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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JANUARY 6, 1915

NO. 1

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that

Prayer and Politics

Six hundred of his political associates and friends gathered at a great feast in Philadelphia recently to make glad with the newly elected governor over his political triumph. One of the speakers of the evening was John Wanamaker, who when called upon contrasted conditions in Europe with those in the United States. After arousing sympathy for the nations at war, the distinguished speaker called

in the bosom of the earth, or sunk in the depths of the sea. When men hoard, they prefer gold. Now while trade is dull and commerce indifferent you do not see gold, nor what is the same thing, gold certificates, in circulation. Gold is not at a premium. Yet it is not in circulation to any great extent. At the first sight or suggestion of "hard times" or "money panic" the misers withdraw their gold and hide it. The enemy to trade, the foe to commerce, the

despoiler of activity is the miser who gloats beneath the earth or stubbornly refuses to 's wise injunction, "Lay treasures in heaven, where loth corrupt, and where through nor steal: for, there will your heart

Christian Sun Files
From January 6, 1915
through December 22, 1915
Volume LXVII

Million lives are lost by its use every year, and that the loss by alcohol in the United States is far greater in persons and in property than that entailed by the present European war," the Boyce Weeklies will no longer in any way aid or abet the use of it anywhere by anybody. This is a significant statement and indicates which way the wind is blowing, and public sentiment is tending in the matter of alcohol. It is declared that Russia, by prohibiting the sale, manufacture or use of alcohol in its broad domains since the war began, is saving more lives in this direction than her enemies are killing and wounding on the battle field. Germans and Austrians are not destroying Russians one half as rapidly now as rum was destroying them before the war began; so that the present war is proving an actual saving to Russia both in lives and in property, since it brought about nation-wide prohibition. "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." —1 Cor. 6:10.

that a habit was a part of a man, and the only method of eliminating it was that of absolute and sudden and painful separation.

Hidden Treasures

Of all the gold taken, at great pains and price, from the bosom of the earth, it is estimated that at least one-third has been carefully hidden away, buried, put in safety-deposit vaults, and so lost entirely to man's use. Years ago misers hid their hoardings in old stockings, stove-pipes, hollow trees, augur holes in log houses and other non-expected places. Now they hoard it in safety-deposit vaults and safely keep it from the use or benefit of man, for fear of destruction by fire, flood, or earthquake. It is estimated that not less than five hundred million dollars in gold are snugly hidden and hoarded away here in America today, and none of it available for trade, commerce, or any value whatsoever. So far as benefiting mankind is concerned it might as well be five miles deep

from an old book by it is good for any one creed at the beginning not keep the alabaster tenderness sealed up dead. Fill their lives approving, cheering an hear them and while lled and made happier s you mean to say when e they go. The flowers their coffins, send to reir homes before they ds have alabaster boxes perfumes of sympathy intended to break over ld rather they would weary and troubled at I may be refreshed hile I need them. I plain coffin without a t a eulogy, than a life f love and sympathy. ur friends beforehand for their comfort. A comfortable kindness does not cheer the troubled spirit. Flowers on the coffin east no fragrance backward over life's weary way."

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There are no records available to disclose the number killed in the present European war, but nurses and hospitals have to keep strict account of all who come under their care. Mr. John R. Mott, recently returned from Europe, says three million men have thus far received wounds and required treatment since hostilities began five months ago. This is an inconceivable number and the pain and anguish endured cannot be portrayed. For wounds, death and destruction the world has never seen a holocaust comparable to this. The only possible hope to be derived from such a tragedy is that God is in His world and that "He healeth the broken in heart and bindeth up their wounds." —Psa. 147:3.

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Editorial Briefs

Life Hereafter

The French philosopher, La Bruyere, declared that "Most men employ the first part of their lives making the last part miserable." This is a severe criticism; but many are the pains, ailments and disappointments of middle and latter life caused by the indulgencies and waywardness of early years. Shakespeare never penned truer lines than when he wrote: "The gods are just, and of our pleasant vices, create instruments to plague us." The reckless, indifferent, unconcerned pay in after life for their sins of youth. The inspired writer expressed the thought in cogent phrase, "Be sure your sin will find you out."—Numbers 32:23.

Straws That Tell

The Boyce Weeklies of Chicago have conducted, on a gigantic scale, a campaign to find out the feeling of their nearly seven million readers on the subject of alcohol. The results were startling. People are up in arms against rum even as these weeklies had not dreamed. As a result the Boyce publications refuse to carry any advertisement in their columns of "whiskey, wines, beer or other alcoholic beverages." The whiskey advertisements had paid on an average of \$50,000 a year to this syndicate, but having become convinced "that alcohol is a poison and its use as a beverage is injurious to everybody, and that nine million lives are lost by its use every year, and that the loss by alcohol in the United States is far greater in persons and in property than that entailed by the present European war," the Boyce Weeklies will no longer in any way aid or abet the use of it anywhere by anybody. This is a significant statement and indicates which way the wind is blowing, and public sentiment is tending in the matter of alcohol. It is declared that Russia, by prohibiting the sale, manufacture or use of alcohol in its broad domains since the war began, is saving more lives in this direction than her enemies are killing and wounding on the battle field. Germans and Austrians are not destroying Russians one half as rapidly now as rum was destroying them before the war began; so that the present war is proving an actual saving to Russia both in lives and in property, since it brought about nation-wide prohibition. "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."—1 Cor. 6:10.

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Six hundred of his political associates and friends gathered at a great feast in Philadelphia recently to make glad with the newly elected governor over his political triumph. One of the speakers of the evening was John Wanamaker, who when called upon contrasted conditions in Europe with those in the United States. After arousing sympathy for the nations at war the distinguished speaker called upon all the diners present to observe with him a moment of silent prayer, "without respect to name or nation, for peace on earth and the restoration of good will toward men." The call to silent prayer in a political gathering, at a great banquet of merry-makers, is most unusual, and shows that men of all vocations find moments when the soul desires most of all communion and fellowship with God. "In everything by prayer and supplication let your requests be made known unto God."—Phil 4:6.

Habit

Mark Twain once wrote: "Habit is habit, and is not to be flung out of the window by anyone, but coaxed downstairs, a step at a time." Mark Twain was a humorist, and so a great philosopher, but we fear he never broke or coaxed away many evil habits. The only way to get clear of a habit is to pitch it out the window, bodily, and then endure the torture, the agony, the pain, of a sad and tragic separation. You cannot coax a habit: not away from you. One's habit is a vital part of one. Psychologists declare that "we are a bundle of habits." A habit is safe, secure and has full mastery as long as it is coaxed or coddled. The best philosopher, the truest and surest psychologist that ever lived, gave the only remedy ever spoken or written for the elimination of a bad habit. Here it is: "If thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." (Matt. 5:29.) There isn't much coaxing in Jesus' method of dealing with a bad habit. He knew that a habit was a part of a man, and the only method of eliminating it was that of absolute and sudden and painful separation.

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A New Year Creed

It is just a quotation from an old book by an unknown author; but it is good for any one to adopt as one's own creed at the beginning of the new year: "Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are dead. Fill their lives with sweetness. Speak approving, cheering words while their ears can hear them and while their hearts can be thrilled and made happier by them; the kind things you mean to say when they are gone, say before they go. The flowers you mean to send for their coffins, send to brighten and sweeten their homes before they leave them. If my friends have alabaster boxes laid away, full fragrant perfumes of sympathy and affection, which they intended to break over my dead body, I would rather they would bring them out in my weary and troubled hours, and open them, that I may be refreshed and cheered by them while I need them. I would rather have a plain coffin without a flower, a funeral without a eulogy, than a life without the sweetness of love and sympathy. Let us learn to anoint our friends beforehand for their burial. Postmortem kindness does not cheer the troubled spirit. Flowers on the coffin cast no fragrance backward over life's weary way."

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EDITORIAL

THE NEW YEAR

No, one would not live over the old one again. It had its part, played it out with every one in some fashion, and passed away forever. Much as we regret many events and issues of the past, we would not live it over again. One, on sober thought, agrees with Cicero, the Roman orator and statesman, "If any god should grant me that from this period of life I should become a child again, and cry in the cradle, I should earnestly refuse it." This is not pessimism. This is not saying that the past was not good and could not be improved. It is optimism. It is looking into the future with hope and courage and determination.

The year 1914 was good; but we shall not deplore it. We enter this new year with all the knowledge gained last year at our disposal; we have the benefit of a more mature wisdom and experience; we have the joy and the hope of an untired career opening before us. We shall do as one inspired said, "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." That is the courage, that the zeal, that the inspiration with which we enter upon 1915 A. D.

The past year will be remembered in history as seeing more men and armies engaged in war, more men killed in battle, more peoples and nations involved in hostilities than any previous year in the history of the world.

It will be remembered as the year when a new currency law went into operation in the United States.

It will be remembered as the year in which prohibition of the liquor traffic won more and greater victories than in any previous year of history.

In brief, 1914 will be forever a memorable year in history. Let every SUN reader hope, believe and pray that 1915 shall be, if not a more memorable, at least a more wholesome, happy and prosperous year for all that is good and noble and true and brave.

The world grows better and every individual should seek to help it so grow.

OUR SUPREME BUSINESS

When we of the Christian church decide that missions, foreign missions, is the supreme business of the church, otherwise the church has no supreme business, we will awake to a new day, and a new growth. God made missions the supreme duty of His church. Men have been seeking to make other matters the supreme duty of the church. And this is why God will not prosper the church. Man wants his way with it instead of letting God have His way. The divine commission was "Go." The commission of the leaders in this Christian church of ours has been and is, "Stay." And by all the facts and figures available, we have been staying.

If one wants to know why the Christian Church has not grown in numbers the past sixteen years, just say to that one that God, through His Son, said, "Go," but we through our church have said, "Stay." Therefore we are staying where we are—will stay where we are till we decide to take God at His word and go forth to make disciples of all nations. God is wanting us to "go," we are determined to "stay," and God is letting us have our way. "Be sure your sins will find you out." Our sins in not helping to make disciples of all nations as our Savior told us to do are finding

us out. That is all. We have virtually said that we know more about this matter than God knows; and He is taking us at our word.

There lies before me now a letter from one who has been a mission secretary for eight years, and a general officer of the church for sixteen years. I quote this one paragraph which should cause every member of the Christian church to hang his head in shame, and smite his breast in humiliation:

"In one direction [the past sixteen years] we have not gained. So far as our statistics show, we have not increased in membership. But why should we desire such an increase, until we are prepared to make use of the added strength for some definite advancement of the Kingdom of God? * * * If a church is living selfishly, if it refuses to do its part in ministering to the welfare of the community, if it will not give to missions, where is the profit in doubling its membership?"

Says a recent writer on missions: "Any one can love his own family, but it takes a high-souled man to love all men." We have cultivated the love for one another, until we have decided we are sufficient unto ourselves. We are not cultivating the "high souls." Our love does not reach far enough from home. We love the folks at home. Here is wherein we differ from all that God is, and all that He has taught us through His Son. He so loved the world—the whole wide world—that He gave His only begotten Son. We shall not be like God, we shall not know His blessed presence and power, until we learn to love Asiatics as well as Americans. Jesus was Himself an Asiatic. So were His disciples. It we exclude the Asiatics from the domain of our love we will leave out Jesus and John and Peter and James and Mary and Martha and the rest. Most veritably our love has become so narrow, so provincial, that there is not much of it. We need to have some high souls amongst us—some souls who, like God, love all men everywhere and want to see them saved also, as well as ourselves.

The great command of our Savior was no request, was no suggestion. "It leaves nothing to our choice. It is an order, comprehensive and unequivocal, a clear, peremptory, categorical imperative, "Go." Says Arthr Judson Brown: "No one can read the New Testament without seeing that the evangelization of the world was the supreme thought of Christ. He came into the world to save it." The supreme thought of Christ must be the supreme business of the church—or it has no supreme business. God cannot prosper a non-missionary church and keep His word.

A QUESTION ASKED AND ANSWERED

Comes this enquiry from a beloved pastor: "I am in accord with your oft expressed sentiment that God cannot prosper a non-missionary church and keep His word; but if I make this statement in the pulpit and some skeptic asks me to quote the Word on that point what passage or passages shall I refer him to?" I would first of all refer the doubter to Matt. 28:19-20: "Go ye therefore and make disciples (or Christians) of all nations * * * teaching them to observe all things I have commanded you; and lo, I am with you always, even unto the end of the world." No church, no people, no preacher can prosper unless Christ be with him; and Christ has not promised to be with any except on condition that they go and make disciples (or Christians, which is the better translation) of all nations.

Again refer the doubter to Luke 24:47-49: "That repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. * * * And behold, I

send the promise of my Father upon you." But that promise is fulfilled only to those who tarry and those who go (or send) in His name.

If these references would not suffice I should give Prov. 28:13: "He that covereth his sins shall not prosper." This applies to a number of persons, a church as well as to an individual. And is it not a patent and obvious sin on the part of the church not to be missionary when there is one minister at home for every 514 people and candidates thronging every vacant pulpit, while in mission lands there is an average of but one minister of the gospel "for every 174,000 of the population—with all the doors of opportunity wide open and the mission boards appealing in vain for more men." Can God prosper a church that wilfully turns its back upon its largest opportunity, and stubbornly turns to the smaller field and the lesser opportunity instead? The gospel is no more for the benefit of Europeans and Americans than it is for the Asiatics and Africans. A whole gospel is for a whole world. If we who have the gospel will not communicate it to those who have it not we cannot expect the joy, progress and prosperity of those who do communicate its blessed truths.

TRUE CULTURE

The highest learning is not necessarily the mastery of a great number of books; neither is culture confined to scholastic achievement. A distinguished scholar has said: "The ability to put one's self in the other fellow's place is the hallmark of true culture, far more than any degree or doctor's hood could be." No man can rightfully lay claim to real culture and refinement until he has learned to practice what Paul taught, "In honor preferring one another."—Rom. 12:10.

NOTES AND PERSONALS

—The editor and family visited friends and relatives in Virginia Christmas and had a joyous rest and recreation.

—Rev. J. W. Holt, Burlington, writes: "I have failed to have any congregations at my churches since Conference owing to the continued inclement weather." Many rural churches have suffered in like manner.

—In the death of Rev. Jno. N. Cole, Superintendent of the Methodist Orphanage, Raleigh, N. C., the church loses a devoted and useful man, the State an honored citizen, and the orphan children a great friend and helper.

—If any one complains this year about the Annuals just say to such an one that they were shipped to all churches and subscribers before Christmas and within less than two weeks after the last Conference secretary's records were received.

—We have an obituary which would be printed, but there is no name signed, just "A Friend." A nameless letter to a paper is useless, as some one must be held responsible. We regret that "a friend" did not put his or her or its name to the paper sent.

—The Annuals went out before Christmas, and were mailed or expressed, as Secretaries of Conference directed, in most cases to the church secretaries. If anyone wishes an Annual send us 20 cents instamps. We have a few extra copies on hand. The Annual has 175 pages and contains a vast deal of valuable information.

—Rev. J. D. Dollar changes his address from Roanoke, Ala., R. F. D. 4, to Roanoke, Ala., R. F. D. 2. Bro. Dollar's work is the same as that of last year except that of substituting Forest Home for Corinth. The work goes well in his field. He is one of our energetic and con-

secrated pastors, and pushes the interests committed to his care.

—Among the fortunates to be pounded Christmas we note were Rev. P. H. Fleming, D. D., Greensboro; Rev. L. F. Johnson, D. D., Berkley, Va.; Rev. R. H. Peel, Wakefield, Va.; and Rev. J. S. Carden, Durham, N. C. We presume there were others. Good. Let the noble work go on. The preachers need and deserve it, and know how to appreciate the generosity of those whom they seek to serve daily.

—Rev. A. T. Banks, pastor of the Henderson church, occupied the pulpit of the Elon College church last Sunday and delighted the audience that greeted him. Bro. Banks is deeply interested in his work at Henderson, and as a faithful and devoted pastor is greatly building the work up there. He is a man of promise, and of great consecration, and wins his hearers with his sincerity and his frank, straightforward message from the Book.

—Miss Annie Laurie Wicker, daughter of Dr. W. C. Wicker and a student in the Department of Expression of Elon College, gave a recital one night of the Christmas holidays at Pleasant Union Christian Church, says a Sanford paper, and delighted the large audience that greeted her. "She charmed her audience from the start," says the exchange referred to, "and gave every one an evening of pleasure."

—Rev. W. C. Wicker, D. D., attended last week a meeting of the International Committee on Sunday Schools at Washington, D. C., as a representative from the Christian Church. Dr. Wicker is a member of this committee, being Secretary for Sunday schools of the A. C. C. The Committee has forty members. The work of the committee was that of planning for the international lessons for the four years beginning in 1918. The next meeting of the Committee is in Chicago in April.

—The Hillsboro Street Christian Sunday school, Raleigh, gave a most enjoyable Christmas entertainment to a packed house, says a Raleigh exchange. "The entertainment was gotten up by and was under the direction of Miss May Stephenson, Miss Lena Barrow, Miss Virginia Bonner and Mrs. C. E. Newman. The exercises were most interesting. There were songs, recitations, drills, and a play, *Jule Tompter*. Refreshments were served to all present. A snug collection was taken for the poor."

—Rev. G. R. Hammond, Pastor Christian Church, Le Grand, Iowa, is laboring zealously and intelligently to make a "picture gallery" of ministers and leading laymen in an Album which he is to publish shortly. His book is to contain cuts and short sketches, and should prove very helpful and valuable as a souvenir book of the Christians. The work is endorsed by the Executive Board of the American Christian Convention and is to be a credit to the promoters. The size of the album will be 10½ x 7 inches. The book will open lengthwise with four pictures on a page, except in cases of churches, which will go two on a page. The price will be \$1.00, postage 12 cents extra, and the books are to be ready in February.

—Rev. Frank G. Coffin, D. D., Albany, N. Y., President of the American Christian Convention, sent us on New Year a beautiful folder, of rich and rare artistic design, containing a sentiment as high and exalted as is his own great and useful life, and as hopeful as a Spring day. Too long to repeat here, we hand out this one flower from the rare garland: "The past is past. We have lived in it, but we must not stay in it. Its unpleasant things must

not cloud our future with sunless dread, nor shall its joys jealously keep new and greater ones from us. We will not weakly laugh away things as though they had not been, but more emphatically will we not surrender life and prospects to their perpetual dominion. In the sunshine and the shadow of the days that are to be, may the angel of God's presence go with you all the way."

—Our youthful and vigorous friend, Capt. J. A. Turrentine, Burlington, N. C., wants to enter into a covenant with THE SUN's editor "to make this the best year of our lives. We can do it." Why of course we can. Our hand and heart to the task. In renewing for THE SUN for 1915 Bro. Turrentine adds a bit of interesting history: "My father, John S. Turrentine, was one of the original subscribers to THE SUN from its first issue at Hillsboro in 1844 when it was printed by Dennis Hart at the Recorder office. My father continued to take THE SUN as long as he lived and my mother as long as she lived. I became a subscriber when a mere lad and my check now shows that I am taking the paper for the new year, which I hope we shall make the best of all. Don't sulk or get the blues. Don't worry or fret. Just do your best and let THE SUN come on." Thanks, beloved. If all the folks were like you and your folks the editor would never get blue nor fret nor worry, and would make a better paper for the good folks to read and enjoy.

—The Norfolk Ledger-Dispatch of December 30 carried the following: "Perhaps the most interesting service ever given by the Third Christian Sunday school, Park Place, was held last night at the church, Thirty-fourth street and Llewellyn avenue. It was different from the usual Christmas entertainment in that it was a "giving" program throughout, entitled "White Gifts for the King." This service is unique in its make-up, having for its purpose the exaltation of the real Christmas Spirit of Giving, affording an opportunity for all who will to not only give of their substance, but offer themselves for Christian service as well. The giving of "Self, Service and Substance," was emphasized. Each class of the school from the beginners to the adults made their gifts of substance, with appropriate exercises. The program was also interspersed with stories, songs and musical numbers. The following is the result of the service, as tabulated by the superintendent and pastor from the envelopes with promises and pledges enclosed, the envelopes having been given out several days prior to the service. Twenty-three people pledged a renewed consecration and a more active life in the church. Twenty-two promised more faithful attendance upon the services and thirty-eight agreed to get others to attend. Thirty-two pledged to try to lead others to Christ during the New Year. Nineteen promised to attend prayer meeting and take part. Thirty-three agreed to respond to any reasonable request of the pastor and superintendent for service. Nineteen volunteered to become visitors to the strangers and the sick. Thirty-nine promised to read the Bible more regularly. And many other pledges for Christian service, through the various avenues of the church were made. Groceries, fruits, clothing, etc. were also given to the amount of \$60 or more, while the cash offering amounted to \$65—a total of \$125. The groceries and fruits will be sent to the Christian Orphanage at Elon College, N. C. The clothing will be divided between the Union Mission and the Salvation Army in Norfolk, while the cash offering of \$65 will be given to the Belgian Relief Fund."

Publicity Department

M. E. WINSTON

PUBLICITY DEPARTMENT

Just before the holidays we sent out a general letter to something like a thousand subscribers calling their attention to their subscriptions to THE SUN. In mailing the letters out a few were sent by mistake to some who had paid. Perhaps some of the dates were entered wrong. Some times the subscription is credited to the wrong person. These little mistakes occur and you will find us ready and anxious to make any corrections necessary to properly adjust matters. However, should there be any that failed to get one of the letters and want to make a payment on their subscription, we shall be glad to hear from you.

We are just about ready to pull anchor and start our membership boat to sea. The waters look fine for a good cruise, and as we are starting with a few in our crew we want to enlist you to help us in the oars. By doing good team work—everyone pulling together—we will soon override the rough waters and our little craft will begin to sail and increase in speed. We have room for two thousand passengers and we are going to continue to yell "All-aboard" until we get the two thousand on. We are routed to sail by way of Virginia, North Carolina, Georgia and Alabama and make extended trips into the West, Ohio, Illinois, and many other points of interest. The round trip is \$1.50. *Are you on?* Better make your reservation. Let us all take part and make the membership boat of THE CHRISTIAN SUN look like a real "Dreadnaught" on her return trip.

ANNUALS LOST

We have been notified by the Post office department at Atlanta that a bundle of Annuals had gone astray and landed in Atlanta. This bundle is for some one in Alabama or Georgia and we cannot tell for whom. Will you who have not received your annuals drop M. E. Winston a card? All the Annuals that were apportioned to the several Conferences were mailed out Thursday, Christmas Eve. We have a few copies for sale—20 cents each. You should have one in your home. If you care for a copy of same write immediately, for we only have a few extra copies on hand.

NEWS AND VIEWS

—President Wilson celebrated his fifty-eighth birthday on December 28.

—The post offices in the United States handled one hundred million parcel post packages Christmas.

—The war in Europe is estimated to be costing at the rate of \$18,000,000,000 a year. That does not include the cost in suffering, death and anguish.

What do you think of the Annual this year? All churches and subscribers have been supplied and there are a few extra copies to be had at 20 cents each—stamps will do. The book of 175 pages contains the proceedings of the Southern Convention at Portsmouth last May and all the Conferences of the Convention, with complete statistical tables and apportionments for all churches for the year 1915. If you wish to know what we did in our Southern churches in 1914 and have planned to do in 1915 send for an Annual—20 cts. the copy by mail.

Send us your order for Peloubet's Select Notes on International Sunday School lessons for 1915, \$1.15 postpaid.

The Standard of Right Living

A Sermon by Rev. Geo. T. Eastes, Third Church, Norfolk, Va.

"Restore unto me the joy of Thy salvation."—
Psalm 51:31.



Do we need a revival? If so, where and what kind? In politics? In business? In social life? Perhaps we need a revival in all of these if it were the right sort of a revival, but we need it pre-eminently in the church of Jesus Christ, and the kind that is needed is a revival of Right Living—Right Living on the part of those who profess to love Him and are members of His church.

Observation and experience teach me that there are multitudes of people in our churches today who need to "get right with God." For multitudes the same routine as David passed through is applicable today. Repentance, confession, longing to be restored. This should be the keynote for the church, "Get Right." There is too much religion today that does not demand "Righteousness with God"; too much so-called Christianity that does not demand "Christ-like Living."

The question naturally arises, "What do we mean by 'right living'?" "What does it mean to be 'right with God'?" The question is in order, for there are many standards today, and all supposedly Christian standards; yes, so many that almost anyone outside the outright criminal can find a hiding place under the name "Christian." But God has but one standard for His people. Men have set standards of their own and then lived down to them. God has set a standard and appeals to us to strive towards its attainment.

Some have the idea that God's standard is simply being right with the church. It may mean that, but it must mean more than that, for one may be able to get a good letter of commendation from his church, signed conscientiously by the clerk and the pastor, and at the same time he may be living like the devil; he may be able to get the endorsement of many friends who believe in him, and at the same time his heart may be dyed with the deepest dyes of sin. Let us not forget that all of us live three times—the life we see ourselves, the life our friends see, and the life that God sees—and let us remember that the life our friends see may be spotless and pure, while at the same time the life that we know and that God sees may be black as hell itself! Being right with God means more than being right in the eyes of our friends and of our church.

Some believe that "righteousness with God" means only righteousness with conscience. "I can do anything if it does not hurt my conscience." What a common saying! It is a master stroke of Satan, for he knows, as we all should know, that we can train our consciences any way we may please. We may follow our conscience just like we would follow a wheelbarrow—push it whichever way we desire it to go. The Pirate Gibbs, who for many years was a terror to commerce with the West Indies and South America, was at last taken captive, condemned and executed in New York City, and the record tells us that before his execution he acknowledged that when he committed the first murder and plundered the first ship his compunction of conscience was severe. It made a hell within his bosom. But after he had sailed for many years under the black flag his conscience became so hardened and blunted

that he could rob a vessel and murder all the crew, then lie down and sleep as peacefully as an infant babe in its mother's arms. Horrors cease with the repetition of crime, remorse diminishes as crimes increase. Being right with God means more than being right with conscience. What is God's standard? It is being right with the Word which he has left us as a guide book for right living. Being right with God means that we shall leave off doing those things that are condemned in His Book, and champion those things that His Book upholds. The Bible is not only our guide book, "a lamp to our feet and a light to our pathway," but it is also the ultimate test of life and character, and will be the only book of laws used in the judgment.

THE CHURCH AND YOUNG PEOPLE

BY W. A. HARPER

I see before me the primary department of a modern Sunday school containing one hundred boys and girls, placed there by devoted parents and taught by devoted teachers—taught the Word of God, which is God, which is life, and in the best school I know—the Sunday school—placed in these delightful surroundings in the sweet days of innocence and plasticity that the right direction may be given the character. With what result? Again I ask, with what result? I tremble to answer, that seventy of them, sweet, innocent, gentle children, as sweet and as innocent and as gentle as those whom our Master blessed and of whom He said, "of such is the kingdom of heaven," will never know the joys of salvation offered by Christ and the Church. Isn't this awful fact suggestion enough to any thinking man that herein lies the Church's opportunity and herein her hope?

Let us now shift the scene to the present membership of the Church and inquire what influence brought them into the fold and at what age they entered. We ascertain that 95% came through the Sunday school. This suggests at once that the present church membership can be more than trebled if we can find how to reach the seventy children out of every hundred whom we ought to reach, but do not. Continuing our inquiry we discover that the vast majority of church members came into the Kingdom before their 17th year and fully 50% by their 12th year. 95% of them came before their 25th year, and after 40 practically none. This statement of the source of our loss and tabulation of the ages of our gain makes plain the unmistakable conclusion—that the Church that reaches young people is the Church that shall save the world and its corollary is equally true that the Church that fails to reach young people cannot outlive the present generation.

What answers has the Church given to this most vital issue? Three, as I find them. The first was that of the patriarchal era—that children are born into the Church. They are not to be consulted on the matter at all. Their parents are Church members and so are they. The question is never raised and, if it is, must be settled without debate. The philosophy underlying it is good—that parents are responsible for the religious welfare of their children, a responsibility which they should certainly feel, but which, alas! many seemingly do not

feel. If the Christian homes today felt their responsibility for the spiritual welfare of their young as the old patriarchs did, the family altar would speedily re-appear and there would be a mighty outcry for divine assistance. This philosophy on its political side made the Roman state the mistress of the world. Roman boys and girls were taught by their parents to submit themselves to the authority of their elders and most of all to the state, and their obedience, fruiting in loyalty and patriotism, made Rome the arbiter of the world's fate for more than a millennium. The same philosophy is today found in the constitution of the Catholic Church. In it children are born into the Church without any consent or consultation on their part. It is good philosophy but poor Christianity, for Christianity is nothing without the freedom of choice accorded to each individual. Children are responsible for their salvation as much so as their parents, and this the patriarchal Church failed to understand and the Catholic Church today fails to grasp. When Constantine on field of battle promised that his success would mean that the Roman Empire would be Christian, he was acting on this philosophy. He won. That was fifteen centuries ago, but the Roman Empire is not even yet Christian. It was nominally so after his victory, but Christ does not care for nominal Christians. He is seeking actual Christians—Christians in deed and in truth and no others can please Him.

Martin Luther saw the weakness of the Catholic Church. The Protestant Reformation was not only a protest against the pope and the rottenness of Catholicism; it was equally an appeal to men to accept Christ for themselves as free men and to worship Him according as they understand the Bible. Luther did not intend to deny that parents are responsible for the religious welfare of their children. He recognized it and urged all parents to train up their children in the way that they should go. But he also realized, what the Catholic system ignored or failed to see, that children are responsible for their own soul's welfare and that each individual must settle the matter for himself ultimately. It therefore became the duty of parents and of the Church to win the young people to Christ. Surely Christian parents and the Church of God can have no higher, holier motive than that—a practical application to the problems close at hand of the spirit of the great commission. Therefore the Protestant Reformation became a great revival of religion, when men's hearts rejoiced because of new-found experiences and for that reason the iron hand of Rome could not crush it. The spirit witnessed within that Luther was pleading for the right and neither imprisonment nor death could defeat the progress of the movement that first brought the individual soul to face responsibility for its own eternal destiny and to experience a joy that it had never before felt—the joy of salvation, the sweetest joy man can ever know.

It would seem that at last the Church had found the final solution to this vital problem, but not so. Here again the philosophy was good and the religious basis good. Here was a distinct advance over the patriarchal conception. Luther's idea included in it the patriarchal conception and added to it the Christian doctrine of individual responsibility. As in

every reform there was danger of swinging to the extreme and of making the child entirely responsible for its religious welfare. That is exactly what happened. The family altar decayed. The Sunday school came to supply the lack, which it can never do, and we today suffer from the extreme individualistic tendencies of the Reformation. And just as Greece fell before less capable nations because of extreme individualism, just so must the Church suffer till we get it to see that parents and children are equally responsible for the winning of the young to Christ and the Church. I repeat that the philosophy underlying the Protestant Reformation was good and the religious basis, the religious theory of it was good, but its practice was faulty.

But what was its practice? How did the Protestant Church undertake to win the young to its fold, realizing as it did that they must be individually won if they ever became really Christians? It undertook to make its appeal to the young attractive. Surely there can be no objection to that. Surely there is nothing more attractive than the Christian life. It was the method it took to attract the young to itself and to Christ—a method which Christ did not employ and which produced worldly-mindedness and which has led to the multiplicity of sects as the sect from which each split lost its spiritual vitality and became more or less a social club. I would not be understood as opposing the social life. Christ did not. He attended wedding feasts and banquets and gave His approval to the enjoyment of the social nature and to its cultivation. But He never used it as the door to salvation nor as the motive for the acceptance of His discipleship. He declared that there was but one door—Himself—and that those who accepted discipleship in His Kingdom took upon themselves a yoke. With what disapproval must He look upon His Church making its appeal to the young through a debating society or an oyster supper or a hay-ride or a picnic or an excursion? Not that Christ would oppose these innocent diversions—not that, let me not be misunderstood—but that the Church which makes its appeal to the young through such means will never be a spiritual power. The whole conception of the Church on the part of those who are thus won to its membership is incorrect and it can never be other than a social centre, whereas it should be a spiritual dynamo. We cannot run the Kingdom on sociability, or as Pucker said, "on Ladies' Aid and lemonade." We cannot do it, and the Church that attempts it is doomed to lose its spiritual life.

Let me say again that I believe in Ladies' Aid and lemonade and oyster suppers and picnics and pink and red and green teas and moonlight excursions and in every other legitimate, Christian form of social intercourse on the part of Christians and in the name of the Church, but I would give them not the preeminent place, but a subordinate, in the program of reaching the young and in holding them true to the Church. The young people are determined to enjoy themselves socially. They have a right to do so. The Father gave them relish for it and they ought to be given opportunity to satisfy that attribute of their life. They will have this social diversion. If the Church opposes them, they will seek it outside the Church and ought to. The social life is a sort of safety-valve that prevents the boiler of life from bursting under the high-pressure times in which we live. The Church that undertakes to tie down that valve has prepared its own destruction, but the Church that sets it at the proper gauge will render its young people a great service in wisely directing their social life and wonderfully multiply its usefulness in the up-

lift of life around it. Nor let the Church in granting this social diversion do so with any aversion as if pandering to a necessary evil, a weakness in human nature as the Catholic Church does in granting its sanction to marriage. Marriage is honorable and holy and so is the social life, and the Church should provide for its exercise and cultivation on that basis. The Church is under the same obligation to provide social development for its young people as it is to provide the means of Christian education for them, and it is a short-sighted Church which neglects either.

But let not the Church think, as she, alas! too often has, let her not think that in providing for social diversion for her young people she is doing her spiritual duty by them. The social life when properly directed ministers to the spiritual life just as the intellectual life under proper safe-guard does, but neither of them constitutes that life. It would be more nearly the truth to say that the spiritual life must minister to the social and intellectual life; else the best type of Christian cannot result. We know the tendency of the social life to run into worldliness and excess and of the intellectual life to degenerate into infidelity and skepticism where the spiritual life is not in the ascendancy in the individual. Therefore the Church must not think it is performing its spiritual function for its flock when it stops with providing social and intellectual culture. And this brings me to that third answer which the Church has in our day given to the great problem that confronts it for solution.

But first I must introduce you to the condition that led to its discovery, for it was a discovery, not an invention, but a genuine discovery, a gift from God to the Church, and as is usual in all such cases the answer came to a man of God busy with the work of the Kingdom and burdened joyfully beneath practical problems. It was in Portland, Me., and in an insignificant Church presided over by a humble young minister unknown to fame that this answer was discovered—an answer that has quickened the religious pulse of the world and given hope and spiritual joy to millions of the noblest young people of the earth. A glorious revival had just closed in the Williston Church and 40 young people had taken their stand for Christ, buoyant with enthusiasm, anxious to serve, willing to be led. What an opportunity! Yet what a responsibility. I am always glad when I hear of large numbers coming into a Church, but I always pray for the pastor of that flock. He needs it. Many of these young people had made the noble decision before, only to feel the need of a new start now. The young pastor was happy and yet burdened. What should he do? He had tried every means known to him to keep his young people true to the Church, but he had failed. Debating society, patriotic club, various kinds of teas and suppers, various kinds of picnics and excursions, various kinds of circles—they had all been enjoyed, they had all made the Church popular with the young people, but when the annual season of evangelistic services came around, these same young people felt that there was something lacking in their spiritual condition and so they had again, many of them, presented themselves at the altar. But all of them had not. Some—how many he dared not tell—some had become so keenly disappointed with the spiritual life that they had become callous, indifferent, and hardened of heart—had gone back to the world, drawn themselves into their shell as it were, and had become incapable of responding to any appeal to live the Christian life. Would he lose these forty also? But what was he to do?

There was but one thing left for him to do.

He prayed. He had prayed before, but never had his heart been burdened for light and guidance as at this time. It was man's extremity, and it was God's opportunity. He prayed as he had never prayed before, and as he prayed the answer came clear and distinct as if some one were speaking to him: "There is but one way to appeal to the spiritual nature of man and that is to give him spiritual work to do." That was his answer—it was God's gift to our generation of young manhood and womanhood in Christ, and out of it grew the Christian Endeavor Society, which, as has been said, has given the opportunity of spiritual growth and development to millions of the noblest young men and women of the world.

The Christian Endeavor Society was organized in 1881 by Dr. Francis E. Clark. It had forty members. It today numbers more than 5,000,000 members with more than a quarter million organizations. It provides for the spiritual nature the three necessary ingredients of healthful development—wholesome food, pure air, and systematic exercise. The food is daily Bible readings and prayer—necessary articles of diet for the spiritual man. The air is provided by the opening words of the Society's Covenant, "Trusting in the Lord Jesus Christ for strength," and is kept pure by attendance on the regular preaching services of the Church and its midweek prayer meeting. The systematic exercise is found in active participation in the Society's public prayer meetings and by service on its numerous committees. The four fundamental principles of the Society commend themselves to all devout Christians—self-expression in Christian service, loyalty to the Church, fellowship with all God's people, and unflinching devotion to Christ. The Society believes in the social life and provides for its cultivation and enjoyment, but its position is secondary to the spiritual good of each member and the aim is ever present to make the social life minister to the spiritual and to have the spiritual life control and direct the social intercourse of the young. Christian Endeavor teaches patriotism; it preaches Christian giving by the tithing system; it provides for the resurrection of the family altar through its quiet hour league; it urges personal work for the salvation of others; it insists on Bible study; it inculcates missionary zeal; it turns the abounding energy of the young into useful channels of spiritual development and vouchsafes to the Church that fosters and encourages it a generation of trained leaders of vision and consecration that shall mightily labor for the ushering in of the Kingdom of our Lord.

WAKEFIELD NOTES

Christmas passed very quietly in and around Wakefield. The inclement weather undoubtedly broke into many plans. But it is often thus in life. We lay plans and powers over which we have no control bring changes we had not expected. Through the kindness and generosity of friends the writer and his family were privileged to enjoy oysters and turkey for Christmas. These kindnesses are very much appreciated, and the memory of such friends will be fondly cherished.

The Wakefield Christian Church held its Christmas service on Tuesday night, Dec. 29. The "white gift" service was used. Several who were on the program were kept away by the unfavorable weather, but those present rendered their part well and the service was very impressive. It is the writer's opinion that this service is quite an improvement on many services arranged for Christmas.

Contributions to the amount of about \$91 were made by the school. R. H. PEEL.

FROM OUR CORRESPONDENTS

SUFFOLK LETTER

On the second Sunday in December Mr. Geo. F. Whitley, of Smithfield, Virginia, came to Suffolk by invitation to deliver an address to the 20th Century Baraca Class. It was a cold, rainy day, but the room was packed with men and women, the Philathea Class having been invited to attend.

The Baraca Class is taught by H. Woodward, who is Note Teller at the Farmers' Bank of Nansemond; and Col. J. M. Macleary is President of the class. The Philathea Class is taught by Senator J. E. West; and Mrs. I. W. Johnson is President. Both of these teachers and presidents are enthusiastic and faithful, and give much time and study to the work. If the whole church could be enlisted in the work as these persons the Sunday school and church would reach a stage of efficiency never dreamed of by the most sanguine; but there are many other teachers in the school equally devoted and successful in the work. This school has never been so efficient as at the present time.

But the address of Mr. Whitley was the main feature of that second Sunday morning in December. It was a well prepared, well delivered, and well received message. Mr. Whitley is a young attorney of Smithfield, a graduate of Elon College, an active Sunday school worker, a devout Christian, and a good lawyer. His message instructed, inspired, and encouraged his audience. He comes of good Christian church parentage, L. H. Whitley of Isle of Wight Court House being his father, and he maintains the family record for devotion to his church.

At the eleven o'clock service in the church Mr. Whitley sang, "Hold Thou My Hand." He is a good singer as well as a good speaker, and carried us up in our devotions by that great song. He came alone in his car that rainy day to deliver that message and sing that song; and I thought, if he could come twenty miles through the rain, church members ought not to let a shower or a storm keep them from church.

It was our good fortune that same day to have Rev. W. S. Long, D. D., of Crapel Hill, N.C., to preach for us. I had been with Dr. Long the day before at the funeral service of Mrs. J. W. Carlton in Richmond, and upon my invitation he came down with me to preach for us. His sermon was fine, embodying long experience, studious habits, and the devotional spirit. Few men carry the marks of young manhood into riper years as Dr. Long. A quarter of a century has made little change in his face, vigor of thought, tone of voice, or manner of delivery. It was a great day for me, with nothing to do and the best to hear from one who was my teacher and the other a graduate under my Elon administration. Years roll on, but the past rolls back upon us like the incoming tide; and the good that is past comes back like the coming of a new day; the sun that passed out of sight in the evening comes back to flood the world with the glory of undimmed splendor.

This age needs men whose lives are devoted to truth and human society, and whose lives present the essential elements of manhood worthy of imitation by the young.

W. W. STALEY.

A SUCCESSFUL LIFE WORK

It has been said that "Men manifest the true Christian spirit when they are willing to do more than their share of the work." Why

should not we all be willing to do more than our share? There are many reasons why we should. It is our duty because Christ commands it. We may work because He did.

We should always consult God and His Word as to how we should work. We must study those whom we would influence, their needs, and give them the words of truth that will satisfy their hungry souls. Many souls have gone to meeting with the hope of getting spiritual food, and have come away with their souls hungering, because the preacher did not know how to give the truth spiritually.

Do not delay in your work, for one hour's delay may mean an opportunity missed and a soul lost. Jesus said, "My Father worketh hitherto and I work." "Work while it is day, for the night cometh when no man can work."

Now if we work and follow the example our Savior left for us to follow, in whatever work we are called to do, when our life work is done we may look back on a successful life work, and say from a glad and full heart as did Paul when his work was almost finished. We can almost see him as he sat at the rude desk that had been used to write letters of comfort to the different churches, scribbling along as he wrote his farewell words to the church at Ephesus and its bishop Timotheus, "I have fought a good fight; I have finished my course; I have kept the faith: henceforth there is laid up for me a crown of righteousness."

ROY D. COULTER.

WHITE GIFTS

At the Christian church, Tuesday evening, December 29, White Gifts for the King, a Christmas service written by Phebe A. Curtiss and based upon the legend of Cathay, was rendered in the presence of a splendid audience. While conditions of weather and health were such as to necessitate the curtailment or the substitution of many of the numbers of this very popular and unique Christmas service, on the whole it was reasonably well executed and we believe with good and lasting results. The decoration was of unusual attraction, and the presents to the scholars through the intermediate grades and including Home Department, were of the usual high order. But the crowning feature of the service was that suggested by the title in which the giving of Self, Service and Substance was emphasized. In keeping with this idea, each class of the school from Cradle Roll to Home Department made some gift or gifts, the summary of which for the whole school amounted to nearly 200. The pledge of Substance (money) amounted to \$91. One hundred and twenty-eight persons signed various pledges under head of Service, and eleven made promises under head of Self.

Happily indeed will be the day when everywhere stress shall be laid at Christmas time upon giving in the Christ-like spirit. It is the spirit of the gift that makes it "white," and Christians should see to it that this spirit is kindled, especially in the hearts of the growing generation, through every possible means. "Nor doth the King regard one gift above another so long as all be white."

MRS. J. J. LINCOLN.

Wakefield, Va.

THE CLOSING YEAR

BY REV. D. E. MILLARD, D. D.

We have passed from another year of time. And as we look back over the past how forcibly do the words of the poet come home to us: "We spring, we bud, we blossom and we blast

Ere we can count our days—our days they flee so fast,
They end when scarce begun;
And ere we apprehend that we begin to live,
Our life is done."

But what of the past? The years that are gone, where are they? They are gone, never to return; but they have left their influence—their eternal influence upon every one of us. And eternity will bear witness to their negligence or faithfulness. While it is a solemn thing to look forward to the time when we shall stand on the brink of life and look back on all our years, it is still more affecting to stand in the freshness of youth or middle life and look back on the years that are gone! How did we spend them? Remember they are registered and judged. Not when the judgment day dawns will they be more fixed and judged than they are already—for the fixed and irrevocable character of our actions as soon as they are performed is a solemn law of our condition.

How important, then, it is that we should live for a purpose, and that we do well what we have to do while we live. There is but one true way to measure time, and that is by the services we have rendered, the work we have done, the religious advancement we have made, the preparation and defenses we have provided against all events that befall us here, and the recollections of faithfulness which we have been treasuring up for the heavenly world.

In comparison with this there is no computation worth naming. It is the very one for which all others are set. They will disappear, but this will abide. They are but trials or accidents or means. This expresses the great end and aim of our existence.

What men may account much in this world, and what they may account little, seem alike small to those who have no more to expect, and nothing can appear long that is about to end. But, dear reader, though everything else may fall into ruin, the reward of righteousness—of having endeavored to follow Christ in sincerity and with true devotion—can never fail, for God has promised it, and "His word endureth forever."

The year just closed has been the end of this life to countless numbers and the end will soon come to us who remain. But there is an endless life beyond, and a noble destiny awaits us, if, accepting and following Christ, we will reach out for it. The Lord help each one of us to consecrate ourselves, our life, our all to Christ and his blessed service! And if we should never see the close of another year, may we become inhabitants of that City which has "no need of the sun, neither of the moon to shine in it; for the glory of God doth lighten it, and the Lamb is the Light thereof."

Portland, Mich.

GREENSBORO LETTER

Four members were received into church fellowship on December 20. The Sunday school Christmas exercises were good and the treat given the children was thoroughly enjoyed. The church has recently rebuilt the furnace at a cost of something over a hundred dollars and new lights have been put in the auditorium, and arrangements made whereby some of our Sunday school rooms will be heated. The church is now certainly well heated and beautifully lighted.

The Ladies' Aid and Missionary Societies are showing increased interest. Several new members have been received recently. The Willing Workers, a missionary band of little folks, gave an interesting exercise at the church a few evenings before Christmas.

The spirit of fellowship and good will is seen and felt in all of our services. The following

It just costs you a penny to drop us a post card asking for the magazine guide, a catalog that will save you dollars in your reading matter another year.

Sunday Schools and Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON II. JANUARY 10.

Deborah and Barak Deliver Israel.—Judges
4:4-23; 5:1-22.

The prophetess and judge, Deborah, called Barak to lead an army against the Canaanites. Barak in company with Deborah led the army against captain Sisera of the Canaanite army. They were successful in their task. Sisera, for some cause, fled to the tent of Heber, the Kinite. Jael, Heber's wife, killed Sisera by driving a tent-pin through his temple with the mallet used in pitching the tent.

The people of Israel had gone as far as they could and in order to get possession of the Promised Land something had to be done. A man could not accomplish the task alone.

In our own day many are facing an opposing foe. A man can not fight the battles alone. He calls for the help of women in the schools to train boys and girls that they may be prepared to fight the battles of life. In the Sunday school she is teaching the same boys and girls how to fight the battles for Christ.

Deborah and Barak pulled together and fought against one evil. If we have, and certainly we do, an evil, we should fight side by side until Sisera has been killed.

Dr. J. F. Cowan writes in the *Christian Endeavor World*: "We must work with the common people; we must trust the common people; we must win by the common people. The spirit of sex jealousy that sometimes beclouds the common good today was blown away like a fog by some kind wind in that day. Barak could bear to have Deborah tell him: 'The journey that thou takest shall not be for thine own honor, for Jehovah will sell Sisera into the hand of a woman.'

"So, I believe, Jehovah is going to sell the saloon-keeper into the hand of a woman. At the last election in Illinois after the vote was given to women sixteen counties went dry. It was 'up to Jael,' so to speak, in California and Oregon.

"What we men have got to do is to get over our petty sex jealousy, leading us to think that our preserves as 'lords of creation' will be poached upon if we give woman a tent-pin and a hammer with which to nail Sisera to the earth on election day, and to get broad minded enough and big hearted enough to welcome her as a co-ruler, a helpmeet in keeping house in the larger terms of state and nation as well as in the smaller terms of kitchen and bedroom.

"You say you are willing to go part way and give woman a vote on all moral and educational questions, but she must keep clean of 'dirty politics.' Well, wasn't the exemption of the Panama Canal from tolls a moral question? Isn't the treaty giving \$25,000,000 to Columbia a moral question? I hope we have no immoral questions in politics. What we need is not to keep women 'clean of dirty politics,' but to have her help us to keep all politics clean of dirt."

CHRISTIAN ENDEAVOR TOPIC: JANUARY 10

Our Denominational Boards, and Our Relation to Them.—2 Cor. 8:15.

This meeting needs no little preparation in order to have a profitable and inspirational meeting. We should learn of other denominations than ours. We should know of what other

churches are doing; what other boards are accomplishing. Then we will be more capable of judging what proportion of the work we are doing and what amount we should do.

The leader in outlining his talk and suggestions should briefly summarize the circumstances and conditions when he came into the Kingdom—into the church.

He should point out how in the last decade the individuals of the church have grown in Christian grace and manhood; how the church has grown in strength and magnitude. The faster the individual grows the faster the church will grow, also the faster the church grows the quicker will the world become christianized.

Many times churches are founded by the forming and organizing a Sabbath school or a young people's society. This should be encouraged and given hearty support. Of the coming church we are to be the makers and sustainers. It is our business to find out what the home and foreign mission boards need and then to supply them in the best way we can. They are planning the work that we will have to carry out so it is necessary that we get in harmony with their desires and needs. We are to have trained men for the work if it is to go forward. "Every denomination needs ministers in hearty accord with its spirit and teachings. If it wants such men, it must provide ways of training them. It owes God and the country its share of providing for the education of the young under good religious influences and not in schools and colleges irreligious or infidel in tone. That means that place must be made for an educational department."

For answer in the meeting, from the *Christian Endeavor World*:

In what lines of the work is our denomination prominent?

What are the fields for which our denomination is largely responsible?

What consequences to the boards come from irregularity in giving?

How may the support of the denominational work help the church as a whole?

Why is the interest of the young people important for the boards?

In what ways have we in our church been helped by our boards?

Tell something about one officer in our boards and his duties?

How are we to keep informed about the work and needs of our board?

What are the greatest needs of our boards at present?

In what ways can we give more support to our denominational boards this year?

Bible References

Authority of service, Heb. 13:17; Matt. 16:19; Acts 16:4.

Submission of love, 1 Cor. 16:16; Eph. 5:21; 1 Pet. 5:5.

Support, Gal. 6:6; Rom. 15:27; 1 Cor. 9:11; 2 Cor. 8:14.

Responsibility, Deut. 24:16; Rom. 14:4.

Accountability, Matt. 12:36; 25:19; 1 Pet. 4:5.

Stewardship, 1 Cor. 4:2; Eph. 6:7; 1 Tim. 6:20; 1 Pet. 4:10.

Giving God His Own, Ps. 24:1; Hag. 2:8; 1 Chron. 29:14.

SHALL WE HAVE A TRAVELING FIELD SECRETARY?

The following letter has been sent to the ministers of the Southern Christian Convention. If those who are interested in Sunday school and Christian Endeavor work will give their hearty co-operation, there will be no difficulty in raising the necessary funds.

The service of Sister Bullock in the field for one year will mean much to our work. Consider the matter carefully, pray over it and if you think it will be helpful to the cause and can be done at this time, tell your pastor to go ahead and make the subscription and you will help him out with it.

Winchester, Va., December 28, 1914.

Dear Fellow Pastor:

We have long felt the need of more efficient methods in dealing with our young people. We have realized that there was vast room for improvement in our Sunday schools. The Young People's Convention was organized to meet this need and much has been accomplished through its activities, but the leaders in the work have felt all the while that the great need was some one in the field.

We have the opportunity now to secure the services of one of the best, if not the best, field workers within the bounds of the Southern Christian Convention. It is for you to say, Brother Pastor, whether we shall do this or not. A little co-operation on your part will make it possible. The Baptists have thirty-two men engaged in this work in the South. However, it is not a matter of doing like other denominations or even of keeping pace with them, but it is a question of our church doing its duty by the local organizations and the local organizations in turn filling their places in their respective communities.

I am sending this with the prayer that the Lord may help our pastors to co-operate in this work, which is so vital to the future usefulness of our church.

Mrs. F. Bullock, known to all of us through her writings and to many of us personally, has agreed to give all her time to this work if satisfactory arrangements can be made. Her duties will be as follows: to edit the page in THE CHRISTIAN SUN, visit the churches and Sunday schools, organizing Christian Endeavor Societies, Bible Classes, Home Departments, Cradle Rolls, Teacher Training Classes, etc.; attending our conferences, Sunday school and Christian Endeavor Conventions, and conducting a bureau of general information for this department of our work.

If you will sign the following subscription blank, guaranteeing Five Dollars (\$5.00) from your field and grant Sister Bullock the privilege of taking a silver offering wherever she holds a service in your pastorate, the plan will be in operation in a short time.

In the absence of a regular Treasurer, the undersigned will receive and receipt for all moneys. Please let me hear from you within ten days.

Thanking you in advance for your interest, I remain,

Sincerely,

W. T. WALTERS,

President S. S. and C. E. Convention.

\$5.00 Jan., 1915.

I hereby pledge \$5.00 from myself and my field for the work of the Sunday School and Christian Endeavor General Convention.

The same to be paid, 1915.

Signed

Address

Woman's Home and Foreign Missionary Dep't.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

Members of the Board.

President—Mrs. C. H. Rowland, Franklin, Va.
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Superintendent of Cradle Roll—Mrs. L. F. Johnson, Norfolk, Va.

PRECIOUS OINTMENT

*Do not keep your box of ointment;
Break it o'er your friends today;
Do not keep it in the darkness,
Half forgotten, laid away.
Little deeds of love and kindness,
Don't forget to give them now;
Don't forget to soothe the pillow—
Don't forget to bathe the brow.
Send your flowers to the living,
Do not keep them for the grave—
They may comfort some poor mourner,
They may strengthen, help and save.
Send them in their fragrant beauty—
Show your friendship true and warm;
What would care a rosewood casket?
What would care a lifeless form?
Hearts there are with burdens laden,
Bearing bravely toil and care;
Ready to receive your kindness
Should you leave your ointment there.
Don't forget the kindly counsel—
Don't forget the loving tone;
They will make the cross seem lighter
To some sorrow-laden one.
All along life's rugged pathway
Stretch your hand and lift your voice,
Bringing all your love and kindness,
Making every heart rejoice.
Keep your ointment ever ready—
Use it freely—there is room,
It will bring you richest blessings,
Smooth your passage to the tomb.*

—Selected.

NOTES

How many of our societies observed the Week of Prayer? Let us hear from all that have thrived through this department.

Now that we are starting on a new year, let us determine to do more aggressive work for the spreading of the glad tidings which have brought so much of cheer, recently, to us.

Have you yet organized a class and supplied yourselves with "The Child in the Midst"? If you can't organize a class, be sure to procure the book, study it, and pass it on to another to enjoy it also.

Now that we are to have a recruit in the Porto Rico field, new interest will be aroused and greater zeal manifested. Let us remember Miss Williams as she goes out to her labors.

The Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, is the possessor of the finest Foreign Mission library in the world. Actual photographs and histories of the scenes of conflict of today add a new thrill for the thousands who visit the place. There are over 10,000 books on every phase of the Foreign Missionary question, besides its large collection of photographs, curios and lantern slides. There are volumes printed in the languages of India, and translations of the Bible made by those noble Serampore missionaries in the beginning of the modern mission-

ary enterprise. And there is a Bible of which the board's own first missionary to Japan translated so large a part. An album just received here gives in fine pictures the contrast between the past and present in Japan, a wonderful revelation of the strides Japan has made in material things. There is also the latest edition of the missionary map of the world just out. It measures six feet by ten.

A RECRUITING STATION FOR THE CHURCH

MRS. A. T. BANKS, HENDERSON, N. C.

From a small beginning the Christian Endeavor Society has advanced in an ever-rising tide. When we speak of the small beginning we look backward thirty-three years ago when Dr. Francis E. Clark was pastor of the Williston Congregational church of Portland, Me.

In the Winter of 1880-81 a series of special evangelistic services in the church had led a great many young people into church membership, and Dr. Clark realized if these young people were to be held for the church, they must be trained for service. He called his young people together and on February 2, 1881, the first Christian Endeavor pledge was signed and the following Sunday the first Christian Endeavor prayer meeting was held.

From that small beginning in Portland the society has spread until today there are more than 80,000 Christian Endeavor societies in the world with more than four million members.

There are Christian Endeavor societies in every country of the world, and each week meetings are conducted in more than eighty languages.

Something like 1,500 daily, weekly and monthly periodicals carry Christian Endeavor news; more than 200 periodicals are devoted entirely to Christian Endeavor work.

One of the greatest features of the work is that it is inter-denominational in its scope and work. It does not include or think of the young life of one denomination only, but brings together in fellowship young people of different faiths.

Having its beginning in a Congregational church, it has today eighty-seven denominations claiming Christian Endeavor as their young people's society. Throughout the world there are probably more Methodist Christian Endeavor societies than those of any other denomination. On this continent there are more societies in the Presbyterian churches. The Christian church stands second in this great movement, the Congregational third, Baptist fourth. In England, Burma and India the Baptists lead in Christian Endeavor, while in Australia, Spain and France and other countries the Methodists lead; in Norway, Denmark, Germany and Russia the Lutherans lead, etc.

Thus we find this great Christ-like movement meeting the needs of the age in the spirit of the Master of all ages, has gathered impetus with every passing year, and from evangelical Christian forces in every land. The blessed achievements of real Christian Endeavorers are today reforming lives, transforming character, and adding a mighty impulse to the Christian forces of the world.

Since looking at the scope of the Christian Endeavor movement, we can more readily see what it means as a recruiting station for the church. It has been in the past one of the greatest agencies in bringing the churches closer together.

Knowing what it has done for the church of the past, and as we look to the future we look for progress, we can see the greater per cent. of the church members as boys and girls trained through the Christian Endeavor societies. For its missionary zeal, evangelistic fervor and consecration of the young people quicken every department of the church.

Into the society the new Christian is admitted. Here he is recognized as such and may at once have the opportunity and be encouraged to acknowledge his Savior and at once be given something to do for him in the way of practical service.

It accustoms him to the sound of his own voice in the prayer meetings. It causes him to understand that he has a part to perform in the activities of the church as well as the oldest Christian. It sends him upon numerous errands for Christ. Very soon he learns that he has a duty in the general church prayer meetings, and he becomes naturally one of the workers of the church.

The Christian Endeavor may also be called the recruiting station for the church, because it has for its ideals spirituality, sanity, enthusiasm, loyalty, fellowship, thorough organization and consecration, and we feel there can be no active church member without obtaining these qualities.

Though the church strengthens and carries forth the greater religious movements of the world through its different denominations and their respective modes of worshipping God as the all-wise Father and maker of mankind, we might call it the uppermost round on the ladder of Christian activity and in the Christian Endeavor we start at the very lowest and rise ever upward to be of that greater service to the world through the church, and as we strive to make the step forward we may be trained in the Christian Endeavor through its manifold activities and seven ideals previously mentioned. We say spirituality first, because that is the foundation upon which the real Christian builds his aims and leans for succor amid the strife for the infinite goal.

Then too its ideals include sanity, for the progress of every development depends upon the intellectual ability of those who stand behind it and for it, and when we think of sanity we coincide with wisdom which we know has its beginning in the fear of the Lord.

It recruits its members for the church through loyalty and enthusiasm, which may well go hand in hand, for if the members be loyal they will be enthusiastic; if enthusiastic, loyal. We know that the Christian Endeavor has been noted in all its history for its strict and unswerving loyalty to the local church. It is in the church, of the church, for the church. It is loyal to every movement of the church, and stands by it at all times regardless of denomination and prepares its young people for that greater usefulness upon which the church of tomorrow depends, making them see the needs of the hour and endeavor to apply them.

In the heart of the pledge is a promise of loyalty to our church and through the weekly meetings of the Christian Endeavor the members are quickened and kept awake to the problems of church necessities.

It is an aid to the church through organization as it is known no body either spiritual or political can develop without thorough organization. The Christian Endeavor stands for patriotism, honest business life, pure home life, loyal they will be enthusiastic; if enthusiastic, hood with all mankind.

We find also that the Christian Endeavor has revolutionized the church in respect of practical service and the training for it. Its influence has penetrated far deeper and beyond

what goes under its name. So vitally is this movement bound up with the church life of today that its decline would mean the decline of the church of Christ itself in virility and beauty.

So in conclusion, let it be our prayer that the work of the Christian Endeavor has just begun in comparison with its great force in the future as a recruiting station for the church.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

We come now to the Primary child; going to school, getting their initiation into the great mysteries of "readin', writin' and 'rithmetic," not so restless as the Beginner, yet not ready for the Juniors.

Perhaps, before we go further, it will help us if we should consider briefly the special characteristics of the different grades. I take my subject matter for this part largely from Moninger's book, Training for Service, and I would advise any teacher to use this book as a help in her teaching work, even if she has never seen a definite need, or perhaps has time for a regular course in Teacher Training.

There are, first of all, the two divisions of children, the motor and sensory classes. There are more divisions that might be made, but this is sufficient for all our purposes at present. The motor child is the one who speaks and does first, and thinks afterwards. They jump to conclusions, they lose their temper quickly, and forgive as easily; they adore their teacher today, and pay no attention to anything she may say to them tomorrow; they can answer promptly all questions while the matter is fresh in their minds, but ask them about last month's lesson and it is gone from their minds like water off a duck's back.

Then the sensory child; they do not respond so quickly as the motor child; they do not seem to learn so readily, and they show affection much less demonstratively, so that we are apt to think them dull and slow; on the other hand, a thing once learned is learned forever, and impressions remain with them that are lost on the motor child.

"But," says Moninger, "a caution here is necessary. The teacher must not expect all children to fall definitely and easily into the two groups. Speaking generally, every child is predominantly either motor or sensory, but some children have a much more marked bias than others. The types as described above are boldly marked off

from each other, but, in actual experience, we find all degrees of gradation between the typically motor on one hand, and the typically sensory on the other. The value of the distinction lies not so much in itself as in the vantage ground it supplies for studying children. In fact, all such classifications are valuable only in so far as they are applied to and corrected by experience."

Having, then, in mind these two great divisions, let us see what are the special characteristics of children in general, and of the various grades in particular. As general characteristics, Moninger names: 1st, Restlessness; 2nd, curiosity; 3rd, play instinct; 4th, love for stories.

Let us remember always that these instinct are implanted in the child by the heavenly Father. They will be modified and changed as the child increases in years, but the general characteristics of each particular age were given for a definite purpose, and let us consider well ere we try to thwart and remake the child into what we think he ought to be, not into what his Divine Maker knows he needs to be. For instance, restlessness. Says Moninger: "This is often treated as a defect, but it is nature's provision against a one-sided development." With everything to learn in a strange world and an unknown language, how would the incurious child ever learn anything? And if we take from the child his love of play and love for stories, we take from him nature's two greatest channels of appeal to heart and mind. Remember that the greatest Teacher told the greatest truths in story form. Cordially, Your Elementary Superintendent.

MEN WANTED AT ONCE

There is today all over this land of ours recruiting stations established for the purpose of getting young men between the ages of 17 and 35 to join the army and navy. The offer of pay for this service ranges from seventeen dollars to twenty-one, board included.

Now this would not be so bad if one simply had to march to and fro and travel over the wide world. But the time comes very often when the cry of war is heard and then these young men must shoulder their guns and go forth to battle, perhaps against their own friends or relatives. And then the pay is death.

Now there is a greater calling than this. It is the calling for men and women of all ages to join the army of the Lord and fight under the banner of the Cross. Which of these armies do you belong to, or rather, which are you going to join?

J. PRESSLEY CRAWFORD.

WHAT THE FARMER DID

A city man recently visited his "country cousin." The man from the city wishing to explain the joys of metropolitan life, said: "We have certainly been having fun the last few days. Thursday we autotied to the country club, and golfed until dark, then trolled back to town and danced until morning."

The country cousin was not to be stumped in the least, so began telling some of the pleasures of the simple life: "We have had a pretty good time here, too. One day we bugged out to Uncle Ned's and went out to the back lot where we baseballed all that afternoon. In the evening we sneaked up into

the attic and poked until morning."

A sturdy old farmer listening, and determined not to be outdone took up the conversation at this point and said: "I was having some fun about this time myself. I muled to the cornfield and ge-hawed until sundown. Then I suppered until dark, and piped until 9 o'clock, after which I bedsteaded until the clock fived, after which I breakfasted until it was time to go muling again.—Farm Journal.

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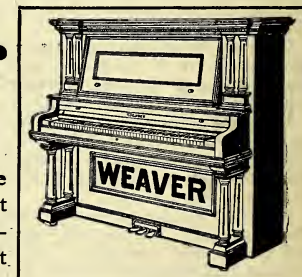


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CHURCH NEWS

AT URBANA, ILL.

It was the writer's privilege to spend from December 16-20 at the Illinois State University, Urbana, Ill., in an evangelistic campaign among the students. Some features of this were unique and quite interesting.

METHODS

The campaign was under the auspices of the Y. M. C. A. of the University. Bishop McConnell of Denver, Col., was invited to do the preaching and a number of college and university preachers were invited to assist in co-operation with the student pastors of their respective denominations. In former campaigns we had been represented by the Disciples, but Rev. R. C. Helfenstein, pastor of the Urbana Christian Church, demanded and received recognition. The Bishop preached each evening in the auditorium to about 1,000 people. We made after-dinner talks at the fraternities and clubs and invited the young men to the evening service, held private interviews and round table discussions with students after the service in rooms assigned us at the Y. M. C. A.

MESSAGE

The Bishop's preaching was a model of a broad and simple message. His general theme was religious certainty. He pressed upon young men the claims of Christianity, not because of heavenly origin or because contained in an infallible Book, but for what it would do for men—because it had been tested out in life. His argument for prayer was that something happens to the man who prays. The truth and value of the life of Christ is evidenced by the kind of men produced by following him. In his closing sermon on the new birth he said that doctrine had been mystified by attempts to explain what could not be explained. "An influence from without, a response from within—a newborn soul. That is all anyone knows," he declared.

INTERESTING FACTS

During the campaign some interesting statistics were furnished from the registrar's office. The undergraduates are 3,212, total enrollment about 6,000. Forty-one religious faiths represented, among them Unitarians, Universalists, Swedenborgians, Gracco-Russians, Hindus, and Confucianists, besides the usual orthodox representatives. One hundred and seventeen have no religious affiliation and three are agnostics. Eighty-nine per cent are members of the church, Methodist leading with 907.

The college and university pastors seemed to be agreed that the moral and religious character of students is far above that of a decade ago, with a corresponding decrease in church attendance. This seems strange, and demands

serious reflection. What can be the reason? Is it lack of sympathy with the student viewpoint, or power to adapt the message to his needs? Is it the preaching of a mediaeval Christianity?

OUR CHURCH

Rev. R. C. Helfenstein is pastor of the First Christian Church of Urbana, a few blocks from the University. He is an A. B., graduate of Des Moines College, an A. M. and B. D. of Yale, and has spent a year at the University of Edinburgh and in travel on the continent. He is alert, evangelistic, and can readily touch student life. A number of University students attend his church and Sunday school. The church is a modern building costing about \$25,000. We preached there on Sunday morning to a good congregation despite the snow. Our greatest need is men—more men, better equipped men, large souled and love-burdened men.

N. G. NEWMAN.

SEABOARD AIR LINE RY.

Schedule Effective April 12, 1914.
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FOR THE SOUTH

No. 5	4:37 a. m.
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No. 19	Ar. 10:30 a. m.
No. 11	4:10 p. m.
No. 3	6:07 p. m.

FOR THE NORTH

No. 2	1:20 a. m.
No. 6	2:05 a. m.
No. 12	11:35 a. m.
No. 4	12:15 p. m.

Notice.—Above schedules published only as information, and are not guaranteed.

For rates, schedules, time tables and any other information desired, apply to L. M. Calvert, City Ticket Agent, Raleigh, N. C.

M. Levin, T. P. A.,
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No. 131—9:27 P. M. For Greensboro. Makes direct connection with Train No. 38, Solid Sleeping Car Train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with Through Tourist Sleeping Car for New Orleans, El Paso, Los Angeles, and San Francisco.

No. 111—5:44 A. M. For Greensboro, with Sleeping Car for Winston-Salem. Connects with No. 37,

Through Train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

No. 22—4:48 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Rwy., also at Selma with A. C. L. Rwy. And at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connections at Selma with A. C. L. Rwy., for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 112—1:27 A. M. For Raleigh, Selma, Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. Railway, at Selma with A. C. L. Rwy., at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 108—8:00 A. M. Local Train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. Rwy. at Raleigh and A. C. L. Rwy. at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various

special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent or communicate with the undersigned.

J. O. JONES.

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Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

The Christian Orphanage

REV. JAMES O. COX, Editor, *Elon College, N. C.*

Officers of the Orphanage.

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Mt. Carmel, N. C. .. 1.50
Youngsville S. S. .. 3.25
A Friend 1.00
Mrs. E. F. Cagle .. 1.00
New Providence,
Graham, N. C. 1.10
New Liberty, Ind. .. 6.65
Bethany, Va. 10.25
Centerville, Va. 3.00
W. J. Pierce 1.00
H. A. Carlton 5.00
Miss Sadie Boyd .. 2.00
Mrs. T. S. Parrott .. 1.00
L. E. Carlton 1.00

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G. L. B. Penny,
Guardian 12.50
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Wayland church,
Gresham, Neb. ... 6.63
Mrs. E. J. Brickhouse 5.00
J. A. Turrentine, Tr. 4.67
Mrs. B. F. Covington 7.50
P. S. & S. C. Dixon 3.80
Burlington S. S.
Christmas offering 18.67
Portsmouth S. S.,
for flour 6.00 135.52

Total recls. for week .. \$ 351.67
Error in printing report
of July 1 1,000.00

Grand total for year \$5,599.00

My Dear Children and Friends:

Santa and all our friends have treated us fine during this Christmas season, and we are happy and grateful. Our gifts were varied and useful, ranging all the way from a paper of pins to a car of coal, and coming from eight great States as follows: North Carolina, Virginia, Georgia, Alabama, Ohio, Indiana, Nebraska and Iowa.

Some one has written about "Thanksgiving in an Orphanage," and if we only had time and the ability, and space would permit, we would like to tell about Christmas in an Orphanage. Some have an idea that an Orphanage is a dull, disinteresting place, but they are greatly mistaken, especially about Christmas time. Each mail brings additional packages, and boxes are received by freight and express almost daily; all of which creates interest and arouses curiosity. All are anxious to know the contents of the box and who sent it and who is to receive it. The opening of a Christmas box is interesting and is one of the enjoyable features of Christmas in an Orphanage.

But time and space will not permit me to relate our many pleasant experiences in getting ready for Santa. We did not have stockings enough to hold all the things we expected him to bring our large family. So we went to the woods and selected a large and beautiful evergreen tree and placed it up in the orphanage chapel, and decorated it beautifully and had all things ready for Santa. The night was rainy and the roads very muddy, but he came just the same, and loaded our tree down with presents for every one of us.

After breakfast was over and our morning work was done we marched up into chapel to see what Santa had brought. I wish that every one in the entire church could have seen the bright eyes and happy faces of our children as they marched into the chapel. It is great to make more than fifty children happy on Christmas—ours were all happy and grateful for

the good things they received. We had a sure enough Christmas tree on that beautiful rainy Christmas day. Some say they had a dull Christmas, the weather was so bad, but I tell you we had a good time at our house. We were comfortable and happy in our steam-heated building. And we are profoundly grateful to almighty God and the great church that has provided these comforts and pleasures.

Space will not permit us to acknowledge receipt of the many donations in this issue, but we will try to get them in next week. I am sure all have been received and greatly enjoyed. Neither will space allow me to reply to each letter of the children, as much as I would like to do so.

Thanking one and all, I beg to remain,
Gratefully,
J. O. Cox, Superintendent.

Liberty, N. C., Dec. 25, 1914.

Dear Uncle Jim:—

I was glad to receive your Thanksgiving card. I hope Santa came to see all the Orphanage children. I will send my dues for two months, December and January. I wish you one and all a merry Christmas and happy new year.

Glenn Pickard.

Ivor, Va., Dec. 24, 1914.

Dear Uncle Jim:—

I think it is time to send my December dues, so am enclosing 25 cents. I am expecting Santa to night and hope he won't get wet, as it is raining very hard now. I certainly hope he will visit each one of the cousins also, and think he will.

Mother is very busy and has not time to write a long letter for me, so wish you and each of the cousins a merry Christmas and a happy new year.

Your niece,
Elizabeth Drewery.

Norfolk, Va.

Dear Uncle Jim:—

I am sending a check for one dollar to pay for my long lost time, and hope to do better the new year than this one that is going so fast. The excuse that I would offer might seem poor to you; but so often we put things off that are not forced upon us. Still I hope you have not forgotten me entirely even if you did forget to send me an Easter card. I saw from the letters you sent so many, but mine never came.

Wishing all the little cousins a bright and happy Christmas, and well filled stockings, I am a great big well boy now. With love,

Joe Person Daughtry.

Sorry you failed to get your Easter card. I tried hard not to overlook any.

Kite, Ga., Dec. 18, 1914.

Dear Uncle Jim:—

Here are our dimes for December. We were about to forget to write this month, for we study more about Santa Claus now than anything else. We hope it is not war and hard times where he stays.

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19 • And the border of the C&S man-ites was from S'don, as thou

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ONE OF THE MANY MOTHER'S JOY HAS SAVED

Burlington, N. C., Nov. 19, 1913.
Goose Greese Company,
Greensboro, N. C.

Gentlemen:

I am writing this letter because I think it is due you and for the sake of Humanity. I am not a man that wants my name paraded in newspapers. Coming from Baltimore on a sleeper my little girl took a severe cold and cough. For three weeks the doctors came to see her three times a day. Instead of getting better she grew worse. On the night of which I am speaking the doctors left me some emergency medicine and told me if the cough did not stop give her this. We gave it to her but with no benefit whatever that we could see. We had used other croup salves and they did not seem to do much good. My wife advised me to get a jar of Mother's Joy. I did so, using a half jar on my child's throat and chest and in fifteen minutes she stopped coughing and did not cough another time during the night. Now I am not a believer in Patent Medicines, but I think that you have the best Croup and Pneumonia salve made.

Yours very truly,

Adv. COL. J. H. HOLT,
Burlington, N. C.

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We are expecting him any way.

Today is the last day of school before Christmas and we will have two weeks' vacation. I, Ovid, have not missed a single day out of school yet, and am going to try not miss a day all the term.

Lovingly,
Ovid Stephenson,
Millard Stephenson.

Suffolk, Va., Dec. 21, 1914.

Dear Uncle Jim:—

We received your Thanksgiving cards and were glad to know that you thought of us. Sister spent Thanksgiving day at Huddleston, near Roanoke, Va., and had a nice time. We are sending fifty cents for the Orphanage. Wishing you and all the cousins a merry Christmas and a happy new year, we remain, Your little friends,

Mary Lee Folk,
Annie Stuart Folk.

Durham, N. C., Dec. 20, 1914.

Dear Uncle Jim:—

Here we come late again, but we have been having our mid-term examinations and they kept us busy. Now we have a vacation of two weeks. Hope to catch up all our work and rest.

Hope all the children will have a merry Christmas, and Santa will fill their stockings to the brim. Enclosed you will find \$1.00, our dues and Christmas offering.

Wishing you a merry Christmas and a happy new year.

Your little friends,
Lizzie Chandler,
Worth Chandler,
Minnie Chandler.

Wadley, Ala., Dec. 28, 1914.

Dear Uncle Jim:—

We have had a great time this Christmas and have lots of new toys to play with, but I like my building blocks better than anything. I can make so many nice things with them. The weather is so bad we did not get to go to Grandpa Stephenson's, but spent Christmas eve night at Roanoke with Sarah and Harry Mann. They will send dimes to the Corner next year, we think. We want to share our Christmas joys with the orphan children, so we are multiplying our dues by ten this time.

Dwight Lankford,
Eugene Lankford.

Goldsboro, N. C., Dec. 29, 1914.

Dear Uncle Jim:—

I am at Grandpa Crumpler's spending Christmas, and having a good time, as usual. Grandma Crumpler has been very sick, but is a little better today. I received your card yesterday. We will return to Granville county about Saturday. Here is my dime for December.

R. P. Crumpler, Jr.

Holland, Va., Dec. 29, 1914.

Dear Uncle Jim:—

You will please excuse us for not writing sooner. We received our Christmas cards, and we certainly did appreciate them. Santa came

to see us and brought us lots of nice things. We hope he did not forget the Orphanage children. Enclosed you will find our dimes for December and January. Wishing you and each little boy and girl a happy new year. Lovingly,

Maude Lee Howell,
Robert E. Howell.

Franklin, Va., Dec. 28, 1914.

Dear Uncle Jim:—

Christmas is here and I am so happy. Santa Claus came to see me and I received 26 presents from my cousins and friends. I received your card and certainly did appreciate it. Enclosed find my dues for December and January. Wishing you and each little boy and girl a merry Christmas and happy new year, I am, with much love,

Your little niece,
Mary Edith Cobb.

Suffolk, Va., Dec. 29, 1914.

Dear Uncle Jim:—

I appreciate your card very much indeed. I hope Santa did not forget the cousins, but gave them lots of things. We did not have any company on Christmas day, but had a good time just the same. Wishing you and all the cousins a merry Christmas and a happy new year, I am, with much love,

Your niece,
Carrah Lee Pearce.

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Remember the Southern Christian Publishing House can furnish you with books at publishers' prices. Send in your order for what you want and we will see that you get the goods on time.

Southern Christian Publishing Co.
ELON COLLEGE, N. C.

MARRIAGES

The writer has united the following couples in marriage recently:

Ellis-Dewell

John Thomas Ellis and Daisy Dewell at Wakefield, Va., on December 18, 1914.

Hines-Ellis

Clarence Hines and Pearl Ellis at Manry, Va., December 23, 1914.

Wooten-Morris

John Wooten and Lola Morris at Richmond, Va., December 29, 1914.

Pittman-Hargrave

C. C. Pittman and Odie Hargrave at Wakefield, Va., December 30, 1914. We trust that their lives may be useful and happy.

R. H. PEEL.

Rascoe-Ector

At the residence of John B. Ector in Faucett township, Alamance county, N. C., December 24, 1914, Mr. Arthur Rascoe to Miss Ollie Ector. A quiet home wedding with a few invited guests. Marriage ceremony by the writer

J. W. HOLT.

Pickering-Pickering

At six o'clock on the morning of December 22, in the parlor of the Kavanaugh Hotel in Harrisonburg, I united in marriage Mr. Reuben W. Pickering, a lawyer of Urbana, Ohio, and Miss Lydia Pickering, a member of Bethlehem church in Rockingham county, Va. The wedding was witnessed only by immediate relatives of the bride. The contracting parties are people of excellent character, god standing, and active in religious work. Immediately after taking breakfast at the hotel the happy couple left for Urbana, Ohio, where they will reside. Mrs. Pickering will be greatly missed in the Bethlehem church, in her home, and in the community at large. May the best wishes of the many friends of the couple be crystallized into days full of happiness and usefulness in the married life.

A. W. ANDES.

THE TROUBLE IS NOT INSIDE

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. Dr. A. Kennedy, druggist of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." See at druggists' or by mail from Shuptrine Co., Savannah, Ga. Ad.



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EAST DORMITORY
West Dormitory View, Showing the Administration Building and the East Dormitory

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For Both Men and Women
Elon College, North Carolina

For a quarter century Elon College has rendered the best families of the South a paragon service in providing young men and young women with the best mental, moral and physical training under positive Christian influences, tho entirely free from sectarianism.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

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Six Months75
Four Months50

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Advertising Managers:

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All communications for the paper should be addressed to The Christian Sun, Elton College, N. C. Those on business, to The Southern Christian Publishing Co., Elton College, N. C.

Entered as second-class matter April 10, 1912, at the post office at Elton College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Goodroe

Mollie J., wife of C. H. Goodroe, died at her home on 10th St., Columbus, Ga., December 22, 1914, aged 50 years, one month and fifteen days. She was the mother of eight children. Four died in infancy, and she leaves to mourn their loss two girls and two boys, also a husband and one sister, Mrs. Lula Norris.

She was a member of Montonia Chapel M. E. Church, Yazoo, Miss., since her youth, and died trusting in Jesus. Her body was carried from this city to her former home, Macon, Ga., for burial. Funeral services conducted by the writer.

B. J. EARP.

Woodell

Brother N. G. Woodell departed this life. He left to mourn after him five boys, several grand children, and many friends. The funeral was conducted by Rev. J. S. Carden at Christian Chapel on December 9, and the body was laid in Christian Chapel cemetery. May the Lord bless the bereaved ones, is the prayer of their former pastor.

J. S. CARDEN.

Dundalow

Mrs. Lillie Dundalow, wife of John Dundalow, passed away November 10, 1914, aged 36 years. She was a member of Union Christian church for a number of years. For more than a year she was confined to her home. There are left to mourn their loss, a husband and eight children. Funeral services were held at the home. The blessings of heaven be upon the bereaved.

C. H. ROWLAND.

Darden

Charles W. Darden was born in Nansemond county, Va., and when a boy united with Holy Neck Christian church. He came to Franklin about ten years ago, and transferred his membership to the Franklin Christian church, where he remained a faithful member until death. Several years ago he suffered from apoplexy, and never was well again. He had gone down the street to do some Christmas shopping on December 23, when he was taken suddenly ill, and in a few minutes was taken to his home, and passed away within an hour. He was in his 52nd year. He leaves a wife and three little girls, two brothers and three sisters, to mourn their loss. The funeral was at the home, and the body was carried to the old family burying ground at Holy Neck church. The bereaved have our prayers and sympathy.

C. H. ROWLAND.

Vaughan

Miss Edith Vaughan died at the home of her brother, Joseph T. Vaughan, near Sycamore Baptist church, December 28, 1914, at the ripe age of 75 years. She lived a consistent Christian life, and was ready when the summons came. She was known as Aunt Edith, and all who knew her loved her. She was a member of Union Christian church. The funeral was conducted at Sycamore Baptist church by the writer. She leaves one brother and many friends to mourn their loss. May our Father comfort the loved ones.

C. H. ROWLAND.

Crocker

Whereas, our heavenly Father in His infinite wisdom has seen fit to take from us our most beloved and useful co-worker, Luther R. Crocker, therefore, be it resolved:

1. That as members of the Middleburg M. E. Sunday school we have lost a faithful, earnest worker and a loving member.

2. That as a school we deplore the loss of this good and faithful brother, but bow in humble submission to the will of Him who doeth all things well.

3. That we extend to the bereaved family the sympathy of the entire school.

4. That a copy of these resolutions be sent to THE CHRISTIAN SUN and to The Raleigh Christian Advocate for publication and a copy be sent to the bereaved family.

R. T. SPAIN,
J. H. PASCHALL,
W. T. ROWLAND,
Committee.

Jeffrys

Ida Gertie Jeffrys, daughter of P. J. and Sallie Jeffrys, was born March 22, 1880, and died December 20, 1914, age 34 years, 8 months and 29 days. Was married to Albert Wrenn December 27, 1903.

From this union were born six children, of whom five are living. She leaves husband, children,

brother and sister to mourn their loss.

She professed faith in Christ about 15 years ago. Funeral by her pastor on the 21st of December. She was buried in cemetery at Pleasant Ridge.

J. S. CARDEN.

Moore

A deep gloom was cast over our community September 23, 1914, when our heavenly Father removed from our midst Ernest L. Moore. He was a member of Pope's Chapel Christian Church, and while he loved all the church work, he was especially devoted to singing. He was always ready to help in the financial needs of the church, and was a man of good influence in his community.

Therefore be it resolved:

First—That we bow in humble submission to our Father's will, knowing that He doeth all things well.

Second—That in the death of Brother Moore the church has lost one of its strongest members, the community a kind friend, and the family a faithful husband and father.

Third—That we extend our heartfelt sympathy to the bereaved family and friends, pointing them to the gentle guidance of the heavenly Father.

Fourth—That a copy of these resolutions be sent to the family, one to THE CHRISTIAN SUN, one to The Franklin Times, and one to be spread upon the minutes of the church.

MR. A. M. HOUSE,
MR. R. L. CONYERS,
MISS LUCIE JONES.

Hill

Near Long's Chapel in Alamance county, N. C., December 27, 1914, Betsy Jane Hill, wife of Walter I. Hill, departed this life at the age of 63 years, 5 months and 27 days. Mrs. Hill had been a devout Christian for many years, and died trusting in Jesus. Funeral and interment at Long's Chapel conducted by Rev. J. W. Holt.

J. W. HOLT.

Gilliam

In Morton's township, Alamance county, N. C., near Altamahaw, December 25, 1914, Joseph H. Gilliam departed this life at the age of 63 years, 3 months and 15 days. A widow and seven children are left in deep sorrow because of his death. Bro. Gilliam had been a member of Bethlehem Christian church about ten years and was a very worthy and influential member. He had filled the office of deacon and treasurer for several years. He had been a Justice of the Peace about fifteen years.

His health had been failing for some time and his death was not altogether unexpected, though the end came after a few hours at the last. Funeral at his residence and interment in the cemetery at Gilliam's church were conducted by his pastor,

J. W. HOLT.

Good

Mrs. Matilda Frances Good departed this life December 19, 1914, at the age of 70 years, 4 months and 13 days. Her husband preceded her to the spirit land about 10 years. For some years prior to her death she had made her home with an adopted son near St. Peter's church. Deceased is survived by one brother and one sister. She joined the Christian Church when but a girl. At the time of her death she held her membership with the Christians at St. Peter's. She leaves a good testimony, and the example of a quiet, consecrated Christian life. Funeral at St. Peter's, December 21.

A. W. ANDES.

SENDING IN HIS RESIGNATION

"We lost our relish for our preacher," said the deacon of a colored church, "so we sent in his resignation." The foregoing is a genuine specimen of unconscious negro humor. And yet it is calculated to provoke thought, as well as a smile. It describes the attitude not only of some negro, but also many white congregations toward their pastor. Many a time the pastor appears to resign, but he does so because his people "sent in his resignation." When a congregation ceases to pray for its pastor, when they degenerate into a body of critics, when they fail to be regular attendants at church services, when they promise him little and pay him less, when they do these things, they are simply "sending in his resignation."—Southern Christian Advocate.

NORFOLK SOUTHERN RAILROAD

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N. B.—The following schedule figures are published as information only and are not guaranteed.

Leave Raleigh

9:30 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk.
6:00 a. m. Daily for Wilson, Washington, and Norfolk—Pullman parlor car service between Chocowinity and Norfolk.
6:00 a. m. Daily except Sunday for New Bern via Chocowinity.
7:20 a. m. Daily for Varina, Duncan, Star, and Charlotte
8:00 p. m. Daily except Sunday for Washington.
7:40 a. m. Daily for Varina, Lillington, and Fayetteville.
5:50 p. m. Daily for Fayetteville.
10:00 p. m. Daily for Varina, Duncan, Star, Norwood, and Charlotte.

Arrive Raleigh

From Norfolk, Elizabeth City, Washington, Wilson, Greenville.
7:15 a. m. Daily except 2:28 a. m. daily except Sunday. 8:40 p. m. daily.
From Charlotte 1:30 p. m. and 5:35 a. m. daily.
From Fayetteville, 10 a. m. and 4:50 p. m. daily.

Leave Goldsboro

10:25 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk from New Bern.
6:50 a. m. Daily—For Beaufort and Norfolk—Parlor car between New Bern and Norfolk.
6:50 a. m. Daily for New Bern, Oriental, and Beaufort. Parlor car service.

For further information and reservation of Pullman sleeping car space apply to S. K. Adair, T. P. A., or B. W. Brannon, City Ticket Agent, Bland Hotel Annex, Raleigh, N. C.
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'IT MUST NOT, IT MUST NOT SUFFER LOSS.'

HELEN BARRETT MONTGOMERY

The great war is a challenge to every Christian. In the breakdown of the principles of our Christian faith as shown in this mad struggle between Christian nations the cause of Christ receives a shock throughout the world. It is He, wounded and sore bestead, who summons his followers. It is His flag which waves in the thick of the fight. It is His friends who are likeliest to quit the field in confusion and disaster.

As though the voice of God spoke from the skies, the present combat calls on us to close up the lines, and by one supreme effort of every power we have, and all we hope to have, to hold what we have won and make advance.

Great missionary societies of Europe face utter ruin. With war and famine and non-employment at home; with ships out of commission and manufactories closed, churches of warring nations cannot sustain their wing in the missionary army. It is for us not only to carry on our own share undiminished, but to supply what is lacking in theirs.

America, with bounteous harvests that shout aloud to God in their plenty, with peace at home and abroad, is abundantly able to shoulder the missionary enterprises of the world; and to carry on the campaign alone until this awful struggle of the nations is past.

No "evidences of Christianity" ever written would have half the power of such a rising of American Christians to help their brethren. We can do it if we will. We have the money, the resources, the membership, the organization. Have we the spirit?

There are enough women already enlisted in missionary societies to rouse the churches if we are ourselves aroused. First let us go on our knees to know God's will, to catch a glimpse of the wide sovereignty of Jesus threatened on every hand, to hearten our courage with a clear view of the opulence of our untouched resources; then forward in a campaign to double the gifts of last year, in order to sustain the sorely tried mission enterprises crushed in the great war. This is not a time for retreat. It is a time to press forward in an agony of prayer and love and courage.

"Lift high his royal banner,
It must not, it must not
Suffer loss."

Note—Suppose our women's societies with a supreme effort should raise their own budgets in ten months and give two to the aid of societies in Europe.—*Bulletin*.

A BOY'S READING AND THE FUTURE MAN.

The father of A. G. Dixon, now of Spurgeon's Tabernacle, was a farmer-preacher and served one church in North Carolina for fifty-

six years. During his ministry he held many meetings that proved to be great revivals, and organized sixteen churches. On one of his visits to his son in New York this farmer-preacher supplied the pulpit of a leading church in Brooklyn. It is said the brethren were delighted and crowded around him praising him because he quoted so much Scripture. The sermon created so much interest that the Brooklyn Eagle sent a reporter to interview him. In the course of this interview he was asked as to the books he studied, and he said that his library consisted of the Bible, hymn book, Bunyan's "Pilgrim's Progress" and Spurgeon's sermons. It turns out now that the son of this preacher states that Spurgeon's sermons read by him as a boy, under God, made him a preacher. And now the country boy, son of the North Carolina farmer-preacher, is a successor to the great London preacher as pastor of the Tabernacle church and he is having a remarkably successful ministry, and is recognized as a great pulpit orator and successful soul-winner in two continents.

Now suppose that father had put in his library the light, flip-pant, irreligious, love - making sentimental stuff of this twentieth century, would the son have found time and inclination for Spurgeon's sermons? And if he had not fed on this good food, but had lived on the trash that leaves souls lean and minds without holy purposes, would the son have been the stalwart Christian man he is in the world, influencing men for good?

And if the reading of Dixon influenced his life, will not the reading of my child do the same? How much attention then should I, you or the other fellow, pay to the reading matter that comes into our homes?—*Baptist Advance*.

NORFOLK SOUTHERN RAILROAD COMPANY

Traffic Department

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THE SUNDAY SCHOOL TEACHERS AND OFFICERS JOURNAL

Is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

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PRESCRIPTIONS CAREFULLY COMPOUNDED.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JANUARY 13, 1915

NO. 2

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

What a Christian Finds

A. C. Wheeler in "Nym Crinkle" gives this bit of testimony to the zeal and assiduity of the Christian: "During twenty odd years of eventful toil in the great city, I never found a depth of misery so deep, a poverty so rank, a crime so atrocious, a despair so black, that some humble follower of Christ did not find it out." When did sin, or one in the name of sin, ever set about finding out the misery, the crime, the despair of a home, a life or a city that relief might be carried, and mercy extended? The follower of Christ goes through shower and sorrow and sacrifice to seek out and to help the one in need.

Church or Commerce?

President Benjamin Harrison, a Christian and a great believer in foreign missions, made a prophesy which many feel will not be long in coming to pass: "God has not set a uniform pace for himself in the work of bringing in the kingdom of His Son. He will hasten it in His day. The stride of His Church shall be so quickened that commerce will be the lag-gard. Love shall outrun Greed." The Church has been learning some very valuable lessons from commerce and modern business progress and methods, and the day seems not far distant when "love shall outrun greed," as it should do. God's kingdom will yet come and His glory shall fill this earth even as His sunshine on a bright Summer day. The kingdoms of this earth shall be yet the kingdoms of our Lord and His Christ.

Where Is The Child?

In view of recent statistics, that is not an unimportant question. Do fathers and mothers know where their children are? Do parents in villages and towns and cities in particular know where their sons and daughters are? In St. Louis 311 daughters disappeared last year from home without being heard from again. In New York the number reached 2,662. In all the cities the number is appalling—the number of the dear girls who, after being out of sight of father and mother for a season, go away not to return again, not because they are dead, but because they are worse than dead. Is it not a pity that there are not more kings and queens at home whose deepest concern is that of the whereabouts of their sons and daughters? "And the king said unto Cushi, Is the young man Absalom safe?" (2 Sam. 18:32.) That indeed is a right royal enquiry.

The American Idea

Human nature, and the American idea of business, have not changed a very great deal since the early days when John Wesley wrote in his diary: "We rode (today) by a fine seat, the owner of which, not much above four-score years old, says he desires only to live thirty years longer; ten to hunt, ten to get money (having at present but twenty thousand pounds a year) and ten years to repent." The chief difference is in the elimination of the first ten years, and the constant deferring of the last ten. How different from this was the counsel of our Lord: "Seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you." (Matt. 6:33.)

The Message That Wins

Evangelist William Sunday began his campaign of evangelism in Philadelphia Sunday, January 3. The tabernacle in which he preaches, built solely for these meetings, seats 20,000. It is believed that Philadelphia will be shaken religiously as it has never been before. Sunday has his critics, because of his "slang," his rough and ready speech, his ruthless attacks upon sin and evil in all forms. But no man of our age has struck the forces of evil such terrific blows, and has had so much effect in winning men from sin to righteousness as has he. Every agency and power which in our time helps to counteract the tendency to materialism and commercialism and help men to higher ideals and holier aspirations should be welcomed. John the Baptist drew thousands to him in the wilderness with his rough and ready eloquence, and with his simple message, "Repent, for the kingdom of heaven is at hand." And Peter on the day of Pentecost employed the same simple message, "Repent and be baptized, every one of you, in the name of Jesus Christ for the remission of sins." (Acts 2:38.)

Unitarians and Evangelists

If reports in recent papers are true our Unitarian friends and brethren are making a rather sorry show of themselves in Philadelphia. Rev. Billy Sunday is engaged in what is expected to be the most gigantic evangelistic campaign in that city that has been witnessed in this country in many decades. To counteract the influence of this evangelistic endeavor the Unitarians are reported to have opened a book store near Sunday's tabernacle, where Unitarian books and tracts are to be distributed by the thousands. Also a hall has been engaged, and distinguished speakers of the Unitarian faith have been employed to set forth and to advertise the Unitarian doctrine as long as the Sunday meetings continue. The Unitarians do not believe in the atonement, the vicarious suffering of Jesus, and redemption through "the blood" and so oppose evangelism. This open and hostile opposition to the Sunday meetings seems unworthy of a great people with a great mission, and one wonders what good is to come of it for them. "For we can do nothing against the truth, but for the truth." (2 Cor. 13:8.)

Wonderful!

The skies bedecked with stars are wonderful; the great and high mountains that tower above the clouds are wonderful; the mighty ocean with its broad expanse and infinite depths is wonderful. There are many wonderful things in this God-blessed and beautiful world. But is not the most wonderful of all the presence and power of God to the soul in its need and distress? Emperor William, grandfather to the present Kaiser of Germany, was dying. The chaplain offered prayer and then read from the twenty-third Psalm: "The Lord is my shepherd, I shall not want." Then the dying ruler whispered, "That is wonderful," and quietly fell on sleep. The wonders of God's love, mercy, blessings and benefits, especially to the soul in need, to the one in dire want and distress. "Such knowledge is too wonderful for me; it is high, I cannot attain unto it." (Psa. 139:6.)

Exports and Imports

It was written by some sane philosopher long ago that "Christianity is a commodity of which the more we export the more we have at home; and the less we export the less we find at home." One great reason why some of us have so very little religion at home is because we have done so very little for the religion of those away from home. Some parents think they are not worthy to help convert the heathen, nor ought they to try to do so, until they have converted their own household. They have been thinking that for twenty, maybe thirty years, with the result that their own household is not yet converted, neither have they to their credit a single star for their crown, one soul converted from among the heathen, nor from anywhere else. We cannot love the church, and the people whom we have seen, like we ought until we learn to love the church and the people whom we have not seen. We prize more highly the things that are seen when we learn to prize as we should the things that are not seen. Jacob A. Riis, whom President Roosevelt called the most useful citizen in the United States, and a man who gave his life to rescuing the down and outs in New York and other home cities found out who it was that really cared for these poor unfortunates at home and so declared: "For every dollar you give away to convert the heathen abroad, God gives you ten dollars' worth of purpose to deal with your heathen at home." This great man's work was with the needy in the home field, but he realized that those helped him most at home who helped most abroad. "A religion," writes Francis B. Clark, "cannot be really strengthened at home by declining to extend its blessings abroad." One only half lives who seeks to live for self alone. And this is as true of a church, a denomination, as it is of a person. The Christian church will arise to its full might and main at home only when it has arisen to its obligations and opportunities abroad." The light that shines furthest from home is the one that shines brightest at home." We get, in Christian economy, only by giving. "Except a grain of wheat fall into the ground, and die, it abideth alone; but if it die, it bringeth forth much fruit." (John 12:24.)

EDITORIAL

CONFRONTING THE TASK

We shall come to understand that the church task is no small one; no idle issue; no secondary affair. Consider that the church is seeking to get the will of our Lord done in the world as it is done in heaven; that men are depraved, licentious, often wicked; that sin stalks abroad; that human nature is weak, and that the whole wide world is to be taken for Christ.

The church task is the most gigantic one on this earth and call for the wisdom of wise men and the strength of giants. The task is certainly large enough. The challenge of the church is inviting enough to appeal to the daring, the romantic and the heroic.

This idea of bigness, of stupendous endeavor, of unparalleled opportunity, is that which the church of the present needs to keep to the fore, and impress upon the youth of our day. Big things are being undertaken in business and are producing giants and geniuses and heroes. Why not undertake big things for the kingdom, great and heroic tasks for the church. "I don't know anything," declared Douglas MacKenzie, "that will commit the Church of Christ more completely to the devotional life, that will take it more often to the throne of God, that will give it more permanently and consistently a sense of the indwelling of the Spirit of Christ, than this habitual confronting of the Church's task in the world."

First and foremost of all is the missionary task. There are, in round numbers, a thousand million people in the non-Christian world. Among this vast population of immortal souls there is today an effectual working force of missionaries numbering 7,000, or one missionary to every 142,857 non-Christian persons in pagan lands. Counting one missionary to every ten thousand souls there should go even now practically fifteen times as many missionaries as are already on the field. And then the task of world-wide evangelization would be by no means an easy one. The Church is lacking today more in interest than in means, for the latter could be obtained if the former could be aroused. The lack of ability is far less than the lack of actual care, concern and knowledge.

The foreign commerce even of the United States runs up into billions of dollars a year. Men should be, and please God will come to be, no less interested in foreign souls than in foreign trade. "Love shall outrun greed."

The home problem is no small one. There are today in New York City some 3,350 religious and philanthropic agencies working for the redemption of that modern Babylon; yet it remains a very Babylon of sin and shame and crime in high places and in low. "The challenge of the city" is a real challenge to the heroic manhood of our day to undertake a noble and a stupendous work for Christ and the church.

Then the Church is yet confronted internally with creeds, dogmas and doctrines that are antagonistic, often evil and destructive. Our creeds were formed in times of heated controversy. These in large measure have served their purpose. They were used, and effectually, to emphasize great and fundamental truths, and to eliminate great and fundamental errors, prevalent at the time. But these have served their purpose and have become obsolete, in many instances. Today the challenge is for a united church against a united foe. There is a feeling prevalent that the churches should cease fighting one another, as they largely have

done, and cease advocating theories and creeds that divide, and preach and teach and advocate facts that are essential and doctrines of righteousness, of peace, of good will and of union.

Thus the tasks of the church might be multiplied; they are many and great and inviting. They are sufficient to engage the strength, the energy and the ingenuity of the most skilled, the most worthy, the most daring and the most heroic.

Let us seek to keep these tasks before us that we may be humble, willing, ready, equipped for the conflict in the name and in the strength of our Master.

OUR REAL ENEMIES

America has spent, is spending, enormous sums in preparation for war against enemies in Europe and across the seas. How useless this seems, in large measure, is brought out quite strikingly in a pamphlet by Mrs. Lucia Ames Mead entitled, "America's Leadership for Peace." We quote these facts:

"Teach school children, and the grown-up, gray-haired children who do not know it, that this proud republic has never been attacked. It began itself its foreign wars. In all its history it lost less than 15,000 men by foreign bullets. But every year it loses 600,000 Americans from preventable causes! In God's name, let us all learn that our only real enemies are here, not in Europe nor Asia."

AN ASYLUM FOR FEATHERS

From of old man has felt, and provided usually, that there should be a place of refuge from danger and pursuit. So he provided "cities of refuge" in ancient times. Since, he has provided houses of refuge, "Retreats," "Homes," "Asylums."

This feeling has grown, as man has become more humane. Two years ago, at great price, Mrs. Russell Sage bought Marsh Island, in Louisiana, to which paradise the birds might fly for refuge in time of cold, or pursuit, or hunger. More recently the Rockefeller Foundation bought adjacent swamp lands covering eighty-five thousand acres for the exclusive use of birds that should seek safety, shelter and winter provision. These two tracts were purchased at a cost of \$375,000.

It was a most humane and aesthetic deed. Nowhere, save it be in the indescribable glory of a summer sunset, has God mixed with more skill and dexterity the rich coloring from His boundless storehouse, than on the plumage of the birds which He hath appointed to reflect in color and portray in song His own glory and love and freedom. With voice and plumage the birds really do that which the Psalmist declared of himself, "His praise shall continually be in my mouth."

NOTES AND PERSONALS

—Men are doing big things in business;—why not undertake big things for God?

—The Western North Carolina Methodist Conference, according to its journal for 1914, has now 100,369 members.

—It is said that no feud is as bitter as a family feud. All the sovereigns in the present European war are cousins.

—Borrowed troubles are hard to pay back, was the old adage; the new one being, be sure you know what you are going to do with borrowed troubles before you get them.

—Rev. A. W. Andes, Harrisonburg, Va., lays another strong sermon before our readers this week. Through the past year Bro. Andes has furnished one sermon a month, and there was not a dull or indifferent one in the bunch.

Bro. Andes is a clear thinker and a real sermon builder.

—Elon College had a most auspicious, as well as exceedingly gratifying opening of its Winter Term last Thursday. Three hundred and seven matriculated first day—fifty-three more than matriculated one year ago on same date. A great per cent. of the old, and many new students, came old.

—At any rate Bro. G. R. Pergerson, Youngs-ville, N. C., makes out a strong case against some of the church members of his community. One wonders what sort of church members these are about whom our brother writes. Evidently a good revival of Christianity is greatly needed in that community.

—Our delightful and artistic friend, J. Adolph Richards, Washington, D. C., compiled into a neat and beautifully arranged brochure a number of his favorite poems and rare gems from literature, and sent these out as Christmas presents to his friends. It is a most handsome and wholesome gift, and one that makes glad the heart.

—Mr. Charles Montgomery of Troy, Ohio, former Manager of the Southern Christian Publishing Company, Elon College, N. C., has become Manager of the job department of the Christian Publishing Association of Dayton. A clever gentleman, a skilled printer and a fine business man, the work at Dayton will go well in his hands.

—Rev. L. I. Cox, Elon College, N. C., is working faithfully and zealously to carry forward the work at Reidsville, N. C. He greatly needs financial help now to push the work forward. Send him a dollar—that is a request modest enough—and encourage him in his great task and aid in this most worthy and promising enterprise.

—Our home churches spend ninety-four cents in America for every six cents that they give for the evangelization of the world. That is, we act as if we believed that the soul of an American was worth sixteen times as much as the soul of an Asiatic. Is there any Bible doctrine for that belief? Nay, verily. God is no respecter of persons.

—For every missionary the church sends abroad, she holds seventy-six at home. Why? Is any SUN reader ignorant enough to suppose that the opportunity for winning souls to Christ is seventy-six times as great in America as in China or Japan? Or is the soul of an American seventy-six times as dear to God's love as the soul of an Asiatic?

—That was indeed a bold and courageous stroke on the part of Russia when her Czar, by stroke of his pen, prohibited in all his vast domain the manufacture or sale of alcohol. In 1912 the Russians consumed 260,000,000 gallons of "vodka" (rum) whose revenue was \$400,000,000 three-fourth of which was clear profit and went into the coffers of the government.

—Pres. W. A. Harper's great address delivered before the Conferences last Fall on "Permanent Elements of Education," has been reprinted in many journals throughout the Country and has no doubt been read by thousands who are seeking to find out what is best and permanent in education. Many of the papers made quite a feature and display of the address.

—We could not attend, but our hearts and best wishes were at the parsonage in Richland, Ga., on December 25 when Rev. H. W. Elder and his good wife celebrated the 25th anniversary of their marriage. A hundred

other friends gathered, however, on the glad occasion and all hearts were merry. May Brother and Sister Elder be spared to celebrate many more anniversaries of their happy union.

—Our good friend, Miss Cora Lee Foster, Semora, N. C., sending her renewal for *THE SUN* for 1915 adds: "It gives us much pleasure to have our dear old *CHRISTIAN SUN* make its weekly visits to our home. It is the best paper we ever had, and may this new year bring the editor much joy and pleasure." It gives the editor joy to find those who, like Miss Foster, not only take, but read and enjoy their church paper.

—We have heard otherwise sane people say: "Convert the people at home before sending the gospel abroad." That is exactly opposite to the teaching of Christ. Suppose He had told His disciples to withhold His faith from other nations until they had converted Palestine? He told them to go into all the world and make disciples of all the nations. And because the disciples obeyed that command, the church flourished and we have the gospel today.

—Rev. A. T. Banks has received two members into the Henderson church membership recently. His church with a membership of sixty, has a Sunday school with 68 members, a Christian Endeavor with 25 and a Woman's Missionary Society with 23. This church has installed the every-member canvass and the individual envelope system which the church is already finding very successful. The church is greatly pleased with every-Sunday preaching and the outlook is hopeful.

—In this issue appears the first report, that of one month, of Rev. L. I. Cox, Mission Secretary of the North Carolina and Virginia Conference. Considering that our Secretary was under such obligations with churches accepted for the year that he could give only half-time to the general work of the Conference, we consider his first month's report very encouraging. The Conference made no mistake in electing Bro. Cox Mission Secretary, as events are already beginning to prove.

—Among those made glad Christmas were Dr. and Mrs. W. T. Herndon, Elon College, whose friends remembered them with a substantial pounding and joyous gifts and visits. Dr. and Mrs. Herndon richly deserve and deeply appreciate these favors and marks of esteem. Dr. Herndon's health has not been good of late, though he is somewhat better now and is able to be out some. No man of all our number has labored more zealously for the enterprises of the church than has good Dr. Herndon.

—The Portsmouth church membership is 213 with a Sunday school of 238 including cradle roll. There is in the church a Christian Endeavor of small membership; also a Woman's Missionary Society with 35 members. During the past quarter the attendance at church has increased 25 per cent., as has also that at Sunday school. There is a Junior C. E. Society in the church with 20 members. This is a great work for a church of only a few years' existence in a city of this size. The wisdom of those who builded and who have labored here is apparent.

—Elon College and community have enjoyed a rare privilege the past week in hearing, in sermon and lecture, Rev. Martyn Summerbell, D. D., of Lakemont, N. Y. Dr. Summerbell is a ripe scholar, a close student, a profound thinker, a polished speaker. His two sermons on Sunday were able utterances, worthy of the man and the occasion, and his addresses

this week, two on Monday, one on other days of the week, were classic in conception and in utterance. Dr. Summerbell's annual visits to Elon are epochs in the college life. May God spare him for many, many more of these visits so helpful to the community and so beneficial to all who hear him.

—The splendid paper which *THE SUN* carried some weeks ago signed "Contributor" and bearing the title, "Work With Young People," was by Mrs. W. A. Harper, Elon College, N. C. The paper was published in several other journals besides *THE SUN* and has been read, we are sure, to great profit, by hundreds. Mrs. Harper is as much interested in missions, and as efficient in advocacy of the great theme, both with tongue and pen, as is her illustrious husband, Pres. W. A. Harper, in college work. Both are incessant workers for the advancement of the Kingdom.

—Dr. J. P. Barrett has begun his third term of four years as editor of *The Herald of Gospel Liberty*, having served to great acceptance two terms of four years each. *The Herald* has prospered under Dr. Barrett's editorial management and from all indications has grown steadily in popular favor and esteem. Dr. Barrett is much beloved as preacher and editor and is giving the church an exceedingly creditable and readable paper. We trust our good brother will have good health and strength for the present term and as many others as his mind and heart may incline to.

—Congressman E. E. Holland, of Suffolk, Va., announces the marriage of his daughter, Miss Elizabeth Otelia, to Mr. Edward Fitzgerald Creekmore, of Fort Smith, Arkansas, at Washington, D. C., January 6, 1915. After a sojourn in the North Mr. and Mrs. Creekmore will be at 5 North 15th St., Fort Smith, Ark. Miss "Bessie" is a most amiable and popular young woman, and the most delightful of hostesses. We wish for her all joy and happiness in her Arkansas home. A host of Suffolk friends will greatly miss her congenial presence and hospitality.

THE EDITOR'S EASY CHAIR

I have been reading lately a book that, purely from an educational standpoint, is well worth the time and trouble of perusing it. You will find answered in it many questions that have occurred to you as you met with references to some of the subjects touched upon in the various literature of the day.

For instance:

Who was Mohammed? Where did he live, and of which lineage was he?

How came he to imagine himself called to a prophetic life?

What does the Moslem religion teach concerning Christ?

What is the Koran, and how secured?

What does the religion of Mohammed really teach?

What is the "Black Stone" of the Kaaba?

From what time do the Mohammedans date their occurrences?

What was the Hegira?

To what extent is Mohammedanism practiced today, and what is its influence upon its adherents, and what upon their attitude toward the rest of the world?

All these questions and many more which you have no doubt asked yourself at different times you will find answered in a most tremendous revelation of conditions in "The Moslem World." Under this title Rev. Samuel Zwemer has undertaken to tell to us of the Occident the condition of things in the Orient where Mohammed and not Jesus reigns as Chief Prophet and Priest and King.

Publicity Department

M. E. WINSTON

What are you doing about the membership campaign?

Some heard the call last week, "All aboard."

Rev. J. H. Hughes, Lineville, Ala., is on with three passengers. Glad to have you, Brother Hughes, with your new subscribers. We are not so far from shore but that you can flag us in should you decide to get on this week. We want you and your friends.

Query: What are you going to supply your home with this Winter for reading purposes?

In this day of Parcel Post and Free Delivery, much reading matter is going to be brought to our doors that should never find its way in. The young people are going to have something to read. Mothers and fathers, it is your parental duty to see that the proper reading matter is in your home. Much of the so-called "news" of today should not be allowed in our homes. Many books are cheap in price, but are very dear when the results of reading the same are considered. The church paper should be in every Christian home.

Did you ever notice that your most active church members, the members that always respond to the calls of their church, let the call be a mission call, community service call, or what it may be, are the members that are alive as to what their people are doing? They are informed by reading their church paper and religious literature. How can we appeal to the individual for mission money or funds when this individual, a church member, does not even read his church paper or has no information worth while on the subject about which you are talking. Would you believe it, there are hundreds of church members that do not see the need of a church paper. Have you any in your church? Let's get busy and do something.

Would you like to have an Annual? The price is 20 cents per copy delivered.

If any of you were so fortunate as to hear Dr. Zwemer in his recent tour of the country, it will wring your hearts afresh to read these soul-stirring tidings of the dark lands of the East. Last Spring Dr. Zwemer and our own Marion Lawrence united in a ten-day campaign to ten cities for \$20,000. Perhaps you remember that God so stirred up the people that at the end of the time and at the last of the cities, they had \$40,000 instead of \$20,000.

Even if you have no interest in Missions as such, you will be interested in this book; if you have no interest, however, and do not desire to have any, don't finish the book, for you will be ashamed when you read Dr. Zwemer's statement that "There was a thousandfold more enthusiasm in the dark ages to wrest an empty sepulchre from the Saracens than there is in our day to bring to them the knowledge of a living Savior."

Here is a statement that challenges: "At Bethlehem where Christ was born, Mohammed's name is called from the minarets five times daily; but at Mecca, where Mohammed was born, no Christian dares to enter. Is this to be the measure of our consecration? Is this the extent of our loyal devotion to the cause of our King? His place occupied by a usurper, and his glory given to another?"

This book is especially timely now, with the Turk entering the world war and proclaiming it a "Holy War." Send today for "The Moslem World" to the Southern Christian Publishing Company. You will never regret it.

REVIEWER.

SERPENTS IN THE WALL

A Sermon by Rev. A. W. Andes, Harrisonburg, Va.

Text: Whoso breaketh an hedge, a serpent shall bite him.—Ecclesiastes 10:8.



THE Revised Version gives it, "Whoso breaketh through a fence, a serpent shall bite him." Fences are usually built of stones, and were the abode of serpents. Anyone attempting to pick the stones out of the fence was in great danger of being bitten by a serpent. The bite of some of the serpents in Palestine was non-poisonous and therefore practically harmless, while that of others was deadly poison. Sometimes it became necessary to break through a fence, but whether necessary or not whoever undertook the job stood in great danger of being serpent-bitten.

Around about us there are walls or fences, some of which ought to be broken through, others of which should on no account be tampered with. But God seems graciously so to have arranged these matters that the walls of which we should keep hands off are carefully guarded by dangerous, deadly serpents, while those that we ought to tear down are infested with the non-poisonous kind.

Sin is a wall that every sinner ought to break through. But whenever the sinner begins tearing the wall down the old serpent of scoffs will likely bite him. Some of his ungodly companions will likely have some scoffing remark to make. Fortunately, however, this is one of the harmless kind. It may sting a little for the time being, but need not result in any further injury. Yet for fear of this harmless serpent many a young person, and older one too, stays in sin and makes no effort to get out.

Many old traditions and customs ought to be broken, but whoever attempts to break them will likely be bitten by the serpent ridicule. Jesus broke many of the traditions and customs of His time, and His enemies heaped ridicule upon Him, but no permanent injury resulted from it. When President Wilson assumed the duties of his office he began at once to smash precedents and customs. Rotten high society, and some that perhaps was not so rotten nor very high, heaped ridicule upon him, but it was only the bite of a harmless serpent. Soon the sting was gone and the President was more honored than ever by the masses of decent people for his courage in smashing unrighteous precedents. Thus might it be said also of William J. Bryan and Josephus Daniels.

Any advocate of any reform movement is likely thus to be bitten by ridicule. In this day of great temperance reform the old serpent of ridicule is kept quite busy. So many ministers and God-fearing laymen, and even honest, righteous politicians are raising hand and voice against the rum traffic that the serpent has more biting to do now than he ever dreamed of before. But, thank God, while the temperance reformers of North Carolina and Virginia and other States have come through the battle not only bitten but mercilessly and maliciously backbitten and chewed upon, there is no poison in the veins. The smarting of the ridicule will soon be gone; and with firmer tread, greater courage, and stronger faith than ever we will continue to demolish that wall until the forces of righteousness, peace and joy in the Holy Ghost

can run unhindered by the rum traffic through-out the length and breadth of our fair land.

Many a young convert (and older one too, sad to say) is exceedingly timid about witnessing for Christ. But if they ever have courage enough to witness for Him some ungodly friend may mock. If they attempt to talk or pray in public or do some personal work the serpent of mocks may spend his strength upon them. But what of it, my timid friend? The bite may be a little unpleasant for the time being, but there is no harm done. Stir up your courage and try again.

The walls about us that should not be broken through are carefully guarded by poisonous serpents. Many people have begun by cautiously picking out a few stones, but in most cases they found the shrewd old policeman in the form of a deadly serpent on duty, and quite prompt in attending to business.

Honesty is a wall that should not be broken through. The desire to get rich quickly has tempted many a man to be dishonest in his dealing, but sooner or later the serpent of ruin strikes the deadly blow. Sometimes, though, it does seem that this kind of fence-breaker avoids the serpent, but a succeeding generation is likely to receive the bite, as suggested in Exodus 20:5: "Visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me." Ill-gotten gain is very fleet-footed capital. Rum-tarnished dollars, as well as those tainted with falsehood, misrepresentation, and unlawful desire, belong to this class. Judas thought more of thirty pieces of silver than he did of his Lord. He yielded to the temptation and broke the hedge, but ruin was the result. Nearly, if not all, cases of defalcations, bank-plundering, and embezzlement of trust funds occur by first picking out a few stones from the wall of honesty. The clerk, cashier, or trustee began by picking out a little stone and then a larger one and so on, always intending to replace it without being detected, but the serpent was too quick for him.

A fine looking young man came once from the boat to Mr. Moody in New York City, penurious and friendless. In response to Mr. Moody's questions he related his story saying that he had held a high and responsible position in England, but he got to gambling, and one night he gambled away a large sum of his employer's money. He soon found that the only thing to do was to go to prison or flee from the country. He fled, leaving a beautiful wife and a family of beautiful children entirely ignorant of where he had gone. Mr. Moody said, "was not that pretty hard?" The poor man wrung his hands and said, "I am broken-hearted; not only my character gone, but I have brought ruin upon my wife and children." The serpent of ruin had laid hold upon him, before he could mend the broken wall.

Chastity or purity is another wall God has built about us and carefully guarded. Everything beyond that wall whether it be the lustful look, the suggestive word or act, the idle toying with temptation, or the actual yielding is but the picking out the stones from the wall of purity. Almost before you can realize what has happened the viper will have laid hold upon you, and you are diseased and per-

haps disgraced for life. Thousands have begun cautiously, and, as they thought, innocently, breaking the hedge, but, alas, the serpent was there and did his deadly work.

God has fenced all intoxicating drink out of your lives, and placed us on the side of total abstinence. Yet thousands have broken through the fence or attempted to break through, and have been bitten by the awful serpent of misery. This old serpent assumes every imaginable form and color and leads a multitude of others. In fact, I cannot at this moment think of a single evil or trouble that cannot be brought on by breaking through the wall of total abstinence. What ruined homes, disease-racked bodies and minds, shameful lives, broken hearts, and miserable depths of degradation are brought on by disregarding God's warning: "Look not thou upon the wine when it is red, when it gives its color in the cup, when it goeth down smoothly; at the last it biteth like a serpent and stingeth like an adder." In spite of the fact that so many men and women have picked at this fence and been bitten, thousands of others venture to break through, with the reckless hope that they will dodge the adder.

A prison visitor went into a prison in Leavenworth, Kan. and made an address to the inmates. During the address she noticed in particular one young man about seventeen or eighteen years old whose pathetic face so appealed to her that she asked for an interview with him, which was granted. As the lady approached him his face grew deathly pale, and he could not restrain the fast-falling tears, choking with emotion he said: "I have been in this prison two years, and you are the first person that has called for me—the first woman who has spoken to me." Replying to a few kindly inquiries on the part of the good woman he said: "My friends are all in Texas. My mother is an invalid, and fearing that the knowledge of my terrible fall would kill her, I have kept my whereabouts a profound secret. For two years I have borne my awful homesickness in silence for her sake. I have three years yet to stay." Then he told how that he had come to the city in search of work, had found a cheap boarding house, and one night accepted an invitation from one of the young men to visit a saloon. Here for the first time in his life he drank a glass of liquor. It fired his brain, and he became involved in a quarrel. A bloody knife was found in his hand, he was indicted for assault with intent to kill, and sent to the prison for five years of awful homesickness and unspeakable misery. Holding the hand of the good lady he said between his heart'sick sobs: "I want you to write to my mother and get a letter from her and send it to me. Don't for the world tell her where I am, better not tell her anything about me. Just get a line from her so I can look upon it. Oh! I am so homesick for my mother." In due time a letter came from the mother to the lady saying in part: "My poor dear boy—so generous, kind and loving. What could he have done to deserve this punishment? You did not mention his crime, but said it was committed while under the influence of drink. I did not know he ever tasted liquor. Oh God, my sorrow is greater than I can bear. I cannot go to him, but I pray you talk to

him and comfort him. Tell him that when he is released, his place in the old home-nest and his mother's heart is awaiting him." What homesickness! What wretchedness! What misery! What heart-breaking, and anxiety of a mother for her son! And yet it could all have been avoided had the young man not taken the first drink. Just one little stone removed and the poisonous sting of the adder was his portion.

God has likewise put a fence between us and sinful amusements, and he who breaks through it will sooner or later come to wreck. Many of these amusements seem innocent enough in the beginning, and are often indulged in by parents who teach them to their children with the slim pretext that they are helping to keep the children out of mischief away from home. Many a gambler started his career by his mother's side at the parlor game table. There is no use trying to beat the old serpent. Whoever a man sows that shall he also reap. Begin picking the stones out of this wall and the old serpent of wreck will prove himself master of the situation.

A man speaking in a prayer meeting in a western city mentioned the fact that he expect-

ed in a few days to visit his old home in the east. After the meeting a mother came to him with the request that he visit her son in the Auburn prison. He consented to do so. She brought him her picture and asked him to give it to her poor unfortunate boy. He called at the prison, found the young man, spoke of his mother, and handed him the picture. He gazed at it a few moments remarking that it looked like mother though he could see she was a little more wrinkled and gray than when he last saw her. Then to the great astonishment of the man he handed the picture back saying he did not care for it. An explanation of this strange conduct was called for, and then the prisoner boy related the story of his downward career ending in a fight at the gambling table for which he was sent to prison. His first steps downward, he said was taken in his mother's own home under her instruction as she had taught him how to handle the cards. Laying the blame on her for his wreck he did not care for her picture. Be careful, parent, which way you start your children. The serpent may bite both you and them.

One of the sacred institutions of earth is a good religious home. Fortunate indeed is that

boy or girl that can grow up with the atmosphere of a religious home around them. Yet there are some who do not appreciate such a blessing, and try to break away from it. They may indeed break the wall, and feast for a season on the barren fields of sin outside, but oh, how the old serpent of remorse stings them in years to come. Sometimes young people become tired of prayers and religious teaching at home and get away from it, or even if they stay at home they disregard it. Surely they know not what they do. In later years, sometimes after the old home is broken up, they realize what a blessing they trampled under their feet, and remorse lays hold upon them. I do not know of any thing in this world I am more thankful for than the fact that I have always had the advantage and blessing of a good Christian home. If you, my friend, are thus fortunate cherish such a blessing. Don't trample it under your feet. You will be sorry for it some day if you do. Remorse, unspeakable remorse, has stung many a person who broke through the wall of a good home influence.

(Continued to page 10)

THE DIVINE EXPECTANCY

By PROF. ALONZO C. HALL

On Nelson's monument in Trafalgar Square, London, these words are written: "England expects every man to do his duty." An international war inspired these words. Trying times fire them with eloquence. They speak to the soul of the man. It is the native land's cry of faith to the native born.

Britain's swelling army attests that the faith is not misplaced and that he expectancy may sit in its high place. For from the ends of the earth the native born comes; he heard the cry and now is lost in the army. Not seen, but he is there; he may drop and not be missed, but he fought. The individual fulfills his duty, and the army is therefore possible.

And what is England, that she should expect anything? And why does her army swell with these men? Just as well ask why a father expects his son to do well or ask an ambitious son why he answers the call of faith from his parents. The inheritance which England gives her sons is a sufficient basis for high claims, and it is given with faith like that of the parent in his children.

Such a banner as that upon Nelson's monument changed slightly is written in the gold of every morning. It is a patriotic cry, too, but not partisan; it is eloquent, but not deprecatory; it strikes at the heart of the man, but not the Englishman alone. It is the cry of faith in man and by it you and I are to be tested. And the words of this banner are these: "Every man is expected to do his duty." This is the divine expectancy, and it is based on a greater, sublimer inheritance than that which is vouchsafed by the flag of any nation. In this larger sense, a greater power than earthly power expects every man of every planet to do his duty. And what is this inheritance which, with its faith and demands, comes to every man?

So great it is that we cannot take it in with a single thought nor express it in a breath. It is temporal and spiritual. The state, the church and the home may comprehend our inheritance in outline, but the vital articles in detail are beyond our enumeration. What have we inherited in that which we call the State? Freedom, and laws to guarantee it; pursuit of hap-

piness; protection of property; the sanctity of social relations; equality of opportunity.

The church has made your country, your town and city inhabitable. Whether you will or not, you cannot escape its influence. Closely allied to it is the school, another inheritance, and you could not if you would flee its culture. The one demands of you service: the other efficiency in service. Are you meeting the demands of church and school? How are you spending this item of your inheritance?

The home, also, is a gift. Do not imagine that our home has had no evolution, that it was the finished work of the sixth day in creation. You go back only a few centuries to find woman in low regard, with few opportunities of self-assertion. Even the Puritan and intellectual Milton whose inimitable numbers in Paradise Lost roll like thunder and from whose prose the world has one of its noblest definitions of education—even he of solitary grandeur reared his own daughters in absolute ignorance. Indeed our home with its sweetest of memories is an inheritance given to you and to me with faith and hope.

You will not have to consider long, then, to be lost in the conception of your inherited riches; but perhaps longer before you acknowledge the responsibility, the demands which your inheritance brings with it. In the words of the patriarch of old: "Thou hast come into great and goodly cities, which thou buildedst not; into homes full of all good things, which thou filledst not; to cisterns hewn out, which thou filledst not; to cisterns hewn out, trees, which thou plantedst not." But: "Behold, unto Jehovah thy God belongeth heaven and the heaven of heavens, the earth, with all that is therein." And so have you and I come into a liberty which we fought not to obtain, into a home we did not build, and into a life, the possibilities of which we did not create. With these things have come responsibility and faith. It is the faith born of the unseen, an everlasting faith. Are you inspired by it? Are you making good your inheritance?

The sphere of your activities may be small and circumscribed, but you are necessary. The inheritance cannot be shunned by any man, and

its greatness gives strength to your weakness. Certainly nothing is gained by foolish pride, and conceit runs to an abomination; but no man rises to the divine expectancy who thinks to rise by consciously belittling himself. The sun shines in the heavens and man, unlike the mere criminal, was created to look up so that the sun might shine in his face. A just estimate of yourself is not accompanied by a stiffening of the neck and a raising of the eyebrow; it is rather to come into a fuller consciousness of the demands of your inheritance and of your power to yield faith, and hope, and love. The work of creation is a failure and the resources of grace are ill-spent if a man may without loss to himself and to the world be other than the best man he is capable of being through service.

Self-depreciation is not the nearest way to reverence nor a means of service. The full-fraught man is not pessimistic. Literature abounds in apostrophes to the man that every one may be. The greatest of the Elizabethans exclaimed through the mouth of Hamlet: "What a piece of work is man! how noble in reason! how infinite in faculty; in form and moving how express and admirable! in action how like an angel! in apprehension how like a god! the beauty of the world! the paragon of animals!"

The Psalmist says: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man, that thou art mindful of him? and the son of man, that thou visitest him?" And the answer is: "For thou hast made him but little lower than God, and crownest him with glory and honor."

Paul saw fit to quote these lines to the Hebrews, and to point out one, even Christ, who is the example of the divine expectancy of every man.

So a rich inheritance is yours, and with it just demands. Are you making good the claims of church, state, society? In the bank of life how does your account stand? Are the larger figures in the credit or debit column?

1339 Second Ave., Columbus, Ga.

FROM OUR CORRESPONDENTS

SUFFOLK LETTER

War or Missions and World Empire.

(Delivered at Christian Missionary Association, Lambert's Point, Va., December 8, 1914, and requested for publication in *The Christian Sun*.)

War is the natural state of mankind. Missions is the Christian state of mankind. War has drenched the world in blood and blighted the nations in their progress. Jesus Christ challenged mankind to the mission of peace. War tears down; missions builds up. War curses the race; missions blesses mankind.

It is the motive of this address to consider the motive, the cost, and the results of war and missions, and thus put in true light our obligation to the missionary cause: and first, let us consider war.

1. *Its Motive.* It can be no less than a selfish motive that urges one nation to make war upon another nation. A desire to possess territory, wealth and power must prompt declarations of war. Such a motive, when analyzed, will not bear the test of human estimate of right between nation and nation, to say nothing of motives in the light of God's Word.

2. *Its Cost.* The war cost in time of peace has been nearly \$4,000,000,000 per year, say \$10,000,000 per day. The estimated cost at the present time is \$50,000,000 per day, or say \$20,000,000,000 per year. Then 20,000,000 able-bodied men are engaged in the war, and, therefore, nonproductive. Added to this is the destruction of cities, industries, commerce, art, and peaceful occupations in homes and fields. Then, there are the wounded, the dead, the widows, orphans, broken hearts, and suffering in the wake of armies.

3 *The Results.* The subjugation of independent peoples, the indemnities, pensions, and tyranny that follows in its train. Many generations must be burdened with debt, maimed and helpless men and dependent women. The bitterness of war must run in the blood of generations, sometimes breaking out in revolutions and new wars to curse the world. The smell of powder lingers after the explosion from gun or bomb; and the bad spirit of war poisons society long after the war is closed. The results of war leave scars upon the nation and wounds unhealed for generations. No antiseptic has been discovered that can prevent the multiplication of evils as the result of war. The unhealed wounds of the ages are the wounds made by swords and spears. It waves its blood-stained banner over a suffering world.

MISSIONS

1. *Its Motive.* Benevolent always and everywhere. Salvation of individuals, nations, and races, is inscribed upon its banner and written in the records of its deeds. Jesus expressed the motive in His Father's heart and His own. "God so loved the world, that He gave His Son. "Though He was rich, yet for your sakes He became poor, that ye through His poverty might be made rich. "There is not a harmful motive in the Cross nor in the cause of missions first made known to men by Jesus Christ. *Conquest* was the big word in motive till Jesus wrote the word *mission* with his own precious blood. "Go ye into all the world and preach the gospel to every creature" sounded the keynote of a new movement destined to fill the world. Over Judea's hills, across the mountains of Samaria, across the sea to Asia Minor, and then into Europe this new idea and new motive spread the good news of sal-

vation for a lost world. It throbs in every true life, sings in every zephyr, sweetens every flower, and shines in every star. The sea whispers it to every grain of sand on the world's beach and every river pours its life toward the sea. This motive is queen of all motives and on her head is the crown of life and in her heart the fountain of love.

2. *Its Cost.* At present 24,000 men and women are on the field. Some \$75,000,000 are spent by Protestant Christians per year; 300,000 Christian workers of all sorts at a cost of \$200,000,000 a year. Invested in churches, schools, hospitals, not more than \$2,000,000. If 20,000,000 able-bodied men, the number engaged in war, were engaged in missionary work it would give each one only a *hundred* people, if the population of the world were two billion souls. There are 2,000 times as many men engaged in war as in missions; yet people pay the cost of war without complaint. The cost of war for four days would pay the present cost of missions for a whole year. It amazes thoughtful Christians that the church does so little for missions when the need is so great. Nations make war loans by the billion and boast of their credit; when a missionary Board has a debt of few thousand dollars criticism runs mad. A mortgage on the church of Jesus Christ that would crush out self-indulgence and luxurious extravagance would not hurt like war. This country pays a war tax now of nearly \$200,000,000 a year and only \$15,000,000 for missions. We pay more to free a few million slaves than to free a world, because it was done by war. We still stagger under intoxication of human blood spilled in cruel war. This nation, as a nation, has spent more on monuments to military heroes than in the extension of the gospel to save mankind. The cheapest thing in all the earth is missions; yet people who spend more for chewing gum than for missions talk about the *cost* of missions.

We ought to be ashamed of ourselves, and we are, because we do so little at home and abroad for the salvation of souls and the uplift of mankind. \$2,000,000,000 invested and \$200,000,000 a year expended in maintaining churches at home and abroad. Christianity has produced the wealth of the world and then squanders it upon war. We are crucifying the Lord afresh and putting Him to open shame.

3. *Results.* What changed Madagascar from a cannibal island to a state of Christian civilization? Christian missions has not only converted the people, but the land—both worthless, but now valuable. What changed Europe? Missions. What is erushing Europe? War. Wherever the missionaries of the cross have gone they have blessed mankind. They have created language, planted schools, inspired civil government, fostered industry, established churches and hospitals; taught the ignorant, healed the sick, constructed happy homes, and awakened the conscience and aspiration of the people and brought them to Jesus Christ. The mission cause has brought no evil to any quarter of the earth, to any race on the globe, or to any worthy institution under the sun. Salvation, enlightenment, social improvement and civilization, have followed the trail of the missionaries of the cross; but the task is so great and the laborers so few that progress has been slow. Heroes have fallen on the field, but they have shed no blood but their own.

W. W. STALEY.

1,000 BLOCKS

One thousand blocks representing \$1.00 each or \$1,000 in all. Just the amount that is necessary to put the congregation in the new church at Reidsville. How many blocks will you take? *Do it now.*

You are going to send us the amount of one block toward our *thousand*, are you not? Remember, we don't ask for the whole *thousand* from you; all we want is at least *one*, and we will surely get the whole number if you will only do this for us. Do not question whether others will do the same; leave that to us—that is our lookout.

[illegible]

How soon shall we fill these? Who will be next? We are expecting many to be taken this week. THE SUN will show each week by X how many have been taken. Send your dollar to Rev. L. I. Cox, pastor, Reidsville church, Elon College, N. C.

It just costs you a penny to drop us a post card asking for the magazine guide, a catalog that will save you dollars in your reading matter another year.

ELON COLLEGE NOTES

It will be especially gratifying to our friends to learn that, despite the hard times, the College had its most flattering Winter Term opening on last Thursday. Fifty-three more students registered on that day than on the opening day a year ago. Twenty new students are with us this term, which speaks devotion from our friends whose influence has placed them here.

There is very little sickness so far since the holidays, and we are hoping it may so continue.

Dr. Summerbell delighted two magnificent congregations Sunday with two masterly discourses on Faith. A vigorous, virile thinker and a devout, consecrated Christian, Dr. Summerbell never fails to uplift and inspire by his pulpit utterances. No man has a warmer wel-

come here than he. His lectures on the Reformation in the Netherlands will be given one each day until Thursday. A humorous lecture will be given tonight (Monday). It is a pleasure to have him here.

Dr. P. H. Fleming spent Monday here visiting friends and attending the Summerbell lectures. Dr. Fleming reports the work in Greensboro as in very satisfactory condition.

Dr. W. E. Swain, Mebane, N. C., was a pleasant caller Monday. Elon has no stronger friend than this good Methodist Protestant minister.

Miss Flora Richardson, Greensboro, N. C., visited friends here during the week-end.

The mid-year reception was largely attended and also largely enjoyed by the students and many visiting friends. The senior class assisted the Faculty in the receiving.

The Association of American Colleges has admitted Elon to membership. This is a distinguished recognition, but well deserved. The meeting of the Association is scheduled for Chicago January 14-16.

Dr. W. C. Wicker attended the sessions of

the Lesson Committee of the International Sunday School Association in Washington recently. He is a member of the committee.

Rev. and Mrs. A. T. Banks, Henderson, N. C., visited Mrs. Banks' parents here last week. They attended the opening. They report the work in Henderson in splendid condition.

Dr. J. O. Atkinson is scheduled to be with the Third Church, Norfolk, next Sunday. His pulpit is to be occupied at that time by Dr. T. C. Amick.

Rev. and Mrs. J. M. Walker, Marlinton, W. Va., visited their sister, Mrs. Harper, during the past week, going from here to Richmond, Va.

“X.”

us that Elon's future is safe, safe in the hearts of a devoted and loyal Alumni.

I must not neglect either to speak of the spirit of fraternity, of sympathetic co-operation, of devoted sacrifice, which has characterized the Elon faculty the past four years. They have always been famous for these necessary ingredients of successful progress, but it seems to me that the evidences of these blessed things have been more outstanding during the latter years than during any former time. And I can with firm confidence and full assurance predict a continuance of this fraternity, this co-operation, this sacrifice, on the part of my colleagues in the work to which we have been called of God and of the brethren.

We therefore face the future with radiant hope, assured that greater blessing yet await us, and praying that our Master may use us to advance His kingdom and to serve the interests of the church which has its only aim the advancement of that same Kingdom.

Dear CHRISTIAN SUN:

I have been a subscriber to THE SUN for many years and this is the first time I have asked for space in its columns. I want to ask through THE CHRISTIAN SUN: Is it right for church members to have dances and balls at their homes and take part in those dances? I live in a good section and most of my neighbors are church members and take an active part in church work in the Summer; but when Winter comes they take a more active part in dances. I have often known ladies to take their little children on a cold night, when the snow was on the ground, five miles to a dance and dance until 2 a. m., and in the Winter months we can hardly get those people out to church on a slightly cold day. I have often confronted some of the dancers and some of them have told me: “O, they have dances in heaven; if you will read in Job you will find what he said about it.”

Well, when I see the men going to a dance without ladies and dancing until the early morning and some one opening and closing with prayer, then I will believe probably it is right. If we ever see the day when we take the interest in the church work that we do in worldly things, then we will have to tear down our churches and build larger ones.

G. H. PERGERSON.

Youngsville, N. C.

WHY WE FEEL YOUNG AGAIN

Neither cold, rain, nor snow kept old Santa away or sunshine out of our home. The sunshine that no clouds can obscure, the sunshine that comes from kind and thoughtful neighbors. On the eve of Christmas there was a tap at our door. On opening many voices shouted, “Merry Christmas!” A crowd of ladies were leaving on our porch between 60 and 70 packages. We were children again. Santa Claus had really come and our hearts were as overflowing with surprise and joy as the happy days of childhood. Friends have not only given us a surprise but a happier Christmas. To each of them our grateful appreciation, and to our heavenly Father who has given us so many thoughtful friends, we give thanks.

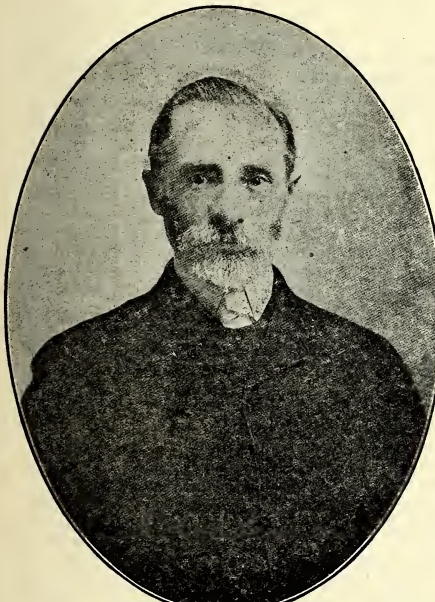
DR. AND MRS. W. T. HERNDON.

—Rev. A. H. Bennett, of Louisville, Ill., is in Kirklintown, Ind., with Pastor S. J. Hughes in a very successful revival. State Evangelist H. G. Rowe is to assist Bro. Bennett in a revival at Louisville at an early date. Bro. Bennett is to furnish SUN readers with more splendid articles in a few weeks.

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REV. MARTYN SUMMERBELL, D. D., LL. D.

President of Palmer Institute, Lakemont, N. Y., Who is this week delivering a series of lectures on church history at Elon College.

come here than he. His lectures on the Reformation in the Netherlands will be given one each day until Thursday. A humorous lecture will be given tonight (Monday). It is a pleasure to have him here.

Dr. P. H. Fleming spent Monday here visiting friends and attending the Summerbell lectures. Dr. Fleming reports the work in Greensboro as in very satisfactory condition.

Dr. W. E. Swain, Mebane, N. C., was a pleasant caller Monday. Elon has no stronger friend than this good Methodist Protestant minister.

Miss Flora Richardson, Greensboro, N. C., visited friends here during the week-end.

The mid-year reception was largely attended and also largely enjoyed by the students and many visiting friends. The senior class assisted the Faculty in the receiving.

The Association of American Colleges has admitted Elon to membership. This is a distinguished recognition, but well deserved. The meeting of the Association is scheduled for Chicago January 14-16.

Dr. W. C. Wicker attended the sessions of

Sunday Schools and Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.;

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON FOR JANUARY 17

The Call of Gideon. Judges 6:11-40

Golden Text: Blessed is the man whom thou chooseth. Psalms 65:4.

Some times God in all His wisdom permits His people to fall into the hands of the enemy in order to bring them to subjection and teach them an immortal truth. At this time Israel had fallen into the hands of the enemy, —the Midianites, who were the sons of Abraham. When they felt their sin and realized their situation then they called on God for aid. During this time God had miraculously preserved some valuable material which He would soon use. What was this valuable material? Do you realize that there is some of the most valuable material the world has ever known quietly going to and from our splendid schools and to our rural churches? Do they ever receive an encouraging word from you?

The material that God has ready and called forth was a bashful, blushing boy, who was threshing wheat down in a wine-press. When the wheat could no longer be threshed on the top of a mountain for fear of seizure by the enemy, Gideon did not stop. He was energetic and faithful to his father and family, his place of threshing was moved to a place of secrecy.

God never calls a man who is not energetic nor does he call a man who is not faithful in what he is engaged. Gideon's excuses were many but Jehovah made him see that his duty was to be God's instrument in delivering Israel from the enemy. To be sure that God wanted him to carry out what He had spoken, Gideon asked for signs. The signs were granted and an army gathered.

Are you open to the call of God? Are you too busy to heed the call? Many, we can name of our own day who, when the call came, were too poor and insignificant, the poorest in Manasseh so to speak, but they accepted and the result is similar to a Moses and a Gideon. Be faithful, and true to your task whatever it is, and then you will be ready, capable and willing to serve God in the special work He has for you to do when He calls.

The teachings:

"In the time of trouble the question is not so much why God has forsaken us as it is whether we have forsaken God.

"God's gift of might of any kind is to be used in His service and in delivering others.

"Lack of wealth and noble birth count for nothing in the face of a command of the Almighty.

"To save men from misery, it is of first importance to save men from the sin that causes it.

"Who ever would head a reform should have clean hands himself and should declare himself openly as on the Lord's side."

We have for our study this month the book of Judges. It would be helpful and profitable for us to read the whole book through every week in order to become more familiar with its contents.

The editor of this department would like to know how many Junior Christian Endeavor Societies read THE SUN. If you have a Junior Society in your church will you please drop me a postal giving the number you have on roll and the name of the superintendent.

CHRISTIAN ENDEAVOR TOPIC, JANUARY 17

Make Bold Beginnings. 1 Timothy 1:18, 19; 4:12

Certainly we have said and heard it said many times that the church's future prosperity rests upon the young people of today. Realizing this fact it is, as it should be, a pleasure to the older members to see the young take an active part.

This is a meeting of beginners. Every one who has never started to speak for Christ has an excellent opportunity and should be urged to take part in this meeting. Here is a young man Paul who made bold beginnings and on every occasion after his conversion he stood for the right. Here is a man who stood some of the storms of life and had had some experience with the storms at sea; all for his Master. He knew just what it meant to begin and how hard it seemed to make the start at times. So he commissioned his son and gave him advice saying: "Let no man despise your youth; but be thou an example of the believers, in the word, in conversation, in charity, in spirit, in faith, in purity."

Fathers, are you encouraging your sons and giving them advice that Paul gave to his son? Mothers, what instructions are you giving your daughters? Older brothers and sisters are you doing what you would have your younger brothers and sisters doing? Have you stopped to consider the question what it will mean in the near future; the happiness or unhappiness which you can easily bring to your own home by your own thoughtless indulgence?

Every individual that amounts to anything worth while has to make a beginning some time. We will liken the individual to a grain of corn. Suppose the farmer waits until August to plant the corn. He gives it the best cultivation that is possible; still the autumn months with their chilling breezes come on and it is stunted and even killed before it has time to bring forth its stigma or its stamen. It cannot give its best to the world for it did not have time to mature. So it is with the individual who waits until late in life to begin things for Christ; he cannot give his best for he does not have the time to develop his seed in the early spring, give it good cultivation. The harvest will be large and wholesome. So the individual who starts early will give the best to the world that he has; he will have developed his talents; humanity will be profited and God will be praised for his life.

Speak to the youngest members you have in your society before the meeting and urge them to read a verse in the Bible, lead in prayer, join in sentence prayers, or comment on something that might be said in the meeting.

BIBLE REFERENCES

Great Beginning. Gen. 1:1; Heb. 12:2; John 2:11. Some Beginners. Deut. 2:24; Isa. 6:8; Jer. 1:5, 6; Acts 2:14; 9:20. Begin at Once. 1 Kings 19:20; Mark 1:18; Luke 4:39; 19:6 10:29; 16:10; Gal. 1:16. Be Willing. Judges 5:2; 8:25; Neh. 11:2; Ps. 110:3; Isa. 1:19; 2 Cor. 8:3; 1 Thess. 2:8.

MISSION TREASURER'S REPORT FOR DECEMBER, 1914

(As per standing rule of the Mission Board.)

RECEIPTS FOR THE MONTH

For Home Missions	\$ 382.27
For Foreign Missions	2,252.23
For All Other Purposes	416.58
Total Receipts	3,051.08
Cash Balance Dec. 1, 1914	680.30
	\$3,731.38

DISBURSEMENTS

To Home Missions	\$ 356.39
To Foreign Missions	890.95
To All Other Purposes	770.58
Total Disbursements	2,017.92
Cash Balance Dec. 31, 1914	1,713.46
	\$3,731.38

LIABILITIES

To Bills Payable	\$4,000.00
To Bishop Lodge	10.00
To Church Extension	16.97
To Christian Orphanage	2.20
To Sendai Orphanage	2.20
To Franklin College	6.15
To Girl's School	965.93
To Home Missions	4,219.94
	9,223.39
Less Cash Balance	1,713.46
	\$7,509.93

J. G. BISHOP, Mission Treasurer, Retiring.

THE MISSIONARY

"Wherever Christian missionaries are stationed—and especially American missionaries—they are sowing seeds of patriotism; cultivating a spirit of love for country and implanting the idea of duty toward country among natives who never dreamed of it before. They are healing the sick and supplanting old superstitions with a scientific knowledge of medicine. They have stopped the ravages of smallpox in China. They are lifting the burden of centuries of oppression from the shoulders of mothers and giving to children the only possible hope of education. The atrocities of the Congo were brought to public attention by missionaries, and such measure of alleviation as has been attained was due to the efforts of missionaries.

"Men give money cheerfully and lavishly to the sufferers from a Johnstown flood, a San Francisco fire or a Messina earthquake. The money contributed to foreign missions in any one year relieves more physical suffering and creates more material happiness than the funds raised for all three of those great disasters."

—The Youth's Companion.

We are glad to learn of the newly organized Christian Endeavor society of seventeen members and a good prospect of a teacher training class being organized this month in the Rose Hill Christian church, Columbus, Ga, under the pastorate of Rev. B. J. Earp. Bro. Earp is a good worker and is creating much interest among the young people of his pastorate.

TO THINK ABOUT

Have you complied with the president's request?

Woman's Home and Foreign Missionary Dep't.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

Members of the Board.

President—Mrs. C. H. Rowland, Franklin, Va.
Vice-President—Miss Bettie Stephenson, Boone, N. C.
Secretary—Mrs. W. H. Carroll, Burlington, N. C.
Cor. Sec.—Mrs. W. A. Harper, Elon College, N. C.
Treasurer—Mrs. W. T. Walters, Winchester, Va.
Superintendent of Young People's Work—Miss Marie Holland, Suffolk, Va.
Superintendent of Literature and Mite Boxes—Mrs. J. J. Lincoln, Wakefield, Va.
Superintendent of Cradle Roll—Mrs. L. F. Johnson, Norfolk, Va.

THE MISSIONARY CRADLE ROLL

Read by Mrs. W. C. Wicker, at the North Carolina and Virginia Woman's Missionary Conference

This new department of our mission work was inaugurated at a meeting of the Woman's Boards at the Huntington Convention. Although the work is new with us, it is not new with many other denominations. Nearly sixty thousand babies are already enrolled. A host of children are growing up with a love for the mission cause early implanted in their hearts, and many a mother has been won for the cause of missions because baby belongs to the Cradle Roll.

"Train up a child in the way he should go." We cannot begin too early to train our children for mission work. Do not deprive them of this beautiful service which they can render to the Master.

These little "sunbeams" in the home bring much of brightness and cheer: so these baby names enrolled for the Master's cause give new life and joy to those engaged in the service. We cannot estimate the value of the Cradle Roll to the mission cause.

Any baby from one day old to six years of age may be enrolled as a member by the payment of fifteen cents for each year. Children over six years of age who do not belong to the Willing Workers or some other missionary society may be retained as advanced members, and their names placed on a separate membership list. In addition to their dues they may have mite boxes to fill. A beautiful certificate of membership is given to each child enrolled, which in after years will be a treasured memento of its early service for Jesus.

"Shall we through carelessness or indifference blindly permit the little ones of our church to be ignored during this formative period of their lives?" There is a sense in which God has entrusted these children to us, as well as to the mothers, and amid her many cares the mother has a right to look to her sisters in the church for help in the religious training of her child. Are we not as an auxiliary sadly failing in our duty if we treat this responsibility lightly?

Here within grasp is the probability of interesting both mother and child in the missionary cause. To be a little child at the opening of this wonderful Twentieth Century is a great privilege. The way is all prepared so that the tiniest one may have a part in the onward movement of Christ's church. There is not a more soul-stirring or hopeful work than work among the children. Nothing so charms and delights our attention as the development of a child, when we see the possibilities of a life of usefulness unfolding.

The Missionary Cradle Roll should be a part of the work of every missionary society.

No organization is necessary. The only officer is a Superintendent, who has full charge of the work. She may have visitors and other helpers as she may have need of them.

The Superintendent has charge of the enrollment, the collection of the dues, the sending of all funds and reports through the regular channels. She arranges for the public meetings and reports the same to the Conference or General Superintendnet.

Every church that has no missionary society should at least have a Superintendent of Missionary Cradle Roll, in order that seed may be sown which may spring up and yield abundantly.

harvest. We believe that missionary societies will be the result of enrolling the children for mission work.

There is no church so lacking in ability, but has some woman who could act as Superintendent of Missionary Cradle Roll. No set rules can be given for starting the work of the Cradle Roll. Each church must be governed by existing conditions and circumstances.

Some suggestions might be helpful:

First, select a superintendent to have charge of the work.

There are a number of ways by which the children may be enrolled:

First, by personal solicitation of names, giving each child an enrollment card and mite-box.

Second, a reception for mothers and babies may be held, at which time the work may be explained and the names of babies enrolled. Once each year there should be a Rally Day, to which all mothers and friends may be invited. At this time a program may be given by the older members of the Cradle Roll, and the mite-boxes opened. It may perhaps be a good plan to have a mothers' and babies' day once a year. Some light refreshments could be served if so desired. It would bring all the mothers and babies in closer contact with each other, and give more interest to the cause to be better acquainted with each other and to learn more of the mission work.

NOTES

Did your society observe the Week of Prayer? If so, tell us about it through these columns.

Miss Bessie Norfleet, Treasurer of the E. Va. Woman's Board, writes that she has sent a check to Mrs. Walters for \$233.74, amount for the first quarter of the Conference year.

If you have not yet organized a young people's or woman's missionary society in your church, write to Mrs. Harper for constitutions and do so at once. Our young people appeal to us to be used in this work.

Is your society doing anything "special" and are you blessed in doing it? If so, tell it for the benefit of others. Have you had an unusually helpful meeting—help others by telling it. We would be glad of an account of what you are doing.

RALEIGH LETTER

Monday evening, December 28, a splendid entertainment was given in the Sunday school auditorium by the Primary and Intermediate classes. The attendance was large; extra chairs had to be placed in all available space. At the conclusion of the program, presents were given to the children and confectioneries passed to all present.

Sunday, January 3, there were present ninety-seven in the Sunday school. New officers were installed. Superintendent Stephenson in his new year resolution expressed a determination to make 1915 the best year yet. The same success in the Sunday school is hoped for in all the work of the church. The inclement weather has interfered with attendance upon the regular church worship. The new year brings beautiful weather and congregations of the first Sunday were nearly normal. The members of our choir are giving special attention to their part of the service. The music furnished by them will do credit to the average church.

The people here continue to express their friendship and good will. The ladies of the church have furnished my study, which is greatly appreciated. Myself and family are being remembered in various ways. I am confidently expecting a good year with our church here. Let all those interested pray to that end.

C. E. NEWMAN.

FOR FOREIGN MISSIONS

Eastern Conference, North Carolina

Damascus Church	\$ 1.16
New Elam	1.00
Sanford	3.05
Shallow Well (individual)	.05
Auburn	.62
Amelia	1.25
Pleasant Hill	.35
Pleasant Union	.26
Wake Chapel	4.00
Morrisville	1.66
Ebenezer	1.15
Six Forks	1.50
Raleigh	1.25
New Hope	2.35
Beulah	2.05
Oak Level	2.45
Youngsville	.50
Mt. Auburn	12.00
Henderson	.55
Fuller's Chapel	1.45
Liberty (Vance)	2.40
Mt. Gilead	.60
	\$ 41.65

Other Churches

Palm Street, Greensboro	\$ 1.00
Rosemont	3.80
Berea (Nansemond)	3.30
Portsmouth	2.20
	\$ 51.95

Summary

All offerings including conferences	\$122.74
Whole expense from Ohio to the South, through South and to Massachusetts	49.18

Gain for missions above expenses \$ 73.56

I wish to thank all who helped me to visit the churches in North Carolina, especially in the Eastern Conference. The laity seem to want to do something for the salvation of their fellowmen. Only a simple organization and very economical form of administration could appropriately appeal to most of our churches in the open country or in the villages. The preachers are leading their people to desire a part in the evangelization of the world, but a monthly appointment gives them little chance to direct the work. When God sends us some one who knows our churches, has their confidence and he is in a place to fit our foreign mission plans to the home base, our churches just as they are will double their offerings and bring to pass fourfold results for the Kingdom of God.

The brethren who entertained me, who carried me over miles and miles of all kinds of roads in cloudy and rainy weather as well as the bright sunshine, did as much and more than I did for the foreign mission cause.

The two books I advertised for were found at Norfolk. Very gratefully,

ALICE TRUE.

S. S. Howard, Atlantic Ocean, Dec. 22, 1914.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

Dear Friends:

I want to appeal to you now that the new year is fairly started to push the work with all your might. Let us not be weary in well doing. I am receiving some splendid reports of work being done, and if ever there was a home missionary in this world, it is baby, when we once get him hitched up to the Sunday school. If we let them go, they are very apt to take their parents with them. Let me quote to you an article I recently read, written by Rev. Ernest Bourner Allen. You have all, I am sure, heard of the Marion Lawrence Snday school, the third largest in the world, I believe. Well, Mr. Allen is the well-loved pastor of the church with which that Sunday school is connected, and he is a power in the school as well as in the church, so when he speaks, he does so with authority. Let us listen to him for a moment:

ABOUT BABIES

"Now look at them, you must surely say they are the very sweetest and most precious things in all the world! Amen!

"Yet babies bring special and subtle dangers to the home. They are a source of great temptation. Let me hasten to explain.

"The babies interrupt all the routine of the home and make a new order necessary. You know how it is, don't you? So do I! And one of the habits they interrupt is church-going. When the baby gets old enough, then the question arises whether father and mother have stamina enough to start church and Sunday school-going again. It's so easy to excuse one's self. The baby is too young. He will cry. He sleeps. We can't leave him, there's no one to look after him. It's Mr. Papa's only day at home.

"So the months speed on. The habit of absence grows. Baby gets to the Sunday school beginner's age and still he hasn't been brought to the Sunday school. Parents have ceased going to church.

"You are doing one of the most necessary and helpful things for your baby when you resume and maintain the habit of church attendance and Sunday school membership. See that you find a way to do this."

Well, you and I, dear Cradle Roll worker, can help the parent to find a way to do this, by going after the baby, by getting him on our Cradle Roll, by having a Mothers' Day in our Sunday school, by making the parents feel that there is a vacant chair and an empty

place when they are not in their place and have not brought the baby with them.

It is enough that we know the right ourselves; it is a positive and oft-repeated commandment that we "teach it unto our children."

Let us help the parents to do this necessary work. By so doing we shall get the little ones into our Sunday schools, we shall increase our school membership of today, and our church membership of tomorrow, and we shall know that we have been faithful over a few things, and, as is the nature of few things, when planted, they bring their increase with them, some thirty, some sixty, and some a hundred fold, so that in caring and being faithful over a few things, by the very law of growth, we have become ruler over many, and, dear friends of mine, with gladness and gratitude, we will realize that we do not wait for Heaven, to enter into the joy of our Lord.

NEW YEAR'S LETTER

Dear Friends of the Elementary Departments:

The new year is upon us; the old year with all its failures, its hopes and its fears has passed into the Land of Has-been, and no day nor hour can be recalled by us. The future is ours, with its bright untarnished hopes, and its possibilities. What will we do with it? How shall we spend it? Too many times our years have been spent, so that at the end of them we are ready to echo the thought expressed in the following verses:

I wish that there were some wonderful place

Called the Land of Beginning Again,

Where all our mistakes and all our heartaches

And all our poor, selfish, grief

Could be dropped like a shabby old coat at the door,

And never put on again.

I wish we could come on it all un-awares,

Like a hunter who finds a lost trail,

And I wish that the one our blindness had done

The greatest injustice of all

Could be at the gate like an old friend who waits

For the comrade he's gladdest to hail.

We would find all the things we intended to do,

But forgot—and remembered too late;

Little promises unspoken; little promises broken,

And all the thousand and one

Little duties neglected that might have perfected

The day for one less fortunate.

It wouldn't be possible not to be kind

In the Land of Beginning Again,

And the ones we misjudged and the ones whom we grieved

The moments of victory here

Would find in the grasp of our lov-

ing handclasp

More than penitent lips could explain.

For what had been hardest, we'd know had been best,

And what seemed a loss would be gain,

For there isn't a sting that will not take wing

When we face it and laugh it away,

And I think that the laughter is most what we're after

In the Land of Beginning Again.

Perhaps there are none of us who do not sometimes long for the Land of Beginning Again, and while we will never find that wonderful Land here, yet "Every day is a new beginning," and especially is this true of every year.

Let us take heart of grace, friends of mine, as we go on; let us find it easier to be kind, harder to be unjust. Let us see in each of the children committed to our care the soul that belongs to God and which we are trying to train for His Kingdom. These boys and girls are ours in their formative years. So long as they live the words we are speaking, and, more important still, the lives we are living, will be remembered by them and will leave an indelible impression on their minds and hearts.

If we were to sit down to write a letter to the President of the United States, how careful we should be to have it exactly right in every particular. We are writing an epistle to the Lord of all the earth, and we are writing it on the tablets of the minds of the young pupils under our care. How more than anxious we should be, then, that the record made is right in so far as we can accomplish that result. Easy? No, but

Heaven is not reached at a single bound,

But we build the ladder by which we rise

From the lowly earth to the vaulted skies

And we mount to the summit round by round.

Long after you and I have passed to our reward, our work will live in the little ones we have trained and who will be the men and women of tomorrow. Let us be sure our work is well done; let us so build that when eternity sheds its light upon our labor, our Master will say, "Well done, thou good and faithful servant, well done." If our lives are thus lived, if our work is thus done, you do not need that I shall wish you, for you will assuredly have a happy, happy new year.

SERPENTS IN THE WALL

(Continued from page 5)

Every fence-breaker will be caught sooner or later. God's laws are not playthings which can be tossed aside at will without a penalty. The way of the transgressor or fence-breaker is hard. And then as a conclusion of the whole

matter the old serpent of eternal perdition will lay hold upon the sinner and bind him hand and foot and cast him into the lake that burneth with fire and brimstone where the smoke of his torment will ascend forever. Let every one of us say, as for me and my house we will serve the Lord, and stay on the safe ground where the sunshine of God's presence makes earth a delight and heaven a feast of good things forevermore.

MARRIAGES

Walker-Boswell

Married, at the residence of the writer, 417 Walker Avenue, Greensboro, N. C., on Dec. 23, 1914 Mr. N. L. Walker and Miss Mattie Sue Boswell of Alamance county, the writer officiated. They drove over to Greensboro in an automobile, returning the next day to their home near Union Ridge, N. C. Their many friends wish for them a long and happy life.

Workman-Staley

Married, on Dec. 24, 1914, at the residence of the writer, 417 C., Mr. Luther Workman and Miss Maggie Staley of Alamance county. The writer officiated. They returned to Alamance county the following day and will reside at their home not far from Graham. Their many friends wish for them a prosperous life.

P. H. FLEMING.

Craven-Edwards

At the residence of the bride's parents, Mr. and Mrs. W. N. Edwards, December 23, 1914, Mr. E. C. Craven and Miss Grace Edwards were married. The attendants were Mr. J. C. Edwards with Miss Hattie McMasters, Mr. Amy Edwards with Miss Lora Craven, Mr. Floyd Craven with Miss Ila Johnson. After the ceremony was performed, dinner was served and the day was pleasantly passed by all present. T. E. WHITE.

Coffman-Moreland

It was my privilege and pleasure to unite Mr. William R. Coffman and Miss Minnie I. Moreland in marriage near the bride's home at Dry Run in Shenandoah County, on December 6, 1914. The bride is a member of the church at Dry Run. May their wedded lives be prosperous and happy.

A. W. ANDES.

Tuck-Bray

It was my pleasure on December 23 at 4 p. m. to be at Liberty church and officiate at the first marriage solemnized in the church I organized four years ago. The contracting parties were Miss Beulah Bray, a charter member, and Mr. Henry Tuck, whom I received into the church at our first meeting in the new house of worship.

The church was beautifully decorated. Miss Ida Tune rendered

the wedding march. Younger Bray was ring bearer. Sarah Bray and Elizabeth Tuck were the ribbon holders. Miss Elsie Bray, sister of the bride, was bride's maid and Mr. John Tuck, brother of the groom, was best man. The bride was given away by her brother, Mr. Burnette Bray.

Immediately after the ceremony Mr. and Mrs. Tuck left by the Norfolk and Western for Helena, N. C., for a visit to the groom's parents, Mr. and Mrs. John W. Tuck. Mr. Tuck is a prosperous farmer of Halifax county, Va. His bride was educated at Farmville and for several years has been a successful teacher in the schools of her home county. She is a daughter of John A. Bray, senior deacon in Liberty church, and a lady of talent. May their home be a happy one, and in the life beyond their reward be eternal joy.

C. E. NEWMAN.

Klapp-Gilley

December 30, 1914, in the presence of a large number of relatives and friends at the residence of the bride's father, Rev. S. B. Klapp was married to Miss Fannie Gilley, a member of the Happy Home Christian church. With best wishes for their happiness,

P. T. KLAPP.

Hedgebeth-Holland

At the home of the bride on October 4, 1914, the writer united in marriage Mr. Fenton Hedgebeth and Miss Clio Holland. The affair was a quiet one, only the immediate family and a few friends being present. This popular young couple have the best wishes of a host of friends for a long and happy life.

B. F. BLACK.

Powell-Myrick

At the Suffolk Christian church in the early morning of January 3, 1914, Mr. Ernest Powell and Miss Edith Myrick were united in marriage. They were accompanied by friends and left on the early Seaboard train. Both parties reside in Suffolk, and will make their home in this city. Heaven's benedictions rest upon those who are true to marriage vows.

W. W. STALEY.

Minton-McClelland

At the Suffolk Christian church on Friday evening, January 8, 1914, Mr. Jesse F. Minton and Miss Lucy C. McClelland were united in marriage by the ring ceremony. The parties motored from Smithfield, Virginia, left on Norfolk and Western train, and, upon their return, will continue to reside in Smithfield, the far-famed town near the historic James river. "It is not good for man to be alone," and marriage was instituted for human welfare. The home is the best institution when ruled by love. Blessings fall in showers upon homes where love reigns.

W. W. STALEY.

CHURCH NEWS

ROSE HILL LETTER

My dear Christian Friends:

The work at Rose Hill is moving along nicely. At our business meeting the deacons reported the following: "The church is moving along harmoniously and the spiritual condition is improving. The congregations are increasing and the mid-week prayer-service is once more on the flourish."

All committees, except the missionary committee handed in reports. The "every member canvass" committee was unable to make full and final report, as they had not seen all the members.

The welcome committee's report showed that several visitors had been present at our services and were kindly received, made welcome and invited to come again.

The music committee reported that the choir had been reorganized, and that the music was much better.

The Sunday school, with Brother Daniel West as superintendent, is doing good work. We have just had the pleasure of welcoming Santa Claus, who made his appearance on Christmas day. Just before his arrival two readings were given. One by Miss Josie Hiller and the other by M. Roland Day. Two little girls gave recitations and the pastor delivered a short address on "Christmas."

The Christian Endeavor Society that has ben dead for a while, has been resurrected with 16 members. Brother J. A. Hood, the president led the first meeting after reorganization, and in truth it was a real spiritual meeting.

We have reorganized the Ladies' Aid Society, that had gone into winter quarters. Sister Mary Bush is president, which means that the meetings will be not only successful, but interesting.

One young man has surrendered his life to Jesus and united with the church. He is to be baptised next Sunday. Brethren, remember us in your prayers.

B. J. EARP, Pastor.

PLEASANT RIDGE

At my last appointment at Pleasant Ridge the members and friends of the church gave their pastor a nice present for himself and family to enjoy Christmas. The box contained fresh meats, canned goods, dried fruit, sugar coffee and many other nice things for the pantry. This is my second year at this church. I have never served a better church. May the blessings of the Lord abide with church and community is the prayer of their pastor, May thanks to all.

J. S. CARDEN.

Durham, N. C.

New Hill

The church here remembered their pastor as they always do by

sending him \$12.50 in cash for a Christmas present. This is a working little band of Christ's followers. We always carry up all of our conference dues and pastor's salary. I have served this church about seven years and am always glad when the second Sunday comes.

I will say that my work is in good condition. I am looking and praying for greater things in the Lord's vineyard this year. May the Lord bless and comfort His people is my prayer.

J. S. CARDEN.

SOUTHERN RAILWAY

Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with Through Train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman Sleeping Car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with Train No. 38, Solid Sleeping Car Train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with Through Tourist Sleeping Car for New Orleans, El Paso, Los Angeles, and San Francisco.

No. 111—5:44 A. M. For Greensboro, with Sleeping Car for Winston-Salem. Connects with No. 37,

Through Train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

No. 22—4:48 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Rwy., also at Selma with A. C. L. Rwy. And at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connections at Selma with A. C. L. Rwy., for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 112—1:27 A. M. For Raleigh, Selma, Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. Railway, at Selma with A. C. L. Rwy., at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 108—8:00 A. M. Local Train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. Rwy. at Raleigh and A. C. L. Rwy. at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent or communicate with the undersigned.

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Southern Christian Publishing Company

ELON COLLEGE, N. C.

The Christian Orphanage

REV. JAMES O. COX, Editor, Elon College, N. C.

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CHILDREN'S DUES

Thos. E. Brickhouse.	\$ 1.50
R. Everett Brickhouse	1.50
Jos. B. Brickhouse ..	1.50
Norman L. Daughtry	.20
Ashley Breedlove ..	.10
Annie Lee Bowden...	.60
Virginia P. Ayscue...	.10
Annie Nevel	.10
Wm. Reuben Holt ..	10 \$ 7.10

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Union Memorial, Pa.	3.85
Berea, Norfolk, Va..	1.17
New Hope, Val., Va.	1.45
Timber Ridge, Va. ..	1.22
Holland, Va.	3.00 14.57

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Franklinton church .	5.00
Johnson's Grove, Va.	2.00
Noon Day, Ala.	.65
Antioch S. S.	3.25
1st ch., Coneaut, O.	8.60
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Mt. Bethel	2.00
Harrod, Ohio	33.00
Rev. L. I. Cox & wife	5.00
Melrose Mission,	
Springfield, O.	1.75 87.60

Total\$109.27

My Dear Children and Friends:

In or report last week we endeavored to give the receipts p to Jan. 1st. So this week we start in upon the new year, which we trust will be a pleasant and prosperous one with the Orphanage and all its friends. As we look back, we are grateful for the many good things that have been accomplished by our institution in the eighth year of its history. Each year has marked growth and development in every department to the work, and each year has also brought us more children to care for, which has increased our opportunities, multiplied our responsibilities, and made increased offerings necessary.

At first many thought the Orphanage work could be supported by the children, but now we are beginning to see that it is a task worthy of the interest and liberal support of the entire church. Every member of the church should be a regular and liberal contributor to the Orphanage, and money invested in it will help in more directions than anything I know. We are endeavoring to enlist all of our Sunday schools in the monthly offerings, and we sincerely hope that each pastor and influential layman will co-operate with us in securing an offering from all of our schools each month. We have

reached that point in our history when it becomes highly important that the institution be placed on a sound financial basis. You can't feed and clothe and educate orphan children on sympathy alone.

You have placed me in the responsible position of superintending your Orphanage, and I am going to do the work to the best of my strength and ability, and I shall expect the entire church to support the work.

Four hundred dollars per month will be adequate to the needs of the institution, and this amount can easily be raised if al our churches and Sunday schools will have a part. I am asking for 100 schools to give us \$1.00 per month; and then 50 other schools to contribute \$2.00 per month; and 10 more schools unite in giving \$5.00 each per month; and then let 5 of our larger and most liberal schools contribute \$10 each per month. The Suffolk school is already contributing \$25.00 per month and finds it a delightful pleasure to do so. This will make a monthly income from our schools alone of \$325, and other sources of income will make out the \$400, which will enable us to conduct the institution as it should be, and pay our bills at the end of each month. This will establish credit and win friends for the institution in the business world.

Yours to serve,
J. O. Cox, Supt.

Norfolk, Va., Dec. 27, 1914.

Dear Uncle Jim:—

We are sending our dues to January 1st. Robert Lee is two months old today and we think he is such a nice baby, too. Santa Claus came to see us and brought us lots of nice toys. We hope the Cousins had a merry Christmas.

We are sending one dollar apiece to buy books for the little boys and girls. With best wishes for a bright and happy new year.

Lovingly,
Thomas E. Brickhouse,
R. Everett Brickhouse,
Joseph B. Brickhouse,
Robert Lee Brickhouse.

Franklin, Va., Jan. 5, 1915.

Dear Uncle Jim:—

I enclose twenty cents, my dues for December and January. Hope you and all the cousins had a good Christmas. We had a nice snow on Christmas day. I cold stand at the window and see it fall this time, also look at my sisters skate after it sleeted over. Uncle Elmer spent the holidays with us. We all hated to see him leave. I don't know what has become of cousin Joe Perown Daughtry of Norfolk. I have not seen his letter in the Corner for the last few months. Now wish-

ing yo and the dear ones at the Orphanage a happy new year.

Your loving nephew,

Norman Louis Daughtry.

Clayton, N. C., Jan. 1, 1915.

Dear Uncle Jim:

Here I come with my dime for January. We have had a bad Christmas, but I have certainly enjoyed my Santa Claus. He brought me a doll with little balls and bells on it, and if you slap him he will cry; sister Lizzie, Maggie, and Estell each received a sleeping doll. Santa brought brother a cornet, a Santa Claus stocking and a scarf pin, and Vincent Boone, a boy who works for papa, received a Santa Claus stocking and a cap. I hope you and all your little ones have enjoyed old Santa as well as I have.

Mother and I wanted to go to church last Sunday to see our new preacher, Mr. Franks, but we saw him just the same, as he came home with papa for dinner. I will close for this time, wishing for you all a happy new year.

Your little friend,
Ashley Breedlove.

Zuni, Va., Jan. 5, 1915.

Dear Uncle Jim:—

Here I come again for the first time in the new year. I will make a good start anyway. I received your card, and am glad you remembered me. Well, Santa Claus has been here since I last wrote and brought me a Teddy Bear, an unbreakable doll, and a stocking full of things. Mama and papa gave me a signet ring, grandma gave me a doll that will cry, grandpa a dress, and Aunt Ada a set of furs. I hope that Santa treated all the Orphanage children even as good as he did me. Enclosed find 60 cents that grandma and grandpa gave me. Pay my dues for January, February and March.

Lovingly,
Annie Lee Bowden.

Henderson, N. C., Jan. 3, 1915.

Dear Uncle Jim:—

Christmas is over and the new year has come. I hope all the cousins will take on new life, and do a better work this year than we did last; there is always room for improvement. Old Santa remembered me with some pretty and good things, but I am still enjoying my Mary doll and her carriage. Uncle Jim, I appreciate your remembering me with a Christmas card. Two of our friends were married Christmas and stayed some with us, and Mr. Stuart was here a few days, so in spite of the rain and ice I had a good time. I enclose my dime and love and best wishes for the Orphanage family, and wish for all the cousins a happy new year.

Lovingly,
Virginia Pearl Ayscue.

Chapel Hill, N. C., Jan. 1, 1915.

Dear Uncle Jim:—

Hope you and the cousins have had a merry Christmas and a happy new year. Did old Santa for-

HOLMAN POCKET BIBLES



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19 • And the border of the Cas- manites was from Sidon, as thou

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Leave Raleigh.
9:30 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk.

6:00 a. m. Daily for Wilson, Washington, and Norfolk—Broiler parlor car service between Chocowinity and Norfolk.

6:00 a. m. Daily except Sunday for New Bern via Chocowinity.

7:30 a. m. Daily for Varina, Duncan, Star, and Charlotte.

7:40 a. m. Daily for Varina, Lillington, and Fayetteville.

5:50 p. m. Daily for Fayetteville.

10:00 p. m. Daily for Varina, Duncan, Star, and Charlotte.

Arrive Raleigh.
From Norfolk, Elizabeth City, Washington, Wilson, Greenville.

7:15 a. m. Daily. 11:28 a. m. daily except Sunday. 8:40 p. m. daily.

From Charlotte 1:30 p. m. and 5:35 a. m. daily.

From Fayetteville, 10 a. m. and 4:50 p. m. daily.

Leave Goldsboro.
10:25 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk from New Bern.

6:50 a. m. Daily for Beaufort and Norfolk—Parlor car between New Bern and Norfolk.

6:50 a. m. Daily for New Bern, Oriental, and Beaufort. Parlor car service.

For further information and reservation of Pullman sleeping car space apply to S. K. Adair, T. P. A., or B. W. Brannon, City Ticket Agent, Bland Hotel Annex, Raleigh, N. C.

E. D. KYLE, Traffic Manager, Norfolk, Va.
H. S. LEARD, Gen. Pass. Agt., Norfolk, Virginia.

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get the little cousins? I have had a merry Christmas and a happy new year. I received the nice card you sent me, and appreciate it very much. I have been to two Christmas trees this Christmas. School starts today, and I am very glad. I hope to go to see you next Summer; I went to see you last Summer, and you were gone. I am going to try to write more regularly. I enjoy reading the letters in THE SUN. I will close now with my dime and lots of love for the cousins. Your niece,

Annie Nevel.

Houston, Va., Jan. 2, 1915.
Dear Uncle Jim:—

Hope you and all the children have had a nice Christmas. I enjoyed old Santa Claus very much. I went down to Grandma Holt's and spent several days, and of course I had a good time. Mother says Grandma spoils me terribly, but I'm the only grandchild she has, so I think she can afford to spoil me. Enclosed you will find my dime for January. Wishing you and all the children a happy new year.

Lovingly,

Wm. Reuben Holt.

DONATIONS AND GIFTS

Our friends have been exceedingly kind to our Orphanage family during the Christmas season, and many valuable boxes have been received from churches, Sunday schools, Missionary societies and individuals. Space will not allow the enumeration of the contents of each box, for many of them contained more than thirty different kinds of articles. So we acknowledge receipt of the box and assure you that we are profoundly grateful for its contents.

Some weeks before Christmas our Burlington school requested us to furnish them with a list of things needed most, and our good ladies made out a long, long list; but it was not too long for our good friends of this liberal school—they gave all we asked for. The good people around McCullers, N. C., sent us a valuable box; Miss Alston, teacher in our Epsome graded school, sent us a box of toys, handkerchiefs, etc., contributed by the children in her grade. Rev. P. T. Klapp brought us 7½ bushels of corn. The Willing Workers Missionary society of the First church, Greensboro, N. C., a nice box for our smaller children. The Portsmouth, Virginia, Sunday school sent us a box of good things and a check with which to buy a barrel of flour; the Memorial Christian Temple sent their usual Christmas box of good things, and along with it a cigar box full of pennies for our children to carry to Sunday school. We have not counted them but I suppose there are about 1914. They sent us 1913 last year. The Franklin Sunday school maintained its reputation in sending us a valuable box. And before I forget it I must tell you that we re-

ceived a tub full of the nicest cakes that ever came out of the oven. Two large fruit cakes and two fine pound cakes—though there were several pounds in each cake. Mrs. T. E. Brickhouse, of Norfolk, Va., has the grateful thanks of our entire family for this timely donation. The Sunday school of our Third Church, Norfolk, Va., sent us a nice shipment of groceries contributed in their Christmas exercises. We also received several boxes and bundles from our churches in the North and West.

I see my list is getting too long, but I must record our sincere thanks to Holland and Beamon of Suffolk, and the Smokeless Fuel Company of Norfolk, Va., for a carload of coal. The C. & O. and the Southern Railways each donated half the freight on the coal. We are unable to express our thanks, but shall endeavor to live them.

STOPS TOBACCO HABIT

Elder's Sanitarium, located at 513 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

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Adv.

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Southern Christian Publishing Co.
ELON COLLEGE, N. C.

FIRST CHURCH, NORFOLK

Our official Board met Thursday evening at the parsonage to close up the business of 1914 and to plan for 1915. There were ten members present. The reports on file from the several committees indicate progress and good success for the past year. The board will undertake larger things for 1915.

The pastor and his family were remembered at Christmas with several valuable gifts, one from our junior society, one from the Boys Brotherhood, plus a substantial pounding from the congregation. I feel very grateful for every expression of love and sympathy given by my people. I humbly pray that they may receive in return for their kindness a more efficient service.

The Young People's Auxiliary are enjoying the most interesting contest in the history of the society. Six weeks ago the society was divided into two teams, Lookafters and Lookouts. A. R. Evett captain of Lookafters, Chas. H. Reynolds captain of the Lookouts. A campaign was started in earnest for new members, with the understanding that the defeated team shall at the close of the contest tender the victorious team a reception. The contest will close Monday evening the 11th. The result will be a hundred new members for the society. The contest has been conducted under strict rules and with the very best of feeling. It has put new life into our church work and will no doubt prove a special blessing to many lines.

We begin the New Year's work with hope and enthusiasm. By the grace of God we will make this the best year of our ministry.

Sincerely,

L. F. JOHNSON.

—It is believed that Roumania will join the Allies at an early date. If so it is said this will make an army chain 1300 miles long, from the Baltic to the Adriatic. It is also reported that relations between Greece and Turkey have reached the breaking point, and that Italy will not be much longer out of the titanic struggle. The war cloud is more threatening at the present than ever before, and no man lives who can foresee the outcome of this wicked and deadly struggle.

Fruit All the Year

Get a few early Peaches, some mid-season Apples, Pears, Peaches, Plums, Grapes, then some winter Apples and Pecans, and you can have fresh fruit the year round. "Eat all you can, and can all you can't."

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No. 5	4:37 a. m.
No. 1	5:22 a. m.
No. 19	Ar. 10:30 a. m.
No. 11	4:10 p. m.

No. 3 6:07 p. m.

FOR THE NORTH

No. 2	1:20 a. m.
No. 6	2:05 a. m.
No. 12	11:35 a. m.
No. 4	12:15 p. m.

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Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

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Philadelphia—1421 Arch St. A. O'Daniel
Richmond, Va.—Murphy Hotel. J. W. Ligon

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

OUR DEAD

Melvin

Died at her home in Burlington, N. C., December 29, Miss Mary Elizabeth Melvin, aged 56 years. She united with New Providence Christian church in early life, but afterward moved her membership to Burlington. She had been well nigh an invalid for about four years, and her suffering grew intense as the end of her pilgrimage grew near. She expressed herself as trusting Jesus and died in the hope of a blissful immortality. The funeral was conducted from the Burlington church and the interment was made at New Providence cemetery. P. H. FLEMING.

Looker

Mrs. Mary Looker was born November 9, 1846, and died December 10, 1914, aged 68 years, 1 month and 1 day. Sister Looker was a member of the church at Bethel, having united on profession of faith a few years ago. She died in the triumphs of a living faith. Surviving her are three grown sons. A good woman has gone. Burial services at Bethel, December 12, 1914.

A. W. ANDES.

Gomer

Edward L. Gomer departed this life November 30, 1914, aged 24 years, 11 months and 23 days. He leaves to mourn their loss, father, mother, three brothers, one sister and a host of young friends in particular. He was not a member of any church. His last statement was to the effect, "I have suffered enough and am prepared to die."

Funeral services conducted by the writer at the home of the deceased. He was laid to rest in the family cemetery.

A. T. Gomer and Mattie P. Gomer.

er, father and mother of deceased, are members of Holy Neck. They have the sympathy of our brotherhood. Many flowers were placed upon the grave by members of the family and friends.

B. F. BLACK.

Holland

John A. Holland was born December 31, 1848, died November 12, 1914. He leaves to mourn their loss a devoted wife, Ann Virginia Holland, Thomas B., his son, and Sadie M. Womble, his daughter, and nine grand children; also R. L. Holland, his brother, and Mrs. Matilda Copeland, his sister, and a host of neighbors and friends. He was a consistent member of Holy Neck church for years. While he had not been able to get out to church for more than a year, still he was interested in the cause of his Master. While in health he was always active in church work. Few committees were complete without him, when work of the church was to be done.

The funeral was conducted by the writer at the home of deceased. He was laid to rest in the family plot. The mound was covered with flowers, showing something of the esteem in which he was held by so many. B. F. BLACK.

Haslette

Annie L. Haslette, beloved wife of Robert E. Haslette, died at her father's home near Holy Neck November 4, 1914, age 22 years, 7 months and 27 days. She had been sick for over a year, confined to her room most of that time. A great sufferer, yet patient and ever hopeful. The mother love clung to the baby boy and other loved ones with an apparent death-defying grip.

Time and again all hope of her recovery was given up by her dear ones. Again, she would rally and seem to take on new life. At last quietly, peacefully to that home not affliction conquered, and she went made with hands, eternal in the heavens, whose builder and maker is God.

The sweet flowers and the presence of a host of friends, from far and near, were evidence of the fragrance of her life, as held among her friends and associates in her short pilgrimage on earth.

She leaves to mourn their loss, a devoted husband, their darling boy, Robert E. Jr., father and mother, Mr. and Mrs. C. B. Milteer, one sister and two brothers and a host of relatives and friends.

Funeral services conducted by the writer at Holy Neck, of which she was a faithful member and a helper all will miss. Though young, she had been organist for years in her church and Sunday school. She was laid to rest in the church cemetery.

Loved ones mourn not as those who have no hope, but rather rejoice, our loss is her gain. Jesus will take care of his own.

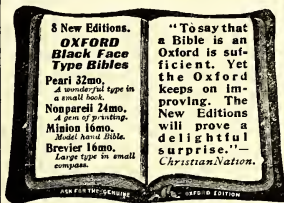
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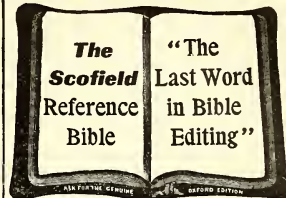
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HEALTH MESSAGE

Governor Craig rings clear on health. In his message read before the General Assembly January 7, he urged increasing effectiveness in health work. He especially urges a vigorous fight against the great White Plague. Following is that portion of his message relating to public health:

"The State Board of Health has efficiently performed a beneficent work. By its agency sanitary conditions are improving. This department should be provided with means to continue with increasing effectiveness this most essential work for the preservation of life and for the health and happiness of all the people.

"The Problem of dealing with tuberculosis is most serious. In North Carolina it has been ascertained that eighteen thousand people are the victims of this disease. Many may have it of whom we do not know. It is an ever present plague that stalks abroad at noon-day, and one-seventh of all the deaths in the State are from this dreaded disease. The State Sanatorium was established in response to the demand that something must be done for the afflicted, and to stop the ravages of the plague. In my opinion this institution, with its present scope and efficiency, is utterly incapable of dealing effectively with the situation. As an institution for the purpose of educating people to care for themselves, and disseminating knowledge of the disease, it cannot be as effective as a bureau established for the purpose of sending literature to every person in the State known to be afflicted. Such literature could present the situation more intelligently to the people and with more efficacy than could be done by a few patients who are fortunate enough to secure admission to the small establishment at Sanatorium. It is most humanely and most ably managed. Yet it is altogether inadequate to deal with this stupendous proposition that so vitally affects the people. It has done good in individual instances, but there are thousands in the State who cannot gain admittance, and who will desire admittance when its efficiency is recognized. This institution can never care for those entitled to admission. On the present plan, the whole revenue of the State could not meet the demand. It is one of the highest obligations of the State to deal with this disease, to do all possible to prevent it, and to cure those who have it. I hope that this General Assembly can work out a practical method that will be effective."

THE NEWSPAPER LAW

Few readers of newspapers fully and clearly understand the laws governing subscriptions. Below is the decision of the United States Supreme Court on the subject:

"Subscribers who do not give

express notice to the contrary are considered as wishing to renew their subscriptions.

"If subscribers order a discontinuance of their periodicals the publisher may continue to send them until all dues are paid.

"If the subscriber refuses to take periodicals from the postoffice to which they are directed he is responsible until he has settled his bill and ordered the paper discontinued.

"If subscribers move to other places without informing the publishers, and the papers are sent to the former address, the publisher is not held responsible.

"The courts have held that refusing to take periodicals from the postoffice or removing and leaving them uncalled for is prima facie evidence of intention to defraud.

"If subscribers pay in advance they are bound to give notice at the end of the time if they do not wish to continue taking it.

PLAN A BEAUTIFUL HOME WITH THIS FREE BOOK

"Simple Plantings for Southern Homes" is a beautiful little book published to help home owners make their places more attractive. It shows by photographs some of the simple but effective plans that have been followed by a number of Southern home owners. It tells what trees and plants were used, and how they were arranged. It shows the wonderful improvements that a few trees and plants, judiciously arranged, will make in the appearance of a home. The book is full of good ideas that you can use in making your own home more beautiful. Get a copy free by writing to the J. Van Lindley Nursery Co., Box D. 207, Pomona, N. C. Ask for their latest catalogue, which contains full information on the care of trees and plants of all kinds.

NORFOLK SOUTHERN RAILROAD COMPANY

Traffic Department

NOTICE TO SHIPPERS AND RECEIVERS OF FREIGHT IN NORTH CAROLINA

The new freight rates, both local and joint, made effective by the laws of North Carolina October 13th, 1914, are on file with all agents of this company.

Agents will furnish, upon application, full information as to these rates.

E. D. KYLE,

Norfolk, Va.
J. F. DALTON,
Asst. Genl. Freight Agent,
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I am out of the variety you want I will tell you. I NEVER SUBSTITUTE EXCEPT WHEN REQUESTED BY THE PURCHASER.

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CHARLESTON, S. C.



The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JANUARY 20, 1915

NO. 3

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The World's Conscience.

You cannot fight down a bad conscience. There is no foe as great as this. A recent very wise writer observes: "France, Russia, Britain, these are great opponents, but it is not they will bring the pillars of Germany down. Beware of Belgium." The wanton, ruthless, awful waste and desolation of Belgium have awakened the world's conscience. Germany must now contend not against the Allies only, but the Allies and an aroused conscience.

Faith and Fear

George Macdonald in "Robert Falconer" suggests this logical syllogism for man's consideration and comfort: "This is a sane, wholesome, practical, working faith: First, that it is a man's business to do the will of God; Second, that God takes on himself the special care of that man; and Third, that therefore that man ought never to be afraid of anything." That which is left then for man, as his chief and fundamental daily duty, is to seek to know the will of God, and do it. Such a man may, and will, fall into temptation, but he will joyfully overcome it and be stronger for the conflict. This is what the aged apostle meant when he wrote: "There is no fear in love; but perfect love casteth out fear; because fear hath torment. He that feareth is not made perfect in love." (1 John 4:18.)

Intemperate Eating

Bear in mind that eating, as well as drinking, causes many a death before its time. There are people in plenty who make of their stomachs a garbage barrel, and throw into it all sorts and conditions and quantities of indigestibles. We do not agree, but some writers maintain that the present war in Europe is due to overeating. One enthusiastic artist exclaims: "Why is this terrible war? I will tell you. It is because you feed on corpses: you make of your stomachs a cemetery." Another writer declares: "This war will teach Europeans one great lesson—they eat too much meat." No man, suffering from overeating, a sluggish liver, an indifferent circulation, poor digestion, can fill a man's place in society, save by superlative effort. The proper care of the stomach, of the body, is a matter of religion as well as proper care of the soul. Read from inspiration: Whether therefore ye eat, or drink, * * * do all to the Glory of God. 1 Cor. 10:31.)

Good Failure

There are failures, even in business, which can with justice and propriety be called good. Here is a case in point. The Hoster-Columbus Breweries Company of Ohio failed the other day for \$12,000,000, and is in the hands of a receiver. The Company assigns as the cause: "Decreased demand for beer, adverse legislation and the voting dry of many states and counties in the last eight years." This we pronounce good.

In Every Tongue

The American Bible Society announces that it will establish a Bible station on the Panama Canal. Bibles are to be kept on hand printed in one hundred and twenty-seven different languages, and every sailor passing through the Canal is to be given a free Bible printed in his own tongue. In this wise the Book will go out upon the high seas and be wafted to every part of the habitable globe. "And have tasted the good word of God, and the powers of the world to come." (Heb. 6:5.)

Little Souls

When Washington Irvin had concluded a visit to Sir Walter Scott he is reported to have remarked: "I do not recollect a sneer throughout his conversation, any more than there is throughout his works." Sir Walter Scott was not of the sneering sort. Great and magnanimous souls are never of that sort. Your meager, shriveled souls furnish the world with its too abundant supply of upturned lips and sneering snobbery. One wiser than Irvin observed truly: "Love is not puffed up, thinketh no evil." (1 Cor. 13:5.)

The Paper and Prayer

The publisher of the Toronto, Kansas, Republican recently offered his paper free one year to every family among its readers that observes the custom of daily family prayers (ministers' families only being excluded). Of all its readers only one family showed up with a claim for the prize for keeping up the good custom of family devotion. The Toronto paper is published in the very heart of the populous and very thrifty farming section of Kansas. This is the rich agricultural State of our nation. Her total crops last year were estimated at 280 million dollars. Her wheat crop alone was worth \$151,583,032. Over ten thousand automobiles have been purchased in that State since July 1 last, most of them by farmers. If family prayers are an index to personal and individual devotions in the daily life Kansas is growing richer in earthly treasure than she is in heavenly possessions.

Real Riches

Riches are relative. One may possess great holdings and yet not be rich. A rich man in one community would be counted poor in another. Great possessions may be a mockery, as was the case of the man who went down with a sinking ship after he had gathered around him all the gold and jewelry abandoned by his fellow-passengers in escaping for their lives. "We count it riches to have what we want, and

oftentimes we forget that to be able to do without is power. Self-denial is the secret of real strength," therefore the source and secret of real riches. No man has ever acquired real worth, weight or riches until he has learned self-denial. "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt. 16:24.)

Blood Lust

There is in the world today a veritable lust for blood-letting. All over Europe, to some extent in Asia, and in Mexico on our own continent, battles are raging with a fury and a slaughter such as the world never witnessed in all its long history. It is safe to say that there are at this very moment more men in arms, more men facing each other in deadly combat, more guns and treasure employed in the grim tragedy of destroying human life, than at any other period of history whatsoever. And for what? There can be but one answer, More power, more money, more territory. That is what the nations are mad about and what they are fighting for. It is the story of our time being written out in volumes of blood. Read it: In order to be more men must have more. That is all. It is a moral conflict. Purpose has joined issue with possession; *meum* has disputed the right of *tuum*, since *tuum* stands materially in the way of *meum* becoming to be what it wishes. Might is disputing the claims of right.

The Noblest Mind

Every one wishes a noble mind—every normal and sane one. But what sort of mind is noblest? Spencer said, "The noblest mind the best contentment has," and the inspired writer felt something of the same when he wrote: "Let this mind be in you which was also in Christ Jesus." And the same writer declared elsewhere, "I have learned in whatsoever state I am therewith to be content." But whence cometh content? From indolence, and the lack of interest in things, some would reply. Not so Thomas Fuller, who said, "Contentment consisteth not in multiplying wealth, but in subtracting of men's desires." Desire is the father of discontent. So if we would suit out content to our conditions we must trim and direct and master our desires. David was a rich man, a king, a scholar, a statesman, a poet; but listen: "This one thing have I desired [as fundamental] and that will I seek after, that I may dwell in the house [presence] of the Lord all the days of my life." (Psa. 27:4.)

The good ship *Lynorta*, loaded to her hatches, sailed out of Norfolk harbor Monday, January 11, for Rotterdam, bearing gifts from "Virginia to Sufferers in Belgium." People all over the Old Dominion contributed to this rich cargo of necessities and comforts for the homeless and the starving in Belgium. The cargo was worth about half a million dollars, nearly one-third of which was in flour.

EDITORIAL

THIRD CHURCH, NORFOLK

It was the editor's rare and coveted privilege to worship with the elect and beloved of Third Church, Norfolk, last Sunday, and to catch inspiration from the momentous issue and event now centering there. As SUN readers are aware, this church voted recently to support a missionary in Porto Rico. After much enquiry, prayer and deliberation, Miss Olive Williams, of Troy, Ohio, was chosen, and last Sunday she was installed as a pastor of this church in Porto Rico.

Her Life

Miss Williams was born in Gordonsville, Tenn., and all her mother's people were southerners. Her father's people were northerners, and in 1875 her father and mother moved to Ohio and she has lived since that time at Troy. Her grandfather Williams was a Christian minister, and when twelve years of age she joined the Christian Church at Troy under the pastorate of Rev. J. P. Watson of sainted memory, and she is a member of the Troy church yet. There were only two children in her family, and the brother died when only twelve years old. So she was trained up as the companion of her father and when he was elected to Congress she went for four years as his private secretary. Desiring to reside at the nation's capital longer, she secured a clerkship in the Census bureau, where she remained two years, thus spending six years, from 19 to 25, in Washington. For the eight years following she was associated with her father in newspaper work. At the end of this period she accompanied an uncle, Judge H. H. Williams, on a tour around the world, visiting England, Scotland, Ireland, France, Switzerland, Austria, Italy, India, Ceylon, China, Japan and Honolulu. She has also travelled extensively in America and for fifteen years has been deeply interested in Foreign Missions, having seen the deep need in other lands in comparison with the conditions in America. In 1903 her father died and from then till last May she lived with her mother. Last May her mother died, leaving her quite alone in the world and free to go wherever the Lord might direct. She counts the decision of the Third Church to send a missionary the very workings of the Lord, and considers herself most happy that her offer to go has been so readily accepted.

The Installation

A splendid congregation assembled in Third Church at the hour appointed last Sunday for installing Miss Williams as missionary pastor of this church. Rev. George D. Eastes, the pastor, made most eloquent and happy remarks in opening the services, declaring it to be the gladdest and most auspicious hour the church had ever experienced, this in which they were to install and bid farewell to their missionary pastor. Every word of Brother Eastes was eloquent with tender emotion and sublime sentiment. Rev. W. H. Denison, D. D., pastor of Memorial Temple, delivered a most timely and appropriate charge to Miss Williams which was listened to with rapt attention and abiding interest. The SUN's editor spoke the charge to the church.

The addresses were interspersed with sweet and appropriate music. Miss Williams responded most appropriately and fittingly to the messages delivered.

Official Letters

During the service Dr. J. W. Manning read the following official communications:

To the Pastor and Members of Third Christian Church, Norfolk, Virginia:

GREETING:—

It is with profound gratitude we greet you on behalf of the Eastern Virginia Christian Conference. The eyes of the brotherhood are upon you, and their prayers attend you in this forward step you have taken. We believe that your installing and sending out a Foreign Pastor to Porto Rico, will be such an inspiration that other churches will soon follow in this work of world evangelization. This church and pastor have learned, that it is not by professions and greeds that Christ's Church will be recognized, for "By their fruits ye shall know them."

We are grateful to our Father for the vision of the pastor and members of Third Christian Church, and that they are not "disobedient to the heavenly vision." We pray the richest benediction of heaven upon the Foreign Pastor, Miss Williams, and her work. We know that they who have ministered to others in the spirit of the Son of man; who have fed the hungry, clothed the naked, cared for the sick, the stranger, the prisoner; who have received little children in the name of Jesus, have instructed the ignorant, have converted the sinner from the error of his way;—they shall hear words of welcome "when



MISS OLIVE WILLIAMS

Missionary to Porto Rico from Third Church, Norfolk, Va.

the Son of man shall come in his glory."

We greet you in this good hour, in the name of Him "whose we are, and whom we serve."

C. H. ROWLAND,

President E. Va. Christian Conference.

Christian Ministers' Association of Norfolk, to Our Friend and Fellow-laborer, Miss Olive G. Williams:

GREETING:—

My dear sister, we congratulate you in your great privilege of entering the foreign work as the missionary pastor for the Third Christian Church, and we congratulate the Third Christian Church, which you represent, in its readiness to sustain a pastor in its great world field.

My sister, you are now facing a great, needy field; the need that no pen can accurately describe, that no imagination can picture, no tongue can tell, no heart can grasp or fathom the ocean of this great need.

Yours, as a call to win the prayers of our Association, are that you may win a multitude of souls for Christ and the Church, and in your labor of love and service that your own soul may be highly blessed.

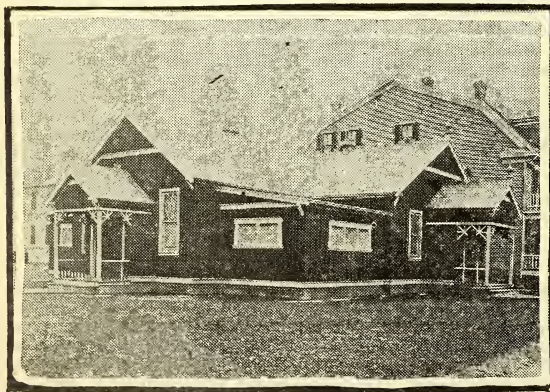
Sincerely,

Christian Ministers' Association,

L. F. JOHNSON, Acting President.

Berkley, Virginia.

Being called upon, J. O. Atkinson, as Vice-President, gave a word of greeting and best wishes from the Southern Christian Convention, and Rev. W. H. Denison, D. D., gave a message from the Board of Foreign Missions of the American Christian Convention. Dr. J. W. Manning spoke most fitting words to Miss Williams on behalf of the church whose prayers and whose beneficence are to be her stay and support as she labors in Porto Rico to win



THIRD CHURCH, NORFOLK, VA.

Whose Membership Sends a Missionary to Porto Rico.

souls from pagan darkness there to light and life eternal.

It was a most auspicious hour, a most beautiful and sweet and solemn service. Miss Williams, whose fine face we present herewith to our readers, leaves this week for New York, whence she is to sail next Saturday for her field of labor, accompanied with the prayers, benedictions, blessings and best wishes not only of Third Church, but of those everywhere who shall read these lines.

ROSEMONT CHURCH

Rev. Daniel A. Keys and a band of faithful workers have wrought most nobly and gloriously in building Rosemont church, a splendid house of worship south of South Norfolk in a densely populated and thriving farming and trading community. The church membership is small as yet, just fifty in number, but they have a six thousand dollar house, and their money has been wisely and well spent.



REV. DANIEL A. KEYS

Pastor Rosemont Church, Norfolk, Va., Which Church Was Formally Opened for Service Sunday, Jan. 17, 1915.

The opening service in this new and beautiful edifice was last Sunday afternoon and evening. 3:00 P. M. Rev. Daniel A. Keys, Presiding.

Organ Voluntary	Mrs. T. Etheridge
Doxology	
Invocation	Rev. Herman Hemple
Hymn	Congregation
Scripture Lesson	Rev. L. L. Lassiter
Prayer	Rev. W. H. Garman
Solo	Mrs. Anna Townes
Address	Rev. L. L. Lassiter
Anthem	Choir
Offering	
Quartette	
Address	Rev. L. F. Johnson, D. D.
Solo	Mr. T. Etheridge
Address	Rev. W. H. Garman
Duet	Mrs. Drewrey and Fisher
Address	Rev. Herbert Hemple
Hymn	Congregation
Benediction	Rev. L. F. Johnson, D. D.
7:45 P. M.	Rev. Daniel A. Keys, Presiding.
Organ Voluntary	Mrs. T. Etheridge
Doxology	
Invocation	Pastor
Hymn	Congregation
Scripture Lesson	Rev. J. O. Atkinson, D. D.
Prayer	

Anthem	Choir
Announcements	
Solo	Mr. T. Etheridge
Offering	
Duet	Mrs. Drewrey and Fisher
Sermon	Rev. J. O. Atkinson, D. D.
	Editor Christian Sun, Elon College, N. C.
Prayer	
Benediction	

This program was executed seemingly to the pleasure and profit of the enthusiastic and attentive congregations that thronged the ample house. The choir rendered heavenly music, the pastor was radiant with joy over the great things achieved, and the congregations were happy in sweet communion and Christian fellowship. It was indeed glorious to be there. If there is any joy any sweeter than that of building by effort and great sacrifice a house and giving it to the worship of God, we have never found it. Bro. Keys and his faithful Rosemont band share today this joy and they most richly deserve it.

DR. SUMMERBELL AT ELON

Dr. Martyn Summerbell delivers a course of lectures here each January, on some phase of Church History on his foundation as non-resident professor of Biblical Literature and Church History. For the past several years these lectures have treated the Protestant Reformation in various lands. This year they covered the Reformation in the Netherlands. Next year the series will be completed in his treatment of the theme, The Genius of Protestantism. There is a feeling here that Dr. Summerbell should give these scholarly discourses a wider hearing in book form, and here is hoping that he will.

On Monday evening the lecturer gave an extra on Doves, Hawks, and the Happy Dovecote. It was a humorous lecture, treating a great theme in a great manner. It might equally well have been entitled The American Home. The sentiments set forth in that lecture need to be brought to the attention of all young people who contemplate marriage. I hope it can be given in many, many places.

On Sunday, Dr. Summerbell occupied the College pulpit both at the morning and at the evening hour. His general theme for both services was faith, and great discourses they were, long to be remembered by all who heard.

The morning discourse shaped itself around the so-called conflict between faith and science. The preacher declared this notion to be mere non-sense. Their relationship he showed to be not only not one of conflict, but of true sisterhood. He admitted that certain theological tenets had been exploded by scientists, for which beneficent destruction the Church is under lasting obligation to men of science. He made a striking distinction between the real Faith of the Scriptures and the doctrines of the theologians, which ought to be destroyed, because they are falsehoods through and through many times. All falsehood should die.

Continuing, he declared: "Science renders us a great, an inestimable service, when it comes to our aid in ridding the world of such falsehoods. Science is a standing police, with special warrant to slaughter delusions and shams for the mad dogs that they are. It is a beneficent work. Let them perish! If they lurk in the speculations of science, kill them and science will be all the more scientific. If the falsehoods lurk in my theology, let science chase them out. I want none of them. If I read errors into my Bible, still again let science search, arrest, smite, destroy. My Bible will be the better guide when it is the real

revelation of God that speaks, and not that false and superstitious error, which lies in wait to deceive the very elect. As science disposes of the errors that are harmful to the Faith, as it rids the world of sham and humbug, it is doing a work for the Bible and religion which man should applaud, and which God will bless."

The evening service was given to a discussion of the rewards of faith, not merely the satisfying peace and joy of it in the present life, but its heavenly treasure as well. It was, like the morning message, a discourse characterized by incisive thought and shot through with a virile challenge to men and women to surrender themselves to Jesus, in Whom science and religious faith become united in their twin-born sisterhood.

W. A. HARPER.

IMPORTANT NOTICE

At the last session of the Eastern Virginia Sunday School Convention the question as to whether or not the next Convention should be held in connection with the Chautauqua was left with the Executive Committee to be decided by the vote of the local Sunday schools. Letters have been sent out by Bro. J. H. Blanchard, General Secretary, to every school in the Convention endeavoring to ascertain the desires of the Sunday schools in regard to this matter. Very few of the schools have been heard from so far. This question must be decided very soon. We would therefore be glad if every school in the Convention would express its desire in regard to this matter at once. The committee will be forced to render its decision in accord with a majority of the schools heard from.

Write Mr. J. H. Blanchard, 113 W. 14th St., Norfolk, Va., or to the writer at Wakefield, Va. If you desire to have a part in this question you must act at once.

R. H. PEEL, President.

Publicity Department

M. E. WINSTON

Every Church Secretary in the Southern Christian Convention has received a blank from the Circulation Manager of THE CHRISTIAN SUN for the purpose of recording the names of their church members that are not getting THE CHRISTIAN SUN. The Secretaries have been asked to co-operate with the Manager in this respect in order that our church paper may find its way into the homes that are not getting same. Many Secretaries have already reported. We want their help in this movement and we are counting on you.

By the first of March we hope to have 2,000 new subscribers. This will be an easy matter if all of us will do just a little work. Think of the untouched field. Many churches having sixty, eighty, one hundred and one hundred and twenty-five members with, perhaps, two, three, or half a dozen subscribers. Do you wonder at the inactivity of your church members? If they are not and cannot be interested in religious reading matter how can they be expected to take an active part in church work? Here is a problem right at our doors. Get our church members to reading and thinking and the church work will go forward in leaps and bounds. We will have services twice a month instead of once a month, in many of our churches. Read and get your neighbors to read, and then talk over together the things you have read and watch how the interest grows. Try it.

Permanent Elements of Education

By W. A. Harper, LL.D., President Elon College



EDUCATION'S Permanent Elements Make It Worth While. It is the permanent elements of education that justify the vast expenditure of money for it and the enlistment of hundreds of thousands of teachers in its army of workers. More than 400 colleges and universities with more than 10,000 teachers and more than 400,000 students, with endowment aggregating more than a billion dollars, make up the higher educational budget of the United States. More than 18,000,000 pupils taught by more than half a million teachers receiving salaries out of the public exchequer aggregating more than \$500,000,000 annually represent numerically the American people's interest in secondary education. And these expenditures in money and in human energy are increasing every year. It is because we have seen, or think we have, certain abiding elements in education that we are willing to invest men and money in it in such bewildering proportions. We have found, or think we have, that education pays well for every dollar invested in it and for every particle of neural force devoted to its acquisition. The American people sit at the feet of the pedagogue during the formative period of childhood and adolescence and far into that of early man- and womanhood, as no other people ever have, and they do it because of the permanent elements they have seen in education.

I. PRACTICAL INFORMATION

Education Should Add to Practical Efficiency. Among these permanent elements the practical American would place foremost, practical information, knowledge equipping directly for some vocation, skill contributing to wealth production and industrial success. We have departed far from the old notion that a gentleman should have no business. The American gentleman with no business is your tramp or jail-bird. We believe that work ennobles man and consider every loafer a parasite, whether he be rich or poor. Education ought to be practical and it ought to assist in achieving material success. It always has and it always will or it will cease to be. In insisting on the practical benefits of education, however, there is involved the danger of stunting the finer sensibilities of the soul and reducing life to materialism only. We must all make our living—that is materialistic—and that living should be the best of which we are capable—that is crass materialism, and yet I believe in it. I would include in "best" however many things the extreme materialist would rigorously exclude. I would not be content with muck-rakings only; I would occasionally peep at the stars.

But Its Insistence Should Be on Man, Not Practical. In our insistence on practical education we should put the emphasis on *education*, rather than on *practical*. Man is the most important element in education, not practicality. You can never make a first-rate lawyer out of a man God has set aside to till the soil, and the best way to make of him the most efficient farmer possible is to give him acquaintance with life in the large as well as with the practical, technical training required of the farmer. The best man is your broad, catholic, sympathetic man, and this holds true whether he be a farmer, a mechanic or a pro-

fessional man, and this type of man, the man who makes his living and at the same time lives a life, this type of man will help forward the life of every man who feels the impulse of his energy or even remotely is touched by his influence.

We Must Not Convert Our Schools Into Apprenticeship Shops. The narrow specialist, the man who has confined himself to one thing to the exclusion of everything else, who has seen in education only practical information and in life only his own vocation—that man may make his millions, may stand at the top of his profession, but his own life will be poor in the elements that really make living worth while—poor in the things that elevate human life above mere animal existence and bring it close to God. This is not degrading success. This is not degrading material success. It is pleading for man as the master of materialism as against man enslaved to his own acquisitions. And it is a plea that needs to be made. Short-sighted educationists, made with desire for popularity, are enunciating in catching phrases the gospel of mammon and the mammonites are saying "amen and amen." They would eliminate from our schools all but practical studies and they would introduce vocational training everywhere possible. They would convert our schools into apprenticeship shops and put under the ban of disapproval every ideal save that of materialistic success. We need apprenticeship shops, but we need schools also. Our schools will quicken our ideals. Our apprenticeship shops will enable us to work out in material form these ideals. But if our schools become apprenticeship shops, where will our ideals be?

The Old Countries Are No Safe Criterion For America. The advocates of vocational training and practical education as the only worthy aim of our educational system do not help their cause when they cite the examples of foreign countries as justifying their reform. They forget that life in those countries is cast in certain moulds, and that there is very little, if any, transference from one stratum of society to another. Sons and daughters of the nobles will be nobles and the children of partisans will follow their forebears. Not so in America, where even the humblest can aim at the highest station. In the old country there is very little need for the quickening of ideals, but in America such quickening is the secret of our glory and the destiny of our future. Yet even in the old countries, there exist two types of education—practical for the children of the poor and the artisans, and classical for the education of the professional and higher classes. We shall likely come to some such arrangement in this country, but as between the vocational school only and the classical school only, there can be but one choice for a nation whose national greatness is dependent upon the ideals that stir the heart's blood of its every citizen.

The Real Practicalness Which We Need. And yet I am willing to grant that education should give practical information, that it should give special training, that it should yield expert skill for the work of life, but not to the exclusion of those studies which really enrich life and render it worth while. We need specialization and vocational training and practical education and we will have them, but in their getting let us not forget that idealism

too is a potent factor in human progress, and even a more potent factor in human progress, and even a more potent factor than realism, which would not be and could not be without idealism as the fuel producing its energy. Let us put our emphasis on man and life first and on specialism and making a living next and in sweet self-forgetfulness realize our best selves and live our best lives. Education animated and controlled by such a spirit cannot but yield us the best results in terms of life and in point of practical information—not the information that narrows and belittles man, but that broadens and uplifts and exalts him.

II. MENTAL POWER

His Mental Power Ennobles Man. There can be no more inviting claim set forth for education's necessity than that it generates mental power, for it is to mental power that we must look as the source of human progress. From his eyes down no man is worth more than \$1.50 a day, but he who is thoroughly developed from his eyes up may command a salary mounting up to startling proportions. Mental power, that is the difference; and that is the sort of power we have the right to expect from our educational system.

Power and Skill Are Far Different. We have the right to inquire of any institution offering us its services or seeking our support what it can do in the matter of generating mental power. Does it propose to take the undeveloped human being and to make him into a man remarkable for his mental grasp? If so it is entitled to our respect and should have our support. If it merely proposes to train him more deftly and skillfully as an animal with little or no attention to mental power, then we should look elsewhere for education. There is a vital difference between skill and power. Skill enables us to utilize power, it is the belting that transfers the power from the dynamo to the wheels and the machinery of the plant, but is powerless without the dynamo, the source of the power. We need to consider this carefully in deciding as between schools and colleges. Your special schools put the emphasis on skill; your colleges put it on power. Our normal schools train—they do not educate. They give skill—they do not give power. The normal school reviews carefully the ground covered by the grammar and high school curriculum. It adds to that methods of teaching and practice in teaching, but makes no advance in general education. Normal graduates for the first few months outshine in the classroom the college graduates, because of their skill. They are limited in power, however, and their superiority is brief and momentary. As soon as experience gives the college graduate skill, her magnificent power places her in a different class as a teacher and she far outdistances her normal trained competitors. It is power that counts, not skill, because power will express itself and skill is its handmaid.

A Case in Point—Ponder it Well. What has been said of teaching applies equally well to every other vocation. The other day I read the curriculum of a far-famed technical school—a curriculum that was designed to produce civil and electrical engineers. It had the smell of the shop. I could see almost nothing in it but machinery and the whirr of the wheels was almost audible as I read. Three courses in English, one in Political Economy, two in Ger-

man or French, with technical mathematics and applied science with shop work—that was the curriculum offered as constituting an education, with no history and no philosophy and no acquaintance with the great literature of the world and no real knowledge in the liberalizing sense of either English, Mathematics, or Natural or Social Science. Those who are thus educated may repair railroads and operate machinery, but they will never tunnel under the Hudson nor construct the Panama Canal nor invent any contrivance for the uplift of man. Your great engineers are they who have been thoroughly educated before their special training began, whose special training has been the belting and shafting by which their previously generated mental power and acumen were applied to the practical problems of their profession.

Narrow Men Always Run in Ruts. These principles apply to the farmer, to the business man, to the mechanic, to the minister, to the physician, to the lawyer, to every type of man. The narrow man must necessarily work in grooves. He is not broad enough to avoid ruts. He is powerless to strike out along new lines, because he is limited in horizon, deficient in vision, and devoid of ideals. What does he know of England who only England knows? What does he know of medicine who only medicine knows? Such narrowness yields skill, but not power, and power makes the wheels of life go and keeps them from moving always in the same old way.

The College Course Generates Mental Power Generously. The college course, following the proper sort of preparatory education, is able to develop this needful mental power. It enlarges the vision, quickens the ideals, strengthens every mental faculty—and these are the main-springs of power in the mental realm. The college curriculum interprets the past,

lays bare the present, and unfolds the future, thus laying a solid foundation for the understanding of life and the cultivation of the judgment. In history the student sees the passions of men at play under all circumstances. He is thus enabled to weigh the problems of life in a sure balance, and he who knows his history will not be easily lured into hurtful schemes of wild-cat reform. Language and literature enlarges his life by revealing to him the aims, ambitions, and ideals of every conceivable type of man. His sympathies are thus quickened and he is better able to help his fellows to the light, basing his helpfulness on the enlarged experience in living offered all who ramble widely in literature's paradise of charm. Social Science gives him insight into the institutional life of man and qualifies him to understand the intricate problems of government and society. Natural Science will show him nature and nature's God, and through this knowledge he will be prepared to turn natural forces into helpful channels of human uplift. Mathematics will not only teach him painstaking exactness in thinking, but will encourage him to expect definite results from definite forces in composition. The man who knows his higher mathematics—his calculus and his conic sections—will be no easy prey to schemers and charlatans with pet theories of great deliverance to man through insignificant social alterations. And philosophy, in which should be included ethics and Bible study, will bring him face to face with men's highest hopes and holiest aspirations, and no man who has felt his soul stir in the presence of these transcendent problems with their attendant hopes can be other than a new man for his experience. The man who has covered the gamut of life—past, present and future—as it is revealed in the college curriculum, becomes a man of power, of mental power. We may not be able to ferret

out the physics or the chemistry or the biology of it, but we know that it is even so. One day perhaps we shall understand the process of it, but such understanding is no more necessary to its acquisition and enjoyment than understanding the manner of conversion is to the enjoyment of the Christian life. We know the college course gives this power and we know this power is necessary to the individual who is to lead the world to redemption, and we who are wise will never rest till we have it or till those dependent upon us for their outlook on life through our efforts have had it or have had the opportunity to have it.

III. PROCESSES OF WORK

Education Cultivates Proper Habits of Work and Thought. If college did no more for a man than cultivate correct habits of work and thought, it would be on that score only be entitled to every man's respect and support. The regular recurrence of college duties may be inconvenient at times, but so are the duties of the work-a-day world. The punctual performance of these duties will tell wonderfully in after years, when the stress and the storm of life's obligations gather thick and fast about us. Every college man has in his vocational duties after graduation had occasion to feel grateful to the routine exacted by the rules and regulations of his college days. He may have found them interfering with his pleasures and desires at times and he may have yielded a half-hearted obedience, when he was under obligation to attend class rather than witness a great athletic contest in a near-by city, but in his maturer years when the self-discipline thus achieved has brought him the needful resolution for sticking to his duties in the face of discouragements or inviting pleasure, his mind will revert to the old scenes and gratitude will well up within him for lasting benefits received.

(Continued to page 10)

WHAT IS AMERICA NOT SOWING?

By Secretary F. F. MYRICK, Spartanburg, S. C.

The other day when THE SUN came I glanced through and saw two questions, the one, What is America Sowing? and the other, What is America Reaping? Since reading these questions, and thinking about them somewhat, I have come to the conclusion that the question, What America is Not Sowing, is more important at the present time than what she is sowing. And as for the reaping, of course that will take care of itself, for whatsoever ye sow, that shall ye also reap. If this be true, then if the present conditions are not to be met by our approval, why should we not get busy and sow something that we are not, and change conditions in our country?

For years our country has sent missionaries abroad to foreign lands to Christianize and educate the people there. This I do not condemn. I admire it, for such work has my hearty co-operation and heart-felt sympathy. Yet, while I think of this splendid work being done off yonder, I think also of the needs, the dreadful needs, that are looming up before us here at home. It was only last July that I had the pleasure of talking with one of the greatest educators in our country, and for two weeks I sat under his instruction as to the present needs and opportunities in an educational and a religious way throughout our country today. He opened my eyes as they have never been before, and since then I have often wondered how any intelligent man or woman who has any heart at all can sit down in a beautiful solace with a bank account of a few thousand dollars,

or ride around in an automobile day after day and be contented, when they know of hundreds of bright, intelligent boys and girls right at their doors hungering and thirsting for education and religion.

Statistics show that there are 6,000,000 boys in our country today between the ages of 14 and 21 out of school, striving to make a living—each one dependent upon today's wages for tomorrow's bread. Is not this distressing? Isn't it worth thinking about? Isn't there something to be done? The public schools can not reach them; the colleges cannot use them. So there they are in that "gab" state, so to speak, toiling their lives away and roving to and fro across the way.

The solution is just this: we must have more educated Christian men devote their lives to this great cause, and go out where they can gather in a group of such boys and teach them the way, the truth and the life. They must have some education, they must know God better, else they are doomed already. Here is the place for the college man to shine, if he wants to show his real worth to the world. If we just had more college men who are willing to put their shoulders to the wheel, it would turn, regardless of how sandy the spindle may be. It is up to our Christian colleges to turn out more men for this work, for our state institutions cannot do it.

Therefore, Christian men and women, while my experience is limited and my knowledge of conditions rather small, I wish to make this

one plea,—that we line up ourselves for some definite Christian service, as Dr. Ball would say, and devote our lives to it. We have but one life here to live, so why not plan our work now and then work the plan, and when we come down to our deathbed, be able to say as did the great architect who planned the Brooklyn bridge. As it was about to be completed, when he was raised up from his death bed to view it before he left, "It is just like I planned it."

So many of us see but little at a time, and that little lasts on forever. Our vision never increases. It never grows beyond the family connection. We are like the little child. The child at first is only conscious of its own family. But as he grows he becomes conscious of a small neighborhood. As he continues to grow he comes to know of a large community, later on a state; still later the country in which he lives. Finally he becomes conscious of the whole world—all nations and their differences. Just so should it be in our religious life. We should come to know our country and its depressing conditions some time in our lives, and arouse our consciences that they may go forth to meet those demands that are made of us.

America is calling us as well as other nations to that great field to sow. So why should we hesitate when the plowman or the seedsman is called to lift the receiver and say, Is it I?

Y. M. C. A., Spartanburg, S. C.

FROM OUR CORRESPONDENTS

SUFFOLK LETTER

The Eye-Gate of the Sunday School.

Sight is the chief learning sense of all the five and blindness is a type of sin in the word of God. The eye itself is a great instrument and this organ is a field for special study. A good oculist may devote his whole life to the study and treatment of this one organ. The eye is a globe or ball set in the front cavity of the head in man and many animals. It is one of the toughest and yet one of the most delicate organs of the human body. It is defended by eyelids, eye-lashes, and eye-brows, and these all act, automatically and instantaneously; a piece of mechanism so perfect as to baffle comprehension by man. The interior structure of sclerotica, cornea, iris and retina, to say nothing of lenses, liquids, muscles, and nerves, make up a complication of arrangements worthy of divine skill. The pupil or tube through which rays of light enter and make impressions upon the retina of inverted images which are conveyed to the brain through the optic nerve may be termed the real gate way of light to the mind. This whole structure is so complicated, so powerful, so refined, and so useful as to overwhelm the thoughtful person with the wisdom and benevolence of God. The range of this organ is so great as to perceive the beauty of the tiniest flower and to survey the vast expanse of the starry heavens. Across the waters of the deep, over the mountains as they seem to touch the sky, down the great valley or over the trackless desert the eye roams in amazement and drinks in unmeasured delight. Looking down into the cradle of innocence or up into the face of maternal affection the eye reveals in ecstasies vaster than milky ways. The graves of loved ones and the tombstones and monuments of the past furnish thoughts deep as human history and precious as family love. The most awful treatment of ancient captives was putting out human eyes. Zedekiah and Samson were victims of this cruel practice, and it remained for Jesus to do the opposite and more blessed service of giving sight to the blind; and no boon conferred upon the unfortunate seemed to bring larger satisfaction than open eyes. "One think I know, that, whereas I was blind, now I see." One of the great promises of prophecy was "opening the eyes of the blind," and one of the works of Jesus was fulfilling that great promise. Three of the Fine Arts, Architecture, Sculpture, and Painting are addressed to the eye and the other two, Poetry and Music are learned partly through this organ. In fact, most of the other senses are aided and strengthened by sight. Taste depends upon sight; feeling is enriched by the eye; hearing and even smelling are affected by the eye. The appearance of a dinner, the look of a fire, the face of the singer, or the beauty of the flower, all determine the pain or pleasure of these senses and the sensations that accompany them. Pills or grapes affect the stomach through the eye. In fact, many of the utilities of life are addressed directly to the eye. The fashions that decorate shop windows, that beautify cars, steamers, hotels, houses and churches, all appeal to vision. All dress and furnishings deal with eyes as much as need. God has made use of this condition in all tracteries of beauty, in the world and in garnishing the heavens. The springs and streams that make rivers all run in lines of beauty, under crags of grandeur, fringed with alders, willows, and ferns,

and break in billows of white foam over rocks or run in stately quiet through plains toward the sea. Whether in green leaf and blossom of spring time or in the red and gold and orange of autumn; or in the wealth of summer forests, meadows and fields of the snow-covered mountains in wintertime, God has written in glowing language in beauty for the eye. This gate way should be considered in the Sunday school.

1. In the *place*. The Sunday school room should be designed with reference to beauty as well as utility. Many of the school houses of other days were as unsightly as the stalls and sheds for horses and cows. Such places were characterized by the rudest workmanship, the roughest material, unpainted, often undressed, not even comfortable, much less esthetic. Those old school houses look now totally unsuited to the education of the young. It is true that many were educated in spite of these defects. What is true of secular education is also true of Sunday schools. The old meeting house without ceiling or plaster, without stove or proper light, with benches too high and too rough for tender age made Sunday school either an absent institution or inefficient one. The Sunday school of fifty years ago was as crude as the place. This is no reflection on our forefathers who grappled with primeval forests, Indians, and subsistence; it only suggests the importance of better buildings for such a noble work. The Sunday school will never reach its best till classes have separate rooms, seats suited to age, walls bearing marks of taste, and surroundings that suggest what is clean and good. The eye drinks in the surroundings as flowers the sunlight and the rain.

2. *The furnishings*. The musical instruments, the pictures, the blackboard, the mottoes, the charts, all may help the class and the school. Unsightly equipment or none loses an opportunity which no oral teaching can overcome. It must not be forgotten that many scholars came from homes where tidiness, cleanliness, beauty have no part nor lot in daily life. You cannot put into these minds by oral instruction all that would do them good. What they see reaches them more thoroughly than what they hear. The moving picture craze is not a mark of degeneracy, as many seem to think; it rather emphasizes the possibilities of eye-gate. There may be evils in the moving pictures, but it is in the *evil pictures*, not in the *art*. There is no school with such vast possibilities as the picture school. The trouble is that the devil seizes great opportunities while the church sleeps. Our churches ought to spend more on attractive *places* and attractive *furnishings* in the Sunday school rooms. Years ago the lesson was covetousness. I had read how a monkey was caught by putting his hand in a bottle with a slim neck. The monkey would put his hand down the neck of the bottle and fill it with corn; rather than turn the corn loose he was caught. I requested Miss De Kilby to make a drawing of this on the blackboard and she did. There was the bottle, the monkey with his slim arm down the slim neck of the bottle with his hand full of corn; he could not draw his hand back without turning loose the corn, and he would not do this and was caught. I am sure that most of those who were in that school remember to this day that picture. Pictures make more vivid and lasting impressions on the mind than words. The picture of example is more lasting than precept.

Charts, maps, mottoes, blackboards, pictures, even attractive seats may all convey moral lessons through eye-gate to the soul. I saw a great rock in a pond whose sides had been fashioned into beauty by the constant motion of the water. The rough sides wore away, and it was polished as by the chisel of an artist. Physical surroundings are schools in themselves. Visible objects burn themselves into the very fiber of human life as the furnace fixes the painting of the artist in the pottery so that you cannot destroy the image without breaking the vessel. No eye ever saw a beautiful horse come from a filthy stall; the horse may have possessed the qualities of a beautiful horse, but he became beautiful when groomed in a clean place. As "cleanliness is next to godliness," so artistic environment is very close to morality; and this does not overlook the vile use that is made of buildings, decorations, paintings, music, and beauty; but even bad character could not so easily attract men and women if physical attractions were not employed.

3. *The Persons*. This plea is not made in the ideal and impossible Sunday school world; nor does it intend to suggest that all schools can reach the best; but it does claim that all schools may improve their physical agencies and thus enhance the value of Sunday school work. Many schools might make some addition of rooms in the rear of the church without much cost, and these rooms could be made attractive in many simple ways. I have seen an old "common school house" made attractive by clean floors, clean windows, a few flowers on the teacher's desk, a few plain pictures on the walls and all the inexpensive work of a young lady school teacher. It will surprise one to see what taste and effort can perform. The very atmosphere is charged with moral lessons in such a place. But as this suggests, the real source of all these suggestions is in the officer and teachers. The school itself must exhibit concrete character as a visible product in human form as the supreme attraction for the young. The human equipment should always surpass the physical equipment, "inasmuch as he who hath builded the house hath more honor than the house; for every house is builded by some man; but he that build all things is God," Heb. 3:3. No school can reach its highest and best unless religious character enter the eye-gate through the lives of those who conduct the school. The artist is more than the art, the superintendent is more than the room, and the teacher more than the picture. That lies at the bottom of the desire of the Greeks who said: "We would see Jesus." The most beautiful thing yet seen is beautiful types of religious workers; beyond that lies still more beautiful things; "eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him;" but the time will come when we shall see Him as He is.

The Golden Gate may let in the treasures of the Pacific on our western coast and the gates of Bay and River may let in the shipping of the Atlantic on the east, but the Eye-Gate may let in the glories of nature and man and through these the symbols of character, the aspirations of eternity, and the glories of heaven; and the souls that are fashioned into the image of Jesus Christ through agencies of light will shine as the stars forever and ever.

W. W. STALEY.

ELON COLLEGE NOTES

Dr. Martyn Sumerbell concluded his course of lectures on the Reformation in the Netherlands on Thursday. He left for his home that night, preaching in the Greensboro church on the way. His visit was, as usual, an occasion

of inspiration and instruction.

Dr. J. O. Atkinson did quadruple duty in Norfolk Sunday after this manner: Sunday school address at 9:30, sermon at 11:00, missionary address at 3:00, and opening sermon at Rosemont at 8:00. We are sure he delivered the goods on each occasion.

Dr. T. C. Amick preached to fine acceptance at the 11:00 o'clock service Sunday in Dr. Atkinson's absence. Dr. Amick's theme was Why Christians Should Not Be Ashamed of the Gospel.

Mr. Prince, Travelling Y. M. C. A. Secretary, addressed the Student Volunteer Band here on Thursday evening.

Dr. W. P. Lawrence represented Elon in the Association of American Colleges in Chicago last week. He is expected home tomorrow (Tuesday).

Rev. L. E. Smith, Elon 1910, now in the Princeton Theological Seminary, has accepted the pastorate of the Huntington, Ind., Christian Church. All the Elon family will wish him and his good wife well in this very responsible field.

It is understood here that Mr. S. M. Atkinson, graduate of the Boston Law School and of Elon, 1908, is to locate in Richmond, Va., shortly to practice his profession.

The local Peace Contest to select Elon's representative to the N. C. State Contest to be held on February 19, is scheduled to occur on Tuesday, February 2. Several young men will enter it.

The College Library is open now all day, from 8 a. m. to 5 p. m. and from 7 p. m. to 9 p. m. This gives splendid opportunity for research and general culture.

Dr. Frank S. Child writes that he is planning to visit the College early in March. He will certainly be welcome. It has been three years since he was here.

The Faculty have given the Senior Class the option of writing a graduating thesis or of presenting an essay or an oration as class representative for the annual Commencement.

The College has just issued a folder setting forth the lectures and addresses the members of the Faculty are in the habit of giving in their extension work. These addresses are suitable for commencement occasions, celebrations and rallies of various kinds, as well as for churches, Sunday schools, Young People's Societies and colleges.

TRIUMPHANT CHRISTIANITY

Men conversant with missionary literature, and especially the various missionary magazines devoted to reporting and promoting denominational missions, are fully persuaded that missionary work is successful, and that Christianity is triumphing in every field where the church is vigorously doing the Lord's bidding. What must the verdict be in Asiatic Turkey and Armenia? Victory! The Young Turk movement and the kaleidoscopic changes in Turkey are sufficient comment. What is the verdict in darkest Africa? Victory! Uganda is a marvel still. What is the verdict in the Congo country? Victory! and that in spite of hindrances thrown in the way by people of civilized countries. What is the verdict in northern and southern India? Victory! The solid east is drifting in "mass movements" to the cross. What is the verdict in Assam and Burma? Victory! The doctor and school teacher, under Christian inspiration, have co-operated with the preacher in smiting superstition and heathenism with fatal blows. What is the verdict in the islands of the ocean? Victory! Marvelous victory! In New Guinea, Borneo, Sumatra, New Hebrides, Fiji, Hawaii, Rarotonga, Philippines,

and other results of missionary work have been wonderful and still continue so. And what of Christianity in China, and Japan, and Korea? Victory! The Boxer wrath contributed directly and largely to planting most thrifty churches in the very spots where Boxer guns and sword spilt martyr blood. Long ago the imperial edict forbidding the Japanese to embrace Christianity was torn from public sight, and the government now seeks the good agency of Christians in supplying Japan with adequate moral character. And who does not know of the tens of thousands of Koreans annually gathered into the church?

The Christian church is a going concern, and the biggest of them all. This fact, of stupendous significance, is really dawning on our brotherhood, and there is a growing desire, thank God, in the hearts of our people to greatly enlarge our missionary enterprise. The American Christian Convention at Springfield recognized the desire and gave voice to it. None of our quadrennial conventions have been so thoroughly under sway of the missionary spirit. Christianity is winning some of its triumphs in Christian lands and in the Christian church. If it finally transpires that the Christian denomination has a missionary vision, there are some people who will regard that as a distinct victory. And furthermore, Christianity, in any church, that is a thorough exemplification of the missionary spirit is a triumphant Christianity, reaching out and winning. We wish that every denomination might have heard Dr. MacCallman's account of a church in Scotland that was a living illustration of this truth.

Our last year's foreign mission receipts are one evidence of the awakening among us:

From Churches	\$ 8,327.92
From Sunday schools	1,113.62
From Christian Endeavor Societies	387.45
From Missionary and Aid Societies	545.25
From Woman's Board for Foreign Missions	2,798.05
From Conferences	297.79
From Permanent Fund Interest	226.64
From Southern Christian Convention	1,855.00
From Woman's Home and Foreign Mission Board of the S. C. C.	394.00
From Personal Offerings	3,927.66
From Young People's Mission Circle	50.00
From Specials for Porto Rico	25.00
From Special for Japan	6.00
From Sale of Souvenir Pins	13.95
From Defiance College	6.00
From Christian Publishing Ass'n ..	150.00

Net Receipts \$20,124.33

We may reasonably expect churches, Sunday schools, Christian Endeavor Societies, the Woman's Foreign Boards, and personal offerings to increase this year. There should be a considerable enlargement of Christian Endeavor offerings. In recent years they have not been up to the standard of former years. But the past year's receipts have been the best up to the present.

Three churches, Memorial Temple, Norfolk, Va., and Covington, Ohio, and Third Church, Norfolk, Va., are supporting foreign missionaries. Providence, R. I., Keswick, Ontario, Antioch of Western Indiana, are supporting Japanese pastors. The Woman's Mission Boards of the Erie, El River, Ontario, and Miami Conferences support Japanese pastors; and other churches are looking forward to support of missionaries or pastors on the foreign field. This is very hopeful.

The Southern Christian Convention raised its per capita standard for missions to 50 cts.,

or a total of about \$11,000. This year the offerings should begin to show the effect of that action. There are a few churches here and there already giving about a dollar per capita, and some of them giving about \$2.00.

In the past year there were several large gifts for the foreign work. There should be more this year. There will be if you speak to your friends about it and show them the need.

We have begun the year by sending out a new missionary, Miss Olive Williams, to Porto Rico. This should be followed later by another missionary family. At any rate, the first move toward manning the Porto Rican field should give us courage.

Our budget for the coming year is:	
For the Japan field	\$11,000.00
For return of the Garman's	600.00
For the Porto Rican field	4,200.00
For furlough salary	350.00
For administration	2,200.00
For miscellaneous expense	800.00
For deficit and enlargement of work	15,850.00

Total \$35,000.00

This sum according to vote of the Convention at Springfield, when the goal was set for us.

These therefore are the vital points for every reader of this to remember:

That everybody have a share in raising the \$35,000.

That we raise the general standard of our foreign missionary giving.

That we help to make Christianity and our church of the triumphant, victorious sort.

1,000,000 souls for us to evangelize: 100,000 souls of us to do the work: \$35,000 this year toward the splendid task. You will be in love with the task when you get to praying and giving for it. The service is joyful. Will you help? M. T. MORRILL.

Dayton, Ohio.

—As we had feared our western brethren have captured Rev. L. E. Smith, who is soon to finish his three years of theological studies at Princeton. Huntington, Ind., is the fortunate congregation. Bro. Smith was much needed here in the South.

—One of our very busiest pastors is Rev. A. W. Andes, Harrisonburg, Va. He is pastor of ten country churches, and in addition finds time to use his library and pen not a little in the preparation of sermons and addresses for publication and platform. Bro. Andes is a man of brain, energy, and well directed effort. He is bringing things to pass.

—We are indebted to Prof. Alonzo C. Hall, of the chair of English in the Columbus, Ga., High School, for a copy of No. 1, Vol. 1 of *Electron*, a very creditable monthly magazine of 32 pages issued by the school. Prof. Hall's trained hand and elegant diction are in evidence on several pages of the well prepared journal which we trust may have many years of successful publication.

—To write again that which was written, but in some way left out of this column heretofore, we send congratulations to our good friend and brother, Rev. S. B. Klapp, Greensboro. Rev. P. T. Klapp officiated. The bride was Miss Fannie Gillie of Happy Home church, Rockingham county, on December 30. Bro. Klapp is one of our busiest and most faithful pastors, and we wish for him many years of wedded joy. The bride is a most estimable and amiable Christian woman. They will make their home at Greensboro, N. C.

Sunday Schools and Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON IV. JANUARY 24

Gideon and the Three Hundred.—Judges 7:1-25.

Golden Text.—Not by might, nor by power, but by my Spirit, saith the Lord of hosts."—Zech. 4:6.

This young man Gideon of our last Sunday's lesson asked for and received signs from God which bore testimony that the call was real. The next task was to pick an army suitable to fight in the name of their God a successful battle against the Midianites. Gideon had thirty-two thousand men to pick from; but he did not choose the warriors—the hand of God directed. It was not God's will that Gideon should take the whole number of them for fear that Israel would conclude they had been victorious in their own strength.

After the first test the number decreased to ten thousand. Still this was too many and a second test was given which resulted in three hundred left to fight the enemy of one hundred thirty-five thousand.

From a human point of view it seemed like folly to descend upon the strong and vast army in the valley. But Gideon knew God's will and desired to do His will.

Today many seeming impossibilities change into possibilities when they are undertaken in the name of God and with His approval. While on the other hand, possibilities change into impossibilities when we are disobedient and fail to ask His guiding and sustaining power.

"The whole story illustrates in a striking way the golden text.

"Think first of the characteristics of the men. Note these features and see how they illustrated in the narrative: (1) their confidence, both in God and in Gideon; (2) their courage, in a magnificent venture of faith; (3) their union, absolutely united under their leader; (4) their obedience, following exactly what was ordered; (5) their faithfulness, strictly observing, point by point, whether to wait or to shout or to pursue."

Impress the fact that we are every day weighed in the balances of life and service. Then too that we count in life's drama not by physical might or mental power the most, but by the spirit of God ruling supreme.

THE TEACHINGS

"God's glory is not being on the side of the heaviest battalions, but in giving weight to the battalion that is on His side."

"We are not to rely on numbers, but we need not look for success if we are to blame for small numbers."

"Victory is not the main thing, but a victory that has the marks of being due to God's approval. If a man has genuine faith, God bears with weakness, and makes the little faith grow."

"God has chosen to overcome the world with feeble instruments, but His followers must use all the strength and wisdom He will give them."

"The man that God has used to win a victory needs to be on guard for the battle against temptation that will follow."

CHRISTIAN ENDEAVOR TOPIC: JANUARY 24

Favorite Characters of the Bible, and Why.—

Ps. 105:1-45.

(Led by Sunday school superintendent)

The Sunday school superintendent is a favorite among his flock. He has been turning

over numerous ideas and plans in his mind and has been thinking of a good opportunity to present them to the young people of his church in order that he may have some of the well considered and well worked out ideas in theory put into practice. Thereby uniting the efforts of the young people—of the Sabbath school and Christian Endeavor. Mr. Superintendent here is your chance to launch your raft. It may not be built so well and in fact it may look awkward, clumsy and helpless; but it may not, some day, be a magnificent war ship fighting battles for the Christ.

Probably some of the young people go to Sunday school and fail to attend the Christian Endeavor; some may go to Christian Endeavor and fail to attend the Sabbath school. Here is an opportunity to pledge the Christian Endeavor and make a proposition to them saying that if they will make more plans and urge their members to attend the Sabbath school you will see to it that the Sabbath school scholars will attend and lend interest to the Christian Endeavor.

It will be well and profitable if the leader will tell the society in what ways they can be of so much benefit to the school. Then he can show how much good the school can give to the society.

Have three or more Sunday school classes lend special features to the meeting. One class may render a song; another read scripture references; another comment on Bible characters; etc. In this way the Sunday school scholars will become interested and the society will of course be interested and want them to return every meeting.

The leader in closing his remarks should discuss the lives of two Bible characters, pointing out clearly what their lives counted for and why they counted. Then apply the lesson and show by word picture how each of us can be a favorite character with God.

All can take part for every one who knows anything about the Bible has a favorite character and knows why that character is a favorite one.

SOME BIBLE CHARACTERS

Abraham, the man of faith. Rom. 4:3; Jas. 2:22.

The Pilgrim. Heb. 11:13-16; 1 Pet. 2:11.

The Peace-maker. Gen. 13:8; Matt. 5:9.

Lot, the selfish. Gen. 13:10; Luke 10:31.

Backslider. Gen. 19:16; 2 Tim. 4:10.

David, the fighter. 1 Sam. 17:37; Eph. 6:12.

The penitent. Ps. 51:1-3, 10.

The worshipper. Ps. 103:1-3; Ps. 100:1.

Paul, the consecrated. Rom. 1:1; 1 Cor. 6:19-20.

The sacrifice. 2 Tim. 4:6; 2 Cor. 11:23.

RICHLAND, GA., LETTER

I am exceptionally busy in my field of labor for 1915. I am serving the following churches: Richland, Union, Enigma, Kite, Oak Grove, and LaNett. I am preaching once per month at the following places: Cordele, Brookfield, Ambrose and Lumber City. My churches are in very good condition and the outlook with the most of them is fine. At Cordele we need a church and hope some day to have one. On New Year's day the first dollar was contributed towards a church building. At Brookfield we have a few members and in that locality we have as many as 18 members.

I am on my way the second time to Ambrose. I was invited here by Bro. T. J. Holland. On Tuesday after the first Sunday in December he met me in his car at Ocilla, and I spent two days in his beautiful country home. Brother Holland is from Eastern Virginia. He has been in Georgia about twenty years. He married a Miss Smith and they have a little boy about eight years old. Brother Holland is fortunate in the choice of his companion. They have an ideal home, well built. He has his own electric plant and water works. He lives two miles from Ambrose, a little town on the A. B. and A. They have five or six stores and a new school building. There is not a church in the place. The Primitives have a church without about a mile. The Baptists have a church in less than a mile. It is in a good section of the country, and will be developed in a few years. We hope to have a church here quite soon. I preach here on Tuesday and Wednesday nights after the first Sunday.

We have several members located at Lumber City. Three of the Elder families are located here. They are sons of Joe W. Elder. There are some people in this city who came from Virginia and were members of the Christian church. I will preach there Thursday night after the first Sunday. We need some hustling preachers here and a little money to back them. Success would follow.

A POUNDING

On Christmas eve I found a box in the express office from Oak Grove. It weighed 475 pounds. Well, we just carried it down to the parsonage and proceeded to get it open. My wife and children enjoyed seeing inside as well as I. We found hams, sausage, syrup, dried fruit, white peas, canned fruits, potatoes, and many other things. Mrs. J. R. Highsmith took this matter in hand and the good people joined her. We extend them our sincere thanks, and pray God's richest blessings.

TWENTY-FIFTH ANNIVERSARY OF OUR MARRIAGE

On Christmas day we had over one hundred of our friends to feast with us at the parsonage. We had lived happily together for twenty-five years. The pastors of the Baptist and Methodist churches were present and added to the joy of the occasion. Mrs. Tinpe and Mrs. D. S. Hogg had charge of the program. They were ably assisted by Mrs. Hare and Miss Abell. The silver gifts were useful and beautiful. They are valued very highly. There was something like 75 pieces and 15 silver dollars. Thanks. H. W. ELDER.

In 1890 forty-two children out of every 1,000 were unable to read or write; in 1914 fifteen out of every 1,000 were illiterate. In North Carolina, however, 66 out of every 1,000 are illiterate.

Two Elon College men now fill places in *Herald of Gospel Liberty* and in the work of the A. C. C.: Rev. W. C. Wicker, D. D., Secretary of Sunday schools, who writes the comment on the lesson each week; and President W. A. Harper, who as Secretary of Christian Endeavor writes the topic and comment each week for Christian Endeavor. President Harper began his work as Secretary last week, Dr. Wicker having begun his four years ago.

TO THINK ABOUT

A million nickels for a million Bibles for a million soldiers.

Woman's Home and Foreign Missionary Dep't.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

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A LETTER FROM ONE OF OUR MISSIONARIES

(This letter, written to the Women's Societies, will be of interest to all, as it gives a page from the life of a missionary.—Mrs. R.)

Dear Friends:

Yesterday I had the privilege of a whole Sabbath day in Sendai, attending all the meetings of the church here, and I thought it might be interesting to you to hear about it. Usually I am away Sunday afternoons and evenings, helping at some of our country churches or outposts.

The English Bible Class met in the pastor's residence, at the rear of the church. It was made up of High School boys, and one who has graduated from the High School. All of them are able to read, and as I make my class work bilingual, they are able to understand most of the explanation. Several have been baptized from this class during the past year. With the exception of my Normal School class, I hold all my Bible classes at the church or parsonage, just to bring the students into contact with the church, and I try to insist that its members must also attend the church services. At the same time, the Sunday school was going on in the church building, and the parsonage combined. The school has ten classes. Two of these meet in the gallery, one in each of the three rooms under the gallery, at the rear of the auditorium, one in one of the little rooms at the side of the pulpit platform, two in the auditorium, and two (aside from my English Bible class) in the parsonage. The teachers are about evenly divided, into young men and women. Mrs. Kitano and her two daughters (Mrs. Sugai and Suya Chan) all teach, but Mr. Kitano holds himself ready for emergencies. Mr. Isazaki, the church treasurer, superintends the school. Most of the male teachers are recruits from the English Bible class. There were about 140 children present, some quite tiny, some with babies on their backs, and some well started in their 'teens. An hour is a long time for confining 140 "children of the street" (for Japanese children do live practically on the street when not in school or asleep) and when the signal was given for closing, in spite of the efforts of Mrs. Kitano and several others of the teachers, there was pandemonium, especially on the boys' side. Irrepressibility spells "boy" the world over. Or perhaps I should have put that the other way around, but most things Japanese are upside down, or wrong end to, to an American, so I will leave it as it is. At any rate, it did not take the children long to get out of the church. Some of them tarried a bit to exchange the small cards which they had received for larger ones, and I saw one girl go out with a large picture from the large Sunday school roll in her hand. The system is to give a small Japanese card each Sunday and when the child gets five of these, meaning that he has been in

attendance five Sundays, he brings them back and exchanges them for one of the small foreign cards (like the larger roll pictures) and when he gets ten of these cards he brings them also and exchanges them for one of the large pictures cut from the roll itself.

At the close of the Sunday school, at ten o'clock, came the morning service, "Reihai," we call it in distinction to the evening "dendo" service. "Reihai" means "worship" and "dendo" means "evangelistic." The attendance was smaller than it often is, about forty being present. Mr. Kitano read the first part of the third chapter of John, and took for his text, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God," and preached a helpful sermon on baptism. This was followed by a baptismal service, two young ladies and one young man being baptized. The young man is a High School graduate, the son of a University professor here. One of the young ladies is a sister of one of our deceased pastors, and all three of them have known of Christianity almost from childhood, two of them coming from Christian homes. The baptismal service was followed by the observance of the Lord's Supper, the missionary being asked to conduct this. Nearly all present were Christians, thirty-one out of the forty partaking of the elements.

In the afternoon the outpost Sunday schools are not very well attended, the weather being too balmy. Mrs. Kitano and two or three of the young people were in charge at Miya Machi, and two of the young ladies looked after the school at Kawara Machi. One of these young ladies was the daughter of a poor woman who was so distressed years ago as to have to resort to begging. It was in this condition that she was discovered, and a little judicious help made it possible for her to prove that she was not professionally, but of necessity, begging. The daughter, then a tiny girl, is now an efficient Sunday school teacher, a living example of the real character of Christianity in its power to deal, not only with spiritual, but physical conditions also. Those Sunday schools are a very great help in the development of the young people of the church, wholly aside from the fact that they are leading a goodly number of children toward the Kingdom.

In the evening Mr. Kitano's sermon was followed by a baptismal service, a young man, a High School student, and a young lady, a trained nurse (neither of whom could be present in the morning) being baptized.

Of course we do not have baptisms every Sunday. It was a mere happen so that these baptisms came on the Sunday I was here. I had arranged to be at Ishinomaki for the afternoon and evening, but something had occurred so that it seemed better to postpone my going there till next Sunday. So I enjoyed the day, and I am sure your ladies of the Woman's Board would have enjoyed it to. And I have written of it that you people may see that our work here is closely similar in all respects to your own work at home, that the Spirit works on human hearts everywhere, and leads them to the Father, that your labor of love in maintaining this work in Sendai is not in vain, but is gathering souls into the Kingdom, and that we might rejoice together in these encouragements to our work. Very truly yours,

E. K. McCORD.

Sendai, Japan, September 28, 1914.

1,000 BLOCKS

One thousand blocks representing \$1.00 each or \$1,000 in all. Just the amount that is necessary to put the congregation in the new church at Reidsville. How many blocks will you take? *Do it now.*

You are going to send us the amount of one block toward our *thousand*, are you not? Remember, we don't ask for the whole *thousand* from you; all we want is at least *one*, and we will surely get the whole number if you will only do this for us. Do not question whether others will do the same; leave that to us—that is our lookout.

[illegible]

How soon shall we fill these? Who will be next? We are expecting many to be taken this week. THE SUN will show each week by X how many have been taken. Send your dollar to Rev. L. I. Cox, pastor, Reidsville church, Elon College, N. C.

It just costs you a penny to drop us a post card asking for the magazine guide, a catalog that will save you dollars in your reading matter another year.

PERMANENT ELEMENTS OF EDUCATION

(Continued from page 5)

And Cultivates the Will—the Real Sovereign. But it may be objected that such discipline can be had in a store or a factory or the army. In a sense this is true, but with a vital difference. In a store or a factory or the army, the duties are prescribed and the "boss" under whatever title, enforces strict adherence thereto or discharges the refractory employee. There is not much opportunity for the display of the will power in making choice between duties that may be neglected and pleasures that bid for indulgence. No such seminary for the development of the will has ever been devised as the small college, where parental care is showered over all and where duties and pleasures involving the will's cultivation and development are plentifully supplied. To this benign opportunity for strengthening the will through exercise the vocations of daily life can offer no parallel.

And Gives Man the Keys to the Storehouse of Knowledge. But far more valuable than the inculcation of correct habits of work and thought is the acquaintance the college course gives with the field of universal knowledge and the processes of attacking the problems that demand solution at our hands. It is not required that a man shall remember all he learns during his college days in order to profit by his study. He may forget all the Latin and Greek he ever knew and not be able to demonstrate a single proposition in geometry nor perform a single experiment in science. He may not be able to recall the facts of history nor the schools of philosophy, and yet have in the mastery of these items of forgotten lore acquired such insight into the methods of attacking difficult problems that he is qualified for leadership in the affairs of life, and where other men falter and ultimately go down in the fierce onslaught, he calmly and serenely and self-confidently, because of his rare insight into the processes of grappling with difficult situations, goes on to rich and satisfying achievement. Let the college man who shrinks from the tangled maze of his daily allotment of Greek and Latin or higher mathematics content himself with the sweet thought that in their mastery he is destined to discover the golden threads of the most effective processes of work—a discovery that shall give him a tremendous lead in the race of life. And further let him consider that his wide acquaintance with truth as the college course opens it up to him will stand him in good stead in coming days and enable him with little effort to keep himself informed or to inform himself as to any matter involving expert skill in investigation. The training of the will through manifold decisions, the inculcation of correct habits of work and thought, the insight into the effective processes of grappling with difficult situations, and the possession of a wide range of knowledge connected with the ability to investigate for himself any particular realm of it—these are priceless boons of college education and happy is the man who fortunately is possessed of them.

IV. GENERAL CULTURE

I Said Culture, Not Polish. Note that I did not say polish, but culture. Polish is put on from the outside. It is a veneer and its thinness is easily discernible by all. But culture is from within out. It does not come off because it is not put on. There are schools which essay to teach culture. They really teach polish—what might perhaps be dubbed culturine—and their product is distasteful to all who really know what true culture is. The graduates of such schools know the latest styles of

dress and the names of the newest indigestible viands and the tricks of entertaining and are past masters in idleness and frivolity. "They are experts at playing bridge, but veriest ignoramuses at playing Bridget." If they are possessed of culture, the less we have of it the better.

The Real Culture of the Educated Man. The culture for which I plead is that which Matthew Arnold described as acquaintance with the best that has been thought, said, and done in man's history. Such acquaintance gives dignity, gives charm, gives worth to its possessor. Such a person is refined, genuinely refined, because his refinement is the outcropping of his soul and not the habiliment of a groom. He is cultured, genuinely cultured, because high thinking always takes practical form in culture that cannot fail—a culture as high above that which comes of fashionable living as a real man is above his pampered horse or a real woman is above her fondled poodle. The man or woman of culture is at home in the kitchen or the workshop, in the parlor, in society, in educated circles, among the unlearned, amid wealth or poverty, everywhere or anywhere, and at any time. His culture does not puff him up, but makes him the servant of all his fellows, and wherever there is human need to be satisfied he has found his friend and neighbor. Such culture comes unconsciously, as a by-product. It comes without being sought for, but when it has come, what a richness, what a joy, what a halo of glory it lends the life of its possessor and of every one with whom he comes in contact! And nothing else can yield it so sweetly as the college course.

V. CHRISTIAN CHARACTER

But Christian Character Is Education's Highest Contribution to Life. But the crowning contribution of education to life—equipment is Christian character. Nothing else can take its place. And the education which fails in this respect has failed beyond redemption. It becomes the enemy of progress and should be cast into outer darkness. A man without character, without Christian character, is a danger to our civilization, and the better he is educated the greater menace he becomes to our free institutions. We want education and we will have it; but we want education based on Christian character even more, and we are determined to have it. We will not permit any maudlin sentimentality in regard to the necessity of free-thought to rob us of the most vital element in any education—character and the God that makes character possible. We believe in the right of each individual to choose his own religious faith, but we also believe that the educational system should make it easy, not hard, for him to have faith at all. Freedom of thought is not synonymous with skepticism and infidelity and if it is, we will have no more freedom of thought. The American people have issued their ultimatum to this fetish of a deluded age. They have said to it: "You shall not crucify the most priceless possession of life, Christian character, on your cross of free-thought. Christian character has been our nation's bulwark in all our generations. It has brought us to leadership in national and private life. It has been our pillar of fire by night and our pillar of cloud by day. It is to us evidence that the God of our fathers is with us yet, with us yet, and you shall not sacrifice this glorious heritage on your altar of free-thought. If your education cannot give us as its crowning work the sweet fruitage and exquisite charm of Christian character, then we will dwell with the Lord in the tents of the untutored and the unlearned!" So say the American people and so say we.

Which We Are Determined Our Educational

System Shall Yield Us. And yet there are institutions in this Christian land, in this land where the sentiments just expressed represent the mature judgment of ninety per cent. and more of our people, in this Christian land of whose Christian ideals bodying themselves forth in most humanitarian methods and institutions we are pardonably proud, in this delightful Christian land, "Where the weak grow strong and the strong grow great," there are educational institutions from which young men and women, the flower of our country, each year emerge after four years of study and research with no more conception of the true God and of their relationship to Him or of His relationship to society than if they had been educated in the jungles of Africa. Isn't it awful? It is more than awful, but the day of redemption is at hand. We have scented the enemy and he is ours. We will never give up the battle, but will fight it out along this line if it takes us our life-time. And when we pass off the arena, we will transmit the feud to our children and they to theirs, till the virus of this deadly heresy has been absolutely eliminated from the veins of our national life. We value education, but we value Christian character even more, and the beauty of it is that we can have both if we will, and we will.

MUSICAL INSTITUTE

At Wentworth church, McCullers, N. C., Thursday and Friday before the 4th Sunday in February, the Music Committee of the Eastern North Carolina and Christian Endeavor Convention will hold a musical institute.

Pastors, Superintendents, leaders of music and all who will help are wanted to meet with us and help to make the institute a glorious success. Our doors will swing wide open to you. We will gladly entertain you free and our hearts will accompany every handshake we give you. Pastors, will you please mention the institute to the different churches under your charge and insist that they have their leaders attend?

The music in our churches and Sunday schools is something that is well worth while. Your committee is prayerfully anxious to see it improved. Bro. Superintendent, won't you get busy now? Have a singing taught in your school, then see to it that the class is well represented at the institute.

GEO. M. McCULLERS,
J. H. MORING,
J. B. KING,
PAUL E. GREEN,
Committee.

THE CHRISTIAN SUN—A CHURCH PAPER

I love to read the papers,,

I like them every one,

But best of all I like to read

The dear old Christian Sun.

On rainy Sunday evenings,

When you are left alone,

'Tis nice to have a Christian Sun

To shine around your home.

In its pages a sermon first,

The pastors' letters next,

And on the lines of the middle pages

You'll find the golden text.

On one of the pages of the paper,

Like a nice, clean sheet,

You will find the Orphanage happenings,

Published every week.

So with all the papers;

I read them every one,

But as I have already said,

I like best The Christian Sun.

MADELINE ATKINS.

[Fourteen years of age.]

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

Dear Cradle Roll Superintendents:

You will remember that my last letters dealt with the Cradle Roll Missionary work among the Cradle Roll Babies. Today I am presenting to you extracts from a most splendid paper on this subject read by Mrs. J. L. Foster at Suffolk. I feel that she has said it better than I can, so let her speak to you. She said in part:

"Is not this one of the most important steps in our Woman's Work?—that of beginning the missionary thought in infancy. Then, when the baby has grown to be a man or woman we will not have to beg them to join the missionary societies or to give to missions, for they will have had the necessary training along these lines by enlisting mothers and workers to care for the babies. Some of our older people, who do not believe in missions, will never change their views, but the baby will know nothing else but to love and pray and work for Missions.

The object of the Missionary Cradle Roll is to bring the spirit of missions into the lives of the tiny ones from birth to 5 years old; to strengthen the bonds of sympathy and friendship; to make the membership mean something to mother and child; to make make babies life happier and its future larger. Not to make mother's work greater, but to lighten by helpful suggestions as she thus helps to train her baby for a better, sweeter, nobler life. "One deed there is, all others shall outlast—to help a little child."

To round out the full work of the women in our Conferences, we must have the babies.

The Cradle Roll work of the S. S. has proven most successful as everyone knows, and many religious institutions are following and appreciating the importance of the Baby. In a Minnesota town there is a Cradle Roll connected with the Salvation Army; in a Michigan city, a Cradle Roll hangs on the wall of the office of a Y. W. C. A. and the babies members are enrolled in the Cradle Roll Department. In the "Lend-a-hand Club" of Davenport, Ia., there is a wall roll prominently displayed near the main entrance, and here, too, babies of members are enrolled.

So can we, who have banded together in the Woman's work for Missions in the South, fail to do our best to organize a Missionary Cradle Roll in every church?

Surely one cannot reach a standard of excellence until this most important work, this foundation work has been begun.

If our babies are to be happy, they must be taught to help somebody else for happiness was born a twin and never can they know what true happiness is until they have felt the pleasure of being a help to somebody. The tiny toddler is often seen to be quite happy in his effort to carry one small piece of wood for mother's fire, or crawling over the floor to find her thread or thimble. I am sure that if the others would only co-operate with the superintendents in this grand work of starting the babies right in the work of evangelizing the world in a few years not only our small fields of Japan and Porto Rico would be in a flourishing condition, but the work would spread and people would hear the cry "Oh, I am so glad my mother taught me what true living meant when I was young."

The work of the Missionary Cradle Roll is most beautifully and fittingly divided—one-half the dues going to the orphanage at Sendai, and one-half to the Orphanage at Elon. Such a tiny amount for each baby to pay, fifteen cents a year! But then, they are tiny people and it is the spirit rather than the amount that makes this period of life so full of hope for the future.

A good time to subscribe for
THE SUN—\$1.50 year.

ONE LITTLE 50 CENT BOX
Of Tetterine will often cure cases of Eczema, Tetter, etc., of ten or fifteen years standing. It is because this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Chilblains, etc. It is the absolute master of skin diseases as thousands will testify. 50c at druggists' or by mail from Shuprine Co., Savannah, Ga.



THIS means big and little tents and we make all kinds. A thousand satisfied users testify to their quality. Let us make you a quotation No trouble at all.

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Atlanta, Ga. Dalton, Ga.

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FOR HEADACHE
"HASN'T FAILED YET"

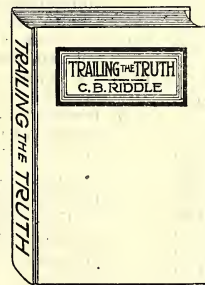
DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

DID YOU EVER READ an article and find in it the very expression to a feeling that you had for years, but could not express? If so, TRAILING THE TRUTH will be appreciated, for it is of that type and character. Did you ever see and hear and feel the great lessons in nature about you, and draw from passing incidents and circumstances a great fundamental truth? This is what TRAILING THE TRUTH does for you. Were you ever puzzled in deciding what to give your teacher or student as a present? If so, solve the problem next time by sending for a copy of

Trailing the Truth



The binding is dark green, handsome in appearance and beautifully lettered in gold. The price is within the reach of all---

50c the copy, postpaid

The Author of this book is also the Author of "College Men Without Money," published in New York by Thomas Y. Crowell Company and for sale of this house. This volume has met with a large sale, and there are all evidences that TRAILING THE TRUTH will do likewise.

Southern Christian Publishing Co.

ELON COLLEGE, N. C.

SOUTHERN CHRISTIAN PUBLISHING CO.,
ELON COLLEGE, N. C.

Please enter my name for copies "Trailing the Truth," to be forwarded to the following address:

I enclose Money Order for 50c each in payment.

Check
Yours,

The Christian Orphanage

REV. JAMES O. COX, Editor, Elon College, N. C.

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of
Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

CHILDREN'S DUES

Brought Forward	.....	\$ 7.20
Romie Amick	.....	10
Mary Nell Holland	.....	10
Howard Holland	.....	10
		30
		\$ 7.50

MONTHLY S. S. OFFERING

Brought Forward	.....	\$ 14.57
Windsor, Va.	.....	2.14
Franklin Grove	.....	4.00
Ingraham	.....	3.00
Durham	.....	4.00
Berea, Nansmond	.....	10.00
Bethlehem, Nansmond	.....	
County, Va.	.....	4.61
Elon College	.....	4.17
Palm St. Bible Class	.....	2.10
		32.02
		\$ 46.59

THANKSGIVING OFFERINGS

Brought forward	.....	\$7.80
Bethel	.....	5.00
Christian Chapel	.....	3.30
Smithwood	.....	2.00
Auburn	.....	2.25
Chapel Hill	.....	4.00
Long's Chapel	.....	1.50
Catawba Springs	.....	8.00
Wentworth	.....	4.70
Howard's Chapel	.....	7.37
New Lebanon	.....	8.75
		46.87
		134.67

Grand total\$188.76

My dear Children and Friends:—

Our report is short this week, but will not grumble if you will get busy and give a better one next week—instead of complaining we are thankful for three faithful ones that kept our corner from coming up blank this week.

And then we desire to thank our loyal, helpful pastors who are responding so promptly to our letter concerning enlisting the Sunday schools in the monthly offering. I hope the pastors who have not yet sent me a list of the officers of their school will do so at once. We want to write each of our Sunday school superintendents a letter and get them on our side too.

I some may think the estimate I gave in last week's letter, is rather high, but you should bear in mind that ours is a growing family. A gentleman told me recently that it cost him \$200.00 per month to support his family of five, and had no house rent to pay either, as he owns his own home. Now if it costs him \$200.00 to support his family of five, I do not think \$400 for a family of 56 should be considered extravagant. We are economizing on every point we can, but we must not hinder the growth of the institution or interfere with

the child's proper development. We are not asking large amounts of any, but are endeavoring to get all enlisted so that the work can be carried on and developed to greater efficiency without burdening any.

The financial stringency through which we are passing makes it necessary that we pay our bills monthly. Business men find it hard to meet their obligations, and are unable to extend lengthy credits; but we are anxious to sell for cash. We can save hundreds of dollars for the institution by being able to meet our bills promptly at the end of each month. And another advantage in this plan is the great relief it will give to the superintendent. It will enable him to give his best thought and attention to the children of the institution instead of chasing all over the church trying to get enough to feed and clothe them with. Brethren we can easily raise the expense of the institution monthly and let's all unite and do it.

*Liberty, N. C., Jan. 12, 1915.
Dear Uncle Jim:—

Here I come with my dime for January. My father gave it to me. My school has started again and I am glad. I suppose the orphan children are in school again.

I was glad to receive the card you sent me, and I think it is very beautiful. Enclosed you will find my dime for January. Love to you and all the cousins.

Romie Amick.

Yes, our children are in school again, though chicken-pox has kept some at home.

Holland, Va., Jan. 13, 1915.
Dear Uncle Jim:—

Here we are with our first letters and dimes for nineteen-fifteen. We hope you will have a prosperous year at the orphanage. We intend doing what we can for you. Mother is going to give her Sunday eggs for missions again this year, and I am sure I will get my part for the orphanage. Papa has already given Howard a little pig. He will help attend to the pig and I will help look after the hens, and report to you next December what success we had.

We hope you all had a pleasant Christmas at the orphanage. We enjoyed every moment of the vacation. Brother Shirley was home from Elon College, and we did love to have him with us so much. We close with much love and best wishes for you and all the orphanage family.

Your little friends,

Mary Nell Holland,
J. Howard Holland.

Thank you, for your good letter and good wish for a prosperous

year, with the promise to help make it so. I know you will for you did so nicely last year.

CHURCH NEWS

AMBROSE, GEORGIA

Brother H. W. Elder from Richland preached for us last Tuesday and Wednesday night in the town of Ambrose. He is one of our ablest ministers, and everybody seemed to enjoy his sermons. He will preach for us again the first Tuesday and Wednesday nights in February. He is the first Christian minister that has ever preached in this part of South Georgia. Everybody is glad to welcome him.

Yours very truly,

T. J. HOLLAND.

ENIGMA, GEORGIA

A happy and prosperous new year to you and THE CHRISTIAN SUN. Rev. H. W. Elder, of Richland, Ga., has begun his eighth year as pastor here. He is held in high esteem and love, not only by his church but by all the people. He has been very faithful and patient in the Master's work here. We have three other churches in our little village, but there has been no friction. His congregations have been good and he has preached the truth with zeal and earnestness.

We have a union Woman's Missionary Society in which all the denominations take part and contribute to missions monthly. We are not doing a great deal. Our mites are small, but we intend to do better this year, God being our helper. Many years ago I resolved to cultivate cheerfulness under all circumstances. It has not been an easy task, but I have succeeded to some extent. Am now nearing my 69th birthday, burdened with heavy cares, deprived of those dear to me. I am not sorrowful. I am not going down hill as some say of the old, but up hill all the way, and am sure that life is better farther on.

I have, like other people, made many resolutions that I have broken, or only half kept, but the one I have in my mind now is the keynote of my life. It is this: Always to regard as mere impertinences of fate the handicaps which were placed upon my life almost at the beginning. I resolved that they should not crush or dwarf my soul, but rather be made to blossom like Aaron's rod, with flowers. I want to honestly walk uprightly before God and man. I want to keep my lips fragrant with words of kindness, my heart pure with noble deeds, my hands clean with honorable actions. I want to keep my body sacred and my soul free. I will strive to be rich in love, strong in gentleness, untrifling in patience, abundant in hope. I will serve God by helping some of his children. I want to try always to

HOLMAN POCKET BIBLES

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No. 1130XF. Same as No. 1115XF with Extra Leather Linings. Publishers Price, \$3.00. Our Price, Postpaid, \$2.15

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Old and New Testaments, Marginal References and Maps. Chapter heads on outside corner of each page making the Bible Self-Indexed.

Specimen of Type
19 • And the border of the Chanaanites was from Sidon, as thou

Size, 4 1/2 x 6 1/2 inches. Minion Roman.

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No. 1415XF. French Seal, divinity circuit over-lapping covers, head bands and marker, round corners, red gold edges. Publishers Price, \$2.50. Our Price, Postpaid, \$2.10

No. 1430XF. Same as No. 1415XF with Extra Leather Linings. Publishers Price, \$3.00. Our Price, Postpaid, \$2.50

NORFOLK SOUTHERN RAILROAD

Route of the "Night Express."

Travel via Raleigh (Union Station) and Norfolk Southern Railroad, to and from all points on Eastern North Carolina. Electric-lighted Sleeping Cars between Raleigh and Norfolk.

In effect February 1, 1914.
N. & S. The following schedule figures are published as information only and are not guaranteed.

Leave Raleigh
9:30 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk.

6:00 a. m. Daily for Wilson, Washington, and Norfolk—Broiler parlor car service between Chocowinity and Norfolk.

6:00 a. m. Daily except Sunday for New Bern via Chocowinity.

7:30 a. m. Daily for Varina, Duncan, Star, and Charlotte.

3:00 p. m. Daily except Sunday for Washington.

7:40 a. m. Daily for Varina, Lillington, and Fayetteville.

5:50 p. m. Daily for Fayetteville.

10:00 p. m. Daily for Varina, Duncan, Star, New Bern, and Charlotte.

Arrive Raleigh.
From Norfolk, Elizabeth City, Washington, Wilson, Greenville.

7:15 a. m. Daily. 11:25 a. m. daily except Sunday. 8:40 a. m. daily.

From Charlotte 1:30 p. m. and 5:35 a. m. daily.

From Fayetteville, 10 a. m. and 4:50 p. m. daily.

Leave Goldsboro
10:25 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk from New Bern.

6:50 a. m. Daily—For Beaufort and Norfolk—Parlor car between New Bern and Norfolk.

6:50 a. m. Daily for New Bern, Oriental, and Beaufort. Parlor car service.

For further information and reservation of Pullman sleeping car space apply to S. K. Adair, T. P. A., or B. W. Brannon, City Ticket Agent, Blind Hotel Annex, Raleigh, N. C.

E. D. KYLE, Traffic Manager, Norfolk, Va.
H. S. LEARD, Gen. Pass. Agt., Norfolk, Virginia.

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be better than my word and more liberal than my promise. Every day I want to make the most of my time and the best of myself and to be ready for the opportunities which God daily sends to those who are waiting for them.

Success to THE SUN and its readers.
FANNIE J. PATRICK.

WHY THE SUNDAY-SCHOOL IS A VITAL NECESSITY IN CHINA

1. There are 100,000,000 children under 10 years of age in China. In the near future they may be taught almost entirely under a government system of education, and will be less accessible to the Christian day-school. The Sunday school must give them religious education.

2. The Chinese Christian Churches generally lack young men and maidens. Congregations are 80% adults, and many little children, but few youths between 15 and 25 years of age. They must be won and held for Christ by the placing of a new emphasis upon the departments of the Sunday school which minister to this age.

3. A church which gives itself mainly to winning new converts, as the Church in China naturally does, is in constant danger of neglecting them when they have been won. The Bible school has a necessary place in the continued nurture after they have entered into full membership in the churches. This is a phase of Sunday school work as yet largely undeveloped.

4. The youth of the boarding schools and colleges need to be trained in voluntary Christian service. The training of leaders from among the promising young people for the work of the local church falls naturally to the Sunday school.

The laymen of the churches need a wider field for expressional activity in real Christian service. The Sunday school affords it.

NEW TESTAMENTS FOR THE SOLDIERS

"A Million Nickels from a Million Sunday Schools for a Million Testaments for a Million Soldiers in the hospitals, camps, war-prisons and battlefields of the Great War." This is the present slogan of the American Section of the World's Sunday School Association, in an appeal just sent out through the press to Sunday schools of all denominations all over the United States.

The Executive Committee of the World's Sunday School Association, of which Mr. H. J. Heinz is chairman, and whose membership includes a number of prominent American business men, among whom is the Hon. John Wanamaker, is behind the plan and will bear the administrative expense of the movement, so that every nickel contributed by every child will go, every penny of it, into a Testament for a soldier or sailor. On the Euro-

pean fields the distributing machinery of the various national Bible Societies will be used, so that there will be no expense to the senders and no overlapping of gifts.

SOUTHERN RAILWAY

Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with Through Train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman Sleeping Car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with Train No. 38, Solid Sleeping Car Train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with Through Tourist Sleeping Car for New Orleans, El Paso, Los Angeles, and San Francisco.

No. 111—5:44 A. M. For Greensboro, with Sleeping Car for Winston-Salem. Connects with No. 37, Through Train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Rwy., also at Selma with A. C. L. Rwy. And at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 144—10:03 A. M. For Raleigh and Goldsboro. Makes connections at Selma with A. C. L. Rwy., for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 112—1:27 A. M. For Raleigh, Selma, Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. Railway, at Selma with A. C. L. Rwy., at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 103—8:00 A. M. Local Train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. Rwy. at Raleigh and A. C. L. Rwy. at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent or communicate with the undersigned.

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Here are a Few Suggestions

	Pub. Price	Our Price
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A good list for any home. All three publications for \$2.95.

The Christian Sun, weekly, one year.....	\$1.50	
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	4.50	\$3.70

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The Christian Sun, weekly, one year.....	\$1.50	
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To-Days' Magazine, monthly, one year.....	.50	
	3.25	\$2.60

A paper for everyone in the family—To-Day's Magazine for mother, Up-to-Date Farming for father, Young People's Weekly for the children, and The Christian Sun for the whole family—all for \$2.60. A whole year's reading at War prices, if you please to call it.

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The Christian Sun, weekly, one year.....	\$1.50	
1911 Bible, French Morocco bound.....	2.00	
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Remember the Southern Christian Publishing House can furnish you with books at publishers' prices. Send in your order for what you want and we will see that you get the goods on time.

Southern Christian Publishing Co.
ELON COLLEGE, N. C.

FOR REV. J. W. WELLONS

The N. C. and Va. Christian Conference asked its Secretary to request all its churches to take a special offering for Rev. J. W. Wellons, since all its superannuated fund has been voted to Rev. W. T. Herndon.

Soon after Conference, in November last, I wrote all the pastors, secretaries, and Sunday school superintendents a notice of this request. The following have reported the amounts set after each, which money has been turned over to Rev. J. W. Wellons:

Hine's Chapel\$1.65
Long's Chapel 1.50
Union, (N. C.) 2.00
Bethlehem 1.50
Ingram 2.66

Total\$9.31

Will others not report at once?

W. A. HARPER, Sec'y.

Elon College, N. C.

January 19, 1915.

—Rev. Victor Lightbourne's meeting at La Grand, Iowa, indifferent and skeptical at first, turned out most happily, with packed houses at the last and many converts. Bro. Lightbourne never fails to interest, instruct and win the good will and admiration of the people he serves.

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"Simple Plantings for Southern Homes"—a handsome little book that shows just how to arrange trees, shrubbery, vines, etc., to get the most beautiful effects. This book shows what wonderful improvements can be made in the appearance of the home grounds by a judicious selection and arrangement of ornamentals, and at little expense. A number of plans are fully described and illustrated with photographs. The book is being distributed free by the J. Van Lindley Nursery Co., Box F. 207, Pomona, N. C. Write them for a copy, and for their catalogue, which contains full information and instruction on setting out, growing and caring for trees and plants.

IMAGINE THE MISERY

of a seven years' case of persistent eczema and then the joy of its final disappearance. This is the experience of I. S. Giddens, Tampa, Fla.—"For seven years I had eczema on my ankle. I tried many remedies and doctors. I decided to try Tetterine and after eight weeks am entirely free from the terrible eczema." If you suffer with Eczema, Tetter, Itch, Ringworm, Salt Rheum, or Piles, you know what to do. Tetterine, 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga. ad.

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FOR THE SOUTH

No. 5 4:37 a. m.
No. 1 5:22 a. m.
No. 19 Ar. 10:30 a. m.
No. 11 4:10 p. m.

No. 3 6:07 p. m.

FOR THE NORTH

No. 2 1:20 a. m.
No. 6 2:05 a. m.
No. 12 11:55 a. m.
No. 4 12:15 p. m.

Notice—Above schedules published only as information, and are not guaranteed.

For rates, schedules, time tables and any other information desired, apply to L. M. Calvert, City Ticket Agent,

Raleigh, N. C.

M. Levin, T. P. A.,
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The Administration Building, Looking North-West, Showing the West Dormitory in the Distance.

EAST DORMITORY
West Dormitory, View Showing Rear Porch and Stairs overlooking College Hall (Left), Women's Gymnasium and Swimming Pool.

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THE WEST DORMITORY, SHOWING THE ADMINISTRATION BUILDING, THE OLD COLLEGE WELL, AND THE CAMPUS LOUNGING HOUSE, BUT SACRED TO THE HISTORY.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

Advertising Managers:

Jacobs & Co., Clinton, S. C.,

SOLICITING OFFICES:

New York—118 E. 28th St., E. L. Gould
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Entered as second-class matter April 10,
1912, at the post office at Elton College,
North Carolina, under the Act of March 3,
1879.

All communications for the paper should be
addressed to The Christian Sun, Elton College,
N. C. Those on business to The Southern Christian
Publishing Co., Elton College, N. C.

OUR DEAD

Boyette

R. R. Boyette was born July 1,
1853, departed this life June 28,
1914. He leaves to mourn their
loss a devoted wife, Mrs. Sarah C.
Boyette, and four sons and one
daughter, and one sister, Mrs. Bet-
tie Holland.

For five years he was afflicted.
The last two years he was helpless.
It was my privilege to visit him
often the past year. The dear wife
and Gladys, the devoted daughter,
were ever at his side to administer
to his every need. What would
this world be without such loving
hands?

Bro. Boyette was a consistent
member of Holy Neck Christian
church for the past ten years. He
was a good neighbor, a loyal citi-
zen, and will be missed by his
neighbors and friends. Though
feeble indeed, he loved to talk of
heaven and of hunting in the days
when fox hunting was so much in
vogue. He loved nature, and has
gone to nature's God where all sor-
row is banished.

Funeral at his home, conducted
by his pastor, after which he was
laid to rest in the family plot.
Many beautiful flowers were placed
upon the grave by friendly and
loving hands. B. F. BLACK.

Whitfield

W. E. Whitfield was born Sep-
tember 29, 1849, departed this life
October 21, 1914. He is survived
by his widow, Mrs. Sallie Whit-

field, five sons, R. E., C. J., M. D.,
S. P., and W. E. Whitfield, Jr.,
and one daughter, Mrs. T. I. Dob-
son.

He was a faithful member of
Holy Neck Christian church, a good
neighbor, a good citizen, and an
industrious man in business. He
served as town sergeant of Hol-
land for several years. He served
his country well as an officer for
years and was highly respected by
all.

His son Paul deserves much
credit for his faithfulness to his
aged father. They were together
constantly, on the farm, in busi-
ness or at the church.

The funeral was conducted at
Holy Neck by the pastor, assisted
by Dr. C. H. Rowland, of Frank-
lin, Va.

Many lovely flowers were placed
upon the grave by sad and lov-
ing friends. He was buried in the
church cemetery.

The devoted widow and chil-
dren have the sympathy of a host
of friends. B. F. BLACK.

Cropper

Dr. Thomas E. Cropper died in
Suffolk on January 13, 1915, in
the seventy-sixth year of his age.

He served with distinction through
the Civil War in the First Mary-
land cavalry.

Dr. Copper was a graduate of
Carlisle College, Pa., of Jefferson
Medical College, Philadelphia, and
a dentist by profession.

He was the founder and first
editor of the "Suffolk Herald."

He made a profession of religion
and united with the Suffolk Chris-
tian Church in 1888. He dropped
out of the church, but told me the
week before his death, it was the
mistake of his life. In spite of
backslidings he died in the faith.

His wife and one daughter sur-
vive him.

The Rector of the Episcopal
church assisted in the funeral ser-
vice and he was buried in Cedar
Hill cemetery. W. W. STALEY.

Beaton

J. T. Beaton departed this life
Aug. 29, 1914, age 54 years. He
leaves to mourn their loss four
sons and two daughters: Charles,
Herbert, Oscar and Linwood of
Suffolk, Va., and Mrs. Leslie
Binkley and Mrs. G. W. Griggs of
Suffolk, Va., and three sisters, Miss
Bettie Beaton, Mrs. Mattie Brad-
shaw and Mrs. Annie Munford.
His wife preceded him some three
years to the upper and better land.
He was a member of Holy Neck
Christian Church, but had not been
enabled to attend worship there for
some years, having moved to Suf-
folk, Va.

Funeral by the writer at Hol-
land Christian church. He was
laid to rest in Holland cemetery.
B. F. BLACK

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dose of nasty calomel and that it won't
make you sick.

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At the home of the bride's parents, Mr. and Mrs. Robert M. Harrell, Gates county, N. C., December 12, 1914, Mr. Sidney H. Mathias and Miss Olivia G. Harrell.

Bradshaw-Johnson

Suffolk, Va., December 17, 1914, Mr. Elmer P. Bradshaw and Miss Maggie W. Johnson.

Brinkley-Rountree

At 207 Chestnut street, Suffolk, Va., December 24, 1914, Mr. Josephus Brinkley and Miss Iola Rountree, daughter of Mr. Willie Rountree, of Corapeake, Gates county, N. C.

Parker-Brinkley

At 207 Chestnut St., Suffolk, Va., December 27, 1914, Mr. John Henry Parker and Miss Julia Irene Brinkley.

Barnes-Rountree

At 207 Chestnut St., Suffolk, Va., December 27, 1914, Mr. John Barnes of Gates county, N. C., and Miss Nina Rountree of Corapeake, N. C.

Duke-Turner

At the home of the bride's parents, near Liberty Spring Christian church, Nansemond county, Va., December 30, 1914, Mr. James Walter Duke and Miss Rosa F. Turner, daughter of Mr. and Mrs. Frank Turner.

Neibergall-Archer

At the bride's parents, Mr. and Mrs. B. F. Archer, Nansemond Co., Va., December 31, 1914, Mr. Ernest Haywood Neibergall, of Portsmouth, Va., and Miss Mary Emma Archer.

Alphin-Hill

At 207 Chestnut St., Suffolk, Va., January 4, 1915, Mr. Leonard H. Alphin, of Sunbury, Gates Co., N. C., and Miss Edith Earl Hill, daughter of Mr. and Mrs. John R. Hill, of Gates county, N. C.

Wright-Saunders

At 207 Chestnut street, Suffolk, Va., January 7, 1915, Mr. Micajah Wright of Nansemond county, Va., and Mrs. Ballie Saunders, ages 54 and 53 years. They have the congratulations of their many friends.

H. H. B.

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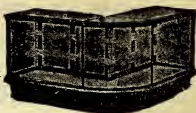
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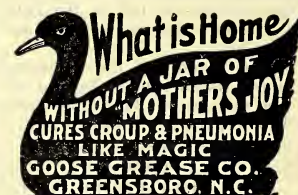
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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JANUARY 27, 1915

NO. 4

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The Winning Worker

The physician does not cure his patient. With skill he lays hold of the forces which divine Love has supplied. Every conscientious and well-informed physician knows this and can declare, with a certain renowned French surgeon who, when he had brought some desperately wounded soldier from the brink of death, always held, "I dressed his wounds, but God cured him." The preacher never saves a soul. He delivers the message, and when he speaks the mind and thought of God, uses a power unto righteousness not his own. God, not man, is the power unto salvation, whether of body, mind or soul. Hence the divine declaration, "Without me ye can do nothing." (John 15:5.)

Voluntary Servitude

Rev. Edward Judson, son of the famous Adoniram Judson, in addressing a graduating class at college, said: "All rich living is conditioned upon voluntary servitude. You say the shepherd on the moor owns the sheep; but no, the sheep own the shepherd. If you are doing nothing but keeping pigeons, if you keep them successfully you have to be their slave. The mother of a child is the slave of the child. The teacher is a slave to the student. The minister a slave to the church." Jesus said as much in His definition of true greatness: "He who would be greatest among you, let him be your minister." And then declared of Himself: "The Son of Man came not to be ministered unto, but to minister." (Mark 10:45.)

Their Inheritance

The black man in the jungles of Africa, and the yellow man in the rice fields of China, have the same inheritance in our Father's kingdom that we have. A speaker on missions recently said, "If your father left in his will an inheritance for you and your brother, and your brother, being at a distance, could only receive his inheritance if you sent it to him, would you feel free to decide whether to send it to him or not? And if you did send it to him, would you take considerable credit to yourself for doing so? That's foreign missions." If "the poor heathen" have not received their portion of the inheritance of course they are poor. We will be the richer, the better and the happier when we shall have given to them that which of right belongeth unto them. "The Lord is the portion of mine inheritance and of my cup." (Psa. 16:5.)

Intelligence and Christianity

Learning does not turn one from Christianity, but to it, if statistics are to be credited. John R. Mott, the eminent Christian statesman, recently declared: "A larger proportion of students become Christians than any other class in the world. A larger number of students are becoming Christians now than ever before. The student drift toward Jesus Christ throughout the whole world is simply marvelous." Christianity has nothing to fear but error and superstition and indifference. There is no war between Christianity and the truth wherever found, whether in science, philosophy or literature. The very glory of Christianity is the truth; for its Founder and great Teacher declared: "Ye shall know the truth, and the truth shall make you free." (John 8:32.)

The Result

Governor Arthur Capper of Kansas, in his inaugural address recently, gave some plain facts that ought to carry weight and conviction. Remembering that there are fewer prisoners in the jails and penitentiaries of that State than in any other of like population these facts come home with double force: "Our material prosperity, our high standards of public morals, our personal well-being, are largely due to the fact that for more than thirty years the open saloon has been an outlaw in this State. It is the duty, therefore, of this State to lead in the movement for national prohibition which is coming just as sure as the American people retain their sanity and judgment. I here pledge you that my utmost endeavor shall be to aid this movement." Evidently the people of Kansas are with their chief executive in this sentiment. The saloon as an institution has been weighed in the balances and has been found wanting. It has proven itself wholly unworthy the patronage and the support of decent and civilized people, and it is being rapidly outlawed. The time of its departure draweth nigh and the days of its legal existence are numbered. "Te-kel: thou art weighed in the balances, and art found wanting." (Dan. 5:27.)

Helpless and Dependent

According to official data now published the number of dead—men, women and children—from the recent earthquake in Italy is thirty thousand. The earth opened and swallowed up many; houses were shattered and in the falling slew families; high walls were laid prostrate and without warning proved the sepulture of other thousands. In this period of world tragedies, when France in a single brief campaign on the Marne, the English on the Yser, the Germans at Liege or Lodz, the Austrians on the San, lose this number or more, this Italian death-list does not seem so long. But war is different from an earthquake. In war men face each other in death grapple and expect to kill and be killed. War can be controlled, stopped by the will of man, abolished in the councils of state-craft. Not so an earthquake. Here innocent men, women and children non-combatant and about their honest pleasures and pursuits, are carried off in the twinkling of an eye. No warning, no cause that can be fore-

seen or controlled. Man stands defenseless, helpless, dependent before the cause and the catastrophe of an earthquake. His only hope or recourse is that his soul shall find refuge in God. That is his only hope, whether he goes sooner or later, by chance or by design. "Take ye heed, watch and pray, for ye know not when the time is." (Mark 13:33.)

The Literature That Attracts

Are men and women becoming indifferent to the charms and fascination of *belles-lettres*, polite literature, sentiment and emotion as expressed by the noblest and best writers? We have it from very high authority that they are. And the same explains why religious literature is having the struggle of its life and why church papers are losing out. Chester S. Lord, formerly editor of The New York Sun before the school of Journalism in Columbia University recently used these striking utterances: "The people themselves are not so emotional or lachrymose. Nowadays nobody sheds many tears over anything, much less over literature. In other days the entire family circle was moved to emotion when father read aloud of the death of Little Nell or of Colonel Newcomb. Today the family circle does not meet for literary exercises—has no time for them—and, if it has, father does not read from Dickens or Thackeray or the poets. And because we live in a commercial age and the people are thinking as never before of money accumulation and business expansion and gigantic enterprises everywhere, I perceive a growing fascination for stories of the practical, of how great fortunes are developed, of how money is made and lost, of how the poor become rich and the rich become poor—stories of business construction involving millions and of the application of inventions to everyday needs." The conclusion is inevitable then that those who would write for pay, popularity or power in our time must write stories of financial struggle, achievement or failure. This materialistic time is telling mightily on thought, the literature and religious expression. "Therefore the prudent shall keep silence in that time; for it is an evil time." (Amos 5:13.)

—The Laymen's Missionary Convention to be held at Charlotte, N. C., February 16, 17, 18 gives promise of being the most important and inspiring convention to be held in the State the present year. Men of world-wide note in statesmanship, in missions and in business are to be present and deliver addresses, Jno. R. Mott, Robert E. Speer, J. Campbell White, W. E. Doughty, Wm. T. Ellis, Geo. C. Shane, Geo. Innes, and others of nation-wide and world-wide name and influence. It is to be a gathering, epoch making and consequential.

—The Methodist brethren have elected Rev. Albert S. Barnes of Beaufort to succeed the late lamented Rev. John N. Cole as Superintendent of their orphanage at Raleigh.

—Bankers and merchants throughout the South are reported as quite optimistic as to the business outlook since cotton went up last week from 6 cents a pound to 8 cents.

EDITORIAL

EVANGELISM

The hour has struck, and the church must become evangelistic, or go out of business. Repent, repent, repent, is the clarion call of the day, and that call is coming every hour to be more distinct, not less so. The real evangelist is not out of date; he is just coming into his own. He is modern. His methods are not those of twenty years ago. He is grappling with present-day problems, and he is employing present day learning, language, logic and liberty. The modern evangelist is a young David, and he can't fight in Saul's armour. He chooses his own weapons, and employs that which is best adapted to his own strength and make-up.

There are now going on in this country hundreds, possibly thousands, of evangelistic campaigns, the sole object being to make known to men the saving power, the redeeming, regenerating power of the Christ. These campaigns are more than the efforts of any one man; they are the organized efforts, prayers, supplications, co-operation of the community in which they are conducted.

The most noted of all, one of the most noted our country has ever witnessed, is that now in progress in Philadelphia led by a host of workers with Rev. William Sunday at the head. The workings of such a campaign, and the results, cannot be portrayed in print. They beggar all description. I saw this telegram in a newspaper dated Philadelphia, January 18: "Yesterday twenty thousand people were turned away from the tabernacle. Eleven hundred men and one hundred women hit the trail, making a total for seven days of over four thousand converts. Young men from the best families in the suburbs are being reached. During the eight days sixteen preaching services were held, four hundred thousand people listened to the gospel inside the shed while thousands were turned away for lack of room.

The newspapers are claiming that this is the high-water mark for religious demonstrations in America."

If one thinks that these meetings are reaching the rabble, the unthinking, the ignorant, the idle only, one is much mistaken. The upper classes and the low, the learned and the unlearned, the rich and the poor, share alike in their enthusiasm over the work. President Edwin E. Sparks on behalf of the State University of Pennsylvania, sent this telegram to Mr. Sunday: "The Pennsylvania State College, gratefully remembering the results of your work last April, has set aside Tuesday, January 12, as a day of prayer for the success of your campaign in Philadelphia." Think of the President, Faculty and students of a great State University appointing a day of prayer for the success of an evangelist in a campaign many miles away.

If one thinks this is all simply the emotionalism and excitement of a day one is mistaken again. It has been two years now since the evangelistic campaign was conducted under the leadership of Mr. Sunday in Wilkes-Barre, Pa. Dr. Charles E. Guthrie of that city gives the following facts to a New York paper: "During the seven weeks of Mr. Sunday's campaign in Wilkes-Barre he preached to 668,300 people and of these 16,584 'hit the trail.'"

Of this number nearly eight thousand joined the different churches of that city. Dr. Guthrie says now after two years that it is almost if not quiet susceptible of demonstration, that

the number converted since the revival more than equals the number of those who started during the revival and have fallen away." Dr. Guthrie declares that the revival began two years ago still spreads and goes on in various and sundry other communities. He relates particularly, in his account to the newspapers of one convert, a business man, who on returning to his home away from the scene and city of the revival began to tell his people about the meetings and his own conversion. As a result, a revival began in that community and there have been 1,500 converts there, won by this business man's story.

Other campaigns on a smaller scale, but attended with unparalleled results, are in progress, or have been within recent months. Scores of others are being planned and provided for.

There is an evangelistic awakening. There is a new note being struck in present-day preaching. That new note is evangelism. May it not be that we are on the eve of a great religious awakening throughout the length and breadth of our land? May our heavenly Father grant that it be so.

SAMSON'S MOTHER

The Sunday school lesson for January 31 carries a vital truth for the womanhood of our age. The teaching is that of how a mother is to conduct herself. Samson's father was exceedingly anxious to know how to deal with the young child. The angel of the Lord stoutly declined to give him one word of instruction about this: but the message was for the solicitous mother—how she should act, what she should eat, drink, and how to conduct herself. The "task of developing a worthy mother seems to be the greatest matter in the making of a hero," some one has wisely written. And a clever writer once said that if you wished to produce a great man the place to begin was with his grandfather.

Here is a fine phrase from Dr. L. H. Hough in *The Advocate*: "The strict discipline laid upon the mother of Samson suggests that one of the gravest responsibilities of life is the preparation for motherhood. Very early the prayer may be offered up, 'O God, make me worthy of the innocent children I hope to see clustering about my knees and calling me 'mother.''" A selfish and artificial and flippant girlhood has made many a woman incapable of being the greatest sort of mother. The message of this ancient story to the women of today is that a life of noble self-control on the part of a mother is a supreme gift to a son. The preparation for motherhood ought to begin years and years before the little child opens small eyes to look out upon a mysterious world."

The words may be counted a little rough, but they are to the point, which "Billy" Sunday used in addressing some three hundred women in a fashionable drawing room in Philadelphia the other day: "I've known many a boy who made a success who had a good mother and a miserable old sinful stick for a father, but I've never known a boy to be a success who had a matinee-going, flirting, gum-chewing, frizzle-pated mother."

It is almost invariably true that great men had great and good mothers. And few indeed have been the men who arose to virtues and achievements beyond those found and cultivated in his mother.

A WORD TO PASTORS

To be candid and frank about it we do not believe that our pastors, with few exceptions, are giving their church paper, *THE CHRISTIAN SUN*, a square deal.

We do not wish to accuse our pastors of being unfair or unjust, but that is what it

comes to. For fifty-one weeks in the year *THE SUN* goes into the homes represented in their churches. It pleads for more liberal giving, deeper consecration, more devotion to church, a better spiritual life, a more thorough evangelism, and for greater efforts in behalf of the kingdom of Christ—the very things for which the pastors plead. For fifty-one weeks a year *THE SUN* seeks by every means it knows to assist the pastor and make his work more useful and effectual.

On the other hand there are scores of pastors who never help *THE SUN* one week of the fifty-one. A faithful church member, one who is devoted to her church, her paper and her pastor, told the writer the other day—that so far as she knew her pastor had not mentioned *THE SUN* to his church and people in any public or helpful way in five years. There are scores of such pastors. They are willing that *THE SUN* should do all it can to help them; but when it comes their turn to help *THE SUN* they are as silent as the grave and as cold as clay. If this is not a species of selfishness and unfairness and injustice we do not know what to term it.

Church papers are having the time of their lives to maintain existence. Business is dull, the popular mind is absorbed in industrial and material pursuits, men and women prefer secular to religious reading, the daily to the church weekly. There was never such a need as now that our pastors rally to the support of their paper, *THE CHRISTIAN SUN*.

Brethren and beloved, we beg you consider these things. They are stern and stubborn facts. Through the long years *THE SUN* has done you many a good turn. Will you not do it now one good turn for all these benefits? Give *THE CHRISTIAN SUN* a square deal, beloved pastor. That is all we crave.

Within the next four weeks now will not every pastor in the Southern Christian Convention make a plea from every pulpit and then follow the public plea with personal effort, for a list of new subscribers and renewals? Brethren, we beseech you.

NOTES AND PERSONALS

—There is a veritable bee-hive of activity in the several Christian churches of Norfolk and vicinity. Pastors and people are laboring together in beautiful fellowship, in peace and harmony and heartiest accord.

—In building a handsome \$6,000 church at Rosemont (Norfolk) our Brother Keys has shown himself a wise and faithful servant, a devoted and energetic pastor, a man of affairs and executive ability, a workman that needeth not to be ashamed.

—Rev. L. I. Cox, pastor, certainly makes a worthy plea for a good and needy cause—the Reidsville church now in course of construction. Read what he says and gladden his heart with a response. It will do your own heart good as well as his.

—In a running sea fight in the North Sea January 24 in which the dreadnaughts of the British and German navy were engaged, the German man-of-war Bluecher was sunk, only 123 men of her crew being saved. The British are elated over the victory. The battle lasted three hours and was terrific.

—Mrs. J. J. Summerbell, 309 Grove St., Fall River, Mass., kindly sends the Orphanage \$1.00, Reidsville church \$1.00, both of which sums have been turned over to the proper parties, and \$1.50 for *THE SUN*. Sister Summerbell, as was her illustrious husband of sainted

memory, is interested in all the enterprises of the church.

—We rejoice with Dr. W. H. Denison and the people of Memorial Temple, Norfolk, over the fine results attending their evangelistic efforts assisted by Rev. W. P. Minton. Fourteen joined the church last Sunday. There have been some nineteen or more conversions since the meetings began one week ago. The meetings continue all this week.

—Among the speakers at the Conference for Social Service in North Carolina to be held in Raleigh, January 28-30, are Secretary of State, W. J. Bryan, Secretary of the Navy, Josephus Daniels, Thomas Mott Osborne, and Mrs. Cora M. Stewart. Eminent home talent will also take part in the Conference which gives promise of being a notable gathering.

—Rev. L. I. Cox, Mission Secretary for the North Carolina and Virginia Conference, makes his report for the second month of his work, which shows that Bro. Cox is not idle, and is doing work worth while. Every individual and church in the conference should give him encouragement and help along in this most wise and worthy undertaking.

—Rev. Warren H. Denison, D. D., the wide-awake and beloved pastor of Memorial Temple, Norfolk, is at present engaged in a revival assisted by Evangelist Minton who has labored so successfully with Bro. Denison in previous years. Bro. Denison is happy over the selection of Miss Olive Williams on the part of Third Church as missionary to Porto Rico, he having been her pastor for a number of years and having the highest confidence in her ability to make good as missionary.

—Our stay in the home of Dr. J. W. Manning, while on a recent visit of a day and night to Norfolk, was one of perfect delight and joyous fellowship. Dr. Manning's kindly greeting and royal fellowship can only be surpassed by the queenly hospitality and gracious entertainment of his good wife. And their elegant home is blessed with three intelligent children, all Christians and happy in Christian service. Such domestic retreats and family circles are all too rare in this earth at this time.

—If all our Sunday schools had such superintendents as Dr. J. W. Manning, 3rd Church, Norfolk, the churches would go forward by leaps and bounds. Dr. Manning carries the work of the school on his heart, and the precision and spirit with which things move in his school are beautiful to observe. No wonder that school is athrob with life, zeal and activity. Its superintendent and other officers are at their places on the minute, and matters move forward as if by clock work and by magic.

—Rosemont church, Norfolk, has one of the best local choirs of any church of its size we know. The music is well chosen, is edifying, inspiring. We wonder why more of our churches do not seek to have better and more inspiring music since good singing in a church covers a multitude of other imperfections and makes any service helpful and wholesome. We congratulate our Rosemont congregation on its holy song, its delightful and uplifting music.

—Rev. George D. Eastes, Norfolk, went last Saturday and Sunday to Memphis, Tenn., to speak at a great men's meeting on Sunday afternoon under the auspices of the Street Railway Y. M. C. A. of that city, and to address several other meetings in Memphis while on the trip. Bro. Eastes is eloquent and pleasing in public address and is in much demand as a public speaker. His people of 3rd Church

are justly and pardonably proud of him and the great work he is doing in their midst.

—Rev. W. T. Walters is now in a successful revival in his church at Winchester, Va. There are almost daily conversions in the cottage prayer meeting. The Personal Workers' Club is rendering efficient service. This seems to be an outgrowth and part of the permanent results of Rev. Victor Lighthourne's evangelistic work at the Winchester church in November last. Bro. Lighthourne organized the Personal Workers' Club which carries forward the work he had begun in a revival. The highest testimonial of any evangelistic work is the continuation and permanency of the work begun under the evangelist.

—President Harper has out a paper in tract form entitled "The Unfinished Task," being three addresses on Missions delivered in course before the North Carolina and Virginia Conference and published by that body. The topics of the three papers are "The Challenge to the Modern Church," "The Motive for Undertaking the Task," and "How to Get Under the Load." Dr. Harper deals with these important topics with masterly mental and spiritual grasp, and produces a booklet worth while indeed. There are 45 neatly printed pages, every one of which bristles with important and potent truths and facts. The publication is by the Southern Christian Publishing Company and is for free distribution.

—The people of this vicinity were greatly shocked at the awful tragedy which occurred on Pamlico Sound Friday morning, January 15, when by the explosion and burning of a gasoline propelled yacht, Mr. W. H. Murray of Burlington lost his life. A Mr. Dodson of Norfolk and a Mrs. Poreh, of Beaufort, N. C., also were lost, their bodies not having been found up to this time. Only Mrs. Murray of the entire party escaped, she after being in the water an hour or two, being picked up by a fisherman's boat. Mr. Murray was one of the most prominent and prosperous business men of the county, and was the promoter and president of the Piedmont Trust Company and of other important business matters of the county.

—Rev. S. A. Howell, D. D., Newport News, Va., sends us a very neat and valuable calendar representing the Bank over which he presides, also one of his church, which we appreciate very much. This man is fruitful in great labors for his church and his race, and is doing much work of a benevolent and Christian character to develop both. He has our best wishes, and great esteem in his faithful and worthy efforts. Elder Howell is putting forth furthermore what seems to us a most commendable effort to erect a home for the fallen girls of his race, same to be known as "The Christian Moral and Industrial Training School and Rescue Home for Erring Girls." Land has been secured, the institution chartered, and efforts are now being made to secure funds with which to erect suitable buildings.

—They have a "Blue" prohibition law with teeth over in West Virginia. In short, that State has in its employ a Prohibition Commissioner whose business it is to see that the law as touching the manufacture and sale of liquors is enforced. A few days ago Commissioner Blue sent this message to all express and transfer companies doing business in West Virginia: "United States Circuit Court of Appeals has held place of delivery of liquor is place of sale in West Virginia, and that carriers delivering the same, although inter-State shipment, is common nuisance, subject to injunction and abate-

ment. This is to notify you that deliveries of liquor by you in the State must stop at once, otherwise proceedings to enjoin and abate will be instituted immediately." Forthwith the express companies took warning and now refuse to receive any liquor from any source to be delivered to any station or person in the State of West Virginia.

A LITTLE MATTER OF GREAT IMPORTANCE

We now have all of the 1,000 blocks for the Reidsville Church auditorium filled except 926, and these can be easily filled within the next ten days if every one who sees this statement will kindly send us the amount of one block, just one dollar.

You are going to send us the amount of one block toward our *thousand*, are you not? Then why not do it today? Please do it now.

All together now, and it will astonish you how quickly and easily the task was completed.

L. I. Cox, Pastor.

When Alabama did wake up on prohibition there was not even drowsiness in her activities for a moment afterwards. Governor Henderson vetoed the bill, requesting that the issue be submitted to a vote of the people, but the governor's veto was voted down in a giffy and the measure adopted, governor or no governor, by a majority of 72 to 29 in the House and 24 to 10 in the Senate. The law takes effect July 1 of this year.

Publicity Department

M. E. WINSTON

Did you ever hear of the Society "Catch My Pal"? Here is the way it works. An organization decides to increase its membership. Each member agrees to go out and bring in his chum and persuade him to join. If every member does this you can readily see what the results will be—membership doubled.

This is the spirit we want to have in trying to increase the circulation of THE CHRISTIAN SUN. If every subscriber will get just one friend to subscribe for THE CHRISTIAN SUN, we will have a circulation something like 6,000. This would mean so much to our church work at large.

Brother Pastor, will you join us in this undertaking? If you will, write and let me know what field you would like to cover. I shall be glad to furnish you with the list of subscribers so that you may do personal work for the cause. Every one of us should feel interested in this movement to broaden the usefulness of our church organ. We are running the paper at a loss and unless we can increase the circulation and secure more subscribers we will have to cut expenses in some way. The increase can be had so easily if all will help. "In union there is strength." If any Church Secretary would like to have a few extra copies to give out at church or Sunday school, the same will be gladly furnished. Many have never subscribed to the paper and know nothing of it. By getting a copy into their hand it may mean a subscription. Let us hear from you and give us your co-operation. This is the time to make a good showing. Business throughout the South is climbing upward. Let's all Hurrah! and get busy. Smile, and then smile again, for a smile is the "Light in the windows of the face, by which the heart signifies it is at home and waiting." Let us put our heart in this movement and results are sure to come.

A CALL TO THE MINISTRY

From a Layman's Viewpoint

PRESIDENT W. A. HARPER, LL.D.

THE REAL QUESTION AT ISSUE



OUR Educational Board is right in its plea that our young men should consider the Christian ministry as a life-work. Emphasis needs to be placed on the claim God rightfully has on every man for his services, and too great emphasis cannot be placed here. But while this is the duty of the Board and of the churches, it should be remembered that the paramount question in each individual man's mind should be, not Shall I enter the ministry? but Can I keep out of it? No man should enter the ministry if he can get the consent of his heart to do anything else. It is not quantity, but quality, that is needed, and the attitude I have suggested as leading to an ultimate decision will yield just that very result.

GOD CALLS HIS OWN PROPHETS

It is, then, not the selection of the ministry as a life-work, but the understanding of God's will respecting life-work for the individual that is of most vital concern. As a Church we ought to hold up the claims of the ministry, but God must select His own prophets. We must not make the mistake of selecting a Matthias, when God needs a Paul. He calls men into the ministry, not we, and this must never be lost sight of, even momentarily. The proper attitude for each individual is to be open-minded, ready to be convinced of his duty, and submissively anxious to be of service in advancing the Kingdom of God. The real duty of the Church is to bring home to each soul of its membership the clarion call of God to His ministry and to secure from each a reverent consideration of his personal response to such a call, knowing that the call, if valid, can proceed only from the great white Throne.

THE PLACE OF FRIENDSHIP IN THE CALL

The question immediately arises as to what

constitutes a call to the ministry and what are the indicators that can assist the individual to arrive at certainty in respect to his call. One very strong indication in this direction, it seems to me, would be the voluntary advice and counsel of a man's associates. They know him thoroughly and their desire, based on his life with them, should cause any man to ponder well his duty to enter the ministry. The minister will have his place in this advice and counsel, but he should consult others before advising too surely in any case.

THE LIFE'S INFLUENCE AN INDICATION

A second indication would be the influence a man's life is exerting in religious circles. If he is put forward as a leader and looked to with confidence, that would in itself suggest a larger sphere of service, especially, if these marks of trust and confidence came unsought and in early life.

THE LIFE'S VITAL INTEREST SHOULD HAVE WEIGHT

One's own taste and temperament will be another pointer. Do I love the worship of the sanctuary? Do I rejoice in the things of the Spirit? Is my vital concern in spiritual rather than material issues? These questions will help wonderfully in settling the matter.

BUT THE SPIRIT'S WITNESS NECESSARY

But the final consideration must be in every case the witness of God's Spirit in my own heart that it is His will for me through preaching to point men to the way of salvation. The writer is a layman and is so because he has never felt that witness. He is glad to serve in a layman's place the great interests of the Kingdom, but happy is that man whom God has chosen to stand in holy places and proclaim the unsearchable riches of His grace! There is no higher happiness! In the face of such a call, every other interest must yield. "Woe

is me if I preach not the Gospel," and joy, joy, joy unspeakable if I follow my Father's call and do His will! May every young man who reads these lines place himself in God's hands and trustingly await His guidance!

THE PREPARATION IT WILL REQUIRE

A call to the ministry will require not only such witness as we have just suggested, but also thorough preparation. There are cases where the preparation must be limited, as when the call comes late in life. I have known such men to be of great service without the thorough preparation I suggest. But a young man ought not to be content to begin his ministry without adequate preparation. If God has called him early, it is that he may fill a large place by having opportunity to prepare for it. The times demand a superior type of spiritual leadership, and that too should encourage special effort. If a man is not willing to pay the price of his call, he may well consider whether he has really been called.

THE REWARD THAT WILL CROWN THE LIFE

One final thought should conclude this brief discussion—the thought as to the reward awaiting the called and prepared minister. I said minister rather than ministry purposely, for the ministry, as such, does not appeal to men particularly, but the individual minister does. The deference, the reverence, accorded the minister, due to his place of leadership and the vital interests he faithfully represents, will surely compensate any sacrifice exacted in his accepting the call and making the preparation. But greater than any deference, deeper than any reverence, will be the satisfaction in his own heart of having been enabled to be to men and women the gateway into the Kingdom, the everlasting Kingdom of the Christ.

Elon College, N. C.

THE FINANCIAL SIDE OF TITHING

Say the critics: "Advocacy of tithing because it brings financial gain to the tither is appealing to a low, a sordid motive." Is it? Do they propose to give lessons in motive to the Almighty? Is it not God who says: "Honor the Lord with thy substance, so shall thy barns be filled with plenty?" Does he not also say in Malachi 3:10: "Bring ye all the tithes into the store house and prove me now herewith if I will not pour you out a blessing until there shall not be room enough to receive it?" In the next two verses he tells them what kind of blessings they will receive for tithing. "And I will rebuke the devourer for your sakes and he shall not destroy the fruits of your ground, neither shall our vine cast her fruit before the time in the field. . . . And all nations shall call you blessed for ye shall be a delightful land saith the Lord of hosts." Are these not temporal blessings? If not, what are they? Does not God here promise good crops and no blight on the fruit, in short, financial prosperity as a reward for tithing? If not, what do these promises mean? Are they not the equivalent of what we would say in modern English, "tithing pays the tither; try it and see"?

The words "tith," "tithes" and "tithing"

occur in the Bible 36 times. The "tenth" occurs 67 times. In 36 of these it has reference to the proportion in "offerings." In every instance where rewards are mentioned they are temporal, financial. The record does not show that the Jewish nation was ever prosperous when the people failed to tithe. It does show that when the people paid their tithes the nation was prosperous.

Of course there are other causes both for prosperity and adversity. Tithing is not everything, but I submit that the Bible plainly teaches that there is a very close, I might almost say, a cause and effect relation between tithing and temporal prosperity.

The question is often asked: "If tithing is so important why did not Jesus say more about it?" Is the Sabbath important? Can you find in His teaching any stronger endorsement of the law of the Sabbath than of the law of the tithe? Can you find any as strong? Is the church important? Christ never mentioned church but once and then in a passage of very difficult and, as every scholar knows, of very doubtful interpretation. Christ's teaching in all the four gospels is saturated with the "Kingdom." The words "Kingdom of Heaven" and "Kingdom of God" were ever upon His lips. Keeping the Sabbath, paying tithes,

worshiping in church, observing the sacraments, all are important, but all are means to an end. The end is the building up of the Kingdom of Heaven first in our own hearts, and then helping to build it up in the hearts of others.

The Jews were tithers and are yet. Are they not financially prosperous? Do you ever hear of them begging for money to support their churches and charities as we Christians do?

A few years ago a supply of pamphlets on tithing was sent to a converted Jewish Rabbi in New York who was preaching to a congregation of converted Jews. In his letter of thanks to the sender he stated that he had given the package to a neighboring pastor as his people did not need teaching in tithing. He said they had been tithers as Jews and they continued to tithe as Christians.

In a recent letter from a Methodist pastor in a small city in Pennsylvania, he says: "I preached on tithing last Sunday morning to about 400 people. A Jew who heard my sermon said to me: 'Mr —, there are only thirteen Jewish families in this city, yet we keep the expenses of our church clear and pay our ministers \$80.00 per month. We simply tithe.'"

The number and power of Mormonism are

due to tithing more than to all other causes combined. Does tithing make the members of the Mormon church poor? Are they not financially prosperous? The success of Dowieism is due to the same cause. The immense industries at Zion City were all built up by tithes. It is safe to say that but for tithing neither Mormonism nor Dowieism would have lasted ten years after the death of their founders.

A much fairer, as well as more relevant illustration of what tithing will accomplish in and for a denomination is afforded by the Seventh Day Adventists. There is nothing specially attractive, no special drawing power in observing the seventh instead of the first day of the week as the Sabbath of rest and worship. The Adventists are neither alone nor singular in their belief in the Second coming of Christ. Mr. Moody and the late Dr. Gordon of Boston devoutly believed that Christ would come again. So do thousands of Christians in all of churches. Except by their faith in and practice of tithing, how can we account for the remarkable showing made by the Seventh Day Adventists as a denomination? They regard the law of the tithe, the tenth of income, as equally binding with the law of the Sabbath, the seventh of time.

Their official reports state that in 1870 they had a membership of 5,440. In 1910 it was 104,526. Their annual tithe in 1870 was \$2,182.46. In 1910 \$1,338,689.65. In 1913 it was \$1,771,989.60. In 1870 the church controlled one sanitarium with 35 employees. In 1910 they had 74 sanitariums with 1989 employees with assets of \$3,368,000. In 1880 their total contributions to missions and other benevolent causes was \$5.39 per capita. In 1910 it was \$21.27. In 1913 \$23.42. This included the membership in foreign countries. In North America alone it was \$28.93 per capita for 71,863 communicants. These figures certainly do not show that they had grown poor by tithing during the 33 years from 1880 to 1913.—*Thomas Kane, in N. C. Christian Advocate.*

THE OLD TIME AND THE MODERN COUNTRY CHURCH

BY A. W. CLINE

The country church of today is not the country church of fifty years ago; yea I might say twenty years ago, and then add that it doesn't take a close observer to notice a marked change in the past ten years. The transition is rapid and there must be some cause for it. You ask me what I mean when I say there has been a change. Your grandfather or grandmother, who has attended the same church for seventy-five years, can answer the question more intelligently than I can. In fact my idea for this sketch was obtained from a conversation with a Godly old man who deploras the fact that religion has lost its power not only in some city churches, but in scores of rural churches as well. Of course this condition is not universal, but it is more prevalent in some localities than in others. I know country churches that only a few years ago were alive with the Gospel of Christ and now they are spiritually dead. To attend a service in these churches now seems more like you were at a lecture in some public hall than the place where the gospel was being expounded. The atmosphere reminds one of a December day.

If the above is true, there must be some cause for it. Let us see if we can't find a few of the causes for the present drift of many churches away from the old time religion customs. How many of the younger readers ever attended a service where no organ was used, but some saintly old man "raised" the tune "Nearer My God to Thee," "What a Friend

We Have in Jesus," "Jesus Lover of My Soul" and others of the old hymns that will live throughout ages? If you attended such a service and didn't feel the power of the Holy Spirit you were indeed a hardened sinner. Such a service was enough to touch the heart of an infidel.

When I refer to the service without the organ don't understand me as being opposed to its use in the churches; far from that. I believe the organ can be made a great power for good if the proper person is organist. In many country churches the advent of the organ was the death of the church. Now let us consider the best possible way for the organ to be used to the glory of God. Of course with the coming of the organ the old gray-headed "tune pitcher" had to take a back seat, or at least he wasn't needed any more, and some squeaky squawky voiced girl who has taken two or three lessons in instrumental music was raised up to take his place. It is not the organ but organist that kills the religious fervor of a service. I do think that any one who has not experienced the love of God in his or her heart and who is uneducated in music should be debarred from holding the exalted position of church organist. Better throw the organ out of doors rather than let such a person kill the power of the services. How many have made the expression that if a certain person is organist or sings in the choir "I am going to stay away." Ask an old person to compare the revival of fifty years ago with the one of today. Young as I am I can remember when the altar wouldn't hold the penitents when the invitation was given in a revival meeting in the home church and when the invitation was closed some good old Christian knelt beside each "mourner" and pointed him to the Way of Life. Only a few years ago I spent a few days at home during the summer revival. The pastor, one of the best in the state, had laboured faithfully for a week when a call for penitents was made, after a heart touching sermon, there was not a response out of the congregation of several hundred, the majority young people and known to be out of Christ. Won't someone tell us why the Gospel has lost its hold on the people in this particular section.

What is true of the section just mentioned is true of hundreds of sections throughout this and other states. Something must be done and that quick, or the church will be nothing more than a mere play house. Now let us see if we can't find a few things that look like they are responsible for the state of affairs mentioned above. Sometime during the meeting referred to the pastor asked the heads of families in which family prayer was held, at least once a day, to raise their hands. Not a hand went up. He then wanted to know how many had occasional prayers in their homes, and one out of the entire congregation responded. Oh! May the day hasten when a family altar will be erected in every Christian home through the land. No matter how far from home the young man, who was raised in a home where family prayer was a daily event, wanders the influence of that home will follow him, and no doubt some day be the means of leading him to Christ. My opinion is, that the abolishment and failure to establish the family altar, is responsible for the greater part of loss of interest in the churches of today.

What has become of the old time pastor that threw his saddle bags across his horse and started for the neighborhood of one of his churches about Thursday before his appointment on Sunday? His coming was looked forward to with a high degree of pleasure by every member of the family he visited. He

would usually spend several days visiting among "the members," generally from Thursday until Monday. Now the preacher hurries out on Sunday morning and preaches, sometimes he will wait to eat dinner with someone near the church before hurrying back to town, but usually he hurries back to get ready for his evening appointment at his town or suburban church where the greater part of his time is spent. I know pastors that have served country churches for several years and have never darkened the doors of some members of their congregations. In many places today the country church is only considered a side line. Pastors, give your country churches more attention and the best fruits of your labor will be found there.

Asheboro, N. C., January 20, 1915.

CHRISTIAN EDUCATION TAKES ADVANCED GROUND

There was held in Chicago last week the greatest assembly of Christian educators in the history of America. The assembly covered four days and included three organizations; first, the Council of Church Boards, being the fourth annual session; secondly, the eighth annual session of Church Workers in State Universities; and thirdly, the first annual session of the Association of American Colleges. This last is the largest body and is made up largely of Christian Colleges. These three organizations mean to co-operate in focalizing the belief in Christian education into demands for the recognition of Christian culture in all American education. There were over a hundred and sixty representatives of Christian Colleges and universities from all parts of the United States at this first meeting of the Association of American Colleges.

The clear and powerful note for Christian education in practically every address before the sessions of these three great bodies is a strong indication that Christian education has given notice that American education cannot be secularized without trampling under foot the protesting personality,—Christian culture and training.

The united voice of these three organizations will be heard in such organizations as the National Educational Association and the Association of State Universities. This voice will be heeded also in State and national legislation. Perhaps the first national legislation to be asked will be an amendment to the postal laws so as to allow religious bodies to mail quarterly bulletins on the same terms that educational institutions are permitted to send out quarterly bulletins.

The Constitution and By-Laws adopted by the Association of American Colleges make Elon and Defiance eligible to membership as standard colleges. Dean Carris of Defiance and President Watkins of Palmer College represented their respective colleges. I thoroughly enjoyed their good fellowship and their forward-looking spirit. They are each leading ahead nobly and vigorously these two growing colleges. President Watkins has done wonders for Palmer College in a little over three years' time and will not be long in putting it in the standard college list, if the brethren in the field continue to stand behind him, as he so richly deserves. W. P. LAWRENCE.

It just costs you a penny to drop us a post card asking for the magazine guide, a catalog that will save you dollars in your reading matter another year.

FROM OUR CORRESPONDENTS

SUFFOLK LETTER

The European war and the Revolution in Mexico challenge the faith of the church in Missions. Viewed superficially on rational ground, it looks as if Christianity had lost its power over nations, and that civilization would require reconstruction over all the earth. Land, sea, and air are one vast battlefield. No man can tell when nor where the conflict will end. Nations centuries old may lose their prestige and drop to dependent place, tributary to some stronger power. No matter what the issue may be, the burden of war debts will weigh centuries down with a load that ought never to have been created.

Nations measure questions too much in commercial scales. All questions resolve themselves into questions of economy. All rights seem to be involved in money. The love of money is the root of all evil, and nations seem to be victims of this love. Even this country needs statesmen of broad and philanthropic spirit to press on the nation moral obligation as more important than gain. It seems that the European war is studied too much in the light of commercial loss and gain. "This is our opportunity" or "this is our peril" in the world of trade. The question should challenge our consideration in the light of national responsibility to all the world. It is the American opportunity to set the world an example of national honor and good will.

We cannot compete with Europe in armies and war-equipment; but we may excel them in liberty and opportunity for men. Prosperity is a worthy end, but it should be built on fair-dealing with all the world. Our friendship and trade ought to be worth more to other nations than our wealth as the prize of war. We should seek to rival other nations only in the things that bless mankind. If our navy were converted into merchant ships, the "stars and stripes" would be mightier than our guns. The world waits for a nation of peace. War comes because nations are afraid of one another. The sword of the Lord and of Gideon was the sword of words and light and sound. The lamps and trumpets did the work. That may not be good military doctrine, but it is according to the Word of God. The gospel is more powerful than the armies and navies of the world, though at present it may seem otherwise.

The church should not lose faith in missions nor relax its efforts to preach the gospel to all nations, because Europe is one hemispheric battlefield; but prayer, contributions, and zeal should be increased because this conflict has doubled the task. World-empire is not to be won by conquering nations in battle, but by winning the nations to Christ. The best and the cheapest thing in all the world is to save men. The cost of the present war would finance the winning of the world to Christ; and, if the world were won to Christ, it would make the revenue of the nations greater than the cost of this awful butchery of man. When this war is over, the door will open to missions as never before; and every Christian should labor now for that greatest opportunity Christianity has ever known.

W. W. STALEY.

ELON COLLEGE NOTES

Dr. Atkinson returned from Eastern Virginia on Tuesday morning of last week. He reported a splendid fellowship with the friends

in that section and great public occasions at the Third Church, Norfolk, and Rosemont.

Dean Lawrence also returned on Tuesday from the great educational gathering at Chicago. He gave a brief chapel talk on the scope of the gathering and its place in American educational sentiment. It is hoped that he will also write at length of the Convention in THE SUN.

Mr. W. L. Smith was on last Thursday re-elected as cashier of the Elon Bank, with Dr. T. C. Amick as his assistant and as note teller.

Dr. W. C. Wicker attended the meeting of the Masonic Grand Lodge in Raleigh for several days last week.

Mr. I. H. Dunlap, Bonlee, N. C., visited the College last week. He has known Elon since its origin and, while a prominent layman of another communion, he is a staunch friend and patron, because he believes in "the Christian ideals prevailing at Elon," to quote his own words.

The General Assembly of North Carolina, so writes Representative Vernon, has passed the special act requested by the Southern Christian Convention in increasing the number of the trustees from eighteen to twenty-four.

Mrs. T. W. Chandler and children, Virgilina, Va., are visiting her parents, Dr. and Mrs. G. S. Watson.

Miss Annie Watson has returned home from an extended visit to friends and relatives in many places in this State and Virginia.

Miss Nell Gray, Waverly, Va., is the guest of Miss Barnes at this time, in the West Dormitory. It is Miss Gray's first visit to the Hill. She has many friends here.

Mrs. W. P. Lawrence is visiting the family of Mr. J. A. Dickey, Jr., in North Alamanee this week.

Uncle Wellons is shortly to issue another volume. It is to be entitled, "Common Sense Theology for Hungry Hearts." Dr. Wellons, tho' in his 90th year, is far from a back number. No man is more modern than he.

Mr. Oscar West, Waverly, Va., is visiting his cousin, Prof. A. T. West, of the Faculty. He is second son of Judge J. F. West, one of Elon's charter trustees.

Dr. Atkinson's sermon at the 11 o'clock hour was especially forceful and tender. The theme was The Mystery and the Majesty of the Church.

Seven young men have entered the Peace Contest to be held here on the evening of February the second. They are as follows: Messrs. Roger M. White, Waverly, Va.; H. S. Smith, McLeansville, N. C.; O. D. Poythress, Chapel Hill, N. C.; J. L. Crumpton, Roxboro, N. C.; Warren McCulloch, Greensboro, N. C.; E. T. Cotten, Dendron, Va.; and R. P. Merritt, Chapel Hill, N. C. The winner in this local contest will receive a gold medal and will represent Elon in the State Contest to be held in Raleigh on the 19th of February.

The Publishing House is busy with getting out the College Catalogue, which is due to arrive in February. It is expected to be on time this year.

The Directors of the Publishing House are to meet on next Wednesday, the 27th, to consider the year's business and outline the work for the present year.

The representatives of the literary societies for the 25th Commencement are: for the Philologist, Messrs. R. F. Brown, Wedowee, Ala., and Paul V. Parks, Ramseur, N. C.; for the Psiphelian, Misses Ruth Johnson, Cardenas,

N. C., and Annie Laurie Wicker, of the Hill; and for the Clio, Messrs C. B. Riddle, Sanford, N. C., and R. M. White, Waverly, Va.

"X."

REPORT OF L. I. COX, MISSION SECRETARY
To the Home Mission Board of the North Carolina and Virginia Christian Conference, Dr. W. A. Harper, Sec.-Treas., for Second Month
Ending January 20, 1915.

The work at Reidsville is doing well, considering the uncomfortable place in which we have to worship. I have filled my regular appointments and the congregations have averaged about seventy for the month. The Sunday school has averaged about forty. I have sent out more than 300 letters during the month in the interest of the Reidsville Mission, which I hope will yield some good fruit. The expense of same has been charged to the Reidsville Church Fund.

I had occasion sometime ago to look up the boundary lines of the different conferences and find that the town of Mebane on the South side of the railroad is in the bounds of the Eastern North Carolina Conference instead of the Western. I have written Rev. W. G. Clements, Chairman of the Home Mission Committee of that Conference, in regard to the outlook there.

Memberships secured for the Christian Missionary Association, and subscribed for, are as follows:

Rev. S. B. Klapp, one Active Membership, \$10.00 payable November 1, 1915.

Mrs. R. A. Garrett, one Active Membership, \$5.00 payable November 1, 1915.

Rev. J. O. Cox, one Active Membership, \$10.00 payable November 1, 1915.

Mr. W. B. Myrick, one Active Membership, \$10.00 payable November 1, 1915.

Mrs. W. B. Myrick, one Active Membership, \$5.00 payable November 1, 1915.

Mr. O. W. Hines, one Active Membership, \$10.00 payable November 1, 1915.

Rev. H. S. Smith, one Active Membership \$10.00 payable November 1, 1915.

Mr. Jno. R. Foster, one Sustaining Membership, \$25.00 payable October 15, 1915.

Rev. J. F. Apple, one Active Membership, \$10.00 payable September 1, 1915.

Mr. Hasley F. Huffines, one Active Membership, \$10.00 payable October 1, 1915.

Totals memberships, 10; total Amt., \$105.00.

For Reidsville Church

Collected on pledges made at Conference 1914	\$15.00
Collected on Special Fund for Auditorium	17.00
Paid by Reidsville church on Reidsville Church Fund	25.00

Total

Expenses

Salary	\$37.50
Railroad ticket to Gibsonville	.10
Postage on 21 letters	.40

Total

Respectfully submitted,

L. I. Cox, Mission Secretary.

January 22, 1915.

WINCHESTER LETTER

The Christmas program rendered by our school was very much enjoyed by a packed house. Our Sunday school is growing rapidly. Brother R. A. Larrick was elected Superintendent the first of the year and is taking hold of the work in a way that means progress.

Brother W. C. Hook, our new Christian Endeavor president is introducing some new methods that will mean advancement for this organization. Brother J. A. Spaid, the retiring

Total\$7,874.59
We are very grateful for these contributions.
Jan. 14, 1915. W. T. WALTERS.

We are worshipping and holding Sunday school in the bare unfinished auditorium of our new church building. It is almost like being out of doors. How can you wait longer under such circumstances? We have prayed; we have worked; we have made appeal after appeal; we have looked and waited, and then we have prayed and wept.

[illegible]

How soon shall we fill these? Who will be next? We are expecting many to be taken this week. THE SUN will show each week by X how many have been taken. Send your dollar to Rev. L. I. Cox, pastor, Reidsville church, Elon College, N. C.

Sunday Schools and Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.;

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON FOR JANUARY 31

The Birth of Samson. Judges 13:8-16; 24, 25

In last Sunday's lesson we studied how the children of Israel were delivered from the hands of the Midianites by Gideon and his three hundred faithful men. In today's lesson we have the children of Israel again disobeying the will of their Father and thereby delivered into the hands of the enemy, the Philistines. When God's followers disobey His will He suffers them to be humiliated.

Twelve Judges had judged Israel previous to our lesson and now we have an angel appearing unto the women of whom the thirteenth judge and Israel's deliverer should be born. The angel asks simply that she give the child proper heredity by abstaining from food and drink which brought on the evils of that day and statistics show, the evils of our day. The rules for the young man's environment were very few, simple but all the more powerful and important.

Parents, God is sending His angels and asking that you give the future generation the heredity of a manly and womanly life. It is not our purpose to discuss heredity here, but we ask that you read your science magazines and procure all the available literature, read them carefully, thoughtfully and then by good sound reasoning draw your sensible conclusions for yourself.

The nation's welfare depends upon the home. Is your home what it ought to be? If it isn't whose fault is it? Can you remedy it? Then why not do it? What is more noble than to train the young for manhood and womanhood. It's a great responsibility; one which is not fully realized and thoughtfully considered in a great per cent of the homes of our land.

We know of a place, called a home, where the father will not allow a Bible in the house. On one occasion when his little son, came from Sunday school with a Bible which he had won in his class, (for the child had been going to Sunday school as often as he could), his father snatched it from his hands and threw it in the stove. Are these the kinds of homes we are going to have around us? They are here. Let us transform the shrubby land to productive fields.

The Teachings by A. W. Kelley

The nation depends for its deliverers on the influences of the homes.

Those that have the responsibility for training the young need to feel their dependence on God's guidance.

Consecration calls for self-restraint, as self-indulgence is coupled with godlessness.

The experience and discoveries of modern days prove the wisdom and duty for all of abstinence that was once practiced by few.

Physical strength is a gift of God that should be held sacred to Him, and is closely coupled with abstinence.

CHRISTIAN ENDEAVOR FOR JANUARY 31

Foreign Mission Opportunities the World Around Acts 16:6-18.

The meeting should be lead by the foreign-missionary committee who should make special preparation for the meeting.

Just before Christ ascended He gave the command for His followers to be missionaries.

The field is large and the harvest has been ripe and is still ripe, but the workmen are too few. Since the time of Christ a great harvest has been gathered—"Notwithstanding the great influence that Christianity is exerting on Japan there is a vast field in great need there." A great harvest has been wrought but still there is a greater. "About four-fifths of the population is in country regions, and ninety-six per cent of this number are said to be wholly neglected, while about one-fifth of those in cities are still unreached. There is great need of religious literature and a Christian daily paper. The formation of a Christian Literature Society of Japan is a beginning in the right direction, but without money it cannot do even what it has planned."

Let the leader or leaders assign to some one or prepare on each of the needy fields which are calling on "Christian America" for aid. (Ah, ought we not to be ashamed of ourselves; at the things we do, the thoughts we have in our minds and then meet our foreign neighbor who calls us Christian?) Let us be up-and-doing. Giving to others and thereby becoming more noble ourselves. We need to give. The opportunities are open, now is the time for work. Tomorrow may be too late, Mohammedan may have the day. We will have great obstacles to overcome let us fight now so that we will not have greater ones to combat with.

"Is there hope of winning Africa for Christ? Unless the Christian Church greatly increases her missionary forces there, Mohammedan seems destined to win, but if the Christian churches of America, England and the Continent in any degree measure up to their privileges and their responsibilities, Christianity will win."

For answer in meeting from C. E. World.

By what marks is an opportunity for missionary work to be recognized as such?

What can we learn from business men about using opportunities?

How did Paul find opportunities?

What effect does accepting one opportunity have upon finding others?

Why is it of great importance to be on the watch for missionary opportunities?

Tell of one missionary opportunity now and the circumstances that lead to it.

Mention a missionary opportunity growing out of what seemed to be an obstacle.

What is a situation in Macedonia now?

Show how schools have opened the way for missionary work.

What response can we make to an opportunity in a distant country?

Bible References

John 13:14; 21:26; Acts 3:1, 2; 8:4; Matt. 10:8; Acts 3:7; 14:10; 19:12; 28:8; Ps. 41:4; Luke 4:18; Rev. 22:2; Acts 10:19; 8:34; 17:11; John 4:40; Ps. 2:8; Isa. 2:2; 11:9; Dan. 2:44; Luke 24:47; Matt. 28:19; Rom. 10:15.

OPENING OF GREATER FRANKLINTON

Many Students Enrolled.

The opening of the new Franklinton Christian College, on January fifth, marked an epoch in the history of the colored Christians in the South. It is the consensus of opinion that the building is one of the most magnificent of its kind in the South. It may be described as three-in-one. Above the basement, on the first floor, there is the Principal's office, chapel and class-rooms; the second floor, which is being used as the dormitory, has a solid wall running right across the building; one end is occupied by the girls and the other by the boys. The girls' dormitory is situated at the southern end of the building, with the matron's room at the entrance. The boys' dormitory is at the northern end and has the Manager's room at the entrance.

On the above-mentioned day, at 9:30 a. m., the general exercises were opened with the following present: Rv. John Blood, Chairman of the Board of Control, Professor H. E. Long, Principal, Professor James A. Henderson, Mrs. Cora Long, and Miss B. Lee, Matron and Music Teacher. After singing, reading and prayer, and appropriate remarks from Rev. John Blood and others, the teachers proceeded to enroll and classify the students. Quite a goodly number were enrolled. In the afternoon of the same day, Rev. S. A. Howell, of Newport News, Va., arrived with a contingent of fifteen boys and girls whom he brought to be enrolled as students of the College. They were warmly received and kindly treated and shared the hospitality of greater Franklinton.

On Wednesday morning at about six o'clock, the entire student body was up, and by seven were prepared for breakfast, after which they were ushered into the spacious and well-heated chapel, where the exercises of the day were conducted by Rev. John Blood of Reigelsville, N. J., and Rev. S. A. Howell, Secretary of the Board of Control. At this service, Rev. John Blood acted as "Musical Director." Many inspiring hymns were sung from the "Evangelistic Songs of Praise" by Rev. C. W. Strickland, using mainly those composed by Bro. Tomer, who was once a member of the Christian Church at Fineville, N. J., of which Rev. John Blood is now pastor. The teachers then resumed the task of enrolling and classifying students; by this time, there were about sixty, boarding and day students included.

On Thursday morning, at the chapel exercises, Rev. S. A. Howell delivered a practical and inspiring address to the students, emphasizing loyalty to the faculty and to the denomination and insisted that they make the student body one great family of Christian young men and women coming from different parts of the Christian field. He pointed out that by this loyalty they would be of great service to the Principal and Faculty in carrying out the regulations of the College and also reflect much credit on themselves and those upon whom they were depending for support.

The Board desires to thank the brotherhood and the other friends who have been instrumental in bringing about greater Franklinton, and still desires their co-operation for its development. With such leaders as Rev. John Blood, "Guardian Angel of Greater Franklinton Christian College," Professor H. E. Long, Principal, Professor James A. Henderson, Miss B. Lee, Matron, Mrs. Cora Long, Associate teacher, Franklinton Christian College bids fair to be to the colored Christians of the South what Elon College is to the white Christians of the South.

AN OBSERVER.

TO THINK ABOUT

Are you preparing for Christian Endeavor week?

Woman's Home and Foreign Missionary Dep't.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

Members of the Board.

President—Mrs. C. H. Rowland, Franklin, Va.
Vice-President—Miss Bettie Stephenson, Boone, N. C.
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Superintendent of Literature and Mite Boxes—Mrs. J. J. Lincoln, Wakefield, Va.
Superintendent of Cradle Roll—Mrs. L. F. Johnson, Norfolk, Va.

THE LITTLE LIGHT

*The light shone dim on the headland,
For the storm was raging high;
I shaded my eyes from the inner glare,
And gazed on the wet gray sky.
It was dark and low'ring on the sea.
The waves were booming loud,
And the snow and piercing winter steel
Wove over all a shroud.
"God pity the men on the sea tonight,"
I said to my little ones.
And we shuddered as we heard afar
The sound of the minute guns.
My good man came in his fishing coat;
He was wet and cold that night,
And he said, "There'll lots of ships go down
On the headland rock tonight."
"Let the lamp burn all night, mother,"
Cried little Mary then;
"Tis but a little light, but still
It might save drowning men."
"Oh, nonsense," cried the father.
He was tired and cross that night;
"The headland lighthouse is enough,"
And he put out the light.
That night on the rocks below us
A noble ship went down;
But one was saved from the ghastly wreck;
The rest were left to drown.
"We steered by a little light," he said,
"Till we saw it sink from view;
If they'd only left that light all night,
My mates might be here, too."
Then little Mary sobbed aloud;
Her father blushed for shame.
"Twas our light that you saw," he said,
"And I'm the one to blame."
'Twas a little light, how small a thing,
And trifling was its cost;
Yet for want of it the ship went down,
And a hundred souls were lost.*

—Selected.

MRS. CLYMER'S QUARTERLY REPORT

It gives me pleasure to submit herewith Mrs. Clymer's Report as Treasurer of the Woman's Missionary Board of the N. C. and Va. Christian Conference:

Elon College	\$35.54
Greensboro	24.14
Virginia	12.07
Ingram	7.00
Lebanon	6.00

\$84.75

Mrs. Clymer requests that all the societies in this Conference send in their reports promptly, that she may give them to the public, thereby creating more interest in the work.

Mrs. W. A. HARPER, Cor. Sec.

WITH OUR WORKERS

Franklin, Va., W. M. S. observed the Week of Prayer having a service of one hour each afternoon of the week, and made an offering of six dollars toward the Building Fund.

Our workers will be pained to hear that Miss Bessie Norfleet, Cor. Sec.-Treas. of the E. Va. Woman's Board is quite sick at Lakeview Hospital, Suffolk, Va. Let us remember her in our prayers.

The ladies of Liberty Spring (E. Va.) church have recently organized a Missionary Society and will meet on Saturday before the second Sunday in each month. Miss Bertha Savage is Cor. Sec.-Treas. The ladies here have been using the Mite-Boxes but decided that they wanted a society. It is hoped that a W. M. S. may be the result in every church where mite-boxes are used.

OUR BUILDING FUND

It seems that now, before the year is too far gone, that we might be planning as individuals, as societies, to do something for our Building Fund. For the benefit of this fund it was suggested that every society make its President a Life member of the S. C. C. Woman's Board by sending in \$10.00 to the Conference Treasurer. This amount might be secured by the use of mite-box offerings, by giving a public exercise and having a silver offering, by having a month of self-denial and making an offering in this way or in numerous ways which suggest themselves to the "willing-worker." We generally do those things that we want to do or that we think very important. We know it is impossible for our workers to do their best with poor and no equipment, so if we really care to help them to do their best, here is an opportunity.

Then, too, it is desired that individuals take Life Memberships in this Board. There are many who can help in this way, and by so doing enliven their interest in the woman's work. Can't we all go to work earnestly and prayerfully in this matter which means much in our mission work—if we are willing to make it so.

BE OF GOOD CHEER

These words are frequently seen in the Bible. They are found in the Old Testament, and also repeatedly in the New Testament. They were originally spoken to people in various situations, and in various circumstances. It is a significant fact that the words were never spoken to unbelievers. God never told ungodly ones to be of good cheer. They might be in need of cheering messages from God, but, so long as they were in opposition to Him, they were deprived of any consoling word from Him. (It is the true believer, while fearing and fainting, who is exhorted to be of good cheer. To the Christians who are fearing the weight of unusual burdens, or is pressed down with sorrows, the sweet message comes, "Be of good cheer.") There are multitudes of such ones throughout our land. There is not a moment when there are not such Christians in every place. Sad hearts are everywhere. Deeply discouraged ones are all around us. I am sure that there are some among my readers. I would like to write something which will tend to lift them out of their sadness and soreness. If I ask them to be of good cheer, they may ask, "How can I be cheerful, while I am having so much trouble? How can I be of good cheer, when I am held strongly in the grip of a dire misfortune?" Well, it is quite possible for a Christian, even in such circumstances, to rise above them and determine to rejoice in the Lord. Do not be always looking at the things

which trouble you, but lift up your eyes toward the compassionate Lord. Christ had many bitter experiences when He was on earth, yet He was cheerful amid them all. He was happy in His constant communion with His Father, and our Father. Be of good cheer, for the great God of heaven is ever with you.

C. H. WETTERBE.

NEWPORT NEWS LETTER

I have in mind a band of men and women who give from principle rather than from pressure. And of this number I want to call attention to those who, year after year, send up their fee to the Christian Missionary Association. I don't know how much joy they are getting out of it, but let them be assured that they are rendering a very helpful service. It may be that they do not stop to find out, some of them, just to what points their money is appropriated. But they are entitled to know, and they are also entitled to have a voice in saying where it shall go. It would make the meetings of the Association more helpful and inspirational if more of those who send up their fees would attend the meetings of the Association.

Those who attend the meetings seem to enjoy them. This, from all appearances, was especially true in the case of our last meeting, which was held at Lambert's Point the eighth of December. Many had not seen the new Lambert's Point Church, and were delighted to see such improvement in the way of equipment. All seemed to be well pleased with the splendid dinner which the ladies of the church served in the Odd Fellows Hall. The collections did not amount to quite so much as last year. The amount was not far from \$1,100. This is a splendid showing, and bespeaks loyalty on the part of the membership of the Association. We are hoping to hold all the present members, reinstate the old ones, and secure many new ones during this present year. Now is the time for churches, Sunday schools, and other church organizations, to begin planning for memberships. Some schools are taking a mission collection each Sunday, and in this way they have the membership fee on hand when the Association meets.

Our next meeting is to be with the Rosemont Christian church. This will be another new church, which was formally opened for service last Sunday. We want to keep in mind our next meeting with this church. The Association, at its last session, appropriated \$50.00 for this church and regretted that funds were not in hand to grant the entire amount asked for. The Newport News church is hoping to announce before very long that she can meet her obligations without further assistance from the Association. This might have been done before, but for the obligation assumed in the building of the new Sunday school rooms. We hope to be about free from this debt by the close of the present year.

We observed the first week in the New Year as a week of prayer. The meetings were helpful, and we face the work before us with a larger vision.

W. D. HARWARD.

Rev. J. S. Halfaker, Columbus, Ohio, is entering upon his duties as Field Secretary for the Ohio State Christian Association. "The outlook is good," he writes. "We are planning a 'Double-up' campaign. We want to double the enrollment of our Bible schools, our Christian Endeavor Societies, and the church membership itself, also the regular benevolences of the church during the quadrennium." Bro. Halfaker is one of our most zealous and efficient workers and has learned to undertake great things for the church and for God.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

WHAT FOR THE BABIES?

Dear Cradle Roll Friends:

Mrs. Bullock has asked me to tell you something about this new departure in our Cradle Roll work. First, I believe it will not be out of place to say a word about Cradle Rolls in general. I want to urge every church and Sunday school to do something for the babies. Many SUN readers are members of small Sunday schools and say, "Our school is so small we cannot do anything."

But smallness has nothing to do with it. Mr. Hermon Eldridge told us at the Chautauqua that one baby in a home calls for a high chair. We do not wait for a "whole flock of babies" before we begin buying high chairs, but buy one for the first baby that comes along. Just so he said one baby in a community creates the demand for a cradle roll. One baby needs to be tied to the Sunday school by the cradle roll link just as much as a whole flock of babies. Now, dear reader, if you have no cradle roll in your Sunday school, just make up your mind that you are going to have one right away, even if you have to appoint yourself superintendent and do all the work yourself.

Then, dear superintendent, whoever you are, whether an old hand at the cradle roll work or one just newly appointed, just ask the mothers of the dear babies whom you visit if they wouldn't like to have baby enrolled in the Missionary Cradle Roll too. Leave a little mite box—the kind that we have especially for the little folks and a little leaflet or two telling about this work. Then just before the Sunday nearest baby's birthday send a special invitation to baby and mother to come to Sunday school and bring baby's dues—fifteen cents for the year—and also bring the contents of the little mite box. I knew of one mother who put three dollars in baby's mite box on his third birthday because she was so thankful that God had brought him safely through a very serious illness. The mite box may have only a few pennies in it, but the amount of money may not mean so much as the starting of the baby in the right direction. Probably baby's first recollection of the church will be the time he first went to Sunday school and carried his own mite box with some pennies in it that were to help some other baby.

Then in June have a Cradle Roll rally and invite every baby and its mother to come and have a good time with you. Have a short pro-

gram that will be helpful to the mothers and provide some "good times" for the little folks, and of course have the mite boxes opened again.

Now, I think all who read this will already have guessed that this article is not so much for the larger churches where there are lots and lots of babies and lots of lots of people to do all kinds of work, but for the small school where both babies and workers are few and where those few workers feel that two Cradle Roll organizations are too many. Samples of supplies for the missionary cradle roll will gladly be supplied to any one who will write me and correspond concerning this work is invited. Mrs. Bullock has told you what this money is to be used for, and we ask you to send it to the treasurer of your Conference Woman's Missionary Board either direct or through your local missionary society if you have one. Very cordially,

MRS. W. H. DENISON.
712 Cooke Ave., Norfolk, Va.

SOUTHERN RAILWAY

Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with Through Train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman Sleeping Car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with Train No. 38, Solid Sleeping Car Train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with Through Tourist Sleeping Car for New Orleans, El Paso, Los Angeles, and San Francisco.

No. 111—5:44 A. M. For Greensboro, with Sleeping Car for Winston-Salem. Connects with No. 37, Through Train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

No. 22—4:48 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Rwy., also at Selma with A. C. L. Rwy. And at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connections at Selma with A. C. L. Rwy., for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 112—1:27 A. M. For Raleigh, Selma, Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. Railway, at Selma with A. C.

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J. O. JONES.

—One of the most beautiful and timely Christmas greetings,—the copy reaching us much belated—coming to our notice in all the season, was that from Rev. Jas. L. Foster and the official Board of the Waverly Christian Church. The front page carries a neat picture of the handsome Waverly church, underneath which in letters of gold are the words: "Peace on earth, good will toward men." The main point, covering several strikingly illustrated pages, is a Christmas carol in verse, the whole concluding with the benediction. It is a wholesome greeting, and worth keeping throughout the year. Our copy is appreciated and will be preserved for future pleasure and inspection.

—The Herald of Gospel Liberty, January 21: "Rev. J. W. Harrell, D. D., pastor First Christian Church, Dayton, has been in a

meeting for two weeks. Last Sunday he received sixteen members, and the meeting continues this week. Bro. Harrell is doing a fine work with the First church and the outlook is encouraging."

—We have a notion that many SUN readers will utter a hearty "Amen" when they read what our Asheboro correspondent, A. W. Cline, has to say on "The Old Time and the Modern Country Church," in this week's SUN. That article is worth reading and thinking about.

NORFOLK SOUTHERN RAILROAD COMPANY

Traffic Department

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The new freight rates, both local and joint, made effective by the laws of North Carolina October 13th, 1914, are on file with all agents of this company.

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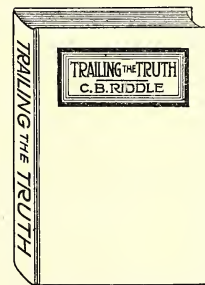
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SPECIAL OFFERINGS

Mrs. J. J. Sumner-	
bell	\$ 1.00
R. A. Hyslop	10.00
	11.00

Total receipts for week .. \$ 72.96
Grand total for year .. \$261.72

My dear Children and Friends:—

Your humble servant is so busy this week that he has not time to write a long letter but his heart is filled with love and enthusiasm for the work. He is very grateful for the many expressions of interest and good wishes for a prosperous year for the Orphanage. Now let us all labor to make this the best year in our Orphanage work.

Six very talented children have been received since Conference and others are clamoring for admittance. We need these children and they need the Orphanage but we can't take them unless we can get the entire church enlisted in maintaining them. We are doing our best to get all the schools lined up in a monthly offering. It would be so easy and so delightful if all would help. Can't you persuade your superintendent to give the children of your school an opportunity to contribute regularly each month toward feeding and clothing and educating our orphan children.

Gilmerton, Va., Jan. 14, 1915.
Dear Uncle Jim:—

We wish for you a bright and happy New Year. Enclosed find

check for \$4.00, our dues for 1915, with love for each one.

Esther Johnson,
Willard S. Johnson,
Wm. Gay Johnson.

We thank you for your good wish and help.

Holland, Va., Jan. 20, 1915.

Dear Uncle Jim:—

I am sorry that we are so late this time, but we have been busy in school. I passed on all my examinations and hope to go up to the seventh grade next session. Francis is in the first grade. Santa came to see us all, hope he went to see all the orphans. I saw the orphanage picture. The children did look nice. With love,

Virginia and Francis Holland.

Glad you passed on your examinations, you will soon be ready for Elon.

Edgerton, Va., Jan. 21, 1915.

Dear Uncle Jim:—

I am now seven months old and have two teeth and when mother puts me on a quilt on the floor, I kick off and think it is awfully funny. I like to attend Sunday school but they have it the wrong time of day for it is my nap time. I am usually good when I do get to go. I am nearly as fond of music as sister and like to play with her on the piano.

Love to all,
Sarah Elmor Wells.

You will be a great Sunday school girl some day; and when you get large enough will be the organist.

Edgerton, Va., Jan. 21, 1915.

Dear Uncle Jim:—

I am sorry to see the few letters in the corner this week and think it is time I was writing. We went to Semora just before Christmas and spent a week with our grandparents but came back in time to spend Christmas with daddy. Grandma sent me your card and I think it real pretty and have to have it to look at with my others that I receive every day. Old Santa and friends were real good to me. Mother was telling me about the orphans and I wanted to go out to the store and get them some candy. But she thought best to send money and let you get it. I enclose dues for the months of December and January and a dime for the baby orphans to buy some candy.

Love for yourself and all the cousins and orphans,

Mabel Virginia Wells.

Many thanks for your interest in our children. They like candy too.

CHURCH NEWS

PAGE VALLEY LETTER

We are experiencing a winter here of unusual severity, not a very favorable season for special effort in church work, especially since November. Notwithstanding, I have reached all of my regular appointments except two, and the congregations have been good considering weather conditions. Before Christmas I held three meetings: Leaksville, Linville and Newport. Rev. L. F. Johnson, D. D., was with me at Leaksville from Tuesday night till the close of the meeting on the following Sunday night. The meeting had been in progress more than a week when Brother Johnson came. To me it was a pleasure more than I can express to have Brother Johnson with me. We were in school together, and while we were not classmates, we were associated in society work, Y. M. C. A. work, etc., and were thus bound together by strong ties of friendship. We had not been thrown together much since we left college, so it was a rare pleasure to be together again. Brother Johnson did fine work, both in the pulpit and in a personal way. His sermons were convincing and persuasive; while his faith and cheerfulness are contagious. He was with us in three services at Linville. Both churches were greatly revived, and received several additional. Any time our brother can return he will be assured of a hearty welcome.

Three of my churches, Linville, Leaksville and Concord, had Christmas services. Because of the very severe weather and the failure of trains to run on time, thus failing to make connections, we failed to be present at any of these services. I am told that the exercises were good. Leaksville church kindly remembered us with beautiful and useful presents; while Linville church and community gave us a nice purse. For these kind remembrances we are grateful, and feel under obligation to our Master and to the churches to strive to render better service than ever before.

R. L. WILLIAMSON.

DURHAM LETTER

Last Wednesday night our prayer meeting was led by Bro. W. H. Honeycutt. He read the 12th chapter of Romans and gave a very helpful talk from the lesson. The attendance was good and the interest fine. Two members were received into the church on profession of faith, making a total of four that we have received since conference. Our prayer services during the last year have been the best I have ever attended. Our attendance each week when the weather is favorable ranges anywhere from thirty to fifty. Brother I. L. Dowhour the pastor gave an illustrated talk for the special benefit of the

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19 *And the border of the Caspian was from S'don, as thou

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Leave Raleigh
9:30 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk.
8:00 a. m. Daily for Wilson, Washington, and Norfolk—Early morning car between service between Chocowinity and Norfolk.
6:00 a. m. Daily except Sunday for New Bern via Chocowinity.
7:30 a. m. Daily for Varina, Duncan, Star, and Charlotte.
3:00 p. m. Daily except Sunday for Washington.
7:40 a. m. Daily for Varina, Lillington, and Fayetteville.
5:50 p. m. Daily for Fayetteville.
10:00 p. m. Daily for Varina, Duncan, Star, Norwood, and Charlotte.

Arrive Raleigh
From Norfolk, Elizabeth City, Washington, Wilson, Greenville.

7:15 a. m. Daily. 11:25 a. m. daily except Sunday. 8:40 p. m. daily.

From Charlotte 1:30 p. m. and 5:35 a. m. daily.

From Fayetteville, 10 a. m. and 4:50 p. m. daily.

Leave Goldsboro
10:25 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk from New Bern.

6:50 a. m. Daily—For Beaufort and Norfolk—Parlor car between New Bern and Norfolk.

6:50 a. m. Daily for New Bern, Oriental, and Beaufort. Parlor car service.

For further information and reservation of Pullman sleeping car space apply to E. K. Adair, T. P. A., or B. W. Brannon, City Ticket Agent, Bland Hotel Annex, Raleigh, N. C.

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A good time to subscribe for THE SUN—\$1.50 year.

dy have been appointed to lead the meeting next Wednesday night. Bro. Dowdy is one of our active young members and is deeply interested in every part of the church work.

Last Sunday was somewhat an unfavorable day, but our attendance at both Sunday school and church services was splendid, in fact the attendance at Sunday school was the largest we have had for twelve months. Bro. D. L. Boone has been re-elected Superintendent, with Bro. C. C. Mulholland assistant. With these good men in the lead we feel sure our Sunday school will continue to go forward. At the eleven o'clock children, using for a subject, "Magnetics," something all children are interested in, and we trust that some good and lasting impressions were made upon their young minds and hearts.

Good interest is being manifested in all parts of our work. Our financial condition is getting better. Our people are learning to give more systematically. We have had our every member canvass, and the total amount pledged for current expenses and benevolences are some larger than that of last year. At our last business meeting the deacons reported the spiritual condition of the church improving. We give the praise to God. Our aim is to make this the best year in the history of our church, and we can do it, if we will but lay ourselves on the altar of God.

Some of our members remembered the pastor and his wife Christmas with nice and useful gifts. Many thanks to one and all.

W. L. WELLS.

The Greensboro Nurseries, John A. Young & Sons owners, report that this Fall season opened with a rush of orders. During the first 20 days after the season opened they shipped out

more than 8,000 trees to the order, and that their salesmen continue to send in orders from points that were previously canvassed. This shows that our people are alive to the importance of planting fruit, shade and ornamental trees. Advt.

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I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited nearly everyone who has accepted my offer. Match your faith in this Spring against my pocket-book and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose this amount and let this wonderful water begin its healing work in you as it has in thousands of others. Shivar Spring,

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Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case. Advt.

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If I am out of the variety you want I will tell you. I NEVER SUBSTITUTE EXCEPT WHEN REQUESTED BY THE PURCHASER.
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Varieties: Early Jersey Wakefield, Charleston Wakefield, Henderson's Succession, Flat Dutch, All Frost Proof. Order early to be sure of the variety you want.
2,000 bushels Harrison's Selected Seed Corn, \$2.00 per bushel F. O. B. Charleston, S. C.

JOS. M. HARRISON
CHARLESTON, S. C.

YOUR 1915
Reading Matter

Have you thought out what you are going to read another year? Let us help you select your list of magazines and journals. We are in position to quote you ROCK BOTTOM prices on something like 3000 publications and save you money. If you are interested, write us for our clubbing list catalogue and make up your list.

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The Christian Sun, weekly, one year.....	\$1.50	
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	4.50	\$3.70
A good selection, well balanced, only \$3.70.		

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Young Peoples Weekly, one year.....	.75	
Up-to-Date Farming, twice a month, one year...	.50	
To-Days' Magazine, monthly, one year.....	.50	
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A paper for everyone in the family—To-Day's Magazine for mother, Up-to-Date Farming for father, Young People's Weekly for the children, and The Christian Sun for the whole family—all for \$2.60. A whole year's reading at War prices, if you please to call it.		

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Dear Brother Atkinson:

When Mrs. Walters and I returned from a union prayer service on the night of January 8, we found that 46 of our church members and friends had come up to see us in our absence and were sitting grouped around the table in the dining room patiently awaiting our return. On the table was a sight that gladdened our hearts and brought the tears of gratitude to our eyes. They were things that would make a preacher's mouth water. After spending a pleasant hour together, they took their leave, and we transferred the load from the table to the pantry and we are still enjoying the visible results of that visit. May the Lord richly bless the good people with whom it is our pleasure to labor.

W. T. WALTERS.

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No. 3 6:07 p. m.

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No. 2	1:20 a. m.
No. 6	2:05 a. m.
No. 12	11:35 a. m.
No. 4	12:15 p. m.

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MARRIAGES

Lassiter-Daughtrey

On Sunday, January 17, 1915, at the residence of the writer, Mr. Eugene Riddick Lassiter and Miss Hettie May Daughtrey of Nansemond county, Va., were united in marriage at 9 o'clock a. m. Ceremony performed by the writer. They will reside in the county where the groom is engaged in farming. May their lives be long, useful and happy.

I. W. JOHNSON.

Chapman-Coe

At the Christian Parsonage, Winchester, Va., on December 30, 1914, Mr. Julius Franklin Chapman and Miss Bertha Alice Coe, both of Frederick county, Virginia, were united in marriage by the writer, in the presence of a few friends.

The groom is a miller by occupation. We wish them a prosperous and happy married life.

W. T. WALTERS.

Hessie-Massey

At the home of the bride on December 28, 1914, at four o'clock in the afternoon in the presence of the home people and a few friends, the writer united in marriage Mr. Walter Lee Hessie and Miss Carrie Massie. The bride is the second daughter of Mr. and Mrs. J. M. Massie of Durham, and is a faithful member of the Christian church and a strong Christian character. Mr. Hessie is a son of Mr. J. A. Hessie of Durham. He is a good Christian young man and a successful farmer. Their many friends wish them a long and happy life.

W. L. WELLS.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., FEBRUARY 3, 1915

NO. 5

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Mothers of Men

"When God would make a great man, He gives him first a great mother." "As is the mother, so is her daughter." Ezekiel 16:44.

Deprived of Strength

Many consider it a bore and a burden to have to read the Bible every day. The truly great regard it in a wholly different light; reading the Book is a joy and a source of great strength to character. President Woodrow Wilson is quoted in these words: "I am sorry for the men who do not read the Bible every day; I wonder why they deprive themselves of the strength and of the pleasure. It is one of the most singular books in the world, for every time you open it some old text that you have read a score of times suddenly beams with a new meaning. There is no other book that yields its meaning so personally, that seems to fit itself so intimately to the very spirit that is seeking its guidance." David also deemed the Word a privilege and a source of strength, and wrote: "Thy word is a lamp unto my feet, and a light unto my path." Psa. 119:105.

A Vision

The glory of a vision is the revelation of Self. Paul's vision was a benefit and a blessing not because it gave him a glimpse of God, but because it revealed Paul to himself. The light of the vision shone round about Paul, showing him what he was and what he might be. No man ever knows himself and others until he sees himself and others through God. "In the beginning God"—in the beginning of our understanding men and measures about us. Great statesmen, counselors, diplomats have advised nations erroneously and plunged multitudes into battle and blood because they studied man only in the light of humanity and not in the light of, and through, Deity. You cannot understand your fellowman till you see him through God. Through and beyond the vision of God we get a better and clearer conception of man. No man ever sees himself right till he sees himself through God—sees himself in a proper attitude to God. Saul's biography is sterile and useless until it begins to be written as Paul. Paul is Saul plus God. Saul is the man looked at through man; Paul is the man looked at through God. So David realized in his desire for Solomon. "And thou, Solomon, my son, know thou the God of thy father." 1 Chron. 28:9.

Marriage in Mexico

They have decided in Mexico that "divorce is a powerful factor to morality," and on December 31, 1914, V. Caranza, then acting president of the United States of Mexico, issued an edict which was made law throughout that country, as follows: "Art. I. The bond of matrimony can be dissolved by the free and mutual consent of the consorts, when the marriage has been celebrated longer than three years, or at any time, if there exist causes which make the aim of matrimony impossible, or improper, or due to serious offenses on the part of either of the consorts, which make the breach irreparable. Once matrimony dissolved, the consorts may contract new unions, legitimately. This law shall be published by edict and proclamation and shall commence to be effective from this day on." Evidently the revolution is on in Mexico with a vengeance.

The Written Sermon

Many audiences oppose the written sermon, particularly if read by the preacher. Such will approve and applaud Gipsy Smith for his reply to a widely circulated journal soliciting a sermon for its columns: "I have never written a sermon in my life. I think, I pray, I read. Then I speak to heart, conscience, will and brain of those who will listen, to win a verdict for God. Preaching to me is nothing unless we open blind eyes, and turn men from darkness to light, and from Satan to God. I regret I cannot send the sermon you want; my life is so full." Yet there is no sin, no weakness, no lack of sincerity in the written sermon. If all men were as versatile and vigorous in thought and speech as Gipsy Smith there would be no necessity for the written sermon. Many a weak and ineffectual preacher could well say with Job: "Oh, that my words were written! Oh, that they were printed in a book." Job 19:237.

Preparing the Way

The eyes of the whole country are trained on Philadelphia to see and seek to understand the results and the explanation of the marvelous work of evangelist "Billy" Sunday. What means this movement whereby thirty thousand people each day seek to crowd into an auditorium that seats only twenty thousand people to hear a man preach the gospel of the Son of God? This movement wherein there are a thousand or more conversions a day and hardened men are caused to change altogether their manner of living? The meaning cannot be interpreted, but this at least is positively known as one great secret of the success of this movement; namely, prayer. For weeks and months before Sunday went to Philadelphia there were more than a thousand prayer meetings devoted solely to preparing the way for this work of grace. Again the truth is emphasized before the whole world that to have a great revival there must be much and repeated and earnest prayer. "Evening and morning and at noon, will I pray and cry aloud; and he shall hear my voice." Ps. 55:17.

God's Quest of Men

God is seeking ever to break into the lives of men. It doth not yet appear what we shall be when He will no longer have to break into our lives but will abide in us continuously. If we could see Him constantly, our desire for Him would be so great that He would abide in us to fill us with His own life and light and love. God is seeking for men who will keep their faces turned toward Him and their eyes fixed on Him. Moses was such a man; David was such a man; Paul was. And God used them mightily to make His will and His way known unto others. God is depending upon men and women who have their eyes upon Him, to make known to others His love and the power of salvation. He is not depending upon angels, nor institutions, nor societies, nor literature, nor invention, nor wealth; He is looking for and depending upon men to spread His truth, preach His gospel, make known His love. God will not, God cannot save the world, the pagan, the heathen world, till men upon whom He is depending get ready and go forth to save for Him. God is looking for and depending upon men, not ghosts or angels or spirits, to break the bread of life to the hungry and save those who are starving. God did not *have* to make Himself and His work of grace dependent upon men; but He did so, of His own volition, of His own wisdom. "I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." Isa. 6:8.

—The bodies of Gustavus Dodson, of Norfolk, J. W. Murray, of Burlington, and Mrs. W. E. Poreh, of Beaufort, not having yet been recovered from Pamlico Sound where they sank with the gasoline yacht Julia on the morning of January 15, near Englehardt, N. C., the advisability of employing divers to search for them is being discussed. The water is about 12 feet deep where the Julia was burned, and at this time of the year quite cold. For these reasons, it is believed the bodies will not come to the surface soon, and are now near the spot where they went down.

—Secretary of State William Jennings Bryan is great as a diplomat and statesman; but far greater as orator and preacher of righteousness. He spoke three times to large audiences in this State last Saturday, and his addresses all breathed the spirit of "The Prince of Peace," whose life and teaching he seeks to interpret and expound. The pulpit lost when Bryan decided on politics and statecraft instead.

—From West Milton, Ohio, comes a renewal and a good word from our dear sister, Mrs. H. Y. Rush: "THE SUN is one of the sweetest-spirited papers that comes to my home. It brings to me comfort in my lonely hours. May prosperity attend it always." One of the very brightest and most sweet-spirited writers that ever contributed to THE SUN was the late lamented husband of this good woman.

EDITORIAL

THE CHRISTIAN SUN A Statement of Facts.

A Committee of the Board of Trustees of the Southern Christian Publishing Company was in session last Wednesday. After going over the situation carefully it was decided, with considerable reluctance and regret, to reduce for the present the size of THE CHRISTIAN SUN. Every endeavor will be made to so increase the circulation and the income to the paper as to be able to increase back to the former size. This will be done just as soon as the income will justify. It is not the will nor the expectation of the Board to keep THE SUN at its present size. But the Board did not feel justified in continuing to publish THE SUN at a loss.

It was the feeling that if THE SUN is increased to and published at the standard size, the brotherhood would respond and the increased income would meet the increased expense. Such was not the case. The increased size and appearance of the paper were not appreciated as was anticipated. Kind words came in appreciation, but not increased number of subscriptions to an appreciable degree.

We shall seek to make THE SUN at its present reduced size, as acceptable as possible and trust the public will bear with us until we can do better.

The Board decided to give the figures before us which caused the temporary reduction in size and cost in production. Here are the facts for the past year, both of cost and income as touching THE SUN.

CHRISTIAN SUN STATEMENT

Showing Cost and Income of the Same for Twelve Months, December 31, 1914.

Month	Cost	Income
January	\$ 380.24	\$ 350.64
February	362.07	454.49
March	376.05	437.19
April	369.92	196.32
May	357.56	125.10
June	370.09	148.90
July	404.98	137.20
August	451.64	257.85
September	301.61	30.50
October	367.88	516.33
November	314.60	244.45
December	339.42	418.18
	\$4,396.06	\$3,317.15

FROM ONE WHO KNOWS

There is no man in all our brotherhood who has had as much experience in editing and working with a church paper as Dr. J. P. Barrett. We do not know what prompted him to write just as he has at this time, but his words fit our situation and experience to the letter.

Our brotherhood has never realized at what sacrifice and expense THE CHRISTIAN SUN has been published. We have not been able to make them realize it. Our constant ambition and uncontrollable desire have been to give to our church and constituency a paper equal in mechanical make-up and size to the best. But we have no fund or resource to fall back on when there is a loss, so THE SUN must depend upon its own income and resources. Read what Dr. Barrett, a former editor of THE SUN, had to say in last week's *Herald of Gospel Liberty* editorially:

"Few things in the work of the Church are more difficult to make pay financially than the church paper. We doubt that there are ten church papers in the United States which are

paying expenses. Our Methodist brethren, rich and well trained, find it next to impossible to make their church papers pay. Many have thought that a church paper will pay better if it be owned by the Church. Our Methodist papers are so owned, but that does not save them from financial loss.

"There is a cry among our Baptist brethren for church ownership of their religious, or denominational papers by the Church, evidently hoping for better support. In Texas the experiment has been made with *The Texas Baptist Standard*. It is said that the paper had one of the ablest editors among the Baptist brotherhood, and yet at the end of the first year of church ownership publication its receipts were more than \$4,000 less than it was the year before it was owned by the Church.

"When our Agent shows by his annual report that *The Herald* is losing money, you are getting just the same results practically as all other denominations are getting. This ought not to be, and it need not be, if the brotherhood in whose interest the paper is published would but make the right kind of effort to support the paper. But they do not do it, not only among us, but it is true of many other bodies. Shall we then stop the paper? Would it be wise to save the money we are losing yearly by stopping the publication of *The Herald*? We cannot afford that, for without our church paper we can hardly hold our people in line for any connectional work, and without that we could not expect to continue our mission to the world. We must take care of our church paper, or we shall have nothing of much consequence to engage us as a people. It is not a question of whether we will keep our church paper. It is rather a question of absolute necessity—we cannot maintain our work without it. We simply must have it. We can make it pay all right, if we will work together to that end. Shall we do it?

"We have spent twenty years in religious journalism. For twelve years of that time we had the ownership of the paper and all of its business interests in our hands, and the editing, too. Since then we have spent eight years in the editorial department, free from the business cares of the office, and now we are prepared to say that we know of no more risky business than publishing a religious newspaper. It is certainly a means of large usefulness, and a work no man need feel ashamed to take part in, and yet it is full of perils, and always likely to involve those who are financially responsible for its publication in financial loss. As much as we love religious journalism, after an experience covering twenty years, we do not hesitate to say, as we now say it, that no man, and no set of men, could persuade us to undertake the establishment of a new religious newspaper, and for the reason that we know it to be an undertaking fraught with great burdens and almost, if not altogether, insurmountable difficulties. These difficulties are tremendous, even in the conduct of an old and well-established paper, such as *The Herald*, but when they are faced in the work of establishing a new paper, then they leap away ahead of the ordinary man and leave him helpless, with a crushing load upon his shoulders. If others like to try such an experiment, that is their business, but from it we ask to be excused to the end of the journey of life."

—The Dover, Delaware, Christian church has elected Dr. A. W. Lightbourne pastor for life. Any church is fortunate indeed that has for its minister a man of such eloquence, learning, and Christian fervor. We congratulate the Dover church for its zeal in desiring the unbroken service of Dr. Lightbourne.



REV. M. L. BRYANT

A faithful man and a brave soul have gone to meet his God. The end came at Asheville Sunday, January 31, at midnight. Bro. Bryant had gone to Asheville some three years ago in quest of health, and there he made a desperate effort to recover lost strength and bodily vigor; but to no avail. His body was carried Monday night to Norfolk for interment Tuesday.

M. L. Bryant graduated from Elon College in the class of 1905 and went immediately into the pastorate. He was a close student, a man of pleasing address, a winning speaker, and a very consecrated man. His services as minister and evangelist were much in demand, and many think that over-work brought on the illness that ended his career so early. He was pastor of Main Street Christian Church, Berkley, Va., when his health gave way. While located in Berkley he married Miss Elizabeth Pierce, whose beautiful Christian life and unequalled devotion to her invalid husband are the admiration of all who knew her. Her life is that of a true and genuine heroine, earning by her own endeavor a livelihood for her husband and self and keeping him supplied with medical attendance and every comfort during his long illness. Mrs. Bryant's life came to be a benediction and an inspiration to all who knew the conditions under which she labored and wrought and triumphed.

Brother Bryant was from the Valley of Virginia, where a father and two brothers and a sister survive him. The hundreds whom Brother Bryant helped and led into a better life will join in deploring his untimely taking off. A true and devout man of God has gone home to rest and to enjoy the rewards of a life most nobly spent.

NOTES AND PERSONALS

—Rev. W. G. Clements, Morrisville, N. C., is but recently recovering from a vigorous attack of "the grip."

—Greensboro has opened a regular training school for Sunday school workers, the preliminary meeting being held in West Market Street Church, Greensboro, last night (February 2). Mr. A. W. McAlister, one of Greensboro's most prominent business men, is chairman, and Prof. W. C. Jackson is Dean of the School. The principal speaker Tuesday night was President W. A. Harper, of Elon College:

—The editor of this paper has done all his writing and editing this week in bed flat on his back. The explanation of which is that his neighbor has a mule named Kate. While watching that mule and her mate at play in the barn lot, Kate's friendly heel found lodgment against this scribe's left side and sent him against a neighboring fence. The mule meant no harm, and we held no grudge; but the man who says that dynamite, or gunpowder, or electricity, or any other high-explosive known among the children of men is quicker than a mule's heel put it down that that man does not know what he is talking about. This editor is used to all sorts of knocks and kicks, but forever hereafter he is determined to stay well in front of a mule—or up a tree.

—We learn with sorrow of the death of Mrs. E. V. Lee, at her home, Bennett Creek, Nansemond county, Va., on Saturday, January 30. The interment was at the family burying ground Monday p. m., February 1, the funeral being conducted by Rev. I. W. Johnson, D. D., pastor, assisted by Dr. W. W. Staley, of Suffolk. Mrs. Lee was the relict of the late Elisha E. Lee, and is survived by her two daughters, Mrs. Mamie Lee Tourtellot, of Providence, R. I., and Mrs. Dollner Lee Gray, who resided with her mother. Mrs. Lee was a sister of the late lamented Capt. T. R. Gaskins, and was a devoted member of Berea church, Driver, Va. Hers was an unselfish, amiable, noble-hearted life, and a faithful servant of the King has gone to receive her reward.

—Miss Bessie Norfleet, Treasurer of the Woman's Mission Board of the Eastern Va. Conference, and a beloved teacher in the Suffolk Christian church Sunday school, died Sunday morning, January 31, after an illness of some weeks. Miss Norfleet was well known in church and charity circles, where her intelligence, devotion and skill were of inestimable worth and benefit. The influence of her life was for good, and her constant thought and endeavor were to be a benefit and a blessing to others. She was the daughter of the late Elisha Norfleet and Mrs. Sarah Norfleet, and is survived by two brothers, Postmaster Jno. R. Norfleet, and Robert J. Norfleet, and by two sisters, Mrs. Katharine Brothers and Mrs. Walter Ballard. Suffolk Christian church sustains a great loss in the death of this noble and active Christian worker. Our sympathies are extended to the bereaved ones.

Publicity Department

M. E. WINSTON

THE SAMPLE COPY

THE CHRISTIAN SUN this week will find its way into many new homes as we are sending out several hundred copies as samples. In each sample copy will be found a subscription blank and the circulation manager will be glad to get many of these blanks back properly filled out by new subscribers.

For every new subscription sent in we will give as a premium a copy of "Trailing the Truth," by C. B. Riddle author of "College Men Without Money." This is a neat cloth bound volume containing 80 pages, made up of select and inspiring thought and is suitable reading for any one; especially appropriate for birthday remembrances and a neat gift for any other occasion. It sells regularly at 50 cents the copy. This offer will hold good only as long as the supply lasts. We have a few hundred copies on hand and if you care to

get one free send in your subscription now.

Over a thousand subscribers are behind with their subscription. A subscription is a small matter and no one really thinks of a subscription in arrears as a serious thing. "Oh well, I will pay that in a few weeks, it is only a dollar or two." The paper is not suffering for the little amount." Dear Subscriber, when something over a thousand subscribers are thinking the same thing you can readily see the results—over \$1,500.00 on the books. This amount would make our creditors smile, for as soon as we received the amount we would immediately place same on our obligations.

As long as they last we will give to the present subscribers, also, a copy of "Trailing the Truth" if you will pay up and one year in advance. Now is the time to get the book free. You had better act at once, for they are not going to last long. "First come first served."

SUFFOLK LETTEE

It may be of interest to readers of THE SUN to know that Rev. Dr. J. W. Harrell, who went from Washington Street Christian Church in Portsmouth, Va., last fall to the First Christian Church of Dayton, Ohio, is succeeding well, so far, in his new field. A splendid meeting closed yesterday, the last day of January, and the results have added a large number of new members, stirred up the latent spiritual activities of old members, and awakened the community by earnest and spiritual efforts. The fourteen-inch snow and zero weather did not cool the ardor of this southern minister with his warm and enthusiastic zeal.

The Rev. Dr. J. P. Barrett and his wife are holding the fort, and the Doctor is keeping *The Herald* alive with matter that gives satisfaction, as Judge O. W. Whitelock said in his address at Springfield, "to the rank and file of our constituency"; and I may remark that that is no mean compliment, as we live in an age that emphasizes the wider distribution of all good products. There was a time when the few only could see great paintings by going to great art galleries. Photography and the printing press have put copies of masterpieces in almost every home; and moving pictures send great paintings by like running trains. Education, once the privilege of the few, is now the privilege of all. Books and current literature are within the reach of all. The increase in Sunday school helps has made a thousand good Sunday school teachers where one was hardly found fifty years ago. It is the same for clothing, vehicles, foodstuffs, delicate luxuries, and all the arts of peace. Transportation and intercommunication have made a wider distribution of all human products and all human knowledge. Nothing seems to be done for the few in these days; all things reach the many and thereby bless the world.

The Board of Trustees of the Christian Publishing Association was in session in Dayton, Ohio, from January 26 to January 29 of this year. The flood loss in March, 1913, was about twelve thousand dollars, to say nothing of the loss of business during the time of repairing the damage to the building and machinery; nevertheless, the business of the house is moving on as well as could be expected under the dull times in the printing world. No important change was made in the management of the business. The Officers' and Teachers' Journal is to be increased to a sixty-four page paper, and Hermon Eldredge is continued as its editor with privilege to associate other editors or assistants with himself. This journal is to be greatly improved and all schools should supply all officers and teachers with this good

help as they supply the scholars with the quarterlies.

The most important thing done at this meeting by the Board was to place in the House three new Intertype Machines in place of the two old Linotype machines; three new imposing tables, new hand type, etc. This will put the House on a scale of equipment that will enable the management to produce better work and more rapidly. Not only the church, but the public will find in this House ample provision for doing the best work in the shortest time.

W. W. STALEY.

ELON COLLEGE NOTES

A more edifying sermon has rarely been delivered here than that which Dr. Atkinson gave on Sunday morning. His theme was "secularizing the sacred." If he did not put all the higher critics and lower, too, out of business, then this scribe is not capable of passing an opinion. Dr. Atkinson is being importuned by friends here to publish his last year's sermons to the church here in a volume to be entitled "The Romance of Righteousness." Here is hoping he will. He certainly ought.

President Harper leaves for Dayton, Ohio, on Wednesday, where he is to sit as a member of the Forward Movement Committee of the Christian church. This committee was created by the Mission and Educational Boards to institute a campaign to raise \$500,000 for Missions and Christian Education.

Quite a number of the College students attended the Social Service Conference in Raleigh the past week, in which William Jennings Bryan participated.

Messrs. A. C. Bergeron and L. W. Vaughan represented Elon at the State Y. M. C. A. Conference in Winston-Salem recently.

Several students and citizens are scheduled to attend the Laymen's Missionary Movement Convention for N. C. in Charlotte about the middle of February.

The Executive Board of the College Trustees met here on Friday night last. They were busy over the new catalogue, passing on matters suggested by the Faculty and making some suggestions in addition. It was decided by them to be inexpedient to call the general Board of Trustees at this time. They will therefore not meet till the regular May session.

Rev. Victor Lighbourne reports a splendid meeting in progress at Fergusson, Iowa.

Rev. John T. Pitman, Wilson, N. C., died of pneumonia last week. He was a student here during the fall term, but gave up his preparation work to take charge of a mission point at Wilson. His many friends will regret to learn of his early death and will extend their sympathy to his wife and children.

The Beale Bros. sold their store here to Mr. Oldham, brother of Mr. J. D. Oldham, who will continue to operate it and also engage in the lumber business here.

The Trustees of the Christian Publishing association held a session in Burlington last Wednesday. Some very vital matters were considered by them we understand.

Mr. E. B. Hatch, Asheboro, N. C., Mr. T. W. Chandler, Virgilina, Va., and Miss Sudie McCauley, Chapel Hill, N. C., were pleasant visitors to the Hill during the past week.

Mr. W. S. Wicker, Elon 1913, instructor in Mathematics in the University of North Carolina, spent the week-end visiting his parents here, Dr. and Mrs. W. C. Wicker.

All Elon was saddened this morning (Monday) to receive announcement of Rev. M. L. Bryant's death at Asheville at midnight Sunday. A noble light has gone out. His wife and relatives will have universal sympathy in their sad bereavement. "X."

Sunday Schools and Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON FOR FEBRUARY 7

Ruth Chooses the True God.—Ruth 1.

Golden Text: Thy people shall be my people, and thy God my God.—Ruth 1:16.

Ruth had a great and longing desire for God. She had been brought up in a family which worshipped God. She had had sorrow in that three of the family had been taken by death. On account of these things we can readily understand why Ruth thought of better things. To undergo sorrow many times makes us more settled, contented, so far as worldly things are concerned, and gives us a better insight into the future life on account of meditation which sorrow brings. We reach out for God's strong hand that our little ship may be guided safely into harbor. We are on the ocean of life and look around us—no steamer in sight, no friend at hand; the waves are rolling high, evil and temptation at hand, then is when we have a desire for the strongest friend—for Christ.

Ruth desired God and she made a decision for God and to serve Him. It was necessary and she felt no doubt in making her choice known. We have to make a decision some time, in fact, we are making a decision every day of our lives. We are either turning back or going forward; some day to fill the world with pleasantness, to make the world better that we lived in it. Certainly it is better for the world that Ruth lived, desired God, decided for God, and

Had a Determination for God.

Her one set purpose was that she would not be left or even asked to turn away from her chosen way—to live the straightforward life.

"The Truth That Is Golden"

"So they went until they came to Bethlehem" (1:19). The life of unselfish love, the decision to abandon all and seek God, leads to Bethlehem, where we find our Savior, Jesus Christ. It seems like asking too much that we should be told (Matt. 19:29) to leave houses, and brethren, and sisters, and fathers, and mothers, and children, and lands, for His name's sake. But after we have done it, and have received Christ in His fulness, and in Him every spiritual blessing in the heavenly places (Eph. 1:3) how costly does our sacrifice seem to us? Then we see that we have given nothing and have gained everything. And we regain our loved ones, oftentimes, as we never had them or knew them before.—C. G. Trumbull, in *S. S. Times*.

CHRISTIAN ENDEAVOR TOPIC: FEBRUARY 7

Christian Endeavor That Counts.—1 Cor. 15:57, 58 (Christian Endeavor Day)

A great part of this meeting can be given over as an experience meeting. Have the oldest members tell of the first organization of the society in their church; tell of what they thought of the society when it first began and how they worked for it. As the society progressed how much more interesting it became. If for the first few months it did not progress so much have them to tell why it did not; different societies will have different causes. Also, give experiences wherein the society made rapid progress and why.

By having these ideas expressed and a record of the society read it will be easy to answer the question: Has our society counted for Christ? How can it count more for the cause

of Christianity?

If we are really endeavorers and have Christ as our Guide we cannot fail. To count for the most we must have a goal, a high goal, and seek earnestly to reach that goal. Every one should work, every member. A society will count if only one member is working, but how much more it will count if all the members are working—four million members.

Another reason why Christian Endeavor should count is that it is an unselfish institution which has for its object the betterment of mankind.

"When Christian Endeavor is not counting toward a stronger church, a better town, a nobler nation, and a happier world, something is wrong with it. Do not condemn Christian Endeavor, but see what the trouble is, and remove it. Then it will begin to count richly, as it has in thousands of cities since it was founded in 1881."

For Answer in the Meeting

Why was Christian Endeavor started?

What has proved that God favors Christian Endeavor?

What have been the sources of Christian Endeavor strength?

What does Christian Endeavor try to do for the individual members?

What does Christian Endeavor try to do for the local Church?

What does Christian Endeavor try to do for the nation?—C. E. World.

Bible References

Earnest Endeavor.—Isa. 6:8; 62:1; Acts 26:19; Jude 3; Tit. 3:1.

Evangelical Endeavor.—Dan. 12:3; Matt. 5:13; Mark 16:20; Acts 18:25; 3 John 7; Rom. 10:1; 2 Cor. 5:14.

Working Endeavor.—Hag. 2:4; Matt. 21:28; 1 Cor. 15:58; Phil. 2:12; 2 Tim. 4:5; John 1:41.

A QUESTION AND ITS ANSWER

Of Interest to N. C. and Va. Conferences Churches and Members.

From Rev. J. F. Morgan

Graham, N. C., January 27, 1915.

Dear Brother Holt:

Some of the members of one of my churches in your conference do not understand a resolution offered by you, and adopted by your conference, at its last session, and they asked me to ask you if you would explain it, or get your president or secretary of conference to explain it, through THE CHRISTIAN SUN.

They ask the question, "Doesn't it make money the door into our church?" Or does it give the conference the power to turn a member out of the local church?

So if you feel so disposed, an explanation will be appreciated by these friends who do not understand.

With the best of wishes for you and Mrs. Holt, I am, yours in His name,

J. F. MORGAN.

Rev. J. W. Holt Answers

Burlington, N. C., February 1, 1915.

Rev. J. F. Morgan, Graham, N. C.

Dear Brother:

Your letter of the 27th ult. to hand. In regard to the motion offered by me at the last session of our conference, I will say that it proposes to base the representation of the local

church in the conference upon the basis of its paying membership, and further, to base the apportionments of conference upon the same basis. However, if the local church prefers to represent its entire roll of members and pay for an apportionment based upon its entire membership—active and inactive—that is a matter wholly at the discretion of the local church as heretofore.

It does not make money a door into the church, nor turn a member out, but it does suggest that every member ought to do something to help support his church or say but little in the administration of its business affairs. Yours very truly,

JEREMIAH W. HOLT.

GULPH MILLS (PENNSYLVANIA) LETTER

Evangelical churches this way are coming to be evangelistic, and a religious tide is steadily rising. All the churches of Conshohocken, except the Lutherans and Roman Catholics, are uniting in an evangelistic campaign and will begin a series of meetings on Easter, to be conducted by Evangelist Jordan. For that reason a Tabernacle of about two thousand seating capacity is being built, and preparatory services in way of prayer meetings, and individual revival services by some of the churches are being conducted, with occasional general and union services. Billy Sunday is in Philadelphia, a few miles from us, now, in the midst of a great campaign against sin, and has already stirred the city and surrounding country. His Tabernacle will seat twenty thousand people, yet thousands are often turned away. Philadelphia has a population of a million and a half. Every road this way, from Washington to New York, seems to lead to Billy Sunday. Thirteen hundred persons have made confession of sin and professed conversion in a single day during his meetings, and the last service I saw reported 697 had professed at that service. From the "downs and outs," all the way to the cultured and refined, the professional and business men, and distinguished jurists, men and women are swept by the mighty tide. The slums and dives are visited by helpers in the meetings and also some of the most fashionable homes of wealth are thrown open to Mr. Sunday and his workers for brief services. Thousands seek and love him and as many thousands despise him. Multitudes praise him and vast numbers curse him. Among the latter are the saloon men, gamblers, grafters, corrupt politicians, and shall we say it, even some ministers stand aloof, and a few have organized in Philadelphia against his great crusade against sin. It is a mistake to think of Billy Sunday as an ignorant man, controlled by impulse. He is a man of great brain and fine attainments, and I suppose his production before the United States Congress last week will be rated as a very scholarly one.

It will be of interest to our people to know as having an unbroken consciousness of constant communion and direct touch with the Master. He seems to have at least made the devil mad in these parts, but some, you know, question the existence of such a person. * * *

It will be of interest to our people to know that Brother James Lightbourne, brother of our Evangelist Victor Lightbourne and son of our great Dr. A. W. Lightbourne, has definitely given himself to the Christian ministry and has recently been licensed to preach. He is a young man of splendid educational attainments, a writer of ability, and of a very pious disposition. Some of our good churches without a pastor will be fortunate to secure him. This is written on my own motion and authority.

As we enter upon our third year here the work seems to take on new life and interest. Last Sunday we had 123 present in the Sunday school, a very fine congregation, received two

members; and in the afternoon there were 125 men present at the Men's Bible Class. For the past two years the church treasury has kept steadily ahead of expenses with a good surplus on hand much of the time. However, there is nothing to boast of when the possibilities of the community are considered, along with its great needs in spiritual things. But we are full of hope just now for a real spiritual awakening this way. While the work and country steadily grow on us, we often feel a little home-sickness; the dear South, you see.

MURDOCK W. BUTLER.

WHY NOT ORGANIZE YOUR CLASS?

The organized Bible class movement is a tremendous force for good throughout the country today. The Baraca and Philathea plan of organization seems to meet the need everywhere, in the small country church as well as in the more fortunate city church. North Carolina ranks first in the Baraca-Philathea movement. We have headquarters in Greensboro and are well prepared to send free literature and instructions to any desiring to organize these classes. I will gladly correspond with any readers of this paper, who may desire to consider organizing their Sunday school classes.

FLOSSIE A. BYRD, General Secretary.

—This comes by way of Dayton, O., through *The Herald of Gospel Liberty*: "We hear it rumored that President Harper of Elon College will soon give to the public a new book, under the title, *The Making of Men*. Dr. Harper is a versatile writer, and as this subject is along the line of his daily life and work, we may expect a most inviting and helpful field of thought to be given in its pages. We believe it will get a wide circulation."

—Bro. W. W. Elder of Columbus, Ga., one of Elon's worthy and successful sons, is with the Navy Y. M. C. A., Brooklyn, N. Y., 167 Sands St. "Bud" Elder is a fine Christian worker and has made good in the navy circles. He is preparing for a trip to the Panama Exposition in early Spring. The work goes well with him, since his return from Mexico with our Navy, where conditions were rather warm and exciting for a season.

—We gather from Rev. J. W. Piper in *Herald of Gospel Liberty* last week: "As a result of arrangements entered into through Dr. Hammond of LeGrand, Bro. Lightbourne came here December 27 and began evangelistic services with the Christian church the same evening. These services continue for sixteen days. The meetings were interesting from start to finish. The people of all denominations received Bro. Lightbourne gladly and responded with many heartfelt prayers and material expressions for a successful meeting. Hardened hearts were softened by divine love, and many Christians took on new life, encouraged by the presentation of the truth so plainly and forcibly put by the evangelist in his eloquent discourses. The conversions numbered eighteen, of whom eleven were added to the church. Evangelist Lightbourne is now in a meeting with Pastor U. S. Johnson at Ferguson. The news was phoned to us this morning after less than one week of services that twenty-six had expressed their knowledge of the new life. The meeting continues with unabated interest. Bro. Lightbourne has arranged to visit three or four other churches before he returns to his family at Elon College, N. C. Our prayer is that success may crown all his efforts for the salvation of souls while here in this needy field." We learn that there were more than 50 conversions. Bro. Lightbourne is now in a meeting at Truro, Iowa.

Woman's Home and Foreign Missionary Dep't.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

Members of the Board.

President—Mrs. C. H. Rowland, Franklin, Va.
Vice-President—Miss Bettie Stephenson, Boone, N. C.
Secretary—Mrs. W. H. Carroll, Burlington, N. C.
Cor. Sec.—Mrs. W. A. Harper, Elon College, N. C.
Treasurer—Mrs. W. T. Walters, Winchester, Va.
Superintendent of Young People's Work—Miss Mamie Holland, Suffolk, Va.
Superintendent of Literature and Mite Boxes—Mrs. J. J. Lincoln, Wakefield, Va.
Superintendent of Cradle Roll—Mrs. L. F. Johnson, Norfolk, Va.

EASTERN VIRGINIA WOMAN'S BOARD MEETING

The Woman's Mission Board of the Eastern Virginia Conference met in the Philathea room of the Suffolk Christian church on January 28, 1915, at 10 a. m., with the following members present: Mrs. W. H. Denison, Miss Margaret Brickhouse, Mrs. J. L. Foster, Mrs. I. W. Johnson, Miss Mamie Holland, and Mrs. C. H. Rowland. The President read a scripture lesson from Judges 6:11-14, and Acts 16:9-10, prayer following.

The minutes of the last meeting were read and approved. One new W. M. S. was reported—Liberty Spring, Va., which was organized with twenty members. Mrs. Denison reported one new Missionary Cradle Roll, at Waverly, Va., and one dozen mite boxes to be used by the S. S. Cradle Roll for missions at Damascus.

It was voted that Miss Holland, Y. P. Supt., write to Rev. J. O. Cox asking him to designate some body at the Orphanage for the Willing Workers to clothe, this being the special decided on for them at the W. M. Conference in October.

Plans were discussed for raising the \$50.00 for the Building Fund, which was adopted as the Y. P. special in the W. M. Conference also.

It was voted to ask the women's societies of the conference to observe the week preceding Easter as a self-denial week and to make an offering to be applied to the Building Fund; and if possible, to secure \$10.00 to make the society president a Life Member of the S. C. C. Woman's Board.

It was decided to have our annual W. M. Conference on Thursday before the annual Conference meets.

Mrs. Foster was asked to compose a song and words to be used by Willing Workers, also to prepare a missionary game for boys and girls, bearing on our work and workers.

Special prayer was offered by Mrs. Denison in behalf of Miss Bessie Norfleet, the only absent member of the Board, who is quite sick.

After an informal discussion of problems and plans for solving them, the Board adjourned to meet again at the call of the President.

LETTER TO MISS TRUE FROM MISS HAMAGUCHI

508 Wakuya, Miyagi Ken, Japan,
November 30, 1914.

The mail bag brought me a souvenir of Norfolk and vicinity this morning. The pictures are very pretty. I also received a *Ladies' Home Journal* several days before. Thank you for all. The primer that Rev. Rowland's children want is not in the stores this time of the year, but I will try to make further inquiries and send to them with all the English and Romaji (Japanese words in English letters) in it if they desire to see.

Ten dollars from Canada for the preacher's boy's education came, but as you were not here was returned to Canada. Please tell Miss Stevenson about it.

The new church building in Wakuya is getting along nicely. It is going to be a pretty-looking little church. The shape is something like that of Sendai, only smaller, six ken in length and four in width.

It has a nine mat Japanese room in the front which can be made into two by the *karakami* (paper doors). The church has a tower and a cross on the top of it. A certain visitor who had been looking at the tower decided herself and said, "That is where the God is going to stay."

Last Sunday at Ishinomaki new soldiers were leaving and the children had to assemble in the school, then go to the railroad station to see them off. Services were deserted. Therefore there were few children at Sunday school, and the pastor was the only teacher. The pastor began to preach to an audience of two, his daughter and myself. The trio who are such a help in teaching in Sunday school appeared about noon time. Hshizawa San goes to Inai Sunday afternoons faithfully. The other two teach in Sunday school with all their might. I think Miss Oikana is a fine teacher.

The doctor's wife, Mrs. Sasahi, comes quite regularly. So does her niece. I often call on Mrs. Sasaki. Mrs. Ohto (the mother of our first convert) has not been coming out much, for she is not very strong.

At Takayashiki Mrs. K. is not staying there any more, so we do not have the Friday children's meeting with her, but Mr. Irokawa keeps up the work somewhere in the village. She found it too hard to support herself alone, and her sister needs her help. It was her 49th year in the village, coming as a bride at eighteen; and now she is sixty-six. It must have been hard for her to leave.

I enjoy the *Ladies' Home Journals* very much. Did you read that story about Japan? I wonder what will become of that girl. "Zula."

WINCHESTER, VA., S. S.

We have been greatly encouraged in our Sunday school work during the last two months. Just before the holidays we had a membership of 187. Now our school numbers 249.

With this increased membership we have increased interest in quite a number of ways. Some of our new members are great workers. One went out in our town and got sixteen boys, and organized a class. This made the other teachers feel as though they must get to work, and so there has been new members in each class.

Some of our new scholars are good singers, so our Sunday school choir has been benefited too.

Then we have quite a number of those dependable folks who do not miss a Sunday school service.

We have a bright and interested atmosphere in our school, and we feel that all our scholars are benefited by our work and interested in it.

We have organized two teacher training classes this last month. One of the teachers of our Sunday school with our pastor, Rev. W. T. Walters as teacher, the other consisting of members of our school who are preparing to teach.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. F. Lawrence, Treas., Elon College.

Children's Dues

Brought forward	...	\$ 12.20
Ovid Stephenson	...	.10
Millard Stephenson	...	.10
James B. Brooks, Jr.	...	.10
Samuel F. Brooks	...	.10
Lizzie Chandler	...	.10
Minnie Chandler	...	.10
Worth Chandler	...	.10
Vester Mulholland	...	.10
Viola Petigrew	...	.10
Louise Caveness	...	.10
Florence Holden	...	.10
Dwight Lankford	...	.10
Engene Lankford	...	.10
Carra Lee Pearce	...	.10
Annie Lee Felton	...	.10

\$ 1.50 \$ 13.70

Monthly S. S. Offering

Brought forward	...	\$ 82.55
Error in report, Jan. 20	...	2.00
Haw River	...	1.40
Wake Chapel	...	3.00

\$ 4.40 88.95

Thanksgiving Offering

Brought forward	...	\$155.97
Apple's Chapel	...	1.40
Mrs. M. E. Boyd	...	2.00
Union, Southampton	...	2.60

Special Offerings

Brought forward	...	\$ 6.00
A Friend	...	1.00
Mrs. Hattie Murray	...	3.00
Miss Kate Johnson	...	5.00

\$ 9.00 20.00

Total Receipts for the week	...	\$ 20.90
Grand Total	...	\$254.62

My Dear Children:—

We are very grateful for such a nice report this week; but sorry to see our Sunday schools make such poor showing. Last Sunday was a very disagreeable day, and the attendance was small in many of the schools. We shall hope to hear from more of our schools in next report. In fact, we are endeavoring to enlist all of our schools in the Monthly Offering. Each pastor and superintendent has been written a personal letter asking that their schools give a regular definite amount each month that we may be able to feed our children and pay our bills, too. In the past we have had to choose between two evils: Let the children go hungry, or run the institution in debt. We thought it cruel and sinful not to feed the children that had been committed to our care, so we have continued to buy when we had nothing with which to pay, save our credit. It is now for the good people of our churches and Sunday schools to say whether the institution's credit shall be maintained or not. Many of our pastors and superintendents say that our credit must be maintained and the children fed and clothed and educated, while others are totally indifferent. I suppose that they have no objection to feeding and clothing and educating our orphan children, provided they are not asked to help. But we do not think that is quite fair to themselves or the cause. For in later years when our boys and girls go out cultured and refined and educated and enter upon life work, we shall feel proud of them; and many will rejoice on account of the part they had in their rearing; while others will be like the old man who was upstairs while his wife killed the bear. They may say, "See what we have done," but they

can't feel good, knowing that they have done nothing.

My sympathy goes out for the great number of schools that are slumbering away upstairs while a few of our bravest and most faithful ones are doing their best to drive away the wolf from before our Orphanage door and give the children a chance to become useful men and women. Now, if any of these will hear my voice, let them harden not their hearts, but come down out of the loft and let us reason together. We shall be very considerate. If your school is small and not very strong financially, we will only ask you to join in with a hundred other similar schools and contribute just a dollar per month. Now is not this a very modest and reasonable request? But if you are ashamed to do this little, we will allow you to unite with fifty schools and give two dollars each per month. And if your school is larger and able to do so, we shall be glad to have you unite with ten other schools and give five dollars each per month; and then we want five of our largest and most liberal schools to unite in giving ten dollars each per month. If you will just do this, how grateful we will be, and how it will encourage the work. Let us hear from you concerning the matter.

YOU WOULDN'T BE SUFFERING

From that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Kingworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

HIS EXCESS WEIGHT GONE

Prominent Idaho Physician Says He Reduced 25 Pounds in 3 Months
Salmon, Idaho—Dr. W. C. Whitwell of this city, former candidate for Governor of this state, has let it become known that his remarkable experience in reducing 25 pounds in three months was due neither to dieting, medicine nor exercises. He says that a simple, invisible device weighing less than an ounce did it. This, when worn as directed, acts as an infallible flesh reducer and many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, G. X. Burns, of No. 17

West Thirty-eighth Street New York, is sending these outfits on free trial to all who write him. Advt.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM

According to the standard medical books, Rheumatism is not a germ disease but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To cure Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer with rheumatism, dyspepsia, indigestion, gall stones, disease of the kidneys, bladder or liver, uric acid poisoning, or any condition due to impure blood, read the following letter, then sign it, enclose the amount and mail it. Only two out of a hundred on the average, report no benefit.

Box 9M, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name _____

Address _____

Shipping Point _____

(Please write distinctly.)

Note:—The Advertising Manager of the Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case. Advt.

FREE BOOK ON HOME PLANTING

"Simple Plantings for Southern Homes" shows you how easy it is to make the home grounds beautiful. This is a handsome little book that is being distributed free by the J. Van Lindley Nursery Co., Box J 207 Pomona, N. C. It is full of good ideas for the home owner. It illustrates, with actual photographs, a number of simple but very effective plans for setting out trees, shrubs, vines, etc., in a way that greatly enhances the beauty and value of the place. This book shows clearly what wonderful transformations can be effected by a little judicious planting. Write the nursery today for a copy, and also for their latest catalogue, which gives full information on setting out, growing and caring for trees and plants.

ONE OF THE MANY MOTHER'S JOY HAS SAVED

Burlington, N. C., Nov. 19, 1913.
Goose Greese Company,
Greensboro, N. C.

Gentlemen:

I am writing this letter because I think it is due you and for the sake of Humanity. I am not a man that wants my name paraded in newspapers. Coming from Baltimore on a sleeper my little girl took a severe cold and cough. For three weeks the doctors came to see her three times a day. Instead of getting better she grew worse. On the night of which I am speaking the doctors left me some emergency medicine and told me if the cough did not stop give her this. We gave it to her but with no benefit whatever that we could see. We had used other croup salves and they did not seem to do much good. My wife advised me to get a jar of Mother's Joy. I did so, using a half jar on my child's throat and chest and in fifteen minutes she stopped coughing and did not cough another time during the night. Now I am not a believer in Patent Medicines, but I think that you have the best Croup and Pneumonia salve made.

Yours very truly,

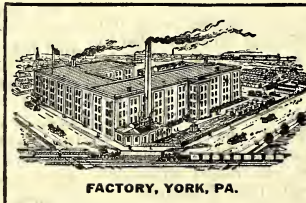
COL. J. H. HOLT,
Burlington, N. C.

Advt.



PARKER'S HAIR BALM
A toilet preparation of merit. It cures itching scalp, restores color and beauty to gray or faded hair. 50c and \$1.00 at Druggists.

Is Any Upright Piano Worth \$500



FACTORY, YORK, PA.

YES! But only if it sells for \$500. Not if it is quoted at \$500 and sold for \$238. There are many pianos sold at \$500 and over.

Weaver Pianos

are sold at from \$400 for a fine upright up to \$850 for the finest Grand because discriminating buyers know they are worth those



prices. The fact that those who know most about pianos buy the most expensive instruments is the best proof we know of that cheap pianos are not satisfactory to the best musicians.

THE WEAVER PIANO is a Work of Art

A real treasure in the home of refinement and musical culture. The new art catalogue of the Weaver Piano contains much information that is valuable. Send for it (free) if interested in the purchase of a fine piano.



OLD INSTRUMENTS TAKEN IN EXCHANGE
TIME PAYMENTS. DISTANCE NO OBSTACLE

WEAVER ORGAN & PIANO CO.

MANUFACTURERS

YORK, PENNSYLVANIA

CHURCH NEWS

Bethel

I filled my appointment at Bethel the first Sunday in January and found a good congregation present.

I have been preaching to these people continuously for more than twenty-six years without a break. It is a joy and a pleasure to serve such a people.

The other denominations of the community have always joined us in our work for Christ and His kingdom.

This church is in a good working condition.

Chapel Hill

Chapel Hill Christian church is doing a good work.

We have a good Sunday school with an enrollment of sixty pupils. A Baraca class has recently been organized with a membership of fourteen enthusiastic young men.

The church has since conference purchased and installed a heating plant at a cost of \$198.00. We have paid on our church debt \$584.00. We have received one member since conference and are expecting others to join soon.

The Ladies' Aid Society is doing a good work. Miss Alice True, our returned missionary from Japan was with us in November and by her words of inspiration and encouragement, we have been greatly helped and encouraged to go forward in the Master's cause both at home and abroad.

Damascus

Owing to unfavorable weather and bad roads I was not able to fill my two last appointments on Sunday.

This church has an evergreen Sunday school and an interesting Baraca Class. Damasus is in a good working condition and her members have always been loyal to the cause of Christ.

O'Kelley's Chapel

I have filled all my appointments here since conference. Owing to unfavorable weather the congregations have been small. The Sunday school has suspended for the winter months. They are planning to re-open the first of April. This is the church where I preached my first sermon. I have always felt an abiding interest in this historic church and her good people. May all these churches do a great work for the Master this year in my prayer.

T. W. STROUD.

DAINTY COOK BOOK FREE

We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Ave., Johnstown, N. Y. Ad.

Dr. R. T. Vann, for several years president of Meredith College at Raleigh, has been elected Secretary of the Baptist Board of Education. Dr. Vann will resign as president of Meredith, but it is not yet known as to who will be his successor.

IT IS A SAD SIGHT

To see the face of a pretty girl made unsightly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterine quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 50c at drug-gist's or by mail from Shuprine Co., Savannah, Ga.

The State of Alabama in legislative council assembled did itself proud last week in the matter of State-wide prohibition. The House voted for the measure 74 to 26, and the Senate 29 to 6.

The formal opening of the Panama Canal has been postponed from March till some time in July, due to land slides which refill the big ditch as rapidly as cleared. The Panama Canal which has been open for some time, refuses to remain open because of repeated land slides at precipitous points.

REPORT OF THE CONDITION OF THE ELON BANKING & TRUST CO.

At Elon College, N. C., at the close of business December 31, 1914.

Resources

Loans and discounts\$13,193.56
Overdrafts, secured ...\$95.61
Unsecured 12.00

107.61

Banking Houses\$1,474.43
Furniture and fixtures 1,090.61

2,565.04

Due from Banks and Bankers 3,977.09

2,109.76

Cash Items 360.00

Gold Coin 72.77

Silver coin, including all minor coin currency

National bank notes and other U. S. notes 457.00

Total\$22,842.83

Liabilities

Capital stock paid in\$ 5,000.00

Undivided profits, less current expenses and taxes paid .. 1,091.11

Deposits subject to check ... 12,523.71

Savings Deposits 4,075.21

Cashier's Checks Outstanding 152.80

Total\$22,842.83

State of N. C., Co. of Alamance, ss:

I, W. L. Smith, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. L. SMITH, Cashier.

Subscribed and sworn to before me, this 28th day of January, 1915.

J. J. LAMBETH, J. P.

Correct—Attest:

W. P. LAWRENCE,

J. J. LAMBETH,

J. B. GERINGER,

Directors

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium ninety per cent. of the many has drawn sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

Known and endorsed by physicians for over 60 years. Sale and effective in indigestion, Stomach, Gas, Sick Headache, Polypitation of the Heart, Nausea, Nervousness of Stomach, etc.

40c and 81c at Drugists or By Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

THE WORLD-KNOWN REMEDY

Tree Planting Time

The last half of February is a good time for spring planting. Do not wait too long; other things can wait, but not this. Get your order in at once.

Apples, Peaches, Plums, Grapes, Berries, Pecans; complete assortment ripening through the season. Also Flowering Shrubs, Roses, etc., to make the home ground attractive for the children.

Some special bargains in surplus apple and peach in lots of 300 and over for spring shipment.

HOWARD NURSERY COMPANY
Box K212 Stovall, N. C.

SHOW CASES

DIRECT FROM FACTORY

The Famous Gurley Show Cases cannot be had from any other manufacturer in America

Our goods received double award at the Jamestown Exposition. A jobber who has been selling Gurley Show Cases for nine years says that only one customer has made any complaint of our goods, and only one small case was involved in this complaint. This is a wonderful record. We sell direct to the merchant. Drug store outfits a specialty.

For Drug store outfits ask for catalogue 26; for wall or street cases ask for catalogue 27; for our general line ask for catalogue 28.

HIGH POINT SHOW CASE WORKS, High Point, N. C.



Sunday School Supplies

WE publish Adult or Bible Class, Intermediate and Junior Quarterlies, uniform lesson series; a Teachers' and Officers' Journal; a four-page weekly paper; a combined Weekly Lesson and Story Paper for pupils under twelve years of age; Charts and Cards for Primary Classes. All these are high-grade, edited and published by our own people. Samples cheerfully furnished.

The Graded Sunday School Lessons are carried in stock and orders promptly filled. We can also furnish many additional supplies and items of equipment for Sunday Schools. Let us have your inquiries. Catalogue on request.

The Christian Publishing Association,

NETUM RATHBUN, Agent,

DAYTON, OHIO

CALOMEL WHEN BILIOUS? NO! STOP! MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Is Harmless To Clean Your Sluggish Liver and Bowels.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out" if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight on my guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

B. A. SELLARS & SONS

—HIGH CLASS—

DRY GOODS

And Gents' Clothiers and Tailoring Merchants

MAIN STREET.

BURLINGTON, N. C.

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Let us do your Plumbing for you. We guarantee our work. We will charge nothing to make an estimate for you.

Big stock of Hardware, Paints, Farm Implements, Etc.
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SOUTHERN CHRISTIAN PUBLISHING CO.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

OUR DEAD

Wilkins

On December 22, 1914, I was called to Cypress Chapel to conduct the funeral services of a dear devoted mother, the beloved wife of Bro. Samuel Wilkins, who departed this life on December 21st, aged 63 years, 11 months and 22 days. For some time she was a great sufferer, though she bore her sufferings with much Christian fortitude, being fully resigned to her Lord's will. She was one Cypress Chapel's most faithful members and will be greatly missed both in her home, community and church, but our loss has been her eternal gain. She was true in all her relationships of life. She was devoted to her dear home and church. She was a precious mother. I shall never forget the day when I conducted the funeral services of her elder son, Sidney Wilkins, who was one of Elon's bright students. Mother Wilkins bending over the coffin taking her last look at her dear son, saying, "Good bye Sidney, I shall be with you." She seemed to be radiant with the, "I know I shall meet you in the sweet by and by." Mother Wilkins could have said as Paul did, "For me to live is Christ and to die is gain." The life of this dear mother teaches us that it was all for Christ and that her death has been great gain to her, the good lives of her dear children and grand children teach us the great truth and object of her life was for the glorifying of Him who loved her and who gave Himself for her.

She leaves a devoted husband, two sons, Mr. W. L. Wilkins of Isle of Wight Co. Va., Mr. E. L. Wilkins of Nansemond Co., Va., two daughters, Mrs. Jesse M. Brinkley and Mrs. C. C. Harrell of Cypress Chapel, Nansemond Co., Va., eleven grand children living, four brothers and many friends. Her sons-in-law and brothers acted as pall bearers, and her remains were laid to rest in the church cemetery. The Lord bless and comfort the dear bereaved ones. H. H. B.

Cheek

Mabel Clio Cheek, infant daughter of Bro. S. B. and Sister Berta Cheek, was born November 29th, 1914, died January 16th, 1915. She is survived by her father, mother two brothers and two sisters. Funeral services conducted by the writer, and interment in Lakewood cemetery. May God comfort the bereaved and help them to meet the babe in the spirit world. W. L. WELLS.

Blanchard

Near Big Falls, Alamance Co., N. C., January 21st, 1915, Mrs. Sarah C. Blanchard died at the home of her late husband, Wm. A. Blanchard, at the age of 71 years 11 month and 5 days. Five sons and two daughters survive her, two sons and two daughters had preceded her to the spirit world. Sister Blanchard had been a worthy member of Union Christian church since early life, and was fully resigned to death. A mother in Israel has fallen on sleep. May God comfort the bereaved family. Funeral at the home and interment at Union church conducted by her pastor. J. W. HOLT.

Lashley

A deep gloom was cast over our community December 3rd, 1914, when our heavenly Father removed from our midst Miss Jane Lashley, aged 77 years. She was a member of New Providence church for more than 40 years. She was always ready to help in the financial needs of the church, and was a woman of good influence in her community. For some years prior to her death she had made her home with her grand-daughter at Haw River. She leaves a good testimony, and the example of a consecrated Christian life. Therefore be it resolved, first—That we bow in humble submission to our Father's will, knowing that He doeth all things well.

Second—That in the death of Sister Lashley the church has lost one of its oldest members, the community a kind friend, and the family a faithful mother and sister.

Third—That we extend our heartfelt sympathy to the bereaved family and friends, pointing them to the gentle guidance of the heavenly Father.

Funeral at the Methodist Protestant church December 5th.

Ladies' Aid Society,
MRS. JULIA SMITH,
MISS EMMA THOMAS,
MRS. F. H. THOMPSON,
Committee.

Powell

On September 5th, 1914 Willie Lee Powell, son of Deacon J. W. Powell, of Antioch church, Isle of Wight Co., Va., was called from his labor and sufferings here to his reward in the glorified home, aged 28 years 1 month and 28 days. He was a good young man and all who knew him loved him on account of his many amiable qualities. He was truly a great sufferer. One among the greatest I have ever met, but God was with him and gave him grace sufficient to sustain him. He was at the hospital in Richmond and also in Suffolk, Va., and was operated on several times and at last they took out his lower jaw-bone on one side, but instead of its doing good, many thought, it did him harm. He said to the writer of this, "I hoped that I might live and be a comfort to my father and mother in their old age, but they have operated on me until I am ruined and I want to die, I am ready to go." It was heart-rending to hear him try to talk. He was one of Elon's bright students and looked forward with bright anticipation of making a man of himself. But now, his hopes and expectations of future good and of pleasure lie with him in the grave and sorrow sits brooding over the sad scene with tears and lamentations. But He who doeth all things well, knoweth what is best. He was a member of the fraternal order of the Maccabees and Woodmen of the World, who followed the remains to their last resting place. He made a profession of religion while in school at Elon College and died a triumphant death in Jesus. His funeral services were conducted at Antioch church by the pastor and his remains were laid to rest in the church cemetery. His dear parents, brothers and sisters have had the deepest sympathy of their many

friends. His sufferings are over and our loss has been his eternal gain. H. H. BUTLER.

STOVEPIPES

See that it enters the chimney direct, with collar on pipe at entrance of the flue. All stovepipes should be well supported, and joints should be riveted. The use of long stovepipes should be avoided. Stovepipes passing through partitions, floors, cocklofts, and roofs are charged for, even when carefully arranged. When it is necessary to thus install them, the pipe should be kept at least 6 inches from woodwork, either by clear space or a metal ventilator.

DR. J. H. BROOKS,

Dentist

Foster Building. BURLINGTON, N. C.

FREEMAN DRUG CO.,

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Dealers in Drugs, Medicines, Patent Medicines and Druggists' Sundries
Perfumery—all popular odors, Toilet and Fancy Articles,
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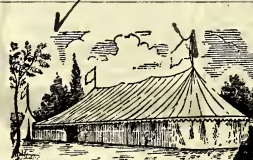
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no misunderstandings—
just one firm to deal with
and you MUST be
pleased

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YOUR FRECKLES

Need Attention In February and
March or Face Will Stay
Covered.

Now is the time to take special care of the complexion if you wish it to look well the rest of the year. The February and March winds have a strong tendency to bring out freckles that may stay all Summer unless removed. Now is the time to use othine—double strength.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful that it is sold by your druggist under guarantee to refund the money if it fails. Get an ounce of othine—double strength, and even a few applications should show a wonderful improvement, some of the smaller freckles even vanishing entirely.



Cured His
Rupture

Confederate Veteran Used the Brooks
Rupture Appliance and Cured
Himself at Home.



Taken From a Photograph of Mr. Henry D. Banks—R. F. D., No. 11—Commerce, Ga.

Mr. Banks writes—"I am sound and so well that I can plow or do any kind of heavy work. I can truly say your Appliance has effected a permanent cure. I was in a terrible condition and had given up hope of ever being any better. If it hadn't been for your Appliance, I would never have got well. I am 70 years old and served three years in Ecklin's Artillery of Oglethorpe Co. I hope God will reward you for the good you are doing to suffering humanity." Brooks' Appliance, the modern scientific invention, the wonderful discovery that makes life worth living, for ruptured people, will be sent on trial. No springs or hard pads. Has automatic air cushions. Binds and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Full information and book on rupture, mailed free. Write today. C. E. Brooks, 2025 State St., Marshall, Mich., U. S. A.

The Christian Sun

VOL. 67

ELÓN COLLEGE, N. C., FEBRUARY 10, 1915

NO. 6

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that is to be accorded to, and exercised by, all.

Editorial Briefs

God's Daughter

A proverb reads: Truth is God's daughter. And men will admit her to be the fairest and altogether lovely. Yet daughters, fair and gracious and amiable, must, if they are to win favor and keep it, be modest, considerate, discreet. All the rich perfumes of Truth will not obscure the unsavory odors of indiscretion. Error and Evil may adorn themselves in loud and boisterous apparel, but the charm and glory of Truth is its modesty and discretion. Thus in the Word of God truth is spoken of as existing "in the heart," in the "inward parts," and is never referred to as a sword to brandish but as a shield to put on and to wear. And men are to "speak the truth not in envy, jealousy or hatred, but always in love. If this teaching were obscured there would be fewer scandals and not so many broken hearts in the world. "Truth shall be thy shield." (Ps. 91:4.)

What Is Education?

A very old and much answered question. But we shall have to find something different. Education is what the Latin of the word signifies, namely, to lead out. But a smart writer on the subject has laughed that definition into arid nothingness. "There may be much in a boy that ought not to be led out; and many a mother feels that there are some things in her boy which ought to be spanked out, and there have been successful mothers who did impressive work in that way. The Germans are the scholars of the world, and just now several other nations think that there is much in the Germans which ought to be shot out, and they are making it a daily bloody business to shoot it out." So we shall have to revise our definition and our conception of education. Instead of a leading out it may come to indicate a driving in—putting into the spirit of the boy, the girl, that which they have not by nature and which they must have by grace, by adoption, by regeneration. Christ saw and said this when He uttered the words: "Ye must be born again." There is that without, that which is new and from above, that must come into the mind and heart and soul before there is true and genuine and real education. Time will come when a person without a working living knowledge of Christ and the Bible will no more be considered as educated than is a person now considered who does not know science and Latin and literature.

Lent to the Lord

It was neither by chance nor accident that the Lord called Samuel who "did not yet know Jehovah." The boy's mother knew Jehovah and had with all due service and ceremony consecrated him to the Lord. God is no respecter of persons, and if every mother's son was as carefully and consistently given to the Lord and reared, in his tender years, for the Lord as was Samuel, not only would the temple of the Lord have faithful keepers, but would always be filled with eager and devout worshippers. But how many mothers can solemnly declare with Hannah: "I have lent him to the Lord; as long as he liveth he shall be lent to the Lord." (1 Sam. 1:28.)

Tomorrow

If we could live today in preparation for tomorrow, not in dread of it, how beautiful and how valorous life would be. The awful and the cruel stroke that did not fall today, nor yesterday, nor in all the past of yesterdays—that will fall tomorrow, fear makes us believe; and so we stand aghast before tomorrow's grim form and fate. The old Greek dramatist twenty centuries ago wrote out in three lines the secret of much of the world's misery and nervous break-down: "Methinks it is the morrow, day by day, that crows us, and the coming thing always greater than things today or yesterday." That which is to come is always greater, heavier, more biting and bending than that which is or has been. In such spirit the hand that should be stout and steady for today's task and stroke is all shaken and uncertain because of fear for tomorrow. "The fear of man bringeth a snare; but whoso putteth his trust in the Lord shall be safe." (Prov. 29:25.)

An Unholy Legacy

Europe's unpaid war debt, before her present conflict began last July, was nearly thirty billions of dollars. The field expenses alone of the present conflict have been and are fifty million dollars a day, totaling nine thousand million from the beginning of hostilities up to February 1. Six months more of war will add, according to best estimates, seventeen thousand million to a war debt already past comprehension and beyond any the world has ever witnessed. The blood and treasure required for this struggle are not only appalling, but bewildering to mind and sickening to heart to contemplate. Europe is borrowing from remote generations and burdening her unborn sons and daughters with a load too heavy and too grievous to be borne by the guilty, much less the innocent. Grim visaged war is doing its worst in our day. Is the Spirit of Evil become desperate and furious, and is this the last great stand of grim visaged War? "And he will rebuke strong nations afar off; neither shall they learn war any more." (Mic. 4:3.)

Swifter Than Time

One man spoke to another on January 26, and though 3,600 miles lay between them, the answer was given three hours before the question was asked. It was 4:30 p. m. in

New York when Alexander Graham Bell, the inventor of the telephone, called his friend and associate, Thomas A. Watson, in San Francisco, and the latter answered at 1:30 p. m. the same day. Though the distance between the two cities named is so great that there is a difference in actual time of three hours, the telephone now completed which belts this continent, brings the speakers within one-fiftieth of a second of each other. The human voice traveling through the air would require four hours, could it go so far, to cover the distance that the voice through the phone covers in the small fractional part of a second. The telephone is only forty years old, and the men who invented it and established the first one of two miles in length (from Boston to Cambridge) are still living, and were the first ones to speak over the incredible space of 3,600 miles. Many a heart broken and sorrowing one has felt that God was far, far away and would not hear, only to realize that ere the heart had spoken its burden the Father's ear had heard and the response of pity and forgiveness had already come. Thus the prophet declared: "And it shall come to pass that before they call, I will answer; and while they are yet speaking, I will hear." (Isa. 65:24.)

True to His Faith

An old man who had spent his long life on a cobbler's stool died in Detroit recently and left a legacy of \$35,000. Having read the parable of the talents to the effect that the Master would require in the end that which had been entrusted to one, and having interpreted the parable literally, the estate was willed to be kept intact "till the second coming of Christ." After due trial by jury, the Courts have sustained the will, and the fortune is to abide as the old man willed it. There are those who can put nothing but a material interpretation upon all they read or hear or experience. They are true to their faith, but erroneous in interpretation. We live in a world of matter, but its underlying and pervading principle is that of mind, intellect, spirit. "God is a Spirit; and they that worship him must worship him in spirit." (John 4:24.)

—Our good brother, J. W. Carlton, Richmond, Va., in renewing his subscription, says, with scores of others: "Am so sorry you had to reduce the size of THE CHRISTIAN SUN and trust you will soon be able to carry it back to its former size." And that expresses the universal wish so far as we have been able to learn it. Altogether, beloved, for a larger, brighter and better CHRISTIAN SUN.

—Sunday, February 14, is the day selected for the celebration by the churches of one hundred years of peace between England and the United States. Our whole country has just right to be grateful for the peace it now enjoys and for the feeling of amity between herself and the mother country.

—Rev. S. B. Klapp is justly enthusiastic over the work at Danville. The brethren there expect to begin work on their new house of worship at an early date.

EDITORIAL

THE SUN'S PRESENT SIZE

THE CHRISTIAN SUN was reduced to its present size last week not from choice, but from necessity. The paper has no subsidy upon which to fall in a time like this. That is all. The printing trade has been dull for some months. Other trades have to some extent. Usually when people begin to economize they cut off their subscription to their church paper and their contribution to church and charity first. It ought not to be so; but it is.

THE SUN, depending upon its subscription list and small advertising account for maintenance, was not receiving a revenue sufficient to support it. There were no grounds for choice. The profits from other printing by the house were not sufficient to overbalance the loss on THE SUN, and so it was to reduce cost now, or allow finally expense to consume the whole output. The latter was not to be thought of.

The many letters of deep regret that the paper had to go to smaller size for the present are greatly appreciated. All we ask is co-operation of the brotherhood, and the interest in the paper that should have prevailed all the while. If our pastors and friends will get busy and help us overcome the loss and turn the tide the other way, as can be easily done if all will pull together, there is no reason why THE SUN should not be back at no far distant date to its accustomed and (by us) greatly desired size and appearance.

There is nothing that advertises a church to its own constituency and to the world as does the church paper. We are not going to get any good satisfaction or great profit to ourselves as a church from the present size of the paper.

Come with us, beloved friends, in our endeavor to increase by one thousand our present subscription list and put the paper back to a size and appearance that will meet the demands of our pardonable pride and church prestige.

UNDERTAKING FOR OTHERS

One cannot tell what will be the creed, dogma, form, name or ceremonies of the church of the future; but one thing can be definitely foretold of it, namely, it will insist on greater undertakings for others. The church now, local or denominational, which spends the major portion of its time, energy, and means upon its own maintenance has a hard time maintaining itself and gets precious little satisfaction out of the performance. Many churches have thought so much about maintaining themselves, and so very little about helping maintain others that self-support is a problem and a burden. A church, as well as an individual, must die to itself in order to live the larger and better life. "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit." (John 12:24). This has reference to a church as well as to a person or a grain of wheat. Or more to the point, "Whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." (Luke 9:24). Too many churches fear that if they seek to give their life, substance, income to others they will have all too little left for themselves.

The church of the future will not be of that character. It will give itself more largely to others. The writer knows of one local church whose membership has now reached 2,197.

During the year just closed that local church raised for all purposes \$93,324. The church has had wonderful growth and development. Does one enquire why? Last year of all this vast sum flowing into its treasury it only spent \$15,889 on its own support—less than one fifth. It spent for missions \$19,502; for Christian education (for free distribution) \$16,365. One is not surprised that a church with such liberality as that grows by leaps and bounds.

We of the Christian church need to lift up our eyes and look away unto the hills. We haven't the faith to undertake great things. We have the resources, we have the members, we have the means. We need a larger vision, a profounder and a broader faith.

When we become interested in others, their welfare, their uplift, their salvation, then God becomes interested in us. When the church shall have due regard for the salvation of others God will have due regard for the progress and development of the church. If we would receive God we must undertake great things for God.

FORWARD

The Special Mission and Educational Committee named by the Mission and Educational Boards of the Christian Church met in Dayton, Ohio, last week. The meeting was important. The matter of undertaking great things for the Kingdom was discussed. The decision was reached that there should be a special movement for missions amongst us, and that a call for \$250,000 should be issued and the claims pressed for raising this amount.

President W. A. Harper of Elon College was at the meeting as a member of the special committee. Others equally interested in the great topic of missions and education were present. It is felt that this is the beginning of a real and a great movement amongst us for larger things in missions.

The definite plans for carrying forward the campaign were not all worked out, but sufficient was done to guarantee the movement and give it permanence and a safe footing.

The missionary spirit is growing and deepening and it is safe to say that the day is not far distant when the Christians will become a really missionary people.

To be true to God and our high calling we must be missionary.

GREED AND GRATITUDE

Americans are the best fed, best clothed, best housed and best paid people on earth. This is why we kick and wail and complain when "hard times" come. An Indian member of the British Parliament estimates that the average income per capita in India is seven dollars a year. This may be under the mark, but the most liberal estimate is not over \$10 per year per capita. When a day laborer can get work at all he receives less than ten cents per day. The average income in wide districts for those who labor is five to six cents per day. I quote this sentence from a well known writer: "Forty million people in India lie down hungry every night upon a mud floor, who have had only one meal, or at most two scanty meals, during the day. Men, women and children all work together in the fields; yet only 47 per cent. of the entire population have work, while 50 per cent. are dependent."

In contrast with such conditions, how grateful Americans should be both for the material blessings, and also most of all for our religion of Christianity which has given us the best citizenship and the most progressive civilization on earth. Conditions in India are Buddha's contribution to the world: those in America are Lord Christ's. We of America need to cultivate more the grace of gratitude.

NOTES AND PERSONALS

—Prof. N. F. Brannock and Dr. S. A. Ware, two of our most trusted and worthy members, were last Sunday ordained to the office of deacon in the local church at Elon. These brethren will prove efficient and capable officials.

—"I love THE CHRISTIAN SUN. Have been a reader of it all my life, since I could read anything. THE SUN has been shining in our home all my life. My sainted father, C. H. Winfree, used to write some for THE SUN when Dr. W. B. Wellons published it at Suffolk, and I enjoy reading it yet. I do not think that a member of the church who does not take and read his paper can be the member he ought to be. I wish for THE SUN all success. It is a pleasure to me to renew my subscription always. J. W. Winfree, Virgilina, Va." Thank you, dear brother.

—Deacon L. H. Whitley, Isle of Wight C. H., Va.: "My subscription is not quite due yet, but is enclosed for another year. I am so very sorry that our church paper had to be reduced in size. Will not the subscribers to the dear CHRISTIAN SUN who are in arrears come to the rescue now and put the paper back to its former size?" If those who are in arrears, a thousand of them, will send in their renewals, and our good brethren will help us add a thousand new subscribers, rest assured that our hearts will rejoice and the paper shall go back to its former size and better self and size. We can do it if all will pull together.

—Bro. Geo. McCullers and his committee have a very important notice in this issue. There is no more pressing need in our church and Sunday school service today than that of better music. If Bro. McCullers and his co-workers can in any measure add to the interest in and efficiency of the music in the sanctuary they certainly will have labored to good effect. We have been giving too much attention to the trained voices of the few and too little attention to training the lungs and voices of the many. A revival of music, real soul music, at public worship is much needed in our time, and would count mightily for making worship more wholesome and effectual. All success to the Musical Institute at Wentworth.

—In the death of Sister J. P. Huffman at her home here last Friday Elon College loses a noble character and a faithful friend. She was active in everything good in the college community—Sunday school, Ladies' Aid, Missionary Society, and all benevolences. She leaves a devoted husband and four children to mourn her untimely death. She was yet in middle life, but her zeal and energy were too much for her strength, and she wore herself out in loving endeavor for others. The funeral exercises conducted Saturday afternoon in the College chapel was very largely attended, filling to overflowing the large auditorium. The floral designs were exceedingly elaborate and beautiful. A good and beloved woman has gone to her rich reward and a community is poorer and mourns for her going. Heaven's blessings be upon the bereaved family.

THE EDITOR'S EASY CHAIR

I have been most enjoyably passing a very cloudy and rainy day by imagining myself in a Sunrise Land. Nor did I find it so very difficult to do so, for "Sunrise in the Sunrise Kingdom" by Dr. John H. DeForest, seems to carry with it such a potent charm as to transport one away from the cold, dull gray of our wintry sky, and land us on the islands of Nippon with the little brown men and women who are emerging at such an astonishing rate from the darkest ignorance, and whose

land is becoming indeed and in truth a "Sun-rise Land."

I feel that I am much better acquainted with these islands, for I have learned many astonishing things about them from this charming and interesting book. Did you know that the Island Kingdom of Japan was over two thousand miles long while it does not average a hundred miles in width? Did you know that Japan was still growing, that it is a very young land, as lands go? Did you know that, wonder of wonders, in this Wonder Land, some of the rivers are actually above the land, so that the railroads can run under them without changing their level? Did you know that the spoken language, the written language and the printed language were three totally distinct languages with three different forms, so that, even though you could read the language, you could not speak or write it, or if you could write it, you could not speak or read, or if you spoke it fluently, you would be as far as ever from being able to express your thoughts on paper, or read the thoughts of others? Did you know you could build a house in Japan for about \$150.00? Did you know—but there, what's the use? I am sure that even if you knew all these things you will find hundreds of other things you did not know, and which you will be glad to learn, in this one of the Foreign Mission Study Books.

You will be interested in the "Five Relations" of Japan, and I am sure you will agree with the author before you are through that there is much that is good in the ancient forms of religion and life, much that ought to be incorporated into their new life and religion, and not cast aside as useless. I think, too, that you will agree that the Japanese are not simply clever imitators, but that they "adopt, adopt, and then become adept."

Perhaps, as much as anything, you will be interested in this book because the author of it resides in Sendai, where so much of our own mission work is being accomplished, and you can realize as you read that the eyes of Dr. DeForest look out on the selfsame sights as do our own beloved missionaries and their native helpers.

We shall know more of their opportunities, needs, difficulties and aspirations when we have finished "Sunrise in the Sunrise Kingdom."

REVIEWER.

SUFFOLK LETTER

The following program was rendered successfully yesterday afternoon with a crowded house:

CHRISTIAN ENDEAVOR DAY

Suffolk Christian Church, Sunday, February 7, 1915,
5:30 P. M.

ORDER OF EXERCISES

Chorus No. 68—"He That Endureth," B. D. Ackley.

Prayer, Dr. W. W. Staley.

Welcome Address, Mr. W. G. Farrar.

Chorus—"Beautiful Words of Jesus," I. H. Meredith, by Eleven Young Ladies.

Recitation—"In My Own Little Way," Miss Sarah Saunders.

Solo—"Soft Blow the Winds," C. Harold Lowden, by Miss Mary V. Barnes.

Recitation—"A Boy's Promise," Master Alton Lee Brinkley.

Address, Mr. J. R. Saunders.

Duet—"Whispering Hope," Alice Hawthorne, by Missess Marion Cobb and Lucky Kelly.

Piano, Offering.

Chorus—"Seek Ye First the Kingdom," Jno. R. Sweeney, by Nineteen Girls and Boys.

Recitation—"What the Choir Sang About the New Bonnet," Susie Powell.

Solo—"Hear Us O Father," Carlo Mora, Miss Lillie Neblett.

Recitation—"Papa's Letter," Miss Cecil Norfleet.

Solo—"Hear My Cry O Lord," Alfred Wooler, Mr. W. C. Brinkley.

Recitation—"An Endeavor Lesson," Miss Marion Covington.

Chorus No. 114—"Pears by the Way," Adam Geibel.

Mizpah.

USHERS: Messrs. Richard Klagus, John Covington, Edgar Harrell, Arthur Pearce, Harry Barnes, Tavis Richards, Phillip Crocker, Willie Brinkley, Marshall Andrews, Jack Nurney, Ryland Luke, Jack Darden, George Neblett, Flody Turner, Harry Covington.

A birthday offering was taken amounting to \$19.68. Some features of the work may be emphasized as reasons for the formation of Christian Endeavor Societies in churches that have not tried this work for young people.

The program was the work of the society without help from the pastor; that, you see, is a real preparation for doing church work, as it cultivates the ability to plan and execute plans. In the second place, it develops musical talent of the young people in the congregation. The singing in this meeting would have made many choirs blush. The recitations were well selected, well rendered, and very touching lessons were thereby taught.

Mr. W. G. Farrar made a nice welcome address and read the Bible lesson for the day.

Mrs. C. B. Duke, the President, presided and called out the numbers; and Mr. Job. R. Saunders, a young lawyer, made a fine address.

Another feature deserves mention. Fifteen boys acted as ushers and took the offering. It looked very sweet to see those young boys doing this work like little Christian gentlemen.

I think this society has about one hundred members and they meet one hour before preaching every Sunday night.

If you have not tried a Christian Endeavor Society in your church, try it. This society was organized twenty-three years ago.

People tell me the world is growing worse, but they have not convinced me that it is so. It seems to me the "good is growing better" and the "bad is growing worse," and that the "good is making gain." My conclusion is that the world is growing better year by year.

My good friend, the Rev. Dr. J. O. Atkinson, Editor of the "Christian Sun," seems determined to outdo me in every line of experience, and his last performance is with a mule named "Kate." I had an experience once with a mule named "Nell" and I have edified learned audiences with that story in days long past. I haven't space to tell it here. And now Dr. Atkinson lies upon his back and writes editorials of great beauty and strength and tells how "Kate" kicked him up against a fence; and then adorns the story by telling how sweet he feels toward the mule and what his future relation to mules will be. I will say one thing for the Doctor that, so far as I know, this mule, "Kate" by name, is the first force that has ever knocked him out. He has had, no doubt, a good many knocks in life; but "Kate" has outclassed all the knockers with her heels. The Doctor has worked hard and written brilliantly to outclass me as a fisherman, and now he has allowed himself to be kicked by a mule to outclass me in a mule story. I wonder what thrilling experience he will report next!

W. W. STALEY.

ELON COLLEGE NOTES

The College and community were saddened on Friday last to learn that early that morning one of Elon's most estimable citizens, Mrs. J. P. Huffman, had been called into the great beyond. The funeral was conducted on Saturday afternoon by her pastor, Rev. Mr. Cox, of the German Reformed Church of Burlington, assisted by President J. D. Andrew of Catawba College and Dr. J. O. Atkinson. The floral offering was beautiful and the sympathy for the bereaved ones large and genuine.

Mr. H. S. Smith was awarded the Peace Contest medal on last Friday night in the local contest. That means that he will represent Elon in the State Contest on February 19 at Raleigh. His alternate is Mr. J. L. Crumpton.

Dr. J. O. Atkinson had so far recovered from the mule collision as to be able on last Thursday evening to give a lecture in the regular Faculty series for the year. His subject was Macbeth, the Man. It produced a profound impression, as all Dr. Atkinson's public discourses do.

Great sympathy is felt here for Dr. W. C. Wicker, one of the hardest workers among the Faculty, in the affliction that has befallen him in a serious throat trouble. He has had to arrange for his ministerial work by supplies and his College class work has been reduced to a minimum, looking to his entire relief from it at an early date. His many friends will remember him in prayer in this hour of affliction.

There is great satisfaction here that Dr. W. W. Staley is soon to give to the public in book form his matchless addresses delivered at the Chautauqua last Summer. The book is to be entitled, The Pastor and His Work, and it will sell at 50 cents the copy. The Christian Publishing Association, Dayton, Ohio, is to bring out the volume for him.

Mr. and Mrs. Archie Long, Haw River, N. C., visited Mr. and Mrs. A. A. Riddle here Sunday.

Mr. J. E. Dixon, Winston-Salem, N. C., visited his brother, a student here, on last Saturday and Sunday.

Word has reached here that Prof. R. A. Campbell, now residing in Dayton, Ohio, is maintaining his old-time reputation as a religious and musical leader in the great meeting now in progress in that city. Good words are also spoken of Mr. F. F. Myrick, now engaged in Y. M. C. A. work in Spartanburg, S. C., and of Prof. T. H. Franks, Asheville, N. C., engaged in education. All Elon men are hard workers and the beauty of it is that they always throw the weight of their influence on the side of righteousness and the God of righteousness. The Elon spirit is producing the Elon type.

Friends are still at work for the College, two new students registering during the past few days, and another on the way from Porto Rico. The Four Hundred mark has been passed for the year, for which let us give thanks and press on.

Several citizens in the village have recently installed electric lights in their homes, the College plant supplying the current.

The Executive Board of the College Trustees recently made handsome provision for a physical laboratory, greatly improving it and making it strictly modern.

Mr. W. W. Elder, now engaged in Y. M. C. A. work in Brooklyn, N. Y., is soon to go to San Francisco to engage in similar work. He is popular with the enlisted men and has had large success in leading them to the higher life.

"X."

VALLEY LETTER

As I attempt to write a letter under the above caption today I find my mind wandering down about Norfolk. The reader may not understand so I will hasten to explain. Some where in that city today, and perhaps about this hour my beloved friend, former neighbor and schoolmate, Rev. M. L. Bryant, is being laid to rest in the silent tomb. I cannot express my feelings as I think of that sad occasion. He and I were born in the same county, spent most of our boyhood days only about fifteen miles apart, grew up within the bounds of the same Conference, the Va. Valley Central. We both chose the ministry in early manhood and entered Elon College in the fall of 1899. During much of our college course we roomed together, and were always the best of friends. He graduated in 1905, I in 1906. Since his graduation I have seen but little of him as he assumed pastoral work in the Eastern Va. Conference, and I in our home Conference. The last time we were together was during his last visit to his parental home last August. Although his health was poor then, and I had some fears as to the outcome, it is hard to realize that my good friend is no more. Knowing him so intimately as I did I have no hesitancy in saying he possessed a noble Christian character. His success as a minister is well known by all readers of THE CHRISTIAN SUN. It seems such a pity he could not have been spared for many years of usefulness in the active ministry, for which he seemed so eminently qualified, but God knoweth best. It is sometimes hard to say from the heart "Thy will be done" when it seems so reasonable to us that our own will would be better, but we must learn the truth that "God moves in a mysterious way his wonders to perform." Brother Bryant (it seems more natural for me to call him Luther) was a member of the New Hope church near his old home, of which church I have the honor at this time to be pastor. His father and two brothers are also members of the same church. Well, Luther is happier and better off in the glory land we are sure, but it is hard for us to give him up, and hard to fill his place when men of his type are so sadly needed. Some of his home folks are in Norfolk today to attend the funeral. He has many friends in the home neighborhood who deeply lament his untimely death. My deepest sympathy goes out to his noble young wife who so faithfully ministered to him in his affliction. May the Lord comfort and bless her.

We are having plenty of rain, sleet, and snow here this winter, and in consequence church work has been much hindered. I have filled most of my appointments, but in many cases have been met by very small congregations. I tried to hold a revival meeting at Mayland, but bad weather and muddy roads finally forced me to give it up. I shall wait until spring, and will then try to hold meetings at Mayland and Dry Run. I have recently assumed pastoral care of Bethel, Mt. Olivet (R.), and Whistler's Chapel, but have not promised to hold meetings for them, as I now have ten churches and have to preach for some of them during the week, and am afraid I can hardly hold so many revival meetings. We are trying to do our best that the cause of Christ and the church may not suffer in our hands.

A. W. ANDES.

Harrisonburg, Va., Feb. 3, 1915.

NANSEMOND NOTES

Weather conditions have made it difficult to maintain normal work in the country churches during this winter. Nearly all the Sunday schools in my churches had special exercises during Christmas week. The writer was re-

membered by special gifts from the Berea and Oakland schools. The Ladies Aid Society of the Hobson church recently sent us a generous pounding, consisting of numerous good things to eat. We are very grateful for this generous spirit on the part of this loyal Society. In addition to this quite a number of friends have recently remembered us in a substantial way. Among the recent contributions are the following: Mr. and Mrs. W. G. Saunders a load of corn and fresh meat; Mr. and Mrs. W. C. Moore a large ham and fresh meat; Dr. and Mrs. L. L. Eley Irish potatoes; Mr. and Mrs. J. S. Peel potatoes and fresh meat; Mr. and Mrs. Joel E. Harrell, potatoes; Mr. and Mrs. Curtis Griffin, sausage and canned fruit; C. R. Fulgham \$5.00; G. B. Robertson, \$5.00. We are truly grateful for all these and other expressions of kindness to us by the kind people of my pastorate.

Oakland church is considering the matter of building Sunday school rooms in the near future. The time has come when it is imperative for our Sunday schools to have better equipment for the work. This church has latent possibilities of great development and power if it can be developed. We sincerely hope the day is not far distant when we will have at least eight Sunday school rooms, and a special auditorium for the school.

There is one feature of our Sunday school and church work, especially in the country, that needs more attention than it is now receiving. I refer to the cultivation of a deeper interest in music. I fear the commercialism of our day has robbed us of much of our appreciation of the real value of song in the house of God. It is quite difficult to secure someone in every church who will be a successful leader in this department. Young people who have trained voices and who sing the latest "rag-time," efficiently, prefer the back seats in the church, and are slow to devote their time and talents to the service in the sanctuary. Rag-time can be sung without much preparation, but a classic anthem requires work; and this may be a sufficient explanation of the difficulty in getting people to be willing to devote their time to this part of church work. Rag-time may have a place of usefulness but it does not deepen devotion or strengthen character. Some prophet must arise to call our young people to the house of God and unite their voices in songs which shall appeal to the heart of the world.

I. W. JOHNSON.

GREENSBORO.

With but twelve fair days for the month of January as per report for Greensboro, and with many rainy days and other weather conditions, church attendance has been somewhat hindered. Yet we have been able to keep open door and to make some progress. One member was received into church fellowship, January 10. The Ladies' Aid Society received twenty-two members from their recent canvass. Mrs. S. A. Cavness is president. In the reorganization of the Cradle Roll Department, Mrs. Ella H. Fleming was appointed superintendent, with Mrs. J. R. Foster, Mrs. Eva May Williams, Mrs. C. C. Johnson, Mrs. C. C. Jones, and Mrs. John R. Harder visitors. This department is planning a systematic canvass and special promotion days, to mark the enrollment and attendance of children from the Cradle Roll Department to the main school.

We were pleased to have Dr. Martyn Summerbell, President of Palmer Institute, Starkey Seminary, preach for us on January 14. His sermon was much enjoyed. We were indeed glad to have him with us, and to hear his clear, earnest, thoughtful message.

Greensboro is to have a Training School for

Sunday School Workers, conducted under the auspices of the Greensboro Sunday School Association. Our brother, John R. Foster, is one of the Council of twenty-four. The Spring term opened February 4, 1915, with a Dean, Secretary-Treasurer, and a faculty of six for departmental work, and in addition to the work of these departments there will be lectures on Biblical, Professional and general subjects. Dr. W. A. Harper is to deliver a course of lectures on Organization and Management.

Rev. S. B. Klapp reports his work at Danville, Va., as very hopeful. They contemplate the erection of a church building at an early date.

P. H. FLEMING.

February 1, 1915.

LINEVILLE, ALA.

My work this year is Dingler's Chapel, McGuire's Chapel, and New Home.

Our work at Dingler's Chapel seems to be in good condition. The brethren seem to be working in harmony and are hopeful for the future. This is our fifth year at this place, and our attachment is very strong for these people.

At McGuire's Chapel everything is moving pleasantly so far as we are able to find out. This is our second year here, and it is pleasant to go to McGuire's Chapel.

Our New Home work was without a pastor last year, and the church has gone down considerably, but still there is remnant who are still faithful and are anxious to do all they can to maintain the church.

Saturday night we received a message to come up to New Home the fifth Sunday, that the people wanted service. I went. They had invited Bro. T. J. Preston, a Baptist minister, to be present. There was a good sister in the community whose brother had been away 53 years, during which time they had not seen each other, and now he was back and wanted to be in a service while here. Bro. Preston preached a very able sermon. There were talks from several others. All together, we had a fine service and a pleasant day. This visiting brother hailed from the great State of Kansas. He told us of his splendid people and fine Sunday schools.

Now, Brother Editor, I may be writing too long a letter, but then our brethren are a little careless of late from this section about writing, so will do all I can to make up for lost time.

J. H. HUGHES.

WINCHESTER, VA.

Our revival services closed Sunday night. Notwithstanding the inclement weather, the attendance was good at all services. The meeting was conducted along the line of personal evangelism. Hundreds of families had personal invitations to attend the services and cottage prayer meetings were conducted in various parts of the city. Much personal work was done by the members of the Personal Workers' Club and an unusually large number of unconverted persons were induced to come to the services. There were twenty seven decisions for Christ and thirteen united with the church. A number of others will join later.

Seventy one have joined our Sunday school since Christmas, and although we have not had a fair Sunday this year, our average attendance for January was 129. Our total enrollment, including the Home Department and the Cradle Roll, is 200.

W. T. WALTERS.

Winchester, Va., Feb. 4, 1915.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON FOR FEBRUARY 14

Samuel Called to Be a Prophet.—
1 Sam. 1:24-28; 3:1-21.

Golden Text.—Speak, Lord, for thy servant heareth.—1 Samuel 3:9.

We as a people become stronger and wider in life by knowing the Bible. During this quarter we have a splendid opportunity to study the Old Testament and become familiar with its eternal truths which we have hardly tasted heretofore.

It is hard (it ought not to be so) to study the Old Testament systematically unless we get some direct, visible benefit or result therefrom. So now as we have for our study this portion of scripture it is an excellent opportunity to create a liking and a love for the Book of books.

Early training had its influence on this child, Samuel. When he was yet young he was led to realize that his mother expected great things of him and no doubt but that realization made him strive for better things and the word of Jehovah.

We can gain a lesson here, for there is not a true mother who does not expect much of her sons and daughters. Are we coming up to the expectations? Has the early training had any influence on our lives? Then there is some one even greater than mother who is expecting much of us. Many times when we have gone astray He has been very merciful to us. He has nursed us closely during our early training. Are we listening for His call? He called Samuel. He calls us.

When the call came Samuel thought it was his earthly master who called. He was obedient to the call. The call came the second and the third time—every time Samuel was obedient to the call. The fourth time he answered as Eli had bidden him; then it was that he realized it was Jehovah who had called him.

Are we obedient to the heavenly call? Are we listening? Are we ready to follow Him when He does call? Are we fit subjects to carry the message? God had confidence in Samuel. Will He have confidence in us? Samuel continued to hold favor in the sight of Jehovah and as he grew the people knew that Jehovah was with Samuel and that he was Jehovah's chosen prophet.

The sons of Eli had not done their duty, and we will find the result in next Sunday's lesson.

C. E. TOPIC FOR FEBRUARY 14

The Solid Foundations of Life.—
1 Cor. 3:9-15.

In conducting this meeting, in order to create interest in the beginning of the meeting, name some local buildings which have been recently built and discuss the material which the foundation was made of. Also, ask some questions as to where the builders placed the foundation, on top of the ground or made excavations; and how deep were the excavations. Of course the depth will vary according to the size of the building.

State how essential it is to have a good solid foundation for the building. Along with this introductory talk name some local men who have been successful in life. Point out wherein their strength was, find the foundation upon which they are standing or were standing as the case may be.

Many, and in fact, nearly all, who have made their lives worth while have had their foundations started at their mother's knee. With pride do they hold this fact in their hearts.

Too, the building should be in keeping with the uniformity of the foundation. A small structure would not appear well on a large, strong and solid foundation. So after we have the foundation we must keep on the alert lest we build too small a character for our Master. Christ is the foundation; and when we accept Him as such then He expects a building which will be to the betterment of your earthly pilgrimage and to His own glory. This is due Him and it is our duty to build a structure that will stand the storms of temptation.

In the first verse of our lesson Paul tells us that we are God's building. In other words God has left His Kingdom to us; given the responsibility of carrying forward the work into our hands.

For Answer in the Meeting

Why do we liken life to a building?

Why should we be careful about our foundations?

What material are we putting into our characters?

What is meant by taking Christ for a foundation?

How does God sometimes test our character?

How may we know if our principles are true?

What do we carry with us beyond death?—C. E. World.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

LETTER TO MISS TRUE FROM MISS HAMAGUCHI

Your message from Henderson, N. C., came this morning, written on November 6.

I have been to Kamari twice lately. Perhaps you know there is now no regular worker in the place. But a splendid Sunday school is there.

Nikaido San is a well known Christian there. His granddaughter, about sixteen years old, and her friend, are doing a good work. The last time I was there as many as eighty boys and girls of the village came into Nikaido San's room. The two girls had been drilling the children for Christmas. I was surprised at the girls' ability in teaching the children. I thought it was unusual for girls who had no chance of going outside these villages and being present at other places to do so well. After the children had come up to the front, recited, read or sung, then all were sent away, and the girls practiced some new songs.

Mrs. Nikaido is an invalid. For seventeen or eighteen years she could not leave her bed.

The crop of rice has been unusually good this year all around the country. The price of one "sho" (about three pints) has come down to 13 sen (6½ cents) now. Fruits and vegetables are also dropping in price.

We have electric lights in Wakuya now. I have one put in my place. Good night.

KEN HAMAGUCHI.

QUARTERLY REPORT OF THE TREASURER

Woman's Home and Foreign Mission Board of the Southern Christian Convention for Quarter Ending Jan. 31
Regular Funds

Receipts

W. N. C. Conference\$ 56.18
E. N. C. Conference 43.00
E. N. C. Con., F. M. Spl. 5.00
E. Va. Conference 135.07
N. C. and Va. Conference... 58.73
Va. V. C. Conference 1.00

Total\$298.98

Disbursements

Rev. W. C. Wicker, F. M.\$151.99
Rev. W. C. Wicker, H. M. 146.99

Total\$298.98

Mrs. Watanabe

Receipts

E. V. Con., salary\$ 14.00
E. V. Con., special 5.40

Total\$ 19.40

Disbursements

Rev. J. G. Bishop, Treas.\$ 5.00
Rev. W. C. Wicker, Treas. 14.00

Total\$ 19.40

Santa Isabelle

Receipts

E. Va. Con.\$ 24.32
N. C. and Va. Con. 3.26
Va. V. C. Con.70

Total\$ 28.28

Disbursements

Rev. W. C. Wicker, Treas. \$ 28.28

Total\$ 28.28

Christian Orphanage

Receipts

E. Va. Con.\$ 7.00
E. Va. Con., Nora Watkins 17.25
E. Va. C., Mary Thompson 5.00
N. C. and Va. Con. 2.82

Total\$ 32.07

Disbursements

Rev. W. C. Wicker, Treas. \$ 32.07

Total\$ 32.07

Japan Bible Woman

Receipts

E. Va. Con.\$ 2.10

Disbursements

Rev. W. C. Wicker\$ 2.10
Japan Sunday School

Receipts

E. Va. Con.\$ 12.50

Disbursements

Rev. W. C. Wicker, Treas. \$ 12.50

Miss Hamaguchi

Receipts

E. Va. Con.\$ 12.50

Disbursements

Rev. W. C. Wicker, Treas. \$ 12.50
Ichoniseko Field

Receipts

E. Va. Con., Life Membership Mrs. C. H. Rowland \$ 25.00

N. C. and Va. Con., Life

Membership 20.00

Total\$ 45.00

Disbursements

Rev. W. C. Wicker, Treas. \$ 45.00
Literature Fund

Receipts

E. Va. Conference\$ 4.00

Cash on hand 4.00

Mrs. W. T. WATKINS, Treasurer

Winchester, Va., Feb. 4, 1915.

A MISSIONARY WORKER CALLED HOME

The intelligence of the death of Miss Bessie Norfleet has carried sorrow to many hearts; and in our missionary work her services will be sorely missed. From the beginning of our work, she has taken an active part, being Treasurer of her local society and Superintendent of the Willing Workers, in which places she served faithfully and acceptably. Last Fall she was elected Corresponding Secretary-Treasurer of the Eastern Virginia Board, and already she had proven her faithfulness and competence of much usefulness in this connection.

(Continued to next page)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward ...\$13.70
R. P. Crumpler, Jr.10
Wm. Reuben Holt10

\$ 13.90

S. S. Offering

Brought forward ...\$88.95
Berea, N. C. 2.00
Shallow Ford, N. C. 1.13
Graham, N. C. 1.00
C. D. Johnson 1.00
Portsmouth, Va. 3.53
Smithwood, N. C. 1.60
Morrsville, N. C. 2.75
Pleasant Union, N. C. 4.43
Mt. Carmel, Va. 2.00
First church, Greensboro 1.54

Thanksgiving Offering

Brought forward ...\$161.87
Piney Plain 4.50
Liberty (Vance) 9.00
Holy Neck (additional) 30.00

205.47

Special Offering

Brought forward ...\$ 20.00
American C. Con. 1.03
L. S. Parker 1.00
Mrs. Minnie Andrews ... 1.50
Sunbeams of Providence 1.14
White Gift Class,
Ontario, Ohio 1.50
S. C. Hobby 50.00

76.17

Total for the week ...\$120.85
Grand Total\$405.47

My Dear Children:

The present size of THE SUN make it necessary to limit our department to one column each week. I yield my space this time to the letters that were crowded out last week.

Stem, N. C., January 28, 1915.

Dear Uncle Jim: Here is my dime for January.

Yours very truly,

R. P. CRUMPLER, Jr.
Thank you for your faithful and loyal help.

Houston, Va., Feb. 1, 1915.

Dear Uncle Jim: Enclosed you will find my dime for February. Will try to be on time this month. I get awful tired staying in the house this cold weather. Aunt Annie's little girl came to see me the third Sunday and spent the night. We had a fine time playing. I like to play with little children very much. With love to you and the children.

WM. REUBEN HOLT.

You are on time this month.

Durham, N. C., Jan. 25, 1915.

Dear Uncle Jim: Enclosed you will find our dues for January.

Your little friends,
LIZZIE, WORTH AND
MINNIE CHANDLER.

Many thanks.

Ingram, Va., Jan. 25, 1915.

Dear Uncle Jim: We are just in time with our January dues. Well, I had a nice Christmas. Santa came and brought us lots of good things to eat. We received your pretty card. Many thanks. Mother says she is going to put it in a frame and keep it for us. The ground is covered with ice today so we are staying in the house playing with our toys. We hope your little boys and girls are well. We close now with love.

Your little nephews,

J. B. Jr. and SAMUEL BROOKS.

Glad you had a nice Christmas and Santa treated you so well.

Magnolia, Va., Jan. 26, 1915.

Dear Uncle Jim: As January is almost gone it is time for me to write again. I received the Christmas card you sent me all right, and same was very much appreciated. Hope all at the Orphanage had a nice Christmas. Enclosed find my dues for January. Lovingly,

ANNIE LEE FELTON

Kite, Ga., Jan. 20, 1915.

Dear Uncle Jim: Here are our dimes for January. One of our New Year's resolutions is to write you every month this year. But time gets away so fast, it seems we are late every time. I have been sick this week but would not stay at home for we get a blue card at school when we miss a day, and I want every one of my cards to be white. We received your post card you sent Christmas and have learned the verse by heart. I have put it where I keep all my things. Lovingly,

OVID & WILLARD STEPHENSON.

Hope you may find much pleasure in keeping your New Year resolution.

109.93

Greensboro, N. C., Jan. 23, 1915.

Dear Uncle Jim: Mother says she has forgotten whether I owe for December or not but am sending ten cents for one month. I have had such a good time since Christmas that I've neglected writing but will try to remember next time. I had the best time at a birthday party yesterday. There were three little sisters, ages 3, 5, 7 years that had a party together, their birthdays being the three days in succession. I forgot to tell you that I am six years old. With love to all the cousins.

LOUISE CAVINESS.

Thank you, Louise. I am glad you are having such good times.

Durham, N. C., Jan. 26, 1915.

Dear Uncle Jim: Here I come with my first letter and dime for 1915. I hope you and all the children went to Sunday school today. I went though it was a bad day. I am trying to go every Sunday this year. I went every Sunday last year and got a prize. The prize was a pearl handled-knife. With best wishes for the New Year.

VESTA MULHOLLAND.

Thank you, Vesta, for your letter and dime. You are so faithful now that we are expecting you to make a great and useful man in the church.

Greensboro, N. C., Jan. 23, 1915.

Dear Uncle Jim: I am a little girl of eight years next birthday. 20th of March. I want to join the children in sending a dime once a month. I hope the children had a good time Christmas and hope you and the children a happy new year. Lovingly,

VIOLA PETTINGREW.

We are glad to have you become one of our faithful helpers.

Suffolk, Va., Jan. 25, 1915.

Dear Uncle Jim: I am having a good time going to school. We had a holiday on the 19th and I was real glad. Did your school have a holiday? Find enclosed my dues for January. Lovingly,

CARRAH LEE PEACE.

I do not believe our school took holiday on the 19th. You are ahead of us.

Wadley, Ala., Jan. 25, 1915.

Dear Uncle Jim: We are having some rough weather in Alabama but I am passing the time off very well playing with my Christmas things. Eugene is doing nicely too; he has two little white teeth that you can see every time he laughs. We are proud of your Christmas cards. I played with mine and Eugene chewed his. I get the Orphanage group down very often and look at the children and ask mother lots and lots of questions about them.

ROYAL Baking Powder

is indispensable to the preparation of the finest cake, hot-breads, rolls and muffins.

HAS NO SUBSTITUTE

No other baking powder equals it in strength, purity and wholesomeness.



We send love to them with our dimes. DWIGHT & EUGENE LANKFORD. Thank you my dear boys. Glad that you enjoy looking at our family of children. We have received six since that picture was made.

Louisburg, N. C.

Dear Uncle Jim: Christmas seems a long time ago still I remember the good times I had visiting and of course have the pretty things that Santa, my friends and relatives gave me. I sit in my rocking chair grandma Staley game me and sing Bye Baby to my doll; if I have none I sing to myself. I have a vocabulary of over twenty words but people who are not with me much can't understand me. I am very slow about cutting teeth, walking or standing alone. I took two steps alone last Sunday but I didn't intend to so I went turn loose and try any more at all. I know my mother well enough to know that if I learn to walk she will bother me from my play to wait on her, so there I have told you my secret of my backwardness. We have had so much rain this month that I have had to stay in the house and I am sure looking forward to the summer and sunshine. I enclose my dime and much love.

FLORA PATRICIA HOLDEN.

I am very sorry that your mother is the cause of your backwardness, but hope you will overcome it all and be able to walk and talk real soon.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Ad.

A Missionary Worker Called Home. (CONTINUED FROM PAGE 5)

pacity. Her heart was in the work and service was a delight. She had just closed her first quarterly report for the year when she was taken sick. We feel that she can ill be spared, but God has called her higher, and we can but bow to His will. The removal of this laborer calls for another to fill her place. Let us be earnest and faithful in our service as was this loyal follower, and God will entrust to us places of usefulness and fields of service.

GOOD BUSINESS FOR SALE AT ELON COLLEGE

At this time there is a good profitable business for sale in Elon College and anybody caring to locate here would do well to investigate same. Here's a chance for any one who should desire to educate their children at Elon to get hold of a well worked up profitable business. If you are interested address "Business," Care Christian Sun, Elon College, N. C.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

Dear Cradle Roll Superintendents:

As I look out the window at the steady downpour of the rain, I am reminded of the Sunday in December which I spent with the Sunday school at Holland, Va. It rained all day as it had all the preceding day, but just the same, we had a good school and a most enjoyable time. At least I did, and all of you who have ever had the privilege of meeting my host and hostess, Mr. and Mrs. W. J. Holland, as well as the other cordial folks around Holland, will not wonder at my statement.

Owing to the bad weather, we did not have as good a crowd as we had hoped for, but just the same, we were successful in starting a Cradle Roll, with Mrs. B. J. Beale as Superintendent, and who do you think was the very first baby on the list? Her name was Frances Virginia Dare, and she is the baby daughter of the pastor, Rev. B. F. Black, and his charming wife. Do you know, it seemed to me that would be a good motto for our Sunday schools, the name of the first white child born in Virginia, Virginia Dare. Does any one feel they dare not attempt great things for Christ? Virginia Dare. Do others fear to attack the hosts of evil? Virginia Dare. Dare others put all their trust and reliance in Christ and give of their all to the Master's work? Dare other churches attempt great things for Christ, expect great things of Christ? Virginia Dare, too, and our church in Virginia dare, as well.

I want to tell you, too, of the unique roll they are using at Bethlehem. It is a large wall card to represent a cradle with a dear little baby asleep in it. Attached to the base of the card are a number of pretty ribbons, and to these ribbons are fastened smaller cards, replicas of the larger one, with a space for baby's name on the card. It is a most dainty and ornamental cradle roll.

If the plans Rev. Mr. Walters is formulating become successful, I am hoping, in the providence of God, to meet with many of you during the coming months, and perhaps, to help you who have no cradle roll now in starting and maintaining one. But that is in the future. In the meantime, don't wait. Go right ahead with the work. Now is the very best time in all the world to carry out those good resolutions.

The Land to Avoid

My friend, have you heard of the town of Yawn, On the banks of the river Slow, Where blooms the Wait-awhile flower fair, And the Some-time-or-other scents the air,

And the soft Go-easy's grow? It lies in the valley of What's-the-use. In the province of Let-'er-slide; That old, tired feeling is native there; It's the home of the listless I-don't-care,

Where the Put-it-off's abide. So do today's work today and start or push that Cradle Roll.

Cordially,
Your Cradle Roll Superintendent,
MRS. F. BULLOCK.

MUSICAL INSTITUTE

Thursday Morning, February 25, 10:00
O'clock, at Wentworth Christian Church, McCullers, N. C.

The music committee of the E.

N. C. Sunday School and Christian Endeavor Convention will begin the work assigned them by the Convention during its session held at Sanford, N. C., last July, by holding a musical institute, the purpose of which is to create more interest in our music. This committee is up against a job that is much larger than the committee itself. Pastors, Superintendents, Leaders, Organists and all who are interested in the betterment of music, won't you make a special effort to be present when the bell taps and join us in our efforts? The work must succeed, failure must not be considered.

The committee will use its very best efforts to make the two days' session beneficial and interesting to all who may come. It would make our hearts glad to clasp the hands of every leader within the bounds of the Convention. The book to be used, Glorious Refrain, can be obtained from the Southern Christian Publishing Co., Elon College, N. C.

Bro. J. Milton Banks, Raleigh, N. C., R. F. D. 3, is chairman of the entertainment committee and will be glad to have a home ready for all who will write him

Song and praise service beginning at 10 a. m. February 25.

Geo. M. McCullers,

J. H. MORING,

J. B. KING,

PAUL E. GREEN,

Committee.

—We regret to learn that our dear brother, Rev. A. H. Burnett, has sustained, with the people whom he serves a severe loss in the burning of their new and beautiful church building at Louisville, Ill., Sunday, Jan. 24. This is a calamity, but not an irreparable one, as more toil and more sacrifice may mean richer and larger blessings.

—Our good brother, Rev. J. W. Wellons is offering his "Family Devotion" to S. S. teachers and others in clubs of 20 or more at half price. Bro. Wellons is anxious that the family altar be established in the home and that father and mother or children conduct daily family worship. This is the desire of a faithful and experienced man of God and is a most worthy desire.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 1, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.
No. 6, 2:00 A. M.—Through Pullmans for Richmond.
No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.
No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.
No. 31, 8:50 A. M.—Through train to Charlotte and Rutherford, N. C.
No. 12, 11:12 A. M.—Through train for

Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 34, 4:48 P. M.—From Rutherford, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners, meals a la carte.

For tickets, pullman reservations and information, call at No. 2 West-Martin street, or ask any Seaboard agent.

C. E. RYAN, G. P. A.

Norfolk, Va.

JOHN T. WEST, D. P. A.,
Raleigh, N. C.

YOU WILL WRITE A LETTER LIKE THIS.

I wish that I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

701 Barnard Street,
Savannah, Ga., Dec. 28, 1910.

Mr. N. F. Shivar, Shelton, S. C. Dear Sir:—As you are aware, in 1905 I was suffering with indigestion, stomach and liver disorders and all its train of horridifying effects for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely nature's remedy.

A. L. R. AVENT, M. D.

Leeds, S. C., March 2, 1911.

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time it will produce a permanent cure. It purifies the blood, relieves debility, stimulates the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M.D.

Not selected, as our money are the results unusual. I receive thousands and like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, gall stones, kidney or liver disease, or any chronic ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demijohns and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring,
Box 9B, Shelton, S. C.

Gentlemen:—
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly.)

Note.—The advertiser managing the Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.



The Chinese Woolflower

The three most popular garden flowers the world over were all named and introduced by us within the last 20 years (the Golden Glow, Hybrid Cosmos and Gladiolus Chidi America) a record without a parallel. This year we add to the trio another novelty, equally unique, equally valuable and of surpassing brilliancy. It will find its way over the world as quickly as the others did and take its place everywhere as the foremost garden annual.

The Chinese Woolflower is a Celosia of new form and easy growth, two feet high with a score of branches each crowned with a great crimson ball of woolly substance which holds its color and beauty all through the season, making it the most interesting, novel and showy of all garden or pot annuals.

Price 50 cts. per pkt. or 10 to 50 seeds, 3 pkts. for \$50 cts., together with NEW BLUE PETUNIA and GIANT SUMMER COSMOS free for trial and Catalog. Our Big Catalogue of Flower and Veg. Seeds, Bulbs, Plants and rare new Fruits free to all who apply. Wear the latest grown in the world of Gladiolus, Cosmos, Lilies, Iris, etc., and our stocks are best and cheapest.

JOHN LEWIS CHILDS, Floral Park, N. Y.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and its effects. A restorative tonic for the stomach and digestive organs.

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Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

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The Christian Sun

Published by J. O. Atkinson, Editor

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

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Discontinuance: The paper will be sent until ordered discontinued.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituaries and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 11, 1913 at the post office at Elion College, North Carolina under the Act of March 3, 1879.

All communications for the paper should be addressed to The Christian Sun, Elion College, N. C. Those on business, to The Southern Christian Publishing Co., Elion College, N. C.

OUR DEAD

Hayes

Calvin William Hayes, son of Rev. W. N. Hayes, passed away Jan. 12th, in his thirty-fifth year. He had been sick for about a year and had two surgical operations. All that human skill could do was done that he might live, for it was felt that his death would be a heavy blow to his family; but God knew best, and the wisdom and work of man was turned to naught. Brother Hayes was a member of Antioch (R) church, having made a profession of religion in early life. He realized that his death was inevitable and was perfectly resigned to the will of God. He made arrangements about his funeral and selected a hymn he wished to be sung at his burial. He left the consoling testimony that all was well with his soul. He leaves a father, mother, brother, and two sisters, and his wife who mourn his departure.

T. E. WHITE.

Allen

Mary Megdeline, daughter of Mr. and Mrs. Carson Allen, was born Sept. 11, 1914, and died Jan. 18th. She was buried at Pleasant Ridge and the funeral was by the writer. The parents are sad, but are thankful for the hope of immortality and the sweet assurance that "He gathers the lambs with his arms, and carries them in his bosom."

T. E. WHITE.

McCoy

Lucinda Harvey McCoy was born September 3, 1830; died January 17, 1915; age 84 years, 4 months and 14 days. She was the mother of nine children, of whom five sons are living. She was left a widow several years ago, since which time she has made her home with one of her sons. Sister McCoy was a Christian woman, well thought of by all who knew her. She united with the Christian church about 35 years ago. Funeral services were conducted at the home near St. Peter's church, January 19, 1915, and the remains were borne by the five sons and one grandson to the family burying ground nearby, and there laid to await the call of the resurrection day.

A. W. ANDES.

Lee

Mrs. Virginia Elizabeth Lee, daughter of John R. and Lovey Gaskins and widow of the late Elisha E. Lee, was born March 2, 1845, and died January 30, 1915, at her home in Nansemond county, at the age of 69 years, 10 months and 28 days. She left to mourn

their loss two daughters, Mrs. Mamie Tourtelot, Providence, R. I. and Mrs. Dollner Gray, of Nansemond county; one brother, Capt. J. R. Caskins, and one sister, Mrs. Mattie Ames.

Sister Lee was a consistent member of Berea, Nansemond, church, and a woman of marked devotion and strong Christian character. The funeral services were conducted at the Lee home by the writer, assisted by Rev. W. W. Staley, D. D., and Rev. Mr. Williams of the M. E. Church, South. The floral offerings were numerous and beautiful, and we laid her body to rest in the family cemetery beneath the sweet scented flowers she loved so much in life.

I. W. JOHNSON.

Fleming

Raymond Lee and Fremond Wilson, twin sons of Walter and Bessie Fleming, were born August 22, 1914, and died January 15, 1915, aged 4 months and 23 days. They were buried in the same casket. Funeral and burial took place Sunday, January 17, 1915, at Mt. Zion Church of the Brethren, near the home of the parents. Rev. I. W. Miller of the Church of the Brethren assisted the writer in the service.

A. W. ANDES.

Wagner

On January 8, 1915, Bro. F. M. Wagner departed this life at the age of about 19 years. He had been married about one year. He leaves to mourn a wife, brother, sisters, father, mother and a host of friends. Funeral was conducted at Olive's Chapel Baptist church on the 9th of February, in the presence of a large congregation by J. S. Carden, assisted by Rev. W. C. Olive, and his body was laid in the Olive's Chapel burying ground to sleep the long sleep of death.

J. S. CARDEN.

ONE YEAR

(In loving remembrance of our dear daughter and sister, Mary Riedel, died February 7, 1914.)

How weary seems, in broken dreams,
The memory of a year ago today,
When angels down the beautiful stream
Bore our darling Mary away.

Her dear voice, how often creeps
Its cadence on our lonely hours!
And in the night, while we sleep,
Sweet dreams about her are ours.

Will we forget the happy time
When dear Mary among us dwelt,
And all on earth seemed sublime
And nothing but pleasure was felt.

It never through our mind passed
That time would soon be o'er,
When we upon her would look our last,
And she would smile no more.

Time cannot heal our broken hearts,
Or fill that little vacant chair,
We long for her dear smiling face,
We miss our darling everywhere.

On earth we shall not meet more,
But memories of the pleasant past
Will linger, until life is o'er,
And we in Heaven will meet at last.
By Her Loving Family.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once. Ad.

Send in your order now for Pe-loubet's Select Notes for 1915.

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

BOOK FOR HOME OWNERS—FREE

Home owners will find a wealth of good suggestions in this little book, "Simple Plantings for Southern Homes." It shows how the beauty and value of the home can be greatly increased by a little judicious planting of trees, shrubs, vines, etc. It is handsomely illustrated with photographs, showing a number of planting plans that require little work and expenditure, but which give wonderful results. It outlines, also, the principles of landscape gardening. The book has just been published by the J. Van Lindley Nursery Co., Box L 207, Pomona, N. C. Write them today for a free copy. Ask also for their catalogue, which contains full information on planting, growing, and caring for trees and plants.

Tree Planting Time

The last half of February is a good time for spring planting. Do not wait too long; other things can wait, but not this. Get your order in at once.

Apples, Pears, Peaches, Plums, Grapes, Berries, Pecans; complete assortment ripening through the season. Also Flowering Shrubs, Roses, etc., to make the home ground attractive for the children.

Some special bargains in surplus apple and peach in lots of 300 and over for spring shipment.

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Sluggish Liver Better Than Calomel
and Can Not Salivate.

Calomel makes you sick; you lose a day's work. Calomel is quicksilver and it salivates; calomel injures your liver.

If you are bilious; feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and bowels regular. You will feel like working. You'll be cheerful; full of energy, vigor and ambition.

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. Buy one bottle on my sound, reliable guarantee. Ask your druggist about me.

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GREENSBORO, N. C.



The Christian Sun

VOL. 67

ELON COLLEGE, N. C., FEBRUARY 17, 1915

NO. 7

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1) The Lord Jesus Christ is the only Head of the church.
- (2) Christian is a sufficient name for the church.
- (3) The Holy Bible is a sufficient rule of faith and practice.
- (4) Christian character is a sufficient test of fellowship, and of church membership.
- (5) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

A Precious Treasure

Awile ago a New York daily carried a news item stating that a certain man (giving his name) had recently found an old family Bible which contained a record proving the family to be directly connected with an adventurer who had died in Africa in 1844, leaving an estate valued at ninety million dollars. The Bible revealed to this man that he and his family to be directly connected with an adventurer. Fortunate man! Happy family! But the same Bible has been revealing greater riches than this family fell heir to during all the years to every family that will read carefully its records and act upon its teachings. Thousands of families, millions of men are poor today who are due to be rich. They have not come into rightful inheritance because they have not obeyed the divine injunction "Search the scriptures: for in them ye think ye have eternal life; and they are they which testify of me" (John 5:39).

What Is Self?

One visited, as a man, the home of his childhood one day. His musings took on a sombre tinge, and found form in these words: "The happy days gone, the pleasant groups broken up to meet no more, the old faces departed, the voices that are silent—what do these vivid feelings mean, their heart hunger for the sweet, sad world, and for beloved people? All this is dark and secret; and the strong tide bears us on, out of the little harbor of childhood into unknown seas. Dear Woodcote, dear remembered days, beloved faces and voices of the past, old trees and fields! I cannot tell what you mean and what you are; but I can hardly believe that, if I have a life beyond, it will not somehow comprise you all; for indeed you are my own for ever; you are myself whatever that self may be." This is not the first and only philosopher who has ever speculated about Self, and what enters into and constitutes Self. "All that I have ever seen has become a part of me" a certain sage declared. So our Lord when He advised "If thine eye offend thee, pluck it out, and cast it from thee; for it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire" (Matt. 18:9).

The Way Everlasting

There is nothing permanent, safe or steadfast in the broad way that leads to death. All that can be said if it is that it is broad, and many walk therein. There is no help needed, no additional strength required, to walk in that way. But the narrow way is different. There must be a self-searching, a knowledge and a testing of one to be prepared to walk in that way. David was a seer and a poet when he wrote "Search me, O God, and know my heart: try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting." (Psa. 139:23, 24).

Greater Yet

The Census Bureau assures us that on April 2 of this year our country will have a population of one hundred million souls. The Treasury Department declares that with the close of January we had that vast number of inhabitants and that on February 1 there were sixteen thousand more than the Census Bureau says we will have on April 1. This country grows greater in population, greater in plans, greater in pursuits, and greater in possessions. No country on earth ever had in a hundred years such steady and safe growth in material, mental and moral development. And ours is yet a new country with resources hardly discovered. That God has great and still greater things in store for our inheritance no one can doubt. For may it yet be said and truly that "They are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm." (Deut. 9:29.)

A Holy War

Dr. Jno. R. Mott, Christian, statesman, orator, has just returned from the war zone in Europe. "Over three million men have been wounded and over a million killed," declares Dr. Mott, and one goes in Europe from one house of tears to another. "It is a sad Europe. Each country is earnestly seeking to justify its position in the eyes of the world. All the nations engaged call it a holy war and Russia says it is the most holy war. Rulers in France were formerly indifferent to religious appeals but now are moved by them. Churches are thronged with people. Not a regiment in Germany goes to the front without taking the sacrament." Man never yet committed a crime, resorted to evil, or indulged in sin till he first of all justified the deed in his own sight. Everyone attributes some moral end in view to justify the most immoral act. Satan justifies the temptation of Christ with scriptural quotation. None are so blind as those whose vision is blurred with passion or obscured with prejudice. "The god of this world hath blinded the minds of them which believe not." (2 Cor. 4:4).

A Jew as Governor

Hon. Moses Alexander was recently inaugurated governor of Idaho. He is said to be the

first Jew to be elected governor of any State in the Union. It is to be seen what sort of an executive this Jew will make, but he has commended himself to the moral element both of his State and the nation in that he urged, in his inaugural address, the legislature to adopt a State-wide prohibition law for Idaho to become effective January 1, 1916, at which time prohibition goes into effect in the two neighboring States, Oregon and Washington. Jews have always taken first rank as citizens noted for sobriety, energy and thrift. In the sight of God a Jew is just as precious and as redeemable as a Gentile. So taught Paul: "For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon him." (Rom. 10:12.)

The Cost of Bread

Authorities tell us that the rapid rise in the cost of bread is due largely to speculation. The manipulators are taking advantage of a condition and are reaping a rich harvest. The facts indicate this. The forecast for the coming crop now is a billion bushels, being an excess over last year by a hundred million bushels. The United States now has sufficient wheat to export eight million bushels a week till harvest and not diminish an adequate supply at home. The speculators taking advantage of the war in Europe with its prospective increased demand for food stuffs and our limited capacity for transporting same to the place of consumption, are gambling with the odds in favor of the war's continuation. If peace were declared in Europe the price of bread would be put within the reach of the most needy. "It is not meet to take the children's bread and to cast it to dogs." (Matt. 15:26.)

Ruling God Out

This paragraph appeared the other day in a New York paper: "A book on Political Economy was recently turned down by a State institution as a text-book. The author of the book wrote and asked the reason for its rejection. The answer he received was: 'Your first sentence was enough to condemn the book.' The first sentence reads: 'The source of all wealth is the beneficence of God.'" In short, because the name God appeared in the book it was deemed too sectarian and orthodox to be used in a State College. If the author had used immaterial "nature" in the place of a personal "God," his book would have gone through all right. This is not the first time God has been ruled out of a high place. It does seem strange, though, that even a State school, godless as many of them are, at this late day should not even allow the name of God to be written or spoken for class room. But this is in keeping with the declaration of a noted educator who recently declared that a young man could graduate from any one of a half dozen State Universities and have no teaching or knowledge that there is a God. "And she laid him in a manger; because there was no room for them in the inn." (Luke 2:7.)

EDITORIAL

MISERY HAS COMPANY

The humiliation of having to reduce the thickness of THE CHRISTIAN SUN, even temporarily, is the keener because it tells of the lack of co-operation amongst those who should have been interested. Church papers are being crowded out of the home, out of the regular reading in the home, and out of publication. The only possible way is to have hearty co-operation of its entire constituency, and a source of revenue, usually, other than that from its own subscription list.

This humiliation could scarcely be borne by us, but for the painful intelligence that we are not alone in our lack of co-operation on the part of those who are supposed to support the church paper. In a recent issue of *The Christian Advocate* this sentence appeared: "Only a few weeks ago more than two thousand names were dropped simply because the dates on their labels had become somewhat ancient."

The Methodist Protestant, of Baltimore, the general organ of the Methodist Protestant Church, said recently: "Only last week this paper ordered eleven hundred names to be dropped from our list because the postal laws of this land are inflexible. Among that list are ministers who do not only fail to make an effort to secure subscriptions, or to urge renewals, but who are in arrears for one, two, three and even five years. The management felt that of all the subscribers the ministers at least should not be dropped. And yet the time has come when the names of a number of them must go with the rest of the delinquents. We cannot afford to lose so many subscribers, and the money they owe us, without disaster. We appreciate the financial pressure that exists in sections where many of our constituents live. To them a dollar and a half unpaid may not seem much, but when it is multiplied by eleven hundred it means a direct loss to us of sixteen hundred and fifty dollars. Then when it is recalled that the paper we send to a subscriber for a year costs us two dollars and four cents under the increased cost of printing and material, our actual loss will be \$2,227. Now this deficit must be met, or the paper must be reduced in size, or we must quit the business."

Persuasion and pleas for co-operation avail nothing for the *Western Methodist* and it cut its size to eight pages smaller in size than the present Christian Sun. There must be the closest and most vigorous co-operation on the part of pastors and patrons if the church paper is to be sustained.

The Methodist Protestant, from which we have already quoted, conveys our own idea and situation in a paragraph which though personal is to the point: "There are those who hold the opinion that a change of editors might to some extent remedy the situation, but there are many more who are kind enough to say that the editorial character of this paper has been maintained and that this editor has not failed either in fidelity to his work, nor in the quality of his editorials. The truth is that the situation is due to a painful lack of sympathy and co-operation in this work, on the part of ministers and laymen. We are sure that a thousand of our delinquents would have been continued on our list by a little encouragement from the pastors. No paper in this country of the same size and quality has been conducted on a more painstaking and economic basis. No paper has met with less encouragement and

help from those to whom it has to look for co-operation and support."

Again let us say that if our pastors and brethren will give us their full sympathy and active co-operation the humiliation of the present appearance of the paper shall be removed. Our hearts ache over the situation, for it really reveals a painful and sad lack of interest on the part of the church in one of its most important and necessary enterprises. Our only source of comfort is that our misery has company and a vast deal of it on the part of those who are seeking to publish, and get read, church papers—those papers devoted to building up the denominational enterprises.

DR. MOTT ON THE EUROPEAN WAR

Dr. Jno. R. Mott, World's Secretary of Students Y. M. C. A., and whom President Wilson has called the most influential citizen in the United States, is in the South lecturing to great audiences of Christian workers on the war in Europe. Dr. Mott, because of the nature of his work, had free access to European centers and situations on his recent visit made to look after the religious situation of the more than 20,000 Y. M. C. A. men who are engaged, on both sides, in the terrible conflict. Dr. Mott lectured at the University of Virginia, at the University of North Carolina, and at Charlotte, and a good friend of THE SUN, on hearing him, made notes from the address at it was delivered. It is a fresh and frank word direct from the front, and is worth while. Our friend reports some of the things Dr. Mott said about as follows:

"The people are more thoroughly united in every country affected by the war than I have ever seen them before. In France all religious differences are forgotten and in Germany the socialist and the ultra conservatives stand side by side. A great Roman Catholic ecclesiastic says in a recent book that France is once more herself. This I believe to be true, for a different spirit is abroad in the country today. All the peoples are confident of ultimate victory and each nation seems mainly anxious to justify itself before the world and especially before America.

"This war demonstrates that Christianity is not a failure but has been getting in its work. Each country looks on it as a holy war, a war for God and home and native land. If any one nation regards it as more holy than another it is Russia. Russia has prepared a litany which is used in all church services, beseeching God's mercy on all engaged in the war, not even excepting the dumb beasts. The most popular song in the German army is the Song of Luther, and wherever men are marching you hear its ringing strains.

"The constant shell fire breaks down the strongest nerves and men are invaded home completely broken down and unfit for service although they may never have been wounded. A great revival is taking place, but it is an Old Testament revival, an appeal to the God of battles, yet more social reform has taken place since August 1 than in decades previous. Look at vodka in Russia. Russia financed the Japanese war from the sale of vodka, yet now when they need money infinitely more they have forbidden its manufacture utterly. The same is true of France in regard to absinthe.

"Says Bismarck: 'If Germany is ever attacked on the East and on the West, we shall have three armies, one on each border, and one on the railroad.' This is literally true. Going to Berlin, I passed over two hundred thousand troops en route, and whole armies are being transferred with as much facility as regiments hitherto. Nearly twenty-two million men are in the field, and three or four million more in other countries being prepared. The war is

costing about thirty-seven million dollars gold per day. This does not include the terrible destruction and loss of income. As an instance of the latter, I may mention that the Hamburg-American line has four hundred and thirty-three boats tied up in port.

"One regiment sent 1,000 men into the field and returned with 700 killed or seriously wounded. Out of 40,000 engaged at another place, 32,000 were killed, wounded or prisoners. In Berlin one man had 31 relatives in the field, nine of whom were killed or wounded. It is a suffering Europe. Over 3,000,000 have been wounded. In eight days 157 trains averaging 20 cars each, of German wounded left the front. Rivers of pain! Through trains to Berlin run in two sections, the first for the wounded.

"France makes 60,000 shells a day and fires about 50,000. Newspaper headings can give us no idea of the condition of affairs. They say 'the trenches were retaken,' or 'the line remains the same.' They don't remain the same. One line has gone to the hospital.

"Holland has 6,000,000 inhabitants and is caring for 1,000,000 refugees. Each family is taking in from one to fourteen persons and every theater and public building is given over to the refugees. England has contributed \$25,000,000 to the help of the helpless—America less than \$1,000,000.

"We must differentiate between pure Christianity and what we call civilization. The cross is being burned out and the ground prepared for a tremendous revival along the lines which Christ laid down. I wanted to see both sides and to help the students in this time of stress. Many colleges are practically closed, for all the students are at the front, but papers and leaflets and personal Christian letters are being sent out from the colleges by the remaining students and the professors. France is sending 45,000 letters weekly to the students in the trenches. There are Christians on both sides and the most striking thing is that they still love one another. It has revealed the necessity of a world-wide Christian Student Movement and a world-wide Missionary Movement. It has demonstrated the unity of the Christian religion. It has revealed a capacity for vicarious service and the cry seems to be, 'Let us use ourselves in service for others.' This war is not only purifying but simplifying faith. The students don't believe as many things as they did, but they know now in whom they have believed. Sick, wounded, suffering in the trenches, they gather together to read and pray and sing. Said one young soldier who lay wounded in the trenches for four days owing to the inability of the Red-Cross to reach him through unceasing firing: 'The fellows tried to sing "Lead, Kindly Light," and we got along all right until we came to the verse where it says, "The night is dark and I am far from home," and then we had to stop.'

They want companionship, fellowship, even the living Christ, and it is for us to take advantage of this great crisis to bring Him to them. 'I was in prison and ye visited me, sick and wounded and ye came unto me.'

NOTES AND PERSONALS

—Secretary of State William Jennings Bryan occupied the pulpit in two Baltimore churches last Sunday. He spoke on religious themes at both appointments.

—Rev. J. Wilbur Chapman and Charles M. Alexander began a month's evangelistic campaign in Atlanta, Ga., February 14. A chorus of over a thousand voices has been organized and a tabernacle with a seating capacity of 6,000 has been erected right in the heart of the

(Continued on page 6)

A PERSONAL PLEA AND PROPOSITION

My Dear Dr. Atkinson:

THE CHRISTIAN SUN came by this afternoon's mail. I have not read it, but I feel as if *my rights have been trampled upon* and my religious pride put in the dust, not by our good editor—I am not kicking him, for heaven knows he has had enough kicks (even to the extent that a mule has joined in) but by my self and a plenty of others throughout the brotherhood. I refer to the serious reduction of the size of our church paper. I love my church and appreciate it. It is as good as there is though not so large as some others. I want my church properly represented to my friends who know nothing or but little about it and the chief way by which this can be done properly and systematically is by means of a representative weekly church paper.

But this is not all. The supreme mission of a religious paper is, in my judgment, to instruct the constituency in the great doctrine of the church, and to supplement the true ministry by giving a collective conception of the fundamental principles of Christianity. We want, in the face of modern day criticism, to emphasize the virgin birth of our Lord, the crucifixion of our Master, the resurrection of our Redeemer and the Baptism of the Holy Spirit, promised and given by our ascended Lord. By the time all necessary reports have been given their places there will be no room for an adequate presentation of such subjects, if our paper is to be half size.

Brethren, we of the Southern Convention can not afford to allow only eight pages of religious matter circulated among the homes of our church and to the reading public. There never was a time in the history of our denomination or of the Kingdom of God on earth when genuine religious literature was in greater demand or when papers and periodicals bearing a distinctly religious message needed a wider circulation.

Now I am not writing simply for recreation nor only to express my conviction, but I am writing to make a proposition, and it is this: I will be responsible for fifteen new subscribers, subscriptions to be paid September 1, 1915. I would make it 30 days if I were already on the field. I am not coming back to the Southern Convention, if I were I would make it fifty instead of fifteen and then I would be far behind J. Lee Johnson. Brethren, let's awake to a new pride in our paper and make it possible for the editor to maintain the standard previously set.

I just feel that we cannot afford to have the paper reduced and I am willing to do my part to restore it to its former size. I realize that it is with great regret that you reduce the size of the paper but that you are forced to.

Again expressing appreciation of your honest and faithful efforts to give us a representative paper, I am, Yours in Christ,

L. E. SMITH.

Princeton, N. J., Feb. 6, 1915.

A SOLILOQUY

DEAR SUN:

I notice this week that you have greatly decreased in thickness and size and you don't have your usual appearance. Now I regret this very much because I am a great admirer of you and always enjoy your weekly visits to my home and I wondered what made you fall off so much in so short a time, as you looked as well and healthy when you made your last visit as ever. But I looked on the label and found that my subscription to you had expired last December, and you had been living on nothing since that time so far as my help was concerned. Now I feel ashamed,

and am in quite a repentant mood that I should treat you so when I love you so well and I am enclosing you my check for \$1.50 to pay my subscription for another year, and truly hope that a great many others who have treated you as I have will repent, too, and mail you a check so that you can increase in size until you get back to your usual weight. Wishing for you great success this year and praying that every member of the church will wake up to their duty and make it possible for you to grow instead of falling off, I beg to remain,

Yours very truly,

CHAS. D. JOHNSON.

Graham, N. C., Feb. 9, 1915.

SUFFOLK LETTER

At the last Sunday School Convention of the Eastern Virginia Christian Conference, which met at Virginia Beach during the Chautauqua, the question arose whether the Convention would meet with the Chautauqua this year or separate at some church as it had done for forty-four years. The question was finally referred to the Sunday schools. The Suffolk school has voted unanimously in favor of the "old way." The opinion was expressed that the Convention would lose its real significance unless it met apart from the Chautauqua. Nothing was said against the Chautauqua, but the interest of the Convention was uppermost in this vote. Col. J. E. West offered the motion to meet in the "old way" and his views met the approbation of the entire school. As Col. West is a member of the Virginia Senate and has had large experience in public affairs, his judgment on a question of this character is worthy of mention and consideration. I do not know what the majority vote of the forty schools composing this Convention will finally be; but all are anxious that the Executive Committee will hear from enough schools to enable them to make the wisest decision possible for the next Convention. It goes without saying that all are in favor of what is best for the Sunday School Convention.

I have been disturbed by the information that Rev. Dr. W. C. Wicker was not in good health. Dr. Wicker is so thoroughly equipped for literary and Biblical work, that it would mean great loss for even temporary indisposition on his part. I have regarded him as one of iron constitution, diamond will, and golden aspirations in the cause of the Master and the Christian church. He has already come to the front in the larger visions of the church and won the confidence and respect of the leaders who are looking out for real leadership. The prayers of many will rise as incense to God for his early and permanent recovery from his present affliction.

I am leaving this morning for a two days visit to my family at Franklinton, N. C.; these visits are like angel visits, but they are sweet to me. Anything I may have accomplished in the gospel for men has its springs in the life and help of my wife and daughters who have always made my ministerial duty the first thing in their thought and plans as well as in my own. A minister's usefulness is determined on the day of his marriage. It is almost true of all men; but conspicuously true of ministers. A minister's wife is the mainspring of his energy, his faithfulness, and his success. If a young minister were to ask me how to decide this life-question, I would say that this supreme question may be determined in the following manner: One may "fall in love," as it is called, and feel deeply on the subject. Do not follow that passion alone. One may calculate and work out in his mind that a certain one would make a good wife or furnish means to a useful end. Do

not follow that thought alone. But when feeling and judgment agree it is safe to decide.

W. W. STALEY.

ELON COLLEGE NOTES

Mrs. Sallie E. Holland, matron of the West Dormitory, who was called home recently on account of the illness of her sister and father, writes that both are rapidly improving and that she will be able to return to her duties shortly. Miss Annie Watson has supplied for Mrs. Holland during her absence.

The entire Student Volunteer Band, sixteen strong, this week goes to Charlotte, N. C., to attend the great missionary convention at which 3,000 delegates are expected to be present.

Several Elon students attended the John R. Mott lectures at the University of North Carolina last week.

Visitors to the College last week were as follows: Rev. J. F. Morgan, Graham, N. C.; Mr. J. H. Kennedy, Cummock, N. C.; Mrs. Hugh McAlister and Hugh Jr., Lumberton, N. C.; Mrs. Grace Conelly and Master Charles, Effland, N. C.; Miss Inez Albright, Graham, N. C.; Miss Minnie Riedel, Stem, N. C.; Prof. E. L. Daughtry, Gibsonville, N. C. The college extends each of these interested friends glad and hearty welcome.

Last week was the occasion of three marriages in which the Elon family will be especially interested: Mr. Alton R. Moffitt, Fayetteville, N. C., to Miss Irene Allen of that city; Hon. John M. Cook, Burlington, N. C., to Miss Jessie Sharp of that city; Miss Ethel Barrett, Dayton, Ohio, but teaching in Durham County this State, to Mr. Bunn Hearn, Chapel Hill, N. C. The College extends its best wishes to all these for a long and happy wedded life.

Rev. John Blood, Riegelsville, N. J., has given another and substantial evidence of his deep and vital concern in the College by donating to it a stereopticon in honor of his wife, Mrs. Sarah Blood. The College has long needed such an addition to its equipment and is grateful to Brother Blood.

The Baccalaureate sermon this year is to be delivered by Dr. F. G. Coffin, Albany, N. Y., president of the American Christian Convention, one of the Church's ablest and sweetest-spirited leaders.

Great sympathy was felt and expressed here last week when it was announced that the infant daughter of Mr. and Mrs. W. M. Parish, Greensboro, N. C., had died. It was their second child. Miss Pattie Preston, of the Senior Class, sister of Mrs. Parish, attended the funeral.

The sermon on Sunday morning by Dr. Atkinson has been the occasion of much comment and approval. The theme was the Irrespressible Conflict, which was shown to be not between religion and science, but between head and heart. Few greater sermons are ever heard.

Dr. T. C. Amick had a birthday on Sunday, at which five of his friends greatly rejoice. They wish he could have a birthday each week, if—

The Clio Entertainment is to be given on the evening of the 22nd. A splendid program has been arranged and a hearty welcome will be accorded all.

On Friday evening of this week the State Peace Contest occurs for N. C. Colleges in Raleigh. Mr. H. S. Smith is to represent Elon.

Rev. W. W. Davidson, Elizabethtown, N. C., pastor of the Presbyterian church there, was a pleasant caller to-day (Monday), and as usual speaking encouraging words for Elon and of her work "X"

DAYTON LETTER

Since coming to the First Christian Church of Dayton, O., we have been so crowded with work that we have found time to write to THE CHRISTIAN SUN but once. However, we have not forgotten the work and the friends of the South. We greatly enjoy the visits of THE CHRISTIAN SUN and the good news it brings from week to week concerning the work of the Kingdom.

We have now been in our new field five months and have greatly enjoyed our work every minute of the time. The church has measured up to our fullest expectations and has shown great willingness to co-operate in every movement that has been launched. Soon after our coming to the field the church put on the every-member canvass for local expenses and did the work in fine shape. The greater part of the canvass was made on Sunday afternoon, and the teams reported at the Wednesday evening service. That was a great meeting, one that was hard to close. The results of the canvass were all that we expected. The entire budget was covered. The duplex envelope was put in and on the first Sunday the total collection ran over \$100. Of course this made the new financial plan a little interesting, even if a part of the collection did belong to the building fund and some other specials. The every-member canvass and the duplex envelope, if properly handled, will work marvelous things for any congregation. The plan is thoroughly scriptural and modern. The greatest business concerns of the land are using the plan, in principle, to great effect. The children of light ought to be as wise as the men of the world.

Sunday morning, January 15, we closed a three weeks' evangelistic campaign in our church. A week was spent in preparation for the campaign. Prayer groups were organized in all of the Sunday school classes above the primary, possibly with a few exceptions. These groups met each evening in their class rooms for fifteen minutes of prayer and came from them to the auditorium for the service. On the afternoon of the 10th we sent out eighteen teams of two each into the homes of the congregation. Before going out the teams lunched in the social room of the church, and to say the least of it, it was a splendid occasion. It was really good to be there. The teams came back to the Christian Endeavor and the meeting was given up to them. That was a great meeting. It was an overflowing meeting. The people came in until they filled up the chairs and had to sit on the tables, as the meeting was in the social room. Hearts overflowed with joy as they told of the good afternoon they had spent in trying to help others. It was good to be at this meeting as well as at the other. When we definitely undertake to carry light and good cheer to others we get a double portion. The teams went out to talk about the meeting and to invite people out. They must have enjoyed the work.

The results of the campaign were indeed gratifying to pastor and people. The services were largely attended and the interest deep. Forty-four joined the church during the campaign and six previously. There are over two hundred more that properly belong to the congregation and should be reached and brought into the church. In the closing service of the campaign nineteen persons volunteered to be trained for personal work. We are hoping to press the battle. The city-wide evangelistic campaign began Sunday. The First Church heartily enters it and hopes for good results.

J. W. HARRELL.

THE GLORY OF FAILURE

BY J. W. BARNEY

We are all familiar with the poem, *Excelsior*, in which is told the story of a youth who, bearing a banner "with the strange device, *Excelsior*," and refusing to stop and rest, pushed on up the Alpine heights and perished amid the snow and ice, still clinging to his banner. I was somewhat surprised to hear a prominent teacher recently comment unfavorably upon the poem. He expressed the idea that children with frank, unprejudiced judgment would pronounce the performance of the youth foolish and his fate merited. His purpose was to prove that children are able to judge for themselves with respect to matters pertaining to their environment and education, and that the material and interpretation of education should be largely a matter of choice on the part of the child. As I listened, I wondered whether both he and the child who would condemn the youth as foolish and deserving death might not be seriously wrong. Might there not be more in the poem than mere sentences and the words composing them? Might there not be a lesson, life-long in influence and of great value, obtained from it under the leadership of an able teacher? May there not be glory even in failure?

The Belgians must have realized their inequality and the probability of defeat when they presented an armed front to the invading forces of Germany. They failed to prevent the infringement upon their neutrality and the encroachment upon their territory: but are they criticized or condemned as foolish because of their inevitable failure? Far from it. Belgium, devastated by sword and flame, lying in ruin and ashes, commands the deepest respect of the world today. She is great, even in ruin; because she failed fighting for a principle. Her failure but brings to her glory.

A storm is on the sea. A ship lies on the reef with the waves relentlessly crushing it. A solitary figure is seen clinging desperately to a mast, and a cry of agony rings out through the storm. No life boat is at hand. A sturdy swimmer hurls himself into the raging sea in a vain attempt to rescue the solitary survivor. He is buffeted by the waves, beaten by the storm, and tossed back upon the sands lifeless—his attempt a failure. Such failures are memorialized in marble and immortalized in song and story.

Sir Walter Scott, in company with a number of friends, engaged in a printing venture which resulted in severe financial loss and ultimate failure; but the name and memory of Sir Walter Scott shines with unwonted luster because of the splendid integrity and unimpeachable manhood revealed in him by this period of failure. History is vitalized and humanity glorified by such failures.

During the imperial period of Rome, Christian missionaries and converts from other countries entered Rome, or as captives were brought there. They at once sought to teach and establish their religion in the imperial city, an attempt which meant certain persecution—often death. During the reign of Nero hundreds perished under the most cruel forms of torture, and Christianity appeared to be almost exterminated in the city. But from the ashes of the martyred believers arose the spirit of the invincible Church of Christ. True, they apparently failed in the eyes of men; but their failure was a glorious one.

Livingstone, inspired by a desire to spread the gospel of the Christ and to witness the salvation of the heathen world, plunged into the trackless jungles of Africa and lost himself among the barbarous natives. Surrounded by hostile tribes, his life went out long before the

Christian religion was firmly established in the African interior. Measured by human standards, a failure. Viewed in the light of Divine purposes, successful beyond human comprehension.

Shall we measure life's achievements by human standards? by the standards of worldly wealth and reputation? Never. Inspired by a lofty principle, with the motto, "*Excelsior*," cherished in our hearts, we may press onward and upward misunderstood, scorned, and stamped a failure by men; but in our human failure may be the elements of a glorious victory in the sight of the Divine.

Columbia University, N. Y. City.

—The announcement that the baccalaureate sermon to the graduating class of Elon College at the coming commencement will be delivered by Rev. F. G. Coffin, D. D., Albany, N. Y., President of the American Christian Convention, will carry the intelligence to all who know the man that the discourse will be profound, appropriate, spiritual and noteworthy. Elon has the reputation of being happy and fortunate in choosing her commencement preachers. Her record and reputation are safe in Dr. Coffin's hands.

—Alabama is the fifteenth State of this blessed union to become prohibition. The grog shops and distilleries of Alabama are to be put out of business June 30 of this year. The Washington *Post* in a recent editorial gave this significant utterance: "It becomes more apparent every day that the issue of prohibition is to exert a powerful influence in all political campaigns until it is settled, and, like all great issues, it can never be settled until it is settled rightly. It cannot be evaded by any public man who has to go before the voters of any State in the union in the campaigns between now and the settlement. It is in city, state and national politics now to stay until that settlement is effected. Party lines will go to pieces upon it until parties assume the responsibility either for Prohibition or against it."

Publicity Department

M. E. WINSTON

Are you helping us out in the campaign for new subscribers?

Are you taking advantage of the renewal proposition? Pay up all back dues and a year in advance and this entitles you to a copy of "Trailing the Truth." Many have done so and the daily mail is bringing in replies. Have you sent yours?

We want to go back to our former size. Do you want to see the paper as it is or as it was? That is the question. "To be or not to be." How do you stand, "to be" or "not to be"? Just think how easy the matter of sending 2,000 new subscribers would be if all would take a little interest and denominational pride. It is no small task for any one individual to undertake. It is out of the question. In fact, it is really no one man's job. It should be every subscriber's duty and he should feel it as such and take pleasure in extending the usefulness of his church paper.

We are getting many letters of sympathy relative to the smallness of the paper and we believe that these sympathetic friends are going to get others to sympathize and send in their subscriptions to their church paper. If we can do this, "Just watch us grow." May we count on you?

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON FOR FEBRUARY 21 The Death of Eli and His Sons.— 1 Samuel 4:1-18.

Golden Text.—Be ye doers of the word, and not hearers only, deluding your own selves.—Jas. 1:22.

At the time of our lesson the rulers of Israel are the prophet and the priest. Samuel was a young man of God, as a young prophet; while the aged man of God, Eli, is the priest. Eli is getting old in years. He has served faithfully as priest, but as the work of the temple is getting to be too strenuous for the aged man he permits his sons to do a great part of the work in his stead. The sons were trained under good influences, but notwithstanding this they grew bad, and from bad to worse. The father hoped, prayed and waited for a better day; a day when his sons would make a change in life and carry out the work as the father had begun. Eli waited. His sons robbed the worshippers and brought contempt upon the altar of God.

Eli had a good easy-going spirit, and hated to reprove his sons. With all his good traits he failed to give positive discipline which resulted in, first the downfall of his sons, and then himself, together with his household and nation. The bad sons had a good father. "So long as there is a free will in man, so long will there be a possibility that children of the best persons, under the best influences, may turn out to be bad; and the sons of the best business men to be failures in business, the sons of the wisest to become fools. Judas grew worse even under the teachings and example of Christ." "Weak, indulgent, and neglectful fathers sow ruin for their children and sorrow for themselves. Eli's public position may have had much to do with his failure in family discipline. Perhaps his public duties so engrossed his attention and energies that he neglected the proper training of his own children. Be this as it may, it is true today that many a man is so absorbed in public affairs, in the duties of his profession, or in the business of money-making, as to be almost a stranger to his own children."—R. R. Meredith.

The sons made an attempt to save Israel with empty forms of religion without its spirit. As all such attempts, it was a failure. Some people today try to do things with the outside dress of religion but they fail to have the spirit on the inside and the project fails as it should.

God was merciful with Israel, yet He suffered the Ark to fall in-

to the hands of the enemy. As a true God He made the enemy return the guide of Israel.

Impress the lesson today upon the young men of your school. Such an example as we have here of these two boys up in good environments and have all the name of a godly father to build on, still they chose to turn from right and the result followed.

C. E. TOPIC FOR FEBRUARY 21

Favorite Chapters of the Bible, and Why.—Ps. 23:1-6.

(A Memory Meeting)

The most wonderful chapter in the Bible is the 17th of John "The chapter," says Bishop Westcott, "stands alone in the Bible. It contains what may properly be called the Lord's Prayer,—the prayer which He himself used as distinguished from that which He taught to His disciples." It shows us the depth of His inner fellowship with God and it offers, as prayer always does, the most illuminating revelation of His inward life. It is not what a man says to his fellowmen which reveals him. It is what he says to God. And here we have not a man only speaking to God, but God, as it were, speaking with himself.—R. E. Speer.

Every chapter in the Bible is wonderful. In the meeting many interesting discussions can be brought out as to the individual opinions of the excellent qualities that are represented in the Book of books.

Did you ever consider that one's life is made up of chapters? Well, it seems that it is. In writing a book the writer seeks to make the second chapter better than the first and the third better than the second, and so on. When he comes to the last chapter the writer seeks to make that the best of all the chapters. In doing this he has to work all the time. So it is with living a life; we ought to try to make the second chapter of our life better than the first and the third better than the second. Then when at last we have completed the last line will we have reached the climax in doing the best for our fellow men? It is a strife, yet well worth working for.

For Answer in the Meeting

What is meant by favorite?

Why would one chapter be a favorite to a mother and another would be a favorite to the son?

Why would one chapter be a favorite to a mother and another appeal to the daughter?

Why should we show that a certain chapter is our favorite chapter?

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

A UNIQUE OPPORTUNITY

Never before in the history of the world was there such a field for the presentation of the gospel message. Fields that for many years were closed have thrown their doors wide open, and bid us enter.

China is facing the greatest awakening along spiritual lines that she has ever known. In India, Korea, Africa, and in fact every mission field of the world, we find there is a new and growing interest in the religion of the Son of man. The people everywhere are turning to Him.

They tell us that in China and many other mission fields there are not enough workers to care for the growing church and train the converts. There are not enough missionaries and pastors.

Young people everywhere are hearing the call, and are surrendering their lives for the missionary work and the ministry. Hundreds of them are now in our colleges preparing themselves for the great task.—C. E. World.

NOTES FROM MISS HAMAGUCHI'S LETTER TO MISS TRUE

On December 11 I came to Tajiri to hold a noon-day meeting for the young girls who come for sewing. This is the teacher's house. Mrs. Yoshida is very much interested in Christianity. She herself offered her place to be used for the meeting. Lately she was baptized. She is anxious to have her sewing pupils listen to the teaching. I think you remember the lady who brought a lot of girls to that meeting the night you were here last Winter.

Usually I go back just as soon as I am through with the noon meeting, and Rev. Sakurai remains to the evening gathering. He did not come today. I was going back just the same, but the teacher asked me to stop tonight and have a meeting. She teaches in the school and said she would tell some of the school people. I gladly accepted her kind offer and have been out to telephone to my landlord about stopping tonight and visited that family where we held a meeting when you came.

I wish you could see the new church at Wakuya. It looks quite pretty after it is painted. The tinner is making the stove and the carpenter is making the seats. He donates the pulpit. The church was expected to pay for the seats, but bought the stove and some other things and has not all the money for the seats.

Saturday I took the early morning train, getting back all right.

Last night we had a good meeting. While we were at supper the children and a few others began to come. About twenty children, six young men and five or six women came. The adults stayed after the children left—or rather, were sent away. We sat around the *hibachi* (charcoal brazier), the hostess entertained us with oranges and we had a good time.

One young man is a Christian, another was baptized lately when the teacher was. Mrs. Yoshida is doing lots of good where she is. Every one speaks well of her. I thought I would stop at Mrs. Watanabe's today, but it began to rain and it is a long walk, so I gave it up.

MISSION TREASURER'S STATEMENT FOR JANUARY, 1915

As Per Rule of the Mission Board.

RECEIPTS FOR THE MONTH

For Home Missions	\$ 646.21
For Foreign Missions . . .	536.03
For all other purposes . .	124.73

Total receipts	1,306.97
Cash balance, Jan. 1. . .	1,713.46
	\$3,020.43

DISBURSEMENTS

To Home Missions	\$ 905.13
To Foreign Missions . . .	1,502.55
To all other purposes . . .	358.01

Total disbursements . .	\$2,765.69
Cash balance, Jan. 30. . .	254.74
	\$3,020.43

LIABILITIES

To bills payable	\$4,000.00
To Bishop Lodge account	10.00
To Church Extension acct.	16.97
To Christian Orphanage account	2.20
To Franklinton College account	6.15
To Girls Bldg. Fund acct.	965.93
To Girls School acct. . .	1.00
To Home Missions acct.	3,961.02
To Japan Bldg. Fund . .	7.50
To Sendai Orphanage . .	15.20

Total	\$8,985.97
Less Cash Balance . . .	254.74
	\$8,731.23

Note—

"A Friend," by J. G. Bishop, D. D., Permanent Fund
Reed. for Home Missions\$ 500.00
For Foreign Missions . . . 500.00

\$1,000.00

OMER S. THOMAS,
Treasurer.

A good time to subscribe for
THE SUN—\$1.50 year.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward	\$ 13.90
Mary Nell Holland	.10
J. Howard Holland	.10
Ashley Breedlove	.10
Helen Scholz, 5 months	.25
Herbert Scholz	.25
Elizabeth Scholz	.25
Jessie Lee Scholz	.25
Virginia Ayscue	.10
Total	\$ 15.30

S. S. Offerings

Brought forward	\$109.93
Timber Ridge, W. Va.	1.00
Oak Level, N. C.	1.00
Union, N. C.	1.00
Wadley, Ala.	2.75
Hobson, Va.	2.00
Old Zion, Va.	1.00
Oak Grove, N. C.	1.00
Bethlehem, Va.	3.67
N. Highland, Ga.	1.10
Antioch, Va.	1.47
Mt. Gilead, N. C.	1.82
Holland, Va.	3.00
Catawba Springs, N. C.	5.00
Burlington, N. C.	18.83
Isle of Wight, Va.	1.00
Dendron, Va.	2.00
Winchester, Va.	1.00
Pleasant Hill, N. C.	1.10
Hines Chapel, N. C.	1.00
Durham, N. C.	5.00
Laurett, Ala.	3.80
Ramsey, N. C.	3.08
Total	272.55

Thanksgiving Offering

Brought forward	\$205.47
Hines Chapel	1.81
Total	207.28

Special Offerings

Brought forward	\$ 76.17
M. H. Hayes	1.00
D. W. Parish	1.00
Mrs. Bettie Cates	3.00
C. E., Albany, Ind.	.65
Mission Soc., Lebanon	1.00
Wakefield church	7.87
Baraca class, 1st ch., Greensboro	20.00
Woman's Brl., Suffolk	32.00
Total	142.69
Receipts for week	\$132.35
Grand total	\$537.82

Dear Friends of the Orphanage:

Our heart rejoices on account of the beautiful weather and fine report this week, and here is hoping that each may continue. We are grateful for the many loyal responses coming from our Sunday schools; it is very encouraging. We are expecting more of our schools to fall in line and prove themselves a friend indeed to the Orphanage in this time of need. We are endeavoring to be very considerate and conservative in our requests, and can't see how any Christian Sunday school can afford to turn a deaf ear to the orphan's cry for help. James tells us that it is pure and undefiled religion, and it should not be considered out of place to practice pure religion in our Sunday schools, teach some by example as well by precept.

We have many nice letters that we would like to print each week, but our department is limited and we will yield our space to the chil-

dren next week. I hope all will remain true and faithful, and soon the way may open for us to publish the letters promptly as they are received.

NOTES AND PERSONALS

(Begun on page 2)

city. For years Mr. Alexander has signed his name on hotel registers, in letters and elsewhere in this manner only: Charles M. Alexander, 2 Timothy 2:15. And the singing evangelist says he will always sign it in that way.

—Rev. Victor Lightbourne is to assist Rev. J. F. Morgan, pastor, in a series of meetings in the Graham Christian Church beginning April 8.

—The English House of Commons has voted to put into the field 3,000,000 men and the funds necessary for their equipment and support in service. England is preparing for war.

—The Chamber of Deputies on February 12 passed a bill prohibiting the sale of absinthe (whisky) in France. Thus France follows her ally, Russia, in adopting prohibition as an outcome of the present war.

—Dr. Len G. Broughton comes back from London to become pastor of the First Baptist Church of Knoxville, Tenn. A break-down in health due to the war and the heavy London winter fogs is assigned as the immediate cause of his return to this country.

—Score one more for prohibition. On February sixth the Legislature of Arkansas passed a statewide prohibition law to take effect Jan. 1, 1916. The Governor signed the bill in 15 minutes after its adoption by both Houses. The good work goes on.

—Accounts declare that the fierce bayonet fighting between Russians and Germans in the Carpathians is without precedent in history. Six days of incessant fighting, often at dagger's point, is said to have left "several tens of thousands of corpses piled upon each other in great heaps."

—Elon College has passed the 400 mark in its enrollment for the scholastic year 1914-15. That to us is wonderful and exceedingly gratifying. He would have been counted a wild man who would have dared predict that 20 years ago. The College began in 1890 and will not be 25 years old till next September.

—Pres. W. A. Harper delivered an address, in the series of College Presidents' addresses before the patrons of the Haw River Graded School last Wednesday night. We doubt if any College President or teacher in the State is more in demand as public speaker than President Harper. He is not only giving Elon College the benefit of a well trained mind and an energetic life, but the cause of education as well, in the State and out of it.

—Rev. G. R. Underwood, Sanford, N. C., in sending his own and another's renewal to THE SUN, comments: "I have been handicapped in church work this Winter by bad weather, but everything will be all right after a while." Bro. Underwood is one of our faithful pastors and as President of the Western N. C. Conference is deeply interested in all the enterprises of the church.

—Mr. John M. Cook and Miss Bessie Sharpe were united in marriage at the Methodist parsonage, Burlington, N. C., Wednesday at 9:30 p. m. by Rev. D. H. Tuttle. Only a few intimate friends were present. Mr. Cook is an Elon graduate, an attorney and business man of prominence in Burlington. The bride is a most amiable woman and has a host of friends throughout the State. We wish the wedded pair much happiness.

—Rev. J. W. Wellons, D. D., now in his ninetieth year, has on the press a volume entitled "Vital Truths for Hungry Hearts." In this volume, the outcome of many years' study, deliberations and experience, Bro. Wellons gives the fruit gathered from many harvests and varied fields. He speaks a message of love, cheer, hope and faith to his fellow pilgrims, and gives thoughts gleaned through the years from the Word of God. It is to be neatly bound, and the price will be within the reach of all.

—We acknowledge with thanks a beautifully engraved invitation as follows: "Mr. and Mrs. Mills Leroy Watkins invite Dr. and Mrs. Atkinson to be present at the marriage of their daughter, Garrie, to Mr. Robert Andrew Rhodes on Wednesday, February 24, 1915, at 8:30. At home, Windsor, Va." Miss Garrie is a most amiable and accomplished woman, a former Elon College student, and deservedly popular. Our best wishes are extended.

—Our good friend and brother, Jno. M. Fix, Burlington, N. C., has been resting for several days



nursing a cruel case of rheumatism. He is better now and at his post again as Treasurer of the Alamance Loan & Trust Company. Friend Fix thinks that an acute attack of rheumatism is almost as bad as a kick from a mule, even with so meek and mild a name as Kate. Evidently he has suffered severely and is to be congratulated that he is on foot again.

—We want to send to Judge Hall of Burlington our heartiest congratulations and assurance of the hearty approval of the public hereabouts for the work he is doing in bringing to justice the violators of our prohibition laws. One reason why prohibition has not done more for North Carolina is because many officials are not in sympathy with the law and wink at its infraction. Judge Hall is not one of this kind as the following from *The Burlington News* indicates: "Judge Hall is hot on the trail of the liquor sellers and says he will keep it up until he has rid that county of every one of them." We could wish other officials in the county were of like mind.

—We are indebted to the Clio Literary Society for a neatly engraved invitation to be present at

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

The Herald of Gospel Liberty

Should be in every household of the membership of the Christian Church. It is a 32-page weekly religious newspaper that contains strong, helpful editorials; interesting, enlightening and beneficial contributed articles and information on various subjects pertaining to our work and relation to other churches throughout the world; news from her laborers and fields of labor; and items of current events and world progress. It provides helps for Sunday-school, Christian Endeavor, Education and Mission Departments, and will interest every reading member of the family. Price \$1.50 per year. Sample copies on request.

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Is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

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Tree Planting Time

The last half of February is a good time for spring planting. Do not wait too long; other things can wait, but not this. Get your order in at once.

Apples, Pears, Peaches, Plums, Grapes, Berries, etc., complete assortment ripening through the season. Also Flowering Shrubs, Roses, etc., to make the home ground attractive for the children.

Some special bargains in surplus apple and peach in lots of 300 and over for spring shipment.

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Box K212 Stovall, N. C.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia. A positive tonic for the stomach and digestive organs. Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Flatulence of the Heart, Nausea, Reiviness in Stomach, etc.

DR. PANHORST'S
INDIGESTION
POWDER

THE WORLD -
KNOWN REMEDY

Freckle-Face

Now Is the Time to Get Rid of These Ugly Spots.

Do you know how easy it is to remove those ugly spots so that no one will call you freckle-face?

Simply get an ounce of othine, double strength, from your druggist, and a few applications should show you how easy it is to rid yourself of freckles and get a beautiful complexion. The sun and winds of February and March have a strong tendency to bring out freckles, and as a result more othine is sold in these months. Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove the freckles.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acid, X-Ray or Radium, over ninety per cent. of the many humors which sufferer from which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

TETTERINE CURES PILES

Every sufferer from Piles ought to read these words from H. S. Hood, Bellaire, Mich. "For 16 years I had been a sufferer from itching piles. I got a box of Tetterine and less than half the box made a complete cure." Tetterine gives instant relief in all skin diseases such as Eczema, Tetter, Ringworm, Ground Itch, etc., and constitutes a permanent remedy. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

GOOD IDEAS IN THIS FREE BOOK

"Simple Plantings for Southern Homes," will show you how easy it is to make your home more beautiful. This book describes and fully illustrates with handsome photographs a number of simple, but very effective plans for setting out trees, shrubbery, vines, etc., to get the most beautiful effects. These are plans that have been worked out by Southern home owners, and they will give you many valuable suggestions that you can put to use on your own place. You can get a copy of this book free by writing the J. Van Lindley Nursery Co., Box N207, Pomona, N. C. Ask also for their latest catalogue, which is full of practical information on setting out and caring for trees and plants.

their Annual Celebration, Elon College Auditorium, Monday p. m., Feb. 22, 1915. The Society always gives something worth while, and its program, which is as follows, this year promises to be equal to the best: Oration—America's New Day, H. Lee Thomas. Original Poem—A Backwoods Romance, Fred M. Dunaphant. Oration—True Democracy, Lloyd C. March. Snap-shots—Gustis of the South Wind, Warren McCulloch. Debate: Query, Resolved, That the new Federal Reserve Banking System is a solution of our financial situation. Affirmative: J. T. Banks (Texas), I. R. Gunn (North Carolina). Negative: J. F. Reynolds (North Carolina), V. P. Heatwole (Virginia). W. J. Cotten, President; L. W. Vaughan, Secretary. Marshals: A. J. Holland, Chief; W. R. Hardesty, E. H. Rainey.

—A tidy housewife is the worst enemy of fire waste. This is concurred in by some of the leading insurance men. Many fires have been prevented by good housekeepers keeping cupboards and closets clean and free from accumulation of rubbish.

ONE BOX CURES THREE

Jessie W. Scott, Milledgeville, Ga. writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friend. It is worth its weight in gold." Tetterine quickly relieves skin diseases including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

GOOD BUSINESS FOR SALE AT ELON COLLEGE

At this time there is a good profitable business for sale in Elon College and anywhere. A body caring to locate here would do well to investigate same. Here's a chance for any one who is willing to educate their children at Elon to get hold of a well worked up profitable business. If you are interested address "Business," Care Christian Sun, Elon College, N. C.

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THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:50 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through earlier car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 4, 4:42 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners, meals a la carte.

For tickets, pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.

C. B. RYAN, G. P. A.,
Norfolk, Va.

JOHN T. WEST, D. P. A.,
Raleigh, N. C.

RHEUMATISM AND INDIGESTION

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician, writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that, if used continually for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes:—"I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was cured."

Mr. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes:—"My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the

Shivar Spring, Box 98, Shelton, S. C.

Gentlemen—I accept your guarantee offer and enclose herewith two dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____

Post Office _____

Express Office _____

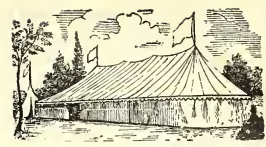
Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

Adv.

Peach and Apple Trees 2c and up

Pear, Cherry, Plum, Grapes, Strawberry, etc. Catalogue free. TENN. NURSERY CO., Box 60, CLEVELAND, TENN.

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HAIR BALM**
A toilet preparation of great merit.
Helps to eradicate dandruff.
For Restoring Color and
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Plumbing, Heating, Sheet-metal work "All In One".

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The Greatest SALVE Made

Ask your Druggist for Mothers Joy Salve and have no other.



Send in your order now for Pe-loubet's Select Notes for 1915.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

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Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

OUR DEAD

Wyatt

Mrs. Lydia Portlock Wyatt was born May 23, 1862. Her mother, Mrs. Virginia D. P. Portlock, was the daughter of Colonel Wm. Elay, one of Nansemond county's distinguished citizens; and her father died when she was one year old.

Miss Portlock married Mr. Wm. C. Wyatt October 22, 1891. She was the mother of four children: Virginia Portlock Wyatt, who died June 14, 1903, at the age of 10; Wm. Portlock Wyatt, a student at the University of Virginia; Claudius Wyatt, and Lydia Day Wyatt, both in school in Suffolk.

Mrs. Wyatt died January 23, 1915, survived by her mother, her husband, and three children.

She was a member of the Suffolk Christian church, a good woman, a good mother, and a good Christian. She filled her life with service that will follow her. "Her children rise up and call her blessed; her husband also, and he praiseth her." Home was her empire and duty was her throne. She maintained the purity of her home and wielded the scepter of love.

W. W. STALEY.

Neal

Mrs. Susanna Neal died February 13, 1915, at the home of L. M. Foushee, Jonesboro, N. C., being 86 years of age. Her husband, N. J. Neal, preceded her to the spirit world by nearly 22 years, which were spent in the home of Bro. Foushee, whom she reared from a small boy.

Sister Neal had been a follower of Christ and a member of the Christian church from girlhood, first at Harper's Chapel, and later at Shallow Well, but now joins the church above.

She will be missed by a large circle of friends and relatives. A large crowd attended the funeral and burial service at her church conducted by this writer, and she was buried nearby in the church cemetery.

Heaven's blessings upon the bereaved.
C. C. PEEL.

Bryant

Born in Rockingham county, Va., February 23, 1876, and died in Asheville, N. C., Jan. 31, 1915, age 38 years. The son of John W. and Arnould Bryant, father living, mother dead. He leaves two brothers, J. E. and Jeremiah Bryant of Harrisonburg, Va., and one sister, Mrs. Adella Rife, Washington, D. C. He was converted and joined New Hope church at the age of 18. The same year he was impressed with a call

to the ministry. Later he entered Elon College, from which he graduated in 1905. The same year he was ordained to preach and accepted a call from the Christian Missionary Association to Newport News, Va. Later accepted a call to the First Christian Church, Norfolk, Va. He served said church for more than twenty-five years and would have served longer, but had to retire on account of ill health in the year 1912. Realizing his condition, he went to Asheville, N. C., for treatment, where he remained till the end came. He was married to Elizabeth Gertrude Pierce June 29, 1909, who was with him through his long illness and was to him all that a devoted wife could be.

The funeral was conducted from the First Christian Church, Norfolk, by the pastor, assisted by Rev. W. W. Staley, D. D., Rev. I. W. Johnson, D. D., Rev. D. A. Keys, Rev. H. E. Rountree, Rev. J. O. Cox, and members of the Masons Order. Hundreds of people in and out of the city were present at the funeral. The floral offering was one of the prettiest ever seen in the city. Interment was made at Riverside cemetery, Norfolk, Va. L. F. JOHNSON.

Steele

Born in Gates County, N. C., March 12, 1852, died at her home, Chestnut St., Norfolk, Va., Jan. 13, 1915, age 61 years. He leaves to mourn their loss a large family, a wife, Mrs. Elizabeth Steele, one daughter, Mrs. A. O. Gordon, seven sons, John T., James E., William, C. O., H. A., E. L., and H. E.

He was an active member of the First Christian church, Norfolk, from which his funeral was conducted by the pastor. The Junior O. U. A. M. were present in a body and assisted in the burial service. Interment was made in River Side Cemetery. The floral offering was profuse and beautiful.
L. F. J.

Norfleet

Whereas, it has pleased our heavenly Father to summon to a life beyond, on January 31, 1915, Miss Bessie E. Norfleet, an honored and well-beloved member of the Ladies' Social and Benevolent Union, of the Suffolk Christian Church; therefore be it

Resolved—That in the death of our sister, the Society has sustained the loss of one of its most useful and active member, the church a faithful worker, the home a devoted and beautiful life, and the community a choice and gentle spirit. Death was no "tragedy deep and dark," but the opening of a portal to the dawn of a grander, richer and more glorious existence.

Resolved—That in sorrow we miss her, but bowing in resignation to the will of God let us cherish her memory and emulate the many virtues she so faithfully exemplified in her own beautiful life.

Resolved—That these resolutions be spread on the minutes, a copy be sent to members of her family, and to The Christian Sun for publication.

MRS. W. J. KENDRICK,
MRS. C. B. DUKE,
FLORENCE A. HARVEY,
Committee.

February 10, 1915.

Emmerson

Mrs. Julia H. Emmerson, relict of Robt. J. Emmerson, died February 5, 1915, aged 80 years. Her husband died 13 years ago. He was a widower at the time of his last marriage and the father of five children, Anna, wife of J. Pope; Laura, wife of Robt. Duke; Cornie, widow of Joseph Murray, all of Durham, N. C., and Dr. Isaac Emmerson of Baltimore, Md. She leaves also one sister, Mrs. Mary Burch, and one brother, Mr. C. T. Long, both of Chapel Hill.

Mrs. Emmerson had been for many years a member of the Presbyterian church, Chapel Hill, N. C. Funeral services by W. S. LONG.

THE GREATEST NECESSITY

You can do without food for weeks.
You can do without drink for days.
You can do without warmth for hours.

But you can do without air only for minutes. And very few minutes at that.

For without air the body promptly poisons itself. This air starvation is called strangulation.

In coughs and colds the phlegm in the organs of respiration coats the membranes, so that only a part of the air is effective in reaching the membranes and in purifying the blood. You have partial strangulation.

The blood is not purified momentar-

ily as it should be and the whole body is self-poisoned, for the waste is not oxidized.

Under such circumstances Mentholatum is a great relief.

Its pungent oils tickle the membranes into activity, loosening the phlegm, assisting in removing it, so that the air can reach the membranes and purify the blood.

For this reason Mentholatum is almost indispensable in cases of sore throat, catarrh and croup. Adv.

—Fanny Crosby, the noted hymn writer, died at her home in Bridgeport, Conn., Feb. 12, in her 95th birthday.

SHOW CASES

DIRECT FROM FACTORY

The Famous *Garley Show Cases* cannot be had from any other manufacturer in America

Our goods received double award at the Jamestown Exposition. A jobber who has been selling *Garley Show Cases* for nine years says that only one customer has made any complaint of our goods, and only one small case was involved in this complaint. This is a wonderful record. We sell direct to the merchant. Drug store outfits a specialty.

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CALOMEL DYNAMITES YOUR LIVER! MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tone" Starts Your Liver
Better Than Calomel and You Don't
Lose a Day's Work

Liven up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into sour bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., FEBRUARY 24, 1915

NO. 7

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Wanderers

At a famous southern resort recently the fog one morning was so dense, from the rapid melting of six inches of snow, that the promenaders on the wide piazza of the great hotel had to blow tin whistles to avoid colliding with one another. The whistles were effectual and gave ample warnings for safety. There are often seasons and communities in which the fog of faithlessness and the mist of immorality are so dense that there is need of warning against the contagion of moral imbecility and spiritual depravity. The trouble is that the vicious and the morally infected will not blow whistles of warning against their approach but use charms of enchantment to conceal their whereabouts. If the morally and the spiritually dangerous had to give the alarm of danger at their approach this world might be safer to walk in, but it would be a babel of sounds and distractions. So once for all the warning was given for all to take heed: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." (Matt. 7:15.)

Poverty and Plenty

In a cheap and vermin-infected tenement in New York a poor woman, aged seventy-five years, died the other night, a metropolitan paper tells us. "The old woman was found lifeless in her only chair and there was not a crumb of bread in the house. Her little kerosene lamp was empty and there was not one stick of fuel for the fire. Her clothing, made by her own hands from odds and ends, were in tatters, and no one of her neighbors (who often gave her alms) knew that the poor woman had a penny in the world." In the lonely, cheerless room of her lifeless body was found a bank book which showed twelve thousand dollars to her credit in a savings bank. She had starved to death in the possession of the means of plenty. Such cases are common and arouse our sympathy, our wonder or our disgust. Yet there are scores and hundreds of people about us daily starving their minds and souls to death with the rich provisions of grace and the gift of eternal life within their reach. "But my people would not hearken to my voice; and Israel would none of me." (Psa. 81:11.)

Business and Benevolence

One ought to use one's business to improve one's benevolence, but never use benevolence to improve one's business. He who takes advantage of what he has done for charity as a safeguard against his loose business methods or personal conduct is acting the part of the wolf while he wears sheep's clothing. The commandment of the Book is: "Cast thy bread upon the waters: for thou shalt find it after many days." (Eccl. 11:1.) But he who casts his substance on the passing flood in order to let it float awhile, become inflated, and gather it in again, follows not a benevolent rule of conduct, but a very selfish plan of greed. Benevolence, like friendship, is to be enjoyed, not used: for to use either for a further purpose is to abuse. "Let not your good be evil spoken of."

A Body of Death

It was a custom of antiquity in some eastern countries to bind, with chains that could not be severed, a certain class of criminals to the dead body of a comrade or a foe, and so let the stench and decomposition of the corpse bring slow but inevitable death to the poor victim bound inseparably to the dead body. On this account, and with picture in mind Paul wrote: "O! wretched man that I am! Who shall deliver me from the body of this death?" (Rom. 7:24.) And this revolting custom still obtains, not alone in the eastern but in the western countries as well, save that in modern times the horrible penalty is self-imposed. The other day, the papers tell us, a man in prohibition territory was returning home with a valise full of bottles filled with liquor purchased in a distant town. The unfortunate man, bound to the body of death, slipped down a railroad embankment, valise in hand, and fell into the river, from which he might have escaped, but holding on to the contents of his satchel he went down to a watery grave. So many men and boys are bound up with this body of death we are told that more than a million a year die from the stench and decomposition of the drug rather than give it up, live and be free.

Real Powers of Earth and Heaven

A county in New Jersey recently appropriated fourteen thousand dollars to aid in exterminating the mosquito. This may seem like aiming a cannon at a sparrow, but in reality it is training a battery on a mighty and hostile foe. It is not fire and flood and famine that exhaust a nation's resources and deplete a people's strength. The constant waste from a thousand insignificant and unobserved sources, the little dangers which lurk in secret places, the forces and factors which seem too small to take account of, these are the real foes to human safety and security. And so it was not a great army with floating banners that our Lord chose with which to conquer the world. Just a small band of devoted individuals to whom He said: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Luke 12:32.)

One of These Least

On February 10 there sailed out of New York harbor for Rotterdam the good steamship, "Great City," carrying the richest cargo for relief ever shipped from this, if not from any other country in the world, to a foreign people. The cargo was 9,400 tons burden and represented the generosity of the people of every State in the Union. It was a free-will offering of a people in peace and plenty to a people whose land has been ravaged by war and drenched in blood. The value of the cargo is put down at \$530,000, was contributed by more than 50,000 donors and includes 8,500 tons of flour, 200,000 pounds of coffee, 400,000 pounds of rice, 260,000 pounds of beans, 480,000 pounds of peas, 140,000 pounds of condensed milk (the latter being for 30,000 babies born since war swept the cattle and food supplies for mothers from Belgium.) The food will be all distributed to sufferers in Belgium under the supervision of the Belgian Relief Committee, 71 Broadway, New York, which will bring this Committee's collections and contributions to Belgian sufferers up to a total of over \$1,500,000. This, and not that horrible war, is Christianity's contribution to the literature and the thought of the day. And this spirit will one day render war impossible. "Verily, I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matt. 25:40.)

The Highest Education

The Rev. Charles F. Dole of Boston has recently given to print a remarkably virile utterance to the effect that not Christianity, but the great Universities, as centers of learning and influence in Europe, have broken down and are responsible in large measure for the present war. Secular education will never cure the ills nor root out the deep seated hatred of one man for his human foe; and the only hope of education and civilization is not higher education, but the highest education, that of heart and soul to seek and to do the will of God in all things. Here is a volume in one paragraph from that remarkable utterance: "The world is finding out that we cannot have a bare secular education by virtue of which leaders, as yet harsh and overbearing, or unprincipled and self-indulgent, may be trained to run factories and govern great cities and steer a safe way amid the strife of nations. There is no education good enough to fit a man, however, gifted, to lead and control his fellows, to order vast industries, to safeguard the welfare of states, which is not steadied by a supreme faith in the Eternal Goodness, and by confidence in a divine nature to be found, assumed, and trusted in the heart of every man who bears the human form." It is not higher education, scholarship in science, literature and art, that is to save the race and give the world the right type of men and women; it is the highest education that is to do that, the scholarship in heart, soul, and all that makes for God, truth, the salvation of men and eternal righteousness. "Learn of me; for I am meek and lowly in heart, and ye shall find rest to your souls." (Matt. 11:29.)

EDITORIAL

THEIR NUMBERS MULTIPLY

The Federal Council of the Churches of Christ in America has again put the churches under a debt of gratitude by issuing, through its Washington Secretary, Dr. H. K. Carroll, statistics of all denominations having more than 100,000 members. The grand total of church members in this country now, including Roman Catholics and all Protestants, is 38,708,149. This means that at least one person in every three is a church member. The gain for 1914 in membership was 763,078, an increase in all bodies of 2 per cent. not counting losses by death or withdrawal.

Some of the figures for denominations are: Catholics, with 13,794,637. The next in number is the Methodist (16 different bodies), 7,328,829; third, the Baptists, (15 different bodies), 6,179,622; fourth, Lutherans (21 different bodies), 2,444,970; fifth, Presbyterians, (12 different bodies), 2,083,617; sixth, Disciples of Christ (2 bodies), 1,519,821; and seventh, Episcopalians (2 bodies), 1,026,048. All others fall below the million mark.

During 1914 American Christians of all denominations contributed the record breaking sum of \$410,000,000 for home and foreign missions and support of the home churches, besides what was given for hospitals, philanthropies, and war relief funds. Of this amount \$18,000,000 was for extending the kingdom of Christ in foreign lands, and \$45,000,000 for extension work at home.

In short the statistics show that the churches were never more benevolent, never more active and aggressive than during the year just past.

INTEREST IN RELIGION

The evangelistic campaign in Philadelphia has proven, if proof were needed, that the public has not in any sense lost its interest in religion. The real fact is that the interest in religion was never more intense than at the present. Militarism is a failure in settling the real problems of life. Materialism is gross and brutal and can never satisfy the finer elements of the human heart. Rationalism has been weighed in the balances and never has given due weight to the deeper longings of the soul. Science and culture and the world's philosophy have been tried through decades and centuries and have contributed but poorly to man's redemption and soul's salvation.

There may be, and are, many half-deserted and empty churches; but where the gospel is preached with sincerity, vigor, inspiration and faith, people are always found who want to hear and be benefited.

Mr. Sunday was imperturbed to go to Philadelphia for a period of eight weeks. That time drawing to a close, he is now being imperturbed to remain two weeks longer. What of the interest? Take this paragraph from *The New York Advocate* written by an eye witness:

"The meetings are gaining in power and influence with the dawn of every day. But the results in the tabernacle are small compared with the results outside. The special services being held in churches outside of the city and the regular services within the city limits are far-reaching. It would seem impossible, but it is true that the number clamoring for admission to the tabernacle is increasing from day to day. To obtain seats men and women make their way to the building three and four hours in advance of the time set. On Thursday last, when Mr. Sunday preached in the afternoon on 'Amusements,' and admission was limited

to church members, admitted by ticket, before noon every single place was occupied, and, 'passing up his lunch,' Mr. Sunday began the sermon at half past twelve. But the crowds continued to come and at three o'clock the preacher repeated the sermon for those who had waited. At this second service again every place was filled, while seventy-five persons were admitted to a nearby hospital, having fainted or were injured in the rush. In the evening the sermon was delivered for the third time, when admission was limited to the women and five hundred of them decided for the Christian life. On Friday evening this sermon on 'Amusements' was delivered to men only and thousands were turned away."

Think of a tabernacle seating 20,000 people being filled two and three times every day for eight weeks and thousands turned away from the services. For what? Oh, some out of curiosity, but the great body to hear the gospel as proclaimed by this man of such wondrous power with God and man.

He who walks close to God and loves his fellowman has yet a message that will interest men and find lodgment in the human heart.

The religion of Jesus Christ never had as strong hold upon the children of men as at present.

FATHER AND SON

The late J. Pierpont Morgan, though an intensely practical business man, and absorbed in many lines of enormous endeavor, found time to devote to collecting art treasures. Money and business did not satisfy the craving of his energetic mind and imagination. Among his other art treasures was that of the most extensive Chinese porcelain collection in the world. This the elder Morgan kept on exhibit in the Metropolitan Art Museum in New York. Recently his son, Pierpont, Jr., has sold this collection to art dealers for \$3,900,000. This closes the collection to the public and sends to the four corners the patient industry and the accumulated efforts of a real lover of art. The son preferred the millions in dollars to the invaluable art treasures.

This was the son's prerogative as he was the heir. "And herein is that saying true, One soweth and another reapeth." (John 4:37.)

WHOM TO SERVE

All of us serve. We cannot escape that. All our days are spent in serving some person or principle or thing which is above us and directs us in our conduct. Joshua did not say: Choose you this day whether you will serve or not serve. He did say (Josh. 24:15): "Choose you this day whom ye will serve." The choice is not one between service and not service: it is simply one between the masters to be served.

F. W. Faber wrote: "There is one wish ruling over all mankind, and it is a wish which is never in any single instance granted: Each man wishes to be his own master. It is a boy's beatific vision, and it remains the grown-up man's ruling passion to the last. But the fact is, life is a service; the only question is, Whom will we serve."

No man is master of himself. He comes to be master only who maintains loyal and faithful obedience to Him who said, "For one is your Master, even Christ." Only the one who makes Christ his master comes to be his own man and is free.

THE LONG COMINGS OF THE CHURCH

It is so easy to talk about the short comings of the Church, that we are often to the point to believe that the Church is made up of short comings. Many of us preachers spend too much of our time telling the Church what has

not been done, but are neglecting to tell what can be done. We have so misread the mission of the Church until many really believe that the Church cannot meet the needs of the world. Our stock for feeding the multitude looks so small that we are ready to "send the multitude away, that they may go into the villages, and buy themselves victuals." Jesus is saying to the Church, "They need not depart; give ye them to eat."

The Church has realized that the dominion of God is vast, including the uttermost part of the earth, and it is impossible to flee from His presence. Jonah learned that the dominion of God reached far-away Nineveh, and he tried to flee, but he soon knew that his effort was vain. The wings of the morning and the uttermost part of the sea were no help to him. God found Jonah, and Jonah found God, and he found Him as deliverer from his own cowardice and selfishness. The fleeing Jonah became ready to lay down his life to save a heathen crew, and their passengers. The intercession of Jonah was heard from the deep, and soon he is on his way to the city of Nineveh. God wants to deliver the Church from her cowardice, and to send her to the saving of the world.

Peter required a new vision for the old lesson that God is no respecter of persons. Isaiah received his call in the form of a vision of God, and there immediately followed a voice, saying: "Whom shall I send?" The idea of the redeemed life as a life of service reached its fulness in the conception of the Servant of the Lord, and the detail of the service to the world, must be wrought out by the Church of Jesus Christ. The whole world is God's, but now much of it lies in wickedness. The Church has granted that God's purpose toward the whole world is salvation, and that the world is susceptible to faith, then the Church, in so far as she thinks God's thoughts after Him, does see man's salvation as the goal of her purpose.

The long comings of the Church are being seen on every side, and we ought to emphasize them, and lay hold on them with all our might. Her intercessions are heard, and great plans are being projected. World-wide evangelization is the theme of Missionary Conferences, the Laymen's Missionary Movement, Sunday School Chautauquas, Young People's Meetings, and private conversation. The Church is emphasizing as never before the universal love of God, and the universal susceptibility of man.

With all that the Church is accomplishing, we know that she has not discovered her limitless possibilities and resources. The cry is for more men, and more money, but this is not the real need, because we have plenty of both. We are listening to the fearful, and are watching the indifferent. Gideon sent these two classes to the rear, and proceeded with his three hundred to his super-human task. The making of Christ known to the world is more than a human task, but it can be done by the divine and the human.

C. H. ROWLAND.

NOTES AND PERSONALS

—Hon. William J. Bryan recently delivered a temperance address before 4,500 students at Ann Arbor, of which number, at the conclusion of the address, 4,000 signed the total abstinence pledge.

—After being idle for three months the great steel mill of Gary, Ind., has re-opened, giving employment to its 4,500 operatives. Frequent notices of this type give evidence of returning business activity and prosperity.

—Bills dealing with tuberculosis are now being considered in 32 State legislatures, in six of which States bills are being considered

which call for the reporting and registration of all living cases of tuberculosis.

—The lower house of the N. C. Legislature adopted the Grier anti-jug liquor law Friday, 19th, by a vote of 100 for to 6 against. The Senate will act later and will doubtless also speak in no uncertain tones. This law is to prohibit the shipment of liquor into this State.

—The total number of converts in the Billy Sunday meeting in Philadelphia has passed the 25,000 mark, and interest increases in the meetings every day. Mr. Sunday is being importuned by the people of the Quaker City to prolong his stay two weeks yet and he may do so.

—“God Stirring the Nations” in this issue by Rev. M. T. Morrill, D. D., is the week’s message to SUN readers. Here is regret and pity for any reader who will not take the time from the busy week to read that contribution through. It is pure gold and is worth all that the paper costs a year. Dr. Morrill catches and conveys the missionary spirit in a statesmanlike manner, and his utterance is comprehensive and inspiring.

—The most cheering word we have had since reducing the size of THE SUN comes from our good friend, Bro. H. Woodward, Suffolk, Va.: “I regret that you have had to reduce the size of THE SUN because you seem to be so much hurt about it, but I want to tell you that its patrons are getting more than they pay for now. The first page alone is worth the price charged for the whole paper.” Thank you, beloved, thank you.

—*The Christian Endeavor World*, of Boston, recently carried a cut of the fine face of Elon’s wide awake, progressive President, Dr. W. A. Harper, declaring him to be one of the youngest college presidents in America and introducing him to its hundreds of thousands of readers as an active, influential and official Endeavorer. It was a fine write-up and a worthy compliment to a man who merited it. Among his multitudinous duties he is one of the leaders of Christian Endeavor in this State.

—Speaking of mules, Deacon Geo. Washington Ellington of Mt. Auburn church, Warren county, thinks our experience with Kate quite a tame affair, and writes: “Down on the Roanoke river, near here, some colored men were hauling off a mule that had died the night before. The mule having on a good pair of shoes, her pall bearers were discussing the advisability of removing same, when to their utter consternation the mule let go with one limb and sent the avaricious African sprawling about 15 feet, more or less, into the distance. I was not present when this happened, but heard about it.” The editor was for years Deacon Ellington’s pastor and knows him to be a truthful man. He has the right name.

A STATEMENT

To Whom It May Concern—And That Is You!

This is to certify that Jesus Christ and company have opened up a new place of business on Montgomery street, Reidsville, N. C., The First Christian Church. If you are a member of this great Company now doing business throughout the entire world, you are urged to help strengthen this new station, by making a liberal donation to it. Remember, Christ has no silent partners. Thirteen persons have responded since our last report and twenty-one blocks have been taken.

Friends, make an investment and extend your business, and you will be rewarded in heaven.

Faithfully yours,

L. I. Cox, Pastor.

Elon College, N. C.

SUFFOLK LETTER

All the Protestant ministers in Suffolk have united, and are trying to enlist the united co-operation of the memberships of all the churches in a simultaneous campaign of personal evangelism. The first mass meeting was held yesterday at 3:00 p. m. in the basement of the Suffolk Christian Church and was addressed by Rev. N. M. Maxey, pastor of the Main street Methodist church. Another meeting of the same kind and in the same place will be held tonight and the address will be delivered by Rev. A. W. Hall, pastor of the Presbyterian church. On Tuesday night a similar meeting will be addressed by Rev. Dr. F. H. Martin, pastor of the Baptist church.

Noon meetings will be held each day in the Photo-Sho building with a view of keeping the interest of the campaign before the people.

This campaign beginning February 21 will close Easter Day, April 4. There are six Protestant pastors in Suffolk and each one of them will have charge of the noon meetings six days, as there are six days in the week, six weeks in the campaign, and six pastors united in the work.

Lay-workers will volunteer to do personal work in the interest of souls, seeking to bring them into the kingdom, and leaving them free to join the church of their choice. It is to be a campaign of personal work for souls.

Baptist, Christian, Episcopal, Methodist and Presbyterian ministers are all agreed and working together in this campaign. Harmony is the sweet word in the movement and soul-saving is the motto.

Some revival meetings will be held during the campaign and others will follow it. Two main objects are before us in this campaign: (a) The salvation of souls and increase of membership in the churches. (b) The real activity of laymen in personal work in soul saving. Some laymen have already signified willingness to do personal work. Four men and three women gave in their names from my congregation last night as workers in this campaign, and more will follow.

This is the first time in the history of Suffolk when all the ministers of all the Protestant churches have thoroughly united in a real spiritual campaign for souls; and we are not only praying but hoping for great results. It is, really, a protracted meeting by the whole church of Suffolk.

Mr. Alvin Eley, son of the late A. M. Eley, of Norfolk, employed in a bank in Victoria, Va., sang yesterday at the morning service, “I Heard the Voice of Jesus Say.” Nothing does my heart more good than to see the sons of parents who were active in the church following in the footsteps of Jesus and their departed. If all the children of the people now in the church would be faithful Christians they would some day fill the earth with a knowledge of the gospel.

W. W. STALEY.

ELON COLLEGE NOTES

Next Sunday is to be Community Sunday. The religious organizations of the College have secured the pastor’s promise to preach a special sermon to the citizens of the town. Representatives of these organizations are to give every citizen a personal invitation to be present and make the day a most glad some one. The religious organizations of the College were never more active, are perfect beehives of spiritual work and activity for the Kingdom. It is beautiful to see how anxious they are to grasp every opportunity to serve the Church.

Mr. John G. Truitt, a member of the Junior Class, won a distinguished honor for the College at the Charlotte Missionary Convention,

being elected President of the North Carolina Student Volunteer Bands.

Dr. P. H. Fleming, Greensboro, N. C., was in town Thursday, visiting his sons and other friends.

Mr. H. S. Elliott, New York City, Bible Study Secretary of the Y. M. C. A., was a very helpful visitor on Thursday and Friday. He delivered two splendid addresses and held several conferences with groups of interested workers.

Dr. J. N. Mills, the millionaire missionary layman, Washington, D. C., is to deliver an address on China and Its Opportunities here, April 27, 1915. Elon shall look forward to his coming with large anticipation.

Uncle Wellons has been unwell the past week with grip. He was out Sunday and hopes to avoid any further complications.

The day yesterday, Sunday, was a bright one in Elon annals. The day itself was all that nature could do in respect of loveliness. The services of the sanctuary were uplifting and human fellowship and brotherly kindness seemed to abound in every heart. It was a glad day.

The College was favored last week with pleasant visits from Mr. and Mrs. T. J. Orndorff, Winchester, Va.; Mr. W. L. Anderson, Burlington, N. C.; Mr. W. S. Wicker, Chapel Hill, N. C.; Mr. J. R. Raper, Linwood, N. C.; Dr. A. B. Kendall and several of his members, Burlington, N. C.; Mr. and Mrs. C. N. Somers, Altamahaw, N. C.; Mr. and Mrs. A. G. Garrison, Union Ridge, N. C.; Mr. and Mrs. Archie Long, Haw River, N. C.; Mr. M. J. W. White, Norfolk, Va. They were all happily welcome.

The Catalogue is beginning to appear from the press—a book of 202 pages that should carry pride to every friend and satisfactorily represent the institution to all. The Publishing House certainly deserves credit for the celerity with which it has done this work. The old-time tardiness and delay have been relegated to the past. No house of like capacity can publish better or faster than our own. Our people should send it their job work and help a worthy enterprise and the Church at once.

Mr. V. P. Heatwole won the orator’s medal at the annual celebration of the Clio Society on Washington’s Birthday evening and the negative triumphed over the affirmative in the debate touching the adequacy of the new federal reserve bank system as a solution of our financial situation. It was a splendid entertainment, every number being good. The following young men took part in the program: W. J. Cotten, Dendron, Va.; L. W. Vaughan, Jr., Franklin, Va.; H. L. Thomas, Sanford, N. C.; Fred M. Dunaphant, Suffolk, Va.; L. C. March, Holland, Va.; Warren McCulloch, Greensboro, N. C.; J. T. Banks, Munday, Tex.; I. R. Gunn, Wentworth, N. C.; J. F. Reynolds, Troy, N. C.; V. P. Heatwole, Dayton, Va.; A. J. Holland, Holland, Va.; W. R. Hardesty, N. Harlowe, N. C.; and E. H. Rainey, Gasburg, Va. Every man acquitted himself with credit and reflected honor on his Society and the College. Prof. L. M. Hickerson, Reidsville, N. C., Dr. J. F. McCulloch, Greensboro, N. C.; and Dr. J. O. Atkinson, City, served as judges of the evening.

Mr. A. W. Warren has just moved into his elegant new home adjoining the grounds of the Orphanage and Mr. M. A. Atkinson.

Mr. J. C. McAdams and wife entertained the pastor and his wife and the Sunday school teachers of their three children at dinner recently. A good time is reported. “X.”

GOD STIRRING THE NATIONS

BY REV. M. T. MORRILL, D. D.

Foreign Mission Secretary, Dayton, Ohio.

Can you hear or read of the marvelous movements in missionary lands without a quickened pulse and swelling heart? Can you regard with no concern events and changes in those lands that answer a hundred years of prayer and crown a century of heroic effort? And then can you for a moment tolerate the idea of allowing retreat, even the least, in this day of terrific world-struggle and strain, when Jesus Christ and His grace and renovating gospel are needed more, perhaps, than ever before? Can you, can I, followers of Christ, afford to allow retreat, when by earnest effort and a little self-denial the kingdom can be kept advancing?

The editor of *Evangelical Christendom* pathily remarks: "We should be false to our country's highest interest, and should bring lasting shame upon our national Christianity, if we allowed the redeeming work of the Church of Christ for the nations of the world to be hindered or crippled for lack of our allegiance or support."

These are wonderful days on many mission fields. Through Reuter's news agency comes tidings of "an extraordinary mass movement" among several of India's lower castes. In seven states nearly 150,000 converts have been baptized, "and that it is hoped to make shortly 2,500,000 converts." The Indians are flocking into the kingdom too fast for present missionary agencies to shepherd them well. As *The Alliance Weekly* says: "Missionaries from India have been telling us for years of the quiet undermining process of the gospel, and now the rock is beginning to tumble. Recognizing that there are those who are baptized because others are, and supposing that only a fourth of those who profess faith in Christ are real, is it not cause for praise to God, that the Spirit of God is moving upon the inert deep of heathenism?"

A National Evangelical Campaign began March 1, 1914, in the Japanese Empire, and has been in actual progress less than a year. *The Japan Evangelist* for December, 1914, sketches the campaign up to that time. Christian forces are not sufficient for a simultaneous movement all through the Empire, and hence a section at a time is worked. Audiences have ranged from fifty to fifteen hundred; the total attendance amounted to many thousand; and very incomplete reports placed the number of converts and enquirers at 716. The Campaign is to run two years yet. "The opening months of the Campaign have been most favorable. The final outcome will depend upon faith and zeal and upon the Spirit which worketh according to His own will. We are certain that the work has deepened concern and increased confidence among Christians as regards the honor and progress of the cause of Christ in this country. It has had a wholesome effect upon doctrine and life, strengthening the hold of Christian truth upon the mind, reviving piety in daily aspiration and practice, and greatly quickening the impulse to spread Scriptural teaching. Besides the immediate ingathering of souls into the churches, the number of which is far in excess of those reported, the Campaign has greatly enlarged Christian opportunity in Japan. Public meetings in a particular community have been but the beginning of a work which should be continued. Doors have been opened and the call now everywhere is to enter in and take possession for Christ."

In his soul-stirring book, "The Present World Situation," from the press last December, Dr. John R. Mott says of Japan: "Where-

ever I went the halls and churches were overcrowded with eager listeners, and seldom was a meeting held in which less than a hundred and fifty students decided to become inquirers." "A larger proportion of those present at the different meetings became inquirers than in similar meetings held among educated classes in any other land."

The Conference of Foreign Mission Boards of North America, in session at Garden City, Long Island, in January, was thrilled with the remarkable recital of facts by Dr. Mott, who had just returned from the warring countries of Europe with such a story as no other man has ever been permitted to bring. In the book mentioned he speaks of the change in Russia where he "was given the largest freedom to conduct public evangelistic campaigns among the students and other educated classes in some of the principal cities. It was necessary to secure the largest halls in these centers to hold the multitudes of students. 'Never shall I forget those seas of Russian faces extending from the stage where I stood, back over the crowded area and to the uppermost gallery.' 'In every city large numbers of them became sincere inquirers. They listened with that intensity which fairly draws out one's soul.' And war has but intensified the religious spirit of the nation."

The Conference at Garden City was again thrilled by George Sherwood Eddy, who had just reached New York from China, where he has witnessed such a turning to the Lord as is unparalleled in China's history. An evangelistic campaign was conducted in thirteen or fourteen of the largest cities of the Republic. At Tientsin there were audiences of 2,000 students, 1,500 school boys, 1,800 business men, and on the last day over 1,000 were enrolled as inquirers. At Peking President Yuan received Mr. Eddy and "expressed deep interest in the meetings," which were held in a pavilion erected in front of the Imperial Palace. Audiences of 1,700 gentry and business men, 3,000 and 4,000 students, and 1,500 school boys contributed a total of 2,000 inquirers. At least 14,000 people attended the meetings, and twelve newspapers reported the addresses. Mr. Eddy says: "At one meeting held for inquirers who were deemed near the point of decision for the Christian life I recognized one former governor, two generals, a private secretary to the President, the director of China's national bank, prominent officials, a young non-Christian philanthropist who has given this year \$12,000 Mex. to Christian work, who is providing free education for several students, and distributing the Bible to hundreds in the capitol. My interpreter was a young man recently converted in prison. His father was the governor of four provinces, his uncle the celebrated Marquis Tsun, China's minister to England and Russia, his grandfather China's greatest statesman, Tseng Quo Fan. Though a recent convert, he has become a bold witness for Christ. In this small group there were three men of prominent official position who had been baptized and become earnest Christian workers during the year. Probably in no other country in the world today are the officials so accessible to Christianity as in China."

And so the remarkable tale runs on, as city after city was visited. Something like 14,000 or 15,000 inquirers were enrolled representing the very soul of China. Missionary H. K. Wright, writing to the *Assembly Herald*, says: "Here is the most significant opportunity for the Gospel that has ever been seen in China; eager-hearted young men, the flower of her student class, willing to give the Christian religion a chance with them. If we do not get them now, when, in the name of wisdom and hope,

is it expected that we shall get them? After the new national life and republican institutions are an old story? After these young men become middle-aged, a little disillusioned, perhaps, and materialistic? At that hour, we may not even have the open door to the hearts of their children. Here then is a supreme opportunity and a hope. The young men and women of the nation are not bigoted and they are not *blase*; they are eager, ignorant, patriotic and led largely by their feelings. One important condition of successful warfare to win them is *steady reinforcement from the home reserves*. The Chinese Church is doing its best; may the Church in America not fall behind her."

Not in the life-time of any reader of this article have such remarkable changes and events taken place in missionary lands as are recounted above—and much more of the same kind can be adduced. The writer hopes that many readers of this will send \$1.00 or 50 cents to the Christian Publishing Association, Dayton, Ohio, and secure copies of Dr. Mott's book "The Present World Situation." It will send the blood tingling to your finger tips, and lift your courage many degrees.

At 25 Madison Ave., New York, is now for all practical purposes, the missionary headquarters of North America, where statesmanlike plans for world-conquest by missionary agencies are being worked out by the great missionary leaders of this continent. That means something splendid for the kingdom in years to come. More about this later.

The latest foreign missionary statistics are tremendously encouraging. America contributed—

In 1901	\$6,228,173.00
In 1907	9,458,633.00
In 1914	17,168,611.18

Native contributions were \$580,227.00 in 1902, but in 1914 increased to \$4,235,991.44—a most excellent showing. There are now 9,969 foreign missionaries supported from America, or more than double the number twelve years ago. In 9,946 organized congregations there are 1,439,857 members, an increase of 159,286 in the past year. In view of such a showing, is this a time for retreat? In 1912 the total foreign missionary offerings of Christendom were \$32,131,234.00, or double the sum reported in 1901.

During the past year the Northern Baptists wiped out a missionary debt of over \$276,000. The Disciples of Christ are well along in a campaign for six and a half million dollars for education and benevolences. Their missionary work will be greatly enlarged and endowed. The Reformed Church is just now at work on a fund of \$250,000 for missions.

But all this recital will show that unusual things are being done in the missionary world. Quoting again from Dr. Mott's book: "We cannot resist the conclusion that anything like an adequate response on the part of the church, and a really statesmanlike undertaking of the whole task would within a few years produce results such as we can hardly conceive of."

Turning to our own work: The Mission Board deemed an increase of the Japan appropriation by a few hundred dollars justified by last year's showing. Our evangelistic work in northern Japan has attracted some attention; but for two or three years has been severely curtailed for lack of money to enable missionaries and pastors to visit outposts, to say nothing of entering new towns. This item of travel is vital. We must get to the people. And hence the slightly enlarged appropriation. If you, readers, could just pass from town to town, and be thronged day after day by the Christ-

CONTINUED TO NEXT PAGE

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON FOR FEBRUARY 28 Samuel the Victorious Leader.

Golden Text—Hitherto hath Jehovah helped us.—I Sam. 7:12.

The twenty years that intervened between today's lesson and last Sunday's lesson was made great use of in preparing Israel for the coming deliverance. Samuel, the young prophet, was not idle during the time. Says Professor Blaikie: "In some way or other he was trying to make the nation sensible of their sins against God; to show that it was to these sins that their subjection to the Philistines was due; and to urge them to abandon their idolatrous practices if they desired a return to independence and peace."

Everywhere Samuel, Nazarite and prophet, led a crusade against heathen worship, against sensual practices, against idolatry; everywhere he fanned a great fire of the people. Inside the mass of apathetic, worldly-minded men he had established great and powerful classes of men devoted to religion, to patriotism, to God, the Nazarites and the schools of prophets; men of ecstatic fervor, an inspired brotherhood with a wild zeal like that which animated the monks of the early Christian ages."—*Elsmie*.

Israel had sinned and is now in the hands of the enemy; here we have an evangelist planning a campaign against the evils and has aroused the spiritual passions of the individuals. The leader calls a mass meeting or in other words has a great revival meeting. On Mizpeh he tells the people exactly wherein and upon what their deliverance depends. He makes Israel to realize their sin against God and there, without going further, the people bow in humble submission to God's divine will and seek forgiveness. The Philistines on hearing that the people of Israel had gathered together seek to come upon them unawares and destroy the whole nation. God sends a blessing upon His chosen people by allowing a thunderstorm accompanied by a terrific wind descend upon the oncoming Philistines and allies which aids the Israelites in putting the enemy to flight.

We learn that the people repented of their sins and returned to God for assistance and trusted God. As soon as they put their trust in God, He was willing to aid them and He did materially aid them. So it is today if we but trust Him and place utmost confidence in our Maker He will bring us out from spots of shame, vice or corruption. This was a won-

derful victory for Samuel and for the nation which he represented. When we give God our lives that means we have won a wonderful victory over Satan. And each victory helps us to win another.

In delivering the people out of the hands of the Philistines Samuel proved himself to be an efficient leader so the people made him their judge and Samuel entered upon the arduous duties of the regular judgeship, holding courts at appointed places.

When we have won over Satan the people about us find it out and we will be more competent to serve humanity, and we will be placed in positions of responsibility and trust. Then we will have a right to claim with the Israelites, "Hitherto hath Jehovah helped us."

C. E. TOPIC FOR FEBRUARY 28

What Will Improve Our Prayer

Meetings?—1 Cor. 14:12-26.

(Led by the Prayer Meeting Committee.)

There are two special improvements that we can make to have our meetings better. If we hope to succeed in having a real endeavor or then we must necessarily engage much in prayer for the coming meeting and pray for the Spirit to rule and reign the thoughts that are thought in the meeting and to give encouragement for their expression. Christ in His work devoted much time to prayer. If He had to have prayer to have successful meetings certainly we must devote more time than we have in the past in order to come to the Christian Endeavor standards which we have set before us for the ensuing year.

The second of the special improvements is taking part in the meeting. The subjects are always live, or in other words they are just as live as you choose to make them. The more you put into a meeting the more you get out of it. This is true; then if we really desire to make good, and none of us have any other motive, we must take part. To make it interesting for the fellow members and profitable for yourself it is essential that you study the topic and keep it in mind all the week so that some thought may come to you that otherwise would not have come.

Experiments have revealed the fact that if we expect to have the best health physically we must attend our meals regularly and partake of the best food. So it is with an Endeavorer; if you desire to be a healthy, strong, growing Endeavorer you must attend the meetings regularly. To miss means a loss of something, it may be to you or

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

LIFE MEMBERSHIPS IN S. C. C. WOMAN'S BOARD

We hope that many of our societies are planning to make their president or some one else a member of our S. C. C. Woman's Board by paying \$10.00 on the Building Fund. One society is planning to raise the amount by the use of unite boxes. The E. Va. Woman's Board has asked the societies of that Conference to observe the week preceding Easter as a week of self-denial and try in this way to secure the necessary amount. Some better plan may suggest itself in your church. Plan to do whatever seems most feasible in your case. It is hoped that during the year every society may have a part in the creating of this fund which is for the establishing of churches where there are none.

MARCH OFFERING FOR CONTINGENT FUND

Our societies are asked to make an offering, at their March meeting, averaging five cents per member, for the expenses of their Conference Boards, such as postage, expense of Board meetings, etc. This is a small amount, one that we do not hesitate to spend for our personal gratification, and yet if every society will comply with the request the necessary expenses of the various Conference Boards will be easily met and no one be the poorer, but our mission treasury will be just a little larger. Let all our presidents see that this offering is made and sent in with the second quarterly report by March 30.

FROM MRS. WOODWORTH'S LETTER

The Oji parsonage is finished. The preacher's family (Takahashi's) moved into it in August. A picture was sent to Dayton and may appear some time.

I have done no sewing except a little for C. It is the first time I have not since I can remember. Ruth's going away has made such a great change in my life. Still I find plenty to keep me busy.

I am getting things in shape in the house here. We had the S. S. room half white washed and the

it may be a loss to some one else because you were absent. This may be an improvement that you need; better attendance.

In the meeting have different members point out wherein the society can be improved. Vary your program, do not let it become monotonous. Have a different mode and manner of conducting the meeting. Other improvements will suggest themselves to the leader.

wood work painted. Ito San is learning to keep the glass clean, and we look rather respectable now. You know, we never really kept house here—we only stayed. But now we are settled down to stay a while. I hope and am trying to get the house to seem like home.

Mr. Woodworth has gotten a phonograph which makes music for us now that all our music makers have flown. But chiefly it helps in the work among the young men.

They greatly like the gospel songs in English. If they learn such songs as "There is a fountain filled with blood," they will probably remember bits of it all their lives.

GOD STIRRING THE NATIONS

(Continued from page 4)

less people for whom there is no hope outside of Christianity, you would gladly give and work to enable the missionary and pastor to get among the people. May God help us to look through eyes of compassion on Japan's millions, and the million we have undertaken to evangelize!

The Germans must soon start for Japan. That entails extra travel expense. But how criminal in us were we not to return them, when they are just ready to give the people Him without whom they die. May the time speedily come when we will think far less about money-raising and far more about giving Christ to the unsaved.

Already the expectation of a little more money for the work has greatly encouraged the Japan Mission, and results will doubtless more than justify the expenditure.

Down in Porto Rico a little financial leeway, and the arrival of Miss Williams, have brightened up the whole outlook. It seems cruel to keep missionary work under a cloud, when so little will bring the sunshine. But, sunshine or cloud, there are the seventy-five thousand people in our field in need of Christ! Don't forget them! Our missionary exchanges report cheering news from Porto Rico. Co-operation and unity are increasingly evident; the Porto Rican Christians are seemingly at the point of sending a missionary to Santa Domingo. Pray for Porto Rican missions. Push the work! Push!

What of our Forward Movement? The Committee is at work. Ample time must be allowed for planning and launching it. The man who is the soul of the similar movement among the Disciples of Christ has met with and advised our Committee. Someone must be

(Continued to next page)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

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C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward ... \$ 15.30
Sarah Mann10
Maude Lee Howell13
Robert E. Howell12
Romie Amick10
Harvey Cheatham10
William Cheatham10

\$ 15.95

S. S. Offering

Brought forward ... 172.55
Union Grove, N. C. 2.00
Wadley, Ala.32
Mt. Auburn 3.67
Berea (Nansemond) ... 10.00
Franklin, N. C. 5.00
East End, Va. 5.17
Oakland, Va. 5.00
New Lebanon, N. C. ... 1.05
Lebanon, N. C. 4.64
Smithwood, N. C.37
Windsor, Va. 2.40
Hank's Chapel 1.00
Suffolk 25.00
Berea (Norfolk) 2.00
Portsmouth 4.25

Special Offerings

Brought forward ... 142.69
Missionary society,
Wheeler's Grove, Ia. 1.00
Mrs. F. F. Humphrey25
Mrs. Anna Smith10
M. R. Griffin 3.50
Little Workers Dudm. 13.50
Primary Class 2.00
Mrs. E. A. Wells 3.00
Ingram, Va. 3.00

244.92

Thanksgiving Offering

Brought forward ... \$207.28
Mt. Carmel 6.75

214.03

Recls. for the week ... \$106.12
Grand Total \$643.94

We yield our space to the children's letters this week. May the Lord bless each of you.

Holland, Va., Feb. 16, 1915.

Dear Uncle Jim:—

Here we come again. It seems as if we are late every month. We are sending 25 cents to be divided between us. Hope it will do some good. We are well and getting along fine and hope you and your large family are well. With love to you and the cousins.

Loveingly,

Maude Lee and Robert E. Howell.

Liberty, N. C., Feb. 16, 1915.

Dear Uncle Jim:—

I will send my time for February. Well, I am in school and having a good time. I don't know when my school will be out. I guess the children there are going to school and having a good time too. We had preaching and Sunday school, and Brother S. B. Klapp preached us a good sermon.

Romie Amick.

Roanoke, Ala., Feb. 12, 1915.

Dear Uncle Jim:—

I feel so sorry for the little children, who have no papa or mama. I always want mama to read to me about them when the paper comes each week. Enclosed find ten cents with love to each one.

Sarah Mann.

Roxboro, N. C., Dec. 24, 1915.

Dear Uncle Jim:—

This is my first Christmas eve. We are busy getting ready for Santa; at least brother and I are watching him. Aunt Willie sent me a pretty red and green stocking with bells on it like she gave brother and Florence last Christ-

mas. Brother found a pretty red string and mother helped him hang the stockings by the chimney, mine at one end of the mantle and brother's at the other. Aunt Willie sent a quarter in the toe. I don't suppose I will like to play with what Santa puts in the stockings any better than I do with the stockings and bells. I am seven months old today and weigh 7 3/4 pounds. It has been such a rainy snowy December that I have not had enough fresh air and sunshine. We like our new home very much. At the other house the kitchen and dining room was down stairs; i. e., they were not on a level with the others. Our other house was built on a hill and the kitchen and dining room were on the ground floor as you enter the back downstairs door. The other part of the house was on the ground as you enter from the front. Mother says that when Aunt Minnie Cook carries William and Melissa to see them and they went down to dinner William looked out the dining room door and said, "When I was upstairs I was on the ground and now I am down stairs and on the ground still." Old Dr. Nickols kept me the day we moved. His family said I was a good sweet baby. They surely are good to me. Here is my dime with love.

Thomas Harvey Cheatham.

Roxboro, N. C., Dec. 24, 1914.

Dear Uncle Jim:—

Harvey told you what day this is. I am so excited, wondering what the night and Santa will bring forth. I hope he will bring my desk and other things I wrote for. My stocking is empty, but brother's has a quarter in it. When mama left the room I took the quarter out and asked her when she returned if we had better take it out or leave it in, and if she thought Santa would think it was for him and take it away. She told me to put it back and that she didn't think Santa would take it unless there was a note telling him it was for him to keep. I have such a nice big yard to play in now. We have a persimmon tree in the yard and a large hickory nut tree just inside the gate. I have picked up a bucket full of the hickory nuts and a basket of the persimmons. I have not been to school any more. Mama heard a little girl there whoop the third time she took me and she won't take me again. But we caught the whooping cough from the M. E. minister's son, who is eleven years old. His mama says he had it when he was 18 months old, but he surely had it again. One day in the Fall, Janie, the nurse, was bringing Senator J. A. Long's grandson, J. A. the third, to see us. I saw her coming and said, Janie, don't bring Jimmie here for I have something that I caught from Lunsford. Here it is February, and mama just came across our letters. She forgot to mail them. Trust our dimes may help just the same.

Wm. Staley Cheatham.

GOD STIRRING THE NATIONS

CONTINUED FROM PAGE 5

found to finance the Movement for the first year at least. The man who really longs to bless our brotherhood has his greatest opportunity in financing this Movement. It can succeed. It will succeed. The two poor mechanics in Germany who appealed to their pastor to aid them in getting abroad to preach the gospel were laughed to scorn, and the minister doubted their common sense. But he couldn't refuse to pray with them. Soon he found himself praying in sympathy with them, and the outcome was a great company of missionaries in the field. Pray for the Forward Movement!

And then a last word: The Rope

Food economy now, more than ever, demands the purchase and use of those food articles of known high quality and absolute purity and healthfulness.

ROYAL

Is a Pure, Cream of Tartar BAKING POWDER

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Holder plan did more for our missionary work last year than we dared to hope. It saved us from an annual deficit. It rallied interested friends. This year it has been held in abeyance on account of the Forward Movement; but since the latter must move too slowly to help our cause this year, we are coming forward with the Rope Holder pledges, asking for a thousand signers who will guarantee not to exceed five dollars, if we shall need the money to square up this year's expenses. Here is a practicable plan within the reach of the whole brotherhood. Let us use it to God's glory.

"The next thing" is the Foreign Mission Offering. If you love God and man and the Christian denomination and its general enterprises, do not see with your mind's eye men "up at Dayton," calling for money; do not contribute your dribblets of money "to send up to somebody in Dayton"; but look abroad, and let your soul be thrilled with the mighty stir God is causing among the non-Christian peoples; look at the doors ajar and inviting heralds of the Cross; look at the splendid missionary agencies commanding the services and sacrifice of as fine a body of men and women as earth affords; look at the growing native church, see its loyalty, its self-denial; and then lift your heart with humble praise and supplication, invoking God to give you the spirit of service and benevolence, and to prompt your heart to give and give again out of sheer love to your Lord.

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For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably cured or greatly benefited.

I believe that the Shivar Spring is

the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five-gallon demijohns) on my guarantee that if it fails to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocket-book. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Shivar Spring,
Box 90, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly)

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There's a reason why nearly everybody freckles in February and March, but happily there is also a remedy for these ugly blemishes, and no one need stay freckled.

Simply get an ounce of othine, double strength, from your druggist and apply a little of it night and morning, and in a few days you should see that even the worst freckles have begun to disappear, while the light ones have vanished entirely. Now is the time to rid yourself of freckles, for if not removed now they will stay all Summer, and spoil an otherwise beautiful complexion. Your money back if othine fails.

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MARRIAGES

Caveness-Petty

At the residence of J. H. Foust, near Ramseur, February 17, Mr. R. E. Caveness and Miss Beulah Petty of Burlington were married by the writer, in the presence of relatives and friends. Miss Macie Coble of Pleasant Garden played the wedding march. After the ceremony, dinner was served, and then the drive to the home of the groom. There were many useful presents, and there are many who are wishing them a happy married life.

T. E. WHITE.

Lowdermilk-Hart

J. H. Lowdermilk of Cheeks, N. C., and Mrs. Catherine Hart of Ore Hill, were married February 18 at the home of the groom by this writer. Both the bride and groom are advanced in life, but young in spirit and happy. Both have reared large families and both have grandchildren by the score. Here is hoping that these servants of God may have all the happiness which each deserves.

T. E. WHITE.

Holland-Duke

Wilber L. Holland of Nansemond county, Va., and Miss Blanche Duke, of Suffolk, were married in the pastor's study of the Christian church at 8:00 p. m., February 11, 1915. Only a few friends attended them.

They will reside on a farm near Elwood, Nansemond county.

It is refreshing in these days when the tendency of our population is to ward the towns and cities for residence, to see a newly married couple set up a new home in the country. The farm life of America has been the back bone of democracy and religion; and all ancient empires fell through the corruption of cities and city-life. God bless the country home and the country church.

W. W. STALEY.

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No. 31, 8:50 A. M.—Through train to Charlotte and Rutherford, N. C.

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Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful to night and if it doesn't straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine: entirely vegetable, therefore it can not salivate or make you sick.

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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

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Entered as second-class matter April 10 1913, at the post office at Elon College, North Carolina, under the Act of March 3 1879.

OUR DEAD

Norfleet

Inasmuch as our heavenly Father hath removed our beloved teacher, Miss Bessie Norfleet, from our midst, we, the members of Class No. 7 of the Suffolk Christian Sunday school, do hereby submit the following resolutions of respect:

First—That we bow in humble submission to the will of our heavenly Father.

Second—That we strive to follow the Christian precepts and noble example of our worthy teacher.

Third—That we extend our sympathy to the bereaved family, and assure them that we have also sustained a great loss which we deeply feel.

Fourth—That a copy of these resolutions be read in the Sunday school, published in The Christian Sun, and sent to the family of the deceased.

Signed:

Lillian Everett, Frances Everett, Esther McClary, Hazel Walters, Claudius Wyatt, Morris Crocker, Mary Cephas Pruden, Tapelle Pruden, Lottie May Cross, Nina Oliver, Minnie Taylor, Margaret Parker, James Butler.

Paris

Suda Roberson Paris, infant daughter of Mr. and Mrs. W. M. Paris, of Greensboro, N. C., died at their home on Walker Avenue, February 10, 1915, aged 7 months and 20 days. She was sick only a few days and her death brought deep grief to her fond parents. Her body was taken to Belew's Creek, the maiden home of Mrs. Paris, and there laid to rest in the Church cemetery to await the call of Christ our Savior. The funeral services were conducted from the church by the writer, in the presence of friends and loved ones. Beautiful flowers covered the grave. To Christ the healer of broken hearts, we commend those who sorrow. Jehovah "will feed his flock like a shepherd, he will gather the lambs in his arms, and carry them in his bosom."

P. H. FLEMING.

Leach

Hannah Leach was born July 6, 1849, and died February 15, being in her seventy-fourth year. She was a daughter of Isaac and Patty Lawrence, and was reared in a Christian home and under excellent Christian influences. Both of her brothers entered the ministry of the Christian church and became well and favorably known in the Western North Carolina Christian Conference. Of the entire family, Rev. W. W. Lawrence is the only one living. Rev. J. S. Lawrence and her two sisters having preceded her.

She was a member of Antioch (R) Church. She joined Christian Union

when fourteen years old, and thus spent her life in the Christian church. She communed with God by prayer and the reading of His Word; and kept in touch with her church by reading her church paper.

She married Webster Leach December 12, 1865, and they had four children. She is survived by a son and daughter, Ozias and Mattie, who by their tender and faithful devotion gave her every possible comfort.

She was buried at Mt. Olivet M. E. Church, and a large congregation at-

tended the funeral. T. E. WHITE.

Wilkerson

Mrs. Drury Wilkerson, wife of Mr. D. Y. Wilkerson, died February 7, 1915, aged about 65 years. Sister Wilkerson professed faith in Christ at Union near Virgilina, Va., in 1869, and then united with Union church.

She leaves to mourn their loss six children, four boys and two girls (all married) and a husband, together with a host of friends.

The funeral was by this writer, and

she was buried in the Union cemetery. May the Lord bless the sorrowing ones. J. F. MORGAN.

Moon

Diffie Louis, the sweet little child of Mr. and Mrs. Jesse Moon, was born July 23, 1913, and died February 13, 1915. It was their first child and its death was a heavy blow to the fond parents. We buried the remains at Shiloh, and took comfort in the welcome that Jesus gives to children.

T. E. WHITE.

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529 anecdotes and illustrations, fully indexed by subjects and texts. Dr. Guthrie says his hearers often remembered the illustrations in his sermons when they had forgotten the abstract truth.

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These prayers are fresh and strong; the ordinary ruts of conventional forms are left and fresh thoughts of living hearts are uttered. The excitement of devotional thought and sympathy must be great in the offering of such, prayers, especially when, as here, spiritual intensity and devoutness are as marked as freshness and strength.

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S. S. SCRANTON COMPANY, 118 Trumbull Street, Hartford, Conn.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MARCH 3, 1915

NO. 8

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Preaching Economy

German authorities are pleading with the people at home to employ economy. A circular has been scattered over the German empire, and we are told, containing these words: "God the Lord will grant to our people an honorable peace only if we show in our household management the same energy and sacrificial courage which are evinced by our soldiers in the field." Beside the most enormous expenditure for war ever known is placed this plea for economy in home life. All waste is wicked and the Bible enjoins thrift. But war is the greatest avenue of waste ever opened to human kind.

High Tribute

Some one said long ago that you could track Abraham on his journeys by the altars he built; Isaac by the peace pacts he made and kept; Jacob by his covenants. Now comes Dr. Charles L. Goodell, one of New York's greatest divines, paying similar tribute: "You can track Billy Sunday across the country by the homes he has made happy, the hearts he has healed, the families that he has united." If that man is to be blessed who makes two blades of grass grow where only one grew before, what are we to say of the man who leaves two reunited and happy homes where there was not one before? "Now there are diversities of gifts, but the same spirit." (1 Cor. 12:6.)

Great Preachers

No preacher of righteousness ever made all his hearers hear and take heed. Many turned a listless ear to the rugged eloquence of John the Baptist. Some were indifferent to the penetrating power of the Master's voice. One went to sleep, fell from a window and broke his neck while Paul preached. This entry is found in John Wesley's Journal just after he had held forth in a certain village: "Some seemed quite innocent of thought. Five or six were laughing and talking till I had nearly done; and one of them threw a clod of earth, which struck me on the side of the head. But it neither disturbed me nor the congregation." Yet the message that such men have delivered has ever been a power unto salvation, and is that by which the wisdom of God has elected to save the nations. "And they were all amazed at the mighty power of God." (Luke 9:43.)

Golden Moments

John D. Rockefeller gave away personally during the year 1914 an average of \$5.95 per minute every minute of the year. Those were golden moments. Some have questioned the methods whereby this man made his millions, but it would be difficult to find a man who has displayed more wisdom and discretion in giving them away. If character is measured more by the manner in which we use and spend our money than by that in which we make it this man will measure well. It is frequently more difficult to spend wisely than to make wisely. And "it is more blessed to give than to receive." (Acts 20:35.)

God Available

Timid men and doubters do not reckon enough on the power of God to bring things to pass. Those who have always accomplished most for God and fellowman were not always the smartest, the brightest, the bravest, or the brainiest; but they were those who believed God was available and, having been loyal and faithful, relied on Him. "Attempt great things for God; expect great things from God," was William Carey's motto. This audacity for God carried Carey to achievement and renown. Every man may well be timid and modest in asserting his own strength and power, but no one has the right to be timid or modest in asserting the power and authority of God. Listen: "The kingdom of heaven suffereth violence, and men of violence take it by force." (Matt. 11:12.)

Facts That Count

It is easy to criticize methods which differ from our own tastes and standards. Many good men criticize Rev. Billy Sunday's style: yet Sunday has done more to make peaceful firesides and reclaim homes in an hour than many of his critics have in a lifetime. The year following his evangelistic campaign in Wilkes-Barre, Pa., the saloons and breweries of that city sold 23,000 barrels less of beer than they did the year prior thereto. And the quantity consumed grows less and less. There are those who declare that one result of the campaign now on in Philadelphia will be ultimately the closing up of every saloon in that vast city. This will require time; but so far the effects of the Sunday meetings have been to increase, not decrease, the interest in religion and morals. Facts count. "Thou hast blessed the works of his hands." (Job 1:10.)

A Revelation

Edwin Markham, the famous poet, has witnessed a revelation. He wired the New York Times as follows: "I have tonight seen the greatest revelation of beauty that was ever seen on the earth. I say this with full regard for all that is known of ancient art and architecture, and all that the modern world has heretofore seen of glory and grandeur. I have seen beauty that will give the world new standards of art and a joy in loveliness never before reached. This is what I have seen—the courts and buildings of the Panama-Pacific Exposition illuminated at night." And those

best acquainted with the scene think the poet's picture not overdrawn. If men working with human hands for a few brief months can create scenes of beauty to gladden a poet's vision, what think you will be the joy and the beauty to be revealed when we shall see that house not made with hands eternal and in the heavens. This house toward which we journey has been in course of preparation for centuries, and the workmanship is not human, but divine. Read: "In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you." (John 14:2.)

Colleges and the Bible

One of the most hopeful signs of the times is a growing interest in Bible study by college students. Football and baseball and basketball do not claim the entire attention, nor absorb the whole strength, of college students. Times are changing, and your baseball enthusiast may be the best Bible student, if not a teacher, in his college group. There are figures available now which are worthy of consideration and inspire hope. Out of 490 college and universities in this country and in Canada last year no fewer than 30,000 men were enlisted, and continued for an average period of two months, in voluntary Bible study. This large number of Bible students was not confined to ministerial students or to denominational institutions. Of the entire number about one-fourth (7,000) were non-Christian students and a large per cent. were in non-sectarian colleges. These, among other facts, reveal an interesting situation. There were last year in Bible study groups, 1,522 members of Varsity football teams; 1,454 members of college glee clubs; 1,402 members of Varsity baseball teams; 1,053 members of Varsity track teams; 712 members of Varsity basketball teams; 755 class presidents; 983 prize scholarship men; 653 editors of college papers. These figures indicate the character of the men who are seeking to know more of the Bible and its teaching for the present. Engaged with these students last year were 800 college presidents and professors helping the men out in the matter of voluntary Bible study. This movement is largely due to the work of college Y. M. C. A. men who, seeing the need and the opening, began the movement for a better understanding on the part of college men of the Book of all books. The campaign for Bible study among college students is not of long duration, but it is meeting with marked success and seems destined to sweep into the current of college life an almost universal desire and effort to know more about God's Word. It is a most hopeful and wholesome sign of the times. "Ye shall know the truth and the truth shall make you free." (John 8:32.)

—On February 20 President Wilson pushed an electric button in the White House at Washington which let go a current of electricity that set in motion the machinery of the Panama-Pacific Exposition. Wheels immediately began to turn, fountains to play, the gates swung open and the big show of 1915 was on.

EDITORIAL

EVANGELIZATION AND MISSIONS (A Study in Acts)

Understand that Acts only tells of beginnings. Keeping this idea let us find the *beginnings* of universal evangelization and missions. If you will turn to Acts, chapter 6, verse 7, you will read that the church was confined to Jerusalem. "The number of the disciples multiplied in Jerusalem." Now turn to chapter 8, verse 1 (just after death of Stephen): "And there arose a great persecution against the church which was in Jerusalem; and they were scattered abroad throughout Judaea and Samaria, *except* the apostles." The Apostles were not scattered. They remained in Jerusalem, and preached there. Now turn to chapter 11, verses 19, 20, and 21: "They therefore that were scattered abroad upon the tribulation (persecution) that arose about Stephen traveled as far as Phoenicia and Cyprus, and Antioch, speaking the word to none save only to Jews. But some of them—men of Cyprus and Cyrene who when they were come to Antioch, spoke unto the Greeks also, preaching the Lord Jesus." Now verse 22: "And the report concerning them came to the church which was in Jerusalem." Now notice. How had the word reached Antioch? Through those that were scattered abroad from Stephen's persecution. At Antioch, then, besides speaking to the Jews, these scattered disciples, not the apostles, delivered the message to Gentile Greeks. What happens? You find a company of Jews and Gentiles increasing so rapidly that the fame thereof reaches away back yonder to Jerusalem. And the church in Jerusalem sends a man (Barnabas) up there to see to it all. When he arrives there he finds a company made up, not like that in Jerusalem of believing Jews only, but of Jews and Gentiles. Now look further. When they finally decide upon a pastor and leader for that flock, they did not send off to Jerusalem for Peter, who up to this time had been chief spokesman and leader, but instead they send down to Tarsus to fetch Paul. Now read verse 26, chapter 11: "For a whole year they were gathered together (not gathered now as Jews, but gathered *together*, Jews and Gentiles) with the church; and the disciples were called first Christians at Antioch." Here was a new collection of people—believing Jews and Gentiles. Here was a new leader—Paul. And here is established a new religious center, Antioch, and such a new organization must have a new name. There was nothing else like it under high heaven and never had been. And they were called Christians. What else could they choose as a name for their new order and organization? They could not be called Gentiles, for there were Jews. They could not be called Jews, for there were Gentiles. My conviction is that by *divine direction* they *willfully chose* this new name for themselves—Christian. This name as a consequence of the teachings of Paul and Barnabas, the teaching about Christ. There is absolutely no proof anywhere that it was given as a stigma. Now have I made the steps clear? Repeat it in a line. The Apostles were remaining close about Jerusalem and that was yet the center, the active center of the church. Peter and those about him could not give up that as the Holy City. For they were Jews. But disciples, followers, laymen, were scattered from Jerusalem and went as far as Antioch. And from what cause? Because of the persecution that followed the teaching and martyr-

dom of Stephen, a layman. *The layman's missionary movement is no new thing. Laymen began in this world the missionary movement.* When Stephen, a devout man of God, a layman, went out not primarily to preach but to *do things* for God, the enemies of God became alarmed; and so fierce were they in their madness and persecution over Stephen and his kind that they drove them as far as Antioch. And these laymen taught the Word of God, and the first church ever founded of Jews and of Gentiles was at Antioch and the first time the followers of Christ were ever rightfully and correctly designated was at Antioch. According to Acts, world wide evangelization began from a layman's movement. The gospel of deeds spread more rapidly than the gospel of words, and laymen, not preachers, established the first missionary church.

Now look at one of the first acts of this missionary, or evangelical church. Acts 11:29: "And the disciples determined to send relief unto the brethren that dwelt in Judaea, which they did." For carrying relief, Stephen had been stoned to death and had become the first martyr. Now the very first thing that the church does (which God has created out of the scattering abroad from Stephen's death) is to do this same thing: Send relief.

Now I ask you to trace with me this movement—this missionary movement, as it goes out from this new missionary center, Antioch. (Christianity first took root among the Gentiles at Antioch). Ch. 13:1-3: "Now there were at Antioch in the church there, etc. And as they ministered to the Lord and fasted the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." The first missionary journey begins, not from Jerusalem, the center heretofore of all religious activity, for more than a thousand years, but from Antioch, the new religious center. All three of Paul's missionary journeys began from Antioch and were reported back there by Paul, save the last.

Jerusalem never started any missionaries to the heathen. Some, as I have shown, were forced out from fear of persecution. Antioch became the source of evangelizing forces and from here missionaries were deliberately sent out. Jerusalem was hampered by the Rabbinical yoke. Antioch was free. The education of Jerusalem, by its narrowing, restrictive influence, unfitted it for a diffusing source. Antioch was cosmopolitan. It was broad. It was liberal. A city freer than Antioch was not to be found in that day; and here God raised up the church that bore so honorable a part in giving truth to the world. And so the first missionary journey was begun from Antioch. The glory had departed from Jerusalem. Chapter 13, verse 10 is significant. Adam in the garden had met Satan. Jesus met him and was tempted in the wilderness. So these first missionaries meet him. "Thou son of the devil," cries Paul as he fastens his eyes on Elymas. *In every great and momentous undertaking the devil appears to hinder and to thwart.* Brethren, if you ever undertake anything great for God, the devil is sure to meet and oppose you.

NOTES AND PERSONALS

—The Southern Railway has recently equipped eight of its most important passenger trains with steel cars, electric-lighted, and of the most modern design.

—All SUN readers should be glad that the Christian Seaside Chautauqua is to be held this Summer as last. That of 1914 was a great meeting, and 1915 bids fair to excel it. Watch the notices, the program and the announcements, and prepare to attend.

—In four years the New York Central Ry. has carried 200,000,000 passengers (representing a number twice the population of the United States) and during that time not a single passenger was killed.

—Rev. A. B. Kendall, D. D., pastor Burlington Christian Church, used as his subject last Sunday at the 11 a. m. service, "Which Should Christians Observe, the First or the Seventh Day of the Week?"

—We have some very able and helpful contributions to THE SUN which will appear just as rapidly as space will allow. Read Rev. T. E. White's sermon this week, and you will see something of the character of papers SUN readers may expect in early issues.

—Dr. Chas. E. Brewer, for several years professor of Chemistry in Wake Forest College, was recently elected President of Meredith College of Raleigh to succeed Dr. R. T. Vann, resigned to become Secretary of the Baptist State Board of Education.

—"I love THE CHRISTIAN SUN and am so sorry to see it reduced in size. I do hope you will be able to soon restore it to its former size. I can't do without it and my renewal is enclosed which should have been sent you long ago." So writes our good sister, Mrs. Mollie Birdsong, Wakefield, N. C. If all subscribers in arrears will do likewise THE SUN will soon go back to its former proportions.

—Rev. G. R. Hammond, pastor Christian Church, Le Grande, Ia., is laboring to bring out an Album of Christian Ministers, Churches, Lay Workers and Colleges. Dr. Hammond has over two hundred pictures and cuts now, and he writes that his Album is to be a book for "inspiration and information." The Album is to sell for \$1.12 the copy. Any SUN reader wishing a copy will do well to place advanced order with the author.

—Some subscribers are having their paper discontinued because we were compelled to temporarily reduce the size. If these friends would hold on and bear with us for a season they would have their hearts' desire in seeing THE SUN back to its former size. Did these friends want us to continue to give more than was being paid for? And that is just what we were doing, even under the strictest economy, for the past several months. Stand by us, friends, and at the earliest possible date the paper will be again enlarged. Now is the time that no subscriber should discontinue.

—"It is needless for me to take your time and mine," writes Rev. Stanley C. Harrell, Walters, Va., "in expressing my regret at the enforced reduction of the size of THE CHRISTIAN SUN; but if you will send me your list for my field of labor I will do all I can to make it correspond with the list of families in the Christian churches of my charge." This is a very good way to help us place THE SUN back to its former size. Help us, brethren, in collecting what is due THE SUN and in placing it in the homes where it should be, and you will see something happen at a very early date.

—Now a word of good cheer and fellowship from beloved Dr. J. G. Bishop, Dayton, O.: "Enclosed is my check for renewal to THE SUN. I am wondering if my delinquency did help to make it necessary to cut down the size of THE SUN; which necessity I certainly regret. THE SUN has its field, and the field needs THE SUN, and you have been supplying the need in a magnificently efficient way. You have been giving our people a strong, live, up-to-date Christian paper; no wishy-washy soft-soaping about it. Why, if for nothing else, the paper should have a wide circulation for its missionary spirit and teaching."

—It is largely with the pastor as to whether the every-member canvass shall be made and the envelope system of collections shall be employed; but the pastor is mightily in his own light who does not adopt the system if he can do so agreeably since it puts all contributors in a better frame of mind and supplies the church treasury with funds monthly and quarterly in advance. Why any pastor should object to his own salary being paid in and all conference claims raised even before called for and in the biblical way is difficult for one to comprehend. "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." (1 Cor. 16:2.) When we obey that our church finances will be assured.

MEMORIAL CHRISTIAN TEMPLE, NORFOLK

We have recently held a series of special revival and evangelistic services. Rev. M. P. Minton, our pastor at Goshen, Indiana, came and assisted in the services. He is a splendid evangelist and helper in every way. He is a splendid preacher, a spiritual man, a fine leader of congregation and chorus music, one of the very best I have ever had to help in special meetings. It was a real revival. Many of the church members publicly renewed their Christian vows and pledged themselves to a deeper life. Mr. Minton was with us two weeks and three days. Fifty-five have united with the church to date since the meetings began, or fifty-nine since the beginning of the church year, October 1. It brings our church roll over the four hundred line. Several who were converted in the meetings have united with other churches.

Our Sunday school average attendance for the first eight Sundays of 1915 has been 281 while that of the corresponding Sundays of last year was 238. Mr. and Mrs. Charles L. Strickland of Huntington, Indiana, are spending the winter here and are a great help in all the departments of the church. They will probably make their home here. They have been of large help in our revival services, and are much loved by our people.

WARREN H. DENISON.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

We hope that you have it in your plans now to attend this summer. The Central Executive Committee is spending much time these days in laying plans, working out program, and will give definite announcement next week as to date and many other items of interest.

Of course the place is Virginia Beach, near Norfolk, Va., that delightful spot for rest, recreation, bathing, sea breezes. Last year there were 38 persons on the Executive Committee from all sections of our brotherhood. The Executive Committee voted to enlarge itself to 50 members. The additional names have been decided upon and we are now securing their acceptance and hope to have them completed this week. These fifty names of representative persons are advisory and consist of both laymen and ministers, and they hold a meeting each year at the Chautauqua and choose a Central Executive Committee to have charge of the activities of the Chautauqua. The Central Committee chooses its own officers and those of the Chautauqua, appoints committees, etc.

Central Executive Committee

Warren H. Denison, Norfolk, Va., President.
Rev. W. W. Staley, D. D., Suffolk, Va., Recording Secretary

Prof. S. M. Smith, Memphis, Tenn., Gen. Sec.
Rev. Geo. D. Eastes, Norfolk, Va., Asst. General Secretary.
Dr. J. W. Manning, Norfolk, Va., Treasurer.
Rev. C. H. Rowland, Franklin, Va.
Mr. I. A. Luke, Holland, Va.
Mr. R. B. Odom, Bennett's Creek, Va.
Mr. Willis J. Lee, Bennett's Creek, Va.

The officers of the Central Executive Committee have been the officers of the Chautauqua for the present year, and the following Vice-Presidents have been chosen: Rev. J. F. Burnett, D. D., Dayton, Ohio; Mr. E. L. Moffitt, Asheboro, N. C.; Mr. Hermon Eldredge, Erie, Pa.

Put the Chautauqua on your program.

WARREN H. DENISON, President.

SUFFOLK LETTER

The relation between spiritual worship and applied Christianity gives many thoughtful Christians anxious concern. This is no imaginary question, but one that is pressing itself upon the intelligent conscience of the church. Human thought sways to extremes and human society swings with new leaders and new movements. It is by such processes that activity is maintained and progress is made in business and religion. Speculation is a good illustration of this common experience in human society. Since the war broke out in Europe the stock market has either been quiet or closed, and excitement has been in the wheat pit and other supplies of necessity; when the war is over the speculative market will shift to other fields. The stock market will be at white heat and many other fields will be aflame with intense excitement. This spirit, so common in the world of commerce and investments, is not foreign to religious movements and activities. Half a century ago worship was the chief thing in religion. Impassioned pulpit orators stirred the emotion of great congregations, and fiery exhorters aroused the feelings of the multitudes; great outbreaks of holy passion filled the house of God with shouts of praises. Unless this feeling expressed itself in violent exclamation of personal happiness in Jesus Christ the meeting was a failure. Voice and dramatic expression were powerful gifts for the pulpit in those days when worship was at its height in the Kingdom. Shouting, jerking, loud amens, handclapping, and deep groans filled the air, while unutterable emotion raged in the souls of happy worshippers. Those were times of great excitement, reconciliation between estranged neighbors, "making up" between long-time enemies, and a mighty turning to God of the unsaved.

Then reaction set in. Leaders arose who said the world needs applied Christianity. By this they meant practical Christianity—doing something for the destitute in body, mind and heart. A loaf of bread for a hungry man was worth more than a shout; it was more like Christ. Charitable organizations sprang up in almost every community, advocates of "doing something practical" filled the air with what seemed almost a new gospel, and people became active in actual and helpful work. Contributions were solicited for almost every conceivable form of religious activity. Some gave money; others did work. Religious life had a new form of expression and this new form, in a measure, seemed to satisfy religious obligation as realized in the conscience. As these forms of activity increased and multiplied, and as the Sunday school work developed into a great sub-institution in the church, worship, in the old form, declined. To what extent the church has lost or gained may be an unsolved question, at present, but this gives some explanation of the causes leading up to what

seems to be a loss in the spirit of worship.

No doubt another re-action will set in in the near future which will conserve the present practical activities of Christianity and revive the emotional and worshipful spirit so precious in memory to the older members of the church and so necessary for the completion of full Christian experience and joy in the lives of the new generation.

W. W. STALEY.

ELON COLLEGE NOTES

The special sermon for citizens at the 11 o'clock hour Sunday was largely attended and splendidly helpful. The town must feel the impulse of that discourse for many a time. The religious organizations of the College certainly deserve praise for their initiative in this matter.

Dr. Charles H. Levermore, New York City, Traveling Secretary of the World Peace Union and member of the Christian Education Commission of the Federal Council, is scheduled to address the students and citizens on The Present World-Crisis and Peace on March 14.

Dr. E. E. Randolph is to deliver an illustrated lecture on next Thursday evening. It is his regular Faculty lecture for the year. Dr. Randolph is always interesting and the stereopticon will add to the occasion.

The family of Mr. I. L. Oldham, who moved here about two weeks ago, have been sorely afflicted with pneumonia, contracted in the act of moving, Mrs. Oldham and two of the children being stricken. They have the sympathy of the entire community.

Uncle Wellons continues indisposed at this writing. He hopes soon to be himself again and so does everybody else.

The many friends here of Miss Bessie Holt, Burlington, N. C., are very sorry to learn of her serious illness. Miss Bessie is one of the most talented and consecrated workers in our entire Church.

The College was happy to have visits the past week from Mrs. E. A. Crawford, Mebane, N. C.; J. Dolph Long, Esq., and family, Graham, N. C.; Dr. and Mrs. Kendall, Brother L. J. Fonville and family, Dr. J. H. Brooks, and Col. R. L. Holt, Burlington, N. C.; Ralph H. McCauley, Chapel Hill, N. C. Our friends gladden our hearts with their presence always.

Miss Annie Lawrie Wicker gave a dramatic reading at the Sylvan High School, South Alamance, on Friday evening. The attendance was good and a delightful evening spent. Dr. Wicker, her father, accompanied her.

The Citizen's Bible Class is to have a social in the College Library on Wednesday evening of this week, 8-10 o'clock.

The local Church is to have its second quarterly conference for the current year on Wednesday night.

Mrs. Florence Maccubin, of Baltimore, is spending several days here with her niece, Mrs. Victor Lightbourne.

The 26th issue of the College Catalogue is now being mailed to friends desiring it. Any one can have a copy for the asking. It contains 202 pages and shows an enrollment of 402 students. The chief changes in curriculum are the reduction of the number of recitation hours required for a degree from 69 to 60 and the addition of extra-curriculum Bible courses to be required of every student and to be taught by all Faculty members. There is also a new regular Bible Course entitled The Bible in Modern Life, treating of the Sunday school, Missions, Social Service, and Church Methods. There is a new History Course of special interest, dealing with the Peace Movement and International Law. Provision is made for annuity bonds that promises much for the future. "X."

A Returned Missionary With Her Convert

A SERMON BY REV. T. E. WHITE, Ramseur, N. C.

TEXT: "Thy people shall be my people, and thy God my God."—Ruth 1:16.

MISSIONS originated in the Divine Mind. When we understand God's plan in dealing with His chosen people, we find Him leading, directing, and sometimes driving them, that His plans may be accomplished. There is no better book than the Bible to engage our study in missionary work. It is a missionary Book from start to finish; and you will find no literature more thrilling and varied, and no characters more heroic and faithful than are found in God's revelation to man. How beautiful and thrilling is the story of Ruth! Did Dante or Cervantes, or Milton or Shakespeare, ever invent a character to utter as eloquent speech as the inspired writer uses in quoting Ruth: "Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God shall be my God; where thou diest, will I die, and there will I be buried; the Lord do so to me and more also, if ought but death part thee and me."

This is a convert's speech to her missionary, and is so full of sympathy, of love, of decision and of faith, that we cannot but love and admire her. We are anxious to know why she is ready to leave father and mother, her people, her religion, her native land, and accept another people and another God. This will lead us to discuss first of all

I. THE MISSIONARIES

"And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, his wife, and two sons."—Ruth 1:1. These are the missionaries, and are believers in the true God. They leave home and kindred, and take with them faith in God. And they are divinely sent. Whenever God sends a person, we may expect results. True, there was no foreign mission board of Bethlehem-judah to commission this family as missionaries to the Moabites, and it ought to be admitted that this family did not go with the aim in view of converting the Moabites to the Jewish faith. The Jewish were exclusive in their practice and religion, and did not understand the glorious promise of God to Abraham. "In thee shall all the families of the earth be blessed." While the Hebrews were not a missionary people willingly, still, by well directed providences—by war, by captivity, and by famine—a knowledge of the true God was carried to other peoples.

The missionaries of Bethlehem-judah were driven into the land of Moab. If we as a people will not execute God's plans willingly, we too may expect to be driven to our task. God's method of getting Elimelech and his family into the land of Moab is by permitting a famine in the land of Bethlehem-judah. This is the only reason we can see why God should send this famine, as revealed in the Book of Ruth. It may seem strange that a famine should come upon God's people, and, at the same time, idolatrous Moab should have plenty. But the poverty of Israel and the prosperity of Moab is the method God is using to make known His will and blessing. Poverty may be better than prosperity; imprisonment may be better than liberty; famine may be better than plenty; for through poverty, imprisonment and famine, God's will may be wrought.

When the last page of our life's history is written, we may then thank God for sickness, for death, and poverty. Some day we shall understand and thank God.

Let not the doubtful reader hesitate to see the Hand of God in sending these missionaries because of the enormous cost in sending them. Must the whole country be impoverished that just one family may be sent to the land of Moab? Even so. When God has a plan, He will execute that plan at whatever cost. What caused the seven years of famine in Egypt when every Egyptian farmer lost his farm, his cattle, and had to sell himself to buy bread? Just a boy's dream. In boyhood, Joseph had dreamed a dream that the day would come when his family should come before him and bow down, and it will cost universal famine to fulfill it. Heaven, when our redemption was considered, hesitated not in yielding up its richest treasure, nor should we hesitate in giving the best of earth in making known God's great gift to man.

II. THE MISSIONARIES' FIELD

The field to which Elimelech and family were sent was the land of Moab. It was about fifty miles away. The people are heathen, and worship the god Chemosh. Fortunately for the missionaries, there is little difference in the language of the Hebrews and the Moabites, and they find, after all, a people very much like their own. By being friends, they found friends; by visiting, they are visited. Their own sons find no difficulty in amusing themselves with the children of Moab, and when they marry, we are not surprised that they marry the daughters of Moab. The great difference is a difference in religion; and if Orpah and Ruth believed in Jehovah, we could find no objection to their marriage.

The Hebrews and Moabites were related, and so is every race under heaven. If the Hebrews boasted of having Abraham for their father, the Moabites could say that they had descended from Lot; and that Lot's grandfather was Abraham's father. This boasting of having descended from a better ancestry than the ancestry of other races may be very gratifying to our pride, but if we trace our ancestry far enough back, we will find that we are all related. The stream of human life rises from God, flows through every race and nation, is influenced by climate, customs, and religions, and will eventually return to God who gave it. We are all related. The Japanese, Chinese, Africans and Europeans are all related. God is the maker of them all, and in giving His Son, He gave Him for all. Let us suppose a company composed of Europeans, Asiatics, and African. Your European will perhaps boast of having descended from Japheth, the Asiatic may claim to have descended from Shem, and the African will be left to conclude that he must have descended from Ham. If the European insists upon boasting of having descended from Japheth, and the Asiatic from Shem, the African may, with irresistible logic, say, "My European and Asiatic brothers, my father Ham was a whole brother to your fathers, Japheth and Shem, and my grandfather Noah was the same as your grandfather Noah." When will we learn the truth of the inspired missionary, Paul, when he said, "And hath made of one blood all nations of men for to dwell on all the face of the earth."

That races and nations are inferior to others

may be readily admitted. The Moabitish race was born in sin and conceived in iniquity. Read the beginning of that race (Gen. 19:31-37) and be convinced that a nation thus begotten and conceived might be expected to be greatly inferior to the Hebrews. But as inferior as they may be, as idolatrous as they are, God sends them missionaries, for He knows that out of Moab shall come a convert through whose blood shall descend His only begotten Son.

III. THE MISSIONARIES' WORK

No missionary is able to understand the importance of his work while on the field. Under the providence of God his work may endure for all time. His name may be written among the names of those whom fame will transmit to future ages. Names like Jonah, converting a whole city to God; or like Daniel, influencing a king and kingdom; or like Paul, crossing the Aegean Sea and bringing Christianity to Europe; or like Livingstone, opening up a continent to commerce and Christianity; or like Carey and Judson, winning converts by thousands; or it may be his name will be unnoticed and unknown among fame's heroes, like the brave Hebrew captive who spoke the message that brought health and healing to Naaman, the Syrian, and made it possible for him to know the true God. But whether known or unknown, when God sends a missionary that work is important, and some day he shall have rejoicing in the presence of God and angels.

We are not to suppose that Elimelech and Naomi tried to gather the Moabites together, and instruct them in the Jewish religion. God knew how to lead them in a better way. The fact was not concealed that they believed in Jehovah, and He suffered afflictions to come upon them that they may be tested, and that their teaching may be by example rather than by precept. This is still a very effective way in teaching the heathen. If the men and women in non-Christian lands would be true to God, and let heathen read Christianity in their lives, what noble missionaries would they be! Worthy indeed to be classed with Elimelech and Naomi. The teaching of Naomi is successful. The lessons she must teach are difficult, but effective. Her husband dies, then both her sons, and she is left alone in a strange land with her two daughters-in-law. God has often opened the eyes of heathen by permitting His servants to suffer. "The blood of the martyr is the seed of the church." Persecution, not prosperity, has been the means under the providence of God of propagating the true faith. When persecution arose in Jerusalem, the Christians were scattered, and soon Samaria was rejoicing in the hope of the gospel. When Samaria grows cold, then Antioch receives the Word. During the first centuries all kinds of cruelties were invented to exterminate Christianity, but the more it was persecuted, the more it increased in strength until Christianity prevailed and the Cross triumphed. It was a quiet, patient, submissive spirit of Naomi, yielding to the will of God under the test of human heart suffering, that won the heart of Ruth to Naomi's people, and to Naomi's God.

IV. THE CONVERTS

All mission boards, churches, societies and missionaries are anxious for fruit—converts. The missionary critic is always arguing the

CONTINUED TO PAGE 6

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON FOR MARCH 7

Saul Anointed King.—1 Sam. 8-10.
Golden Text.—Praise God. Honor the King.—1 Peter 2:17.

Israel under the judgment of Samuel learned greatly; they were beginning to realize just what they needed; a profound knowledge of their Father's will. They were as a little child coming through childhood and entering into the real things of life and partaking of that which gave them sustenance and real life.

Samuel was getting old and liable to leave the earthly home at any time. Realizing this fact the level headed and influential men talked of these matters and planned for the future. This was something that the people of Israel had not done to a great extent before; thus showing their progress as compared with their past record. The men decided that they did not want Samuel's sons to rule over them, for they were wicked and would again, as had been done just previously, bring the nation to ruin. Bearing this fact in mind, the elders decided to go to Samuel, their right hand man, and ask his opinion of the future and obtain his assistance in providing for the future. They looked around them and found nations on all sides prosperous with kings as their rulers; naturally they, the elders, wanted a king so their nation would be recognized among the other nations of the land politically.

Samuel being the leader and king in spirit was displeased when the elders approached him and asked him to confer with them on appointing a king. Samuel did not show any anger, but instead went to God and asked the assistance and guidance of his heavenly Father in the matter. God gave him an answer and told him to warn the elders, but give them what they asked—a king.

The kingship fell upon Saul who was divinely elected before he was elected by the people.

The nation prospered under the reign of kings more than they had in previous years. The Lord was with them, for they sought His guidance and leadership. They feared God and honored the king.

We have but one life to live. Are we prospering in the kingdom of the Lord? If we haven't a king, we have no better recommendation than the great King, Jesus Christ.

Especially should this lesson appeal to young men who are seeking for wider things, greater things and higher heights. The elders

sought—they found. If you seek you will find.

This young man Saul lived well, lived a godly life, such a life that when a king was needed for Israel the divine Hand had one upon whom He could depend and pointed him out to Samuel. Are the young men and women today living so that if a king is needed there would be no doubt about who would be chosen?

We can get a good example from the life of Saul and the way he received the kingship.

C. E. TOPIC FOR MARCH 7

How to Make This a Happier World.
Prov. 3:13-18.

(Consecration Meeting)

Solomon, in all his wisdom, knew of what he was talking when he gave the instructions to the sons of God that we have for study in the meeting. "Happy is the man that findeth wisdom"; a man is blessed who has wisdom in worldly goods, and spiritual things. God does not care how much of worldly possessions that we accumulate provided that we use them correctly. He wants us to be successful here, but not the success that some people call success; not a miser—God does not want us to be misers, not in making and hoarding money, good thoughts, kindly deeds or tender words of sympathy and cheer. If we have a good thought about some one, let it be spoken; if we have a word of cheer, let some one who needs it have it; do not save it until it is too late. Be liberal in using your worldly belongings. The Lord loves a cheerful giver and will reward him with a crown of golden gems.

"Happy is the man that getteth understanding." Many times we think we understand our neighbor when we have actually missed the mark altogether. We get insulted, "fly up" without knowing half the nature of the circumstances under which this or that word was uttered and then there is strife between the two families and the offended says harsh things about the offender—a quarrel takes place which often lasts through more than one generation—all happened over nothing in reality.

The world will become happier when we learn to investigate the misunderstandings and have them rectified in the beginning. We must understand God and the relation of God to us. We think hard of God at times when if we would consider it thoughtfully and prayerfully we would be made to realize that we ourselves were grossly in the wrong and there seek the forgiveness of God.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

THIS IS FOR YOU

When Dr. Atkinson made that impassioned plea for Missions at the Springfield Convention, our hearts ached with the burden he laid upon them—the necessity of refusing to send consecrated men and women to Mission Fields because there is no money to support them. We wished that every man and woman in our churches might have heard Dr. Atkinson, and been moved to lift the load that weighs so heavily.

The only way to get rid of this burden is to train our people into consecrated givers, who will adequately support those desiring to go to mission fields. And such training must be done largely with the children and young people. Our Mission Treasury received, last year, \$36,549.91, averaging about \$.36 per member, for men, women and children. One Primary S. S. Class of eight pupils gave \$6 of that or \$.75 each; when they are able to earn more money their gifts will be larger.

The task of the Young People's Department is very great and we need helpers—many of them. The work is growing, but still the majority of our churches are neglecting the missionary training of our children. Is your church one of them? I wonder why.

Is it because your church is so small? The most live Young People's Missionary Society I know is connected with a church of fourteen members, and the same church has a Woman's Missionary Society as well.

Is it because your church has so many organizations? Utilize those organizations. Erie Conference has a Primary S. S. Class working as a Glad Gleaners Band, a C. E. Society doing regular mission study and giving, and an Organized Bible Class which added mission work to their activities; all doing their mission work through this Department.

Is it because your church is in the country? At least one very enthusiastic Willing Workers band is in a country church, with fourth time preaching.

Is it because there seems to be no one to lead? Perhaps this is the work our Father has for you

To be able to reason with our fellowman and find wisdom and understanding in God is much better than silver or gold. Says Solomon, the ways of wisdom and understanding "are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her."

to do. It is our business to see that this work is done, for the only plan that Christ made for the spread of His gospel is for each disciple to "Go teach." It was taught to us. We must teach it to others.

Won't you help? Won't you pray the Father to send leaders, and then listen very carefully to hear if He calls you to this work?

CARRIE ROBISON,

Supt. Y. P. Work.

N. Springfield, Pa.

MISS BESSIE NORFLEET

The Woman's Home and Foreign Missionary Society of the Suffolk Christian Church has been called upon to mourn the loss of a most valuable member in the death of Miss Bessie Norfleet on Sunday morning, January 31, 1915.

She was Ex-Treasurer at the time of her death, having resigned that office to accept a similar position in the Woman's Board of the Eastern Virginia Conference.

Words are inadequate to express our appreciation of her worth as a Christian and her faithfulness as a member of our Society; but our hearts feel for her loved ones in their sad bereavement. At the same time, her life among us satisfies our minds that she is now "with Christ, which is far better" for her than the toiling and weeping in this world of sorrow; and we will endeavor to say from our hearts, "Thy will be done," and to carry forward the work to which she was devoted.

We recommend that this expression of our estimate of her character and our condolence for her family be printed in THE CHRISTIAN SUN and a copy be sent to her family.

MRS. I. W. JOHNSON,

MRS. W. A. ANDREWS,

MRS. G. W. TRUITT,

Committee.

Suffolk, Va.

THE WORK OF OUR YOUNG PEOPLE

We are glad to favor our readers this week with a contribution from the pen of Miss Carrie Robison, A. C. Supt. of Young People's Work. Read the article and see how the arguments against organizing your young people is met. No doubt, in most of our churches the greatest difficulty in organizing is a leader. Not that there are not those capable of leading, but usually like Jonah, we prefer to run away from the divine call.

But we are losing our biggest opportunity when we neglect to use and train our boys and girls for God's service. There should

(Continued to page eight)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward	\$15.95
R. P. Crumpler, Jr.	.10
Lawrence McKinney	.50
Julia McKinney	.50
James G. Brooks, Jr.	.10
Samuel F. Brooks	.10
Viola Pettigrew	.10
William Hunt	.50
Elizabeth Hunt	.50

\$ 18.35

S. S. Offerings

Brought forward	\$244.92
Sweet Valley, Pa.	2.00
New Providence, N. C.	1.87
Antioch, Va.	2.00
Union, Surry, Va.	1.00
Shallow Ford, N. C.	.50
Haw River, N. C.	2.60
Shady Grove, N. C.	1.00
1st ch. S. S., Norfolk	1.39
Fullers, N. C.	1.00
Wake Chapel, N. C.	5.00
Linnville, Va.	1.16
Bethlehem, N. C.	1.00
Shallow Wells, N. C.	4.00
Mt. Orab, Ohio	1.85
Reidsville, N. C.	1.00
Rose Hill, Ga.	.97

273.26

Special Offerings

Brought forward	\$169.04
Orphanage Workers,	
Old Zion, Va.	5.00
Mrs. Bettie Cates	2.00
G. L. B. Penny	24.00
Friend	.05
	200.09
Thanksgiving Offering,	214.03
Recls. for the week	\$ 61.79
Grand total	\$705.73

Dear Friends of the Orphan—

This report concludes our receipts for the first two months of the year, which shows an increase in our current expense fund of \$127.24 over the same period of last year. We are very grateful for this increase, but the receipts are not yet adequate to our needs in these times of expensive eating. We are not responsible for the advance in prices, but we are responsible for the feeding and clothing of the children committed to our care. We repeat again that it requires \$400 per month to properly provide for our family of sixty-six; and we look with faith to the church to supply this amount regularly each month. It can easily be done if all will help.

We are doing our best to enlist all our Sunday schools in the Monthly Offering, and some little success is crowning our efforts. During the months of January and February 66 different schools reported monthly offerings, and their combined contributions amounted to \$273.26. We need 100 more schools to join us in the monthly offerings, and we are doing our best to find them. On the 21st of February we addressed the good people of South Norfolk, Berkley, Berea (Norfolk county) and Portsmouth in behalf of the orphan children of our church. Each of these

Sunday school cheerfully agreed to become monthly contributors.

On last Sunday, the 28th, I worshipped with Apple's Chapel congregation in the morning and with the faithful band in Reidsville at night, and presented the orphan's claims to each of these congregations and received the assurance that the monthly offering would be forthcoming from each of these schools in the future. If we just could meet with all our schools and tell them of the great need and opportunity of our church saving these dependent orphan children for the future church how easy it would be to get a monthly offering from every school. But since it is impossible for us to meet with all of our schools, will not the pastors and superintendents come to our assistance? Present the orphan's claim to your school, and give the children an opportunity to help. They will give gladly and cheerfully and liberally. Try them and see.

J. O. Cox, Supt.

A RETURNED MISSIONARY AND HER CONVERT

CONTINUED FROM PAGE 4

cost, and asking, "Where is your fruit?" Herein consists the patience of the missionary and the church. God takes time to do a great work. He can bring a weed to maturity in one season; not so the giant oak. So then, if we have spent a quarter of a century in missionary work in Japan, and have expended thousands of dollars, and can now number all the converts with three figures, let us not be discouraged. Remember that during the ten years of the missionaries in Moab three died, and it cost the impoverishment of the homeland; and after all, we may not count but just one convert. One convert, and she a woman! Let us be thankful for one woman, for it was a woman who was the first convert on European soil. And when we really know Naomi's convert, we will feel that she is worth all the years of separation and sacrifice, and all the cost that was expended in winning her.

Let us notice the character of the convert, Ruth. She has made a great sacrifice. Nothing as compared to what her gain will be by accepting Jehovah, still it is great. First, she must leave father and mother. This is often the case in a heathen land. How nearly did Ruth fulfill the words of Jesus: "He that loveth father or mother more than me is not worthy of me." Secondly, she forsakes the worship of the god Chemosh and accepts Jehovah. Religion is the dearest thing a person has. How the heathen cling to the gods of their fathers! But Ruth declares: "Thy God shall be my God." Thirdly, she goes to a strange land and to a strange people to call that people "my people." It is her faith in God and His people inspired by the noble life of Naomi

that produces in her that marvelous change, and makes her such a beautiful soul.

V. THE MISSIONARY'S RETURN

God sends missionaries to the foreign field; He also calls them home when their work is done. Naomi is called home. There is bread at home. The famine has accomplished its purpose. And now we see her converts tested. There is a circumstance in the life of our Lord that reminds us of this parting scene. "Then said Jesus unto the twelve, will ye also go away?" Simon Peter answered, like unto Ruth, "Lord, to whom shall we go? thou hast the words of eternal life." Orpah went back to her gods and away from Naomi, but "Ruth clave unto her" and said, "Thy God shall be my God."

Naturally would we suppose that Naomi's return would create a sensation among her people, especially so since Ruth has accompanied her. "Is this Naomi?" What a change ten years have wrought upon her in a heathen land! How glad relatives and friends have been to greet their loved one and old acquaintance again! What words of sympathy must have been uttered as death of husband and sons is related! Naomi has come back! Then how beautiful and attractive must Ruth have been after Naomi had recounted her faithfulness to the living and dead, and her firm decision for God! I remember when we returned from Porto Rico, bringing with us Francisco Vasquez; that we attended a large gathering of people at Hank's Chapel church. After I had spoken, Francisco was introduced, who in broken sentences testified for God. The effect was inexpressible. The whole audience wept.

And it is to be expected that not only will Naomi find welcome at home, but also that she and her convert will be rewarded. So they are. God never forsakes His servants. He permitted the famine, and He gave the abundant harvest. Ruth gleaned in the fields of Boaz, for God is ordering her steps. He knows all about us. Wait on Him, and He will bring it to pass. Naomi and Ruth are going to be rewarded; the one for her faithful work in a foreign field, the other for accepting the true God. Thanks to Israel's law, it provided for a redeemer. "The law was our school master to bring us to Christ." At the feet of Boaz, Ruth has redemption promised. And Boaz, the "mighty man of wealth," redeems her and becomes her husband. A son is born, and Naomi and Ruth are comforted and rewarded.

This wonderful missionary and her convert inspired us in our work today. Hundreds of faithful missionaries—some of them widows whose husbands have been buried in a strange land, are at this moment holding up the banner of Jesus and sowing the precious

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH.

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No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.
No. 6, 2:00 A. M.—Through Pullmans for Richmond.
No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.
No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis sleepers for Birmingham and Memphis handled from Hamlet on No. 5.
No. 31, 8:50 A. M.—Through train to Charlotte and Rutherfordton, N. C.
No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.
No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.
No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 34, 4:43 P. M.—From Rutherfordton, Charlotte and Hamlet.
No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.
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ious seed in heathen hearts. God sent them, and while they may weep at times, because of sickness and separation and death, and more frequently because of indifference of the home church, God is numbering their tears. "They that sow in tears shall reap in joy." Thus did faithful Naomi. And when she takes the infant Obed in her arms, all the bitterness of her life is taken out; and with joy she may join the Psalmist and sing: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Clegg-Gunter

On February 7, at the home of Bro. Tom Gunter, in Lee county, N. C., the writer united in marriage Mr. A. B. Clegg and Miss Olie Gunter, in the presence of a large company of friends. May their lives be happy and long.

J. S. CARDEN.

Durham, N. C., 906 Shepherd St.

THE VALUE OF FRESH AIR

The oxygen of the air is the world's great scavenger.

Drawn into the lungs it oxidizes the refuse in the blood through the lungs.

But when the lungs are engorged by croup, catarrh or colds the oxygen cannot penetrate the phlegm and therefore cannot reach the membranes through which it purifies the blood.

Apply Mentholatum in the nostrils and upon the throat and chest.

The body heat releases the aromatic volatile oils contained in the Mentholatum. These oils are pungent and penetrating.

When inhaled they accelerate the flow of the secretions, loosening the hardened phlegm and encouraging its expectoration.

Then comes the life-giving, refreshing air—nature's restorative.

Mentholatum is also a germicide and an antiseptic.

It also has a rapid healing effect upon all inflamed surfaces, such as chapped skin, burns and bruises. ad.

MONEY TO LOAN

Applications received for loans from \$100.00 to \$10,000.00, on improved and unimproved town property and farm lands. Interest 8% straight. Interest payable annually or semi-annually. Time: one to ten years. Applications for loans will please give description, location, and valuation of property offered as security for loan. State improvements and valuation of same.

We want county representatives to receive applications for loans, appraise property, and serve as our exclusive representative. Attorney or real estate man preferred. Applicants for loans, and applicants for agencies positively required to furnish at least two character references and forward postage, five 2c. stamps, for application blanks, full particulars, and prompt reply. Write Southern Office, Southeastern Mortgage Loan Ass'n., Fourth Nat'l Bank Bldg., Atlanta, Ga. adv-4t.

TETTERINE WHEN OTHERS FAIL
 That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., when others fail down. Mrs. S. E. Hart, Cross Trails, Ala., says: "I used Tetterine for tetter, which has been running for five years. Nothing gave relief until I used your remedy and one box made a final cure." 50c at druggist's or by mail from Shuprine Co., Savannah, Ga.

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

LETTERS FROM RHEUMATICS

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring at Shelton, S. C. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Spring are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water, and in a short time was cured."

Mr. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. Many of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClan of South Carolina writes:—"My wife has been a sufferer with Rheumatism and after drinking twenty gallons of your Mineral Water, was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the

Shivar Spring,
 Box 9R, Shelton, S. C.
 Gentlemen:—I accept your guarantee offer and enclose herewith two dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
 Post Office
 Express Office

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

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 Combs, Brushes, Etc.

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Mother's Joy Salve prevents serious complications caused by colds, croup, whooping cough and pneumonia. Never fails to relieve.

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THE WORLD—
KNOWN REMEDY

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elion College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Brady

Collie Cleveland Brady, the two-year old son of Mr. and Mrs. J. C. Brady, of Rameur, was born Feb. 24, 1913, and died February 25. For nearly a year the child was afflicted and the tenderest affection was bestowed upon it. Weak and frail as it was, it was not fretful, but was patient and good. It bound the whole family together and caused them to bend over its cradle and pour out their hearts in love and prayer. Its many wants were never a burden, and its death was a sad occasion to the family. The funeral was at the Rameur Christian Church, and the interment in the Rameur cemetery. T. E. WHITE.

(Continued from page five)

be some one in every church to lead and direct our young forces. Have you felt the call? Then do not hide away, but undertake the task.

Santa Isabel is the special work of our young people. Miss Robinson has pledge forms for taking shares in this work. These are for organized classes, Y. P. and C. E. societies, and all are urged to assist in this way. The shares are \$2.00 each and payable quarterly, through the treasurer of your Conference Woman's Board. With an addition to the missionary force in Porto Rico, there should be an arousing all along the line that the work may be mightily forwarded. Send in your pledges to Miss Robinson and your funds to your Conference Treasurer.

DAINTY COOK BOOK FREE

We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Fuddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Ave., Johnstown, N. Y. Ad.

FORTUNATE FOR THE SOUTH

Skin diseases seem more prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally, harmless and fragrant. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

FREE SCHOLARSHIPS

Review of Reviews Awards Them for Summer Work.

College men who earn a large part or all of their college expenses will doubtless be greatly interested again this year in the free scholarships offered under the direction of their Fund to self-supporting students. For the past six years over 1200 students have won free cash scholarships worth \$100 to \$1000 apiece.

President Wilson, together with five prominent college presidents, has endorsed this plan of awarding free scholarships to ambitious students. A certificate of such endorsement is placed in the hands of every student whose application for enrollment as a candidate is accepted.

These scholarships are not competitive in any sense of the word but are available to any student of good character. Each student is apportioned an exclusive radius. The scholarship is won not for class room efficiency, but for practical work during the summer months or in spare time through the college year.

College employment bureaus from Maine to California recommend this plan as a sure means of meeting college expenses for self-supporting students. The work possesses a dignity and distinction which invariably appeals to the college men. It is always congenial and eminently satisfactory financially. Over 150 scholarships were awarded students the past summer. Mr. Arthur Henkel, of Valparaiso University, winning a \$1000 scholarship by 10 weeks' work.

Any self-supporting student can secure full particulars without obligation by dropping a post card at once for "The Adventures of T. Courtney Perkins" to The Review of Reviews Scholarship Fund, 28 Irving Place, New York City. Adv.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

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For Drug Store outfits ask for catalogue 26; for wall or street cases ask for catalogue 27; for our general line ask for catalogue 28.

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Clean Your Sluggish Liver
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Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight on my guarantee.

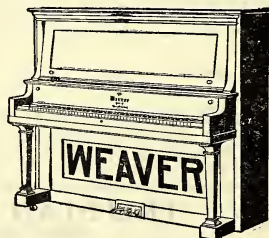
Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MARCH 10, 1915

NO. 9

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Power of Print

In Alabama they have a law which makes it a penal offense for a dealer to sell any paper or periodical carrying a liquor advertisement, the penalty for each offense being not less than fifty dollars nor more than five hundred dollars, and, if the court decides imprisonment at hard labor for six months. This law will work very little hardship upon the people of Alabama so far as getting the best reading matter is concerned. The most widely circulated and reputable publications of the country have cut out the liquor advertisements, and justly so. There is untold power in suggestion, particularly in printed suggestions. And the paper or periodical which from its advertising columns suggests to the people that they order and drink is not only an insult to its constituents, but an open challenge to all local option and prohibition movements. Any periodical in a prohibition State that carries a liquor advertisement is to that extent suggesting to its readers that they ignore and annul the law. "The law of the wise is a fountain of life, to depart from the snares of death." Prov. 13:14.

Family Worship

Even the topic will frighten some readers. Be patient. We are not treating the topic. Just a testimony from "Bobs" (Lord Roberts) of England, one of the most beloved men of all his country, a brave soldier, a great statesman. In the last letter he ever wrote to Lord Curzon these lines occur: "We have had family prayers fifty-five years. Our chief reason besides worship is that they bring the household together in a way that nothing else can. Then it insures the servants and others who may be in the house joining in prayers, which, for one cause or other, they have omitted saying for themselves. We have never any orders about prayers. Attendance is optional, but, as a rule, all the servants, men and women, come regularly on hearing the bell ring." If the first man of England, with all his weighty responsibilities and untold duties, could find time through more than half a century to have family prayers, what a rebuke it is to others to say, "too busy." Haven't time to stop from the hurry and the worry for a season of intercourse and communion with God in company with your family. Haven't time? Then make it. "The prayer of the upright is his delight." Prov. 15:8.

The Gospel of Thrift

President Woodrow Wilson urges planting and sowing to the limit of strength and capacity in all our country this year. In a recent address he enjoined, "Not a plow or spade should be idle." This has in view the fact that tens of thousands of food producers are this year engaged in butchering each other in Europe and in Mexico, and those not so engaged will have to make bread for those who are and for themselves. A feeling is prevalent, climate, seasons and crop conditions being favorable, that this is to be one of the best years for the planter and food-producer experienced in a decade. The Agricultural Department at Washington is fully aware of the increasing need for more food stuffs from the farms of this country and is alert with plans and purposes to assist the producers in every possible way within its reach. The gospel of Jesus Christ is the gospel of thrift, energy, hope and plenty. "Be not slothful in business; fervent in spirit; serving the Lord." Rom. 12:11.

High Society Useless

President Wilson used these sentences in a public address recently: "It is very amusing sometimes to see the airs that high society gives itself." "The world could dispense with high society and never miss it." "High society is for those who have stopped working and no longer have anything important to do." Coming from the first and foremost citizen of America these words will have wide reading and weight. All true greatness depends upon real service. When any strata of the social order ceases to serve and becomes useless no high sounding name can save it. The only genuine aristocracy on earth is the aristocracy of the good, the useful, the capable. This was settled, as a truth, long years ago by the Master, who said: "Whosoever will be chief among you, let him be your servant; even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Matt. 20:26, 27.

Too Much Joy

Leslie C. Wilder, of New York, on receiving a check for \$2,350 in a contested suit, dropped dead from sheer joy, the papers tell us. This was rather sudden, but thousands have been the men and women who have tugged away at their tasks, overwrought with satisfaction and joy at seeing the dollars come their way, till, without taking the time to properly spend, donate or use their gain, they have died with it in hand, purse or coffer. Money, like fire, is a most useful and valuable servant, but a most heartless and relentless master. It drives its serfs and slaves with a lash more compelling than that of an Egyptian task-master, and gives no surcease of toil or effort till it lays its wretched victim beneath the sod. There are those who are as intemperate in the struggle and greed for gain as many are in the pursuit and passion for strong drink. There is a joy which never kills and a pursuit that never ends in death. "Thou wilt show me the path of life; in thy presence is fulness of joy; at thy right hand there are pleasures forevermore." Psa. 16:11.

Hebrew and Methodist

The Hon. Moses Alexander, a Jew, is governor of Idaho. In a recent address he said: "Not since the destruction of the first Temple has one of my race been elected governor of a free State by the sovereign will of the people." Recently Governor Alexander was invited by a Methodist pastor to occupy his pulpit at a Sunday evening meeting. He accepted, and among other things is recorded as saying: "I read the same Bible that you read; I pray to the same God to whom you pray; and I hope to reach the same heaven that you are trying to reach." Then holding the scriptures of the Old and New Testaments aloft in his hand the governor continued: "This Book is the best business Book, the best guide for business men ever written. Young people, as you start out in life read the Bible, read it daily and make it your guide through life. The best there is in our present day civilization is due to the teachings of Jesus of Nazareth. Let us live according to the Golden Rule which He gave to the world." This is a remarkable utterance for a Jew, and indicates that Christ has influence over the race that rejected Him. In John 10:16 we read: "And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd."

Theory and Fact

This notice appeared in the papers under a dispatch from Washington March 3: "Secretary Daniels characterized the naval appropriation bill as the most liberal measure for the increase and support of the navy ever enacted. The 63rd Congress has been more generous than any other, having provided \$86,145,535 for new ships, \$30,250,000 more than the previous Congress. Five dreadnaughts—an entire division—were provided for." Which fact argues that the militants yet have their way with our government, and all sorts of money may be had for the asking in order to prepare for war. The theory that the way to avoid war is to prepare for war we had been taught was exploded by the terrible conflict now on in Europe; but the theory is not exploded, as our most liberal appropriations for war purposes prove, and despite our declaration, we as a government believe that the way to avoid war is to provide against it. Germany has gone upon that same theory for the past half century. It requires rivers of blood and pyramids of dead bodies to explode false theories, once they are ingrafted into the mind of the public. We will one day wonder at the stupidity, the folly, and the wickedness of our waste in making such unprecedented appropriations for purposes of destroying human life and property. Our theory is for peace; our practice is for war. Genesis 27:22: "The voice is Jacob's voice, but the hands are the hands of Esau."

—Russia first enacted compulsory prohibition throughout its vast empire on the outbreak of the present war. Now it proposes to enact compulsory education. Russia moves upward in the matter of civilization and progress.

EDITORIAL

EVANGELIZATION AND MISSIONS

(A Study in Acts)

It was on his first missionary tour Saul is called Paul (chapter 13:9). Saul is Hebrew. Paul is Hellenistic, or Greek. He goes out not to the Jews, but to the Greeks—to Gentiles—and his name is henceforth Paul. And from this point on Paul and not Peter is the central figure of Acts. And from this time forth it is Paul and Barnabas, not Barnabas and Paul as heretofore. Ch. 14:26 tells of Paul's return from his first missionary journey and the report that he makes. "God hath opened a door of hope to the Gentiles." Ch. 15:36 tells of the beginning of the second missionary journey. Barnabas takes Mark; Paul takes Silas.

Ch. 18:22 gives Paul's return from the second missionary tour. Ch. 18:23 gives the beginning of the third missionary tour which begins from Antioch, but differing in this from the other two, that the tour is completed at Jerusalem. Ch. 21:15 closes this tour. Here for the first time the word *baggage* is used. This is significant. In ch. 19:21 we have these words: "Now after these things were ended, Paul purposes in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem." He is going to Jerusalem instead of back to Antioch. And after that he is going to Rome. You will see all along on this third missionary tour Paul's final leave-taking of the churches and brethren. It is filled with affectionate farewells, for he would see their faces no more. Now he goes into Jerusalem with all his belongings because from there he will begin that notable tour to the capital of the world. He therefore takes his baggage, all his belongings, with him. Look then at this strange thing. The gospel had been preached in Europe, in Asia and in Africa; Antioch in Syria being used as a center and a base. Now before Paul leaves for the world's capital he goes back to begin not from Antioch, but from Jerusalem. In his journey Paul is already away yonder—some third or half-way to Rome; yet despite the warnings and prophecies and pleadings of his brethren he takes all he has, his baggage and belongings, and goes back to Jerusalem. Why? For two reasons: Paul in going out to the capital of the world, goes out from Jerusalem—he begins from Jerusalem. This was yet the sacred city and Paul would go from thence. Second, the Jews were to have one more, and a final, opportunity of accepting Christ. Paul would go back to Jerusalem in the face of death and preach the gospel there for the last time, and as the Jews there had been the first, they shall now be the last to hear the gospel message. But the Jews were determined upon their own destruction. They reject the final message, the final warning. At the delivery of this final message and warning you will find the Jews enraged as never before and stirred as on no previous occasion. Ch. 21:27-36. Here you find that the gospel, rejected by the Jews, finds lodgment and safety in a Roman castle. Ch. 21:27.

On this final visit of Paul to Jerusalem to give the Jews a final warning we have the account of the forty Jews who bound themselves together with an oath to neither eat nor drink until they had killed Paul. Ch. 23:12-14. Near to their own doom the Jews eat towards Paul as they never had done before. They despise him with deep, desperate and deadly hate. And but for Roman interference and a Roman castle Paul would have been torn to pieces. Just

as these same Jews had cried away with Christ, now they cry away with this man Paul.

In John ch. 13:30 we have record of the fact that when Judas Iscariot went to betray Christ, the Jew's day was done. When a Jew went forth to betray Christ into the hands of evil men, "it was night." Several years have passed since then, but it has been a time of ever deepening darkness with the Jews. There has been turmoil and bitterness and hatred and folly and all manner of wickedness at Jerusalem ever since (Now, look at Acts 23:31.) So "the soldiers took Paul and brought him by night to Antipatris." This was the last time Paul ever saw his beloved Jerusalem. And to escape he must needs go by night. It was indeed night with the Jewish nation when Paul departed, for he had come to them with a heart of hope and longing and love. Now he departs a prisoner in custody and in chains. Paul departed for Rome, but the Jewish night has begun. This enmity and hatred and bitterness to Paul which we have recorded here is the *last mention of the Jews on the pages of inspiration*. You and I know from secular history that the last decade of their national existence had already begun. In less than ten years Caesar's battering rams from Rome would be levelling to the ground the walls about Jerusalem, and the Roman dogs of war would be tearing to pieces the sacred emblems and implements of the Holy City. The moment the ship which bore Paul left the pier in Caesarea, that moment a new world began. Luke and Paul could not help feeling the significance of this hour. As they sailed up the coast they looked upon the shores of the beloved but God-forsaken land for the last time. But the book of Acts is not concerned about Jewish destiny. It traces the course of the gospel, shows how a church was formed and how the world began to be evangelized.

Acts ch. 27 to 28:10 is the most graphic, the most engaging, the most vivid section of this book of beginnings. It is the story of the gospel on the way to Rome. It is a description of the evangelist's tour to the world's capital. There is nothing superior, if equal to this masterly account in all literature. It is marked with detail and exciting situations. Now one of two things is evident. Luke has suddenly descended to the low level of a novelist and is trying to embellish the closing pages of his record with striking detail, or in this section the great writer reaches the climax of a great masterpiece. The former theory is absurd. A man who had written with such accuracy and exactness about the resurrection as a theme, and the Holy Ghost as a great Person, and the church as a divine institution, would not now in the closing chapters descend to the level of the novelist, or strive to embellish with exciting incidents a work so grave and wondrous. No, indeed. In Paul's wonderful and eventful journey from Jerusalem to Rome, we find the history of that supreme moment in God's dealings with men when his mercy forsook his ancient people and went to the world. Paul and Luke may look back with pity and deep sorrow upon the Jerusalem that has stoned the prophets and killed those who were sent to warn and to save them; but they are looking forward also to that new world to which they were going where all was problematical, except as they knew that God was with them. This accounts for the interest with which Luke writes, and explains the minute particularity of this long and eventful journey. All succeeding history hinged upon its outcome.

Luke does not tell what became of Paul. It was not within his scope. He lodged him in Rome, and once there Paul could exclaim in

Col. 1:23, "the gospel was preached in all creation under heaven."

Three practical observations: First, evil men and satanic forces may hinder, but they cannot stop the gospel message. Second, opportunities may last a life time; they will not continue forever. Third, the workers die, but the work goes on. It mattered not to Luke where or how Paul died. His work went on. The Gospel is still being preached. Brethren, you and I may die and must die and will be buried and our places be forgotten; but we are engaged in an immortal work. God is in it. It is worthy of our best efforts, our heart's devotion, our noblest sacrifices. Let us give ourselves to it so that beyond the turmoil and ship-wrecks of life we may exclaim, "The Gospel still lives and God is with his people." Missions must go to all the earth and world-wide evangelization must be realized, for God the great Jehovah is pledged to it. What part shall Sun readers have in this divine movement?

PAGANISM AND POVERTY

You have heard it said that the pagan religion was good enough for the pagan; that to take away his religion and give him that of Christianity would be a misfit. How far from the truth this doctrine is may be judged from the following data: "The poverty of the people of India is proverbial. A day laborer receives less than ten cents a day, even when he can get work. An Indian member of the British Parliament estimated that the average income per capita in India is only seven dollars a year. In England the average income is \$210 a year; in India it is only \$10. Forty million people lie down hungry every night in India upon a mud floor, who have had only one meal, or at most two scanty meals, during the day. Men, women and children all work together in the fields; yet only 47 per cent. of the population have work, while 53 per cent. are dependent." India is one of the most fertile countries on earth, with a favorable and salubrious climate. India's hunger, poverty, want, are due to the religion of that benighted land. Out of care for those in distress and in hunger we owe it to India and other pagan countries to give them the religion of Christianity. "If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured of the sword." Isa. 1:19.

NOTES AND PERSONALS

—By all means read in this issue the splendid letter from Porto Rico by Miss Olive G. Williams. It is the feature of the week and is worth the whole issue.

—Former editor of THE SUN, Rev. W. G. Clements, sympathizes with us in being compelled to reduce the size of THE SUN and talks the right way in his Field Notes this week to help put it back to its proper size. Thanks, beloved. All we ask is the co-operation of pastors, and THE SUN will come into its own.

—Raleigh *Christian Advocate*, March 4: "Rev. H. Scholz, superintendent of Macon graded school, preached at Warren Plains last Sunday afternoon, and his practical, helpful discourse was greatly enjoyed." Bro. Scholz is one of our strong and capable ministers and should be employed for his full time in the pulpit.

—Rev. J. F. Morgan, Graham, N. C., has a very inspiring and helpful address in the March number of *The Baraca-Philathea Herald* entitled, "The Personality That Wins." The suggestive division is: (1) A Sympathizing Personality; (2) An Inventive Personality;

(3) A Courageous Personality. Bro. Morgan thinks if one will develop these three traits one will have a winning personality.

—A good friend and dear brother who has had THE CHRISTIAN SUN in his home since he has had a home, writes: "My! my! some subscribers having their subscriptions discontinued because of enforced reduction in size! Enclosed find \$3.00, half of which renews my subscription which is not due till May, and the other to pay for one of those discontinuing or some more worthy person who is not able to pay for it." Now if enough of this good sort may be found we shall soon have the number required to enable us to go back to the desired size.

—Alamance *Gleaner*, Graham, March 4th: "Rev. J. F. Morgan, pastor of the Graham Christian church, will leave Graham on March 5th for the Valley of Virginia to conduct an evangelistic meeting in the Bethlehem Christian church, near Harrisonburg, Va. The meeting will continue through the second Sunday. The pulpit at the Graham Christian church will be filled on the 2nd Sunday at 11 o'clock by Rev. J. V. Knight, formerly of Alabama, but now of Elon College. Mr. Knight will also preach at New Providence in the afternoon of the same Sunday at 3:30 o'clock. A treat is in store for those who hear this gifted young preacher, and it is hoped many of the people of Graham will hear him."

—From our good friends and close reader of THE SUN, Sister Alice Gibson Miller, Buell, Va.: "I love our church paper better than ever. For the past year it has seemed to run over with good things. What I like about it is, there is something each week along every line of Christian work, the S. S. lesson, Christian Endeavor, Cradle Roll, and our own Woman's Missionary Department. I am grieved that the size of THE SUN had to be reduced and I do hope our people will rally to it now and make it possible to go back to the former size. All should do this for the sake of the cause we love." If our friends and subscribers will stand by us now we hope to give the larger sized paper at an early date. Now is the time to help.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

The auditorium which was used for the Chautauqua last year has been rented again this year. The time has been fixed to open the Chautauqua on Monday night as last year with a sermon and close Sunday night following. The dates are July 19-25. It will be a good thing to put that date in your note book and let nothing crowd it out, for that will be the time when you are to be at Virginia Beach.

The Central Executive Committee is at work on the program and announcements of its headway will be made from time to time. Work, faith, prayer, were the elements of success last year. We bespeak from each one that we may have the same hearty co-operation as last year.

The General Executive Committee of fifty has been completed and we are sure that each one of the fifty will help to make the School of Methods known in his community.

Last year was our first and we felt that the session must be of high order if it were to be anything. To make it a success five brethren said: "Give us a good Chautauqua and you men were ready with their \$80 and expected to pay it, but their brethren said we will share that with you, for we have been pleased with the work, and they were allowed to contribute but \$25 each.

needed was about \$400 and each of those brethren may draw on each of us for any amount up to one hundred dollars if necessary to make up any shortage in funds." That gave the Committee in charge spirit to work. It was a success. When the Chautauqua closed the amount

The Executive Committee voted at the time that we should raise another \$500 guarantee fund for this year, also, that our brotherhood should have an opportunity to share in this fund. These same five brethren have given \$25 each toward that fund this year. We desire to have other brethren send us guarantee pledges toward the \$500. You who are interested in the work of the Christian Church, this denominational training school, from all sections of our brotherhood, you who want this Chautauqua to have backing send your pledges, and do it now.

If all will help to increase the attendance this year we may not need to use all or any of the guaranty fund.

WARREN H. DENISON, President.
Norfolk, Va.

SUFFOLK LETTER

Miss Bessie Norfleet was born March 1, 1870, and died January 31, 1915. She united with the Suffolk Christian church, July 25, 1885.

Her mother, who was a charter member of the church, was an invalid for years, and Bessie cared for her as a mother cares for a child. Her brother John's wife died leaving two little boys. She cared for them and they are both in college now.

After her mother's death, five years ago, she devoted herself largely to Christian activity. At the time of her death, she was Sabbath school teacher; Superintendent of the Willing Workers in the church; Vice-Leader of the Ministering Circle of King's Daughters; Corresponding Secretary-Treasurer of the Woman's Home and Foreign Missionary Board of the Eastern Virginia Christian Conference; and Ex-Treasurer of the Ladies' Benevolent and Social Club of the Suffolk church. Truly it could be said of her, "This woman was full of good works and alms deeds which she did."

A great congregation attended the services in the church and the casket was buried under a garden of flowers. Praise of her was on every lip, and love for her in every heart. If all the objects of her loving help could have stood up in that throng, it would have made all weep for joy that such a spirit had lived in our midst. "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." Few young women have left such an impress on her community as this devoted ministering soul; but she is now with mother over there.

The most beautiful life and the most useful life is the simple Christian life. It has the promise of the "life that now is and of that which is to come." This life in Christ does not rob us of any good in this present world; but it adds to the good in this present world the glory of the world to come.

It is strange that mortals will spend their strength upon things that perish in the using, and neglect that "good part" which was Mary's crown and glory. The consecration of young life to God and the service of mankind develops the finest qualities of mind and heart and opens the only field at all worthy of the best human gifts. To follow the largest and best things brings out the noblest powers into the highest service. Christianity offers the only field for the proper exercise of all the divinely bestowed functions of the soul; time is not given in this life for the full service of such a life; "their works do follow them."

W. W. STALEY.

ELON COLLEGE NOTES

The College pastor, Dr. J. O. Atkinson, was lent to the Spartanburg, S. C., Y. M. C. A. Sunday, where he was to speak. We congratulate that organization Dr. J. U. Newman was scheduled to supply the College pulpit, but could not for sickness. President B. B. Dougherty, of the Appalachian Training School, Boone, N. C., made a short address. He was followed by the president of the College, in lieu of the regular preaching service.

Mr. W. G. Amick and wife, of West Virginia, visited their brother, Dr. T. C. Amick, here the past week. On Saturday Dr. Amick accompanied them to the old home near Liberty.

Mr. W. L. Smith, our genial cashier, has been quite unwell the past week. Miss Lessie Wagoner, Gibsonville, N. C., has relieved him. He is reported as better and his many friends will soon delight to see him out again.

President B. B. Dougherty, Boone, N. C., is one of Elon's good friends. He stopped over Saturday and Sunday to pay us a visit. He always cheers when he comes, and we are glad ever to have him. Several Elon graduates have taught in his institution.

We were glad during the past week to see among visitors the following good friends: Mr. I. H. Dunlap, Bonlee, N. C.; Rev. J. F. Morgan, Graham, N. C.; Prof. E. L. Daughtry, Gibsonville, N. C.; Mr. E. A. Stone, Charlotte, N. C.

Because of inclement weather Dr. E. E. Randolph's lecture scheduled for last Thursday evening has been postponed till Saturday evening, the 13th. It will be an illustrated lecture. All are invited to attend.

Dr. W. P. Lawrence was quite unwell Sunday, having suffered on acute attack of gastritis. He is reported as doing well now.

Dr. Frank S. Child is suffering from rheumatic gout and will not be able to fill his Elon engagement this year. There is universal regret here and I am sure there will be among the large circle of Dr. Child's Southern friends.

A quiet marriage was celebrated here at the home of Mr. W. E. Lowe, on Wednesday, March 3, when Rev. J. V. Knight united in marriage Mr. E. R. Moore and Miss Sue Francis White, both of Burlington. A few especial friends only were present. We wish them well.

Mr. A. A. Riddle, Elon's chief engineer, has been in several days with "grippe." He is better at this writing. There is much sickness in the town at this time, barely a home being unafflicted, but very little among the students. Colds and grippe are the chief kinds of sickness prevailing.

The Winter Term examinations began Monday and close on Saturday of this week, two being given each day.

Mrs. W. A. Harper spent the week-end at her old home, Union Ridge, visiting her mother, who has been quite ill the past week.

Dr. W. W. Staley's book, The Minister, arrived at the College on Saturday. Any book from Dr. Staley's pen is worth while, but this one is a gem.

The Social Committee of the Citizens' Bible Class, Mrs. Sallie Holland, chairman, entertained the class most delightfully in the college library Wednesday evening. President Harper, teacher of the class, made an address on Bible study and there was a Bible bee contest which was much enjoyed. Mrs. M. E. Winston, Misses Linda Barnes and Lois Davidson served refreshments. The two hours, from 8 to 10, were much enjoyed by the 30 or more members and ex-members of the class.

"X."

FROM ONE OF OUR PORTO RICAN MISSIONARIES

No. 3 Bertoldi, Ponce, Porto Rico.

DEAR EDITOR:

When appointed to work in Porto Rico I found it almost impossible to obtain any up-to-date information about this island, and what I did learn, I found, upon my arrival here, was obsolete. So I have been busy collecting some statistics, and in my search for information secured a copy of a book written last year by A. Hayatt Verrill, which gives a good deal of up-to-date information and from the statistics given in that book are taken the ones cited in this letter.

Porto Rico was discovered by Columbus upon his second voyage and one of the romantic and adventurous noblemen who was with him on that trip, Juan Ponce de Leon, was so thrilled with admiration at the wonderful luxuriance and fertility of the island that he sailed from Santa Domingo in 1508 and established a home on this island, building the Casa Blanca and the old Spanish fort which are among the first sights to greet the eyes of the tourist arriving at San Juan.

To quote from the book mentioned above: "When the Americans took possession of the island in 1898 Porto Rico was like all true Spanish-American countries, quaint, quiet, picturesque, and with an indefinable charm or 'atmosphere' impossible to picture or describe. For 400 years the people had lived in more or less the same manner, their homes were of Spanish or Moorish style, their lives were simple, their wants few, business reverses or competition troubled them not. No one gave a thought of tomorrow, and bull-fights, cock-fights, dances and the lottery were the amusements of the people."

In 1898, after four centuries of civilized government, there was but one building on the island especially erected for school purposes; the total enrollment in the public schools was but 26,000; 80 per cent. of the children of school age, and 73 per cent. of the males of voting age, were illiterate, unable to read or write. A million souls with this high percentage of illiteracy were domiciled within 3,600 square miles, a population of approximately 300 to the square mile.

The people have responded magnificently to their opportunities and the inspiration of educational advancement is obvious throughout the island. The public school enrollment has been increased from 26,000 to 161,785.

A law has been passed regulating the work of children, and protecting them against dangerous occupations. Night schools have been established, instruction in agriculture, in manual training and domestic science is being taught in the public schools.

San Juan is one of the most picturesque cities I had ever visited, and Porto Rico has rightly been called "the Isle of Enchantment." The trip across the island in an automobile over the most perfect highway I had ever travelled and through scenery which is beautiful beyond description, deepened this impression. The absence of forests enabled one to obtain a better view of the mountains, the valleys and plains; now a deep ravine yawns beneath the road, and we look down upon groves of bananas, coffee or fruit trees, then we come to mountainsides which look as though covered with snow, but on near approach are found to be covered with tobacco grown under a shade of canvas. Still the road winds upward, and upward, almost as smooth as a paved street, until the crest of the mountain range is reached and we begin the descent.

Along this road we have passed many native huts built of palm leaves, some frame dwell-

ing houses, and a number of typical old time Spanish towns. On the road we pass automobile parties, men riding ponies with queer baskets, or panniers, upon either side, in which they are taking produce to market. Again we see people plowing with four oxen hitched to the plow; we see carts drawn by oxen; again queer covered wagons filled with fruit and drawn by six oxen; then we see people walking and carrying baskets upon their heads. Suddenly a turn in the road will show us the American flag floating above a little school house, and within we see the children bending over their desks, and the teacher, sometimes an American girl, sometimes a Porto Rican, standing at her desk.

As the road descends toward the Southern Coast we notice that we are in the midst of the sugar plantations, and after a time we catch a glimpse of the blue waters of the Caribbean Sea, long before we reach Ponce, the principal city of the southern coast. It is not on the sea coast, but about two miles in from the port. A street car leads from the city to the port.

Ponce is different from any city I ever visited. The natives adhere strictly to the old Spanish custom of building their houses right up to the side walks and in the rear have their rose gardens and palm trees. Viewed from a distance one sees pink and blue and buff houses nestled beneath clumps of palm trees. In the city the streets are unrelieved by any shade, house after house differing from its neighbor only in the colors. The people have adopted the American style of dress. Electric light poles and telephone poles are seen everywhere, with a perfect mass of what at first seems to be birds' nests fastened to the wires; but a closer look shows it to be orchids, an air plant. The water supply is brought in an aqueduct from a spring miles away. There is an artificial ice plant in the city.

Porto Ricans are very proud of their beautiful island, and the authorities here in Ponce are now engaged in beautifying their park, which already has a magnificent fountain in its center. All last week rich earth was being hauled, flower beds laid out, trees planted and grass plots made. This will be a bower of beauty in a few weeks.

I know the readers of THE SUN are anxious to know something of our mission work. It seems to me that no place ever afforded greater opportunities to the missionary than does Ponce today. The people are bright, peaceful, home-loving men and women. They are anxious to improve, and while they are civilized, we must remember what Henry W. Frost said: "While it is always true that Christianity civilizes, it is never true that civilization Christianizes. Civilization has in numberless ways been making the world an easier, more comfortable place to live in, but civilization cannot contribute one iota to the moral character of men." Christianity is what the Porto Rican lacks, and it is Christianity that the missionaries are trying to teach, under adverse circumstances. Spiritualists, Christian Scientists, and a long line of those who preach dangerous doctrines flood the city with their tracts, so that the seed we sow, even when it falls upon good soil, is liable to be smothered out by false doctrines; and the people are reading these books before they are aware of the false doctrines. The little band of workers for the Christian Church has accomplished wonders since they have been upon this island. I was surprised to see how well organized Brother Barrett has every part of the work, and when I compare his small force of helpers with the number of workers sent down by the other churches I realize that he must be a man of

unusual executive ability.

I have not had time to visit any of the stations aside from the one in Ponce, but I have met a number of the members from the other churches who came in last Sunday to services here in Ponce.

We have a beautiful building in which to worship, the plans for which were drawn by Mr. Nichols, of the Third Christian Church, of Norfolk, and when I realize how much the members of two Christian Churches at Norfolk are doing to support the work here in Porto Rico, I am amazed that the other churches in our denomination do not want a larger share in the work of evangelizing Porto Rico. There is so much to be done still, such a need for workers and equipment, that an opportunity is open for all who wish to have a part in the work of Christianizing this beautiful island over which the American flag proudly floats. Can we, as loyal citizens and true Christians, let this opportunity pass? Every time I go out upon the streets in Ponce I think of the last part of the 9th chapter of Matthew: "And Jesus went about all the cities and villages, preaching the gospel of the kingdom, and healing every sickness and every distress among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plentiful, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Oh, if each person who reads this article would but send a small offering to the Mission Board for the work in Porto Rico, how much good could be done!

OLIVE G. WILLIAMS.

DR. STALEY'S SPLENDID VOLUME—THE MINISTER

I have read Dr. Staley's book, The Minister, and am more charmed, if that is possible, with it in printed form than when I heard him deliver the five matchless discourses, making up the volume, at the Virginia Beach Chautauqua last July.

Dr. Staley has well entitled his book The Minister, but an explanatory title might have been added, Life Principles of My Ministry. In other words, the author condenses into this volume the ideals of a remarkably long and successful pastorate. His parishioners will see the sterling character of their beloved pastor depicted on every page. It is a photograph of Dr. Staley's program of life and of his ideals for the minister in one.

The book sells for fifty cents. It is worth several times that to me as a layman. No minister can afford to be without it. Any pastor will find in it wonderful exhilaration for his work. It is for sale by the Southern Christian Publishing Co., Elon College, N. C., the Christian Publishing Association, Dayton, Ohio, or the author, Dr. W. W. Staley, Suffolk, Va.

W. A. HARPER.

—Those who read the charming article in this week's SUN from Miss Olive G. Williams will certainly feel that the Third Church, Norfolk, made no mistake in selecting her to go as their representative to Porto Rico. By the way, had SUN readers thought over it that Memorial Temple, Norfolk, is supporting Bro. Barrett and Third Church, Norfolk, is supporting Sister Williams—two churches, and these by no means the strongest amongst us, practically supporting our missionary work in Porto Rico. This ought to make the rest of us ashamed of ourselves—and cause us to decide to do more for missions.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON FOR MARCH 14

Saul Gains His Kingdom.—1 Sam. 11:1-15.

Golden Text: "He that is slow to anger is better than the mighty; and he that ruleth his spirit, than he that taketh a city.—Prov. 16:32.

Today's lesson follows soon after last Sunday's. After Samuel had informed Saul of the responsibility that was going to be placed upon him, he withdrew to the quietude of the field watching over the herd and conversing with God and the laws of nature. It is quite natural that Saul should seek a place where he could make honest plans for the right; but what was Saul to do? He didn't know, and waited, yet kept busy, for something to do. However, Saul was ready to answer God's first call.

Saul had been divinely appointed and elected by the people; they are looking (some of them) to him for deliverance. The enemy moves near and Israel makes a proposition to the enemy. They want to make a covenant with the enemy, just like some people want to make a bargain with the devil. The proposition was heralded through all Israel and the conditions of the acceptance. The people began to weep, and at this critical moment Saul came up with his work. This is Saul's great opportunity, and he is master of the situation. He sends bold messages throughout all Israel and along with the message a concrete example of what will become of the property of those who fail to answer to the call and follow him. The people, knowing their fate if they do not follow Saul in reference to their property and to the enemy's acceptance of the proposition of the people of Jabesh, were willing to follow Saul.

The Lord was with Saul and put into his heart just what was necessary for him to do in order to have success. The people were divided into three divisions and a great victory was won over the enemy. Saul was a real leader in time of need, and the people made him king in reality and spirit and confirmed what had already been done.

Here we have a lesson of a man slow to speak, slow to anger, but mighty when it comes to important questions. An invaluable man in the community. A man to be a man must not at the open doors of success rush in and be overwhelmed with thoughts of easiness. Enter into the kingly life with quietness, straightforwardness, and earnestness, mingled with sincerity and a realization of responsibility.

CHRISTIAN ENDEAVOR, MARCH 14

Tests of My Christianity.—Matt. 10:16-31.

(Honorary Members' Meeting)

If my Christianity is worth anything, it must stand the test all the time. It is likened unto a bridge across a large stream—the stream of life. A bridge must serve the purpose and afford a means of transportation to one individual that desires to cross the stream and at the same time it must be a means of transportation to a whole train, if necessary, with much freight of many passengers. So my Christianity ought to serve me whether I have a small task to perform or a large responsibility to remove or cope with.

There are many things prevalent that try our Christianity; that test our Christianity; and so many times the test is too great and the structure falls into the surging stream and is carried downward. When the structure does go down it is not because the material is inferior, but because you have not put it together right. Christianity is strong and will stand any test if you are wise in the building of your character. It takes an expert; every one can be an expert if the price is paid. It is worth the price. The question is: are you willing to pay the price?

We test a bridge by the weight that it will stand under. In Christianity the following are tests:

When people misunderstand us. When people slander and misrepresent us.

When we are sick.

When great disasters come to the world.

When our prayers are not answered according to our desires.

When we are lonely.

When death seems near.

When others seem blessed far beyond us.

When the great truths of Christianity seem less real to us.

When our work is not appreciated.—C. E. World.

For answer in the meeting (from C. E. World):

Why must our religion be tested?

How can we make sure of standing the tests of Christianity?

What is one test of Christianity? (Give this to several.)

What shall we do if we fail in any test?

What reward comes to us if we pass a religious test?

Name some distinguished Christian who passed through hard tests.

What are some of the tests of religion that come especially in our modern life?

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

WOMAN'S MISSIONARY SOCIETY ORGANIZED AT BEREA, NANSSEMOND

The women of Berea church have done that which they have long been considering—organized a W. M. Society. They have made a splendid beginning, having eighteen active and seven honorary members enrolled. The officers are as follows:

President, Mrs. W. J. Lee; Vice-President, Mrs. J. W. Brinkley; Secretary, Mrs. A. S. Hargroves; Treasurer, Mrs. J. E. Brinkley; Supt. of Literature, Miss Mary Brinkley; Supt. of Willing Workers, Mrs. W. B. Warrington.

Berea is always at the front in any good work, and we bespeak for this new organization a future filled with service.

IMPORTANT NOTICE

The death of Miss Bessie Norfleet made vacant the office of treasurer of the E. Va. W. H. and F. M. Board. Mrs. M. L. Bryant was chosen to fill the vacancy and has accepted the position. The treasurers of the various societies of the conference will please take note of this, and in the future forward their quarterly reports and funds to her at 41 Poplar Ave., Norfolk, Va. By being prompt and explicit they can greatly aid Mrs. Bryant in taking hold of this new work. Let all reports of the second quarter be in her hands before March 30.

MRS. C. H. ROWLAND,
President of Board.

INFLUENCE OF A PICTURE CARD

Once a month we give each child a picture card. These were sent to us by children in American Sunday schools, and each time we explain to the child that the card was sent by a little boy or girl in far-away America. One day on our way home we stopped at a shop, and two of our little girls, seeing us, drew near with the cards in hand. A man sitting by asked one, a clever little girl, where she got her picture. She didn't say, "My teacher gave it to me," but answered, "A little girl in far-away America sent it to me." The next question was, "Why did she send it to you?" To which she replied, "Because she loves me." Then as he continued to question her, she began to explain the picture. It happened to be Christ, delivering the Sermon on the Mount. It was only a child-like explanation, given by a child of seven or eight years, but the man was really interested. As we wended our way, I thought of the hundred and twenty-seven cards we had given out that day, and the many hun-

dreds that had been given in days past and wondered how many real Christian sermons had been preached by little Hindu and Mohammedan girls by means of these small cards.—*Woman's Work.*

FROM THE FIELD

Grippe and disagreeable weather have very much retarded our church work this winter. But we hope the grippe is gone, and the beautiful sunshine will soon revive everything, soul and body. The first Sunday in February found the pastor in the pulpit at Oak Level. The preacher was pleased to meet a bright and intelligent congregation, and listen to the sweet music. It is always good at Oak Level. The communion was much enjoyed. You can always count on this congregation to do the right thing.

There has been much sickness in the community. But as far as I learned all were improving. Deacon Robert Mitchell had been quite low with pneumonia, but was much better.

This is my first year at Youngsville and Good Hope. Have not had time yet to take my bearings, for owing to grippe and disagreeable weather only one appointment has been filled at each place. From what I saw, I am expecting good things from both of these churches.

The outlook is good at Franklinton. They have the deed O. K. for a beautiful lot.

Oh, I felt so sick when I saw THE SUN cut half. I am not complaining or blaming any one, but am so sorry. I am going to try to get eight new subscribers in my field. THE SUN must be put back to its former size.

W. G. CLEMENTS.

—If any SUN reader interested in the growth and development of Elon College, has not seen the new catalogue of the institution, send a postal card with request to Pres. Harper for a copy. It is a splendidly bound volume of 202 pages, which placed beside the modest volume of 24 pages printed in 1890 reveals the marvelous development of Elon College. The catalogue shows an enrollment this year of 402 students, a plant valued at \$300,000, a faculty of 24 members and a student body representing 12 States and two foreign countries. Besides data the Catalogue contains much interesting and very valuable reading matter. It is for free distribution on request.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward ...\$18.35
Mary Edith Cobb45
Virginia Holland05
Frances Holland05
Patricia Holden50
Ashley Breedlove10
Annie Lee Felton10

\$19.60

S. S. Offerings

Brought forward ...\$273.26
Morrisville, N. C.3.00
North Highland, Ga.1.45
Union, Va.1.00
New Hope, Va.1.00
Henderson, N. C.3.75
Damascus, N. C.75
Randleman, N. C.2.00
Apple's Chapel, N. C.2.30
Palm Street, N. C.2.00
Wentworth, N. C.2.10

\$293.61

Special Offering

Brought forward ...\$200.09
Brthdy. Bx., Holy Neck 2.00

\$202.09

Thanksgiving Offerings

Brought forward ...\$214.03
New Center, N. C.3.75
Ebenezer, N. C.3.50

\$221.28

Reets. for week\$30.85
Grand Total\$736.58

Stem, N. C., Feb. 25, 1915.

Dear Uncle Jim:—I have been so busy playing since the weather has been so pretty that I haven't taken time to write my letter. It has seemed mighty good to me to be able to play out of doors once more. Here's my dime for February. Yours sincerely,

R. P. Crumpler, Jr.

Yes, we have enjoyed the beautiful sunny days, but we must not let play cause us to neglect our great work.

Franklin, Va., Feb. 27, 1915.

Dear Uncle Jim:—I have been so busy with my school work that I have neglected my letter, so I will send my dues for February, March, April and May. Hoping you and all the cousins are well. Your little niece,

Mary Edith Cobb.

Thank you, Mary Edith, we have missed your letters, but glad to learn you have been doing so nicely in school.

Holland, Va., Feb. 25, 1915.

Dear Uncle Jim:—I am sorry we are late this time, but we know you will excuse us. My friends have joined at cricket club and have thirteen members. I am secretary of the club. We have a pin with A. R. C., which stands for Aunt Ruth's Crickets. Uncle Jim, we would like to have one of the Orphanage pictures. If you will send us one of them we will be much obliged. Enclosed fine ten cents. Lovingly,

Virginia and Francis Holland.

Uncle Jim wishes you and the Crickets a pleasant and profitable time together.

Franklin, N. C., Feb. 20, 1915.

Dear Uncle Jim:—We are enclosing a dollar and our love for you and all the Orphanage friends. We appreciated so much the Thanksgiving and Christmas post cards. It is pleasant to be remembered. Will you let us know whether this will pay our dues for 1914?

With love,

William and Elizabeth Hunt.

Many thanks for the dollar and love. It takes lots of love and money to run an Orphanage.

Louisburg, N. C., March 1, 1915.

Dear Uncle Jim:—Since space is at a premium in the Sun I will give my space to something more of importance. I enclose dimes for February, March, April, May and June. Fondly,

Florence Patricia Holden.

We are hoping that the time may soon come when we can have our full "Corner" restored to us.

Greensboro, N. C.,
Care of R. C. Prince.

Dear Uncle Jim:—Here I come with my dime for February. I have been sick for a week, but am much better now. I hope the children are all well and having a good time. I am going to school now. Well, I will close for this time, so good-bye. Love to all.

Viola Pettigrew.

Thank you, Viola. Many of our children have been sick, but all are able to be at the table again.

Magnolia, Va., Feb. 24, 1915.

Dear Uncle Jim:—I guess it is time for me to write again, as it is getting late. The months fly before I hardly know they have come. I hope you and all at the Orphanage are getting along all right. Enclosed you will find my dime. With much love for the orphans, I am your niece,

Annie Lee Felton.

Many thanks for your help and good wish. Our big family are all well at this writing.

Ingram, Va., Feb. 18, 1915.

Dear Uncle Jim:—Here we are again with our February dues. We are getting on nicely, but we get so tired staying in. Mother says Spring will soon be here and then we can play outdoors as much as we please. How are your little boys and girls getting on? Will they be glad when it gets warm so they can play out too? Daddy went to Ingram last Sunday to preaching. Mother wanted to go, but Samuel was sick so she had to stay with him. But he is almost well now. We will close with love to you all. Your little nephews,

James G. Brooks, Jr.,

Samuel F. Brooks.

We will all rejoice to see the beautiful warm sunshine come again.

Clayton, N. C., March 3, 1915.

Dear Uncle Jim:—Here I come with my dime for March. This leaves me well at this time. I hope you and all the cousins are well too. I wish you could treat me as nice as you treated Mr. J. E. Austin, and send me a picture of the Orphanage family. I went to Mr. Austin's with mother the other day and saw the one you sent him. You don't know how much I would appreciate it if you would send me one. I will close with love to you and all the cousins.

Ashley Breedlove.

Uncle Jim will have to see what he can do for you a little later.

East Spencer, N. C., Feb. 21, 1915.

Dear Uncle Jim:—I guess you think I have forgotten to write, but I have been sick for a long time. Sister was taken first and then I was taken, and have just got so I can get out, and I went to Sunday school for the first time today, and was then so very weak that grandma had then to lead me.

Uncle Jim, I have a little calf that grandma gave me, and I named it Dolly. Addy, the colored girl, took sister and me out for a walk this evening, and I was very tired when I got back. Uncle Jim, I don't know how much our dues are, for it has been so long since we paid any. Grandma wrote for us last when we were in Atlanta. We stayed four weeks. That was a long time for us to stay away from mama. I am sending our dues for November, December, January, February and March. Now if we have missed a month, let us know. With love to all.

Lawrence and Julia McKinney.

We are glad to hear from you again. Sorry you have been sick, but glad you are able to go to Sunday school once more.

ROYAL BAKING POWDER

ABSOLUTELY PURE



Makes the food finer in appearance, more delicious to the taste, more healthful. Royal is the aid to many a cook's success.

NO ALUM—NO LIME PHOSPHATES.

CHURCH NEWS

MT. BETHEL AND KALLAM GROVE

My congregation at Mt. Bethel was very small on account of so much sickness in the community and among the members. Sunday morning before preaching I visited ten families and nine of the ten families had from one to three sick ones.

In the afternoon at 2:30 I was at Kallam Grove. Here the house was full. The occasion was the funeral and burial of Sister Maggie Joyner, who went to meet God Friday night after a few hours of intense suffering. She leaves two sisters and three brothers to mourn their loss. She was a member of the above mentioned church, and had been nearly ever since the organization of it. We were told she died in the faith. God bless the sick and bereaved. During this time we obtained two renewals for THE SUN. P. T. KLAPP.

GREENSBORO LETTER

One member was received into church fellowship yesterday. The Sunday school is showing increased attendance as the weather brightens up. At the close of the Sunday school Christmas exercises and the treat given the children, December, 1914, the executive committee found that the school had a few dollars balance to that fund and so they decided to take stock in the Christmas Savings department of a bank in the city and to make weekly payments on the same. At the beginning of each month our Supt. gives the opportunity to individuals of the school to provide for that month's payment. The payments decrease from week to week. Thus far it has worked well, and we think the idea and the plan a good one. By this method we will have money on hand for our next Christmas exercises and will not have to make a canvass for money just before

Christmas when the calls are so many and the demands so great.

The Ladies' Missionary Society has organized a Mission Study Class with the pastor as teacher. The outlook for the class is good. The society has in mind some plans which if carried out, I believe will greatly increase the already growing interest and have a helpful influence on the spiritual life of the church.

We are planning to have a good Easter service. I think the choir will have an excellent musical program for that service.

Rev. J. W. Patton worshipped with us yesterday morning, and Rev. R. F. Brown a few Sunday nights ago. Each of them took part in our service. We were glad to have them with us.

P. H. FLEMING.

March 1, 1915.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, sleeping at Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:50 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 84, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

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Singer
THE FLORIST

Address: **Dept. 21 Harrodsburg, Ky.**

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. P. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade,"
Colors: Green and White.

Dear Friends of the Cradle Roll: Sometimes it does us a world of good to see someone else who is "making it go," who is accomplishing great things and securing success. It causes us to go and do likewise, or at least to attempt it.

Such a success is being secured by Mrs. J. T. Williams of Bethlehem church, near Suffolk, in her Cradle Roll work. It was my pleasure to spend the second Sunday in November with this thriving Sunday school. I cannot tell you how much I enjoyed it and what kindness and cordiality I met with. It will long be a green spot in my memory. This is a good school with several organized classes, working members of the school, and not idlers. It is the idlers, the dead wood, so to speak, that kill a school, you know, so every working member may be considered an asset and every idling member a liability. If the liabilities exceed the assets, why, then the school goes bankrupt, or at least is thrown "into the hands of a receiver." Sometimes he can change the liabilities into assets and "pluck success from the jaws of defeat," but it is a long, slow process.

We had two services that day, talking on the Front Line Standard at one service and giving a lesson in Teacher Training during the second period. It will not surprise me to have Bethlehem showing up as a Front Line school in the very near future, and as a shining example of what can be done in a country school.

To return to our Cradle Roll. Mrs. Williams had already secured the names of several babies before my visit, and a few weeks afterwards she wrote me that she had forty-five babies on the roll. What do you think of that? I think she had some on that ought not to be, for she had some that were over four years old. You know, we are not supposed to carry them over three years. But personally, I think it is all right, in our country schools at least, to carry them on the roll until they are four years old, that is, until their fourth birthday. However, Mrs. Williams secured one good result, for she got all the names, and then had a Promotion Day, thus starting another splendid thing in the annals of the school. It means something to be promoted in the day school, and it means something to be promoted in the Sunday school, too. The more things we do and plans we make to cause our children to realize the "worthwhileness" of the Sunday

school, the less we shall be troubled with a leakage from the ranks.

I have before me a little verse which Mrs. Williams wrote for one of these little tots to recite on Promotion Day; and by the way, I believe it was little Miss Kathrine, Mrs. Williams' own small daughter, who recited the verse, which runs as follows:

*I guess you think I'm very large
on the Cradle Roll to be,
But if you will only listen to what
I have to say,
I will tell you that I am not here
to stay,
For I'm five years old today.*

As I said, I don't think it is wise, as a rule, to keep our children on the Cradle Roll so long, for it is only intended for the wee ones, too young to come regularly to church; but one is scarcely disposed to cavil when such splendid results are shown. Forty-five little ones enrolled under the Sunday school banner. Is not that fine?

VOLUNTEER STUDENTS

The students of the colleges of North Carolina who are preparing themselves to do active service on foreign fields as missionaries met in Charlotte at the same time the big Laymen's Convention was held. This North Carolina Student Volunteer Union holds a regular annual conference. Among the colleges represented were Davidson, Wake Forest, University, State Normal, Elon, Trinity, Meredith, and others. SUN readers will be interested to know that the Elon Band of Volunteers made the largest increase in membership during the past year. Rev. J. V. Knight, an Elon Volunteer, was made chairman of two committees during the sessions, and John G. Truitt, of Elon, was unanimously elected president of the State Union for the ensuing year. A proportionate part of the members present were members of the Christian church. The Volunteer Conference was addressed by several missionaries and Drs. Mott and Speer.

A VOLUNTEER.

Germany reports officially that she has now on hand 781,000 war prisoners. This number of itself would make an immense army, and the upkeep and inkeep of such a host must be a heavy cost.

The situation in Mexico is again very serious and it is very much feared at this time that the United States will have to take a hand in Mexican affairs, though President Wilson's policy of watchful waiting may avail much.

SOUTHERN RAILWAY

Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with Through Train for Washington, Baltimore, Phil-

FRECKLES

February and March Bring Out Unightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them. Get an ounce from your druggist and banish the freckles. Money back if it fails.

adelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman Sleeping Car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with Train No. 38, Solid Sleeping Car Train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with Through Tourist Sleeping Car for New Orleans, El Paso, Los Angeles, and San Francisco.

No. 111—5:44 A. M. For Greensboro, with Sleeping Car for Winston-Salem. Connects with No. 37, Through Train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

No. 22—4:48 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Rwy., also at Selma with A. C. L. Rwy. And at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connections at Selma with A. C. L. Rwy., for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 112—1:27 A. M. For Raleigh, Selma, Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. Railway, at Selma with A. C. L. Rwy., at Goldsboro with Norfolk Southern and A. C. L. Rwy.

No. 108—8:00 A. M. Local Train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. Rwy. at Raleigh and A. C. L. Rwy. at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent or communicate with the undersigned.

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STOPS TOBACCO HABIT

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once. Ad.

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50
IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 15 words are desired published. Done by order of the Publishers of The Christian Sun.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

Entered as second-class matter April 10, 1918, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Cook

Mrs. Martha Cook, age about 74 years, died March 1, 1915. She was the mother of six children, three boys and three girls. Two sons and one daughter are still living; the other son and two daughters preceded their mother into the great beyond.

Mrs. Cook joined the church about 35 years ago. She was first a member of the Lutheran church, but later joined the Haw River Christian church, where she remained a faithful member until the summons from on high.

The funeral services were conducted by her pastor, the writer, and the remains were laid to rest in New Providence cemetery.

May the Lord bless and comfort the sad ones.
J. F. MORGAN.

Miles

Thomas J. Miles was born in Nansemond County, near Holy Neck, Jan. 14, 1837, and died in Suffolk March 3, 1915. His wife died in 1907.

Seven children, twenty-one grandchildren, and four great grand children survive him. The total offspring was forty-one.

He served through the Civil War, was in the battles of Gettysburg and Fredericksburg, and wounded at the front at the battle of the Crater.

He professed religion when he reached fifty and became a devout Christian the remainder of his life. He died with bright prospect of entering into rest.

He was buried in the family graveyard on his old homestead near Holy Neck church. The funeral services were conducted in Suffolk by this writer and Rev. P. M. Hank.

W. W. STALEY.

Mrs. E. V. Lee

Our heavenly Father has in His infinite wisdom taken from our circle and from all pain and suffering our dear friend and sister, Mrs. E. V. Lee. She has been transplanted to that beautiful home beyond, where joy, peace and happiness reigneth forever.

Two broken-hearted daughters are left behind to mourn the loss of dear mother. Would that we could speak some word of comfort to them, but we know that it must come from a higher power than ours. Time alone can heal the wounds made by death.

Amid all her suffering and sickness she was cheerful and hopeful, and her faith in God was unshaken.

Her religious life was one of deep conviction, great faith and fervent zeal. Her interest in the church was great and responsive to its needs, and she

attended every service whenever she was able.

We deeply feel the loss of our true and devoted member, but believing it His will, we bow in humble submission. Therefore be it resolved:

First—That such a life from our midst leaves a vacancy and a shadow that will be deeply realized by all the members of the Ladies' Aid Society, and will prove a great loss to her immediate relatives and friends.

Second—That with deepest sympathy to the bereaved daughters and relatives we express our hope that even so great a loss to us may be for good.

Third—That the Lord may comfort and heal the crushed hearts of those left behind, and when the summons comes, may they all meet and form an unbroken circle around God's throne.

4. That a copy of these resolutions be sent to the family, a copy be recorded in the Secretary's book of the Ladies' Social Union of Berea (Nansemond) church, and a copy be published in The Christian Sun.

MRS. J. W. BRINKLEY,
MRS. A. S. HARGROVES,
MRS. W. B. WARRINGTON,
Committee.

Rothgeb

Sister Elizabeth Ann Rothgeb was born July 4, 1834; entered into rest Feb. 7, 1915. For many years she had been a consistent member of Leaks ville Christian Church. She loved her church and the cause of her Master. Hers was a life of good deeds, noble service and sweet influence. She leaves a husband, Deacon S. D. Rothgeb; a brother, John Strickler; four sisters, Mrs. John Manck, Mrs. Ambrose Huffman, Mrs. Pendleton Kibler and Mrs. William Price; two sons, G. W. and W. J. Rothgeb; five daughters, Mrs. W. H. Keyser, Mrs. Walter Huffman, Mrs. Joseph Huffman, Mrs. N. E. Rothgeb, and Miss Della Rothgeb.

Funeral services from Leaksville church in the presence of a host of friends. The Lord bless and comfort the bereaved.

R. L. WILLIAMSON.

BACK TO HEALTH BY NATURE'S ROUTE

This is the title of a most interesting booklet issued by the Celebrated Shivar Mineral Spring. The booklet contains the strongest letters of testimonial from men eminent in the professions of medicine, law and theology, from bankers, merchants, manufacturers and others, telling how this remarkable water has relieved them of dyspepsia and indigestion, nervous headache, rheumatism, gall stones, kidney and liver diseases, uric acid poisoning and other ailments due to impure blood. Sign and mail the following letter and you will have no cause to regret it.

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Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MARCH 17, 1915

NO. 10

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

"Portable Manhood"

All capital is the result of saving. Carnegie's millions, and the laborer's wage at the end of the day, are both, and alike, the result of saving. Not all capital is money, but much of it is. Money is a ready and portable form of capital. Placed away in coffer or chest it is as so much other metal, iron, copper, zinc. Carried, transferred, used, it is valuable as a medium of exchange and a commodity in trade. Money has been, not inappropriately, termed portable manhood. It represents the savings of a man's energy and effort, and in such form that it may be carried easily, readily exchanged and transferred. Money represents and reflects so much human life. The day's wages of the laborer are eight hours of himself, his mind, his hand, his talent. Christ knew this, and He did not want the life of any man to be crusted, rust-eaten, time devoured. Man's life should be eternal, not temporal; should be packed into and stored up with the things that never perish. That is why He friendly and judiciously advised man for his own good in these words: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; for where your treasure is, there will your heart be also." (Matt. 6:19, 21.)

Working for What?

This thought from the *Baraca-Philathea Herald* is worth while: "One of the surest ways to be unhappy is to insist on having credit for everything you do. A great many people are not satisfied to do right things and helpful just for themselves. They want to have their efforts recognized. They want to be praised and lauded. Invariably such people accuse their friends and acquaintances of a lack of appreciation. They take hold of church work, and are aggrieved and indignant because, instead of being hailed as public benefactors, they are subjected to criticism. And always, in the end, they tire out, and give up the effort to benefit an ungrateful humanity. If you are working for gratitude or appreciation you will find the pay too small to be worth the effort. The world's benefactors have always been men who did not worry about the appreciation they were likely to receive." The way, and the only way, to get real thanks and true appreciation is to forget both. Honest work and faithful service carry their own reward.

Your man with the "grouch," with the sour and embittered spirit has looked too little to the love of his work and the rewards of faithful toil, and too much at praise, plaudits and publicity. The appreciation and gratitude of men are too little pay for a man with a heart to work and a hand to do. "But all their works they do to be seen of men; they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues." (Matt. 23:5, 6.)

The Larger Fields

A writer on missions has logically observed that the time approaches when a minister, when ready for his parish, will not ask, Shall I be a missionary? But on the other hand he will enquire, Shall I remain in the home field, and why? This will come because the conscientious pastor will want to enter the field of larger promise and more usefulness. This field is no longer at home, but abroad. Today there is in the United States one ordained minister to every 594 people. In some of the countries now ready and hungering for the gospel the figures are this way: In Africa one ordained minister to every 82,152 people; in Korea one to every 123,711 of the population; in Japan one preacher to every 172,538 persons; in India one to every 321,448; in China one to every 476,462. Which figures show that if a preacher is really looking for his larger field of usefulness and service he will find one in China more than 800 times as large as that he may expect in this country. If a Chinaman's soul is as precious in the sight of the Lord as the soul of an American, why decline to enter a field where there are more than 800 that may be reached for Christ to every possible one that may be reached and won in some other? Undoubtedly the minister of the future, like Paul in his day, will not wear himself out among the few in and about Jerusalem, when the needy and the many of Macedonia, Samaria, Ephesus, Greece and Rome call him. And with Paul the minister of the near future will recognize the divine truth that God "hath made of one blood all nations of men for to dwell on all the face of the earth; that they should seek the Lord if haply they might feel after him, and find him, though he be not far from every one of us." (Acts 17:26, 27.)

Church Machinery and Organization

The *Baptist Chronicle* thus teaches: "Why are we cluttering our churches with organization upon organization? The whirl of machinery is enough to run one mad, and it takes all the oil to keep the machinery going. Let us return to the simplicity that is in Christ Jesus. The less life there is in a church the more organization there must be, and the more organization there is in a church the less life there will be. The pastor who cannot preach deafens the people to his own failure by the buzz and roar of machinery." Which teaching is fatal because it fails to discriminate. Machinery in a church is bad; organization is good and is a necessity. There is no more relationship between organization and machinery than there is between a mountain and the moon. Machin-

ery is not an organization, it is an assemblage of several separate parts, an aggregation of several separate entities, and so must be oiled in order that one entity may not cause friction in its operation with or against another entity. An organization on the other hand is a thing with life in it—a tree, a plant, an animal, a man's body, society. Whoever heard of oiling a tree? You don't oil an organization when you want it to move, grow, develop, go forward; you seek to inject life into it; dig about the roots, cultivate, prune, surround with favorable conditions so that growth may go forward, that the latent life may express itself. The church without organization is as dead as the tomb. Christ spoke of the completest and most perfect organization known when He said: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit." (John 15:5.) No organization, no life.

Thinking in Thousands

The horizon of the church, in many minds, is all too restricted and narrow. We think in terms of tens and hundreds, when it is our privilege to think in thousands. Our Savior thought in terms of the multitudes, and looking upon them His heart went out for large harvests and waving fields. God is giving those who are missionary in thought and deed the joy and thrill of thinking in thousands; while those not missionary must think in tens. Rev. Cornelius Patton writes in *Men and Missions*: "I know of a church in India where converts have been appearing so rapidly, so many villages coming over bodily, renouncing idolatry, caste and all the abominations of Hinduism, that the missionary is throwing up his hands in despair. He is saying, 'How can I handle this crowd?' And so he has concluded he must receive only one thousand converts a year; all others must go on a waiting list." Imagine a pastor amongst us saying, 'I will not receive but one thousand converts a year.' Fact is, the average pastor is restricted to thinking in terms of tens or twenties a year. And the church follows him in his thought. This is the blight, this the hindrance, this the curse of a non-missionary church. Its pastors and its people must think in terms of twos and tens when God wants them to think in terms of hundreds and thousands. God would give us greater visions, larger thoughts, wider conceptions, if we would let Him. The challenge of our time is to think the larger thoughts, and undertake the larger tasks, but we decline to accept the challenge. "Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35.)

—Rev. W. H. Denison, D. D., President, Norfolk, with his Committee, is busy securing speakers for the Seaside Chautauqua, Virginia Beach, July 19 and following. Preparation for the Chautauqua is going on vigorously, and now is the time for SUN readers to begin to make their plans to attend. Take a week off in the hot Summer and go to the Chautauqua.

EDITORIAL

WANTED! A HUNDRED FRIENDS

Many have been the letters coming to us, saying, "How we did regret to see THE SUN reduced in size." We wonder how deep, how abiding is tis regret.

Our Publishing Agent figures it out that with \$1,000 in hand, for which he would send for one year the paper to 700 new subscribers, he could and would restore the paper to its former size of sixteen pages a week; and that he would keep it at that size for a year. He further believes that with this advantage, business would so improve in the office during the year that he would be able to keep it permanently at the 16 page size.

The Agent, therefore, is looking for one hundred friends or congregations who will agree to send \$10.00 each by April 1st, provided the entire one hundred are found, and provided further that on that date THE SUN goes back to its former size. Will any SUN reader who sees these lines, and in his or her heart regrets, to the extent of \$10.00, the present size of THE SUN, kindly write Bro. M. E. Winston, Publishing Agent, and agree to be one of one hundred to help restore it to its former size? This indeed will be an act of benevolence and of church loyalty and devotion in a way and at a time when it will do much good and be greatly appreciated. Bro. Winston wants the promise first, as the entire one hundred must be found, in order for conditions to be fulfilled. So far as we have ever seen or heard there is not a church paper in the United States the size that THE SUN was, and selling for \$1.50 the year, whose income from subscriptions and advertisements was as small as that of THE SUN. The most rigid economy is practiced in its production, but we were trying to do the impossible—produce and sell each week a product at a price less than the lowest possible cost of production. The plan our Publishing Agent has struck upon is practicable and feasible; if only the hundred friends can be found. Many ministers can easily raise ten dollars in a congregation, many Superintendents can easily secure ten dollars from their Sunday schools, many good men with funds for benevolence and for church can well invest ten dollars in sending THE CHRISTIAN SUN for a year to seven new subscribers, people who should have it but do not, and at the same time enlarge the paper to its former size of sixteen good, nice, sweet full pages. Wanted: one hundred real good friends to the church and its paper, THE SUN, just now. Address, M. E. Winston, Pub. Agt., Elon College, a card to-day saying you will be one of the hundred, provided 99 others are found. Your pledge will not be held against you unless the entire 100 are secured. THE SUN seeks week by week to help all the enterprises of the church; will not individuals and churches who really care now do THE SUN and themselves a goodly turn? Thanks, dear friends. Again thanks, many times over.

WHEN THE SPIRIT MOVES

On Sunday, January 24 of this year, the ushers in Fifth Avenue Presbyterian Church, New York, Dr. J. H. Jovett, pastor, found on the collection plates an offering for foreign missions amounting to \$40,594. The amount for the same purpose on the corresponding Sunday one year ago was \$14,000. This well-nigh three-fold increase came about from a year of prosperity and plenty to one of stagnation in business and great industrial depression.

sion. Dr. Jowett had been preaching self-denial, and making an appeal for a deeper and broader spirituality. The increased gifts came as a consequence. When a man's or a congregation's heart strings are loosened, their purse strings come untied. Mission boards are in debt today, and missionaries remain at home, not because of industrial depression or financial inability; but because of mental indifference and spiritual poverty.

WIT AND WEIGHT

Some very weighty logic comes under the guise of wit now and then. Here is an instance.

A converted drunkard was making his way home the other night after attending one of Billy Sunday's meetings. He passed by a saloon which he had much frequented. The bartender standing in the door yelled out at him: "I suppose you are now one of those religious guys who's given Billy his last cent at the meetin' and had to walk home." Quick as a flash back came the retort from the happy Irishman, "Many's the time I've given you me last cent and couldn't see to walk anywhere!" Which argument was not only sufficient for the immediate occasion, but also to explain why saloon after saloon is being closed up by the vote of sane and sober people. The saloon has gone on with its robbery leaving its poor, blind and helpless victim to care as best he could for himself till sensible men everywhere are putting it out of business.

ACCORDING TO HIS FOLLY

Even so good and learned a man as ex-President Eliot of Harvard may say some very simple and silly things. Listen: "For nineteen hundred years the ethics of Jesus of Nazareth have been in the world, but have had no effect to prevent or even reduce the evils of war, the greatest of the evils which afflict mankind." One would hardly expect such folly even from an avowed Unitarian who repudiates the deity of Jesus; but least of all would one expect a complete answer to this moan from a humorous paper that makes no pretense to preaching. Listen then how *Life* completely demolishes the ex-President: "But one can't reasonably complain that a medicine is no good when the patient doesn't take it. Governments have never adopted Christian ethics. Individuals have, and with good results. Even in this present war individuals are kind and humane. The very fact that most intelligent modern men find modern war intolerable is an evidence of the effect of Christian ethics on the modern mind." Nothing further is needed than to add that if Dr. Eliot and his co-believers would adopt into their own schedule of theory and thought the saving effect of the "power of the Lamb," they would all see and feel differently about Him. The very best cure for the critics of Jesus is to get them to accept Jesus as Lord and Savior.

BREAD AND THE BIBLE

In eight of the bread lines daily formed in New York to give the hungry unemployed food to eat, the New York Bible Society is giving away copies of the Bible, the same being printed in nineteen different languages to meet the needs of the various tongues and nationalities. This is not only good morality and righteousness, but is economy and good business. For if the members of this bread line shall read and heed the Word of God they will not be members thereof much longer. The Bible teaches thrift, economy, industry, sobriety, and then declares: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." (Psa. 37: 25.)

NOTES AND PERSONALS

—Dr. W. W. Staley was called home from Suffolk last week by the illness of his wife.

—President Harper on last Thursday night delivered the second of a series of lectures to the Sunday school workers of Greensboro at West Market St. M. E. Church. The final lecture is to be delivered next Thursday evening.

—The gross revenue of the Southern railway for January, 1915, was \$4,653,003; for January, 1914, \$5,738,969, a decrease of \$1,035,966, or nearly 19 per cent. Operating expenses for January, 1915, were \$3,730,350; for January, 1914, \$4,460,850 a decrease of \$730,500 or a fraction over 16 per cent.

—Our good friend, W. J. Graham, one of the Elon College "old guard" of Union Ridge, was last week elected to succeed the late Mr. Murray as president of the Piedmont Trust Co. Will Graham is a man of fine business training and ability, and we congratulate the Piedmont on its wise choice.

—Rev. L. I. Cox, pastor, is in receipt of a very pleasing letter, with a check for \$5.00 from ex-Mayor Womack of Reidsville to be applied on help to pay for "the nice new church you are building in Reidsville, and wish to congratulate you on the splendid building you have erected, which is not only a source of pride to your congregation, but an honor to Reidsville." This shows something of the appreciation in Reidsville of the work Bro. Cox is doing there.

—Dr. W. H. Denison, the wide awake pastor of Memorial Temple, Norfolk, issued a neatly printed invitation to an Acquaintance Meeting and Reception for New Members held at the church at 8 p. m., March 5, 1915. The printed invitations carried an inviting program and a list of the sixty names of members received since October 1, 1914. The reception was under the auspices of the Ladies' Aid Society of the church, whose committee on arrangements was printed also. Bro. Denison's church is evidently practicing the Baraca slogan, "We do things."

—Rev. J. S. Halfaker, Columbus, Ohio, has been elected Field Secretary of the Ohio State Christian Association and hopes to begin to give this work his full time beginning May 1. Bro. Halfaker is a man of deeds, plans and progress. Our Columbus (Ohio) church has greatly prospered under his devoted ministry. Our Christian brethren of Ohio are to be congratulated in securing him to lead the forces in the general work. As field secretary, he has sent out some searching questions which we of the South might consider to our profit: What do you consider the greatest need of the Christian Church today in each of the following departments: 1st, finance; 2nd, Sunday schools; 3rd, Christian Endeavor; 4th, missions. What do you consider the greatest need of the Christ-supplying this need on a constructive basis?

—THE SUN's editor had the privilege Sunday afternoon, March 7, of addressing some three hundred men in the auditorium of the splendid city Y. M. C. A. of Spartanburg, S. C. There is something inspiring and interesting in a great company of serious minded men, and the Y. M. C. A. is doing a wonderful work in reaching these men for Christian thought, influence and activity in cities and colleges. The Spartanburg Y. M. C. A. is a great factor for good and is a real asset to that progressive city of nineteen thousand people. Our good friend F. F. Myrick, who graduated from Elon College last June, is the assistant Secretary of the institution, is very popular with

his constituents and is making good in every particular as a consecrated Christian worker in the community. Everybody has a good word for Myrick and Myrick is living up to the high standard set for him in a truly great institution.

—We congratulate our musical brethren, with Geo. M. McCullers as Chairman, of the E. N. C. S. S. Convention, on their great success in their first musical institute. We have an account of the institute elsewhere this week. Bro. C. H. Stephenson, Pres. of the Convention, writes personally: "It was my pleasure to attend our first Sunday school and Christian Endeavor Musical Institute at Wentworth Christian church, on Friday, Feb. 26, McCullers, N. C., and am glad to pronounce it, in my opinion, a success, and a good thing for our schools. The program was of a high order, the talks and blackboard work instructive and beneficial, while the music and dinner ("fine and dandy") must have been a good sample of what we are going to have at the Convention which meets with these good people in July. This institute was recommended to the Convention at Sanford last July by the Music Committee, discussed, and endorsed by the Convention. Bro. Geo. M. McCullers, chairman of the committee, has worked faithfully for this Institute, and well deserves the loyal support and hearty co-operation of every Sunday school and Christian Endeavor Society in the bounds of the Convention. Every school needs the benefits of this Institute, and I believe will feel the effects of this beginning. If you hear from the Chairman of the Music Committee, respond. Begin now to think of the Convention in July, and let's talk "More music, bigger music and better music."

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH Virginia Beach, July 19-25.

ITEMS OF INTEREST.—The schedule will open at 9 a. m., which is fifteen minutes earlier than last year; the forenoon session will close at 12:45, which is thirty minutes earlier than last year; the four o'clock period in the afternoon will not be divided into two sections as last year, but will be given to the Religious and Educational Lecture; instead of having two sermons on Sunday morning as last year, there will be a Model Sunday School conducted by Sunday school specialists, and this will be followed by the morning worship and sermon; the periods will be forty minutes instead of forty-five, so we may have the five minutes to change classes; there will be larger opportunity for class discussion given this year.

This is a splendid place and most opportune time for various religious boards, committees, etc., to hold their meetings. We learn that the Young People's Convention of the Southern Christian Convention is planning to hold their session at the time and place of the School of Methods; the Sunday School Board of the American Christian Convention will hold its meeting during the Chautauqua. Announcement will be made of others from time to time. The important thing now is for you to arrange definitely to be on hand at the opening and stay until the close, and we want you to enlist others. It is the one aim of the committee and officers to make these annual sessions the most vital meetings to our workers and church leaders from all parts of our brotherhood.

WARREN H. DENISON, President.

THE VALUE OF THE GREEK NEW TESTAMENT TO THE MINISTER OF THE GOSPEL

I am sure that something needs to be done to stop the stampede away from Greek in modern education, and particularly in theological training.

It is, of course, possible to be an educated man without a knowledge of the Greek language. The essence of education is the power to use all of one's faculties on a given point. It is the opposite of the "scatter-brain" method of thought. This power of sustained concentrated effort comes only as the result of a long course of discipline, however that discipline may be obtained. Men may gain this ability to use their powers even without going to school. Some men go to school and do not learn how to work or to think. They never succeed. The college trained man has all the advantage in the race for a career of usefulness and efficiency. All admit this.

In spite of the manifold development of modern scientific and historical studies, it remains true that no discipline has been found superior to Greek in cultural power. Prof. G. A. Williams, a profound thinker and author, says: "Greek yet remains the best means we have for plowing up and wrinkling the human brain and developing its gray matter; and wrinkles and gray matter are still the most valuable assets a scholar can set down on the credit side of his ledger." This high pedagogic claim for the Greek language is not admitted by all teachers, though I confess my sympathy with it. Hence I deplore the loss to modern culture and power in giving the A. B. degree without Greek. At any rate the preacher is without excuse if he fails to learn Greek or to keep it up after he learns it. I refer, of course, to the minister who has educational advantages and has capacity to take a college course. The tragedy of the situation is pathetic. The Greek New Testament is the New Testament, as far as the science of Textual Criticism can restore the text to us, and that is approximately correct. Everything else is translation, and translation is interpretation. It is utterly impossible to translate all the *nuances* or shades of meaning of one language into another, least of all in the case of a highly organized tongue like the Greek, with its wealth of particles and its variety of forms and preciseness of distinction in meaning. We must remember that the New Testament was originally written in Greek, and while the average Christian, from necessity, may be content with the translation of scholars, the minister should be in the nature of the case a specialist in the New Testament. Here he finds his message, his gospel, the picture of his Lord and Savior. The physician who has never studied biology or chemistry, the lawyer who has never read Blackstone, walk, if they walk at all, on crutches. So does the preacher who can not read the gospel in the original text. He has to rely on translations and commentaries, and cannot be certain that he has the gospel in its purity, sweetness and power.

That men may be strong in the Lord they must be well rooted and grounded in the truth. All believers cannot be expected to read the word of God in the Greek and Hebrew, but those who teach them should seek to know the truth, for the truth only can make men free, stalwart Christians. How often do we go to church to listen to pious platitudes and pathetic stories that seem to soothe the minds of the emotional and unthinking but fail to get a spoonful of gospel truth. Is it a wonder that we have many weak and sickly among us? For bodily ailments we want the best medical skill and attention; how much more important that we have the most accurate and authoritative instruction for our spiritual infirmities. For matters temporal we want the best invariably, but for our spiritual and eternal interests we often content ourselves with the instruction and guidance of the superficial.

W. S. LONG.

Chapel Hill, N. C.

ELON COLLEGE NOTES

Uncle Wellons' new book, *Vital Truths for Hungry Hearts*, containing 131 pages, is to be ready for distribution this week. The price is fifty cents. It is worth twice that much to any one vitally interested in the affairs of the Kingdom.

Rev. Victor Lightbourne has just returned from a three-months' evangelistic campaign through the middle West, flushed with victory for the Cross and happy in the service he has been able to render. Brother Lightbourne has other engagements in the Southern Convention beginning next week. He likes nothing better than to be active for the Master. Any pastor would do well to communicate with him or his secretary, Mr. C. B. Riddle, Elon College, N. C., for dates.

Dr. W. C. Wicker is so far improved that he expects to begin his class work in part this week. His many friends will rejoice over this good news. Dr. Wicker is one of the ablest scholars and best teachers in the Faculty, and that is saying a great deal.

Dean W. P. Lawrence continued quite ill all last week at his residence here. On Tuesday a trained nurse came. On Saturday he was well enough to be taken to the St. Leo's Hospital, Greensboro, where he is to receive treatment from his specialist in stomach trouble. He is not out of danger yet, but his condition is less serious and his complete recovery is expected. Dr. Lawrence's friends will remember him in prayer at this critical time.

Dr. W. T. Herndon continues quite sick "from 'grip.'" He is today (Monday) reported as slightly better. His daughter, Mrs. W. K. Scott, Winston-Salem, is with him. Mrs. J. T. Moffitt, Asheboro, also his daughter, was here to minister to him last week, but has returned to her home.

The College welcomed as visitors last week Mr. J. B. Stephenson, Severn, N. C.; Mr. W. L. Hardister, Louisburg, N. C.; Mr. J. B. Winecoff, Concord, N. C.; Rev. H. M. Neese, Belmont, N. C.; and Mr. and Mrs. W. C. Whitaker, Cardenas, N. C.

Dr. Atkinson preached for the colored people Sunday afternoon. They declared they had never heard such preaching but once before, and that was when a year ago the doctor favored them. Their minister said the reason why Dr. Atkinson preached so well was easy to comprehend, since he brought his crew along to scotch for him, referring to a male quartette that accompanied him. He also declared that if he could bass like the bass man in that choir, he would never do another thing but bass all his life. Mr. R. P. Merritt, one of the students, preached for them at night. The Y. M. C. A. is doing a noble part by the negroes of the community, genuine social service work.

Word reaches the College that Aunt Helen Winbourne is well now at her home in Wake County. Her many friends will rejoice in this good word.

Rev. P. T. Klapp filled Dr. Wicker's appointment at Shallow Well Sunday, though Dr. Wicker accompanied him. Brother Klapp was pastor there forty years ago, when their present house of worship was erected.

Mrs. A. W. Warren spent the week visiting friends and relatives in Mebane, N. C.

Mr. H. J. Pritchette is remodelling his residence, the Hurley house of early College days, by the addition of bath rooms and a large porch. It will be a very handsome home when completed.

Mr. W. L. Smith is much better and is soon to be at his post as cashier of the bank.

"X."

IMPRESSIONS AND IDEAS FROM THE SUNDAY SCHOOL COUNCIL

It was my happy privilege to attend the Sunday School Council of Evangelical Denominations held in the Hotel Statler, Cleveland, Ohio, January 25-27.

En route I visited my dear sister in Washington, D. C., relatives at Waterford and Erie, Pa., and Father and Mother Sherman at North Girard. I attended services Sunday, the 24th, at East Springfield, Pa., and listened to a splendid discourse by Bro. Lott. The people at East Springfield seem to have fallen in love with their new preacher, and what more could a preacher ask than that?

The Hotel Statler where the Council held its sessions was very well adapted for the purpose, having suites of rooms where the sections held their meetings and a larger auditorium for the sessions of the full Council.

The personnel of the Council was of the finest, there being present many of the leaders of the Sunday school work in many of the denominations.

Twenty-three denominations were represented.

The Council was broken up into the following sections: Editorial, Educational and Extension, and Publication, each of which would meet in their sectional conferences formulate recommendations along the lines of their work, and then present them to the general Council for adoption or rejection.

Being particularly interested in the Teacher-Training work since our Sunday School Board had chosen me to look after that department for the coming quadrennium, I attended the sessions of the Educational and Extension section. After much discussion this section presented to the General Council fourteen recommendations: these were practically all adopted with some slight changes in wording and the combining of two of the recommendations into one, making thirteen instead of fourteen.

The purpose of these recommendations was to stiffen up the Teacher-Training course so that in future in order to receive a diploma, one would have to complete a much more advanced course of study than heretofore.

No diploma to be allowed for such courses as we have known in the past as "First Standard Courses," as it was felt that these were altogether too elementary to be used as a basis for a diploma. In fact it was recommended that there be but one course, and this course to cover not less than one hundred and twenty lesson periods, and it was hoped that the denominations would as rapidly as possible revise their Teacher-Training books to meet this desired standard.

They also recommended that not more than forty lessons constitute a year's work in the local church; and that not more than twenty additional lessons should be credited to the student during the same year for work in institutes and lecture courses. So that from one to two years would be necessary to complete the course. It was thought that this would prevent cramming process by which a student might rush through the course in five or six weeks without giving the work the study and thought necessary for a comprehensive understanding of it.

Certificates may, however, be granted for the completion of any section of the course.

This seems to be a move in the right direction.

The granting of a diploma for any one of the "First Standard Courses" with which I am acquainted makes the goal too easy of attainment and cheapens its value.

Furthermore, the character of the lessons, particularly, have been so largely information-

al that they have not met the needs of the teacher when he has attempted the preparation of the lesson.

We need more constructive work, broader, deeper, more comprehensive study that shall so equip the teacher that he shall find practical help in the approach to the study of every lesson.

Our Teacher Training books have been so revised as to meet this standard. We have a course of study as good as the best.

A recommendation was offered touching the matter to enter into such a course, and it was urged that the denominations include at least the following subjects in fair educational proportion; namely:—

The Bible as suited to the Sunday school workers' needs.

The study of the pupil in the varied stages of his growing life.

The work and methods of the teacher.

The Sunday School and its Organization and Management.

It was also urged that the denominations should include specialization in their Teacher Training course, particularly, for pastors, superintendents and general and departmental officers and workers. This specialized work looking toward post-graduate awards.

I trust that ere long we may have specialized courses arranged in Missions, Church History, Denominational History, Personal Work, Bible Doctrine, Synthetic Bible Study, Story Telling, Hand Work, etc., with suitable seals to be attached to the diplomas of those who have previously completed the Teacher-Training Course.

The Committee on Young People's Work placed as an ideal the doing away with the Young People's societies and the carrying on of the work now done by such societies, through the different departments of the Sunday school.

The object was to get rid of an extra organization to maintain and pour all our strength and money through the one channel, thus saving the cost incident to the work of such a society with its National, State, County, and District organizations. It seems to me that this might very easily and perhaps advantageously be done where the school was thoroughly graded, so that Senior classes could have their meeting for training in work for Christ and the Church as many of them do now in their monthly business meetings respectively, and their separate meetings for worship on Sunday evenings or whatever other evening might seem best, just as our Young People's, Intermediate and Junior Christian Endeavor Societies do now. This, at least, is a matter worthy of earnest, careful, prayerful consideration.

These are some of the more important things discussed and passed upon at this Council.

All in all, it was a meeting that impressed me very strongly along many lines, particularly with the thought that the denominations are, with a far vision, looking toward the future of the church and Bible school, striving to develop greater efficiency among their Sunday school teachers and officers by providing Teacher Training and special courses of a high, broad, deeply constructive character, and just as far as possible to unify this work among the denominations by making our standards, to a certain degree, the same.

Also the planning for the lessening, where possible, of organizations and the perfecting of organization in those retained. Less organizations, better organization. I am confident that we are over-burdened, in many cases, with a multiplicity of organizations and a lack of complete organization.

May we not as a people work out some plan

by which a far greater proportion of the energy represented in our churches and Sunday schools may be utilized? I trust that we may.

A. B. KENDALL.

Burlington, N. C.

ELON

(To music of Juanita.)

Thou tender mother, who hast led through devious ways

My wayward footsteps, now I give thee praise. May thy glory ever spread abroad from shore to shore,

And thy sons and daughters, laud thee evermore.

CHORUS:

Elon, dear Elon, brightest gem on memory's page;

Elon, fair Elon, glorious are thy ways.

Thou long hast guided men to kingship pure and true;

And thou still givest visions vast and new. Wilt thou ever lead me, guide my steps through storm and sun,

In the ways of duty, till life's work is done.

CHORUS:

Elon, dear Elon, gentle guide of all my youth, Elon, fair Elon, guide me into truth.

And may the glory and the lustre of thy name Lead many others to this shrine of fame.

And may love untarnished, e'er be rendered unto thee,

Thou dear Alma Mater of the great and free.

CHORUS:

Elon, dear Elon, I would kneel at thy pure shrine;

Elon, fair Elon, be the glory thine.

Anon.

NOTICE

The Executive Committee of the E. Va. Christian Sunday School Convention has made an earnest effort to learn if a majority of the schools composing this Convention consider it better to hold the next session of the Convention in connection with the Chautauqua or to hold separate with some church as has been our custom previous to last year. So far we have heard from the following schools: those favoring meeting in connection with Chautauqua: Franklin, Union Southampton, Portsmouth, Liberty Spring, Holland, Holy Neck, Waverly, Dendron, Spring Hill, total 9; those in favor of holding at some church as formerly: Antioch, Johnson's Grove, Wakefield, Union Surry, Newport News, New Lebanon, Suffolk, total 7. We would be glad to hear from every school on this matter. The Executive Committee holds a meeting March 15, and at that time will decide the matter according to the majority of the schools heard from. The matter should have been decided before this time, but we have been giving full opportunity to the schools not yet heard from.

R. H. PEEL, President.

NOTICE

Friends who have subscribed money for the Chapel Hill Christian Church in the year 1912 and 1913 will do us a favor and kindness to remit as soon as convenient, as we have some obligations to meet. Send to Rev. T. W. Strowd, Chapel Hill, N. C.

March 10, 1915.

—The Durham Sun in commenting on the anti-jug law recently adopted by the State legislature remarks: "Two quarts a month may mean from two to four drunks a month, and any man is a hog who would want more." The inference from which is that any man is a pig who wants the two quarts.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of "Missionary" interest and matter for the Department should be sent.

S. S. LESSON FOR MARCH 21

Jonathan and His Armor-Bearer.—
1 Sam. 14:1-46.

After Saul had been made king and the kingdom established Samuel made a farewell address as the climax of his judgment but still retained the position as the prophet of Israel.

Saul had gathered a vast army about him and was waiting for an opportunity to strike the enemy. While he was waiting his army became less in numbers, numbering about six hundred. Saul was waiting for the time that Samuel, as prophet, had prophesied a sacrifice should be made.

During this time, Jonathan, Saul's son, thought that God would give him a sign and asked his armor-bearer to go with him to the camp of the enemy. They went and the sign which Jonathan had sought was seen. The result the two men slew twenty of the guards and this news frightened the enemy so much that they became panic stricken and slew each other in their haste to flee from the hands of Jonathan. The hiding Israelites being encouraged with this start, helped in putting the enemy to flight.

How many Jonathans do we have about us? Are we Jonathans ourselves? Well, we ought to be and say to our armor bearers, the young people, "Come and follow us." If we have the courage and stick-to-it-iveness and show to the young generation that we mean business, it will be no trouble to raise a large army to fight the enemy of strong drink, vice, corruption, and all manner of evil. We are teaching too much about vital truths, that is, talking too much about them, and not living up to our teachings. If we expect to count and help others to count who are daily watching our foot-steps we must practice what we preach.

The Teachings by A. W. Kelly

Faith in God makes the difference between foolhardiness and courage; what men cannot do God can do through men.

In facing giant evils the question is not, "How many are on the other side?" but, "Are they God's foes?"

Success is not settled by numbers; yet two are better than one, and a friend without courage to lead may give encouragement as a follower.

Better is the backing of one who says, "Behold, I am with thee," than of six hundred that say, "We can never do it."

Though victory comes from God alone, He gives it to those that climb with hands and feet.

CHRISTIAN ENDEAVOR, MARCH 21

Favorite Books of the Bible and Why.
John 1:1-5; 21:20-25.

Finding the suggestions in the *C. E. World* so good for this meeting, we quote the following: "Before the meeting write the names of a number of Bible books on small cards. Underneath place the name of an Endeavorer on each card, and a week before the meeting hand the cards to different members with the request that they try to say something about the book assigned on the card. The assignments be carefully made, the familiar books being given to the younger members. Of course the members should understand that they may speak on some other book if the one assigned does not happen to be a favorite. The assignments are simply suggestions.

"In the meeting draw three or four perpendicular lines, at equal distances from each other, on the blackboard. On the left-hand side of these lines, before the meeting opens, write the names of the books of the Bible. As the members speak on any book place an X opposite it on the right-hand side of the line.

"When the time comes for general participation begin by handing a Bible to one of the members (having arranged with him beforehand) and ask him, when he has spoken, to hand it to the person sitting next him. Let the book travel from hand to hand until all have taken part. Even the weakest member will be able to read a verse from a favorite book."

Every one who reads these lines has a favorite book in the Book of books. There are many, many reasons probably why that book is a favorite. Every Endeavorer has his favorite. It is the duty of that Endeavorer to tell in the meeting why it is a favorite; it may be because it gave him aid in the time of need or because it has so much promise for the future; it may have given advice for the present or a warning for hasty action.

Every book of the Bible has a key-note and defines its purpose clearly. Genesis, a book of beginnings; Exodus, redemption; Numbers, wanderings; Deuteronomy, law; and so on through the whole Bible. Every book has its message. Are we receiving the message; if not, why not? It is there, the fountain is running over if we will but drink.

For Answer in the Meeting

What is your favorite book? Why?

What is the most important lesson the Bible has taught you?

WITH OUR WORKERS

Mrs. Fry writes: "Many thanks for the \$35 that recently came from Dr. Bishop and which the January *Christian Missionary* shows came from your S. C. C. Woman's Board. Am sure you send a prayer with each dollar. Hearty thanks for both. Miss Sakuma is doing good work." Mrs. Fry is nobly doing a good work and the pity is that she does not receive more encouragement and support.

The W. M. societies of the E. Va. Conference are clothing an orphan as the special object of their united efforts. They are using mite boxes for the collecting of this amount.

The E. Va. Conference has 15 women's societies, two new ones having been organized this Conference year. Many more should be organized. We have been listening to hear of an organization at Berkley and Dendron both—let us not be disappointed.

The Y. P. Missionary Society of Waverly, Va., have sent in ten dollars for the Building Fund the S. C. C. Woman's Board is seeking to create. The Y. P. societies of the E. Va. Conference are going to contribute \$50 to the Fund. This is their aim—watch them do it.

Two societies have been organized where mite boxes were used—one at Liberty Spring, Va., and one at Winchester, Va. This should be the goal in every church where they are used. They give a start and are good, but an organized society is better.

MUSICAL INSTITUTE

The Music Committee of the E. N. C. Sunday School and C. E. Convention held its first Musical Institute at Wentworth church, McCullers, N. C., on February 25 and 26. The attendance was much larger than expected, the work was interesting as well as instructive. Rev. J. E. Franks conducted devotional services Thursday at 10 a. m., after which the choir rendered several nice selections from our new song books, Glorious Refrain.

The object of the Institute was then stated by the Chairman of the Committee. Following are some of the subjects discussed: Why should we have music in the Sunday schools? Can we have successful Sunday schools without music? What should urge us to

How do you study the books of the Bible?

How should we study the Bible by books?

have better music in our Sunday school? Some reasons why I enjoy singing. Black-board work, staff, clef, letters, etc.

Friday Morning

10 a. m., prayer and song service. Address—What music has done for our Sunday school, by C. H. Stephenson. What it takes to make a good leader, and several other subjects looking to the betterment of music were very appropriately discussed. We were made to feel glad by having with us Rev. A. T. Banks and wife, of Henderson, N. C., who took an active part in the work. Others who did good work in the Institute were: Brethren J. E. Franks, Larry B. Woodall, J. R. Brown, J. M. Banks, John Murray and Robert D. Smith.

The music during the two days was soul-inspiring, the work beneficial and satisfactory to all present. GEO. M. McCULLERS.

BISHOP FERENCZ TO THE AMERICAN CHRISTIAN CONVENTION

REV. CARLYLE SUMMERBELL, D. D.

In harmony with the action taken by the American Christian Convention at its session in Springfield, Ohio, I sent the fraternal greetings of that body to the Unitarian Christians of Hungary through the venerable and well-beloved Bishop of that communion, Joseph Ferencz, and have just received this brief reply:

"Kolozsvar, Hungary,
"Febr. 6, 1915.

"Dear Sir:

"To make sure its delivery I write this on a card and thank you most heartily (for) your letter containing the resolution of the American Christian Convention. I am glad to tell you that it had arrived here in good time. I read it before our General Assembly, entered it and published in the minutes. I feel happy to greet you, as son of your father, a most tender-hearted, true Christian minister, whom we all learned to honor and respect. I hope to have some good occasion to meet you some day and keep up the brotherly connection so dear to us. Pray express our hearty thanks to the members of your Convention.

"Yours faithfully,

"JOSEPH FERENCZ.

"Bishop of the Hungarian Unitarian Churches."

THE TROUBLE IS NOT INSIDE

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." 50c at druggists' or by mail from Shuptrine Co., Savannah, Ga. Ad.

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ERUPTIONS CAN BE STOPPED

By internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot because they are parasitic skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at drug-gists' or by mail from Shuptrine Co., Savannah, Ga. Ad.

the time of the disestablishment and disendowment of the Old Protestant State Church of France in 1905 and 1906.

It has so far been the boast of the "Union Nationale" to be self-supporting. The large majority of her churches are small indeed, and too poor to be self-supporting, but their deficiencies have been made up by the few rich churches of the larger cities, of the north and north-east. The position before the war was something as follows:

Sixty richer churches were contributing to the support of three hundred and ninety smaller churches in the Cevennes, the Drome, the Ardeche, these regions of great historical interest to all Huguenots, but where economic resources are few. The troubled sen of disestablishment was thus safely traveled through, and disendowment did not result in the closing of either church or mission-hall, or of any of the missionary stations in the French colonies, or the Basuto land, which were supported by the French Protestants.

Then came the war!

In this country, what we know about the Great War is the dramatic, the heroic, but we can form no adequate conception of the economic upset caused in a country where general conscription obtains, by the two words which herald there the advent of war.

These two words, "Mobilisation Generale" were on Saturday, August the 1st wired from Paris to the 36,000 boroughs of France, and were cabled to all her embassies and consulates abroad.

General mobilization! This meant in France that every man between the ages of 20 and 48 must kiss his wife and children, his sweetheart or his old parents, and be off to the front, whence so many never returned.

It meant practically the suspension of all railroad services, as means of public conveyance, for all their services were now required for the transportation of troops, of arms, of ammunition.

It meant that all postal and telegraph services were reduced to impotency, want of men and want of railroad services.

It meant that every horse in the country that was worth requisitioning could also be called into service for use in the cavalry, the artillery or for transport.

It meant that all motor busses, motor vans, and many private motor cars were also requisitioned for the transportation of men and ammunition. It meant also, that all money was tied up in the banks, and that whatever balance might stand to your credit at your banker's you could only draw from the same \$50, and 5% of the balance.

Now try and imagine New York, Philadelphia or Chicago suddenly minus all male hands between the ages of 20 and 48; minus horses, motor vans, motor busses; minus

train connections and with all bank deposits tied up. Try and imagine the economic condition of the country resulting from such measures; the conditions of the churches; the conditions of your home, your office, your factory.

This is today the condition of France, and with all that she has to find every day of the week some \$7,000,000 for war expenses, to say nothing of the outlay required to care for the thousands of refugees driven southward from Belgium and the northeastern belt of France.

We sometimes think in this country that we have contributed enormous sums for the relief of the suffering caused by the war. We have done very well indeed. But suppose we have raised \$20,000,000 for that noble cause—which we certainly have not—that would only work out at \$100,000 a day since the beginning of the war. Now if we think we feel the pinch, what must be the condition of things in France, spending \$7,000,000 a day, and that with most of her industries and her trade reduced to impotency.

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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE

Discontinuance: The paper will be sent until ordered discontinued.

MARRIAGES

Renn-Hartton

The Henderson Christian Church was the scene of a pretty marriage Feb. 16 at 1 p. m., when Miss Pearl Hartton, daughter of Mr. and Mrs. C. D. Hartton, became the bride of Mr. Regie Renn.

The ceremony was performed by the writer in the presence of a large number of relatives and friends. The bridal party entered immediately after four ushers, Messrs. Langston and Mayo, Tally and Jenkins, while Mrs. A. T. Banks played Mendelssohn's wedding march. The church was beautifully decorated with potted plants and the ring ceremony was used.

Immediately after the marriage Mr. and Mrs. Renn left for New York and other cities.

The bride is a well known young lady in this city. She is gifted in rare business qualities and has held some flattering positions with leading firms of this city.

The groom is chief clerk in the Seaboard freight office and has the confidence of all who know him. May their lives be happy and prosperous is the wish of many friends.

A. T. BANKS.

Rhodes-Watkins

On Wednesday, Feb. 24, 1915, at the home of the bride's parents, Mr. and Mrs. M. L. Watkins, Windsor, Va., Miss Garrie Watkins and Mr. Robert A. Rhodes were united in marriage. The Watkins home was beautifully decorated for the occasion. Just before the bridal party entered Mrs. J. C. West of Suffolk sang, "I Love You Truly," accompanied on the piano by Mrs. J. M. Raby, who also rendered the bridal choruses. The ribbon girls were little Misses Katherine West, Majorie, and Mildred Rhodes and Louise Watkins. Miss Mary Herbert Watkins was ring bearer. The maid of honor was Miss Mamie Holland, of Suffolk. The bride entered with her father, Mr. M. L. Watkins, who gave her away. Rev. Beecher Rhodes, of Salisbury, Md., a brother of the groom, was best man. The ceremony was read by the writer. After their return from a tour of northern cities they will reside in Windsor. Miss Garrie is an old Elson student, and an active member of Windsor Christian Church. Mr. Rhodes is one of Windsor's most highly respected young business men. S. C. HARRELL.

CASSTOWN, OHIO

Our work moves along very well. Thirty-two were added to our ranks during our recent revival. The church has taken new life. There were fifty-six in prayer-meeting last week. We have installed the Duplex Envelope system, and the general tone of work is inspiring.

It has been a real joy to me to notice an increase in the Sunday school every Sunday this year ex-

cept one, which was a real stormy day. The Christian Endeavor, though a few months old, is becoming a strong arm of the church. I think I should speak also of the teacher training class of fourteen members which meets on Wednesday evenings after prayer meeting. We are endeavoring to make our church reach each boy and girl, man and woman in the community, for Christ.

H. E. TRUITT.

MONEY TO LOAN

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Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.

Dodson's Liver Tone is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MARCH 24, 1915

NO. 11

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Love, Life, Beauty

Having in mind what we do not see "along life's way," George Lawrence Andrews wrote:

*"So much that's lovely we pass by,
So much of life we may not live,
So few the stops before we die,
Not all of living life can give.
So much of beauty by the way,
So much of awe beneath the sun,
And all so short life's little day
That we but glimpse it as we run."*

If one does not see, feel and enjoy something of the ever-present love, the all-pervading life, and the omnipresent beauty here in this present world, it is one's own fault and not that of the world. Lord Christ had such blind and deaf ones in mind when He said: "Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?" (Mark 8:18.)

Economy and Morality

War is bad morals because it is bad economy. That which is economically bad is morally wrong. Time was when men did not think they could keep the ten commandments and succeed. Time is when men cannot succeed unless they keep the commandments. Seventy-one per cent. of our revenue goes for war—in payment of pensions for past war, or for army and navy equipment for future war. Only 29 per cent. of all our revenue left for maintenance, for constructive policies and the pursuits of peace. Fifty years after the close of our Civil War our Congress stops five minutes in its deliberations to pass an appropriation bill carrying \$164,000,000 for pensions. One hundred years after the War of 1812 there were over two hundred widows on the pension list of that war. The Civil War has already cost in pensions four thousand million dollars, and we are only fifty years from it. There will be over fifty years more yet of pensions for that war. Yet many clamor for more equipment, larger armies, greater battle ships. The worst economy and about the worst morals a nation ever practiced was war. Hiring men to shoot and to kill one another is a costly, and an immoral business. "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword." (Rev. 13:10.)

Doctors, Disease and Divinity

Christian Science makes the fatal blunder of treating disease as a mental or spiritual ailment, and not a bodily one. It contrasts the power of God with that of the physician much as the following does: "And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease was exceeding great; yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers." (2 Chron. 16:12-12.) In which the inference is that the Lord punished Asa with death because he sent for and trusted in physicians instead of trusting in God. It is not necessary to trust in a physician or in God; but one may and should trust in God through the knowledge and skill of a physician. We sin when we forget God and trust solely in a physician or in any other human agency. God works through human agents to carry on His work of healing both soul and body. "Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell." (Matt. 10:28.)

Machine and the Man

The glory of war has departed. The day of the daring and dashing trooper has passed. The halo about the plumed knight is gone forever. On the hills of France and about the forts and strongholds of Belgium the modern soldier has shot to death his trade, and the arts of war. You have not heard, you are not likely to hear, of any soldier winning his spurs and coming to fame and feathers in the tragic conflict now on in Europe. You have heard, and you will keep on hearing, about the glory and the marvel and wonder of Krupp guns, aeroplanes, floating mines and sunken warships. Nobody is interested in the men; everybody is interested in the machines employed to make this war deadly, desperate, destructive. The halo and the glory of the soldier's trade have departed forever; the glory of guns, armaments and equipment has arrived instead. Take a quotation like this, which you may see any day: "In the recent target practice a gun pointer on the battleship *Texas* broke the world's record in marksmanship with big guns, hitting eight times in succession, with a fourteen-inch gun, a moving target twelve miles away." The fame of the man who, with spy glass, lever and screw, "pointed" the gun makes no difference; the glory of a gun that can shoot twelve miles away and hit a moving object eight times in succession—that thrills and delights and satisfies the modern mind. It is time for another epic poet writer to arrive and sing not of "Arms and the man," but of "Man and the machine." This materialistic time glorifies in the triumph of the machine. "My people have changed their glory for that which does not profit. Be astonished, O ye heavens, at this, and be horribly afraid, saith the Lord." (Jer. 2:11, 12.)

The Day of Beginning

Ont thousand, five hundred American boys begin each day of the year the deadly habit of cigarette smoking. The habit grows more rapidly than our population. In 1912 34,000,000

cigarettes were smoked daily; in 1913 40,000,000 were consumed daily at an average daily expense of \$200,000. Authorities tell us that 100,000 boys are sent every year, by and through the cigarette habit, to the saloon to be made into bums, hoboes, thieves and drunkards to disgrace themselves and break the hearts of their loved ones. Police records prove that the cigarette habit leads more boys to crime and to court than all other habits combined. Out of 300 court and criminal boys recently 295 were cigarette smokers. In Harvard University where an average of 83% of the students smoke, not one of all that per cent. has stood at the head of his class in fifty years. In a college where the census was taken a while ago and where the smokers only comprised 46% of the total student body, 77% of all the dull students were smokers. It is exceedingly rare at any college or university in America that a tobacco user, particularly the cigarette smoker, ever wins medals, class distinctions, athletics honors, or delivers the valedictory. "Esau, who for one morsel of meat sold his birthright." (Heb. 12:16.)

Enemies

One need not seek to make enemies; one will make enough of them without seeking. But the one who seeks to live without making foes of any kind at any price is not likely to live a useful or satisfactory life. One is not likely to live as perfect a life as Christ did, and He made many and very bitter foes. He made them, however, not by seeking to do so, nor by being unkind, ungenerous, rough or uncouth to any one, for He was kind and generous and considerate of all. He did not turn His back on people; people turned their backs on him. He was ungracious to any; many were ungracious to Him. He told people of their faults, sins and shortcomings to their face, and they became His foes because He told them the truth. Christ made no foes by being rough, inconsiderate, abusive; His foes were those who despised the truth, hated kindness, condemned virtue. In seeking the truth, in being just, in teaching and in practicing kindness, integrity, gentleness, toleration, one will make enough enemies without seeking, by overt act or uncouth method, to make any. For there are those who despise the truth, and will think unkindly of you for speaking it, even in the gentlest and most opportune way. "Woe unto you when all men shall speak well of you; for so did their fathers to the false prophets." (Luke 6:26.)

—A brilliant contemporary produces this: "The worst thing about Senator Lineback, who put the road bonds on Avery County, seems to be that he is a Republican, but there are about as many Republicans in heaven as there are Democrats." How in the world does a newspaper know who is in heaven? Moreover, we have a notion there are neither Democrats nor Republicans there, but just plain, straight Christians—followers of the meek and lowly Christ.

—If our pastors have a care for THE SUN and a pride in their church paper, now is the time for them to show it.

EDITORIAL

PAYING THE COST

There is a religious awakening among college students. Last year several hundred men at Pennsylvania State College and Lafayette College were awakened to a sense of Christian duty and obligation. Mr. Sherwood Eddy and Mr. Jno. R. Mott were principal speakers and leaders in meetings, which were attended by almost the entire student body. Sometimes as many as 150 visitors from other colleges and universities were present and aided in the movement. Fresh from one of the greatest campaigns for Christ ever witnessed in Japan, China, Korea, Mr. Eddy has recently been at Yale. The results were marvelous. Great crowds of students and faculty attended the meeting and more than a thousand Yale students professed faith in Christ, signing the following pledge: "It is my purpose, with the help of God, to pay what it costs to be a sincere follower of Jesus Christ." Other colleges are catching the spirit of the movement, and many are adopting the slogan: Every college student a Christian; every Christian a church member.

This movement originated mostly with and is carried on by the Christian organizations of the colleges. Men in college, as elsewhere, see the need of winning their fellows to Christ.

THE INNOCENT FOR THE GUILTY

The two most horrible and revolting pictures of crime, blood-shed and death ever painted are the descriptions of conditions that obtain in Belgium and in Poland growing out of the present European holocaust. These are, or wanted to be, neutral nations, having no ill-will against any and no taste, desire or disposition for war. SUN readers know how innocent Belgium was made to suffer; the story of Poland's wrongs is not so familiar. There comes now from Switzerland, whither he has been driven and where he is confined, a declaration from Henri Sienkiewicz, author of the world-famous novel, "Quo Vadis," to the effect that "No more appalling picture of death, destruction, devastation has even been witnessed than that in Poland at this present time." The famous author's picture of death and suffering, of innocence and crime, beggars description. "What is the position of Poland? She has nothing to do with the war. She is not one of the belligerent nations, yet a million and a half of her sons are made to fight in these fratricidal battles in the armies of three different warring States. Our country is made the cock pit of the battles of Europe, and is devastated from end to end. Three-quarters of a million of our children are fighting in the Russian Army, another three-quarters of a million are bearing arms for Germany or Austria. When the order for a cavalry or bayonet charge is given hordes of soldiers rush on each other, and when they get to striking distance and commence cutting one another down they find that the language in which they are uttering their imprecations is the common natal tongue—Polish! It frequently happens when the Red Cross go out to collect the wounded from a battlefield they lift from a heap one man in German uniform, another in Austrian, and a third in Russian, and discover that they are all three Poles. It is against the Bible, it is against the New Testament, it is against the will of God. The curse of Cain is on an innocent people."

And the sufferings of these innocent Poles,

whose country is conquered and partitioned, and whose people are allowed no voice or will in the matter, are great indeed. In the little kingdom of Poland alone more than 15,000 towns and villages have been burned or sacked, nine out of ten of her provinces are occupied by the Germans who have seized everything, even the peasants' chickens. "Homeless, the villagers have sought shelter in the forests, where it is no exaggeration to say, women and children are dying from cold and hunger by the thousands daily. Children raise their fleshless arms and cry to their mothers for bread, but the Polish mother has nothing to give them—nothing but her tears." More than one million horses and two million head of cattle had been seized by the invaders, and in all the country seized there is not a grain of corn, not a scrap of meat, nor a drop of milk for the civil population."

If retributive justice obtains in this world then a terrible penalty must ultimately be paid by some nation. If it does not obtain, then in the world to come awful judgment abides the guilty. For God at least is just and He who marks the sparrow when it falls will not turn a deaf ear to the pitiable condition of these helpless, innocent and unfortunate people.

THE "DON'T-KNOW" MAN

The esteemed *Biblical Recorder* recently reproduced from a very knowing exchange some searching facts about the "Don't-Know Man." If this man were confined to the acquaintance and communion of our exchange we should not be so much concerned about him; but he is a ubiquitous brother. Every church member is acquainted with him and every SUN reader has some knowledge of him. The world is much poorer because there are so many of him, and would rejoice if his kind would decrease among men. Here are some of his "don't-knows":

"What church paper do you take?"
 "None."
 "Why?"
 "Hain't time to read one. Take more papers now than I can read."
 "When and where is our next State Convention?"
 "Don't know."
 "What is our Foreign Board doing now?"
 "Don't know."
 "Have we a Foreign Board, anyhow?"
 "Think we have, but don't know for certain."
 "Who are its secretaries?"
 "Don't know."
 "Is it doing anything?"
 "S'pose it is. Don't really know."
 "How much money did it raise last year?"
 "Don't know."
 "Who are our home missionaries?"
 "Don't know."
 "Where is our home missionary work most needed?"
 "Don't know."
 "What is our membership in the United States?"
 "Don't know."
 "What is it in the State?"
 "Don't know."
 "Where are we the strongest?"
 "Don't know."
 "Who are some of our strongest men?"
 "Don't know."
 "Is our cause making much progress at present?"
 "Don't know."
 "What good are you to the church anyhow?"
 "Don't know—that is,—well, you see—"
 And thousands could not tell you, for the

life of them, what good they are to the church, or to any individual or organized benevolence. But you never knew, in all your life, a reader of his church paper who did not know many and very valuable things about both Christ and the church. The best money a family invests is the small annual pittance it pays for its church paper—provided that family reads what is printed in that paper.

BILLY SUNDAY

From a leading and conservative journal we take this sentence: "We do not like Billy Sunday's way: it is coarse, rude, vulgar. It is on a level with the dancing red devils of the miracle plays in the churches of five hundred years ago, which came out of lurid pits and frightened ignorant multitudes to the fear of God." Which may do as a comparison except the fact of the "ignorant multitudes," for those whom Billy Sunday reaches in many, if not in most instances, are among the most learned, thoughtful, scholarly and cultured. But is not all this criticism against Sunday and his methods a real criticism of the times in which we live, particularly of the public mind toward religion. Is there not a very great deal of "coarse, rude, vulgar" speech and thought about religion, and is not the fact that Sunday has adopted, or taken advantage of the most common, the most understandable, the most used speech and methods of his time that accounts in large measure for his success? You can't deplore Sunday and his methods without deploring the state of the public speech, thought and attitude of the present. Isn't Sunday a product, and an exponent, of the time in which he lives. He is fighting the devil with fire. So one can't intelligently censure the fighter; censure the one whose chief asset is fire and brimstone.

NOTES AND PERSONALS

—Rev. L. L. Lassiter, 100 Chesapeake Ave., South Norfolk, Va., sends a renewal to THE SUN and hopes to send a list of new subscribers from his field at an early date. The work goes well with him.

—The call last week for one hundred friends is being answered. The daily mail brings in favorable replies. The plan is going to work. Are you with us? Do you want to see your paper back at its former size? If so, help us out.

—Rev. Victor Lightbourne is this week with Rev. J. L. Foster, pastor, in a series of evangelistic meetings with our Waverly, Va., church. Brother Lightbourne just returned from a two months' successful evangelistic tour in the West, has engagements for two months among our Southern churches. We should keep him here, for his services as an evangelist are invaluable and very efficient.

—The *Starkey Seminary* for March carries this note of interest to SUN readers: "A recent letter from Dr. Child reports that he has been suffering from swollen feet, which will not allow him to wear a shoe. He has been confined to the house for three weeks. Still he has been able to preach every Sunday in slippers. We admire his courage in doing this, for it must have been painful to even stand on his feet, to say nothing of the length of time required for the Sabbath service in the pulpit. As soon as he can do so he is to go to Atlantic City to recuperate. Elon College will regret his inability to pay them the Spring visit which they have been expecting."

—Good reports come from the work at Rose Hill, Columbus, Ga., Rev. B. J. Earp, pastor.

The *Ledger* recently had the following: "The services at the Rose Hill Christian church were unusually interesting last night. A leaderless Christian Endeavor service was conducted, after which the pastor, Rev. B. J. Harp, preached from the text, 'He went away.' Matt. 19:22. This was one of the most powerful sermons that the pastor has preached since he has been in Columbus, and his forceful words, coming as they did from the heart, reached the hearts of many of his hearers. There were three who professed faith in Christ and six others made requests for special prayer. The following is a partial outline of the sermon: 'From all accounts this young ruler who came to Jesus seemed to be in earnest, and the fact that he came to Jesus is something at any rate. No man desires to come to Jesus but through the influence of the Holy Spirit. Some do not do as much as this young ruler did. He came running. Many have been in a hurry to run and engage in sin and worldly pleasure, but few are in a hurry to find Jesus. "He went away," and so the sin of omission is one of the greatest of all time. He went back to his wealth and worldly honor, which are deceptive and do not satisfy the soul. No rest is found except in Jesus. Was this ruler saved? Why, don't you know he went away? As you value your soul, keep your face toward Jesus the Light of the World. Do not go away.'"

THE EDITOR'S EASY CHAIR

Said the Editor in Chief, "I have been reading the most sensational book I have ever had in my hands." Visions of Nick Carter, Horatio Alger, J. Fenimore Cooper, floated through my mind. But the Editor in Chief continued, "It is called 'The New Era in Asia.'" Humph, thought I, I don't suppose he knows what a really exciting and sensational book it. But he does!

Really and truly, if by sensational one means a book which gives you sensations, which holds you entranced and interested from start to finish, then "The New Era in Asia," by Sherwood Eddy, is sensational.

One cannot read unmoved of Mr. Eddy's wonderful trip through the Orient, where he and his companions and associates addressed thousands of men and women, eager, earnest seekers after truth. Did you notice the illustration of the great Y. M. C. A. meeting in Osaka where 220 seekers were enrolled, that is, 220 men who promised to diligently seek and search in the Scriptures if thereby they might find a personal Savior in the world's Savior. And there is another picture, entitled, 2,000 women listening to Prof. Robertson's lecture on (of all things!) wireless telegraphy, in Foochow, China. Did I say they were Chinese women, at that? I don't know about you, but I was dumfounded to think the Chinese women—the women of the lily feet, the women behind closed doors—were interested to that extent in the work of the world. I doubt if many American cities could produce that many women interested in wireless telegraphy.

I despair of attempting to tell you one-tenth of what is in this wonderful book, were the whole paper put at my disposal; how much less a bare column. You must read for yourself of Chang Po-ling, the "Arnold of North China," that great educator and Christian gentleman; of the man who lived on one meal a day for two years and gave over \$500.00 to the church; and of the other who sold his ox for money for his church and drew his plow himself (and we talk of sacrifices); of Pastor Kil of Ping-yang with his funny dress and lumbrella, and stovepipe hat tied under his chin; of Dr. Rhee, that wonderful Confucian scholar of Korea who read the New Testament while fastened hand and foot in the stocks,

through the kindness of a fellow prisoner who held the book for him to see it, and whose first prayer was, "O God, save my country, save my soul"; and of others, too numerous to mention, in China, Korea, India, Japan and the Near East, and the wonderful work they are doing.

If you are interested from an educational standpoint, you will find this book a storehouse of facts concerning these Eastern lands; if you are a scholar, it will teach you; if you are a teacher, it will place material in your hands to teach others; if you are looking for an interesting book, you can find it here; if you are a Christian and vitally concerned in sending God's word to all of God's children, you will rejoice to read this book, not only for the knowledge of the great amount of good already wrought, but more for the great opportunities still existing, for when you have read "The New Era in Asia," you will want to help light a taper to point the way to the "light that shineth more and more unto the perfect day."

—REVIEWER.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH Virginia Beach, July 19-25.

There are so many good things we want to do for our people at the Seaside Chautauqua that we cannot get them all done any one year. Last year we could not do much with the Christian Endeavor field of work.

CHRISTIAN ENDEAVOR EXPERT COURSE

This year we have arranged for the Christian Endeavor Expert Course. There will be a period each day of the five to cover the splendid work of that course. It will be conducted by that prince of Christian Endeavor workers, and one who is a real C. E. specialist, President W. A. Harper, of Elon College. Dr. Harper is the Christian Endeavor Secretary of the American Christian Convention and he holds several other Christian Endeavor offices, and all who are not reading his Christian Endeavor column in the *Herald of Gospel Liberty* are missing some rich things.

Now is the time for our Christian Endeavors to get the very best expert teaching and take the Expert course under an expert. Who will tell us in what we need more emphasis as a people than in Christian Endeavor work. Now is your chance and now is the time to plan to be at Virginia Beach.

WARREN H. DENISON, President.

ELON COLLEGE NOTES

All the sick at Elon are improving. Dr. W. T. Herndon is very weak yet, but slightly better. Dr. J. W. Wellons and Brother W. L. Smith are out. All the others are on the upgrade. The health of the students is especially good.

Dr. W. P. Lawrence oscillated between life and death throughout the week, with the chances gradually brightening for his recovery. His condition is serious, but not so critical, and his restoration to health is expected. He is in the St. Leo's Hospital, Greensboro, and Mrs. Lawrence is by his side. Mrs. James G. Anthany, a cousin, of High Point, is visiting and is caring for the Lawrence children and household while Dr. and Mrs. Lawrence are away.

Mrs. M. A. Atkinson has been quite ill for some time. On last Friday her mother, Mrs. S. C. Hobby, came up from Raleigh to see her. On Saturday she was able to go to her mother's home where she will be near a specialist. Her many friends will be glad to learn of her speedy recovery.

Visitors during the past week were: Mr. and Mrs. A. W. Cline, Asheboro, N. C.; Mrs. C. H. Herndon and little Carl, Henderson, N. C.; Mr. T. W. Chandler, Virgilina, Va.; Mr. A. E.

Stone, Charlotte, N. C.; Mr. W. J. McComb, of the White Bible School, New York City; and Miss Lillian Aldridge, of Union Ridge.

Dr. Atkinson delivered a community service address at the Ossipee High School on Friday evening.

The Orphanage has divided its farm work for next year. Mr. Arthur Morris will have charge of the agricultural operations as such, and his brother, Mr. Everton Morris, who was reared in the institution, but who has since had a special course in dairying and stock raising, will have charge of the stock. The division of labor promises greater efficiency.

Dr. W. C. Wicker is rising rapidly as a Mason. He is frequently called upon to deliver addresses. He is high priest of the Greensboro Chapter Lodge and was in Greensboro two nights last week in connection with his duties growing out of that high distinction. He expects in April to go to Chicago for still higher degrees.

Dr. Amick occupied the M. P. pulpit in Gibsons ville at the 11 o'clock hour Sunday. Mrs. Amick accompanied him.

The Expression Recital on Friday evening was largely attended and highly creditable. Five young ladies participated: Misses Ina Dunlap, Bonlee, N. C.; Jessie Wampler, Harrisonburg, Va.; Eunice Wellons, Smithfield, N. C.; Annie Laurie Wicker, City; and Lorena Garrett, Burlington, N. C.

Dr. E. E. Randolph's March Faculty lecture on Tuesday evening was a splendid treatment of Revelation in Nature. Dr. Randolph said he believed fully in God's revealed will in the Bible, but also in the revelation of God in nature. He declared that no true scientist could be a skeptic, though he might be an agnostic, for which even there was no need.

"X,"

Publicity Department

M. E. WINSTON

A loyal subscriber sent in \$5.00 to be applied to his subscription. This paid his subscription due and over two years in advance.

We have something over two thousand dollars on the books—subscriptions past due—very near three thousand dollars. Dear reader, are you one of the number? Just for this reason, the fact that we were unable to collect sufficient funds, THE CHRISTIAN SUN had to be reduced. We have very few accounts over \$3.00. One year and two years in arrears, a few over two years. This is why the paper is suffering. Your \$1.50 and the other fellow's \$1.00 sent in immediately would help wonderfully. We are apologizing to some of our creditors for non-payment of our obligations and asking them to bear with us a few days longer. Will you help us by sending in your subscription by next mail?

Nearly fifteen hundred letters have been sent out calling the attention of those in arrears to the fact that we are sorely in need of funds to meet pressing obligations. Many have already responded liberally. We are waiting for yours. A year in advance would look nice on our books, just now. If all were to even pay back subscriptions THE CHRISTIAN SUN would be put back to its former size, 16 pages, and do credit to the cause which it is trying to serve. A united effort at this time will work wonders. Let us all help by doing what we can, even if in part payment.

Speak a word to your friend and get him to subscribe to THE CHRISTIAN SUN. We need your co-operation, also.

The Attitude of the Church to Social Progress

By REV. H. F. WOLFE, Youngsville, N. C.



IS generally supposed that the Church is the great police force of the land, because it exercises restraint and induces reverence on the part of the people. But this salutary and beneficial influence is on the decline, from the fact that she is seeking for wealth and power, favoring a class who are looked upon with suspicion, and who do not exemplify the great principles of the Nazarene.

If we are to recognize her as the great spiritual agent for the promotion of the welfare of man, why is she not in the van of the great world movements? Evidently it is her duty to curb the strong and strengthen the weak.

The Savior declared that He came to preach the gospel to the poor, to bind the broken-hearted, to open the prison to them that are bound. I believe in conservatism, but when conservatism becomes moss-grown and is a hindrance to progress, I believe it is high time to become aggressive.

The church is most generally on the side of the dominant ruling class who have always been opposed to the emancipation of the masses and a pure democracy. Jesus of Nazareth belonged to the submerged class, the vast laboring class of the old Roman world. His great heart was in sympathy with the unfortunate and suffering fellows of his day and time.

Rome was a great robber and exploiter. Conquering the nations, she imposed tribute upon them and carried off in triumph thousands of unfortunate slaves. Their condition was deplorable, and their plight worse than that of the black slave of our native land. When old and infirm, they were neglected or left to die, while the black slave of our country was provided for in old age.

In fact, the whole Roman system was in favor of the privileged class, while the masses were exploited for their comfort and enjoyment.

The Savior's keen vision easily penetrated the hypocrisy and shams of the Jewish aristocracy. He said: "Ye Pharisees, hypocrites, who devour widows' houses and for a pretense make long prayers, How shall ye escape the damnation of Hell?" During the ages past thousands have reveled in luxury and ease, while millions of the unfortunate have been hopelessly bound to minister to their wants.

The Apostolic Church in the beginning was largely composed of the poorer class and were subject to the bitterest persecution, until finally she became influential and wealthy, and in turn herself became an oppressor.

Distinctions in society based upon caste have long been the bane of society and civilization. War has followed war, revolution has followed revolution, until the world has sickened of bloodshed. The French revolution was a reaction against a venal priesthood, and an oppressive nobility. After the sky of this political earthquake had cleared, men began to think more soberly of the rights of men.

Greed, ambition and lust are as rampant as ever and the world is suffering because of it. Revolution in Mexico was aroused by oppression and robbery, a corrupt church had much to do with the uprising of the masses. It has now become necessary to banish the venal priesthood from her borders. The great conflict in Europe at present is a disgrace to modern civilization. Its real incentive is ambition and greed, and the Christian Church seems

powerless to avert it. This great conflict may be instigated by Divine Providence for the disarming of the nations. According to prophecy the Gentile age is nearly closed. This great conflict may be the beginning of the great war of Armageddon that will result in the removal of false conditions. The great inequality of conditions, the unrest of the toiling masses, the revelation of fraud and dishonesty in high places, the rapid growth of intelligence among the workers of the world, point to a revolution such as the world has never seen. I do not believe in the doctrine that those who today possess the wealth of the world have produced it by superior intelligence and frugality; but on the other hand by exploitation and dishonesty.

The men who are producing millions are deprived of them because of false conditions. The slow progress of the regeneration of the world by the churches does not keep pace with modern progress or the increase of population. Lax Christianity and the formal faith of the age will never be remedied by present methods.

Men must feel deeply the chastening hand of the Almighty. We have no record of repentance at the tragic end of the antediluvian; with one sweep of the Omnipotent Arm they were hurled into the relentless flood. They had abundant opportunity to repent, but we have no record of their doing so. We have reached the beginning of the days of trouble as spoken by the holy prophets. Disappointment, sorrow, privation, these different trials must necessarily cause men to think seriously. Christians who have been lax in the work of the Kingdom will become aroused and put forth greater effort. Others who have fallen away will come back to their first estate. Those whose profession is only in name will espouse the true faith.

The evangelist may be ever so spiritual, but evangelism cannot win alone. It requires the united co-operation of every moral power. The evils of the ages have been worn, long and hard, about the necks of the unfortunate until they can endure it no longer. Men drunk with power have forgotten common decency in their dealings with their fellow men, by the perversion of law and the abuse of power, until that dreaded giant is awakened that all men fear. When the spark from the fuse has reached the magazine, we cannot avert the explosion and wreckage of the accumulated abuses of the ages. I do not believe in a gospel that constantly preaches poverty and sorrow in this world and all glory in the world to come. Justice, humanity and righteousness demand better conditions for the present. Surely society should be above the conditions of the animal kingdom. The Word does not teach that one caste in society is of such superior mould, that all others of inferior standing are bound soul and body to its support, or as the wild beasts of the jungle prey upon and devour others.

Such in fact is the condition of our present social system. We speak of the enlightenment and superior condition of modern civilization, of what it is achieving, when the world is reeking with selfishness, lust, and the destruction of human life. Mammon, Midas-eared, is the exalted god and millions of the race are being sacrificed before his shrine. Property supersedes character, and apparent respectability covers a multitude of sins. The gravest crimes and most heinous sins are committed under the

guise of respectability. Respectability means nothing unless tested by sterling worth. Many churches today have members whose character will not pass muster with some of the worst characters of the world. But we must be respectable! The hypocrite will ply his wicked profession in the sacred precincts of the sanctuary as readily as on the street, or in his secret den, look for victims even before the altar!

No wonder the majority of our countrymen today are out of the Church. This vast throng upon which the prosperity and solidity of our great country rests, are out of the Church. When the subject is presented they shrug their shoulders and pass on. Away with your scenic attractions, your hollow, soulless and inane devotions. Rented pews! Fat, sleek millionaires who spend all the week devising schemes to rob men of the means of life! The blood of the victims of your cupidity is on your hands! We want none of your ecclesiastical formula! But we love and revere the teachings of the Carpenter of Nazareth!

NOTICE

The Sunday School and Christian Endeavor Convention of the Eastern North Carolina Conference, at its last session, Sanford, N. C., voted to hold its next annual session at Wentworth church, McCullers, N. C., and to change the date in order not to conflict with the Chautauqua at Virginia Beach, should that organization become permanent, and left the choice of the week before or the week after the Chautauqua to the school the Convention meets with this year. The Sunday school at Wentworth has decided that they prefer the week before the Chautauqua, or that we meet one week earlier than last year.

This is to notify you that rain or shine the Sunday School and C. E. Convention of the E. N. C. Conference will meet with these good people Tuesday, Wednesday and Thursday after the second Sunday in July. Get this fixed firmly in your mind, make no appointments, engagements or promises now that will keep you away then.

C. H. STEPHENSON, Pres.

—On a trip to Cragford, Alabama, we remember with pleasure meeting Mr. Forest Mitchell, son of our good brother and deacon W. D. Mitchell. The following from the Lineville, Ala., *Headlight* interests us and gives us the privilege of extending felicitations: "Mr. Forest Mitchell, of Cragford, and Miss Maude Young, of Dingler, were married last Sunday. Rev. J. H. Hughes officiating. The bride is the daughter of Mr. and Mrs. T. B. Young and is a young woman of accomplishments and charming personality. The groom is a young business man of Cragford and is the son of Mr. and Mrs. W. D. Mitchell."

—Rev. G. R. Underwood, Sanford, sends a renewal and will shortly send others and a list of new ones, he trusts. Bro. Underwood's work has opened up nicely after the long spell of inclement weather and he expects a good year's work in his field.

—At any rate you will understand, when you read it, what Rev. H. F. Wolfe is writing about on our sermon page this week. His style is lucid, his thought clear, his conclusions apparent. Do you agree with him? It is worth reading to find out.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL, MARCH 28

Review: God's Mercies to Disobedient Israel.

Golden Text: "Righteousness exalteth a nation; but sin is a reproach to any people."—Prov. 14:34.

There are several ways in which a review may be made with profit. One may be made by reviewing the books that we have studied during the quarter. We have given a general study to three books: Judges, in which we found prominent in the minds and customs of the people anarchy; we found in the book of Ruth faith in its highest forms; and the third and last book, Samuel, in which we found laxity in discipline, consecration, and in Jonathan confidence.

Another excellent way to review the lessons is by asking questions, either written or oral (the written is preferred so that all may have a chance), and in the questions make suggestions such that the students will know some of the questions by the association of part of a verse in the lesson, or a small word picture of some prominent part in the lesson.

During this quarter we have studied some of the weaknesses of the Children of Israel, several times have they sinned and then God with His tenderness and mercy sought and found a deliverer who came out from among them.

Review by Lessons

Lesson 1. God's Patience with Israel, Judges 2:7-19. Golden text, Hosea 14:4.

Lesson 2. Deborah and Barak Deliver Israel, Judges 4:4-23; 5:1-22. Golden text, Ps. 34:17.

Lesson 3. The Call of Gideon, Judges 6:11-40. Golden text, Ps. 65:4.

Lesson 4. Gideon and the Three Hundred, Judges 7:1-25. Golden text, Zech. 4:6.

Lesson 5. The Birth of Samson, Judges 13:8-16, 24, 25. Golden text, Judges 13:4.

Lesson 6. Ruth Chooses the True God, Ruth 1:1-22. Golden text, Ruth 1:16.

Lesson 7. Samuel Called to be a Prophet. 1 Sam. 1:24-28; 3:1-21.

Lesson 8. The Death of Eli and His Sons. 1 Sam. 4:1-18. Golden text, James 1:22.

Lesson 9. Samuel, the Victorious Leader, 1 Sam. 7:3-17. Golden text, 1 Sam. 7:12.

Lesson 10. Saul Anointed King, 1 Sam. 8:1-10, 27. Golden text, 1 Peter 2:17.

Lesson 11. Saul Gains His Kingdom, 1 Sam. 11:1-15. Golden text, Prov. 16:32.

Lesson 12. Jonathan and His Armor Bearer. 1 Sam. 14:1-46. Golden text, Rom. 13:12.

CHRISTIAN ENDEAVOR, MARCH 28

Home Mission Opportunities That Summon Us.—Ezek. 34:20-31.

If you have a mission study class in your Society or Sunday school that has been studying home missions it will be easy to get good material for this meeting. Also, it will be well for the prayer meeting committee to keep this in mind when they select the leaders, which it is hoped they have done.

One of the supreme things to consider in this meeting is the influence that the present European war is going to have upon our home influences and environments. To be sure the foreigners are going to look to peaceful America for a peaceful abode or suggestion as to how they are going to spend the future. On our borders, and in some of the yet undeveloped land of the west towns are going to spring up. The Panama Canal is going to be a large factor in bringing this about. If this is so it is well for us to take the situation in hand while it is young, for it is easier to make a young town Christian than an older one.

Then, too, if we look out of our own door it is likely we will see some so-called homes that are not real homes but that should be homes in the true sense of the word. Why are they not homes? Probably because your society has not done its duty and called on these unfortunate people and asked them to consider living a clean Christian life—to live a Christian life will mean a clean life. The "down-and-outs" are waiting, longing, hungering for a word of encouragement from the lips of a soul that has the live fire in it. Do you have the live fire? Get it; then help your neighbor get it. Golden opportunities are confronting us. It is God's will that we go after those who are drifting away because of some one's neglect, carelessness or insincerity. It is well and uplifting to us as well as it is to our neighbor that we go and speak to him.

It is high time for the city people of our land to get busy for Christ. "Notwithstanding the drift to the city it is stated that the farmers furnish fifty-four per cent. of the membership of the churches and are building twenty-two churches a day. Special thought has been given to the central place that the country church should hold in its community and to the ways of gaining for it this influence."

What does home missions mean? What are some of the best ways for the Christian Endeavor to do home mission work?

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

SELECTED ITEMS OF INTEREST

In his last address to an English audience Wilmot Brooke, a man who gave his life for Africa, said: "You ask me to tell you some of the things I saw in Africa which led me to become a missionary. You don't want to hear them. It is not that you want. I told you all that some years ago, and I understand that since then your contributions have not increased, and no one from this town has gone out to the mission field; what you really want is to get in touch with Jesus Christ."

A few months ago Dr. Faunce, president of Brown University, was speaking late one evening at Peking to the students of the government school of that great Chinese capital. For an hour they listened intently to his description of school and college life in America. Then a single lamp was lighted and a young man arose to make an announcement: "Three weeks ago," he said, "John R. Mott was here and told us that the Bible was the secret of Western power. All who wish to enroll in classes for Bible study will now have a chance to do so." Thereupon the students eagerly pressed forward, crowding one another, and struggling to be first. Said Dr. Faunce: "Not one in twenty-five, but all of them believed that the progress of Europe and America was somehow due to the Bible, and were determined to investigate for themselves. Then a Y. M. C. A. Secretary," says Dr. Faunce, "turned to me in despair, saying, 'Where can we secure teachers for these men? The regular missionaries are busy with their own classes. The foreign residents will not aid. We are utterly helpless before this ever-growing demand.'"

Missionary societies have been criticized, have even been misrepresented, have had much tribulation, and many sorrows, but they have sent songs of joy around the world. They have planted schools and colleges, orphanages, hospitals, helped to inaugurate new civilizations all over the world, and have done much to make the earth a better place in which men may live. The criticisms fall by the way and are forgotten, but the organizations continue their work and grow in strength and power. This is the history of more than a hundred years. No society has escaped. God loves His church, and approves of the earnest effort to preach His gospel; and what God loves will last.

A member from Mt. Auburn, N.

C., W. M. Society writes: "Our Woman's Missionary Society is alive and deeply interested in the work. I trust that we may accomplish great good during this year."

VISUALIZING THE MISSION FIELDS

Nearly one thousand pastors and church workers East and West have successfully used the stereoscopic lectures of the Missionary Education Movement during the last few months. A clergyman in Wisconsin, in writing to the Movement, says, "Enclosed please find a check for the fifth in our series of lecture sets for this year. They have been very interesting and helpful. The attendance on the evenings when we use the stereoscopic jumps from sixty to nearly three hundred, and I cannot but feel that the people are helped every time they see these pictures and hear the stories concerning them." Another writes from Rhode Island: "I am glad that the stereoscopic slides indicated in your circular are now available. This method of missionary education is most successful, as it appeals to the man who is not interested in missions."

Ten stereoscopic lectures of unusual merit covering all phases of home and foreign mission work may be rented from the Missionary Education Movement, 156 Fifth Avenue, New York City, or 19 S. La Salle Street, Chicago, Illinois. They also have a system of depositories in other large cities which brings the lectures within the reach of churches everywhere. Their regular rental charge for the subjects on their circular is only two dollars, but just at the present time in addition to this they are offering to loan fine lectures on their summer mission study conferences. These are free to anyone who applies before all the dates are taken. They illustrate Silver Bay, Lake Geneva, and other well known conference centers. A pastor says: "They are fine slides and the lecture is splendidly adapted to them. We enjoyed them and trust they will help."

Judge Gunter of Alabama has ruled that the recently enacted law in that State prohibiting the delivery of one quart of whiskey only to any one person once a month is unconstitutional.

Two English and one French ship were blown up by floating mines while attacking forts in the Narrows of the Dardanelles last Thursday.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward	\$21.10
Mary Nell Holland	.10
J. Howard Holland	.10
Romie Amick	.10
Fannie Ida Jones	.10
Virginia Pearl Ayseue	.10
Thomas Williams	.70
Kathrine Williams	.65
J. T. Williams, Jr.	.65
Bright Jewels, Franklin	.69
Juvenile Society, Sarem	2.65
	5.34

S. S. Offerings

Brought forward	\$358.87
Sarem, N. C.	\$ 2.75
New Lebanon, N. C.	1.00
Lebanon, N. C.	1.36
Auburn, N. C.	3.09
Smithwood, N. C.	.24
New Providence	.90
Palm St.	2.00
Piney Plains	2.00
Shallow Well	2.22
Fuller's, N. C.	1.00
Liberty, Va.	2.00
Franklin, Va.	5.00
Pleasant Union, N. C.	2.50
Hank's Chapel	1.00
Hobson, Va.	1.00
Berea (Nansemond)	10.00
Bethlehem, Va.	1.00
Bethlehem, E. Va.	3.50
Shallow Ford	1.11
Dendron, Va.	2.00
Oakland, Va.	5.00
	50.97

Special Offerings

Brought forward	\$207.09
W. E. Sharpe	\$10.85
Annie E. Williams	5.00
	15.85

Thanksgiving Offerings

Brought forward	\$221.28
New Elam, N. C.	\$ 1.70
	1.70
Total recs. for week	\$73.68
Grand Total	\$882.20

Franklin, Va., March 18, 1915.

Dear Uncle Jim:—We are a Junior class of fifteen girls and boys. On Jan. 3, 1915, we organized our class under the name "Bright Jewels," with officers as follows: Mrs. J. A. Williams, teacher; Meredith Morel, Pres.; Virginia Beale, Vice pres.; Margaret Rowland, Sec.; Mary Lee Williams, treas.; Doris Beale, Cor. Sec.; Bynum Gay, Lit. Supt.; Pearl, Carrie and Robert Harrell, Vis. Com. It was moved and carried that we be the Bright Jewels Class join the Band of Cousins in their good work, and send one Sunday's collection each month. Love to the cousins and each member of your large family.

Lovingly,

Doris Beale, Cor. Sec.
We are glad and grateful for your help, and wish you much success.

Suffolk, Va., March 13, 1915.

Dear Uncle Jim:—Enclosed please find two dollars for the Orphanage. We are,

J. T. Williams, Jr.,
Katherine Williams,
Thomas Williams.

Many thanks.

Henderson, N. C., March 10, 1915.

Dear Uncle Jim:—I will write just a few lines this time. I have twelve little chickens and enjoy going to feed them. I hope all our band are well and the Orphanage family, too. Find

my dime for March and best love.
Lovingly,
Virginia Pearl Ayseue.
Hope your chicks may all live and do well.

News Ferry, Va., March 13, 1915.

Dear Uncle Jim:—I want to join the band and help all I can. Papa takes The Sun and mama reads all the children's letters to me. I am seven years old. I started to school the first of October and did not know my letters. Now I am in the first reader. Enclosed you will find ten cents with best wishes to you and the cousins.

Fannie Ida Jones.

We are glad to have you join and help us in our good work. Think you have been real smart in school.

Liberty, N. C., March 19, 1915.

Dear Uncle Jim:—I will send my dime for March. I did not see any letters in the paper last week, but we have not got the paper this week yet. My school will be out the 26th, but I wish it was longer, for I love to go to school. I did not get to go to Sunday school last Sunday. Did the cousins go? I was at my sister's and it was raining, but I came home that evening. Enclosed find my dime for March. I hope there will be some letters in the paper this week. Love to you and the cousins.

Romie Amick.

We are hoping that The Sun may soon be restored to its former size and we can have lots of letters each week.

Holland, Va., March 17, 1915.

Dear Uncle Jim:—Here are our dimes for March. We were very much disappointed in not seeing our February letters in The Sun, but we are sure it was for lack of space. We hope soon to have our regular size Sun again. With lots of love and good wishes, we are, your little friends.

Mary Nell and J. Howard Holland.
Our limited space keeps us from doing like we want; but we will do the best we can and hope for better.

MARRIAGES

Plummer-Harris

A quiet but pretty wedding was solemnized on Wednesday afternoon, Jan. 20, at the home of Mrs. Jessie Harris on Waverly, Va., when Miss Jessie De Etta Harris became the bride of Mr. Edward Dewees Plummer. The marriage vows were given, by the writer, under a beautiful arch of green, and many presents told of the popularity of the young couple. After the ceremony they left for a trip north with the good wishes of a host of friends.

JAS. L. FOSTER.

Carden-Cole

A Christian minister's home was the scene of a pretty marriage March 13, 1915, at 5 o'clock, when Miss Ruby Cole, daughter of Mr. and Mrs. W. C. Cole, became the bride of Mr. Norman Carden, the son of Mr. and Mrs. A. F. Carden, all of this city. The ceremony was performed by the writer in the presence of a few relatives and friends. They will reside in Durham. The bride is a well known young lady in this city, loves her church and Sunday school. The groom is a nice Christian young man.

J. S. CARDEY.

901 Shepherd St., Durham, N. C.

Gephart-Holland

Fred A. Gephart and Miss Inez Elizabeth Holland were married in the pastor's study of the Suffolk Christian Church at 4:30 p. m. Saturday, March 20, 1915. The groom is foreman of his father's stove mill near Holland, and the bride is employed in the Central Telephone Station of Holland, and both put in a full half-day of work on the day of the marriage. The ring ceremony was used. A few witnesses were present. A few words were spoken and the destiny of two lives were sealed.

ROYAL Baking Powder

ABSOLUTELY PURE



The
Prudent
Housewife
Uses
No Other



Contains No Alum

ed. "I will" contains life's weal or woe; but it is God's way and has His blessing when the vows are kept sacredly in love.

W. W. STALEY.

Parks-Brower

At the residence of the bride's parents March 11 Mr. W. H. Parks and Miss Eva Brower were united in wedlock by the writer in the presence of relatives of bride and groom. After the marriage supper was served and the day following dinner at the home of groom's parents. They will visit Tampa and other cities in Florida. The best wishes of many friends follow them.

T. E. WHITE.

EXCHANGE YOUR OLD BODY FOR A NEW ONE

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water for, according to standard medical books, the human body contains sixty-seven and one-half per cent. of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days, and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it: Shivar Spring,

Box 96, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly.)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

BOOKS

CAMPBELLISM IS REBELLION

By J. I. Summerbell, D. D.

A new and interesting book, containing scriptural quotations on the theories and teachings of Alexander Campbell, and proof texts critically examined both in English and Greek.

Contains 272 pages, is bound in cloth, and sent postpaid for \$1.35 per copy.

Writings and Addresses of Austin Craig

Edited by Martyn Summerbell, D. D., LL.D.

Vol. 2, published December, 1913, contains 433 pages, 30 chapters.

Vol. 1, published 1911, contains 433 pages, 24 chapters.

These volumes make a superb collection of good things from the pen of that able minister, educator and leader in the Christian Church, and are among the best books we have published. Price \$1.50 per volume, postpaid; or if both volumes are ordered at one time will send them prepaid for \$2.75.

A History of the Christian Denomination

By Milo True Merrill, M. A., D. D.

A book for everybody, laymen as well as ministers, who want to know about the Christians. Contains 403 pages, illustrated. Price, postpaid, \$1.70 per copy.

The Kingdom of God

By Thomas Holmes, D. D., LL.D.

A wholesome study provoker—the product of new thought from a new viewpoint. After stating his theory, the author proceeds to show that the whole history of the human race illustrates and proves it correct. Contains 314 pages. Price, postpaid \$1.25 per copy.

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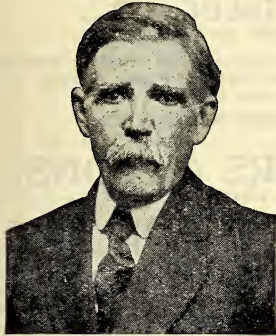
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EARN BIG MONEY
Taking orders for our Fruit Trees, Ornamentals, Roses, Etc. Light work. Permanent job. No capital required. Experience not necessary. This is your opportunity. Our business has been established 25 years and stands high with the public. Write today.
SMITH BROS.,
Dept. 45, Concord, Ga.

—The Panama Canal had been opened to the public five and a half months on Feb. 2 and the tolls collected during that period reached \$2,000,000.

Cured His Rupture

Confederate Veteran Used the Brooks Appliance and Cured Himself at Home.



Taken From a Photograph of Mr. Henry D. Banks—R. F. D., No. 11—Commerce, Ga.

Mr. Banks writes—"I am sound and so well that I can plow or do any kind of heavy work. I can truly say your Appliance has effected a permanent cure. I was in a terrible condition and had given up hope of ever being any better. If it hadn't been for your Appliance, I would never have got well. I am 70 years old and served three years in Eekle's Artillery of Oglethorpe Co. I hope God will reward you for the good you are doing to suffering humanity."

Brooks' Appliance, the modern scientific invention, the wonderful discovery that makes life worth living for ruptured people, will be sent on trial. No springs or hard pads. Has automatic air cushions. Binds and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Full information and book on rupture, mailed free. Write today. C. E. Brooks, 232B State Street, Marshall, Mich., U. S. A.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:50 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 34, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners, meals a la carte.

For tickets, pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.

C. B. BYAN, G. P. A., Norfolk, Va.

JOHN T. WEST, D. P. A., Raleigh, N. C.

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

The Juniors include those children from nine to twelve years of age. Now, while we must remember that except in very rare cases indeed, is the change so rapid that a child is one thing at eight years old, and distinctly another at nine, yet he is changing and changing rapidly. The motion songs that he once loved are a nuisance to him; the things which gave him delight such as birthday greetings, Cradle Roll songs, etc. are "fer kids" and he is growing up. This is equally true of the girl; she begins to put away her dolls, to choose a chum and to prepare for the rapidly approaching period of adolescence. To think, then, that we can teach the Junior boy or girl in the same way and with the same lessons that we use to the Beginner or the Primary, or both, is manifestly an injustice to them, and we are sure to lose their interest and respect if we attempt it.

First—Reading period. Up to this period the child has not been able to read much, but now he is in the fourth grade at school, is reading easily, and with most children at least is this true, devouring voraciously everything in the reading line that comes his way. This is the time for the school to see that every scholar has a Bible of his own. By so doing we would for one thing have a Bible school indeed. Show the scholars (don't call the Juniors "children," if you want them to respect you) how to use these Bibles; tell the boys about the heroes of the Bible; point the girls to Esther, Naomi, Ruth, Deborah, Vashti, the woman who gave up a crown for her self-respect, and all the other great women. They will enjoy these stories and be as eager in their worship for real heroes and heroines as for the fictional characters in whom we so often allow our children to become engrossed for sheer lack of direction.

Second—Physical energy. Not the restlessness of the beginners, not even the undirected activity of the primary, but a dawning desire to do something that counts, a tremendous vitality that can now be harnessed to the Sunday school.

Third—Inquisitiveness. Moninger says: "Thetrait much in evidence in beginners and primary now reaches its climax. He wants to know why a crowflap goes backwards, why a rooster flaps his wings before he crows, and why a chicken don't fall off the perch when he goes to sleep. He loves to scratch off the veneering and

see the real article below." It was a boy of this period who said to an unwelcome caller, "Sister gave me a quarter to tell you she wasn't home; if you'll give me a half dollar, I'll go upstairs and tell her you said she was a liar."

Fourth—Memory period. A. H. McKinney tells of an old gentleman who, when his wife told him some new thing, would always say, "I knew that before I was ten years old." Finally the gentle lady becoming exasperated, said, "Did you ever learn anything after you were ten years old?" We can all of us look back to some dear old person of our acquaintance who forgot before they were fairly over, the things of yesterday, but remembered accurately happenings of their long-ago youth. This is the time to make the mind a storehouse of Bible truths, of great hymns, and of the lives of famous missionary heroes.

Fifth—Habit-forming period. The practice of playing what they see the older folks do, begun in the primary period, now takes on a character of earnestness, and the foundation for good or bad habits is now rapidly laid.

Why, what, how shall we reach the child?

MRS. F. BULLOCK.

—Th voters of Vermont are to have a chance at voting state-wide prohibition next November.

—The people of Oregon have voted a state-wide prohibition amendment to their constitution.

—The Montana legislature on Feb. 19 passed a bill allowing the people of that State to vote on State-wide prohibition in 1916.

—Ex-President William Howard Taft, Prof. of Law in Yale University, delivered a series of lectures at the N. C. University last week and also spoke to the Bar Association of Durham Friday night.

We Will Dry Clean One Garment For You FREE

We want to show you the difference between ordinary pressing club work and real, first-class French dry cleaning. To do this, we will dry clean one skirt or other garment for you free, provided no member of your family has had work done by us previously. Simply wrap the garment up carefully, enclose postage for return, put your name and address on the outside, mark the package "Free Offer" and mail to us by parcel post.

We are now better equipped than ever before for first-class dry cleaning, dyeing and laundering in our new building.

New \$25.000 Plant

Our expert dry cleaners and dyers will make your clothes look like new, and at a very low cost. A specialty of the goods, furs, plumes, gloves and other wearing apparel that requires expert attention—goods too valuable to be risked with irresponsible people. Send us the trial garment today. Send two pieces if you wish, and we will have the pattern collected for one only. Agents wanted everywhere, write for terms.

Columbia Laundry Co., 106 Fayetteville St., Greensboro, N. C.
Dry Cleaners, Dyers, Launderers.
Referenced any bank or business man in Greensboro.

Do You Contemplate Building?

IF SO THIS GOOD NEWS IS FOR YOU

You can now have your plumbing, metal roofing, and tin work, heating and ventilating all in one contract and done by one firm.

Consider the convenience, the saving and the satisfaction in having one responsible company to look after all these things.

**NO CONFUSION
NO DELAY**

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A good time to subscribe for THE SUN—\$1.50 year.

CALOMEL IS MERCURY! IT SICKENS! ACTS ON LIVER LIKE DYNAMITE

"Dodson's Liver Tone" Starts Your Liver Better Than Calomel and Doesn't Salivate or Make You Sick.

Listen to me! Take no more sickening, salivating calomel when bilious or constipated. Don't lose a day's work! Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour just take a spoonful of harmless Dodson's Liver Tone on my guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful to-night and if it doesn't straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elton College, N. C. Those on business, to The Southern Christian Publishing Co., Elton College, N. C.

Entered as second-class matter April 10, 1912, at the post office at Elton College, North Carolina, under the Act of March 3, 1879.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

OUR DEAD

Gordon

Virginia R. Johnson was born March 1, 1832, and died Jan. 21, 1915, age 82 years, 10 months and 20 days. She was married to William D. Gordon December 30, 1851. To this union were born 9 children, 4 of whom preceded her to the spirit land. Her husband died May 1, 1912, in his 82nd year. There are 17 grand children, and 16 great grand children. She joined the Baptist Church in early girlhood and remained in the Baptist Church for 50 years. Ten years ago she joined Centerville Christian Church and from this she has gone to the church triumphant. She leaves the many loved ones and friends on earth to go to the many who have waited on the other shore. Thus closes a life of many years, of rich experiences, of suffering and sorrow, and yet of great victory in Jesus Christ. Her life was ripe, and full of hope in God. She was possibly the oldest person of this community. Peace to her dust till the resurrection morning. Comfort to the lives of those left in waiting. The floral tokens of esteem were many and beautiful. JAS. L. FOSTER, Pastor.

Cox

Mr. William O. Cox, formerly of Camden, N. J., died at the home of his daughter, Mrs. F. Winner, Deans, Va., Thursday, Feb. 18, 1915, at the age of 89 years and 6 months. Mr. Cox had been living with Mrs. Winner for about 10 years. About eight years ago he made a profession of faith and united with Berea, Nansemond, Christian Church. He was brought up in the Friends church, although he did not unite with that church. His whole life was guided by highest principles of honesty and integrity, although failing to identify himself, by membership, with the church until more than 80 years of age. During his last sickness, which was brief, he expressed a desire to depart and be with Christ. He said: "There is only one reason why I would like to live longer; I would like to live until I could see my youngest son converted." A short service was conducted at the Winner home by the writer assisted by Rev. Mr. Williams of the M. E. Church, and the body was carried to New Jersey for interment. Mr. Cox left four sons and four daughters and a large number of grandchildren to mourn their loss.

I. W. JOHNSON.

Byrd

On March 12, 1915, Mrs. Willie Sarah Duke, wife of J. P. Duke, died at her home near Liberty Spring Church, at the age of 49 years and 7 months. She

was a member of Holy Neck Christian Church. She had been greatly afflicted for 20 years, and had not been able to attend her church in a long time. She assured those who watched over her during her sickness that she was ready and willing for the Lord's will to be done. The funeral service was conducted by the writer at the home and her body was laid to rest in the family cemetery. In an old song book she had written upon the margin of a song, "Read this when I am dead." It breathed the spirit of hope and trust and faith. I. W. JOHNSON.

Beale

Little Robert Lee Beale died at the home of his parents, near Everetts, Va., on Feb. 12, 1915, at the age of 2 years and one week. He had been afflicted nearly all his life. He was the son of Mr. and Mrs. Lloyd Beale. The funeral service was conducted at Oakland church by the writer. May the Lord bless and comfort the family in the loss of this little boy. "Of such is the kingdom of heaven." I. W. JOHNSON.

Hearn

William Tapley Hearn, of Chapel Hill, N. C., died in the hospital in Fayetteville, N. C., March 9, 1915, in his 61st year. For a short time previous to his death he had not been really well, but death came as a surprise to his friends. For over 40 years he had been a member of the Christian church at Hank's Chapel, N. C. He leaves an irreproachable record to his children and friends. His wife had preceded him to the better land. He leaves three sons and two daughters: W. E. Hearn of Raleigh, N. C.; Jake Hearn of Galveston, Texas; and Bunn Hearn of Chapel Hill, N. C.; Mrs. R. C. Day, of Norfolk, Va., and Miss Luna Hearn, also of Norfolk.

Funeral services by Dr. Smith, pastor of Baptist church, Chapel Hill, N. C., and the writer, W. S. LONG.

MONEY TO LOAN

Applications received for loans from \$100.00 to \$10,000.00, on improved and unimproved town property and farm lands. Interest 8% straight. Interest payable annually or semi-annually. Time: one to ten years. Applications for loans will please give description, location, and valuation of property offered as security for loan. State improvements and valuation of same.

We want county representatives to receive applications for loans, appraise property, and serve as our exclusive representative. Attorney or real estate man preferred. Applicants for loans, and applicants for agencies positively required to furnish at least two character references and forward postage, five 2c. stamps, for application blanks, full particulars, and prompt reply. Write Southern Office, Southeastern Mortgage Loan Assn., Fourth Nat'l Bank Bldg., Atlanta, Ga. adv-4t

FRECKLES

February and March Worst Months For This Trouble—How to Remove Easily.

There's a reason why nearly every body freckles in February and March, but happily there is also a remedy for these ugly blemishes, and no one need stay freckled.

Simply get an ounce of othine, double strength, from your druggist and apply a little of it night and morning, and in a few days you should see that even the worst freckles have begun to disappear, while the light ones have vanished entirely. Now is the time to rid yourself of freckles, for if not removed now they will stay all Summer, and spoil an otherwise beautiful complexion. Your money back if othine fails.

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ELTON COLLEGE, N. C.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MARCH 31, 1915

NO. 12

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Easter Glories

"I am the Resurrection and the Life."

St. John 11:25.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

1 Cor. 5:7.

Christ being risen from the dead dieth no more; death hath no more dominion over Him.

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord.

Rom. 6:9.

Christ is risen from the dead: and become the first fruits of them that slept.

For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive.

1 Cor. 15:20.

Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead.

Luke 24:46.

The Upward Way

A New York paper states that a young man, in the brief period of one and a half years, has succeeded in squandering a fortune of one hundred and fifty thousand dollars on the questionable delights of Broadway. It is a story similar to, and as old as, that of the Prodigal Son related by our Savior. But the only real glad day the Prodigal had, so far as the record shows, was that on his return to the father's roof and the fatted calf was killed. The New York lad will find the same. The joy, the light, the life, the happiness are in going up; never in the coming down. More horses and other beasts of burden are slain and sacrificed by the down-hill part of the journey than by the up-hill route. The dead level and the down-hill part of the journey are the dangerous and the fatal. There is the joy of pull and the consciousness of ascent on the upward journey. The young men and the young women who are pulling up the hill are having the happier and the better experience. In this there is some real rest and recreation. "Take my yoke upon you and learn of me; * * * and ye shall find rest unto your souls." Matt. 11:29.

Careful of the Body

An old man in New Jersey, who is skeptical of undertakers and post mortem friends, proposes to take no chances. He dug his own grave and placed a stone slab over it some time ago. At odd times he has constructed, with his own hands, a coffin of solid oak of best grain. He wants decency, honesty and longevity in connection with his body when he is no longer able to care for it. This man is odd in his choice and conduct in that he is bestowing much care upon the keep of his body after death. But there are many, many, many indeed who in life bestow more care, consideration and concern on their bodies which must soon perish at best, than they do upon their souls which shall never die: Our Savior had this in view when He said, "Fear not them that kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell." Matt. 10:28.

The Cross

Gustave Doree has pictured for us how impossible it is to banish from our view the emblem of the Cross: "When the Jew lifts his eyes heavenward, he sees the cross on the top of the cathedral spire; when he comes to the meeting of the ways, the guide-post makes a cross before him; rivers and floods, clouds and sunbeams, habitations of men and solitudes of nature, are all and evermore holding up to him the cross and reminding him of the One who died upon it, and whom he rejected and scorned so long ago." The more the world rejects and repudiates the Cross the more it comes in evidence, because it is final and fundamental in the mechanism of the universe and in the thoughts and sentiments of men. In human experience there is no crown without first a cross, no sweet without the bitter, no rose without the thorn. Hence Paul wrote: "God forbid that I should glory save in the cross of our Lord Jesus Christ." Gal. 6:14.

Conversion

No one can adequately explain it; no one can argue it out of existence. Through it too many men, fallen to the lowest depths, have begun a new life and led a wholly different career. In his "Dynamics of Christianity" Edward Mortimer Chapman thus speaks of it: "However grotesque the forms which the phenomenon of conversion may sometimes assume, and however inadequate the scientific attempts to investigate it may be, the reality of the phenomenon itself is beyond dispute. It has been so many times dissipated as a dream of overwrought imagination only to insist again upon recognition, that the effort to get rid of it has grown wearisome. It has thriven upon persecution; it has refused to yield to ridicule; it has hatched its own against skepticism; it has even survived indifference and contempt. It is to be reckoned with by every honest student of religious phenomena." It is the most singular and yet the most significant phenomenon in all this universe. Hence our Savior said: "Seek ye first the kingdom of God, and his

righteousness; and all these things shall be added unto you." Matt. 6:33.

Their Greatest Foe

Chancellor David Lloyd George of the English cabinet has announced that England's greatest and most deadly foe at present is not Austrian or German arms, but strong drink. "Drink is doing us more damage in the war than all the German submarines put together." Steps are to be taken, and drastic measures adopted, to conquer this most subtle foe. Russia foresaw her danger and with one fell swoop outlawed the manufacture and sale of liquor during the present war. This is working so well that the announcement comes that Russia's war measure in this regard is likely to become permanent. Where war has slain her thousands strong drink has slain its ten thousands; and the sense and safety of mankind demand that strong drink be outlawed. It has been man's bitterest foe since time began. "Whosoever will be a friend of the world is the enemy of God." James 4:4.

Pride Planted

A vain and false Pride planted the Cross. On it Love was crucified. The sham and the show had their way. Truth and sincerity were smitten and humiliated; falsehood and hypocrisy held high carnival and did their worst. But the hollow-hearted and the untrue could not rule and reign forever, for this world was founded on truth, goodness, beauty. So the Cross, the planting of Pride, conquers because Love is eternal, and cannot be destroyed and subdued. By a vain and false pride we too sometimes stab the heart of Love, and cause it to suffer, to hang its head in sorrow, humiliation and shame. But we can't conquer nor destroy Love. Mightier than all the powers of earth, armies, navies, warfare, is Love. The Son of God will yet conquer and the Prince of Peace will yet have dominion from pole to pole. "Him hath God exalted with his right hand to be a Prince and a Savior." Acts 5:31.

Thought Over a Precipice

Thought is not man's only dependence; reason not his only reliance. Back of thought, and deeper than thought, is feeling, sentiment, emotion. The trouble with much of the advanced thought of the day is that it leaves emotion and sentiment out of the reckoning. The late venerable Theodore L. Cuyler said: "I am sick of all this talk of advanced thought in religion. When thought advances beyond the cross on Calvary, it goes over a precipice." One cannot reason it out that Christ arose from the dead, "and became the first fruits of them that slept," but the early disciples and the apostles believed it, and devout men have believed it ever since. Thought falls over a precipice indeed when it tries to argue away, or to ignore, the resurrection. That thought can only be trusted as reliable and abiding which originates from and reaches the heart (the seat of emotions and the affections). The wisest of men recognized this when he wrote: "As he thinketh in his heart, so is he." Prov. 23:7.

EDITORIAL

THE RESURRECTION

The central fact of history is the resurrection. It was more important, that Christ arose from the dead than that He should be born. Other great teachers, preachers, reformers had been born, had lived, founded institutions, shaped the destinies of kingdoms and empires. Some of them had sealed their life with a martyr's and a sacrificial death. But Christ alone of all the men of earth arose from the dead.

Some have been raised from the dead; Christ alone arose from the dead, with no one by to interpose or call him to life. He had said that in Him was life and that life was the light of men. It remained for Him to prove whether the life that was in Him was more powerful, or less so, than the death that was about Him. In the resurrection Christ made good all His claims and established the everlasting fact, here indeed was One who had dominion over darkness, sin, the grave, and death.

Some will not celebrate Easter because the word is of pagan origin and occurs in the Bible only once (Acts 12:4, where a festival rather than the resurrection itself is referred to). The term is of Saxon origin and has reference to *Ostara* or *Eostre*, the goddess of Spring. In the early church there was doubt and constant variation as to date, until the Nicene creed in 669 A. D. fixed upon the present rule. By that decree Easter is fixed on the Sunday immediately following the fourteenth day of the so-called Paschal moon, which happens on or first after the vernal equinox, which invariably falls on March 21. Easter may occur, then, as early as March 22 and as late as April 25, but not outside those dates. Thus by man's decree the day is variable, and it is not likely that the day of the month, or of the year, on which we celebrate Easter is the one on which Christ arose from the dead.

But the deed and not the day is of significance. And we do celebrate the day of the week on which He arose from the dead—Sunday. Every Sunday is really a real Easter, for it was on Sunday, early on the first day of the week, that the women hastened to the tomb and found it empty. And we today observe Sunday, and not Saturday, the first and not the seventh day of the week as a day of rest and of worship. It was more important that a world be saved than that it be created; more important that one be born into the kingdom of the Spirit than into the kingdom of the flesh; more significant that one have the spiritual birth than that one should have the natural birth. Recreation of man was more significant for man than the creation of a world. Hence man shifted his day of rest and worship from the seventh to the first day of the week. We really celebrate the resurrection of Jesus Christ every Sunday when we really and truly observe the day. The only reason why we observe the first day in the week instead of the seventh as the Lord's day is because the Lord of creation, He by whom the worlds were created, arose from the tomb and declared Himself victorious over every foe. He robbed the grave of its terror, death of its sting, and sin of its dominion.

We cannot celebrate such an event too well nor too often. The name may be pagan, but the deed is Christian, and once a year, in addition to every Sunday, we sing our songs of praise and gladness, and shout our joy in heavenly song, for pagan or Christian, Easter celebrates the central and the greatest single fact of history.

*"All hail the power of Jesus' name,
Let angels prostrate fall;
Bring forth the royal diadem
And crown Him Lord of all."*

We sing to Him our hymns of praise and triumph because we *know* that since He arose we too who live in Him shall rise victorious over death, the grave, and sin. For He became the first fruits of them that slept.

"BY THE KING'S HIGHWAY"

"I am the way."—John 14:6.

Do we not sometimes make Christ so divine that we consider His task easy? We put Him among the super-human, endow Him with superhuman strength to perform a human task. Christ was divine. But He was not endowed with divinity to make His human task easier: He was endowed with humanity to make His divine task more difficult. The most trying and difficult life any one ever lived was the life of Christ. Why? He was crowding all there was of God into all there is of man. He was proving that human nature in all of its needs, imperfections and weaknesses, could convey and could contain the life and the light and the power of God. Can a human being live without sin, or shame, or spot, or blemish? Yes. How do I know? Because one human being did so. Who? Jesus the Christ. Oh! you say, He was God—superhuman, supernatural, above man. How so? If God endowed Jesus with a great deal of divinity to do some deed of humanity, He gave Him a better chance than He gave you and me. Do we not consider Christ in this light? With certain superior advantages, like Samson, save that Samson's strength was physical and Christ's spiritual and moral? All that there is in man, all that he is capable of, met in Christ with all that there is in God. If Christ had more divine nature than we have it was because He had more human nature than we have.

In what sense is Christ the way?

I. As a human being He and He alone of all men manifested in the flesh the perfect will of God. In the wilderness He was tempted with three alternatives: (1) A life of mere physical self-indulgence; (2) a life of mere wealth-amassing; (3) a life of mere fame-seeking—world dominion. Now Christ had so much human nature in Him that He realized that He could attain either of these; that He could be the mightiest man physically, the richest man financially, the most powerful man politically. In the presence of these alternatives He chose rather the life wholly surrendered to God. In Him was the perfect will of God manifested. Not my will, but thy will. Why don't we say, "Not my will, but thy will be done?" Because we couldn't indulge self as we would like. Because of a dishonest dollar gotten. Because of unfair advantage taken. We are afraid to say, "Thy will be done." It would rob us of many ways and deeds of our own of which we are very fond.

In the presence of the power to be the richest man on earth Christ chose to obey the will of God, realizing when He did so that He must in all His earthly career say, "The foxes have holes and the birds of the air have nests, but the Son of man hath not where to lay His head." Here is wherein He is the way: He was obedient to God, even when He knew that obedience would cost Him earthly honor, riches, political preferment.

II. Christ is the way because He manifested in the flesh the perfect work of God. Christ understood that He had so much human nature that by working for Himself He could be a world ruler. He knew He could be king—set up an earthly kingdom whose dominion should stretch from sea to sea. But He voluntarily

surrendered that. "I must work the works of Him that sent me." "It is my meat and my drink to do the will of Him that sent me." Here was a man who could stand up before all the world and say, that so completely have I surrendered, and so completely do I the work of God, that I work only for others—for God. Christ always put God's work first—made that His meat and His drink. That is why He is the way from this to a bigger and brighter and better life, joy, fellowship. "I am the way." Christ represents the whole truth about God and man concerning the way to glory. No narrow and disagreeable way, but a wide and joyous one. The merchant, lawyer, banker, as well as the preacher, should seek ever and always to know, "Is this my Father's business?"

III. Christ is the way because He represents the perfect *worship* of God. In His temptations Christ was shown all the powers and kingdoms and principalities of earth. Then the tempter said: All this will I give thee if thou wilt fall down and worship me. And Christ knew well enough it was so. He knew that if He would give His intellect, His superior wisdom, to world conquest, He could gain it. But what did He say? "Get thee behind me, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." Here was perfect worship. Because He knew in His heart that He gave God perfect worship He could say, I am the way. This is the way we must do if we would get to heaven. There are men and women who will read these lines who have not worshipped God in a month. They fear if they worship, God will whisper to them some deed or duty they do not want to do. Christ was the way because He was not afraid to worship.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

Those who have got their eye on this season's program and are planning to attend will be glad to know that

MR. HERMON ELDREDGE, ERIE, PA.

Is on the program again this year for the *Secondary Division* work which includes Intermediate and Senior grades. He has a fine list of subjects which will be of interest for all teen age workers in the Sunday school. They will be "The Early Teens," "The Later Teens," "Class Organization," "Enlisting for Service," "Training for Leadership," and on Sunday morning he will conduct a model Sunday school.

Mr. Eldredge is one of the recognized Sunday school leaders. He is now conducting a campaign for 5,000 men in Bible classes. He is chairman of arrangements for their State Sunday School Convention, and is wrapped up in a multitude of things for the Sunday school work of our own denomination. He is Secretary of the S. S. Board of the American Christian Convention, and Editor of *The Teachers' and Officers' Journal*.

WARREN H. DENISON, President.

NOTES AND PERSONALS

—Rev. G. O. Lankford, Wadley, Ala., writes: "Like many others I regret very much the unavoidable reduction in the size of our good CHRISTIAN SUN. I regret it so much that I am today writing Bro. M. E. Winston that he may put me down as one of a hundred who will pay ten dollars each to see THE SUN rise again to its former size." Thank you, beloved.

CONTINUED TO PAGE 7

NOTICE

At the last session of the E. Va. Christian Sunday School Convention the manner and place of holding the next session was left with the Executive Committee subject to the vote of the schools as to whether or not the Convention should be held in connection with the Chautauqua. The committee has been unable to hear from all the schools, but of the schools heard from with the requirements laid down, a slight majority favor holding the Convention separate from the Chautauqua.

The Committee has therefore accepted an invitation to hold the next session of the Convention with the church at Antioch, in Isle of Wight Co. The Convention will be held July 28-30.

This is one week later than the Convention is usually held. This change of time has been made on account of the Chautauqua Committee's arrangements to hold the Chautauqua the week during which the Convention is usually held, that being the time when the best accommodations could be secured from the people attending the Chautauqua.

We trust that all the schools in the Convention will combine their efforts to make this the best Convention in our history.

Wakefield, Va. R. H. PEEL.

NEWPORT NEWS LETTER

As I begin to write I have in mind a picture of the Turkish forts, being bombarded by the Allies in the great European war, to force a passage of the Dardanelles. Without any desire to justify war, it really seems that victory here will mean much for the winning side, and with no desire to violate any neutral law, in this great war, we confess to the impression that there is a brighter day ahead in the taking of the forts. It is not my intention to write about the European war, but every thoughtful person who is interested in the progress and triumph of the Church of Christ in the world awaits with more or less eagerness the outcome of the awful struggle. We know that God is still the ruler of the universe, and our confidence in Him lends hopefulness for the future.

We live in an age of great undertakings and large co-operative movements. The people of God of the different persuasions are called upon to realize that the Church faces a task that demands greater unity of effort and purpose. There are forts to be taken of a different nature from those held by the Turks, but nevertheless stand in the way of the progress of the church. I have in mind the fort of ignorance, the fort of indifference, the fort of prejudice, and others. There is need of bombardment all along the line. But the weapons of our warfare are not carnal, we are glad to know, and therefore the more sure of hitting the mark.

Take the fort of ignorance. We find a stronghold here. But the bombardment is going on and must continue. There are signs of its giving way. The Sunday school, with its organized classes, home department, teacher training, etc., are some of the guns being used to put this fort out of commission. When this fort is taken we expect also to see that of indifference giving way. Jesus calls attention as to how different it might have been with his own people "if they had known." But they were ignorant and many of them willingly so. But He did not cease to bombard the fort and is still at it, and it is a great privilege that is accorded to us to have part with Him in getting the people to know the things pertaining to eternal life and to Christian service. This war business suggests more lessons than we can mention now, but we need to keep the fighting spirit—fighting the good fight of faith—realizing that the battle is the Lord's.

Publicity Department

M. E. WINSTON

There are 214 church communities within the bounds of the Southern Christian Convention, with 111 ministers and licentiates. THE CHRISTIAN SUN recently made an appeal to its constituency to come to its support. It only asked that one hundred individuals, Sunday schools or clubs to back the proposition. If one hundred ten dollar clubs respond THE CHRISTIAN SUN will go back to its former size. Some have agreed to give ten dollars outright, some said they would be responsible for seven subscribers and a few Sunday schools have pledged themselves for the \$10.00. Brother I. W. Johnson writes that Berea, Nansemond church, will send up 6 pledges. Just think of one community sending up six pledges. Should it be any trouble to secure the 100 pledges out of our entire Southern Christian Convention for such a worthy cause? Yet, only 37 pledges have been recorded. We have not given up the idea and we are expecting to hear from you at an early date. Brother Sunday School Secretary, put the matter up to your Sunday school and let us hear from you.

We are still in need of the amount you may owe on THE SUN as subscription. All who are in arrears have been notified through the mail and we hope that you may respond without further delay. We need your co-operation. Let us hear from you.

Did you ever hear of hard times? Doubtless you have and along with that familiar expression you have heard many say: "I wish things would loosen up." Well, things are "loosening up," and a proof of this statement is our extra offer this week—and while they last—on "Trailing the Truth" and "College Men Without Money," two books well edited and of great credit to both their author and to the church of which he is a member. Did you know that "College Men Without Money" impressed the publishers so that the manuscript was accepted and the book placed on the market without expense to Mr. Riddle? This is true, and the publishers have met with no disappointment in their action. Only a few copies left and we have made arrangements to combine these with "Trailing the Truth" and THE SUN. See our offer in this issue and act at once.

"College Men Without Money" is for young and old, rich and poor, and its pages thrill you through and through. It reads like a romance and no young man can search its pages without making a resolution to do something great in life. More than 100 leading papers in the United States have reviewed it, and only this week Mr. Riddle received a letter from Boston, Mass., saying that fifteen reviews have been noted by one man.

ELON COLLEGE NOTES

Plans are matured for the celebration of the Easter season on the hill. Recitations will close at 3 o'clock on Friday and will not be resumed until 8 o'clock on Tuesday and in between these hours will be crowded many events of great importance and concern to all the members of the College.

The first event will be the annual debate between the Freshman and Sophomore classes, which is scheduled to occur on Thursday evening, April 1. The query under discussion shapes itself around the Navy question for the United States. The Sophomores will be represented in the debate by Messrs. J. L. Crumpton of Roxboro, N. C., and H. S. Smith, McLeansville, N. C., who have the negative of the propo-

sition. The Freshmen will urge that our present Navy is sufficient for all purposes and will be represented by Messrs. C. N. Whitelock, of Huntington, Ind., and F. M. Dunaphant, of Suffolk, Va.

On Easter Friday will occur the Declamation and Recitation contests between the representatives of the high schools of the State; about thirty of the most prominent secondary schools in the State having signified their intention to be represented in these contests. A preliminary contest is to occur on Friday morning and the final contest to be participated in by five young men and five young ladies will occur that evening. Two gold medals will be awarded.

Saturday evening the annual entertainment of the Psi Chi Society will be given. There will be a humorous reading by Miss Eunice Wellons, Smithfield, N. C., and an essay by Miss Alma Leigh Bowden, of Norfolk, Va. Miss Janie Lee Pritchard, of Durham, N. C., will give a vocal solo and there will be a couple of choruses by the musically talented members of the society. The chief item of interest, however, is to be a debate on woman suffrage, in which woman's rights will be championed by Misses "Patt" Preston, of Belevus Creek, N. C., and "Frank" McNeil, of Nederland, Texas; while Misses Jennie Willis Atkinson, of the Hill, and Iva Rothgeb, of Luray, Va., will plead earnestly for woman to be kept out of politics.

Dr. Lawrence continues quite ill at the Greensboro Hospital, but with increasing prospects of recovery. On Saturday morning he was critically ill and it was even reported that the end was fast approaching. This proved not to be the case, greatly to the joy and satisfaction of all. His recuperation will likely be slow, but what has been a hope now becomes a conviction that he will finally recover.

Dr. Herndon continues quite sick at his home here. His daughters, Mesdames J. T. Moffitt, W. K. Scott, and C. H. Herndon are by his side. Dr. Herndon has served his day and generation with a fidelity of purpose and singleness of heart. He has been a splendid friend to Elon College and a noble representative of the Christian Church, which his great grandfather, Rev. James O'Kelly founded. His many friends will remember him in prayer and wish for him many years of usefulness.

Drs. Wicker and Randolph were judges in the N. C. High School Triangular debates in Graham and Burlington last week.

Senor Ignacio Cuevas, Havana, Cuba, is here visiting his son and daughter who are members of the College. Sr. Cuevas expects to locate his family in some American College town. It is very likely to be Elon.

Visitors during the past week were Capt. Hugh Riels, Raleigh, N. C., a former resident and foreman of the CHRISTIAN SUN office; Mrs. Grace Connelly and Master Charles, Burlington, N. C.; Mr. W. A. Warren, Chapel Hill, N. C.; Mr. J. A. Dickey, Northern Alabama; Miss Lillian Aldridge and Prof. E. L. Daughtry, Gibsonville, N. C.; Mr. A. E. Stone, Charlotte, N. C.

Miss Camilla Rutherford, Winchester, Va., has resigned as matron of the Christian Orphanage. She is now visiting in Gainesville, Ga., but will soon return to her home in Winchester.

Dr. Randolph gave a stereopticon lecture illustrating the effects of alcohol on the human system on Thursday night.

Burlington friends are bringing influence to bear to have the Publishing House moved to their city. Why not Burlington people move to Elon? All Elon needs to be a big city is more folks. It is already a mighty good place.

FROM OUR MISSIONARY IN PORTO RICO

3 Bertoli St., Ponce, Porto Rico.

Editor of THE SUN:

A number of years ago, while in Pisa, the city famous for its leaning tower, I visited the Campo Santo, because that place had proven interesting in other Italian cities. This one did not have the beautiful pieces of statuary that I had seen elsewhere, but the remains of the old church contained some pictures which were well worth my visit. The frescoes aimed to instruct people in the Bible, the entire book of Genesis being illustrated; then I remember especially a set of pictures, one showing a young man being tempted by Satan, while his guardian angel stood by and plead with him not to yield. The second picture showed the same face, older grown and hardened by sin, with the devil walking at his side, still the guardian angel was near, this time in his path, trying to turn him from his sins. The third picture represented the death bed of the same man, with the devil standing at one side waiting to claim his soul, and at the other the guardian angel weeping. The last picture represented a scene in Hades and the imps of darkness were dancing around in glee as the devil pitched the man into the fiery furnace. These pictures have been constantly in my mind ever since I came to Ponce. So plainly do I seem to see the constant conflict being waged between the powers of darkness and the heavenly hosts for the souls of these poor people. Some attraction is on hand constantly to keep them from attending services. The first week I was here it was the fireman's festival, and as the men marched past the churches with their brass bands it was hard to hold the attention of the audience. But that disturbance has been as nothing to what we are having now, and the worst part of it, this is termed a "religious festival" by the Catholic Church, it being the annual carnival preceding Lent.

I had often heard of Shrove Tuesday. I knew that Shrove-tide was the confession time, when people were shaven preparatory to Lent, the period between the evening of the Saturday before Quinquagesima Sunday and the morning of Ash Wednesday, and I had read that after the good Catholics had confessed to their priests they were allowed to spend the rest of the day in merriment. The practice of shirving seems to have been abandoned in Porto Rico. I do not know about the confessional, but the merriment is carried on to the exclusion of all else. For a continual week from the Mayor down to the poorest peon, all participate. The city is given over to feasting and sports of various kinds. Every night bands of masqued people parade the streets with their musical instruments, and lovely Senoritas throw confetti upon them from their balconies. Then later on the balls are held, night after night until far past midnight, but the crowning day of the carnival was last Sunday. Early in the morning men dressed as animals began going about the streets making the most unearthly noises as they attempted to imitate the animal they represented. Ladies dressed as flower girls mingled with others who represented clowns, rich and poor alike taking part in this carnival. One man attired to represent Death, with a skull for a mask, stalked through the crowded streets,—a gruesome spectacle. Then came automobiles garlanded with flowers. All day long and until far in the night the carnival continued, winding up with a ball.

Meanwhile the various Protestant churches were holding their services where a few faithful converts remembered that the Bible says: "My Sabbath ye shall keep, for it is a sign between me and you, throughout your genera-

tions, that ye may know that I am the Lord that doth sanctify you." "Ye shall keep the Sabbath therefore, for it is holy unto me; every one that defileth it shall surely be put to death." Earnestly they prayed that the Lord would not visit His wrath upon these people.

Are the missionaries here discouraged? Not a bit of it. I have talked with a number and they all seem to be of the same mind, that if we pray in humble faith, and work with hearty good will, success will come no matter what the difficulties. I give you this little sketch not to criticize the people of this island, (They are only following what has been their custom for generations,) but to show the people at home that there is definite need for Christian people every where to pray for a more careful observance of the command, "Remember the Sabbath day to keep it holy." The manner in which the Sabbath is desecrated here seems shocking, but then it is all in custom. Do we not in America permit them to have Sunday excursions, base ball games, and in some cities are not the places of amusement all open?

These Porto Ricans read, and many of them have visited the States. Therefore when the missionaries here talk about the manner in which they profane the Sabbath, they have a splendid opportunity to come back at us. Back of it all the fact remains that "Sin is a curse to any people."

OLIVE GORDON WILLIAMS.

MUTILATED ART

It was recently noticed that one of the statues in a city park was beginning to break and crumble in several places, due to the effects of heat and cold, winds and rain. As a means of stopping the disintegration it was decided to chisel out the affected places and polish the surface anew. While some workmen were engaged in this operation a lover of art passed by and was much disturbed by the treatment given to the statue. A letter protesting against the mutilation and pleading for the employment of some other method of repairing the damaged places was printed in the columns of one of the leading daily papers. The plea was heeded by the authorities in charge of the work, and the restoration was effected without further alteration or mutilation of the statue.

The plea of the art-lover was commendable and the result desirable. We would not be without our works of art, our statuary, paintings, music; all the products of human mind and genius which gratify our aesthetic nature. In the humble attempts at decoration, the cheap paintings on the walls, the gaudy curtains over the windows, we often recognize in the most squalid surroundings the nascent power of the finer sensibilities, the striving after an ideal; and we respect the spirit indicated by these crude conceptions of art. We may stand in one of our great art galleries and note the hush, the feeling approaching reverence in the presence of a great painting, the visible expression of an artistic soul. Our feelings run the gamut of emotions under the spell of the strains poured forth by the great musician; we are, as it were, engulfed, swept along on the flood of melody. We feel prompted to bare the head when we gaze upon some modern temple of worship whose stately towers and graceful lines bear witness to the surpassing genius of the architect who planned it. Certainly we would not be deprived of our inheritance of art with its refining, inspiring influence.

And yet, there may be about us works of art even greater than those suggested. Art of which we are but slightly or not at all aware, and whose mutilation we witness with little thought of protest or interference. How slight,

how insignificant, the finest specimens of human art compared with the matchless productions of the Divine Artist! No painter's canvas will ever exactly reproduce the lights and shadows, the delicate tints of red and gold penciled on the canvas of the heavens by the rays of the setting sun. No sculptor's delicate touch will ever give to the most polished statue the mobility, the pulse of life, the flush of beauty of the models fashioned by the hand of the Creator. No human tongue can rival the harmony of the feathered songster on a glad Spring morning. No earthly intellect will ever fully comprehend the marvelous transformation of seed into flower, of life into death, and that greatest of all transformations, of death into life. Before such art man should bow in reverence nor hope to attain.

But can art such as this be mutilated or destroyed? Alas! it can, and is. Pass along the streets of our cities, yes, of our smallest towns, and observe the mangled specimens of divine art. Bodies, designed to be shapely, strong and perfect, now misshapen, impotent, unfit. Faces which should glow with the light of health, peace and happiness, now downcast, seamed, sad and sullen. Mutilated art! The art of God, mutilated by human passion, vice, and sin. Yet we turn to our newspapers and vainly look for a protest against such terrible mutilation or a plea for means of restoration. Instead, too often we see columns devoted to the support of this infamous treatment of divine art, columns advertising the agents of ruin, the saloon and forms of amusement which appeal to the base, sinful passions of man. We even find columns treating the church with scorn, and attempting to belittle and discredit the services of those who are seeking to save and restore the creations of the great Artist. Surely some who widely influence public opinion bear the brand of Cain upon their souls; abettors in the mutilation of divine art.

Look across the sea, and what do we behold? The brightness of the noonday sun hidden by the smoke of burning homes. The hush of twilight broken by the roar of cannon, the rush of armed men, the clangor of war. Day robbed of its beauty, and night of its rest. The breezes laden with groans of the dying and wails of despairing wives and children left desolate and alone. Talents which should be employed in blessing humanity, aiding in its destruction. Strong, stalwart, hopeful, efficient men sacrificed on the altars of the Demon of War. Mutilated art! Aye, truly! What grief must wring the heart of the Divine Artist as He looks upon the ruthless mutilation and destruction of His choicest, best beloved handiwork.

What shall be done? Who shall protest, and how? This violation of divine purposes, this mutilation of divine art must cease. You and I must protest, appealing for the blessing and guidance of God in our endeavors. Let united public opinion exert its influence in checking the destruction of individuals through vice and nations through war, instead of clamoring for engines of destruction, appealing to the primitive instincts of mankind, and arousing a lust for blood. The vice must die and war must cease. Divine art, instead of being neglected, mutilated, and destroyed, will be studied, imitated, and held in reverence.

J. W. BARNEY.

Columbia University, N. Y.

—The Southern Ry. announces that its gross revenue in February, 1915, was \$4,617,407; February, 1914, \$5,310,007; a decrease of \$692,600 or 13 per cent. Operating expenses Feb., 1915, \$3,664,431; Feb., 1914, \$4,187,661, decrease \$518,230 or 12.39 per cent.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON, APRIL 4 CHRISTIAN ENDEAVOR, APRIL 4

Saul Rejected of God.—1 Sam. 15.

Golden Text: Behold, to obey is better than sacrifice.—1 Sam. 15:22.

Insisting upon a kingdom, the elders conversed with Samuel and ask for a king. Not willing yet "it was the best God could do with the material He had." He told Samuel to give them a king and at the same time warned them. Saul, both divinely appointed and elected by the people as king, sought the fields for strength. Gaining victory over the Ammonites thus he gained his kingship—stood high in the eyes of the world.

Receiving a message from God through the prophet Samuel, he was instructed to utterly destroy the Amalekites. The Amalekites had obstructed the way of the children of Israel as they journeyed to Canaan. God had doomed the Amalekites and had promised the children of Israel, when they were more securely settled, to be with them in driving out and destroying their enemy.

According to the message from Samuel, Saul gathered an army of two hundred ten thousand men and went on his mission. The enemy was defeated, the king captured and the best of the spoils taken by the Israelites contrary to the commands of God as received by Samuel. The victorious leader and king with his army and spoils were met by Samuel, God's prophet, who announced to him that his kingship was lost by disobedience and rejection to the word of God.

So it lived in the lives of men—they feel sure that they can stand on their own resources and reject the inner small voice which constantly tells them to crush the enemy outwardly and inwardly and totally destroy and not to harbor the spoils even though they look as gold or the best that evil produces—in other words compromising with evil.

Individuals are so ready to criticize and find fault with their fellow beings when if they could only stop and consider they would realize the fight within of being king of their own lives.

"Any compromise with sin is likely to end in leaving the greatest evils untouched. When any one tries to shift the burden of blame to others' shoulders it is a sign that he feels the weight heavy on his own. No offering to God can take the place of the whole heart. A man ceases to be a true leader of men when he is no longer a true follower of God."

Conquering Discouragement.—

Ps. 27:1-14.

(Consecration Meeting)

Our subject has been talked about and combated with ever since the world began and will always remain for us to fight, either overcoming it or letting it get the best of us, and we lay down our burdens with a ease of the "blues." A well known paper has recently carried the thought that Billy Sunday is fighting the devil with his own weapons, with fire, with the vernacular in which the devil roams. So may discouragement be fought by changing the prefix to "en" and fight. However, do not give encouragement of the things that have made you blue. Make sunshine out of your discouragements, change them into light and good cheer.

Discouragement is bound to come, for it comes to all lives that are not perfect. Then we must prepare for it and when it does put in its appearance suppress it and keep it down. This can be done by changing our thought to another line and giving our hands to other tasks for the present.

Spend much time with Christ, for He is conqueror of discouragement. "I came to earth," said Christ, "that my joy might be fulfilled in the lives of my disciples." Therefore our good cheer is a necessary part in accomplishment of Christ's mission.

"Discouragement is contagious." Then if you cannot help the one who is blue or is discouraged, keep away and enjoy the life and association of those who have sunshine in their soul.

For answer in the meeting: State the difference between encouragement and discouragement.

What is the easiest way to help some one to overcome discouragement?

How may an individual overcome discouragement?

How does the Bible help to conquer discouragement?

Bible References

Overcomers.—1 John 2:13; 4:4; 5:5; Rev. 2:7, 17, 26; 21:7.

Discouraged.—Num. 21:4; Neh. 4:10; Ps. 73:2; Prov. 13:12; Num. 11:15; Josh. 7:7; 1 Kings 19:4; Job 10:1; Jer. 15:10.

ONE LITTLE 50 CENT BOX

Of Tetterine will often cure cases of Eczema, Tetter, etc., of ten or fifteen years standing. It is because this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Chillsbains, etc. It is the absolute master of skin diseases as thousands will testify. 50c at druggists' or by mail from Shuptrine Co., Savannah, Ga.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

REPORT OF L. I. COX, MISSION SECRETARY

For Third and Fourth Months Ending March 20, 1915.

We are holding our own at Reidsville, notwithstanding the fact that our auditorium is unfinished. Our congregations have been good at each service, averaging more than one hundred for the two months. The Sunday school has averaged about fifty and is on the increase now.

We are urging me to come to Winston-Salem, but I do not deem it wise to try to start work at this point until we can get further along with the Reidsville work.

Memberships secured for the Christian Missionary Association, and subscribed for, are as follows: Mrs. S. A. Sutton, \$5.00, 2-1-15. Mrs. Maggie Sutton, \$5.00, 11-1-15. Miss Clara E. Sharpe, \$5., 11-1-15. Miss Florence Sharpe, \$5., 11-1-15. W. M. Suits, \$10.00, 10-1-15.

Mrs. Zillie Comer, \$5.00, 9-1-15. Mrs. C. E. Sharpe, \$5., 11-1-15. Baraca Class, New Lebanon, \$10., 10-1-15.

Philathea Class, New Lebanon, \$10.00, 11-1-15.

Peter Strickland, \$10., 11-1-15.

Dr. J. T. Stewart, \$10.00, 10-1-15.

Rev. J. W. Wellons, \$10., 11-1-15.

A. D. Gerringer, \$10., 11-1-15.

Miss Lula Oliver, \$5.00, 10-1-15.

Mrs. Ellie Fuller, \$5.00, 10-1-15.

Busy Bee Class, \$10.00, 10-1-15.

Lebanon Sunday school.

Mrs. L. E. Yarbrough, \$5., 10-1-15.

Memberships, 17; total amt., \$125.

For Reidsville Church

Collected on pledges made

at Conf., 1914\$ 29.00

Collected on special fund

for auditorium 35.00

Paid by Reidsville church 30.00

Collected from friends ... 31.00

Total\$125.00

Collected on Memberships to Christian

Missionary Association.

Dr. W. A. Harper, 1 honorary

membership paid in

full\$50.00

Mrs. R. A. Garrett, paid on

1 active membership 3.00

Dr. S. A. Ware, paid on 1

active membership 5.00

S. A. Caviness, paid on 1

honorary membership ... 10.00

Total\$68.00

The above amount has been deposited in the Elon Banking & Trust Co. to the credit of Dr. W. A. Harper, Sec. and Treas.

Expenses

Salary, two months\$75.00

Street car fare and dinner

in Greensboro 45

Postage on 47 letters 33

Railroad fare from Reids-

ville to Lebanon and re-

turn 1.80

Total\$78.18

Respectfully submitted,
L. I. Cox, Mission Sec.

WINCHESTER LETTER

The interest in the Winchester church continues to increase. This has been a record breaking quarter for our Sunday school. We have had over eighty to join during the quarter and the average attendance has been 147. The membership and attendance at our Christian Endeavor is growing. Six members have been received into church fellowship since our last report and others will join later.

Brother W. C. Hook, one of our members and a former Elon College student, has been elected by the City Board of Education to take charge of the night school, which is run in the high school building.

It was good to see the face and have a few minutes' chat with our old friend, Rev. B. F. Black, of Holland, Va., who was here attending the State Convention of the Woodmen of the World.

The following contributions have been received for our church:

Reported	\$7,874.59
Mrs. M. E. Grove	5.00
Mrs. J. K. Reubush	3.00
J. E. Foster	1.00
Ladies' Aid Society	35.00
Boyd R. Richards	20.00
Frank H. Showalter	1.00
Mary Rittenour	.05
J. A. Andes	2.00
Ray G. Rothgeb	2.00
Mrs. J. E. Lincoln	1.00

Total\$7,944.64

We are thankful for these contributions. W. T. WALTERS.

—Rev. H. W. Elder, Richland, Ga., writes: "Our Columbus, Ga. (Rose Hill) church is out of debt. Rejoice with us. And I have some more good news. We are fixing to build a nice church at Ambrose, Ga. Bro. T. J. Holland is behind the movement. We have decided on a building costing \$1500. We have all the rough lumber ready and several hundred dollars in bank. Our subscription already runs to about \$1200.

"My work goes well," writes Rev. G. O. Lankford. "Am striving to fill each day with service for Christ. I find that teaching five days in the week and preaching Saturdays and Sundays give me about all I can do. Still I am happy in trying to make the little corner in which I live a little brighter and better each day."

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
V. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward	\$ 26.44
Elizabeth Drewry	50
Annie Beth Felton	10
R. P. Crumpler	10
Martha Iola Barrett	10

S. S. Offerings

Brought forward	\$409.84
Auburn, N. C.	1.00
Bethlehem, N. C.	1.00
Ether Baracas	75
Happy Home	80
Linville, Va.	1.00
New Lebanon, Va.	3.00
Oak Grove, N. C.	1.00
Reidsville, N. C.	1.00
Shady Grove, N. C.	1.05
Union (S. Hampton)	1.50
Union, Surry	1.00
Wadley, Ala.	1.41
Wake Chapel, N. C.	5.00

Special Offerings

Brought forward	\$222.94
Mrs. J. H. Seawell	1.00
Mrs. Cobb	1.00
Mrs. Hattie Murray	6.00
Mrs. Bettie Cates	3.00
A Friend	3.00
Miss. Soc., Rye, N. H.	5.00

Thanksgiving Offering

Brought forward	\$222.98
Rects. for the week	\$ 39.81
Grand Total	\$922.01

Donations

On March 16 we made our annual visit in our wagon to Pleasant Hill community, and received the following helpful donations: J. A. Fogleman, Tom Fogleman, Samuel McPherson, Wayland McPherson, Paule Coble, Gaston Andrews, Charlie Fox, Henry Carter, Clay Carter, P. D. Teague, a bushel of wheat each. Fide Hornady, 38 pounds of flour, Ed. Overman, half bushel of wheat, Paul Coble, bushel of corn. Martin Murchison, W. G. Teague, E. A. Fox, W. F. Way, Will Hornay, a bushel of corn each. Ed. Overman, half bushel of corn. Mrs. Mary Fox, Mrs. Young Fogleman, Mrs. John Stewart, Mrs. Tom Fogleman, I chicken each. Mrs. Fred Pickard, Mrs. Clay Carter, Mrs. Gurney Fogleman, two chickens each. Winfel Fox, bushel of potatoes. John Stewart, bushel of potatoes. Young Fogleman, 5 pounds sugar. Mrs. W. F. Way, sausage. Mrs. Will Teague, 5 lbs sugar. Mrs. J. A. Murchison, dried fruit. Miss Brie Picard, dried fruit. Mrs. Sara Fogleman, can of fruit. Miss Nannie Teague, 2 pounds butter. Miss Julia Carter, one pound butter. Miss Irish Parish, two cans tomatoes. Possibly other gifts were included, but we failed to get the names. We are grateful to all.

Ivor, Va., March 19, 1915.

Dear Uncle Jim:—I fear you think that I have forgotten you and the cousins, as I have not written in such a long time, but I have not.

I have been busy the last few days trying to learn to ride my tricycle that Santa brought me, and I can ride pretty well now. Daddy took us for a long automobile ride last Sunday, and I do wish you and some of the children could have been with us. We went to Grandfather Drewry's, near Spring Hill Church, and while we were there Mr. and Mrs. Foster and Mary Lee came. Enclosed herewith find 30 cents for my January, February and March dues, and ten cents each for William's and

West's Easter offering. Love to you and the Cousins. Your niece, Elizabeth Drewry.

Many thanks. Glad you are having such good times. We would like to help you ride in your new automobile.

Wakefield, Va., March 20, 1915.

Dear Uncle Jim:—I want to join the children's corner. I am Rev. M. B. Barrett's youngest granddaughter. I am a little girl nine years old. I am learning to read fast now. I like to go to school, for I have a fine time. I will close with love to you and all the cousins.

Martha Iola Barrett.

We are glad to have you join with us in our good work.

Stem, N. C., March 20, 1915.

Dear Uncle Jim:—I guess I will not write you many letters from here. We shall leave soon after Daddy's school closes the last of April. We don't know where we will be next year, but we shall not be here. Here is my dime for March. Sincerely yours,

R. P. Crumpler, Jr.

Hope you may be pleasantly located another year. Wherever you go, you must not forget the Corner.

Magnolia, Va., March 25, 1915.

Dear Uncle Jim:—It is getting late, so I will write again. How is all the Orphanage family getting along this pretty weather? Fine, I hope. I will close and leave my space for some one else.

Lavongly,

Annie Lee Felton.

Our Orphanage family are all well and busy at this writing.

A HEALING SPRING AT YOUR DOOR

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefited. His offer has been accepted by several thousands of sufferers in all parts of the U. S. and his records show that only two in a hundred, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter: Shivar Spring, Box 9H, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly.)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

CONFIDENCE AND TRUST

These two words do not mean precisely the same thing, and yet they are closely associated together. It is a general rule that people do not trust in a thing which they have no confidence in. One may be mistaken in regard to the thing which he has confidence in. The

thing may be false, unsafe, and harmful, and hence one's trust in it may bring trouble and sorrow to him. The trust may be praiseworthy, but the thing trusted in it deserving of condemnation. Now, the Bible declares that God is worthy of our greatest confidence. Have I any reader who doubts this truth? If you say that you have the utmost confidence in God, do you put your utmost trust in him? To be consistent, you must do so. The two things belong together. One's trust in God should be in proportion to one's confidence in Him. Little confidence in a person implies but little trust in him. One's confidence in a man may be risky, for man is a fallible thing; but there is not a particle of risk in one's having the completest confidence in God, for He is forever infallible. His word is eternally true, and therefore it is eternally reliable. His promises must be wholly reliable, because His word is wholly true. Have you full confidence in the Bible? Or do you say that you do not have confidence in some Bible sayings? Then, of course, you do not believe that some Bible statements are reliable; therefore you do not trust in them. This means that you pick out certain statements, casting them aside as being unworthy of your confidence, and hence unworthy of your trust. If you begin to do this thing, where will you end? And why should you say that you have the fullest confidence in God as a person, and yet not have the fullest confidence in the Bible? As well might you say that you have the fullest confidence in a friend of yours, but not in his word, as to say the same thing about God and His word. What folly!

C. H. WETHEREE.

ROSE HILL LETTER

I feel much more encouraged with the work here than I did three months ago. The spiritual condition of the church is better. The average church attendance has increased 4% and the average Sunday school attendance has increased 11% the past quarter. Eight have professed faith in Christ, two

The Herald of Gospel Liberty

Should be in every household of the membership of the Christian Church. It is a 32-page weekly religious newspaper that contains strong, helpful editorials; interesting, enlightening and beneficial contributed articles and information on various subjects pertaining to our work and relation to other churches throughout the world; news from her laborers and fields of labor; and items of current events and world progress. It provides helps for Sunday-school, Christian Endeavor, Education and Mission Departments, and will interest every reading member of the family. Price \$1.50 per year. Sample copies on request.

THE SUNDAY SCHOOL TEACHERS AND OFFICERS JOURNAL

Is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

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A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.
Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Flatulence of the Heart, Nausea, Heaviness in Stomach, etc.
50c and 81c at Druggists or By Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

THE WORLD - KNOWN REMEDY
IMAGINE THE MISERY of a seven years' case of persistent eczema and then the joy of its final disappearance. This is the experience of I. S. Giddens, Tampa, Fla. For seven years I had eczema on my ankle. I tried many remedies and doctors. I decided to try Tetterine and after eight weeks an entirely from the terrible eczema. If you suffer with Eczema, Tetterine, Itch, Ringworm, Salt Rheum, or Piles, you know what to do. Tetterine, 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

Only this Freezer has the Famous Wheel Dasher LIGHTNING FREEZER

giving a motion all its own: lifting and aerating the cream to feather consistency.

Ask your dealer for Lightning Freezer. Write us for Mrs. Root's recipes for frozen desserts (free).

NORTH BROS. MFG. CO., Philadelphia

YOUR FRECKLES

Need Attention In February and March or Face Will Stay Covered.

Now is the time to take special care of the complexion if you wish it to look well the rest of the year. The February and March winds have a strong tendency to bring out freckles that may stay all Summer unless removed. Now is the time to use othine—double strength.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful that it is sold by your druggist under guarantee to refund the money if it fails. Get an ounce of othine—double strength, and even a few applications should show a wonderful improvement, some of the smaller freckles even vanishing entirely.



SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 1, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 21, 8:50 A. M.—Through train to Norfolk and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 34, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

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JOHN T. WEST, D. P. A., Raleigh, N. C.

DR. J. H. BROOKS

Dentist

Foster Building, BURLINGTON, N. C.

joined the church, and one was baptized since the year began.

We have a live, wide-awake C. E. Society doing splendid work.

Our Teacher Training Class, 7 weeks old, has stood test on the first chapter of Vol. I, Preparing the Teacher. Two students made 100%, and the lowest grade made was 95%.

The Ladies' Aid Society has furnished the church with an individual communion outfit.

I believe, brethren, that with your co-operation and earnest prayers the work here will build up.

B. J. EARP, 1 Thes. 5:17.
Beacon Ave., Columbus, Ga.

NOTES AND PERSONALS

CONTINUED FROM PAGE 3

—The French report that they took eleven thousand dead from the trenches they recently took in which the Germans had been fighting in Champagne. The report claims that the Germans lost in killed, wounded and prisoners 50,000 men and officers.

—Rev. R. H. Stephenson, pastor St. Paul's Christian Church, Dover, Del., writes: "I am in a revival here and have had 29 conversions, of whom 22 have already joined the church. The meeting is still in progress and we are hopeful of greater results yet."

—Rev. W. D. Harward, D. D., Newport News, writes: "I feel with many others that it is against the cause we represent to have our church paper reduced to half-size, but with many others I have to confess to failure to have done as much as I might have to maintain the standard size."

—At the close of eleven weeks' evangelistic campaign in Philadelphia, Pa., a grateful people "turned over to the evangelist a draft for \$51,136.85, the result of the free will offerings." And yet his critics are saying Sunday is working for the money. Note that the offering was solely a free will one.

—Rev. and Mrs. D. P. Barrett's youngest son—born February 3—rejoices in the name George Warren Barrett, in honor of Rev. Geo. D. Eastes of our Norfolk Third Church and Rev. Warren H. Denison of Memorial Temple. Here is trusting that the little one may measure up in usefulness and influence to his good and happy name.

—Mrs. "Stonewall" Jackson, relict of the famous Confederate general, died at her home in Charlotte March 24, 1915, pneumonia being the immediate cause of her death. "I long to be at rest. God has called me and I must go," were among the words with which she comforted her loved ones. She was born in the manse, which still stands, of Sugar Creek church (Presbyterian) two miles north of Charlotte. Her father was a famous and learned Presbyterian minister, Rev. Dr. Morrison. The date of her birth was July 21, 1831, thus being in her 84th year.

MARRIAGES

Wright-Thomas

Mr. David Henry Wright and Miss Carol Angie Thomas were united in marriage at the home of the groom's brother, Mr. T. J. Wright, 1124 26th St., Newport News, Va., Thursday afternoon, March 25, 1915. The marriage was a quiet one, only members of the immediate family being present. They will make their home in the country, near Hampton, Va.

W. D. HARWARD.

Dishman-Kirk

At the home of the pastor of the East End Christian Church, 1119 22nd St., New port News, Va., Feb. 10, 1915, Mr. James C. Dishman and Miss Elizabeth B. Kirk, both of the city, were united in marriage.

W. D. HARWARD.

Brill-Lindsay

At the Christian parsonage, Winchester, Va., Feb. 6, Mr. James H. Brill and Miss Bessie Ellen Lindsay were united in marriage by the writer. May their married life be long and happy.

W. T. WALTERS.

Dickerson-Wall

At the home of the bride on Feb. 20, 1915, Mr. Alphas Dickerson led to the altar Miss Berta Wall. Only a few of their most intimate friends were present to witness the ceremony. They will make their home in Durham. The ceremony was performed by the writer. They have the best wishes of their friends for a long and happy life.

W. L. WELLS.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Baker

Mrs. Mary E. Baker was born July 18, 1846, and died at the home of her son, D. E. Phillips, Newport News, Va., March 6, 1915, aged 69 years, seven months and 28 days. She was twice married, but at the time of her death was a widow. She leaves behind four children and nineteen grand children. She was a member of the Baptist church but was an attendant at the East End Christian Church as it was near by, and she was not strong in her last days. Funeral services Sunday morning at 9 o'clock, after which the body was taken to Richmond, Va., for burial. W. D. HARWARD.

Stephenson

James W. Stephenson was born Dec. 23, 1871, and died March 3, 1915. He was the son of Mr. and Mrs. C. H. Stephenson, whose home is near Roanoke, Ala., and a nephew of Dr. J. W. Manning, Norfolk, Va. The deceased became a member of New Hope Christian Church, the oldest church of the Alabama Conference, when he was thirteen. Here his membership remained until death, although he had been away from the community since a young man, his home being at Washington, Ga., at the time of his death. While separated for a number of years from the old church, he loved her principles all the while and came to the end of his pilgrimage in the triumph of Christian faith.

The deceased had been in declining health for several months. Three weeks previous to his death he came to visit his parents and in their home the end came.

A wife and six children, father and mother, two brothers and six sisters, and a great number of relatives and friends mourn his going away, but they sorrow not without hope.

Appropriate funeral services were conducted by Rev. C. W. Carter, on Thursday, March 4th, at New Hope church, and the body was laid in the cemetery nearby till the Master comes again. G. O. LANKFORD.

McCoy

Gertrude Gazelle McCoy was born Sept. 22, 1897, and died Feb. 19, 1915, after a brief attack of pneumonia.

I found the following written on the fly leaf of her Bible: "Converted October 15, 1913. Joined church Oct. 23, 1913. Baptized in Capon River May 9, 1914." It was my privilege to receive her into the Timber Ridge Christian church, where she remained a faithful member until death. She had a sweet and lovable disposition, and hers was a beautiful Christian character that drew to her a host of friends. She was spending the winter in Winchester, attending school, when she was stricken with the fatal disease. She was the last one of her immediate family, but she left a number of distant relatives.

The funeral services were conducted from the Winchester Christian church in the presence of a large congregation and the remains were laid to rest in the city cemetery. May God's blessings rest upon the bereaved ones. W. T. WALTERS.

Nelson

Leonard, the infant son of Mr. and Mrs. Chas. Nelson, 1252 25th St., Newport News, Va., was born Jan. 20, 1915, and died March 12, 1915 aged one month and 22 days. The parents came from Sweden about five years ago. They have not identified themselves with any church here, but they have two children who attend the East End Christian Sunday school. They manifest a Christian spirit in submission in the hour of their bereavement. The Lord's blessings rest upon them. W. D. HARWARD.

Sidney

Otis Sidney, the infant son of Mr. and Mrs. T. F. Spencer, was born December 15, 1914, and died March 17, 1915, aged three months and two days. Funeral services from the home, 1104 Hampton Ave., Newport News, Va., at 4 o'clock Thursday, March 18. Notwithstanding medical skill and the most faithful attention that loving hearts and willing hands could give, the precious little one passed out to be with Jesus. There is now a little beckoning hand over on the other side, and the parents and the five children left behind may say in the language of David, "But now he is dead, wherefore shall I fast? Can I bring him back again? I shall go to him, but he shall not return to me."

There were many beautiful flowers presented by friends expressing their sympathy. Interment was in Greenlawn cemetery. W. D. HARWARD.

Boland

Mrs. Mary Catherine Boland was born Sept. 17, 1863, died at Watts' hospital, Durham, N. C., Feb. 25, 1915, aged 52 years, 3 months and 7 days.

Sister Boland had been a great sufferer for several years, though she bore her suffering with much Christian fortitude. She was a good Christian woman, a kind and thoughtful mother. Six children, four boys and two girls, survive her.

The funeral was conducted by the writer, assisted by Rev. A. B. Kendall, in the Burlington Christian church, of which Sister Boland was a faithful member until death. Interment in the Burlington cemetery. W. L. WELLS.

Newlin

Wm. Newlin died of paralysis in the Winchester Memorial Hospital, March 19. The funeral services were conducted by the writer from Opequon Chapel, and the remains laid to rest on St. Paul Lutheran cemetery. He left to mourn his departure a number of children and brothers and sisters. He was a hard-working man, well liked in the community. He was a member of the Methodist Episcopal Church, South. May the bereaved find consolation in the Lord. W. T. WALTERS.

Anderson

Nellie Wood Anderson died at her home, Winchester, Virginia, March 5, at the age of 22 years. She was converted at one of the cottage prayer meetings held by our Personal Workers' Club, a few months ago, but owing to sickness was never able to get to the church. She died trusting in her Savior. She leaves to mourn her departure, father, mother, brothers and sisters.

The funeral services were conducted from the home in the presence of a large crowd. May the Lord richly bless the bereaved. W. T. WALTERS.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., APRIL 7, 1915

NO. 13

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

Easter Gleams, or Love's Vision

A SERMON BY REV. P. H. FLEMING, D. D., GREENSBORO, N. C.

"Woman, why weepest thou? Whom seekest thou?—John 20:15.



T was yet dark when the beautiful and tender-hearted Mary Magdalene went to the tomb of Christ on that first Easter morning. The clouds that had gathered and broken in great fury and power still hung like a pall over faith, hope and love.

Jesus had been seized by a cruel mob, accused by false witnesses, tried by an unjust judge, condemned to death though innocent, and crucified by wicked hands. For three hours during that awful tragedy while Christ hung on the cross, dying, the sun was darkened, and His great cry, uttered in that strange tongue, the tongue he doubtless learned to lisp at his mother's knee—"Eloi, Eloi, lama sabachthani"—had been uttered, and ere He died, He commended His spirit to His Father, bowed His head and gave up the ghost. Jesus of Nazareth was dead. And on that same day, before the sun went down, Joseph, an honorable counsellor, a good and just man, went to Pilate and begged the body of Jesus, which was given him, and he bought fine linen in which to wrap the body, and Nicodemus, who came to Jesus by night, brought a mixture of myrrh and aloes and they took the body and wound it in the linen clothes with the spices and laid it in Joseph's own rock-hewn tomb, "wherein man was never yet laid," in a garden near where Christ was crucified. A great stone was rolled to the door of the sepulchre, sealed by Roman authority and guarded by Roman soldiers. Mary Magdalene and Mary the mother of Jesus saw where the body of Jesus was laid. They turned from the sepulchre, rested on the Sabbath day; but early on the first day of the week Mary Magdalene and other women went to the tomb of Christ with sweet spices to anoint His body. They found the stone rolled away, the grave empty, the body gone. Turning our attention from what others saw, heard and did who came to the tomb of Christ on that eventful morning, let us look at a lone woman standing without at the tomb, weeping, looking down into the place where Jesus had lain, and we discover love's vision in its sorrow, search and service.

Love's Sorrow. Tearful eyes may tell of sorrow or of joy. In this instance it was deep heart-felt sorrow. Into the heart of the loving and lovable Mary Magdalene had come a great cloud, a great sorrow, because of the death, burial and now the missing body of Jesus whom she loved. She stood without at the tomb weeping. Tears are such strange, mysterious things. They glisten in the baby's eye, they flow freely from the eyes of childhood; into the eyes of young manhood and womanhood they silently come, and in the

prime of life they steal softly into the eyes of those who toil and suffer; and in old age they trickle down the furrows of the face which time, burdens, sorrows and storms of life have made. Where do they come from? What are they for? "Why weepest thou? what seekest thou?" Tears tell us that there has been or is a cloud somewhere, and out of that cloud, though the sky may be bright there come showers, showers of tears. If the cloud has passed and gladness has come we may weep for joy; but if the cloud still hangs over us and envelopes us in its blackness and fury we weep because of sorrow and trouble. I suppose a scientist would tell you that tears are made up of a little salt and a little lime and a little of other things. But I can take a little salt and a little lime and a little of the other component parts of a tear and I may make a drop of water—make something that looks like a tear—but I cannot make a human tear out of such things. In a tear there is the sting of some bitterness of gall, there is the sting of some memory, there is the longing for something dear, there is a silent regret, there is a seeking for something lost, there is a searching for the object or thing whose absence is breaking the heart. Tears are the showers that flow from the clouds of breaking hearts. A tear is the agony of heart throbs in solution. A tear you may say is a lachrymal solution—it may be that, but it is more. It is a benediction from God to a storm-tossed and tempest-riven heart. After the cloud the rainbow appears, the sun shines, and peace comes. Who has not wept? and who knoweth not its sweet after calms? It was thus on that first Easter morning when Mary Magdalene came to the tomb of Christ, her loving heart burdened with the sorrows of death, groping in darkness and doubt about the future; but she came, seeking the body of Jesus, and finding it not, she wept. What if you should go to the cemetery some morning, while it was yet dark, with flowers to place upon the newly made grave of two days before, and find the grave empty, the body of your loved one gone! What anguish would fill the breast! What tears would fill the eyes! How the little briny messengers would flow down your cheeks telling in unmistakable language of the storm-tossed heart, of love's deep sorrow, and the agony of that awful hour when you found the grave empty, the body of your loved one gone! Yes, gone! You too would weep. You too would look, through your blinding tears, down into that empty grave and wonder and wish and begin to search for the missing one. Think then of Mary Magdalene! See her standing alone in the early morning twilight at the empty tomb of Jesus! Behold, she weeps! See, she is looking down into that empty sepulchre! Ah! She is searching for the body of the one she loved. It is love, searching for its

dead. Hers was a love that gave forth the music of sorrow and of service at the grave of its hope. True it was the music of tears; but it was nevertheless the music of love; and it was singing in the night. It was an Easter sorrow in the morning's twilight hour.

Love's Search. "Why weepest thou? whom seekest thou?" As Mary looked down into that empty tomb she began her search for her missing Lord and though she found not the body of the dead Christ, she saw angels sitting where the body had lain who said unto her, "Woman, why weepest thou?" How strange tears must have seemed to angels on that glad Easter morning. They knew; poor, weeping Mary Magdalene did not. But the angels knew the sign of grief and evidently sympathized with the weeping woman who stood by that grave wherein they sat, and they would have her tell them the why of her tears. I am glad that God and angels know when we weep, and that they know the language of tears and that they sympathize with us and would have us unbosom our grief to them in order that they may help us. I am glad that "The angel of the Lord encampeth round about them that fear him and delivereth them." Angels seem to have ever attended the pathway of Jesus. They announced His conception, His birth, ministered to Him after His temptation, strengthened Him in the garden of Gethsemane, were at His grave, at His resurrection, at His ascension, and the promise is that they will be with Him when He comes back to earth. If angels encamped round about our Lord and Master and comforted Him and strengthened Him, surely they encamp about His children and comfort and strengthen them in their sorrow, search and service of love.

How brief are sorrows and tears when we go in search of Jesus and find Him! He too knoweth the sign and the language of tears. His own great heart when he dwelt with men in human form, was torn more than once by sorrow, agony and tears. In the days of His flesh, Christ offered up prayers and supplications, with strong crying and tears, unto God His Father. Christ knoweth all about tears. He knoweth the composition of them, where they come from, what they are for, and how to remove the cause and give joy and gladness instead. Christ is ever by the side of those who love Him and seek Him, ready and willing to wipe away their tears with His own hand, if they will but see Him and hear Him and tell Him their woes. Love sometimes hides itself in order to develop us and to reveal us to ourselves in our true light. Mary's sorrow and search revealed to her and to us the greatness of her love for Christ. She knew herself better after this experience and in the ordeal she had grown stronger for service. Christ may know

CONTINUED TO PAGE 4

EDITORIAL

THE COMMUNION

The communion of the Lord's supper is the very sweetest, and it should be the most sacred, of all our sacraments, rites, and religious ceremonies. To see the people of God assembled in the sanctuary on the Sabbath reverently receiving and sacredly appropriating the emblem of the broken body and shed blood of our Lord and our Savior Jesus Christ carries with it a degree of strength, of beauty, of sacred fellowship that one cannot witness otherwise. The atmosphere seems holy, the stillness is heavenly, the passing emblems in the hands of deacon or elder seem sent down from above, and the moments are fraught with eternity. Time and eternity, heaven and earth, here and hereafter flow into each other and become inseparable. The saints of God yet in service commune with one another, and with the saints about and above, who hover near, but who have been called from service to reward.

Close communion, so-called, never did have any scriptural basis, and should have passed from practice and from theory long before it did. It was an uncomely child born out of season and no one ever did claim its origin or champion its authenticity. From lid to lid of the Bible there was never a word of authority or justification for the practice, neither before Christ's day nor after it.

As the passover feast which it supplanted it was to be observed by "all the congregation of Israel" (Ex. 12:3) for the reason that it was to be not man's, but "the Lord's passover" (Ex. 12:11). As instituted by our Savior, to use the words of Paul, "is it not the communion of the blood of Christ?" and the bread, "is it not the communion of the body of Christ?" (1 Cor. 16:16). And the blood was shed, not for the few but for all who would believe in Him, and His body was bruised, not for a select number of believers, but for all believers in His great and holy Name. "For we being many are one bread, and one body; for we are all partakers of that one bread." (1 Cor. 10:17).

We partake of man's bread and blessing when we meet in each other's homes and break bread the one with the other. But in the sanctuary, on the Sabbath we gather about the Lord's table, the table prepared in memory of the death, and to symbolize the suffering of Him who died to save the world. This is the Lord's table. It is sweet, it is glorious, it is heavenly, to meet our Father's children here and hold sweet communion with them and with God. There is nothing narrow, nothing pinched, nothing niggardly about this; the very spirit of fullness, of freedom, of joyous and delightful intercourse is felt and realized in the service. The soul goes out to its holiest inclinations, and the heart throbs with noblest and divinest impulse.

We shall never on this earth find any scene, any place, any practice as much like heaven as the communion of the children of God in the sanctuary of God on the holy Sabbath day. This do in remembrance of me."

A DISTURBING BOOK

Some do not read the Bible because they fear for their conscience. They are at ease in sin and error and do not care to be disturbed. The Philadelphia *Ledger* praises the legislators of Pennsylvania, now in session, for forming, at the capital, a Bible study course, but laments the fact that not a member from the city of Philadelphia has joined the class.

The *Ledger* opines that there is a reason, since the Bible "is too full of ethical submarines and floating mines to invite them to a voyage over its sacred pages. It would be terribly embarrassing for men who had voted to strangle the child labor bill to read of the Divine solicitude for children, and that it would be better that a millstone were hanged about a man's neck and that he were drowned in the midst of the sea than that one of these little ones should be injured. The foes of workmen's compensation would certainly be staggered if they had to answer the question on Dives and Lazarus, or give an explanation of the Golden Rule. The Bible is a very disturbing book, and doubtless the Philadelphia legislators realize that they can keep their peace of mind and comparative self-respect by taking their standards from a less august authority." This is rather a caustic arraignment of Philadelphia lawmakers, but others than law makers leave the Bible unread, preferring to maintain a sort of complacent self-respect than to seek to find a way to higher and better living. In brief, some people fear nothing quite so much as they do the light. They prefer the darkness because their deeds are evil. Light is a disturbing element in many a corner. "Thy word is a lamp unto my feet, and a light unto my path." (Psa. 119:105.)

THE OLD RELIGION

The glory of Christianity is that it takes account of danger. No system of thought, or theory of things, is complete that leaves danger and death out of the rating. Dangers come to all, and death is certain. One may escape the danger of today and delay, by skill, the approach of expected death for the time; but danger and death abide all and, avoided today, in due season they return not to be eluded or escaped. "Pallid death knocks with equal foot at the hovel of the poor and the palace of the rich." He alone is wise who in this life takes account of the inevitable, and duly reckons with it. These reflections came very sensibly to mind when we read in an exchange this morning that a German "free-thinker" who had left the communion of the church and had, in protest against the church and Christianity, founded a club for free-thinkers, had now learned a better lesson as he had faced the dangers and death on the battle-field. This "free-thinker's" personal testimony is very striking and worth considering: "I have seen and been through all the horrors of modern war, under the most violent shell fire, and listened to my comrades crying for help. I saw that all human succor was unavailable, and know for certain that at such moments each of us folded his hands and looked toward Heaven. I have re-learned how to pray and am not ashamed to confess it openly. If somebody should come to you advocating a new religion, then ask him if he can answer for it in times of danger. If he smiles indulgently, then show him this letter. Let them scoff as they may at our religion; I know that in times of need many a one looks for and requires God, who up to then thought himself able to get on without Him." This testimony is no more than thousands of other free-thinkers and skeptics have come to in the final upshot of things. David felt as much when he said: "Though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me." (Psa. 23:4.)

THE MINISTER

The minister who does not read what Rev. W. W. Staley, D. D., has written in a book about "The Minister" will certainly miss much

and the poorer. Besides the Introduction there are just five chapters, each of them vexingly and annoyingly brief. The topics are: The Minister in His Study, The Minister in His Personal Life, The Minister in His Pulpit, The Minister in His Parish, The Minister in His Community. Into these five chapters Dr. Staley has packed the rich experience, the high ideal, and the rare scholarship of an exceedingly useful and successful ministry. He writes with a steady hand and speaks with authority. Out of the abundance of the heart the printed pages speak, and the tone is definite, certain, noble, inspiring.

In these studies one sees Dr. Staley at his best, save that he has condensed into seventy-eight pages what should have been extended into twice that number had he cared for volume, polish and ornamentation. Absolutely every sentence in the book is a rich nugget. One may polish and coin and embellish as one sees fit. The author was content to mine the ore, dig it up in great lumps, and leave it there. One may gather and store away in rich and rare abundance.

Writing of the minister in his study you come to this thought: "There are more people in my library than in my church. They speak to me, they kindle the fires of my imagination, they quicken my faith, humble my pride, rebuke my wrong-doing and wrong-thinking, warn me against sin, and point my soul to the living Christ. I find tombs with angels, deserts with fountains, gardens with Saviors, prisons with praises, and crosses with crowns." Of the minister in his personal life the author declares: "Extravagance is one of the dangers to religion of this age, and the minister's personal life counts for more than pastoral visit or sermon in this danger field. Extravagance in expenditure leads to extravagance in every line of life. Those who overspend will overspeak, overlive, and overpromise. No minister can preach with the incubus of debt upon him, nor with his family leading in the fashions of the day; downright honesty crowns learning, piety, and personal character."

With such incisive thought, sublime sentiment, ornate diction, the author leads his readers to treasure houses stored with unnumbered and invaluable nuggets of pure gold.

The book is beautifully bound, printed in easy type, on good paper, and has a magnificent and superbly inspiring introduction by that prince of scholars and preachers, Dr. A. W. Lightbourne, Dover, Del. The volume can be had for 50 cents by mail of the Southern Christian Publishing Co., Elon College, N. C., or of the publishers, the Christian Publishing Association, Dayton, Ohio.

THE GREAT DAY AT MILFORD

It was a great honor to be especially invited to assist in receiving one hundred and twenty-seven new members into the Christian Church. This high distinction was conferred upon me by the pastor and people of the Milford, N. J., Christian church, and the enthusiasm and inspiration of that most exceptional occasion will never be forgotten by the writer of this brief and imperfect account of the day.

March 28, 1915, has gone down in the annals of the religious events of Milford, as the most historic, memorable and unique day within the experience and recollection of its oldest citizens. I preached at three services and there were souls saved at each service. Pastor Hoagland is a magnetic leader, and wins the confidence and support of not only his own church people but also of the entire community. Prof. Singleton is a most efficient and enthusiastic conductor of music, and under his direction th

singing by the large chorus choir and by the immense congregations that filled every available inch of space, fired all with a holy enthusiasm.

Fully fifteen-sixteenths of the one hundred and twenty-seven converts were adults and heads of families. This long-drawn and constantly moving procession presented an exceedingly imposing spectacle. The emotions of the great congregation were wonderfully stirred by the unusual circumstances of the day, and by the presence and influence of the Divine Spirit.

I shall always cherish the memory of this grand and thrilling occasion as among the richest experiences of a highly favored life.

A. W. LIGHTBOURNE.

Dover, Del.

NOTES AND PERSONALS

—It has been a long Winter of many disappointments and unfilled appointments in church work, but now that Spring has come there should be a revival of interest in all church matters, and a spiritual awakening throughout all Zion.

—Rev. Victor Lightbourne, evangelist, reports a most excellent meeting with the Waverly, Va., church, Rev. J. L. Foster, pastor. Not only the church, but the town and community became aroused and there were great audiences and deep interest at all services. Pastor Foster will give an account of results.

—"It is useless to count your years until you have nothing else to count," gravely remarks an exchange. But still it is beautiful, and often sweet, to hear the old recount their years and tell of the delightful and wholesome experiences along the way.

—Rv. A. W. Lightbourne, D. D., Dover, Del., is a visitor at Elon College this week. It is a joy to have the genial Doctor with us. Incidentally he delights us all with his good presence, but the object, and the real joy of his coming is a wee winsome granddaughter named Ruth who had four candles on her birthday cake the day the Doctor arrived. If Elon can hold Ruth that grandfather may be expected any time. We shall do our best to keep Ruth.

Continued on page 7

SUFFOLK LETTER

Grip, sickness in my family, and more work than I could compass, have made it almost impossible for me to fill my usual place in THE SUN for several weeks.

All is brighter now and I resume my seat at the desk to "make a few feeble remarks," as Editor Atkinson of lucid brain, facile pen, and generous heart, would say, in addressing an audience, when he opens his field gun on some great theme.

Well, Saturday before Easter Sunday was hashed out of the odds and ends of Winter and the worst Spring weather. Hail, snow, wind, low temperature, and a high tide almost paralyzed travel and business. Milliners looked out through gay show windows, and Easter goods kept quiet on many counters. Wires were down, telegraph and telephone communication was at a standstill. Winds howled and moaned and whistled, and new Spring clothes dreaded the morrow.

The ladies had decorated our church for Easter day, friends had promised canaries to sing for us, and more than a hundred little tots had been trained by Misses Ethel Shoop, Le Claire King, Thompsie Holland, and Margaret Underwood.

A big chorus with Chandler's Orchestra had prepared to help out in the Grand Easter Service.

Sunday opened with a rosy east. The sun climbed the heavens in robes of light and filled this part of the world with a new glory. The Sunday school was large. The congregation was a great throng. The exercises glowed with resurrection enthusiasm. The children recited, sang solos, choruses, and marched upon the platform as the advanced army of the coming Christian civilization. The Sunday school army is now twenty-five million, and fifteen million of them are in the United States. It ought to be seventy-five million in this country. Every church member ought to be a member of the Sunday school.

Just before the close of the morning service, the pastor consecrated his youngest grandchild, Thomas Harvey Cheatham, and used water which he brought from the Sea of Galilee nearly twenty years ago.

The rendering of a great musical program at the evening service by the church choir, assisted by Miss Ethel Nicholson of Norfolk on the violin, was thoroughly enjoyed by a great congregation.

The day was perfect, the joy of worshippers was overflowing, the hope inspired by thought of resurrection for our loved ones and ourselves, through Him who broke the bars of the tomb and put new hope into our lives. The snow melted, the flowers bloomed, the birds sang, and human hearts spoke through human lips the praise of their risen Lord.

W. W. STALEY.

ELON COLLEGE NOTES

Easter has passed. It was a season of splendid spirit, despite inclement weather, and it is the spirit in man that makes for joy and happiness. Perhaps a hundred students went home for the holidays, but those remaining were a jolly big family and the visitors added to the myth and general pleasantry.

The Freshman-Sophomore debate was a highly creditable affair. The Freshmen debaters were Messrs. C. N. Whitlock and F. M. Dunaphant. They argued for an increased navy, but the spirit of the times was against them, and the Sophomores were awarded the decision. For the Sophomore class Messrs. J. L. Crumpton and H. S. Smith spoke.

The Inter-Scholastic Declaimers' and Reciters' Contest was a "howling success." Forty representatives spoke in the preliminary contest and ten in the final. Mr. Edmund Burdick, Asheville, and Miss Lucy Vickrey, Jamestown, were the medal winners.

The Pspheilian Entertainment surpassed even the supreme standard of excellency so characteristic of that organization in its public programs. Every number was good, from the president's remarks to the dismissal of the audience. Miss Alma Bowden read a finely conceived essay, The Star of Bethlehem Shall Lead Them. Miss Beatrice Mason gave a piano solo. Miss Eunice Wellons presented a humorous reading. There was a chorus by some 40 or 50 lovely maidens arrayed in white and of simplicity that charmed and was its own adornment. The debate was on woman suffrage. Misses Frankie McNeil and Pattie Preston presented the suffrage demands in solid logic. Misses Iva Rothgeb and Jennie Willis Atkinson urged the old-time, time-honored division of duty. The audience was anti-suffragette and that side was victorious. The debate was very instructive and thoroughly up-to-date.

Dr. W. P. Lawrence continues to show slight signs of "perceptible improvement," to use the cautious words of his physicians. He is not yet out of danger, but the chances are in his favor. His host of friends will give thanks and take courage.

Dr. W. T. Herndon continues very ill at his home here. His condition was at times

critical during the past week. His daughters are still by his bedside.

Uncle Wellons' delightful little volume, Vital Truths for Hungry Hearts, is being distributed at this time. It is beautifully printed and bound. He will send it to any one for fifty cents and it is well worth the price.

Dr. W. C. Wicker has gone to Chicago to attend a session of the Lesson Committee of the International Sunday School Association. He is the member representing the American Christian Convention.

Dr. J. O. Atkinson goes to Morganton on Tuesday, not to enter the asylum—no, sir, not for a minute!—but to act as a trustee of that noble institution. He was elected by the N. C. General Assembly to that office in February. He is a specialist in political and social science and will make an invaluable member of the Board of Control.

Rev. Victor Lightbourne concluded his meeting at Waverly Friday, spent Sunday at Pleasant Grove church, News Ferry, Va., and is expected home today (Monday). On Thursday he begins a meeting in Graham, N. C.

Brother Willis J. Lee and Mrs. Lee are here for the Easter season and a brief visit to the College. Their friends here, and that's everybody, are delighted to see them both improved in health, and there will be genuine regret when they return to their home.

Elon was a-swarm with friends and visitors last week. Every one of them was welcome, thrice welcome. Among them this scribe discerned the pleasing countenances of President J. I. Foust, State Normal College, Greensboro; Prof. R. A. Campbell, Dayton, O.; Trustee D. R. Fonville, Burlington; Miss Nina Pinnix, Kernersville; Dr. I. N. McLean and Mr. H. E. Atkinson, Asheville; Miss Cora Lee Foster, Semora; Mr. I. H. Dunlap, Boulie; Mr. John R. Foster, Greensboro; Judge McGee, Chapel Hill; Prof. W. W. Peele, Guilford College; Rev. J. F. Morgan, Graham; Miss Mabel Winston, Youngsville; Mr. and Mrs. A. W. Cline, Asheville; Mr. and Mrs. J. G. Anthony, High Point; Mrs. C. H. Rowland, Franklin, Va.; Mrs. Cora Sanford, Stem; Prof. J. S. Truitt, Summerfield; Miss Annie Williams, Graham; Miss Alice Orndorff, Winchester, Va.; Miss Daphne Bowman, Liberty; Miss Lillian Johnson, Angier; Miss Hattie Belle Smith, Summerfield; Mrs. J. W. Patton, Greensboro; Miss Josie Bowden, Norfolk, Va.; Mr. Ralph H. McCauley, Chapel Hill; Prof. E. L. Daughtry, Gibsonville; Dr. N. D. York, Mebane; Miss Sallie Foster, Burlington; and forty High School representatives plus five of their teachers. We have had a big time this Easter, no doubt of it, and we feel good over it.

Dean A. G. Caris, Defiance College, Defiance, O., is to pay Elon a visit the coming week. He will certainly be more than heartily welcome.

Mr. W. E. Lowe is contemplating considerable architectural change in his home, the Holleman house of early Elon history.

The town and College community generally regret that Miss Mildred Atkinson and her mother have removed from our midst to Richmond, Va. We could not fault them, however, when we found that Mr. S. M. Atkinson, her brother, has recently located in Virginia's capital city for the practice of law.

Dr. Atkinson has been suffering from hoarseness induced by tonsillitis for the past several days. He was unable to preach yesterday, though he was able to be present during the services. Dr. Amick delivered the sermon at the 11 o'clock hour, a very appropriate Easter message it was, too. The choir rendered special music of a high order, and Sunday was a good day for worship and spiritual delight.

"X."

EASTER GLEAMS, OR LOVE'S VISION

(Continued from page 1)

and does know when we love Him and seek Him, but He would have us tell Him out of our own mouth and by our actions that we love Him and that we seek Him. He would have us tell Him ourselves the cause of our tears and of our search. The angels had asked Mary, "Why weepest thou?" and she entered into conversation with them as if with human being, and she told them the cause of her tears—"They have taken away my Lord, and I know not where they have laid Him." It may be that the angels would have told her something about Jesus, but she turned herself back; or it may be that they showed some sign of some one's approach—I know not—but Mary turned herself back, apparently she would weep out alone her bitter grief; but from other lips now comes the same question, "Woman, why weepest thou?" and the additional one, "Whom seekest thou?" She sees, but sees not the person before her, nor does she seem to care any more who this speaker is than she had cared who the angels were. It was her Lord that she wanted. So absorbed in her sorrow, so hopeless in her grief, so intent in her search, and looking through her blinding tears, she speaks to him who stands before her, as a stranger. She knew him not. Supposing him to be the gardener, she said unto him: "Sir, if thou hast borne him hence, tell me where thou hast laid Him, and I will take Him away." Then in accents soft and tender, she hears the stranger say, "Mary." She knew that name and she knew that He who had spoken, knew her. She had heard that voice before—yes, often. She had heard that voice when in love and mercy and power, seven devils had been cast out of her. She had heard that voice when she with other holy women had ministered unto Christ of their substance. She had heard that voice as she stood by the cross when Christ hung thereon dying. It was the voice of Him whose body she had seen laid in Joseph's own new tomb. It was the voice of Him whose dead body she had come to anoint. It was the voice of Him whose body she was then seeking. Ah! she heard that voice. It was the voice of Jesus, the voice of her Lord and Master. In her sorrow and search for the dead Christ she found the risen, the resurrected Christ, and she cried, "Rabboni," which is to say, Master. Christ assured her of His resurrection and announced to her His intended ascension and bade her go tell His brethren, "and say unto them, I ascend unto my Father, and your Father, and to my God and your God." She had found Whom she sought, not dead, but living, and He had a message of glad and loving service for her who, in deep sorrow, had sought Him, and for all others who mourn and weep. The voice in its healthy condition expresses the inner man. The outward may change, but love within has an abiding quality. Mary's ear recognized and knew the Christ before her eyes discovered that it was He. She knew that voice, and in it she recognized Jesus and heard the divine call removing sorrow, wiping away tears, discovering to her the object of her search and bidding her go tell the joyful tidings—Christ is risen, Christ is risen! With speed and zeal, she went and told the disciples, as they mourned and wept, that she had seen the Lord, and she made known the things He had said unto her.

Love's Service. Love's sorrow is turned into rejoicing. Love's search is realized in finding the resurrected Christ, and she who seems to have sorrowed most, searched longest, was crowned with hearing the Master's first res-

urrected words, "Woman, why weepest thou? whom seekest thou?" and with bearing the first resurrection message from Christ to others. A rich service and a royal crown was that rendered and worn by Mary Magdalene on that first Easter morning which dawned in darkness, sorrow and tears, and she has worn that crown ever since. Many others have told and are telling of Christ resurrected and all the earth is hearing the glad truth that Christ is risen; but she who stood longest at the grave weeping and searching was the first human being to see, hear, and find and know the resurrected Jesus. She was the first who was commissioned by Christ to go tell the glad news that Christ is risen. Let her wear that crown. She deserves it. Let womanhood ever share and proclaim its joys for one of their number told it first to man. It was a glad, a joyous Easter morn that sent forth a sinner saved by grace with a crown of rejoicing and a message of love and life to those who mourn and weep. Weeping may endure for a night, but joy cometh in the morning. Sorrow and despondency changed into joy and service. The living Christ did this.

This same Christ lives, and He sympathizes, loves and comes to you and to me in our sorrow and grief and He asks us, "Why weepest thou? Oftimes we weep, because we do not know and do not realize that Christ is near. Sometimes we are so blinded by grief and tears that we see not Jesus when He comes to cheer, bless and give peace. But if we have heard His voice in the forgiveness of sin—if the devils within us have been cast out—if we are saved and in the service of Christ we will know His blessed voice when He calls us by name; and then though we may not understand the darkness nor the gloom, the sorrow nor the tears, nor the great mysteries of the hour, but we will know that it is Jesus calling, and is it not enough for us to know now, that He who was dead is alive ever more, that He who loved us and bled and died for us is risen and with us, and that He brings joy and gladness and calls us, sinners saved by grace, into His service of faith, hope and love? And though it may be not now, but in the coming years, we will read the meaning of our tears and then, ah! then we will understand. Mary saw, heard, believed and worshipped her risen Lord. Visions of faith and love seek, find, see, hear and serve the risen Christ, while unbelief sits in ignorance, blind, deaf and dumb.

Lord, many clouds have hung about our pathway. Some of them have been very dark. Many sorrows come into our hearts, and often, very often, we weep. Thou knowest all about our tears. Thou knowest, Lord, why we weep. We come to thee in our sorrow. Thou canst drive the clouds away. Thou canst turn our mourning into joy. Come, thou blessed Master, speak to us today. Reveal thyself to us. Make us rejoice because of thy love, thy resurrection and thy presence. Call us by name, and with thine own hand wipe away our tears and bid us go tell others of thy resurrection and of thy call to service, and our hearts shall be glad. O, Lord, hear us, we beseech thee, forgive us. Save us, take care of us, guide us through life and bring us ultimately into thy home, heaven, where sorrow, pain and death can never come, we ask in the name of Jesus who loved us and gave Himself for us. Amen.

—Rev. Victor Lightbourne begins a series of meetings with Pastor J. F. Morgan at the Graham church Thursday evening of this week. A few days after the conclusion of this meeting Bro. Lightbourne goes to Suffolk to assist Dr. Staley in an evangelistic series.

Publicity Department

M. E. WINSTON

Rev. B. F. Black, of Holland, Va., writes us that he is working on the \$10 proposition for THE CHRISTIAN SUN. The good work is going on and we are determined to have the number. Some others have written us that they are doing what they can in their Sunday schools. Several Church secretaries have responded in behalf of their respective churches.

We have never thought of anything else but success for the undertaking. We will admit that it is taking a little longer to close up the deal than we thought, but we are slowly but surely going forward with the work. If the "Time is out of joint," then we will get busy and set things aright. Let us all be a committee of one to "Carry the message to Garcia" and see that every individual has a chance to subscribe to THE CHRISTIAN SUN.

Rev. George D. Eastes of the Third Church, Norfolk, has notified us that they will be responsible for \$10.00. Do you want to share in the work? We feel that you do but simply keep neglecting to notify us that you do. Obey that impulse and drop us a card saying that you will see that a club of \$10 will be guaranteed by your church, Sunday school or a community club. "In union there is strength," and now is a good time to be united. Proratisation should be relegated. Notify us at once.

SEASIDE CHAUTAQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

Rev. John MacCalman, D. D., Lakemont, N. Y.

Will conduct the opening period each day which will be a "Half-hour with the Bible." This is a happy announcement that we have to make in our announcement this week. Many of our people are careful readers of the opening devotional article by Dr. MacCalman each month in the *Christian Missionary* and know that he will lead us into the rich things each morning for thirty minutes. The members of the American Christian Convention will not soon forget the opening devotional service he conducted at the Springfield Convention. The Tri-state Missionary Conference at Dayton, O., last December sent for him to conduct a period each day and it was spoken of very highly. Dr. MacCalman will set the pitch for the Bible and spiritual life of our Seaside Chautauqua this year. It will be a rich hour for our Bible workers and students.

If you are planning to come will you just drop us a line now as a forerunner and greatly oblige?

WARREN H. DENISON, President.

—Rev. J. W. Harrell, D. D., First Church, Dayton, Ohio: "Our work here goes well and we are rejoicing in the prospects. Sixty have joined the church since we came here seven months ago. Three were received at the prayer meeting last week and one last Sunday evening. We have the names of two hundred more who ought to come in. Pray for us." Bro. Harrell is a man of consecration and tireless energy. We are not surprised that results attend his efforts.

—Our good people in Franklin, Va., have also caught the building fever and are to work it off in the most becoming fashion. We learn that they are to have an elegant new church, modern in design and equipment, and in every way in keeping with the spirit of the times. The people of the Franklin church are progressive and loyal, and they never do anything by halves.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

SUNDAY SCHOOL, APRIL 11

David Anointed King.—1 Samuel 16.
Golden Text: Man looketh on the outward appearance, but Jehovah looketh on the heart.—1 Sam. 16:7.

Saul, the people anointed king, disobeyed God's message and was rejected by the Lord. Samuel was interested in Saul and felt the blow somewhat, but he could not intercede as Saul had plainly disobeyed the expressed command of God. As Saul explained that he intended to make a sacrifice unto the Lord with the spoils he bro't, Samuel thought the Lord might change, but not so.

Israel was without a king. The people had chosen before, but now God makes the move and provides a king for his chosen people. Samuel with divine instructions went to the house of Jesse to find the king which God had provided. This young man of probably twenty years was in the field attending the flock. He was a faithful good shepherd, trusted by his father and brothers. Too, this young man kept his musical instrument with him and kept in tune with nature. He paid attention to little things and won the confidence of the flock; he was tending.

As Jesse's sons passed before Samuel he did not recognize the one which God had commissioned him to anoint. Finding there was another son in the field he requested that he be brought. This was the youngest. Had he been forgotten? Teacher, do you have a David in your class, one that you haven't noticed much? Ask God to help you anoint him for service in His kingdom. Samuel knew this was the young man whom God wanted to be king over Israel. David was anointed and the spirit fell upon him. He was being prepared for his work. He went back to the fields for further preparation for his future work.

To be a king, head of a great nation, seemed from man's point of view that a man ought to be as large in his physical makeup as the name is or implies. Man is prone to look upon his fellows as being great if they know all the sciences and have been fortunate or unfortunate to accumulate millions. But God did not choose David with this end in view. "Jehovah looketh on the heart." "The heart" in scripture always means the center of the moral being, and includes what we understand by mind, feelings and will; so that when it is said that God looks on the heart, it means that he is concerned with our moral attitude, what we think, what we feel, and what we are intending to do."

CHRISTIAN ENDEAVOR, APRIL 11

Getting Ready for the Next Life.—

Col. 3:1-4.

(Easter Meeting)

Getting ready to live through eternity is no small undertaking. It is a task that requires a lifetime to perform. Many people put off the time to begin building the eternal mansion, or furnishing the house "not made with hands" with the material that we happen to stumble onto late in life. It is an undertaking that means much to early pilgrimage. The sooner we make a start, getting ready for the next life, the better and more service we can render to those whom we come in contact with day by day.

We must first get right with God and know His will by serving His cause and asking Him to guide our footsteps in the direction He would have us go. This means deciding to prepare for the next life and then to be the best prepared we must study how to keep on the way. In the Book of books we can find the desired information. Study the Word of God for inspiration and encouragement.

"Prepare by studying the way. Jesus is the Way, the Truth, and the Life. To follow Him is to enter into heavenly life even now. We cannot fail if we drink in His spirit by the reading of His life's story and then try to live like Him."

"When Michael Angelo was an old man he said, 'I carry my satchel still.' Life, for him, was a school, and he was still in class."

For answer in the meeting, from C. E. World:

What is the best time to get ready for the next life?

How must we get ready for the next life?

Why should our preparation for the next life never cease?

What does Peter mean by "Make your calling and election sure"? (2 Pet. 1:10.)

Bible References: Luke 12:20; Phil. 4:5; Jas. 5:9; 1 Pet. 4:7; Luke 20:36; John 6:50; 8:51; 11:26.

FROM MISS TRUE

Dear Southern People:

This is near the equinoxes when in Japan the temples are visited, and Spring festivals are held in all the Chinto shrines. A crisis in nature is felt to be near and with the advent of Spring, Heaven is to be thanked and also supplicated.

Here in northwestern Ontario, snow still lies in patches on the ground, and outside the village the roads are too frozen and rough to

be good for wagons and too bare of snow in places for sleighs.

The wheat is showing full and abundant on some farms, but most of the wheat for sale is grown farther west. It is a dairy country with mixed farming.

The fourth contingent of soldiers has been called for, which will make 110,000 men from Canada concerned in the war, should they be sent. Leather factories and shoe factories are busy and industries are said to be better than two months ago. Toronto and Oshawa both gave good audiences on a week night to hear of the work in Japan. About 75 were present in each place. Oshawa is having its Sunday school in the afternoon and is gaining. The S. S. in connection with the morning church service was 30 or 40 and now is 130 or more in attendance. The adult attendance especially of men is very much increased by the change of time. The preacher seems to have been cautious and wise and unoffending and every one had good words for him. He was ordained at Liberty Spring Conference last October.

I received a few words from Japan which is the object of my writing. One of our girls goes to be a leader in a ritualistic church, but there will be more spirit and life in the church because of this non-conformist training she has had with us.

I visited Miss Ogata just before I left Japan. She seemed to be faithful in helping her parents in the home and this last year was a good S. S. teacher in Wakuya church.

Miss Ren Hamaguchi writes under date of Jan. 17:

We had a farewell meeting for Masano San tonight. She is Ogata San's niece (i. e., the niece of the man who was married last Spring). Some of the Southern folks heard of his wedding. She is going to be married to an Episcopal clergyman in Utsunomiya. Next Thursday she leaves and the wedding there will be a few days afterward. Mr. Ishgaki (the Christian preacher in Utsunomiya) was the go-between. We will miss her in Wakuya, as she was quite a help to the S. S. here.

A school teacher who was baptized lately, Mr. Fujimura, wishes to study a little English. He brings "Cecil Rhodes." He used to go to Mr. McCord's Bible Class in Sendai. I suggested reading English Bible Wednesday and Sunday night before service at the church. We had the first reading tonight. His friend who was baptized at the same time came with him. They

agreed to read Matthew beginning at the second chapter. Both seemed to read nicely.

Jan. 18. I had mail from three different countries this morning—America, Korea and Japan (Tokyo). The rolls of S. S. papers and photograph from Miss Raynes of Bangor were very welcome. Miss Raynes has paid part of Miss Ren's salary for a dozen years, and has not only given her money but taken a personal interest in her.

Mrs. Fry wrote under date of Feb. 4: "During the month of January I attended a Christian funeral, a Christian wedding, and called on two new babies who were born of Christian mothers. One baby was that of our mathematics teacher, Miss Otani. The wedding was that of Mr. Kimura, the assistant pastor of the Episcopal church, to Miss Masano Ogata, who graduated from our school last year. The Bible Department teaching keeps me so busy that those January extras took up all my extra time. This year we have eight graduates in the regular department and three in the Bible."

After their graduation Mrs. Fry writes would have been glad to have had the Bible Women work for us, but lack of money and a feeling of reluctance to take the responsibility of working with young Bible Women were obstacles in the minds of some of the missionaries. We have now 28 in the kindergarten and 32 in the school.

Maybe some of the women can plan five dollars a month for one of these Bible Women, or a group of women can do so. Four or five dollars a month will be living wages for them and they could make the S. S. in which the girls in the Girls' School teach more effective by calling in the homes.

Mrs. Fry writes: "I could find work for the whole three in the twelve Sunday schools we are now running in giving extra teaching to those children after school hours and in working among the mothers and nurses of the kindergarten."

Mr. Morrill wrote last year that he favored the employment of more Bible Women and believed that individual churches would gladly help support one. Several churches four times a year could have a missionary concert or tea, with \$5 as a goal. Three churches doing that could support a Bible Woman together. Will some mite box superintendant try to get a group of churches together?

Gratefully,

ALICE TRUE.

Drayton, Ont.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward	\$ 26.24
Vester Mulholland	20
Lizzie Chandler	10
Worth Chandler	10
Minnie Chandler	10
	\$ 27.74

S. S. Offerings

Brought forward	\$429.85
Henderson	3.75
Graham	2.00
Berea (Norfolk)	2.00
Amelia	1.33
Third (Norfolk)	3.40
Liberty, Randolph	1.00
Union Grove	2.00
Apple's Chapel	1.73
Holland, Va.	3.00
Antioch (E. Va.)	2.00
Morrisville, N. C.	2.00
Haw River	2.00
Portsmouth, Va.	3.72
New Hope, Valley Va.	1.00
C. D. Johnson, Graham	1.50
	\$462.28

Special Offerings

Brought forward	\$222.94
Mrs. W. W. Staley	5.00
Mrs. Rebecca Pearce	2.00
J. A. Murchison	1.00
Fred Pickard	1.00
Glenn Pickard	1.00
J. H. Pogleman	1.00
	\$233.94

Thanksgiving Offering

Brought forward	222.98
Total recs. for week	...\$ 43.93
Grand Total	\$965.94

My Dear Children:—

Your Uncle Jim was so very busy that he failed to send out his usual Easter greetings to the members of the Corner. He regrets it very much, but feels sure they will excuse him, for this once, when they learn that a revival was in progress in the Orphanage at the time, and he was so interested in getting the orphan children saved that he forgot to send out the cards until it was too late.

We are pleased to report a good meeting, and all the children, save two, who were old enough, confessed Jesus as their Savior and entered upon the Christian life. Entire church should pray daily for these young converts, also for the two unsaved. Rev. F. F. Morgan, of Graham, conducted the meeting for us and greatly endeared himself to every member of the institution.

I trust each member of the Corner had a delightful Easter. Our children here enjoyed the novel weather. Snow cream at Easter is a little unusual. But the after-effects of the novel weather is not so delightful. The old grippie has returned and seized about a dozen of our family. It seems that he was not very careful about whom he caught either. Mrs. Cox seems to have about the worst case of any. But we are hoping that sunshine that melted away the snow

so quickly, may soon drive away the grippie and the colds.

Mr. T. E. Brickhouse, of Norfolk, Va., again gladdened the hearts of our children by sending us two crates of fine oranges. They were fine and we all enjoyed them, and wish to thank Bro. Brickhouse for his good treat.

Mrs. Drewery of Ivor, Va., sent us a nice box of clothing for our smaller children. Other special gifts will be acknowledged next week.

Durham, N. C., March 18, 1915.

Dear Uncle Jim:—I have been so busy going to school that I have almost forgotten to write. I will not write much, for I see the paper is short. Uncle Jim, we have a little baby brother nearly two months old. Enclosed you will find 20 cents for February and March. Love to you and the cousins. Vester Mulholland.

Thank you, Vester, for your nice letter and good news. Hope your little brother may grow and be as nice a boy as you are.

Durham, N. C., March 28, 1915.

Dear Uncle Jim:—We are a little late with our dues, but grandpa has been at home and he is sick. Our school closed Wednesday and maybe we can write more regularly now. Enclosed you will find our dues for March and April. Your little friends, Lizzie Chandler, Worth Chandler, Minnie Chandler.

Uncle Jim regrets to learn of the sickness of your grandpa, but hopes that he may soon be well again.

THE FORWARD MOVEMENT

The list of questions sent out to two hundred of our men by the Forward Movement Committee are almost universally receiving favorable answers. It begins to look as if our people are really in favor of launching such a movement. There is wonderful unanimity in the answers throughout. If there are others that have laid aside the letters sent to them we trust they will pull them out of the pigeon-holes and let the committee have their suggestions. The committee is trying to do their work prayerfully and cautiously. Every member desires the prayerful and sympathetic backing of the entire brotherhood in the things that shall be undertaken. God must lead in the movement or it cannot succeed. Will all who read these lines pray for the committee in their effort to complete the plans for the launching of the movement?

In the two meetings that have been held by the committee the decision has been reached that the movement should undertake to raise \$250,000 for home and foreign missions, which shall be equally divided between the two departments. This movement is in no way to interfere with the regular offerings for the respective purposes. It is to be over and above everything that we are already doing.

Please let the committee have the answers to the list of questions sent you, for it is now time that they were completing their plans.

J. W. HARRELL, Chair.



Royal Baking Powder contains no alum.

It is made from pure cream of tartar, which is derived from grapes. Hence, it assures wholesome and appetizing food, free from all adulterants that may go with inferior mixtures that may be offered as substitutes.

LETTERS THAT INSPIRE CONFIDENCE

I wish very much that every reader of The Christian Sun could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this Spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the Shivar Spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the U. S. and they almost invariably report either permanent restoration or beneficial results. That is why I make the guarantee offer contained in the following letter. Sign it now and mail it.

Shivar Spring,
Box 9J, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point

(Please write distinctly.)
Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

FOR EMERGENCY USE

Every well regulated family should keep on hand a jar of Mentholatum.

Its uses are various, because it is an excellent antiseptic and germicide and also a delicate counter irritant—just the thing needed for scalds, burns, bruises, sprains, chapped skin, insect bites, and stings.

Mentholatum is a combination of volatile aromatic oils with a herber base. In the case of scalds and burns the



heavy base keeps out the air, a very necessary condition.

The lighter aromatic oils disinfect the surface and protect it from infection from without.

The lighter oils also set up a delicate counter irritation which seems to draw the soreness out of the injured part, reducing the inflammation and encouraging rapid recovery.

For this reason it is very much used for colds, sore throat, catarrh, cold sores and croup. Adv.

A good time to subscribe for THE SUN—\$1.50 year.

BOOKS

CAMPBELLISM IS REBELLION

By J. I. Sumnerbell, D. D.

A new and interesting book, containing scriptural quotations on the theories and teachings of Alexander Campbell, and proof texts critically examined both in English and Greek.

Contains 272 pages, is bound in cloth, and sent postpaid for \$1.35 per copy.

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We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Ave., Johnstown, N. Y. Ad.

STOPS TOBACCO HABIT
Elders' Sanitarium located at 513 St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.
As they are distributing this book free, anyone wanting a copy should send their name and address at once. Ad.

NOTES AND PERSONALS

CONTINUED FROM PAGE 3

—The famous Mayo brothers, physicians and surgeons of Rochester, Minn., have made a \$1,000,000 donation to the University of their State, the income from which is to be used in research work at Rochester. The Mayo brothers are rated as among the most skilled physicians and surgeons in this country and have been instrumental in prolonging many a life and in the relief of untold pain and anguish. They desire that their dollars shall be used in the years to come in the same good cause.

—Pastor B. F. Black, Holland, Va., sends this cheering news: "Holy Neck has gone into the church building business, regardless of war prices. We have in pledges \$5,300, and have begun work on our plans and specifications. Bids have been called for and we hope to begin the work by June 1. The plan is to put \$6,000 in improvements which will give us five Sunday school rooms, furnace heat, latest improved pews, inclined floor in auditorium, 23 memorial windows of high grade material, and a seating capacity for the church of 500." We congratulate the pastor and people of Holy Neck, a model of a progressive and wide awake country church—more than 100 years old and very active through all these years, but never more so than at present.

GREENSBORO LETTER

The Willing Workers' Missionary Society held a reception Friday evening, March 12, at the church. Refreshments were served and the occasion was a very enjoyable one. Miss Grace Apple has charge of this department of our church work and under her management, the society has grown from a membership of twelve to sixty-eight within the last few weeks. The Sunday school is showing marked increase in interest, and new members are being added almost every Sunday. The Young Men's Baraca Class, Bro. S. A. Caveness, teacher, is leading in the enrollment of new members.

Among the several city and out-of-town visitors that worshipped with us Sunday was Dr. E. L. Moffitt, of Asheboro, N. C. Rev. S. B. Klapp was with us in service Sunday night. He is a busy pastor and hopeful in his work.

Dr. W. P. Lawrence, Dean of Elon College, who is in the hospital here, is improving. His condition is reported as very satisfactory. His speedy recovery is earnestly desired and prayed for by his many friends and acquaintances.
P. H. FLEMING.

A good time to subscribe for THE SUN—\$1.50 year.

MARRIAGES

Tinkham-Croy

At the residence of the bride's mother, Mrs. Alice Metcalf, in Kingsboro, Suffolk, Va., at 3:00 p. m., March 31, 1915, Mr. J. M. Tinkham was married to Mrs. Katie M. Croy. The ring ceremony was used, and a goodly number of friends graced the happy occasion by their presence and presents.

The parlor was tastefully decorated, and the newly wedded pair left in an automobile for Norfolk, where they took steamer for Washington, D. C. The groom is foreman in a wood-working plant and the bride is a clerk in Ballard and Smith's Drygoods House and a faithful teacher in our S. S. Good wishes for this good couple.
W. W. STALEY.

Rhodes-Chapman

At 207 Chestnut St., Suffolk, Va., Feb. 24, 1915, Mr. Oscar Thos. Rhodes and Miss Virgie Mary Chapman, both of Isle of Wight Co., Va. They have the congratulations of their many friends.

Hyatt-Hancock

At 207 Chestnut St., Suffolk, Va., March 28, at 5:30 o'clock p. m., Mr. James Tillman Hyatt of Cypress Chapel, Nansemond Co., Va., and Miss Indie Hancock, of Portsmouth, Va. They have the best wishes of their many friends.
H. H. B.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.
No. 6, 2:00 A. M.—Through Pullmans for Richmond, Washington and New York.
No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.
No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.
No. 31, 8:50 A. M.—Through train to Charlotte and Rutherford, N. C.
No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.
No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.
No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 34, 4:48 P. M.—From Rutherford, Charlotte, and Hamlet.
No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for

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Through trains carry all steel electrically lighted equipment, with steel diners, meals a la carte.

For tickets, pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.
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JOHN T. WEST, D. P. A., Raleigh, N. C.

EXCURSION TO GREENSBORO, N. C.

Via Southern Railway.
University of North Carolina versus Virginia, Saturday, April 10, 1915.

The Southern Railway will operate special train from Chapel Hill, N. C., to Greensboro, N. C., and return, Saturday, April 10, 1915.

Schedule and round trip fares as follows:

Leave Chapel Hill	8:40 a. m.	\$1.50
" University	9:25 a. m.	1.50
" Hillsboro	9:40 a. m.	1.40
" Elford	9:50 a. m.	1.30
" Mebane	10:05 a. m.	1.25
" Haw River	10:17 a. m.	1.10
" Graham	10:27 a. m.	.90
" Burlington	10:40 a. m.	.75
" Elon College	10:50 a. m.	.60
" Gibsonville	11:00 a. m.	.50
Arrive Greensboro	11:20 a. m.	

Returning leave Greensboro, N. C., 11:00 p. m. same date.

This will be the greatest game of the season. There is going to be several hundred Carolina students, and about one thousand College Girls to attend.

For detailed information ask any Southern Railway Agent, or write, O. F. YORK, Traveling Passenger Agent, Raleigh, N. C.

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Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

UGH! CALOMEL MAKES YOU SICK. DON'T STAY BILIOUS, CONSTIPATED

"Dodson's Liver Tone" Will Clean Your Sluggish Liver Better Than Calomel and Can Not Salivate.

Calomel makes you sick; you lose a day's work. Calomel is quicksilver and it salivates; calomel injures your liver.

If you are bilious; feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and bowels regular. You will feel like working. You'll be cheerful; full of energy, vigor and ambition.

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. Buy one bottle on my sound, reliable guarantee. Ask your druggist about me.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Lassiter

Miles G. Lassiter was born Feb. 18, 1867, and died April 1, 1915. He was the son of Columbus W. Lassiter, deceased, who was at one time a member of the Virginia Legislature.

Miles himself has been in the post office in Suffolk as Assistant Post Master for nearly nine years, and was considered a very efficient man in the position.

He had been in failing health for some time, but his death was wholly unexpected.

He leaves many relatives; but the one most grieved is his grandmother, who was 93 the 21st of January. She looked to him as her staff. His only brother Thomas will continue in the home with his grandmother.

Rev. P. M. Hank assisted in the services. W. W. STALEY.

Turner

At her home near Lynchburg, Va., Feb. 16, 1915, Miss Pocohontas Turner, daughter of the late Josiah Turner, age 32 years and 5 months. She was a member of Mt. Carmel church, and died as she had lived, trusting in Jesus. She leaves a devoted mother, three brothers, Mr. W. L. Turner, Mr. F. L. Turner and Mr. G. C. Turner, one sister, Mrs. E. D. Smith of Windsor, Va., and many friends. Funeral services were conducted by her pastor at her church, and her remains were laid to rest in the church cemetery.

Barrett

At her home near Walters, Va., Feb. 28, 1915, Mrs. Fannie Matilda Barrett, the beloved wife of Deacon S. A. Barrett, aged 57 years. She was one of the very best members of Mt. Carmel church. She leaves a devoted husband, one son, three sisters, Mrs. C. W. Bailey of Windsor, Va., Mrs. Elihu Lankford and Mrs. N. B. Gay, of Walters, Va., and many friends. Her funeral services were conducted at her church by her pastor, in the presence of a large congregation of weeping relatives and friends. We all hope to meet her by and by in that sweet home above, where weeping and sorrow will be no more. Her remains were laid to rest in the church cemetery.

H. H. B.

Luke

At her home near Myrtle, Nansemond Co., Va., March 7, 1915, Mrs. Elizabeth Frances Luke, aged 82 years, 1 month and 21 days. She was a dear Christian mother and will be missed by her many loved ones. She was a member of Bethlehem Christian church.

She leaves 3 sons, H. S., S. A., and A. H. Luke, 11 grand children and many friends. Her funeral services were conducted by the writer at her home and her remains were laid to rest in the family burying ground. God bless the dear bereaved ones. H. H. B.

Baines

At the home of her parents, Port Norfolk, Va., March 11, 1915, Lillian Maie Baines, the only daughter of Mr. and Mrs. L. P. Baines, aged 3 years, 11 months and 11 days. She was a sweet, bright little girl and everybody who knew her loved her. But she has gone to be with Him who said, "Suffer little children to come unto me." The funeral services were conducted at Cypress Chapel and the remains were laid to rest in the church cemetery.

H. H. B.

Long

Nancy Long died at her home in Graham, N. C., March 26, 1915, in her 88th year. She united with the Christian church at Providence when she was a very young woman and lived an exemplary Christian life. She was a slave and belonged to my father, Jacob Long, who died a few years ago in his 88th year. When the slaves became free nearly all that were members of the white churches withdrew and formed churches of their own color. Nancy remained in the church with, as she expressed it, her people. She was faithful as a servant, kindly and tenderly nursed me, my brothers and sister and remained devotedly attached to the family to the last. Her childlike faith in the gospel was beautiful, and she died happily and peacefully. None but those who had the experience knew the strength of the ties that bound the true master and servant. Funeral by W. S. LONG.

—Rev. B. J. Earp, pastor, reports the work at Rose Hill, Columbus, Ga., in a very hopeful condition. He begins a series of evangelistic services with the church second Sunday evening of this month. The church grieves the loss by recent death of Miss Vicie Elder, sister of W. W. Sllder, of the Brooklyn, N. Y., Y. M. C. A., and niece of Rev. W. W. Elder.

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Let us show you how much more satisfactory and more economical our French dry cleaning is than ordinary pressing club work. We will dry clean one garment or one pair of gloves for you absolutely free, provided no member of your family has had work done by us previously. Simply send us the goods; enclose postage for return; put your name and address on the outside of the package and mark it "Free Offer."

New \$25,000 plant completely equipped with every modern machine for first-class dry cleaning, dyeing and laundering. Your most costly articles are safe with our experts. Let us send you our prices. Agents wanted everywhere, write for terms. References: Any bank or business man in Greensboro.

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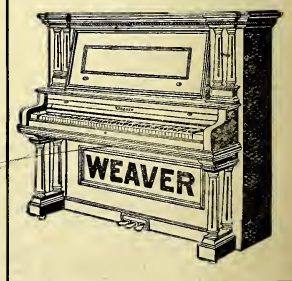
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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., APRIL 14, 1915

NO. 14

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The True Comrade

That was a pathetic, but a very human, incident related in the British, and then in American papers the other day. A poor fellow at the front, in the present European conflict, a member of a Scotch regiment, lay mortally wounded. He cried out to his comrade, also wounded and lying near him, "Can you tell me anything about God?" The quick reply was, "I am afraid I can't; but I have a little book here which might help you," and pushed to him a copy of the Gospel of John. The dying man eagerly turning and inwardly devouring page after page of the inspired truth, finally said: "This is just what I want," and "seemed to grasp God's promise of salvation in Christ Jesus before he passed away." "Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me." (Psa. 23:4.)

The Greatest Time

Evangelism is not dead. The old time revival may have lost something of its noise, emotionalism, and novelty, but the spirit of evangelism was never more alive, never more potent, than it is today. Men and women are being called to repent of their sins and turn from the error of their way as never before. And they are heeding the call in greater numbers, and with more alacrity, than ever before. At the opening of the Chapman-Alexander meeting now being held in Charlotte, and to wonderful effect, Dr. Chapman, of international evangelistic fame, said: "This is the greatest time in twenty-five years to preach the gospel. And this is true in this country as well as abroad. In Europe the great struggle of the nations has turned the minds of men, especially of thinking men, to the deeper spiritual things. I find the same interest in America and I know that this is the golden opportunity for successful evangelism if the church is aroused and the ministers set on fire. Men are now easy to reach. The war conditions and the business depression have made men more serious." It takes adversity and depression to bring minds to their soberest thought, and the gospel appeal is the most serious and weighty that ever confronted mortal man. "What shall I do then with Jesus which is called Christ?" (Matt. 27:22.)

The Deadliest Foe

"We are fighting Germany, Austria, and drink," says David Lloyd George, Lord Chancellor of the Exchequer of England, "and so far as I can see the greatest of these three deadly foes is drink." "I believe," continued the Chancellor, "it is the general feeling that if we are to settle with German militarism we must first of all settle with drink." The saloon as an institution held undisputed sway for a thousand years and gave not one result to prove its worth, merit or benefit (of which it had none), and the common, sober, serious sense of humanity is at last asserting itself everywhere against this deadliest and most inexcusable of all foes.

The Fruits of Folly

Even folly may bear very useful fruit, and the herbs of bitterness may be made very sweet. Seeds of sin not infrequently produce plants, and grow trees, of righteousness. And a deed done with evil intent, and in a sinful, spiteful spirit, may do good and accomplish wonders for God and truth. But be it ever borne in mind that folly, to bear fruit, must be taken in hand by wisdom, and the herbs of bitterness, in order to become sweet, must be transplanted in God's garden, and the seeds of sin, in order to produce trees of righteousness, must be sown beside still waters where eternal Love nourishes the soil. The *Lutheran Standard* tells of a very wicked and bellicose woman who was converted at a Salvation Army meeting and soon thereafter stood up to give her testimony. A cowardly insulter threw a potato at the old lady who, instead of giving fight under such provocation, picked up the potato, put it in her pocket, and went on with her testimony. Months went by, and the old lady brought a bag of potatoes as an offering to the Lord one day, explaining that she had carried the insulting potato home, cut it carefully, planted and cultivated it, and here was its increase. Virtue has often taken the insults and injuries of vice and sin and turned them into glorious increase for the Lord. On this account an inspired writer was constrained to write for us: "Be not overcome of evil, but overcome evil with good." (Rom. 12:21.)

Gathering and Scattering

Much of the secular press continues to thrust jibes and cheap criticism at "Billy" Sunday. This has come to be not a reflection on Sunday but on the conscience and intelligence of said press. Not so the papers of Philadelphia, which had the opportunity of seeing, hearing and learning for themselves. The highest tribute we have seen from any source comes from the *Evening Telegram* editorially on the day Sunday closed his services in that city: "You have exalted true manhood, and shown the meanness and littleness of moral cowardice; you have magnified the marriage relation and glorified the home, while scathing the moral unfaithfulness of double-living men, and the iniquity and meanness of the double standard of morals affected and justified by many; you have shown our young men that they cannot 'sow wild oats' and expect to reap a

harvest of good grain; and you have made it plain that the material world is the unsubstantial and vanishing world, and that the unseen and spiritual world is the true and enduring world. And all this you have done not only according to your Bible, but in accordance with the principles of highest moral science, held alike by Christians and mere moralists." If one half of this be true, and this is only a fragment of the *Evening Telegram's* editorial, the press in other cities is putting its space to poor use to seek to discredit a man who is rendering a service they themselves should render, but which for want of mental, moral and spiritual capacity they cannot render. If we can't help in a great work we should show good taste in not seeking to hinder or offend. "He that is not with me is against me; and he that gathereth not with me scattereth abroad." (Matt. 12:30.)

The Man at the Center

That which drove the Jewish nation to desperation, proved Pilate's undoing, and put the Sanhedrin beside itself with rage, was the Man Christ Jesus. He and He alone is too much for sin, or shame, or crime in any and in every form. If disease is to be banished, if the saloon is to go, if crime is to decrease, if social inequality is to disappear, if moral and political corruption is to be done away, remember that all of it must come by and through the Man Christ Jesus who alone is sufficient for these things. Alms-houses, asylums, retreats, charities, benevolences, philanthropies will not, cannot, either or all combined, save society and redeem individuals. Christ is at the center and must be kept there for all effectual purposes of salvation and redemption. Dean Shailer Matthews writes in a recent book on the "Social Gospel" these words: "Christianity, let us then insist, is the religion of salvation. It has moral ideals, doctrines, institutions, but all these are of small value unless they preach Jesus Christ the Savior. Any religion which does not carry within it this saving power is certainly not Christianity. The gospel does not believe in half-way measures." The man Christ Jesus made no compromises. Calm, serene, dignified, reserved, possessing His own soul, amiable, considerate and charitable to all men alike, He stood out strong, bold and unbending against all the darts and shafts of evil, sin and wrong in every form. At the center of all our Christian teaching, practice, morals, and all else, is "the Crucified Son of God." *By this sign we shall conquer.* "And I, if I be lifted up from the earth, will draw all men unto me." (John 12:32.)

—The Unitarians are making a sorry spectacle of themselves in camping on Rev. "Billy" Sunday's trail. They have hired the largest hall in Paterson, N. J., where "Billy" is now preaching, and within four blocks of the evangelistic tabernacle that they may hold meetings in opposition and do all they can to stay the tide of evangelism. Even the saloon men did better than this and fifteen of them voluntarily shut up shop and went out of business before the evangelist arrived.

EDITORIAL

A MATTER OF GREAT MOMENT

The pastors, patrons and friends of our Southern Christian Convention are face to face with a fact which is to prove whether we mean business in the biennial sessions of our body, or whether we discuss matters and pass resolutions to mark time and keep up appearances. Here is the question: Do we, or do we not, wish a Theological Department in Elon College? In Convention assembled we have said that we do. Hear the resolution adopted at the Portsmouth session one year ago:

"What is needed is a Theological Department of at least three men giving their entire time to the special work of the young men looking to our ministry, the College of course articulating its work with this department so as to yield the best results.

"We have talked Theological Department for many years and it is now time that we were taking definite steps toward its institution. After most thorough consideration we recommend that a Christian Education Day be celebrated in each congregation, in which the purpose of Christian Education in general and Elon College in particular be presented, and that opportunity be given for a free-will offering for the establishment of such a department, the money so raised to accumulate with interest in the treasury of Elon College till such time as there is sufficient to justify the institution of this department. This day should be in the month of May or June, as the pastors may elect."

In order to prove our loyalty to the Convention and to show that we are in earnest about such a department, the time draweth very nigh when we must act. This is a matter of the first moment, and it seems to us no pastor should be indifferent to it.

There has recently been issued by the College a Bulletin which gives in detail the plan proposed and how pastors and people can, to their own credit and helpfulness, carry out the will and decision of the Convention. We do not believe any unprejudiced mind can read this bulletin without having created within a desire to co-operate in this good undertaking and have a part in so good a work. Rev. W. W. Staley, D. D., President of the Convention, explains the movement and gives the attitude of the Convention thereto. There follows this a "History of Elon College—1889-1915" that is exceedingly illuminating and inspiring, and will, we believe, do much to create a lively interest in this Department, as it shows a growth and record for the institution that must beget confidence and inspire hope wherever it is known.

The Bulletin carries, among other good things, a contribution from the masterly mind and lucid pen of Rev. F. G. Coffin, D. D., President of the American Christian Convention on "The Educational Equipment of the Ministry." Any one reading that article will regret again and again that Elon has not had a theological department long ago.

There are other timely articles that make this number of the Bulletin one of the most practical and most important ever issued by the institution. It should have wide reading and carry great weight. The matter is important.

VITAL TRUTHS

Does any CHRISTIAN SUN reader wish to do two good deeds in one act? Hear how it may

be done. Send Rev. J. W. Wellons, Elon College, N. C., 50 cents and get a copy of his new and beautiful book of 131 pages, entitled, "Vital Truths for Hungry Hearts." The simple act will first of all give joy to dear Uncle Wellons' heart, and secondly will give to the purchaser more than his money's worth. The book is worth reading. It is the result of years of meditation, experience, and of leading a life close to God. Out of the abundance of a rich and varied and consecrated experience the author now in his ninetyeth year gives his thoughts, teachings and experience on such themes as "Sin," "The Word of God," "The Atonement," "The Preacher," "Faith," "Conviction," "Repentance," "Conversion," "The Love of God," "Water Baptism," "The Unity of the Church," "The Lord's Supper," "The Trinity," etc., 27 chapters in all. These are real vital truths for hungry hearts, and will prove so to those who read them. The print is plain and very easy on the eyes, the paper is of the best, and the binding of red cloth with side title in gold makes it an exceedingly attractive volume.

The Southern Christian Publishing Company, Elon College, N. C., maintained its high standard in the print of the volume and shows its ability to do the very best book work. Uncle Wellons has given a real message in the book and many hungry hearts will find wholesome and sustaining nourishment in its pages. Send today to the author and get a copy. You will never regret the act with its two kindly deeds involved.

A CHALLENGE TO THE STRONG

To enter the mission field at the present time is a man's task. The call for strong men, for strong women, to enlist as missionaries, was never so urgent, never so significant, as it is today. Taking China and Japan as typical, they are not only waking up, they are awake. They are alive with zeal, with a certain nervous, impatient desire for the latest, the newest, the best the West has to offer or the wide world to give. In politics, in education, in social development they have some purpose, scheme or plan. But in religion they are adrift. "They know," says a recent writer, "that they are in need, but they do not know what that need is. They are turning from the dark past and are crying for the light." It is a man's job to lead these people to the light. "In these lands the missionary faces an alien philosophy and a non-Christian system of religion. He must break soil, preach the Gospel, lay the foundations of the kingdom, and then set up Christian work with all of its diversified elements. If we need strong men for the ministry in America, where there are so many influences to aid, we need the strongest for these fields where the props are knocked from under and they must stand alone. We doubt if the world offers a greater challenge to consecrated ability than comes from these mission fields." The mission field today truly offers opportunity for talent, tact, leadership, power among men that no other field or calling of human service and activity offers. Here is indeed a challenge to the stalwart, fearless, undaunted manhood and womanhood of our day. "It is God that girdeth me with strength, and maketh my way perfect." (Psa. 18:32.)

NOTES AND PERSONALS

—Bro. C. H. Stephenson, Raleigh, President of the Sunday School and Christian Endeavor Convention of the Eastern N. C. Conference, does not wait till June or July to get to work for the annual session of his meeting, but has already begun and is busy in making his pro-

gram and laying his plans for the session which meets at Wentworth church second week in July. "With the help of the good Lord, and the co-operation of our pastors and Sunday school workers, we are going to have not only the biggest, but the best Convention yet, and all concerned might as well begin right now to get ready for it." Bro. Stephenson is a live wire in the Sunday school work and if the brethren will lend him their aid he will certainly have a most helpful and inspiring session.

—The Editor of the New York *Herald* thinks that the millennium is in sight because the city commissioners of Birmingham, Ala., have voluntarily reduced their own salaries. Add to this the other fact that the President and several members of the Harvard University Faculty recently voted to do the same thing and you have evidence, not that the millennium is near, but that one can never tell when and where the generous and benevolent act will appear. Adversity rather than prosperity is the soil friendly to and productive of generosity and benevolence.

—Superintendent C. H. Stephenson of the Hillsboro St. Christian Sunday school in answer to our "One Hundred Friends Wanted" each to pledge \$10.00 and send THE SUN to seven new subscribers, provided THE SUN go back to its former size, writes: "Enter First Christian Sunday school, Raleigh. Get busy. We are with you, and may God bless the movement." Which words are greatly appreciated. If the pastors and friends who care for their church and its paper will do their turn now in good spirit, the results will be forthcoming. Come, beloved, and let us—one hundred of us—see that this good things is done.

—From *Richmond Virginian*, April 4: "The evangelistic services which have been conducted at the Waverly, Va., Christian Church by Rev. Victor Lightbourne, of Elon College, N. C., for the past ten days have come to a close. The people of Waverly have been charmed by his eloquence and greatly revived spiritually by his powerful gospel message. Not for twenty years has there been such religious awakening among our citizens. More than 175 persons confessed Christ or reconverted themselves to the service of the Master. The attendance was large at each meeting and at the final service many were turned away for want of room in the church. Mr. Lightbourne was converted in Dover, Delaware, about two years ago, and entered the gospel ministry a few months thereafter, since which time he has devoted himself to evangelistic work. His passion for soul-saving is so on fire, and his power over men so great, that it is confidently predicted by many who have heard him that he will soon become a national figure in his chosen field of Christian service."

—What if the spirit of all SUN readers was as considerate and amiable as this of our devoted sister, Mrs. Nannie L. Hankins, Hurdle's Mill, N. C.: "It grieves me that there are so many of our church members not taking THE SUN. I can't see how they can do without their church paper. It is a great pleasure to me. It is food for the hungry soul. Two pieces in a recent issue are worth the price of the paper a year, 'A Study in Acts' and Bro. White's sermon. No one knows how I enjoy these good sermons. No one can think hard of you for reducing the size of the paper. It was ourselves who compelled it. You can count on my subscription as long as I live, unless I am providentially hindered." Such noble sentiments encourage us to do and dare.

Continued on page 7

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

Pastor's Hour

Last year Dr. W. W. Staley conducted five periods on "The Minister" and those messages were listened to with rapt attention. No words can speak too strongly on the value of those messages. Every minister was on hand at those periods for the ministers. He set a high standard. By unanimous vote they were published and every minister should have a copy. We want to keep that high standard every year so that our ministers from near and far will want to come and will be helped when they come.

Dr. A. W. Lightbourne, Dover, Del.

Dr. W. G. Sargent, Providence, R. I.

These two brethren, two of our very best, have accepted our invitation to conduct the pastor's period this year. Dr. Lightbourne will conduct two sessions and Dr. Sargent will conduct the other three. Their five themes will be announced later as that matter is now in correspondence. Dr. Lightbourne is pastor of our People's church at Dover and well known to our brotherhood. Dr. Sargent is pastor of our church at Providence and is Secretary of Education to the American Christian Convention. These brethren have a reputation behind them and our pastors should plan to attend. Many of our churches should send their pastors. Several churches last year did help bear the expenses of the week for their pastors.

WARREN H. DENISON, President.

SUFFOLK LETTER

Reports of improvement in the condition of Dr. W. P. Lawrence, at St. Leo Hospital in Greensboro, N. C., send a thrill of joy into many hearts. He is an invaluable personality in Elon College.

Many send up a prayer to our heavenly Father as they read of the condition of Dr. W. T. Herndon. He is known to thousands in the Southern Convention who sympathize with him and his family in his long affliction.

But these families are not alone in their afflictions. Almost every home has its share. "Afflictions, though they seem severe, are oft in mercy sent." Jesus "suffered the just for the unjust." That is the common experience of mankind. "He bore our griefs and carried our sorrows;" that is, the griefs and sorrows of mankind. This suffering on account of others suggests the importance of working to create a sounder public sentiment, a purer moral atmosphere, a holier state of society, a more religious condition in society. If sin could be expelled from society it would greatly reduce the sufferings of mankind.

The Missionary spirit is philosophical as well as Biblical. It is spiritually sanitary, and economical. It not only reduces the sin of the world, but increases the soul-health and productive power of the world. The suffering and loss in Europe fall upon the innocent individuals because of a wrong public spirit. That public spirit grows so large as to overwhelm the individual and carry the innocent into the trenches and the grave. Then the women and children who are still more innocent suffer more keenly and more protractedly. The guilty cannot suffer as much as the innocent. The son in prison cannot suffer as much as his innocent mother at home. Guilt hardens the heart while innocence softens the heart. It is thus clear that man cannot suffer on account of sin like Jesus who was immaculate. His suffering, His travail of soul must have been intolerable to human nature—it was only the divine nature that could endure such agony as Gethsemane revealed and such suffering as

He endured on the cross. The physical suffering was the least of what He endured for sinners. Even our physical afflictions are light compared with the mental and heart sufferings which we experience. But "these light afflictions which are but for a moment work for us a far more and exceeding weight of glory, while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal." We should, therefore, not look too much upon the things that are seen; but we should look at the things which are not seen; though the unseen is often revealed through the seen. God's invisible love had its largest expression for us through the visible and incarnate Christ.

W. W. STALEY.

ELON COLLEGE NOTES

There is a growing feeling here that we need a church. It is true the College auditorium furnishes ample seating accommodation, but the sentiment keeps growing in the direction of a church—a church that shall occupy the commanding position in the cluster of College buildings and be architecturally as well as actually the centre of all things. We are hoping it will not be long till our desire can be obtained.

The College has just issued a new bulletin known as The Theological Number. Its purpose is to assist the pastors in the campaign during May and June for funds to equip a Theological Department in connection with the College, as provided by the recent session of the Southern Christian Convention. Surely there is no greater need or worthier cause than this.

Dr. Charles V. Clark, Prof. in Yale University, lectured Tuesday evening on "The Place of Latin and Greek in College Education." Dr. Clark is a ripe scholar in Latin.

Dr. A. W. Lightbourne, Dover, Del., lectured Wednesday evening, on "Things in General and Some Things in Particular." Dr. Lightbourne is a forceful thinker and can interest an audience.

Dr. A. G. Caris, Dean of Defiance College, Ohio, visited the College Thursday and Friday. He delivered a very entertaining address Thursday evening on "Consecrated Education." He is spending three weeks on a vacation, travelling among the friends of Defiance in the South and East. Elon was glad to welcome him.

Brother Willis J. Lee and Mrs. Lee concluded their visit to Dr. Atkinson's family on Friday, returning to their home that day. They expect to return for commencement and here is hoping they will.

Mrs. M. A. Atkinson, who went to Raleigh a few weeks ago for special treatment, is much improved and is expected home the latter part of this week.

Prof. Brannock has spent the past two Sunday's visiting Dr. York's family in Mebane, N. C. Dr. Randolph acted as Superintendent in his stead Sunday.

Dr. Lawrence continues to improve. Mrs. Lawrence was at home during the day Thursday, returning to his bedside that night. There is great satisfaction here that he is on the road to what promises to be permanent recovery.

Dr. Herndon continues quite ill, with perhaps slight signs of improvement. His many friends are quite anxious for his condition and are praying for his restoration.

Rev. Victor Lightbourne is busy in a great meeting at Graham, N. C., at this writing. The meeting begun on Thursday last. He goes from there to Suffolk Va., to assist Dr. Staley.

Many hearts were saddened on Saturday

when it became known here that Mrs. M. L. Pretlow, Franklin, Va., a former matron had died at the home of her daughter, Mrs. N. J. M. Holland. Mrs. Pretlow's friends here were very numerous.

Mr. Joseph Michael, who has been taking a special course in Veterinary Surgery in Kansas City, Mo., is at home for a few days with his parents.

Miss Morris, traveling secretary of the Y. W. C. A., was a pleasing visitor here the past week, as was also Miss Annie Dent Davis, Greensboro, N. C.

Members of the faculty are quite busy these days "breaking up" schools. These peripatetic visitations are among the best media of advertising the College. They are hard on the teachers (and perhaps hard on the schools) but somehow they bring Elon patronage. The number of invitations grows with each year, attesting the enlarging popularity of the College.

Dr. Atkinson continues to be troubled with hoarseness. He was really not physically able to preach Sunday, but did so. It was a magnificent utterance. "Heavenly Recognition" was its climax. It was the Doctor's masterpiece. His congregation was tenderly moved. He is to preach before the State Baraca-Philathea Convention on April 23rd. The convention meets in Raleigh and is one of the largest religious gatherings in the State.

"X."

Publicity Department

M. E. WINSTON

We hate to mention it, but we have to—some have not responded relative to paying their subscription. We are still in need of the little amount and trust that you may see fit to do us the kindness. Persistency will accomplish much, we have been told. Hence our weekly call for your remittance.

We are sending your pastor a receipt book asking him to fill it up, or rather tear it up by giving receipts to those who wish to pay their subscription to THE CHRISTIAN SUN. Do not wait for your pastor to come to you; he may forget it. See him the first opportunity and tell him to give you one of the receipts.

THE CHRISTIAN SUN is still calling for your support. You can render quite a service by paying up your subscription, by joining a club that will guarantee \$10 for the purpose of getting THE SUN back to its former size, by putting the matter before your Sunday school. There are many ways by which you could do a good turn for THE CHRISTIAN SUN. Will you help? We feel that you will.

One good brother wrote and pledged himself for \$10, saying that he had held back to see if the plan would go without his effort. He decided that he would take part. Are you holding back trusting that the other fellow will do it without you. You want to share in it just as the party above. We need you. Your pledge will place us nearer to the goal for which we are striving. It may take yours to do it. At least, we are expecting you to help us. Will you disappoint us?

—We were highly favored with a visit from Dr. A. W. Lightbourne, Dover, Del., last week. Dr. Lightbourne's church has recently extended him a call for life and he is indeed doing a work worthy of the confidence. He has a great congregation and wields a mighty influence for righteousness in his State. He is a most profound thinker, a rare scholar and a thrilling speaker.

IMPORTANT NOTICE

The Sunday School and Christian Endeavor General Convention will meet in connection with the Chautauqua this year. This is done for two reasons. First: The Chautauqua furnishes a program along the same line of the convention program and furnishes a much better program than the convention could possibly furnish.

Second: It will save the expense of attending two meetings and also the time. Time will be given on the Chautauqua program for the business of the convention.

Mrs. Bullock has been elected by the Executive Committee as Field Worker for the Convention. It is intended to limit her work at the present to the holding of institutes. Owing to a lack of funds the committee was unable to provide any salary for this work, therefore whatever convention is privileged to have these institutes will have to bear the expense. The plan is to hold a number of two-day institutes in each of the conference conventions that makes provision for them.

Plans, dates, probable expense and so forth can be secured by writing either Mrs. F. Bullock, Waverly, Va., or myself.

We hope that this movement will mean much to our work and will pave the way for the employment of a Field Secretary for full time on an adequate salary.

We are badly in need of funds just now to pay the expenses of this year. The following resolution was adopted at the last session of the Southern Christian Convention, at Portsmouth, Va.:

"Resolved, That this convention request every Sunday school and Christian Endeavor Society within its bounds to give one offering per year to the Sunday School and Christian Endeavor General Convention."

The expenses of this work are not heavy and if our Sunday schools and Christian Endeavor Societies will carry out this resolution, we shall have all the funds we need. While the schools and societies are getting their funds in I am going to ask that those interested in the work and are enjoying the page in the "Christian Sun" and will find it helpful to them in their work and who are willing to contribute something to the support of the work to send \$1.00 each within the next ten days. We have bills that must be met. Please take this up with your school right away and get them to send next Sunday's offering for this work. Send all funds to the undersigned.

W. T. WALTERS,
President and Acting Treasurer.
Winchester, Va.

TIDEWATER LETTER

Some time ago the duty was given me to keep THE CHRISTIAN SUN informed as to the work of the Kingdom among our churches in this community, and I am frank to say that this is the first opportunity I have had to send in a letter; but I am glad that the opportunity has at last presented itself.

Many things in and about Norfolk have been occurring during the past few months pertaining to the advancement of the Kingdom's interests. A great Laymen's Missionary Convention, at which there were more than 1,000 registered delegates, was held in February, the results of which are ever becoming more visible as the days go by. Following this great convention came the "Flying Squadron of America," headed by that great and devout man, Ex-Governor Hanly, of Indiana. This is a remarkable organization and a marvelous campaign is being vigorously carried forward by a number of consecrated men and women of God composing "The Flying Squadron," who are determined that "King Alcohol" shall

die by 1920. Following hard on the heels of this campaign came the Virginia State Anti-Saloon League Convention which exerted a great power for good in the community, and yet there are more good things to come. Next month the International Union of Gospel Missions will hold their International Convention here. This promises to be a stir for Norfolk and community.

Added to the above, there have been many revival fires burning brightly throughout the "Camp of the Lord." Every denomination seems to have been gaining the victory from the revival standpoint this year. Great meetings have been conducted, many souls have been born again, and churches have been wonderfully quickened.

Now as to our own. We have been in "the swim" with all the rest. The Christian churches of Tidewater are awake to every good work, and that being true, never fail in getting their full quota of the benefits. We are endeavoring most earnestly to lift our end of the load and by the help of the Lord seem to be able to meet the demand of every situation.

Bro. D. A. Keys, pastor of our Rosemont church, has had an uplift with his congregation as a result of their sacrifice and effort in erecting their new and attractive house of worship. It speaks well for a little band of fifty members. They are now in the third week of a revival effort being assisted by the undersigned. There have been twelve or fourteen Sunday school scholars converted and others, the most of whom are adults, making a total number of professions somewhere in twenty. Some members have been received.

Bro. L. L. Lassiter seems to be adapting himself well to the work in South Norfolk and the evidences show that things are looking up for our church there. They anticipate beginning a meeting series soon.

The Portsmouth church under the leadership of Bro. Rountree keeps alive and moving. Every department is on the up-grade. The pastor is popular and the congregations are growing. Their revival services will begin May 2nd, for which they are now making preparations.

Bro. W. H. Garman and the Lambert's Point congregation are again evangelizing in a most definite way. A meeting was begun under the direction and preaching of the pastor, Sunday, March 28, and already a goodly number have made profession.

Dr. L. F. Johnson with the First Church is forging steadily ahead. Extensive plans and preparations have been made for the coming evangelistic campaign which will start in the First Church April 11. The undersigned will assist. We are expecting confidently a great outpouring there. Dr. Johnson has been passing through personal trials of late, and he with his family need the prayers of God's people. Mrs. Johnson is still in the hospital, but is improving. The children have also been ill.

The Memorial Christian Temple, Dr. Denison, pastor, has received more than sixty new members this Spring as a result of a splendid evangelistic effort put forth. Here is a church thoroughly organized and under the leadership of their energetic pastor is exerting an ever-widening influence on the city. Dr. Denison has been honored recently by being elected President of the Tidewater Ministerial Meeting, an organization composed of all the Protestant ministers of Tidewater Virginia.

Third Church we mention last, but by no means admit that it is the least. The work is going well. New members are coming frequently. Despite the pastor's absence filling other engagements here and there in the community, the congregation independently plans

and pushes forward with vigor and enthusiasm. The Quarterly Conference reports last evening showed a record of the best quarter, in most respects, in the history of the church. Encouraging letters are read almost every Sunday from our new missionary, Miss Williams.

Well, things look encouraging for the Lord and His work among us. We thank God, take courage, and "press toward the mark for the prize of the high calling in Christ Jesus."

I am sure, my dear editor, that this letter is entirely too long for printing with convenience, since you are undoubtedly crowded for space, but I trust you may be able to publish it since it is the first and sums up almost an entire season's work. The next letter will be shorter and more to the point.

Yours in Him,
GEO. D. EASTES.

A READING COURSE FOR MINISTERS

As a member of the Educational Board of the American Christian Convention I want to call the attention of the ministers of the Southern Christian Convention to the reading course outlined by the Board.

It is necessary for every minister to do a certain amount of reading in order to have the self development essential to the growth of his work and since the most of our ministers are in the country and consequently out of touch with the large libraries, it is necessary for them to purchase their own books, but in this day of many books it is hard to know what is best to buy. The Board, desirous of being of service in all lines of education and self development, has suggested the following course which covers six phases of the minister's life and work:

I. For a broader vision of the field and its opportunities:

- (a) "The Church of the Open Country," Warren H. Wilson..... 60c
- (b) "The Challenge of the City," Josiah Strong 60c

II. For methods of winning men:
"Recruiting for Christ," John Timothy Stone \$1.00

III. The preacher and his message:
"The Preacher and His Life Work," J. H. Jowett \$1.25

IV. For the deepening of the spiritual life:
"The Parabolic Teaching of Christ," Alexander B. Bruce \$1.00

V. For Foreign Mission study:
"The Social Aspects of Foreign Missions," W. H. P. Faunce..... 60c

VI. For Social Service:
"The Individual and the Social Gospel," Shailer Mathews... .. 29c

The books can be secured at the above prices postpaid, from either the Southern Christian Publishing Company, Elon College, N. C., or the Christian Publishing Association, Dayton, Ohio.

All the books will be reviewed in the Herald of Gospel Liberty and perhaps in the Christian Sun. The committee would be glad to know of the interest taken in the course and would appreciate a postal telling what books you have read in the list. If the interest justifies it, the committee will be glad to make further recommendations for a course next year.

Send a list of the ones you read to the chairman of the committee, Rev. John A. Stover, M. A., 812 Gilbert St., Danville, Ill., or to the writer.

W. T. WALTERS,
Winchester, Va.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Conventions. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, APRIL 18

The Shepherd Psalm.—Psalms 23.

The teacher should require all the scholars to memorize the 23rd Psalm.

Below we have an introduction to the Psalms by Dr. J. U. Newman, Chair of Greek and Biblical Literature, Elon College. No one can read this without profit.

Introduction to Psalms

A song is rhythmical thought, ening and activity. The songs of the music of a soul "swept by the hands of its Maker," varying in melody and harmony according to the condition of the instrument, but ever the music of a heart that God has touched. Beautiful, because it awakens those pleasurable emotions which evoke admiration and approval, and spiritual, because the spirit of man is responding to the divine touch.

In other parts of the Bible God is speaking to us. Law for our guidance, history for our instruction, and prophecy for vision and inspiration. In the Psalms, the soul is talking to God. In the former, Jehovah is revealing Himself, speaking from the burning bush; in these man is putting off the sandals of his former life, entering upon holy ground, and responding to the heavenly voice, pleading his unworthiness to answer the divine call. In the Psalms, man, the sinner, the penitent, the hoping, trusting child, is in holy communion with God.

That the subtle power in them which we call beauty is spiritual, is evident from the fact that they have been the songs of the church in every period of spiritual awakening and activity. The songs of the pious Jew for three thousand years, the hymnbook of the second temple, and for nineteen centuries the manual of devotion and praise for the church of God and the treasury of song for the choicest spirits of all ages and climes. The Psalms of Mary, Zacharias and Simeon are the flowering of Jewish psalmody and the first fruits of Christian song. By 100 A. D., in that centre of Christian life and missionary activity, the church at Antioch, Jew and Gentile were praising God in the Psalms of David. Chrysostom tells us that in the fourth century, psalm singing was universal in the church, shop and field, wherever Christ was known, and that many an unlettered peasant knew the Psalms by heart. So indispensable were they considered to spiritual life and power that at one time the church fathers ordained no one until he knew the psalter thoroughly.

Mistaking the letter for the spirit, church councils in the sixth and seventh centuries decreed that no one should be advanced to ecclesiastical honors "who do not know the psalter perfectly."

The beauty and charm of the Psalms have fascinated men in all professions and callings. To translate them into verse has been a favorite occupation of the masters of literature and men of the highest genius. Many claim they have created a literature all their own, known as the literature of inner Christian life: Imitations of Thos. A. Kempis, Confessions of Augustine, Grace Abounding of Bunyan, etc.

The book of Psalms has been a trysting place for the spiritual heroes of the church. The founder of Christianity died with a Psalm upon his lips and the first martyr with the same words upon his tongue. Paul and James counsel the singing of the Psalms.

Athanasiasius: "They seem to me to be a mirror for every one who sings them, in which he may observe the motions of his soul. He who generally studies all that is written in this book of divine inspiration may gather, as in paradise, that which is serviceable for his own need."

Basil: "The book of Psalms contains that which is serviceable in all of them (books of Bible). A Psalm is the call of the soul, the arbiter of peace. It stills the story waves of thought. It softens the angry spirit. A Psalm cements friendship, unites those at variance and reconciles those at enmity."

Luther: "The Psalms are a Bible in miniature, in which all things are set forth more at large in the rest of the scriptures are here collected into a beautiful manual of wonderful and attractive brevity."

CHRISTIAN ENDEAVOR, APRIL 13

One Day in Seven for the Highest Things.—Ezek. 20:1-20.

God in planning the universe made everything in harmony. In doing this He has made and set aside one day in the week to be used in service to Him. Several times nations have decided that they were wiser than God and set aside one day in ten for the observance of the law; others set aside one day in five; but these nations have all changed their views and have accepted God's plan and pronounced it the best. It has to be the best, for it is God's word and will.

Long drawn out experiments have convinced man that his physical make-up must have a change

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

SAM JONES PLAYS A RASCAL

from the daily routine of life. If it wasn't for anything else the Sabbath is necessary for the maintaining of the efficiency of the human system.

God intended the Sabbath to serve a larger purpose than to merely take care of the physical body. He intended the Sabbath for the building and keeping up of the spirit life and the training of the soul that we may be prepared for the life eternal.

At this season of the year people are tempted, when they hear the beautiful song of the songster and see the coming forth of the buds, to spend their Sabbaths "out driving" or going to the parks to spend the time. Now, if you are in this class, why can't you guard against that sort of thing and kill the temptation while it is young and weak? Go to the Sunday school and attend the church services together with the other organizations of the church and help to make these interesting and as inspiring as mother nature around you. Don't understand us to mean that you should not converse with nature and give nature her dues for her beauty; only render unto Caesar the things that are Caesar's and unto God the things that are God's.

The Christian Endeavor society has an opportunity here in this lesson to make its weight felt. The observance of the Sabbath can be strengthened by the society as no other one organization can do. The welfare of the nation depends largely upon the Sunday observance of the young people of our country.

The congregations at Graham have grown so large that the Court House is being used, Rev. J. F. Morgan, pastor, advises. Bro. Victor Lightbourne is doing the preaching, and Mrs. Lightbourne is assisting in the singing. The congregations are very large and on the increase and the interest is very deep. The meetings began last Thursday evening and are to continue through this week.

The Kronprinz Wilhelm, a German converted cruiser, came limping into Norfolk harbor Sunday morning last, having been on the high seas as a raider since Aug. 3, 1914, during which time she captured 14 English and French merchant vessels, destroying wealth of cargoes estimated at \$8,000,000. The cruiser asks for repairs and supplies and her captain professes anxiety to put to sea again; but his ship, like the Eitel, is most likely to interne for the remainder of the war.

With a stingy man trying to shirk his simple duty the late Sam Jones had no sort of patience, as the following striking little story shows. A man once said to Sam Jones: "The church is getting my assessment too high." Jones asked: "How much did you pay?" "Five dollars a year," was the reply. "Well," said Jones, "how long have you been converted?" "About four years," was the answer. "Well, what did you do before you were converted?" "I was a drunkard." "How much did you spend for drink?" "About \$250 a year." "How much were you worth?" "I rented land and plowed a steer." "What have you got now?" "I have a good plantation and a pair of horses." "Well," said Sam Jones, "you paid the devil \$250 a year for the privilege of plowing a steer on rented land, and now you don't want to give the Lord, who saved you, \$5 a year for the privilege of plowing horses on your own plantation! You are a rascal from the crown of your head to the sole of your feet."—*Biblical Recorder*.

—We congratulate our Norfolk pastors on the great activity in church matters amongst them. Following is from *Virginian-Pilot* April 12: "Last night at a congregational meeting held at the Memorial Christian Temple the building committee of the church presented a report with regard to the need of enlarging the Sunday school building and equipment and it was decided by the congregation to erect an addition to the Sunday school room, which, with equipment, will cost between \$6,000 and \$7,000. In accordance with this plan a financial canvass will be made of the congregation during this month, when it is expected the whole amount will be pledged. It was decided at the meeting last night that if \$2,000 has been paid in cash by July 1 work on the new structure will be begun immediately. The official board of the church at a recent meeting pledged \$3,250 toward the new building, which leaves only \$3,750 to be pledged by the rest of the congregation. The new addition will be built of brick and will be placed at the South end of the present rooms."

—The Philadelphia M. E. Conference received more than 14,000 additions to its churches during the year just ending, largely due to the Billy Sunday meetings.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward ... \$ 27.74
Bright Jewels, Franklin50
Ike H. Luke200
\$ 30.24

S. S. Offering

Brought forward ... \$462.28
Ramseur, N. C. 2.25
Elon College 5.00
Franklin, Va. 5.00
Brown's Chapel 1.50
Holy Neck birthdy, box 1.00
Graham 1.00
C. D. Johnson 1.00
Old Zion 1.00
Pleasant Hill, N. C. 2.02
Rose Hill, Ga. 1.35
Waverly, Va. 10.00
\$ 492.60

Special Offering

Brought forward ... \$252.94
Miss Jessie Massey ... \$ 5.00
A. C. Albright100
\$ 258.94

Thanksgiving Offering

Brought forward ... \$ 222.98

Total for the week ... \$ 38.82
Grand Total ... \$1,004.76

My Dear Children and Friends:

We had hoped for a good report and a full corner this week, but how disappointed we are that all of our children forgot to write, and so many of our Sunday schools failed to send their monthly offering. We have less than forty dollars to report this week and a family of sixty-four (including helpers) to feed. Did our good friends spend all their money in purchasing Easter hats and nice clothing for themselves, and have nothing left for the support of our orphan children?

And then I am thinking of those faithful and efficient helpers who have labored from early morn till late at night. With love and absorbing interest they have cared for our children. They have more than earned the small salary promised them, and not to pay them promptly is indeed humiliating to your humble servant, the superintendent, who is your representative. But your superintendent can't pay them unless you supply the funds. I hear much about hard times but men still smoke their cigars and boys puff the deadly cigarette. It may be necessary for us to practice economy, but where should we begin? Surely not by withholding our support from the orphan child.

GREENSBORO LETTER

Our work is growing in attendance and interest. We had the largest attendance at Sunday school on March 28 that we have had since I have been here.

The Willing Workers Missionary Class has grown from an enrollment of twelve to sixty-eight. They gave a reception recently in

the basement of the church. There were fifty-five present. It was a very enjoyable occasion. Miss Grace Apple has charge of the class. The Mission Study class organized some weeks ago is growing in interest and attendance. One member was received into fellowship on March twenty-first. Rev. S. B. Klapp, Dr. W. C. Wicker and Rev. J. F. Morgan have each worshipped with us recently in our church services. We were glad to see them and to have them with us.

The Young Men's Baraca Class, Bro. S. A. Caveness, teacher, has the largest enrollment in its history. It began some months ago with five members and has now an enrollment of thirty-nine. They gave a reception on April 5th at the church. On the programme were devotional exercises, recitations and speeches. Refreshments were served in three courses. Nearly a hundred people were reported present. It was an enjoyable occasion.

P. H. FLEMING.

GRAHAM LETTER

Within the last month it has been my privilege to assist in conducting two revivals. The first was with Rev. R. L. Williamson at Bethlehem church in the Valley of Virginia. We begun the meeting here on the night of March 9 and continued for 10 days. It was indeed a pleasure for me to work with my good friend, Bro. Williamson, in a meeting once more. We had not had the privilege of being together since Bro. Williamson left North Carolina, and it was a real joy to be with him. And, too, I was glad to form the acquaintance of Mrs. Williamson and I will never forget the great care taken by Rev. and Mrs. Williamson to make my stay in the Valley a pleasant one. The trip to the Valley was one of the most pleasant I have ever taken, and I am very grateful for the privilege of spending 10 days with the good people of the Bethlehem church. The hospitality shown me by the members of the homes I visited was all that could be expected, and the time for me to leave the Valley came all too soon. It is really hard to leave such good people, but duty called and I had to depart for another field. The meeting was very interesting and there were a number of professions and additions. May the Lord richly bless these good people and their pastor.

The second meeting was in our Christian Orphanage at Elon College. Bro. Cox, our superintendent, conceived the idea of having a meeting conducted in the orphanage in the interest of our orphanage children (and I believe the idea was of the Lord). I was asked to do the preaching. And so the meeting was begun on March 29th, and closed the following Friday night. It was a great pleasure to live in the orphanage with

the children these few days, and to speak to them about our Lord who takes us up when our father and mother are taken from us. The meeting was a great spiritual feast to me, and I believe very helpful to the orphanage children. Nearly every member of the orphanage took a stand for Christ. It was indeed a pleasure and a great privilege and blessing to be in this meeting, and I shall always think of the days spent here among the happiest of my life, and I trust they may prove great blessings to our orphanage management and to the children.

After having lived in the orphanage these few days I am able to appreciate the work that is being done there more than ever before. I am pleased with the orphanage work. Bro. Cox and his helpers deserve much praise and honor for the work they are doing. I believe each of them is doing his very best for the orphanage and the children. But they need, and must have a stronger support. The superintendent needs and wants to give more time to the spiritual life of the orphanage, but so much of his time is spent away from the institution that he can't do what he wants to do along this line. I believe the orphanage should be made a real home for the children—a place that they will love, and hold in the sweetest of their memories after they have left the institution. Our superintendent and his helpers are doing all they can to make it such a home, but in order to do so they must have ample support. And I trust our great church will remember that our orphanage is her child, and that God expects us to rear that child in such a way as to honor and glorify Him. Hence let us remember the Orphanage with our love, money and prayers.

On the evening of April 8 we began a special meeting at the Graham Christian church. Rev. Victor Lightbourne is with us, and will assist in this meeting. We are hoping that the Lord will give us a great meeting.

Yours in His Name,

J. F. MORGAN.

PORTSMOUTH, VA.

The Washington Street Christian Church, Portsmouth, Va., is at the present in a very gratifying condition. During the quarter our Sunday school has increased nearly fifty per cent. in its membership, and the membership of the Young People's Societies has increased from 25 to 62. Our Teacher Training class, which meets every Friday evening, has been attended well and punctually during the entire term. We are studying Oliver's "Preparation for Teaching" and expect to complete the book in June with public exercises and delivery of diplomas. Another gratifying phase of our work is: in spite of the hard times when many of our members are working



only on half time and others on no time at all, God has blessed us with willingness and every bill except one of \$10 has been paid to April 1. The regular income of the church has not done this, but the aid of the Ladies' Aid Society who know how to do many things, has been the complement. Last Sunday the special Easter Thank offering on the Building Fund was \$316. We shall need \$406 by the fifteenth of this month to meet the interest due, renew the loan and pay fire insurance. We are expecting an additional offering next Sunday to make the sum complete. We are working hard and will continue that we may make the work here self-sustaining just as soon as possible and thus assist other Home Mission work.

The only thing we realize now to be unsatisfactory is the lack of new-born souls. We are planning to hold a revival beginning with May. We hope this will give the church and Christ glorious results.

H. E. ROUNTREE, Pastor.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:50 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth, also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 34, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points at Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

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JOHN T. WEST, D. P. A., Raleigh, N. C.

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Simply get an ounce of othine—double strength from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

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To see the face of a pretty girl made unpleasantly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterine quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc.—and all cutaneous affections. It is certain to result satisfactorily. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

A good time to subscribe for THE SUN—\$1.50 year.

NOTES AND PERSONALS

CONTINUED FROM PAGE 2

—Rev. Billy Sunday began a campaign in Paterson, New Jersey, March 28.

—According to the bulletin of the United States Census Bureau issued March 20 the cotton crop of 1914 was the largest by far this country has ever produced, the total bales reported being 16,102,143. In value the crop is estimated at \$704,000,000 as compared with \$911,000,000 for the 1913 crop which was much smaller.

—The Norfolk Virginian-Pilot: "The Third Christian church has grown in membership at such a rapid rate that an enlargement is inevitable. A meeting was recently held by the deacons at which the problem of enlargement was discussed. The church has already been enlarged twice on its present site, and it is feared that a third enlargement will make it look architecturally bad. Another meeting of the deacons will be called shortly and an effort made to solve the problem."

—The esteemed Virginian-Pilot, Norfolk, seems aggrieved that Rev. Billy Sunday should be given and should receive \$50,000 for his marvellous evangelistic campaign in Philadelphia: whereas reports say far more than that amount was spent by the bettors and gamblers on the Willard-Johnson prize fight in Cuba the other day and never a word is said by our contemporary about this being too much money. And they tell us that Philadelphia is a different and a far better city since Sunday went there: whereas that man has not arisen to say that any part of the world is better, richer or more wholesome because of a prize fight.

—Every town, village, hamlet and home should appoint and duly observe "clean-up day." The premises accumulate waste, rubbish and debris in spite of you. Uncleanness is like sin, it is in the air and just pounces down on you. It has to be watched, keenly observed and then abolished. A little fire now and then is a good thing—a fire in the back lot into which is flung the rubbish of the Winter's accumulation. Brush brooms are savory, healthful and wholesome and often save a doctor's bill. Clean up the premises, beloved, and kill the pestiferous house-fly and other disease carrying insects a week or two before they are born. Appoint and observe clean-up day. Health and happiness are in it.

—Dr. Martyn Summerbell writes as follows in *The Herald of Gospel Liberty*: "My visit this year to Elon College, N. C., extended from January 9 to 14 inclusive. During this time I was royally entertained in the home of President Harper, and also by some of the professors. Every opportunity was

offered me to test the feeling of the student body and the condition of the institution. It pleases me much to be able to say that the college is progressive and progressing. At this date it has fifty-three more students than at the same period last year, and this in the face of the general depression in the cotton-producing States. Few others of the Southern colleges have any addition to their former registration, and many of them record a loss. But Elon has other marks of improvement. She has extended the time of her recitations, and otherwise is conforming more to the standard of the best institutions. But, best of all, her religious atmosphere is strong and helpful, and there is a unity of spirit in the faculty and in the student body that is a pleasure to witness. I shall cherish very pleasant remembrances of this last visit to Elon, and put them in the archives along with the others enjoyed before."

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SOUTHERN RAILWAY

Schedule of the trains leaving Elon College.

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville, Conover, and New course in Country Life Problems. Connects at Asheville with through train for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.
No. 139—8:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.
No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York. Makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.
No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, and connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Selma with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.
No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.
No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. O. S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.
No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

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The Christian Sun

Founded 1844 by Elder Daniel W. Merr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year\$1.50
Six Months..... .75
Four Months..... .50

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired by order. None by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Barrett

Leonard, son of Mr. and Mrs. S. A. Barrett, was born May 20, 1896, near Walters, Va., in Isle of Wight Co., and departed this life March 31, 1915, at the home of Mr. and Mrs. J. H. Blanchard in Norfolk, Va., after an illness with pneumonia of but very short duration. Aged 18 years, 10 months and 11 days.

He professed faith in Christ when but nine years of age, joined Mt. Carmel Christian Church at that time and has always been faithful to Christ and the Church, living an exemplary life ever since. He was also a member of the Jr. O. U. A. M.

At the time of his death he was pursuing a course of study at the Southern Shorthand and Business College in Norfolk, Va.

There remain to mourn their loss, his father, many other relatives, and a host of friends. His mother preceded him to the Spirit world just 31 days. X.

Lightfoot

Mrs. Jane E. Lightfoot, daughter of William and Rebecca Mitchell, was born in Buckingham County, Virginia, in 1845, and departed this life Feb. 10, 1915, at the home of her son, Mr. Ira S. Lightfoot, 117 E. 30th Street, Norfolk, Va., after an illness of a little more than three weeks. Aged 69 years, 6 months and 27 days.

On May 25, 1870, she was married to Jas. E. Lightfoot. To this union were born three daughters and four sons, all of whom survive except one son who died in infancy. She united with the Methodist Episcopal church of Arvona, Va., in 1872, and has ever since that time been a member of that organization. She was a kind and devoted wife and mother and in her last days she expressed her confident hope and faith in her Savior and the departure from this life was one of peace, like one 'lying down to pleasant dreams.'

There remain to mourn their loss, a husband, Mr. Jas. E. Lightfoot; three daughters, Mrs. J. P. Jordan, of Baltimore, Md., Mrs. W. M. Everett, and Mrs. R. Brown, of Roanoke, Va.; three sons, Ira S., Robert C., and Jas. W., all of Norfolk, Va. Besides these relatives, a large circle of friends and acquaintances. X.

Haughwout

Sarah Jane Haughwout, nee DeHart, daughter of Samuel and Mary C. De-

Hart, was born June 18, 1836, in Staten Island, N. Y. Died at the home of her son, Geo. W., on 35th St., Norfolk, Va., April 6, 1915. Aged 78 years, 9 months and 18 days.

She was married to Captain Garrett W. Haughwout, December 24, 1868, to which union were born three children, Geo. W. of Norfolk, Garrett, Jr., and Alice Virginia.

For many years Mrs. Haughwout was a member of the Crittenden Methodist church, but during the past year and a half she resided with her son and family in Norfolk, all of whom are members of the Third Church.

There remain to mourn the departure, a husband, one son, George, of Norfolk, one brother of Portsmouth, Va., four grandchildren and many friends. X.

REPORT OF THE CONDITION OF

The Elon Banking & Trust Co.

At Elon College, N. C., in the State of N. C., at the close of business March 4th, 1915.

Resources

Loans and discounts	\$13,674.57
Overdrafts secured	\$355.00
Unsecured	20.00
Banking House	\$1,057.31
Fnrtr. and Fixtures. 1,480.38	
	375.00
Due from banks and bankers	2,537.69
Cash items	4,106.64
Gold coin	2,027.26
Silver coin, including all minor coin currency	427.50
National bank notes and other U. S. notes	110.66
	199.00
Total	\$23,438.32

Liabilities

Capital stock paid in	\$ 5,000.00
Surplus fund	1,000.00
Undivided profits, less current expenses and tax paid	97.36
Bills payable	3,000.00
Time Certificates of Deposit	4,352.10
Deposits subject to check	9,266.43
Due to Banks and Bankers	486.82
Cashier's Checks outstanding	186.61
Total	\$23,438.32

State of N. C., Co. of Alamance, ss:
I, W. L. Smith, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. L. SMITH, Cashier.

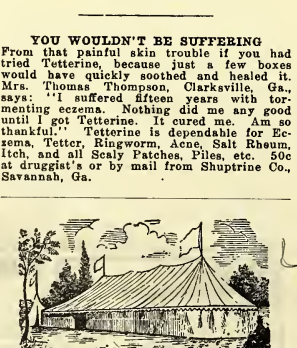
Correct—Attest:
T. C. AMICK,
J. W. INGLE,
J. J. LAMBETH,
Directors.

Subscribed and sworn to before me, this 6th day of April, 1915.

J. J. LAMBETH, J. P.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., APRIL 21, 1915

NO. 15

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

When War Is Past

*"Under the sod and the dew,
Waiting the Judgment Day;
Love and tears for the Blue,
Tears and love for the Gray."*

The Everlasting Arms

This story is told. A young mother sat beside her child on the railway car. The train was dashing along at full and even tilt. Suddenly the mother was seen to bend over, put her hand beneath the child and bring it to her shoulders. Then the child's small arm went around the mother's neck just as the train dashed into a dark and frightful tunnel. But no cry of fear or terror escaped the lips of the child. Mother's arm was underneath and mother's face was warm and near. "The eternal God is thy refuge, and underneath are the everlasting arms." (Deut. 33:27.)

Father and Son

When Hon. William Howard Taft was President of the United States he vetoed the interstate Webb-Kenyon liquor law on the ground that it was unconstitutional, though the act was later passed over the President's veto. Robert Taft, elder son of the ex-President, has an article in the Harvard Law Review in which he stoutly maintains that the law is constitutional. Some time ago, the ex-President wrote an article setting forth the dangers and evils of state-wide prohibition. Recently his second son, Charles, in a debating contest with Syracuse University, vigorously championed state-wide prohibition, showing its great benefits particularly in Maine and Kansas. "For I am come to set a man at variance against his father. * * And a man's foes shall be they of his own household." (Matt. 10:35, 36.)

Richer and Sweeter

The deaf, dumb and blind wonder, now a scholar, teacher and lecturer, Miss Helen Keller, recently received a gift of a copy of the Bible with raised characters which made the reading easy. She wrote in grateful acknowledgment to the American Bible Society: "I am studying the Bible in college this year, and reading it with a delight that increases from day to day. Life grows richer and heaven nearer as God's great truths unfold themselves

to me." In the midst of God's great truths, His beauty, bounty and benevolence, many of us with two good eyes are more blind than this woman who cannot see. "Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?" (Matt. 8:18.)

Feeding the Hungry

A gentleman working in an agricultural Christian college in a province of India writes to an American magazine describing the poverty that prevails in that fertile but fatal land: "More people will lie down hungry tonight in India than live in all North America. More than one-third of that great population of 315,000,000 souls never know, from the cradle to the grave, what it is to have enough to eat. Over 100,000,000 of them live at the rate of one cent per day per capita. Grown men come to me and say, 'I would not care if I could get one good meal in two days.' India's soil is not to blame, neither is her climate, nor her resources. India's moral depravity and religious blindness are to blame. A missionary writes that while the native produces six to eight bushels of wheat he himself on the 'missionary farm' produces twenty-five to thirty bushels to the acre. India's soil is fertile, but her religion is sterile. "Wherefore ye shall do my statutes, and keep my judgments, * * * and the land shall yield her fruit, and ye shall eat your fill." (Lev. 25:18, 19.)

Religious Bigotry

A candidate for Mayor of Chicago was elected over his opponent on April 6 by a plurality of over 130,000 votes. This is reported as the largest plurality a candidate for Mayor of that city ever received. The defeated candidate was a Roman Catholic, who in the last days of the campaign appealed to religious prejudice and the members of his own church to stand by him. This appeal was not only in vain, as the returns indicate, but the press declares was a large factor in his unprecedented defeat. It should have been. No man should be elected to any office in a republic simply because of his church or denominational affiliation. The world, our American part of it at any rate, has outgrown religious bigotry, and all sectarian differences, for self-aggrandizement, have been, or should be, done away with. There is no place for mediæval bigotry in modern push, power and progress. The man who will advance his church affiliation for political preferment deserves ignominious defeat always.

Permanent and Abiding

Amid the rush and worry, the work and the hurry, it is refreshing and invigorating to look upon that which is permanent and abiding. President Wilson was invited to address a convention of the Methodist Episcopal Church, South, the other day: "I feel that I am looking in the faces of men and women who are not interested in the temporary, but in the permanent things, things that are good for the healing of all the nations. This is not a council healing of all the nations. This is not a council of peace, not to form plans of peace, but to proclaim the single supreme plan of peace, the

revelation of our Lord Jesus Christ; because wars will never have any ending until men cease to hate one another, cease to be jealous of one another, get that feeling of reality in the brotherhood of mankind which is the only bond that can make us think justly of one another, and act righteously before God himself. I look upon bodies like yours as the stabilizers of the nation." Political conventions are stirred by oratory, emotion, sentiment, prejudice, passion; literary councils are moved by eloquence, culture, scholarship; and these in turn pour their currents of energy, activity and momentum into society. But that which affects society to its depths, influences it from top to bottom, gives it permanency and power, is that spirit among men which looks upon the unseen and the invisible things and interprets them to our mortal tongue and touch. "For the things which are seen are temporal; but the things which are not seen are eternal." (2 Cor. 4:18.)

The Church

We sometimes fear for the Church. Empty pews are pictured, pastorless pulpits are painted, indifferent members are magnified. But there is another side. The Church was never more modern, aggressive, ingenious than it is today. Outside of the Church there were never so many agencies seeking to boost and popularize it as an agency for good. These agencies one finds everywhere. Not the least significant is the secular press, the daily paper with its notices, its features and its appeals. Recently the New York Tribune has adopted the policy of devoting one quarter of a page each Saturday to the promotion of church attendance among its readers on Sunday. It made an appeal to its Sunday golf-players the other Saturday, to take enough time on the Sabbath for at least one service: "You believe in God, yet you neglect Him. One short hour of the morning to spend in worship of God is such a small amount of time out of the whole week. And, yet, that hour will be well spent in church—well spent, perhaps, in the fact that you may be depriving yourself for that time of some other thing you would prefer to do. \$It is mighty good for you to deprive yourself sometimes. That hour will be well spent in church, mainly, because it will tend to keep you spiritually in condition—morally fit—just as your golf tends toward keeping you physically well during the coming week. So—play your golf, but—go to church tomorrow!" That is not such a high motive to assign, but it counts. When all is said and done the historical fact remains that the Church is the mightiest force and factor for truth, rest and righteousness in all the world. "Upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matt. 16:18.)

—Since April 1 when the anti-jug law went into effect they say that express offices in some of the towns look like deserted halls. There is a vast difference between getting one quart in two weeks to a gallon at will. If the present law is enforced it should avail much for decency and sobriety in this State.

EDITORIAL

THE CHALLENGE OF CONSCIENCE

If a Church has a conscience, and we suppose it has, there must be stinging remorse to that of our dear Christian Church when it is recalled what we are *not* doing for missions.

Here is a great world movement; the churches and powers of Christendom are taking part. It is a movement the like of which was never witnessed before. A smaller part of the earth's population has become alarmed for the moral betterment, and the spiritual salvation of the larger part of the population. To that end great orators are moving the multitudes, profound scholars are writing their best books, and millions of money are being contributed. Great facts are stirring great churches, great souls, great bodies, to great undertakings for God.

But amid all this great upheaval, our good Christian Church seems not to be moved, stirred or agitated. We maintain an awkward and dogged determination not to be disturbed by the call, and the voice of God resounding in thunderous tones in our ears. Hear something of this call:

At every breath we draw four souls perish, never having had an opportunity to hear of Christ. Do we not care that our brothers beyond the sea, as near and as dear to God as we are, are perish without God and without hope?

In a Japanese population of more than forty million, the average number of souls to one missionary for instruction in the way of salvation, is one hundred thousand.

The children of India walking four abreast and two feet apart would make a procession 5,000 miles long; and yet not one in twenty of those children have ever heard, nor are they likely to ever hear, of the name of Him who said, "Suffer the little children to come unto me and forbid them not." Do we not care that these miles and hundreds of miles of little ones perish, even as swarms of flies or insects? The good Book says: "It is not your Father's will that one of these little ones should perish." And yet they are perishing.

In America we have one minister for every 514 souls, and our theological seminaries are thronged with others in preparation for the pulpit. Abroad there is but one minister for every 174,000 souls, and about 98 out of every hundred students are preparing for work at home. Do we not care that there are three hundred and thirty-eight to be ministered to abroad to every one to be ministered to at home in proportion to the number of ministers?

We live in a Christian country, a land in which the gospel has been preached from its earliest settlement by the white man down to this good hour; yet for every missionary we send abroad we hold seventy-six at home.

Do we not care that while we of America have one Protestant minister for every 514 souls, and one Christian worker for every seventy-five of our population, South America has one ordained missionary for every 154,000 people; Africa and India one for every 186,000; and China one for every 603,000? Is there no compunction of conscience amongst us that such a condition as this obtains? Do we not care that we spend in the United States \$158,000,000 a year on our churches, and send only \$8,000,000 abroad to reach the great unreached masses for Christ? We spend 94c. in America on our home church for every six cents that we give for the evangelization of the world.

Here are topics worthy of giant brains, great wisdom and untiring effort. It is painful to contemplate the pittance we are putting into this divine scheme of things. Our Christian church crawls along at snail's pace in progress and development. Her principles are not at fault. Her polity cannot be questioned. Her mission cannot be disputed. Her creed cannot be overthrown. Her attitude toward foreign missions, her indifference to God's repeated call and constant challenge to our conscience, can alone be assigned as the cause of our slow growth and unsteady development.

God cannot prosper a non-missionary people and keep His word. He never has. He never will, not even making an exception for a people with heaven-born principles and a holy mission.

SELF-MADE MEN

There are not any. It is a misnomer. A self-made man would be a monstrosity. The term is used in common speech to designate one who has come to usefulness and influence from poverty and ignorance. How such a term ever acquired such a meaning is a mystery. There never has been a self-made man.

Poverty is no crime. It is often a stimulant to stir energetic souls to zeal, effort, activity. Poverty is no goal to be striven for, nor prize to be won; but it is a condition which, many finding themselves in, has awakened the best in them, and called forth their manly and heroic powers to overcome and resist. A man is not self-made because he has arisen from poverty to wealth. He is God-made, provided he made his money honestly and spends it righteously. The self-made man were more properly called the God-made man.

It is God who supplies the strength, wisdom, resource, by which one is lifted from a lower to a higher, a poorer to a richer estate.

Ignorance is not a sin. It often supplies a condition of which one becomes ashamed, and over which one becomes determined, by God's help, to triumph. It is a lever that some use to prize and push themselves up with. But God supplies the power, the knowledge, the sources of learning by which one goes upward and forward. Your God-made man is one who takes God into account, regards his surrounding, of whatever nature, as assets, and by divine strength goes on to usefulness, influence and power.

There are no self-made men. There are many, very many God-made men, and these are really worth while in the world, and count for much.

NOTES AND PERSONALS

—The sum taken in at the gate for the Johnson-Willard prize fight in Havana, Cuba, was \$110,000. Immediately after the contest the Cuban legislature passed a bill prohibiting all future boxing contests. One was too many, and a disgrace to any State.

—Col. A. B. Andrews, First Vice-President of the Southern Railway, died at his home in Raleigh Saturday evening, April 17, at the age of 74 years. Col. Andrews was one of the most able and efficient railway managers and executives in the South. By talent, character and merit he rose from the humbler walks of life to a position of great usefulness and responsibility. He was without college training himself, but aided, from his private purse, many a boy to go to college, and as a Trustee of the University helped to shape the educational policy of the State.

—The Waverly, Va., *Dispatch* carried an elaborate account of the Easter services in the Waverly Christian Church, noting among

other items that "The large auditorium of the Waverly Christian church was filled on Sunday morning by those who attended the Easter service at that church. The pastor, Rev. Jas. L. Foster, announced as his subject, "Self Examination," and delivered a short, earnest, and forceful sermon which held the closest attention of his large audience. The doors of the church were opened and several new members were received. The musical program published in full in our last issue was most beautifully rendered with the exception of the anthem, "Christ the Lord is Risen Today," which was omitted on account of the absence of Mr. and Mrs. W. D. Cox. The sacred cantata, The Conquering King, would have done credit to professional choir singers. Waverly orchestra under the leadership of E. J. Mace added much to the rendition of the cantata. The thanks of the church are tendered to the members of the orchestra for their assistance, and the church is indebted to each member of the choir, especially choir master John F. Baird, and his able assistant, Mrs. J. L. Foster, for faithful service."

—Greensboro *Daily News*, April 20: "Graham, April 19.—The service held at the court house Sunday evening at 7:45, brought to a close the 10 days' revival that started out to be the regular annual meeting of the Christian church. When J. F. Morgan, pastor of the Christian church, announced that Rev. Victor Lightbourne would conduct the annual meeting this Spring, it meant nothing more to the people of Graham than it had always meant. At the first service that was held the regular congregation of the Christian church and a few outsiders heard Mr. Lightbourne. Those present were delighted and told others, and each night the congregation grew until the church would not accommodate them. The services were then moved to the courthouse, and with every night the crowd was larger until standing room was at a premium and the last night every available space was filled and scores of people were turned away. Not for many years has Graham had such a revival. What promised to be a denominational meeting resulted in the most complete non-denominational meeting Graham has ever known. And it was not only a Graham meeting, for crowds flocked in from Burlington, Elon College, Haw River, Swepsonville and all the surrounding country to hear this great servant of God. And they got what they came for. There were upwards of 100 converts as the result of Mr. Lightbourne's efforts, while nearly all Christians present reconsecrated themselves to the service of God. Mrs. Lightbourne was present and greatly helped the meeting with her singing."

Continued on page 7

ELON COLLEGE BULLETIN.

(THEOLOGICAL DEPARTMENT NUMBER.)

I have received and examined with deep interest the Theological Department Number of *Elon College Bulletin*. It is well prepared and gotten out in good form. It presents the matter under consideration concisely and yet very pointedly and plainly.

Its Dedication and Introductory Words; and the chapters on the Theological Department Fund; History of *Elon College*; What an Experienced Newspaper Correspondent says of *Elon*; What has *Elon* Done for the South? The *Elon Spirit*; Songs; The Educational Equipment of the Ministry; A Call to the Ministry; and a Final Word are replete with interest, information, and definite plans and purposes for the inauguration, establishment, and maintenance of a department at and in *Elon College* where our ministers may be trained

for the gospel ministry, in a definite and special way.

I bespeak for the Theological Department a hearty and generous response. We need the department and we can have it. The Southern Christian Convention has spoken, giving its endorsement and it has taken definite steps looking to its establishment at an early date. In the establishment of such a department, one of the great things, I believe, which brought Elon College into existence and that has helped to maintain it—that of educating the ministry, not only in a general way but specifically—will be realized; and I believe great good will come to the church as a church and to Elon College as a College.

It is even now time to begin to plan for the observance of "Christian Education Day" as authorized by the Southern Christian Convention to be held in May or June as the "pastor may elect."

P. H. FLEMING.

Publicity Department

M. E. WINSTON

Manson, N. C., April 13, 1915.

Dear Brother Winston:

Mount Auburn Church pledges itself to be one of one hundred to give ten dollars to enlarge THE CHRISTIAN SUN. I am going to try to get them to give this amount whether you get the one hundred or enlarge the paper.

I think the church ought to stand by you in this great financial strain the publishing house is undergoing. Best wishes. Sincerely,

J. A. KIMBALL.

The above is a letter from Brother Kimball, Mt. Auburn church. If only one-half of the churches in the Southern Christian Convention would do likewise the paper would be going at its former size. There are 214 churches in the Southern Christian Convention. Are we going to let a little thing, getting 100 pledges, fail? No, we must not let it fail.

Every Sunday school secretary will receive a letter this week calling for his school's support. Help him out Sunday, the 25th of this month, and tell him to inform the Circulation Manager of THE CHRISTIAN SUN that your Sunday school and church will pledge itself for one pledge, \$10.

We all want to help in this movement and we want the money invested to count for its full value, hence we will send in our pledge without further delay and expense to the cause in trying to secure the needed pledges. We are still looking for an answer from some that have not responded.

SUFFOLK LETTER

"College Men Without Money," a book of nearly 300 pages, containing contributions from more than 50 persons, and published in 1914 by C. B. Riddle, of Elon College, is a valuable addition to the library of this book age.

It tells how young men have gone to college, studied through the course, and received their diplomas by their own efforts. It has special value for young men who aspire to collegiate education, and yet do not see their way to go to college, because they have no money and their parents have no money to spare for college education.

I understand the book has had a wide sale; and it deserves still wider distribution and reading.

The author, or compiler, of the book is himself a student in college working his way, and this experience suggested the book. The world owes much of its best to what seemed misfor-

tune. Pilgrim's Progress came out of Bedford jail. Poverty has produced many a great scholar. In this age and in this country any young man can get an education if he is willing "to labor and to wait." There never was such opportunity, not only to get education, but to use it. The multiplicity of occupations increases the demand for educated people; and every new invention and every new enterprise increases this demand.

Suffolk is looking forward to the coming of Rev. Victor Lightbourne on the first Sunday in May to conduct a meeting for us. We have heard so much of his work that we are expecting a great time and great results. The meeting will open on May 2nd and probably last two weeks including three Sundays; though we set no time to close. If interest justifies, we may run longer. It has been four years since we held a meeting, and a goodly number in the Sunday school are old enough to decide this great question. Usually in such meetings we have a good ingathering from the Sunday school.

We have twenty-five applications for membership now and will arrange to receive them next Sunday.

Our Sunday school is increasing in numbers and efficiency. The teachers give more study to the lessons than ever before and take more interest in souls. This indicates improvement in the spiritual life of the church and of the community.

Rev. Stanley C. Harrell, who is pastor at Bethlehem, preached for us last night and gave us a good sermon on "Why God's People Suffer" from Judges 6:13.

W. W. STALEY.

ELON COLLEGE NOTES

The weather the past week was lovely in the extreme and the sick of the village improved. Dr. Herndon shows signs of recovery, Mrs. Winston is much better, and practically every one else is able to be about his usual duties.

Dr. Lawrence, in Greensboro, is very much better, and the outlook is that he will be a stronger man physically when he is well than he has been for the past several years. This is certainly encouraging news for his host of friends.

Mrs. M. A. Atkinson has so far recovered from her recent illness that she returned to her home from Raleigh, where she had been undergoing special treatment, on Thursday.

Mrs. Brannock contracted pneumonia when visiting her parents in Mebane last week and is quite ill there. Her mother, Mrs. N. D. York, is suffering from the same disease. It is hoped that their condition will soon be more favorable. Prof. Brannock is by their bedside.

Dr. Newman preached the baccalaureate sermon at the Knap of Reeds High School on Sunday. Rev. R. P. Crumpler is principal of the school.

The Dramatic Class is to give a play on the 20th. The Senior Contest for places at Commencement is to occur on Wednesday evening. On the 29th the pupils of Misses Barnes and Davidson will give their Spring term recital.

Dr. Randolph gave a stereopticon lecture on Saturday evening. His subject was Health and Sanitation. He is to represent Elon at the inauguration of Pres. E. K. Graham of the University of North Carolina on Wednesday.

The Y. W. C. A. is taking great interest in beautifying the campus. Flowers are being planted around the West Dormitory and Ladies' Hall and along the front walks leading to these buildings.

The entire College community was saddened on last Wednesday when it was learned that Miss Viola Frazier, Elkton, Va., Class of 1913,

had fallen on sleep. She was a most beautiful Christian character and her life promised abundant usefulness.

The annual oratorical contest of the Philologist Literary Society was held in the Society Hall on Friday night last. Drs. Atkinson, Amick and Randolph judged. Messrs. B. M. Williams, John G. Truitt, W. L. Maness, and J. L. Crumpton delivered orations. Mr. Crumpton was awarded the medal.

The College Annual, the Phipps, is just from the press. It is a splendid production, highly creditable, and indicative in its make-up of that spirit of progress and good-fellowship so characteristic of the College it undertakes to represent and depict.

President Fairfax Harrison, of the Southern Railway, is to deliver the literary address at the approaching Commencement. Pres. Harrison is not only a great captain of industry, but a thinker of broad grasp and an orator of excellent gifts. He will be heard with great satisfaction.

The College welcomed as visitors the past week: Rev. W. G. Clements, Morrisville, N. C.; Mr. L. D. Rippey and family, Altamahaw, N. C.; Mr. L. H. Aldridge and family, Union Ridge, N. C.; Mrs. R. L. Walker, Newton, N. C.; Mr. John T. Moffitt, Asheboro, N. C.; Mrs. H. C. Siddle, Ruffin, N. C.

Mrs. A. V. Lightbourne is to go to Dover, Del., this week, where she will visit until Rev. Victor Lightbourne, her husband, begins his series of meetings in Suffolk. She will join him there and assist in the meeting.

The Publishing House directors declined the offer to move the plant to Burlington. They ordered an office opened in that city and a more aggressive field campaign for job work on the part of the Business Manager. Friends ought to try our house. It does splendid work.

The services Sunday were of a high order. The sermon was especially appropriate. A very enjoyable prayer service by the Christian Endeavor Society crowned befittingly a splendid day.

"X."

VALLEY LETTER.

We have had a right long hard Winter here which has hindered our church work somewhat. However, with the return of spring congregations have increased, and there are signs of interest and activity in some quarters. Antioch, Mayland, Woods' Chapel, Palmyra, Joppa, Dry Run, Mt. Olivet (R), Bethel, and Beulah have recently reorganized their Sunday schools which had gone into winter quarters. New Hope continued their Sunday school during the winter and have recently organized a Christian Endeavor Society which is starting off very encouragingly. Palmyra has also organized a Christian Endeavor Society or will organize in the near future. Mayland has recently improved the church by putting on a new roof.

In addition to the above named churches I am also preaching at Whistler's Chapel. They seem glad for regular service although I can preach for them only on a week night each month. A similar arrangement also pertains to Woods' Chapel, Mt. Olivet (R) and Bethel.

Our Sunday school and Christian Endeavor Convention meets at New Hope near Harrisburg May 12-14. An interesting program has been arranged and a pleasant and profitable time is anticipated. All our Sunday schools and Christian Endeavor Societies should be represented. These conventions are a great help and inspiration to our work, and our people should make large use of them.

A. W. ANDES.

Harrisburg, Va.

THE DYNAMICS OF MISSIONS.

BY REV. MILO T. MORRILL, D. D., FOREIGN MISSION SECRETARY, DAYTON, O.

Perhaps none of our interrogations are so baffling as those we introduce by "why." Our inquiries of "what," "how," "when," and "where" are less often eluded, because they fall more within the scope of knowable things. "Why" marks many doorways to Omniscient thinking. To find an answer would oftentimes be to think equal to Him whose thoughts are higher than our thoughts.

The ardent missionary seems almost to be tethered to the "whys" questioning the relation of the church to missions. He is always feeling that there is a great factor behind it all, which has not yet been brought into full activity. Again and again he comes back to his questionings:

Why has the heart of Christ been denied His fondest yearning through the centuries?

Why has there been wanting, until recently, a statesmanship in the church adequate to the requirements of world missions?

Why has a universal tardiness of response, so disproportionate to the urgency of the missionary call?

Why have incidentals of missionary management kept us strangers to a burning passion for the world's redemption?

Why has the size of missionary giving been the shame, instead of the glory of the church?

Why has there been in most congregations such an appalling dearth of prayer for missions?

Why have not our well-devised schemes of finance, instruction, and organization borne earlier and greater returns?

Why must our every field suffer such harassing embarrassments from the inadequacy of workers?

Why have we so little keen and pungent sense of personal responsibility for missions?

An answer to these questions will be equally pertinent to similar negative phases of our home-land work. Shall we look for reasons, or for a reason? I am of the opinion that all of these questions source to a central cause. If we can get our corrective at the center, we shall have eliminated most phases of one great cause.

The interminable perplexities of the church and her want of forcefulness have trite illustration in a recent experience: Not long ago I was a passenger on an electric line, in a car of down-to-the-minute equipment. Suddenly as we rolled along, the lights of the car died into the semi-darkness of twilight. The car ran on for a tift on sheer momentum, and then stopped, sullen and inert. All the peevish criticism and insistent nagging of passengers did not stir it into activity. The motorman's laconic explanation was "Power's off." The car was not self propelling and therefore wholly dependent upon outside power, and for that dynamic potency there was no substitute. The genius for equipping cars might have been multiplied a thousand fold, but in all of it there would not have been one atom of substitute for electrical energy. A more artistic car, or a less resisting roadbed would not have put motion into the silent wheels. All of the mechanical precision studied into her construction was motionless by the roadside for the want of that marvelous, all-determining power.

That car ought to be climbing a hill miles beyond, but she could not for want of power. She should, ere this, have delivered many to their destination, whom she had not as yet even taken on. They longed in vain for her coming, because she had no power. Others, who were aboard, should have been at work

far on ahead; instead they lounged in ennui, for absence of power. Her cash should have been recording an income of many dollars which were not being received because the power was off. If power were never more to come there or anywhere, the value of that car was determined by the current price of junk.

Her powerlessness made her defeat the purpose of the one who started her, and disappointed both those who trusted her enough to enter and those whom she was scheduled to reach. True, a few men might have pushed her on a little way, but that would not get her anywhere worth mentioning.

Those who were in her might have discussed very learnedly whether she should have more wheels, or less wheels; whether her track should be broader, or narrower; whether her windows should permit a more extended view, or be kept so small that no one could possibly fall out while looking; whether they should tack more "safety first" signs around, or take down some which were needlessly alarming the traveling public; whether passengers paid as much fare as they ought, or better equipment was gotten on other lines for less money. If the passengers desired to amuse themselves in this way, certainly it was their privilege, but at the end of the discussion of all of these subjects the car would be in the same place, unless the power came. Without the assurance of coming power the whole discussion would have been insignificance accentuated.

We looked at the dark grey evening sameness all around—no different before or behind. No beckoning track was discernable before us. No illumination enabled us to see about us. We could get no perspective, except of an unreachable distant sky line. Finally, as suddenly as it had departed, the light in the bulbs above us flashed. We knew that the power had returned, for without the power there could have been no light. Our headlight, now vibrant with light, revealed two unmistakable silvery streaks of steel far ahead, on which there were no obstacles to progress. The motorman hastened to his controller, opened the machinery to the current, and the car darted forward to progress and destination. The power had come.

We learned the next day that the interruption was due to a broken transmission connection. The generating source at the power house was at fault. The supply had not been diminished, but both car and generating source were mutually dependent upon an open and uninterrupted channel. No matter what niceties of art or precision of skill were built into that car, it was functionless when disconnected and alone. Even the power, so immeasurably powerful, was shut off from the propulsion of all but connected machinery.

The church, like that car, is often found by the roadside of progress in powerful inertia. Her numbers inside are held from activities demanding them. Many outside, throughout the world, sufferingly await the unriveted church. Her cash registers only a fraction of what fit should. Her vision is indistinct. The way ahead is enveloped in darkness. The Lord, whose expectancy in her is large, must be disappointed at her stationary habits many times. The most of her discussions have no meaning at all, unless in her ecclesiastical mechanism there is the investment of the power from God.

The great regulative norm of Christian missions is not a thought, a financial plan, or a denominational ambition. It is feeling within ourselves a degree of the same passion which was and is in the heart of Christ. There can be no ambition where there is no holy passion. There can be no successful plan without an

eagerness to do. I fear we have talked vision many times when we should have talked passion. Vision has been an overworked word and an underworked fact, because our souls have been dead and passionless while we have talked it. Vision triumphant is vision impassioned. If we were dominated by a real love and eagerness to do. I fear we have talked vision realized unto us, His Kingdom would soon come. What we most need is Christ, then we will understand his heart. We will share his love and have personal part in the ambitions of his soul. The extension of His Kingdom will no longer be our "duty," it will be our very life. Our meat will be to do the will of Him that sent us. The unquenchable eagerness of our hearts will be satisfied with nothing less than all that we can do.

We have pleaded for finances and indulged veiled accusations of niggardiness because they were not forthcoming. We have exhausted our vocabularies in finding words and plans to pull money from half-willing donors. Is not all of this eloquent of a deeper neglect—the creation and conservation of a heart impulse sufficient to inspire the performance of such duties? Missionary information can scarcely be given too much emphasis, but it must be transformed into missionary passion if it accomplishes anything. We shall not gather largely where we have not strawed.

When Jesus came to His ascension, He had doubtless done for his disciples all that He could have done. In parting He added no word of further teaching. He elaborated no truth which He had formerly given them. Yet, He did imply that they still lacked something. They should tarry for power. Not human power, nor intellectual power, nor power of method, but the power of God through the Holy Spirit. Then they they could go out and teach. The great difference in the disciples before and after Pentecost was the difference in their own heart experience. They tarried and established a connection with the central source of current of supply through prayer. Then when power and passion came currenting back through them, what men they were.

I would not advocate the abandonment of any system by which we are operating. We must have plan and system, but there must be power behind them or they will be a delusion. We shall never accomplish by devices what can come only from waiting upon God. All of our ways center in Him and we shall find our way by learning His. Our machinery must have motor power. The task to be done must be supplemented by a love to do it. A real heart desire for Christian missions will be subsequent to having felt the impressing passion of Christ. Enlargement of gift will come from the expansion of the soul which measures it. Expansion and empowerment of soul cannot be independent of communion with God. Wherever the connection through prayer is broken there will be denied power and meaningless machinery.

Only God can measure the validity of prayer. Does it not seem, however, that if all prayer had been real, our church members would have been converted to the support of missions, and the missionary fields mostly converted to Christ long ago? Does the modern church need anything more than a replaced emphasis on the fact that prayer is a real force? Prayer is power-infusing, service-discerning and way-finding. It is a medium through which things are accomplished. God is just within the unseen. Our prayers speak across to Him and He responds with the omnipotence of former days undiminished. Any

(Continued on next page.)

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL, APRIL 25

David and Goliath.—1 Sam. 17:1-54.
Golden Text.—If God be for us, who can be against us?—Rom. 8:31.

Following the anointing of David for king we learn that he became acquainted with Saul, being called because of his qualities and ability to perform on the harp.

In the meantime the Philistines were gathering an army to defeat the Israelites; they being angry on account of their unique defeat by Jonathan and his armor bearer.

Too, the armies of Israel were mobilized and three of David's brothers were enlisted. David was kept to tend the flocks.

As was the custom of some of the armies of the east one of the number challenged one of the opposing army and the result was settled accordingly. Goliath was the challenger on the Philistines' side and he, by his physical greatness, frightened every prospective challenger from the army of Israel. Every day the giant Goliath appeared and gave the challenge with sneering remarks and boastful exclamations. No one dared to fight such a giant. As Goliath appeared before the army of the Israelites he was greater than any of their men in stature, but still added to this mass of corrupt flesh was a complete armor, covering the giant's whole body—it seemed an impossibility to defeat him.

In life how many giants do we meet? How many are looking us in the face and daring us to even come near? How about the giant Ingratitude; does he stalk around your door? The giant Dishonesty; are you made his servant? Has giant Lust captured you? Do you let these and other giants defy you time and again?

David is fortunately sent with some bread to the army and he hears the circumstances and learns of the reward for the victor of this monster. Saul gives him his armor. This would not do. It was not David's armor and David could not wear another man's armor and be successful. Neither can you wear another man's armor and get the best that there is in life. You must win the fight, wearing your own apparel; wearing your character, fighting with your hands and weapons. David won with the weapons he had tried. David had the courage and believed fully in the living God and went forth with all his might expecting to win the victory. We must learn to do by doing. Learn to overcome Goliaths by overcoming them.

CHRISTIAN ENDEAVOR, APRIL 25

The Bible, the World's Supreme Book.—Deut. 6:1-9.

The leader of this meeting in giving remarks should give most of the time to the Bible as being a long-lived book. The leader should review some of its contents and show the similarity and the dissimilarity of the Bible and kindred books. The Bible is a book that contains truths which have stood the tests of centuries while no other book has such a record. Too, the Bible is today an "up-to-date" volume and carries the very latest findings and principles that we use in daily life. Compare this with, for examples, a volume on psychology, logic or a treatise on science produced in the eighteenth century. These volumes are forgotten and new ones take their place and are being improved up every day by some new discovery. Yet the Bible has never been changed materially since it was given to the world by inspired writers. This fact itself gives great strength to the worth of Holy Writ.

Science has taken a very different trend from what it was a quarter of a century ago. Instead of trying to prove statements in the Bible to the contrary science now recognizes the value of the Book of books and is seeking to corroborate the facts as given. It is interesting to know that the world is increasing in knowledge faster than in previous centuries. The reason given for this is that leading thinkers have for their guidance the Holy Scriptures. Daily they consult them and there find inspiration that can be had nowhere else. The teachings and principles laid down by the great teacher, Jesus Christ, and Paul, together with the laws of Moses, have stood the rigid tests and criticisms for ages and still stand out supreme.

Suggested Plans for the Meeting

Have Bibles distributed to each member that did not bring a Bible and have passages which are rich in thought, yet somewhat unfamiliar read in the meeting and have comments thereon.

Have some member to speak on the poetry of the Bible; another on the history that it contains; another on the prose and style; and other phases which the leader can mention to make the meeting count.

Also a member should be prepared on what we should read concerning the Bible; that is, commentaries, tracts, and kindred literature.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

A MISSIONARY HOME DEPARTMENT CATECHISM

Question—What is the Missionary Home Department?

Answer—It is a plan by which the Missionary Society seeks to carry missionary information to persons who cannot, or will not, attend the meetings of the society.

Ques.—Who cannot, or will not, attend the meetings?

Ans.—Those who cannot are the aged, the invalids, the mothers with small children, the business and professional women; those who will not are the persons who do not believe in missions, and those who are not interested.

Ques.—Who is to have charge of the Home Department Work?

Ans.—The Literature Superintendent of the Missionary Society. (She may have assistants if necessary.) She will enroll the names, carry missionary books and leaflets to the members occasionally; and sometimes take them helpful papers and letters which have been read at the meetings. Each member should be supplied with a mite-box.

Ques.—How will you get people to join the Home Department?

Ans.—Go after them. Have a systematic canvass of the congregation.

Ques.—What are the membership dues?

Ans.—There are none.

Ques.—Why have a Missionary Home Department? Is not the Sunday School Home Department sufficient?

Ans.—The Sunday school does not give information about the missionary activities of our own church, or any other; the Sunday school Home Department does not fill the place of the Missionary Home Department any more than the Sunday school fills the place of the Missionary Society.

Ques.—Will not this department cause some persons to say, "We have too many organizations in the church?"

Ans.—This is not an organization, any more than the Cradle Roll is an organization. It is simply a part of the work of the Missionary Society.

Ques.—Does the Missionary Society need a Home Department?

Ans.—Yes. It opens up a new field of work for the society; it often brings new active members into the society; it helps to spread missionary education and enthusiasm.

Ques.—When should the Literature Superintendent report her work for this department?

Ans.—At the same time that she reports her other work, either quar-

terly or annually, as her society may require. An annual report should be sent to the Literature Superintendent of her Conference Woman's Board. The Conference Literature Superintendent should send an annual report of this work to the General Literature Superintendent.—*Selected.*

THE TREASURY OF PRAYER

II Thessalonians 3:1: "Pray for us, that the word of the Lord may run and be glorified." And so it is that the people of one talent can help the men endowed with ten. They can be fellow-laborers in a common crusade. The slave Onesimus can cooperate with the Apostle of the Gentiles. Obscure folk can be in the mighty fellowship of the great. By prayer I can have a share in the work of the preacher, and help to wing his words with the mysterious power of the Holy Ghost. By prayer, I can visit the lonely missionary, and even though I remain at home I, too, can be a worker on the foreign field. By prayer, I can visit thrones, I can sit in cabinets with statesmen, I can go into the editorial office, and influence the articles in the daily press.

What a privilege, then, is mine, and also what a solemn duty! And how little and rarely I use my power! If there had been committed to me a mysterious influence over men's bodies, by which I could impart strength to those who are weak and faint, and I only indifferently used the power, how great would be my condemnation! But a much more precious gift is mine. I can be the strengthener of men's souls. And with this gift I am free from the limitations of space, for in a moment I can cross continents and seas, and carry resource, by the grace of God, to his servants in the remotest parts of the earth.

Then be up, my soul, and use thy wonderful power! Make thy journeys round the planet, helping the servants of the Lord, enriching their minds and hearts, and giving to men and women in every clime surprises of inspiration.—*Selected.*

THE DYNAMICS OF MISSIONS

(Continued from page 4.)

process that will bring God into all that we have will meet the greatest need of the church today.

Brethren, let's to our closets, there to stay until we feel Christ within us. Then we can feel with Him what He feels for the world. By this plan we will put the dynamics of heaven into our planning, our giving, and our working.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of
Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Offerings

Brought forward ...\$ 30.24
Romie Amick 10
Virginia Ayscue 10
Carrah Lee Pierce 10
Ashley Breedlove 10
Annie Lee Bowden 50

\$ 31.14

S. S. Offerings

Brought forward ...\$492.60
1st Ch., Norfolk S. S. 5.00
Wheeler's Grove, Ia. 1.00
Dumfries, Va. 25.00
Saffolcus, N. C.72
Timber Ridge, W. Va. 1.03
Piney Plains, N. C. 1.00
Berea (Nansemond) 10.00
Portsmouth, Va. 3.00
Durham, N. C. 5.00
Palm St., N. C. 2.00
Bethany, Va. 5.50
Ingram, Va. 3.00
Wadley, Ala. 1.38
Fullers', N. C. 1.00
Merry Oaks30
Antioch, Ala.75
Lebanon, N. C. 1.00
South Norfolk 1.00
Howard Chapel, N. C. 1.00
New Lebanon, N. C. 1.47
Bethlehem, Va. 1.00
Raleigh, N. C. 2.00
Winchester, Va. 2.00
Mt. Auburn, N. C. 2.50
Shallow Well, N. C. 1.54
Offering without name. 2.00

\$ 573.79

Special Offerings

Brought forward\$358.94
Mrs. Bettie Cates 1.50

\$ 360.44

Thanksgiving Offering

Brought forward ... \$ 222.98

Reets. for the week ...\$ 83.59
Grand Total\$1,088.35

Dear Friends:

Our Corner looks better and we feel better this week. Now let us have more letters and more offerings that we may continue to feel good and look happy.

It was our good fortune to attend the Tri-State Orphanage Workers' Conference which met in Yorkville, S. C., on last Tuesday and Wednesday. This Conference is composed of the orphanage workers of the three States, North Carolina, South Carolina and Georgia, but they are so helpful that they attract orphanage workers from other States. We had visitors this time from Virginia, Alabama and Texas. It was a great gathering. Only wish all of our friends could have shared it with us. Met these noble and consecrated Christian men and women who are giving themselves to the great task of caring for our orphan children. If our entire church could catch the vision, all of the necessary funds would be quickly supplied and our orphan children saved for the future church and state. But "where there is no vision the people perish."

Thousands of talented orphau

children are perishing today because we haven't a clear conception of their worth.

Franklin, Va., April 6, 1915.

Dear Uncle Jim:—I enclose the offering from the Bright Jewels S. S. class of Franklin Christian church. We are so glad you are coming to see us next Sunday. We hope it will be a good day so all our boys and girls can see you. Mrs. Williams, our S. S. teacher, has not been able to come to teach us for several Sundays on account of the sickness of her daughter, Mary Lee, who is the treasurer of our class of Bright Jewels. With love,

Holland, Va., April 2, 1915.

Dear Uncle Jim:—Enclosed you will find a two dollar cheque as an Easter offering for the Orphanage.

Your nephew,

Ike H. Luke.

Zuni, Va., April 9, 1915.

Dear Uncle Jim:—Spring is here and I hope the children are enjoying the warm days. I won't say much, as space is precious. Enclosed find 50 cents to pay my dues for April, May and June. Grandma gave me this.

Lovingly, Annie Lee Bowden.

Suffolk, Va., April 8, 1915.

Dear Uncle Jim:—I appreciate the picture of the Orphanage family very much. I know you must have a hard time to look after them. We had Easter service at the church first Sunday. Did you have a service? Love to all.

Carrah Lee Pierce.

Henderson, N. C., April 12, 1915.

Dear Uncle Jim:—It is such pretty weather now I hope it will drive away the gripe and that every one will feel good. We were sorry to see the Easter snow, for it broke up our S. S. picnic and egg hunt, and we were thinking we would see you and have you tell us something about the Orphanage family, but we hope to have it some time yet. Enclosed find my dime, with love to all.

Lovingly,

Virginia Pearl Ayscue.

Clayton, N. C., April 12, 1915.

Dear Uncle Jim:—Here I come with my dime for April. I am well and have a fine time playing in the sunshine. I like to sit on the porch and look at mother's little chickens and ducks. She has 55 chicks and 10 ducks. Did you and the cousins enjoy Easter? We had a deep snow. I don't know whether you can read this letter or not, for sister Lizzie writes it and she is only 11 years old. I will close for this time. Lovingly, Ashley Breedlove.

Liberty, N. C., April 13, 1915.

Dear Uncle Jim:—Here I come with my dime for April. Well, I guess the children had a very nice Easter eating eggs. I had a merry good time. There was snow on the ground, but my father and I went to Sunday school, but there were only three there and we had Sunday school all right. And I hope the cousins went to church and had a good time. My mama has about nineteen little chicks now and hopes to have some more soon. I like to play with chicks and have pets. Enclosed find my dime, with love.

Romie Amick.

NOTES AND PERSONALS

CONTINUED FROM PAGE 2

—Our faithful brother, Rev. J. W. Holt, Burlington, N. C., writes as follows: "I think there is a mind to work in my field, and I am hoping for greater activity in the Master's field this year. I am trying to awaken a deeper interest and to wage a good warfare in winning souls."

—Away up in Alaska they are moving in the matter of "state-

ROYAL Baking Powder

is indispensable to the preparation of the finest cake, hot-breads, rolls and muffins.



HAS NO SUBSTITUTE

No other baking powder equals it in strength, purity and wholesomeness.

wide" prohibition. Both the Senate and House of that vast Territory have passed a bill to submit the question of prohibition to the people in November, 1916. If approved Alaska will go "dry" Jan. 1, 1918.

—Of the revival now in progress with the Main Street Christian church, Berkley, Va., Rev. L. F. Johnson, D. D., pastor, the *Virginian-Pilot* of April 18 said: "The revival of the First Christian church is increasing in interest at every service. The sermon of Rev. George D. Eastes on the power of the Holy Spirit made a great impression on his hearers. The minister claims that the church of the twentieth century is depending too much on organization, culture, education and entertainment, and not enough on the Holy Spirit. There will be three full services today at 11 a. m. and 3:30 p. m. and 8 p. m. Rev. George D. Eastes will preach at 3:30 on the subject, 'The Power of a Transformed Life.' Services every day and night this week."

—THE SUN's editor has been so unwell for more than two weeks that he could hardly hold his head up, and so has spent most of the time in bed. Now to add to his troubles comes a letter from Dr. W. W. Staley: "I carried a friend fishing yesterday and he caught a chub that weighed 3 1-2 pounds." Once upon a time there was a man whom the gods—so tradition says—wanted to punish very and exceedingly severely. So they gave him a ravenous appetite, made him insatiably hungry, and then bound him hand and foot just in sight of a table loaded down with all things good to eat. But never one mouthful could the poor, starving fellow reach. That man had a perfectly glorious time in comparison with what we have had, these fine, fishing Spring days since Dr. Staley's letter came. We will never forgive him.

—This interesting information comes by way of *Our Dumb Ani-*

mals, Boston, Mass.: "There is a great difference in the system of dog licenses in the various states. In Virginia the state-wide law nets annually \$90,000 in taxes, which amount is used for the public schools. In North Carolina only twenty out of the one hundred counties tax dogs. The revenues vary from \$515 in one county to \$1 in another. A bill was recently offered in the legislature, proposing a state-wide levy of \$1 on male and \$2 on female dogs, but this was so unpopular that it failed of serious consideration. It is said that there are 150,000 dogs in North Carolina, many farmers owning from twelve to twenty-five.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

It is one of the joys we have each week to tell you of the coming School of Methods and Chautauqua of the Christian Church. We find that many readers of our church papers are watching our weekly announcements. Yesterday we had the great pleasure of showing Prof. A. G. Caris, the Dean of Defiance College, the splendid place we have for holding our Seaside Chautauqua. Those who were here last year will be here again this year and we want to show many others the delightful place. Ask Prof. Caris what he thinks of it. It was his first trip to the South.

It has been a great pleasure to announce that Dr. John MacCallman, of Lakemont, N. Y., will conduct a daily "Half-Hour with the Bible," and that Dr. Harper, President of Elon College, will conduct a daily course in "Christian Endeavor Expert" work; and that Mr. Eldredge, the Editor of our Teachers' and Officers' Journal, will conduct a daily course in Secondary Sunday School Work, and that Drs. Lightbourne and Sargent will conduct the Pastor's Hour each day. We cannot afford to tell you all the good things in

New Triumphs in Desserts.
Write for "Freezer Book" (free) with Mrs. Rorer's recipes, and showing how expertly and easily you can make frozen desserts in the

LIGHTNING FREEZER

Your dealer can supply the Lightning Freezer
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DO YOU OWN A KODAK?

If so,—I am a film Specialist doing developing, printing and enlarging and my proposition to you is interesting. Send a trial order to

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Practice limited to diseases of
Stomach and Intestines

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Whit-Leather
HOSIERY
for Men Women & Children
Tough as Whit-Leather

MOTHERS! Stop your daily darning with its eye-strain and back-bend. 60c buys the children 6 pairs of hosiery
Guaranteed not to show holes for 4 months.

BESIDES that, you get pure-dye, elastic-top, snug, ankle-fitting, nice-looking Hosiery that wears as long and looks as good as the 25c kind. Help your husband put money in the bank. Buy Whit-Leather and economize.

Two grades only—10c and 12½c
SOLD by most good retailers everywhere. If your dealer hasn't them, we will send hose paid on receipt of price and his name. Give size, color, (all solid colors), also whether men's, women's or children's hose are wanted.

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EARN BIG MONEY
Taking orders for our Fruit Tree, Ornamentals, Roses, Etc. Light work. Permanent job. No capital required. Experience unnecessary. This is your opportunity. Our business has been established 28 years and stands high with the public. Write today.
SMITH BROS.,
Dept. 45, Concord, Ga.

one issue, so we want this time to tell you that
Miss Elizabeth Harris, Albany, N. Y., State Elementary Superintendent of the New York State S. S. Association, will be with us again this year. She will conduct a daily period on Elementary work. Those who heard her last year well know that it would be difficult for us to find any better. Did you read her article on Story-Telling in the last issue of the Teachers' and Officers' Journal? It is only a sample of the good things that await our Elementary workers.

Folks are coming to the Christian Church Chautauqua. Are you?
WARREN H. DENISON,
President.

—Two of our missionaries, Rev. and Mrs. C. P. Garman, who have been in America on furlough for some time, sailed for Japan April 17 on the steamship Korea.

HEALTH HINTS

Pure air is as essential to health as pure food and drink.

Don't sleep in a close room. You poison yourself.

Don't sleep with your nostrils covered or your mouth open.

If there are nasal obstructions to free breathing see a specialist and have the growth removed.

Avoid colds. The accumulations of phlegm interfere with your needed supply of fresh air.

If you have a cold, catarrh or croup, use Mentholatum liberally in nostrils and on throat and chest.

Mentholatum tends to open the air passages and clear up the membranes of the lungs and respiratory tract.

This means easier breathing, greater comfort and the preservation of health. Air is life.

Mentholatum relieves inflammation also, and hence is much used for burns, bruises, cuts, sprains, chapped skin, etc. Adv.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:50 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:12 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 34, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners, meals a la carte.

For tickets, pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.

C. B. RYAN, G. P. A., Norfolk, Va.

JOHN T. WEST, D. P. A., Raleigh, N. C.

A good time to subscribe for THE SUN—\$1.50 year.

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THIS IS THE AGE OF SPEED
YUM CURES HEADACHE AND NEURALGIA QUICKLY
No need to suffer. Just say the magic word "YUM" to the druggist and relief is yours.
This wonderful preparation is bringing prompt relief to thousands of sufferers daily. It is guaranteed to do the same for you.
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THE YUM DRUG COMPANY, - - Durham, N. C.

THE OLD RELIABLE GREENSBORO NURSERIES
Salesmen Wanted for Fruit, Shade and Ornamental Trees, Vines and Plants.
Write for Catalogue and Prices.
JOHN A. YOUNG & SONS, OWNERS.
GREENSBORO, N. C.

CALOMEL IS MERCURY! IT SICKENS! ACTS ON LIVER LIKE DYNAMITE

"Dodson's Liver Tone" Starts Your Liver Better Than Calomel and Doesn't Salivate or Make You Sick.

Listen to me! Take no more sickening, salivating calomel when bilious or constipated. Don't lose a day's work! Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with our bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour just take a spoonful of harmless Dodson's Liver Tone on your guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful to-night and if it doesn't straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

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Dealers in Drugs, Medicines, Patent Medicines and Druggists' Sundries
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DR. BLACKMAN'S MEDICATED SALT BRICK
No Dosing—No Brencing
Every Animal its Own Doctor
Drop Brick in Feed Box—
It Will Do The Rest
A Handy Medicine—
It Salts 'em Too
Saves Time, Labor and Veterinary Bills
You've tried the rest—
Now use the Best
Sold and Guaranteed by
Best Dealers Everywhere
25c per brick; \$3.50 for 15 brick!
\$8.75 per case of 30 brick,
(We Pay The Freight)
Order from us if your dealer won't supply you
Rest Worm Medicine and Tonic Ever Produced

Blackman Stock Remedy Co., Chattanooga Tennessee

P. S. You will never buy stock powders after trying our Medicated Salt Brick. Medicated Salt costs less but is not as convenient or economical. We sold it, but if you want it why not buy the medicine from us and make it for less than half! It's easy mixed—we tell you how. B. S. R. Co.

FRECKLES

Don't Hide Them With A Veil— Remove Them With The Othine Prescription

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

Renew Your Health At Nature's Fountain

Without the Expense and Loss of Time
Necessary for a Visit to the Spring

THE CRISIS

There comes a time in the life of practically every man and woman when their digestive or eliminative organs, or both, fail to respond to drugs prepared by human skill. In fact drugs seem to do them about as much harm as good for their systems rebel against all drugs. These are the cases which physicians call "stubborn" and "chronic" for the reason that they persist in spite of drug treatment. I do not refer to incurable diseases such as cancer and consumption, but to that larger class of functional disorders which we meet every day, where the organs of digestion and elimination are impaired.

For this class of cases our best physicians and our big city specialists send their *wealthy* patients to the mineral springs where, in the great majority of cases they are permanently restored or decidedly benefited. But what about the *poor* man who has not the money or the *busy* man or woman who cannot spare the time to spend several weeks or possibly months at a health resort? Shall circumstances deny them the restoration to health which Nature has provided? Read my answer in the coupon at the bottom of this page.

I have the *utmost* confidence in the Shivar Mineral Spring Water for to it I owe my Restoration to Health and probably my Life. It has made me tens of thousands of friends in all parts of America and even in foreign countries, whose faces I have never seen. Yet I count them my *friends* for the Shivar Spring Water has bound them to me by lasting gratitude.

I ask you to read their letters, a few samples of which I publish below for your benefit, and if you find among them any encouragement as to your own health do not hesitate to accept my offer which has no limits or conditions except those shown on the coupon. If you could read the letters that come to me daily, numbering about ten thousand a year, and the vast majority of them similar to those printed below, you would not wonder that I make this offer displaying my *absolute confidence* in the restorative powers of Shivar Mineral Water.

INDIGESTION

Savannah, Georgia.
I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well, and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.
A. L. R. AVANT, M. D.

La Grange, Ga., Nov. 25, 1914.
I feel it my duty to suffering humanity to make public announcement of the benefits I have derived from Shivar Spring Water. I have been a sufferer for the past twenty-five years from indigestion and dyspepsia. After one week's trial of Shivar Water I commenced to improve, and after drinking it for four weeks I gained fifteen pounds. I feel better and stronger than I have in twenty-five years. I strongly recommend this Water to any one with stomach trouble of any character, and truly believe it will cure ulcer of the stomach. I am writing this voluntarily and trust it will fall in the hands of many who are so unfortunate as to be afflicted with indigestion and nervous dyspepsia.
C. V. TRUITT,
President Unity Cotton Mills.

DYSPEPSIA

Blaney, S. C.
I have suffered for many years from gastric troubles, stomach puffed and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.
W. D. GRIGGSBY, M. D.

Buena Vista, Va., Oct. 2, 1914.
It is a great pleasure to tell you that your Water has been a great benefit. I may say a great blessing to me. My wife says it has helped me more than anything else I ever tried. I have been, for thirty years, a sufferer from stomach trouble.
REV. E. H. ROWE,
Co-President Southern Seminary.

Baltimore, Md., April 30, 1914.
For many years I suffered with stomach trouble as a direct result of asthma. I consulted the very best specialist in this country, and spent quite a large sum of money in my endeavor to get relief. However, I had about come to the conclusion that my case was hopeless, but by

accident I happened to get hold of one of your booklets, and decided to try Shivar Spring Water. After drinking the water for about three weeks I was entirely relieved, and since that time have suffered but little inconvenience from my trouble. I cheerfully recommend the use of your Water to any one that may be suffering from stomach trouble.
OSCAR T. SMITH,
Vice-Pres. Young & Selden Co., Bank Stationers.

RHEUMATISM

Leeds, S. C.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continually for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.
C. A. CROSBY, M. D.

Fredericksburg, Va.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
WM. C. CARTER.

Roper, N. C., Oct. 30, 1914.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
MRS. H. C. EDWARDS.

Florence, S. C., Dec. 1, 1911.
I suffered with indigestion and kidney trouble, and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your Spring Water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.
MRS. THEO. KUKER.

BILIOUSNESS

Greenville, S. C., Feb. 26, 1914.
For over two years, following a nervous breakdown, I have suffered with a liver so torpid that ordinary remedies were absolutely powerless. Under such circumstances, I came to Shivar Spring, and began drinking the Water. Upon advice however, the first night I took a laxative; the second night a milder one. Since then I have taken none at all. The effect of the water has been remarkable—its action on my liver most marked, and my health and spirits greatly improved. I am satisfied that the laxative, followed by the Water, was the proper treatment in my case. My condition is now perfect.
S. A. DERIEUX.

Carlisle, S. C., for constipation.
It is fine for liver troubles, also for constipation. I cheerfully give you this information as to beneficial results in my case.
REV. A. MCA. PITTMAN.

RENAL AND CYSTIC

Columbia, S. C.
I suffered for eight years with kidney trouble and inflammation of the bladder to the extent that I would have to get up during the night some five or six times. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.
J. P. D.

Virgilina, Va., March 28, 1914.
Your Water has done me more good than anything I ever tried for bladder trouble.
A. R. F.

Wesley, Ga., May 12, 1914.
I had been down with bladder trouble. Couldn't stand on my feet three minutes at a time. In three days after I commenced drinking your Mineral Water my pain was all gone, could walk where I pleased, and felt like a new man.
S. B. D.

High Point, N. C., Oct. 6, 1914.
My wife has had a bad kidney trouble for several years. She has been using the water only about three weeks and it has already made her a new woman. Her color is much improved, her appetite is better, and she could eat her digestion seems to be perfect. We give Shivar Springs credit for it all.
T. G. S.

GALLSTONES

Greenville, S. C.
Shivar Spring Water cured my mother of gallstones, or, I might say, it snatched her from the hospital door, as the doctors had said nothing short of an operation would do her any good. After drinking the Water she was able to get out of bed, and is today stout and healthy. I hope these few lines will be of help to some one suffering as my mother did.
W. J. STRAWN.

Williamston, N. C., Oct. 3, 1914.
My doctor said I would have to be operated on for gallstones, but since I have been drinking your water I haven't had to have a doctor.
W. H. EDWARDS.

Columbia, S. C.
My wife was a chronic sufferer from gallstones. She was stricken critically ill, and nothing but morphine seemed to relieve her pain by rendering her unconscious. My physician, who is a good one, seemed to do very little good. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.
J. P. DRAFFIN.

URIC ACID & DIABETES

Chancellor, Ala.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything else I have ever done for them and therefore heartily recommend same to all who need a speedy relief and cure.
W. F. MATHENY, M. D.

Lexington, Va.
I can recommend your Mineral Water for disorders caused by uric poison. I suffered and have been relieved. It affords me pleasure to recommend this Water to all sufferers.
J. H. WHITMORE.

Roxboro, N. C.
I have used ten gallons of your Mineral Water, and it has done me worlds of good. My disease is diabetes. I lost two years out of three from my work, and your Water is putting me back on my feet again.
JOHN R. PETTIGREW.

Derma, Miss., May 8, 1914.
Have suffered for several years with diabetes. I feel almost cured. Have recommended the Water to others.
Mrs. J. J.

Sanford, N. C., April 15, 1914.
Have been down eight weeks with diabetes. Ordered Shivar Spring Water, began drinking it, and keep improving. Showed my doctor the analysis and he said it was just what I needed, with a little tablet added.
Mrs. J. D. H.

Fill Out This Coupon and Mail It Today.

Shivar Spring,
Box 9 T, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars (\$2.00) for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you agree to refund the price in full, upon receipt of the two empty demijohns, which I agree to return promptly.

Name P. O.

Express Office.....

Please write distinctly.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., APRIL 28, 1915

NO. 16

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

A Prayer

*"Not more of light I ask, O God.
But eyes to see what is.
Not sweeter songs, but ears to hear
The present melodies.
Not more of strength, but how to use
The power that I possess.
Not more of love, but skill to turn
A frown to a caress.
Not more of joy, but how to feel
Its kindly presence near.
To give to others all I have
Of courage and of cheer.
No other gifts, dear God, I ask,
But only sense to see
How best those precious gifts to use
Thou hast bestowed on me."*

Never Alone

One should not and need not be or feel alone. Sir. Philip Sidney said that "they are never alone who are accompanied with noble tho'ts." One who stores his mind with pure thoughts and noble sentiments always have ready companions of interest, sympathy, fellowship and enthusiasm. Paul was a philosopher of this type and so enjoined us not to be lonesome in these words: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, think on these things." (Phil. 4:8.) A person who thinks on such virtues is never alone.

Corporate Courtesy

Great corporations no longer snarl at the public nor snub the individual. Many of these so-called soulless bodies employ men and women on good salaries whose sole business it is to be courteous and affable to all who come about their offices or places of occupation. Armour, Swift, Cash Register, Ford and scores of others have on their pay roll scores who engage in the delectable occupation of making visitors and the curious comfortable, cheerful and happy. The New York and New Haven Railroad has recently added to its former motto, "Safety First," these significant words, "Courtesy Always." The snarl and the snub have become antiquated. Courtesy and affability have become assets to any business, profession or occupation. "Honor all men. Love the brotherhood. Fear God. Honor the king." (1 Peter 2:17.)

Excuses

One might as well be sincere and frank about it and make no excuses. Apologies are sometimes demanded because of some inadvertent breach of manners or morals. But the sincere make few apologies and no excuses. A woman critic discovered a mistake in Dr. Johnson's dictionary and confronted the great scholar with it. "Pure ignorance, madam," was the laconic and sufficient reply. Excuses usually are the flimsy pretexts of insincere minds. No one takes them seriously and men measure you by what you really are and do. "And they all with one consent began to make excuse." (Luke 14:18.) And they were a sorry lot and justly excluded from the feast.

The Battle Lines

The dispatches from the front in the European struggle stagger the imagination. A recent compilation shows the battle line of the Allies to be 1656 miles in length. The French occupy 540 miles of trenches, the British thirty-one miles, the Belgians 17 miles, the Russians a front of 851 miles, Serbian and Montenegrins 217 miles. Facing these in many, if not in most parts are the Germans and their allies. Wherever and whenever these opposing forces clash, unspeakable slaughter and far-flung devastation ensue. The horrors of such a conflict cannot be imagined, much less described. And yet this battle line is not as long, not as numerous, not as strong as that invincible line of boys and girls, men and women, who on next Sabbath will march with silent tread and without banners to the place of song and praise and worship at the command of King Immanuel. "Through God we shall do valiantly: for he it is that shall tread down our enemies." (Psa. 60:12.)

The Uncharted Rock

A few years ago four hundred lives were lost on a steamer that went down off the coast of Alaska. There were charts and maps of the coast, but there was hidden beneath the waves an uncharted rock and on this the ship struck and was sent to the bottom with its cargo of human lives. There are hidden and secret snares of sin and evil against which the frail crafts, on which individuals sail the sea of time, often strike and are lost. But none of these dangers are hidden from the eye that never sleeps and the mind that never slumbers. And He has charted them for us in His blessed Book of counsel and direction. There are no uncharted rocks on the seas and coasts of human experience. The Bible is the safe and comprehensive chart and all who direct their course by its teachings will never go to wreck upon a hidden danger. "Thy word have I hid in my heart that I might not sin against thee." (Psa. 119:11.)

Revivals That Pay

The Wall Street Journal of New York, a publication devoted to finance and to business interests predicts, and with hope, that a widespread revival of religion is near at hand in this country. Such a revival is of deep concern to the business man because it brings real reform and permanent progress. Corporations;

societies and legislatures are affected by such revival, for these are made up of individuals and religion deals with the individual working from within outward. "Here is a movement," avows the *Journal*, "which renders investigation committees unnecessary, which brings employer and employed together on the common platform of the love and fear of God. This is the promise of the future, and it is something which Providence in his infinite mercy grants us to assuage the misery and wickedness of war." All riches and resources are in the hands of God and He hath prepared them for those who trust and obey. "Both riches and honor cometh of thee, and thou reignest over all." (1 Chron. 29:12.)

Voice, Vice and Volume

It is recalled that there appeared in Paris, a few years ago, a singer over whose voice the critics raved with delight. "Such wonderful range, such purity of tone, such volume," wrote the critics. But audiences grew less until it was difficult to get a respectable house for the great singer. Instinct revealed to the crowd that which the critics ignored, namely, that there was not the right sort of character behind the singer, and the melodious voice had no heart in it. Man looketh upon the outward appearance, it is true, and may be deceived by it for a season, but he, like God, looketh also upon the heart finally and ultimately. Many a sweet voice has been embittered, and many a pure tone made imperfect by a weakness of morals and viciousness of person and purpose behind the voice. Impurity of heart will reveal itself, however much natural gifts and attainments may seek or serve to obscure it. "Be sure your sins will find you out." (Num. 32:23.)

Abundance of Water

On April 14 the Apulia aqueduct was declared completed and a great, crystal stream of water was distributed in three different provinces of Italy. The work has cost \$30,000,000, and has required the labor of four thousand men for a continuous period of fifteen years. The water flows through 1,875 miles of pipe and the aqueduct is the largest in the world. There is sufficient water from natural streams and sources to satiate the thirst of every man and beast and bird beneath the sun, but the process of distribution must be carried on by the effort and ingenuity of man. So the grace of God is free and abundant, and sufficient for all men everywhere, to save from the blight and curse of sin, but the process of distribution must be carried on by the efforts of men in telling and teaching the good news to those who know it not. "Whosoever drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." (John 4:13, 14.)

—On April 15 a canal six feet deep from Sander's Ferry to Mobile, Ala., was opened for barge traffic. The length of the canal is five hundred miles and the cost was \$12,000,000.

EDITORIAL

THE CONTRIBUTION OF MISSIONS

Missions have contributed more to Christendom than Christendom has to missions. This is a side of a great question very little thought about. It is worth consideration.

First of all, modern missions have compelled us to a re-reading of the Bible, in a new and larger light. We have found from this reading that the Bible is no treatise on theology, dogma or doctrine; but a volume on world-wide evangelization. This Book has shown us, in this better reading, that every man has, under God's grace, the possibility of being saved, regenerated, recreated; but not all have the privilege and the opportunity of being saved. And, moreover, that it is the privilege and the duty of those who are saved to carry the good news of salvation to those who are not. God is depending, not on the angels, but on human agencies to give this opportunity to all men everywhere.

Since modern missions have given us this view from the Bible we have quit talking and preaching about the beliefs and doctrines that separate us, and emphasize those facts which unite us. We are not hearing or reading much these days about "Close Communion," "Apostolic Succession," the "Mode of Baptism," "Election and Predestination," and other theological doctrines once so much and so zealously insisted upon. We are hearing much about reaching the unreached, saving the unsaved, world-wide evangelization, the abolition of the saloon, co-operation in Christian service, and the fellowship of all the followers of Christ. We have almost got church union in spirit without being willing to admit it in fact. The spirit of union is in the air, and brotherly love obtains everywhere between those who are the saints of God, whatever the denominational faith, creed or ism may be. This is one of the contributions of modern missions, and it is invaluable. That which helps us to a better understanding of the Book gives us a fuller knowledge of and a sweeter fellowship with God.

Another contribution of modern missions to Christendom is the larger conception of duty and privilege. We, the poorest of us, now think in terms of the multitudes. We think of China's millions and have a sympathy for them in their struggle for civil and religious freedom. We think of the one hundred million of India who lie down on their mud floors every night hungry and haggard for want of enough food, and we have compassion on them and would like to help multiply and break the loaves and fishes and feed them. We see the countless blacks of Africa, living like simple children of the native jungles, and would like to lift them to a high plane of thought, of government, of morals and of religion. The peoples of every land and clime and condition under the sun appeal to us and we have a fellow-feeling for them. We have learned to think, to feel and to sympathize in terms of the multitudes. This is Christ-like. We can hardly think of Him without thinking in terms of the multitudes. And beholding the multitudes He had compassion upon them and He healed their sick, opened the eyes of the blind, fed the hungry. How Christ-like in our conceptions and in our sympathies have modern missions made us.

Another and a very great contribution to Christendom by missions is the current of rich, rare and varied literature they are pouring into the channels of our thought and our learn-

ing. Among the best books now are to be reckoned many of the missionary books. Some of the weightiest and most absorbing and interesting volumes of the day are those springing from the missionary heart, or inspired by the missionary mind. No man can know the best thought of our day unless he acquaints himself with some books on missions. For many of the heroes, not only of the faith, but of knowledge, learning and scholarship, of our day, are actually on the mission fields or are inspired to write about the marvellous and moving facts of missions.

This Christian Church of ours should rejoice with exceeding great joy that these things are so. Denominational differences are being broken down, sectarianism is disappearing, the bitterness of theological rant and doctrinal discussion have had to disappear before the rising tide of brotherly love and universal Christian fellowship among the followers of Christ everywhere. This is the heart, the very central theme of that for which our name and fellowship and tenets stand, and that which they signify. We should be—may God help us to be—the most missionary people on earth.

NOTES AND PERSONALS

—The recent election for Mayor of Chicago, it is given out, cost \$1,372,000. It depends altogether upon what sort of man was elected as to whether the city got its money's worth. A bad man may cost ten times that much during the four years of his mayoralty.

—"Have you a call to the ministry?" is a question which President W. A. Harper, LL. D., of Elon College, discusses in a current number of *The Christian Endeavor World*, Boston. Dr. Harper makes the eloquent and earnest plea that young men everywhere place themselves in the hands of God and trustingly await His guidance.

—SUN readers who anticipate attending Elon College Commencement should take note of the changed and earlier date for that event. The class day exercises are on Saturday, May 22, the baccalaureate sermon and President's address to the graduates on Sunday, May 23, musical and other exercises Monday, May 24, and graduating exercises, including the annual literary address, on Tuesday, May 25.

—William G. C. Gladstone, grandson and heir of England's "Grand Old Man" of the last century, William Ewart Gladstone, was recently killed in battle in his country's defense. He was only 29 years of age and was a member of the House of Commons. The bullet and the bayonet are no respecter of persons, privileges or stations. Thousands of promising and brilliant youths of England, France, Russia, Germany, Belgium and Austria-Hungary are going to their graves before their day because of the present awful conflict.

—Rev. L. I. Cox, the wide awake pastor of Reidsville Christian church, is to begin a series of evangelistic services with that church Thursday, May 6, at 8 p. m. He is to be assisted by Rev. J. F. Morgan, Graham. Bro. Cox has issued a fine poster advertising the services, the title of which is "Make an Investment." The poster is well prepared, carries a cut of the evangelist, Bro. Morgan, and urges everybody within reach to attend. Here is hoping and praying that the revival will be a great success, and that many souls may be won to Christ through this effort.

—The Baraca-Philathea Classes of North Carolina held their annual Convention in Raleigh last week. It was a largely attended and a very enthusiastic session. Nearly a thousand delegates were reported. Mr. Clyde Auman, Misses Ruth Bullock and Jennie Willis Atkinson composed the delegation from the

Elon classes. They report a great and very inspiring convention. Baraca-Philathea is enjoying great progress and growth in this State. "We do things" is a motto that inspires young people, and organization for Bible study and for helping to carry on the King's business appeals to youthful vigor and intelligence.

—The very fine article in last week's SUN entitled "The Dynamics of Missions" credited to Dr. M. T. Morrill, Mission Secretary, Dayton, O., should have been credited to Dr. F. G. Coffin, President of the American Christian Convention, Albany, N. Y. The editor is to blame for the error. It was detached from the name, and he decided that no man in the church save Dr. Morrill could write such an article and gave credit accordingly. There are then two master minds amongst us as touching the missionary topic. Pres. Coffin takes his stand alongside of Secretary Morrill as a thinker and writer on the greatest theme of our day—missions. We congratulate Dr. Coffin and the A. C. C.

—It was a source of sorrow and grief to us to learn of the death of Rev. John H. Barney, at his home at Clearville, Pa., on April 3. He had been a member of the Christian church for about sixty years and an active minister in its ranks for fifty years. His was a great heart, an enthusiastic nature, a most loyal and loving soul. The greatest institution on this earth to him was his dear Christian Church, and he served it with all the singleness of purpose and devotion of heart possible. He gave his life with all its energy and enthusiasm to the cause he championed, the church he loved and the God he worshipped. God rest his noble soul. Two sons survive him, J. S. Barney of Clearville, Pa., and Prof. J. Willis Barney of Columbia University, N. Y.

—Salem Female College, Salem, N. C., is to have a General Reunion of its alumnae May 21-25. This will be the one hundred and thirtieth commencement and will be marked by many interesting exercises, among which will be the unveiling of the Emma A. Lehman Memorial Steps erected by Salem girls in honor of the completion last year of fifty years of continuous teaching, a record unparalleled in the history of American colleges for women. The speakers will be the Rev. Bertram Brown of Tarboro, N. C., who delivers the Commencement Sermon, and Dr. C. Alphonso Smith, of the University of Va., who will make the address on Commencement Day. Fifteen classes are returning for their reunion at this ancient and honored seat of learning.

—It was the editor's privilege to attend the Baraca-Philathea Convention at Raleigh Friday p. m. of last week. It was a great gathering of enthusiastic young people interested in "doing things" for Christ and the Church. Mr. R. N. Simms, teacher of the largest Baraca class in the South, delivered a splendid address, and one which stirred the Convention to a pitch of great enthusiasm, in defense of Baraca-Philathea which of late has been subjected to much criticism by some of the denomination journals and assemblies. Mr. Simms' contention was that if the churches understood Baraca-Philathea there could be no valid or just criticism of the great and marvellous movement among young people to study the Bible more and learn their relationship to church, to fellowman and to God. Our home for the night was under the hospitable roof of our delightful friend, Dr. Z. M. Caveness, who has built him an elegant home out on Hillsboro street and in which home he and his amiable wife not only dispense gracious hospitality, but cultivate and cherish the best there is in refined thought and Christian fellowship.

Publicity Department

M. E. WINSTON

A good many pastors are enlisting in the Army of THE SUN, and are doing some fancy work.

THE SUN's requisites for enlistment are not many and may be summed up in the following: *determination, willingness, and a prayerful, united effort.* These three elements will form ammunition for a 42-centimeter gun in the campaign for SUN renewals and new subscriptions.

Brother H. H. Butler, Suffolk, Va., accomplished some successful maneuvers. He fired one of the big guns and sent in \$12.00 at one pull of the trigger.

Brother Jehemiah W. Holt, Burlington, N. C., does not know the command, "Cease firing," for we hear from him weekly, and his incessant firing is reassuring.

We hate to acknowledge it, but a few of our number are showing up very *weakly*. Do the heroic act, friends, and join the firing line. Those on the firing line will be glad to have you at their sides.

Our forces are "Marching Through Georgia," Brother H. W. Elder, Richland, Ga., has reported for action, and we look for a "Triumphal Journey" in this field.

Brother G. O. Lankford, Wadley, Ala., has thrown up breast-works. His report last week shows that he is doing considerable skirmishing and that he does not intend to stay in the trenches.

We had a real Sunday school rally, it seems, on the 25th. At the present writing we have heard from eight schools, and with five saying that they would pledge for \$10 for the Special SUN Fund. The other three said they would do something later. Now is the time to do it, friends. We have 45 pledges in all. We must not let the matter stop. Friends, we are waiting for your answer.

SUFFOLK LETTER

Many people live under the constant feeling that their lot is hard because they have to work "so hard." This delusion springs from weariness and a lack of comparative thought about real relations. Some even infer that work is a hardship because Genesis says, "In the sweat of thy face shalt thou eat bread;" but they overlook the fact that God had said before the fall to man in Eden, "Dress it and keep it." It is not work but sin that makes life "so hard."

Work is really the easiest thing in the world, and had there been no sin to mar the world as well as man, work would have been as delightful as music. Any sane business man knows that business would be charming exercise were it not for the disagreeable people with whom he must deal. Transactions with some customers is an oasis in the desert. Every farmer knows that tilling the soil would be a pleasing pastime were it not for "thorns and thistles" which curse the ground for man's sake. It is not the work but the hindrances to work and the disagreeable folks that wear men out.

If you want proof of this, talk with men when out of work and compare their tone and feelings with themselves when they are busy, and you will find that trouble comes to them when out of work. Loafing is the hardest thing a working man has to do. You might put a person on the finest bed ever made, or the softest chair in the world, and either would

be worse than toil. The running stream is the purest and the happiest. Rivers have resting places, deep holes and bends in the stream, where the waters seem still; but even there is a quiet flow; so men need rest, beds where tired minds and limbs gather new strength for a new day's labor.

This would be a dull and unhappy world if all men were rich and had nothing to do. Luxury and leisure rob men of happiness as well as usefulness; activity is the life of the world and the joy of mankind. It is said that "Worry kills more men than work," and it is no doubt true. Less worry and more work would produce the better conditions. Don't complain any more about your work or having to work; try, as never before, to fit yourself for your work and try to be sure that you are in the right place. There is a tongue and groove fitness between men and their work that ought to be sought after always; tongue to tongue or groove to groove will not make a good floor.

All that I have said about work is true of church work. No member need think he is doing too much in the church; he may worry too much about his work. The fact is members are happiest when they are doing the most for Christ. It is not work that hurts anywhere; it is friction that hurts. The wheel that turns on an axle without oil cuts and grinds and wears and has a hard time. Members that rub one another the wrong way, that are super-sensitive and easily offended, that cultivate envy or jealousy, have a hard time, but good, honest, harmonious work fills all with spiritual joy.

Work is the soul of prosperity and the fountain of religious life.

W. W. STALEY.

ELON COLLEGE NOTES

Spring is here at last—and such a glorious Spring it is! How it typifies the newness and sweetness and exuberance of the Heavenly Life! If a man can't be spiritually-minded in the joyous springtime, pity him.

Dr. Herndon and Dr. Lawrence were both able to sit up in their rooms last week. Dr. Lawrence is expected home one day this week. The friends—and they are everybody—of these two splendid men will rejoice that their days of usefulness and service have been graciously lengthened.

Mrs. Brannock continues confined to her bed in Mebane. She successfully passed the crisis of the pneumonia last Tuesday and is now convalescent. Prof. Brannock is expected to resume his College duties shortly.

Dr. Geo. W. Morrow, Detroit, Mich., Secretary of his State's Anti-Saloon League, and a field secretary of the national organization, visited the College last Tuesday. This is Dr. Morrow's first visit to our Southern College. We hope he will come again.

Dr. J. N. Mills, Washington, D. C., is to lecture here Tuesday of this week on China as a Mission Field. He is an authority on world-missions.

Dr. T. C. Amick spent Saturday and Sunday at Thomasville, attending the Convention of Young People of the M. P. Church. He delivered an address on The Possibilities of Christian Endeavor on Saturday, of which the papers spoke highly.

Dr. Atkinson last week "broke up" the Oakwood School, spoke before the Baraca-Philathea Convention in Raleigh, and lectured in the Burlington Christian Church Sunday evening—all this in addition to his regular work here. He will soon be well again, if "business maketh a man well."

The representatives of the Senior Class scheduled to speak on Commencement Day, May 25th are Misses Beatrice Mason, Pattie

Preston and Oma Utley, and Messrs. W. D. Loy, J. V. Knight, and E. T. Cotten. The other graduates of whom there are 16 will speak on the Class Day Program to be given on Saturday afternoon, May 22.

The Society representatives for Commencement are: for the Clio, Messrs. C. B. Riddle and R. M. White; for the Pisphelean, Misses Ruth Johnson and Annie Laurie Wicker; and for the Philologist, Messrs. R. F. Brown and P. V. Parks. This part of Commencement is to be enlivened by the giving of a medal to the best all-round representative.

Uncle Wellons spent the week-end at the Masonic Home, Greensboro, endeavoring to infuse some of his youthful spirit in the inmates. It will be remembered that Brother L. M. Clymer and his good wife have charge of this home.

Friends of Mr. Thos. R. Ames, Wilmington, N. C., grandson of Capt. T. R. Gaskins, will learn with satisfaction of his rapid rise in the business world. He is secretary-treasurer of the Delgado Mills, a large corporation of Wilmington, and a man of influence in that city's development, as evidenced by his having been recently made a member of the local Rotary Club.

Mr. P. C. White, another Elon man living in Wilmington, N. C., is doing well as the head clerk of the Imperial Hotel. So also is Mr. H. Cole, who is proprietor of the largest furniture store of the city, and largely interested in other progressive business.

A signal honor has just come to Mr. W. W. Elder in his having been detailed to have charge of the Army and Navy Y. M. C. A. work in connection with the Panama-Pacific Exposition. He entered upon his duties there last week.

Mrs. W. Z. Atkinson visited friends in Durham last week. Her daughter, Mrs. W. C. Whitaker, and her children returned with her. Mr. Hollis E. Atkinson, her son living in Asheville, spent Sunday with her here.

Elon's delegates to the Baraca-Philathea Convention in Raleigh this week were: Misses Jennie Willis Atkinson and Ruth Bullock; and Messrs. J. C. Auman and J. Fuller Johnson.

Their many friends will learn with pleasure of the approaching marriage of Miss Mamie Holland, Suffolk, Va., daughter of Trustee A. T. Holland, to Mr. W. V. Leathers, Cashier of the Holland (Va.) Bank, and will wish for them long and happy wedded life.

The date of the College Commencement has been changed to begin May 22 and close May 25. This is the College's 25th year. Let the alumni, old guard, and friends honor us with their presence.

The recital of the pupils of Misses Barnes and Davidson, given on Tuesday evening of last week, was highly creditable and much enjoyed.

Dr. P. H. Fleming visited the College last Thursday. Miss Toshio Sato, our Japanese student, is to sing for his congregation next Sunday morning.

Mrs. Victor Lightbourne is visiting in Dover, Del., her former home. Rev. Victor is a personal worker in the Chapman meetings in Charlotte, N. C., taking his vacation in this wholesome, Christ-like fashion. How beautiful and tender! What a vacation he is having! We could all have just such all the time, if we would, and more so than one would think.

Many of the congregations next Sunday will take the offering for the establishment of a Department of Theology in Elon College. Let us hope and pray that the response will be as liberal as the cause is important and meritorious. The hope of our Church is in a properly equipped ministry.

"X."

PORTO RICO

Inasmuch as the two churches in Norfolk are doing most of the work in Porto Rico, I feel that it is due the people of Virginia to give them as good an idea of Porto Rico, its conditions and resources as possible, and while on the boat coming down, and ever since my arrival, I have been busy reading government reports, writing government employees for statistics, and interviewing incumbents now in office, collecting material for a series of letters for THE SUN. Two books have been of the greatest assistance to me, *The Register of Porto Rico*, published in 1911 by Hon. M. Drew Carrell, Secretary of Porto Rico, and *The Report of the Housing Conditions of Laborers in Porto Rico*, published in 1914 by the Bureau of Labor.

To the traveler seeking the quaint and picturesque, and to whom the romance of four centuries appeals, Porto Rico is as alluring and far more satisfying than were the prospects of adventure and unlimited wealth to Columbus and his followers who landed on its shores when Columbus made his second voyage to the New World. At the time of the settlement of St. Augustine, Florida, the city of San Juan, the capital of this island, had passed through half a century of its history, and the Spaniard had erected buildings and fortifications which are still standing, and some of them in use today. The first hundred years of the colonization of this island had entered upon its second century when the Pilgrim fathers disembarked from the Mayflower. Closely associated with its early history we find the names of Juan Ponce de Leon, Diego Columbus, Drake, Hawkins and others, and the struggle of the early settlers with the rebellious Indians, and the manner in which they withstood the attacks on their primitive city by the pirates and buccaners, furnishes a story replete with adventure, warfare and romance.

San Juan is named for its founder, the intrepid explorer and colonizer, Juan Ponce de Leon, who in his futile quest for the fountain of youth was later the discoverer of Florida. Ponce de Leon landed August 12, 1508, on the western coast of the Island of Borinquen, as it was called by the natives, but because of the nuggets of gold exhibited by the Indians, and to inspire his followers with courage, the name was changed to Porto Rico, the rich port. The early history of this island is but a repetition of the Spanish conquests in other portions of the Western Hemisphere. The beauty of the island, the wonderful fertility of the soil, and the agreeable climate, have justified its name, even if the first settlers were disappointed in their search for gold, because those who came after them found wealth in the rich returns from the crops; hence Porto Rico became an agricultural province, and one of the richest of Spain's colonial possessions.

The island is the fourth in size and the farthest east of the four larger Antilles; its general outline is that of a parallelogram, the length east and west being a little less than 100 miles and its breadth north and south about 35 miles. According to the census of 1910 this island with its area of but 3,606 square miles, had a population of 1,120,000 inhabitants, making it the most thickly populated of any subdivision of American territory except Rhode Island, Massachusetts and New Jersey, there being over 300 people to the square mile. This number includes a very large percentage of working people, and while their conditions of life are much less favorable than those which surround the laboring classes in the States, the mildness of the climate enables them to stand the hardships of life without the in-

tense suffering which would be theirs farther north. They have no expense for heavy clothing and fuel, and were they taught how, it would be possible for almost every family to raise all the food they require.

With their skill in masonry the Spaniards erected substantial buildings and forts, many of which are still in a good state of preservation and still occupied. San Juan is a typical Spanish city, the streets are narrow, but paved and clean, the solid masonry houses, tinted with their soft and picturesque colors, are packed together within the massive gray walls of the city, which for years have protected them. These houses are flat-roofed, have many balconies, high windows, and typical cool and shaded courtyards. Stately royal palms tower above the houses here and there, and the city as viewed at a distance with its setting of the ultramarine blue of the ocean, and the dark green of the palms, the soft colors of the houses and the vivid green of the cane fields, with the background of hills enveloped in a purple haze, reminding me of the blue mountains, combine to make a picture that is charming, and the lover of beauty will agree with me, that a trip to Porto Rico is one of the most satisfactory that can be made from New York for the same outlay in money and time. The wonder to me is that the island is not filled with tourists at this season, and it certainly will be as soon as more of our Americans learn of the delights to be derived from a six weeks' sojourn in this "Isle of Enchantment."

A line of railroads will take one all through the island, but before the day of railroads the Spaniards built a magnificent military road from San Juan on the north to Ponce on the southern coast, and as this road wound around the mountains for a distance of eighty-four miles, I decided to take a trip from San Juan to Ponce via automobile over the old military road, and never in all my travels have I derived more enjoyment from the same outlay in money, only three dollars being charged for the trip, stops being made at the various towns enroute, giving one a chance to gain a glimpse of the plaza or public square of each of the cities, to study the style of architecture of the houses making up each little hamlet, to see something of the home life of the farming community, and to note the manner in which the products of the plantations are marketed.

Throughout the entire distance from San Juan to Ponce the country is picturesque in the extreme. The beautiful and ever-changing views of valley and mountain, every foot of ground either under cultivation or overgrown with tropical vegetation, presents a peaceful and prosperous picture seldom seen in mountain regions. Every successive vista seems to rival in magnificence the one just passed. From the higher summits the Atlantic Ocean to the north, and the Caribbean Sea to the south, are both in plain view, and every detail of the topography for miles in all directions may be seen as though one were viewing a gigantic model map. As the descent toward the southern plain commences a marked change in the character of the vegetation is noticed. The brilliant green foliage and the damp moss and luxuriant ferns of the northern slope have disappeared and the valleys and mountains are covered with short grass, not unlike that seen on the plains of the Western States. On either side the great mountain masses, covered to the summits with vegetation, rise to sheer heights or descend so abruptly to the bottom of profound gorges, that we wonder how it is possible for the people to do the perpendicular farming that is necessary, and yet every foot of ground is under cultivation, for some of the finest tobacco in the world is raised upon

these hill sides, the great sheets of canvas used to protect the plants from the hot sun giving the appearance of patches of snow upon the mountain side.

The magnificent Military Road winds around the mountain sides in graceful curves between never-ending rows of flamboyant trees loaded with their fiery-hued blossoms, reminding one of a boulevard curving through the beauty of some vast estate of landscape gardening. Think of eighty-four miles of this, and you have an idea of the geographical beauty of a trip from San Juan to Ponce. But it is not the natural beauty of the journey, picturesque as it has been, that appeals to one the most. It is the quaint life of the people that lends the greatest interest to the trip. Along this road the twentieth century and the sixteenth meet. First we pass an automobile, then an ox-cart, now a man riding horseback, great basket panniers upon either side, now a man balancing a long bamboo pole upon his shoulders from either side of which is suspended a basket. Along the road we note the telephone poles and wires leading from city to city; along the roadside too we see the little huts of palm leaves which forms the home of the laboring class on these plantations. It is the contrast after all that lends the chief charm to the trip, and it is the contrast between the manner in which the well-to-do and the laboring class live that causes the tears to flow, for we cannot view with unconcern the poverty everywhere apparent upon this island.

It is to do its part in uplifting the poor and leading them to a knowledge of Christianity that our denomination has established its mission stations in Porto Rico, and my next letter will give you a sketch of conditions here as I find them among the peon class. Truly in Porto Rico we have been given a wonderful opportunity for service. All about us are the poor men and women into whose lives no saving and inspiring influence has come, cut off from all that can sanctify and uplift, gradually they are sinking under the dead weight of their poverty, and to them it is our blessed privilege to tell of the transforming power of the divine Love. Here and there, like oases in the desert, we see the result of the labors of Mr. and Mrs. Barrett in the Master's vineyard, and who can measure the good already accomplished, or place a value upon it in dollars and cents? The work of the Christian denomination in these islands has already begun to bear fruit. Mr. and Mrs. Barrett have trained up one set of boys and girls who as Christian men and women are putting their shoulders to the wheel. Among their converts I wish to mention especially two young ladies who are now employed as teachers in the public schools, each of whom have under them from forty to fifty children. These young ladies are not only exerting their influence in the public schools, but are efficient workers in the church, the Sunday school and the Christian Endeavor. Our native pastor has had years of instruction under Mr. Barrett and is exerting a great influence over the people here in Ponce. So I say that every dollar spent on the work here in Porto Rico has been well spent, and while there may not have been the great revivals that we read of in other mission fields, the work will yet bring forth an hundred fold.

OLIVE G. WILLIAMS.

3 Bertoli St., Ponce, P. R.

—On April 1 the missionary gifts of the past year were made known, statistics showing that \$55,000,000 were contributed to Home Missions and \$18,000,000 to Foreign Missions. The cost of supporting the churches in America last year was \$400,000,000.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL, MAY 2

Saul Tries to Kill David.—1 Sam. 19.
Golden Text: Whoso putteth his trust in Jehovah shall be safe.—Prov. 29:25.

After the conflict and victory with Goliath David's name was being sung and praised by all of the Israelites. As was the custom the women sang before the soldiers after they had won a victory. In the beginning of our lesson today we have this scene; the soldiers, with David as commander, had returned from a victory over the Philistines and the women were singing before them. Like the most of women they particularly gave special attention to the youth who stood uppermost and had won honors for his bravery and wise behavior. Without giving their song much thought they happened to allude to their king as killing thousands while the youth had slain his tens thousands. The jealousy in the heart of the partly insane Saul was kindled to a high state of rage. This young man who was fast gaining favor among the whole host Saul determined to put out of the way. Saul could not stand rivals. He felt in his heart that David would soon be a favorite of the Israelites to such an extent that the people would offer him the crown and thereby gain the kingdom.

While David was singing and playing before the insane king, Saul thought it a good opportunity to carry out the purpose of his heart. David who had wrestled with the lion and bear and won from Goliath would not likely be killed with the javelin of the insane king. Twice Saul's plot failed and he pursued other means, but to no avail. David did not quarrel because Saul failed to give him his elder daughter as a wife. Saul wished him to, and to utter treason so an execution could be legally performed.

Jonathan, who loved David as his own soul, interceded for David and did his best to bring peace in the household, for David was Saul's son-in-law, having the younger daughter of Saul, who also, like Jonathan, loved David. Jonathan reasoned with his father and asked what David had done, what sin he had committed that he should be put to death. Saul swore that he would spare the life of the youth and would see that he was not slain. David came back from his place of hiding and performed his usual duties.

Again Saul is seized with an evil spirit and David's life is sought openly. Officers go to his own house to take him to the executioner. David's wife fixes an image in

the bed while David is let down from the window and escapes. The officers are informed that David is sick and return with the message to their king. Saul thinks he has an excellent opportunity and commands that all, David and bed, be brought to him. The king is angry when he learns the truth of the affair and sends officers to Ramah to take the escaped youth. They fail and another band is sent, and a third. The king himself goes with the same result.

CHRISTIAN ENDEAVOR, MAY 2

Joys of the Christian Life.—

1 Pet. 1:3-12.

(Consecration Meeting)

The Christian life is made up of happiness and experience of living a conscientious life devoted to the service of Christ and thereby helping humanity. In the meeting every one will be able and free to take part. Insist on each member taking part by asking some questions for volunteers to answer—make the questions pointed and easy as well as interesting.

Have several give answers to the questions: How may we obtain joys of the Christian life? Can we have real joy and not live the Christian life? How may we increase our joy? How may we share a greater amount of our joy with our comrades? Other kindred questions will suggest themselves to the leader and can be used profitably.

What is said about joys of the Christian life:

God is merely tuning the soul, as an instrument in this life. And these joys of the Christian are not the notes and chords that are sounded out in the preparation—preludes to the perfect harmony that shall flood the soul-fore-runners of the perfected and rapturous joy that shall bless the soul, in that exceeding and eternal weight of glory.—*Herriek Johnson.*

God offers to fill our homes and our hearts with joy and gladness if we will only let Him do it. We cannot create the canary-birds; but we can provide cages for them, and fill our dwellings with their music. Even so we cannot create the Heavenly gifts which Jesus offers; but they are ours if we provide heart-room for them. The birds of peace and contentment and joy and praise will fly in fast enough if we will only invite Jesus Christ, and set the windows for our souls only for His coming.—*T. L. Cuyler.*

If a man is dying for want of bread, and you give him bread, is that to make him gloomy? That is what Christ is to the soul—Bread of life. You will never have

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

NOTES OF INTEREST

Mr. and Mrs. Clark Garman, who have been at home on furlough for some time, sailed for Japan April 17. Their returning places all our missionaries on the field again with the exception of Miss True, who has been on furlough less than a year.

The new foreign missionary text book is entitled, "The King's Highway." The author is Mrs. Helen Barrett Montgomery, and she will conduct a study of the book at the Woman's Congress of Missions in San Francisco, June 6-13. The new home missionary book is "Home Missions in Action," and is written by Mrs. Edith H. Allen.

The Berea (Nansemond) W. M. S. has made a splendid beginning. This society was organized in February last, and their report for the past quarter was indeed good. They are studying "The Child in the Midst." Berea is always at the front in any good work:

There has been expressed a realization of the need of a missionary organization for our boys. And why should we not provide instruction and training for them? This is a matter that our Board should attend to at its next meeting.
MRS. C. H. R.

THE BURDEN

"O God!" I cried, "Why cannot I forget!
These hurt and halt in life's hard battle throng me yet;
Am I their keeper? Only I, to bear
This constant burden of their grief and care?
Would God mine eyes had sightless been!"
The Thorn-crowned Patient One replied:
"They thronged me too; I, too, have seen."
"Thy other children go at will," I said, protesting still;
"They go unheeding, but these sick and sad,
Yea, these that sin, press at my heart;
For them I serve and groan.
Why is it, Lord? Let me have rest,
for I have tried!"

true pleasure or peace or joy or comfort until you have found Christ.—*D. L. Moody.*

Bible References

Joy of God. Exod. 33:14; Deut. 33:29; 1 Sam. 2:1; Neh. 8:10; Ps. 65:4; Isa. 12:2.
Christ's Joy. Luke 10:21; 15:5; John 15:11; Heb. 12:2.
Joy in Service. Neh. 12:43; Ps. 40:8; 100:2; John 4:36; Acts 11:23.

*He turned and looked at me: "But I—have died."
"Yet, Lord, this ceaseless travail of my soul,—
This often fruitless toil their souls to win!
They are not mine; I brought not forth this host
Of needy creatures, struggling, tempest-tossed;
They are not mine!"
He turned and looked at them, the look of One Divine:
"But they are Mine."
"O God," I cried, "I understand at last!
Henceforth I will a bond-slave be
To Thy least, weakest, vilest ones;
I would no more go free."
He smiled and said, "It is for Me."
—Lucy Rider Meyer.*

MARRIAGES

Heiston-Dofflemire

On Feb. 23, 1915, I united in matrimony Mr. Walter Heiston and Miss Mamie P. Dofflemire. The contracting parties live in the neighborhood of Bethel church, and the bride is an active member there. The ceremony was performed at the home of the bride's brother, Mr. Thomas Dofflemire. May their wedded life be happy and useful.
A. W. ANDES.

Gunter-Gunter

On April 5, 1915, at the home of Mrs. Martha Gunter on Blackwell St. in West Durham, Mr. J. R. Gunter and Miss Lillah Gunter were married in the presence of a few friends and relatives. Ceremony by the writer. May their lives be happy and long. They will make their home at present in Chatham Co., N. C.
J. S. CARDEN.

Spives-Lassiter

On Sunday morning at 9:30 o'clock, April 11, 1915, near Sunbury, N. C., at the bride's brother's, Mr. John H. Lassiter, Mr. Nurney Spivey and Miss Lizzie Lassiter. The young and happy couple have the congratulations of their many friends.

Liles-Copeland

On Sunday afternoon at 1:30 o'clock, April 11, 1915, near Savage, Gates Co., N. C., Mr. Joseph G. Liles and Mrs. Annie E. Copeland. May their lives be long and happy together. They have the best wishes of their many friends around Savage and Oak Grove Christian church, where they have been very active in the cause of the Master.
H. H. B.

Dick-Hurley

Thornton Atkinson Dick, of Norfolk, Va., and Susie Hurley, of Suffolk, Va., were married at the home of the bride's parents on Saratoga street at 4:00 p. m., Wednesday, April 14, 1915.

A group of family friends witnessed the marriage by the ring ceremony. The parlor was decorated, her father gave her away, and the bride's brother Melton was best man.

They left immediately for Norfolk, where they will make their home.

Marriage is an institution of divine appointment for human good and contains the fullest cup of happiness in this present world. "Blest be the tie that binds." W. W. STALEY.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of
Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward ...\$31.14
Annie Lee Felton30
Mary Addie White50
Mary Nell Holland10
J. Howard Holland10

—\$ 32.24

S. S. Offering

Brought forward ...\$573.79
Union, Surry, Va. 1.00
Wake Chapel, N. C. 5.00
Bethlehem, E. Va. 3.46
Union church, Va. 3.50
Lefkville, N. C. 1.00
Catawba Spring, N. C. 1.19
New Hope, Va. 1.00
Linville, Va. 1.12
Union, S. Hampton, Va. 1.63
Shady Grove, N. C. 1.00
Haw River, N. C. 2.00
Liberty Spring, Va. 2.90
Windsor, Va. 4.82

Special Offering

Brought forward ...\$360.44
Coneant Miss. Society. 3.25
Mrs. Bettie Cates 3.00
Centerville church, Va.50
W. T. Gordon50
W. J. Salls50
W. E. Bain50
G. W. Baine50
B. T. Morris25
I. J. Palgett25
H. W. Southall25
Joe Gorden25
Mrs. G. H. Morris25
J. H. Weston25
Mrs. W. T. Gordon25
J. E. Bishop25
L. T. Bailey50
Mrs. B. T. Morris20
W. T. Horne25
John Wilson25
Collection 1.20
Spring Hill 1.00
Fred Bullock 1.25
J. A. Drewer75
Hurley Payne 1.00
J. T. White 1.00
A. F. Matthews50
Mrs. J. J. Faison50
Mrs. J. N. Cooper 1.00
Sheriff J. J. Faison 1.00
C. C. Matthews 1.00
E. B. Richardson25
Mrs. A. F. Matthews45
J. A. Cornett25
J. N. Cooper50
A Friend25
Mrs. Fred Bullock 5.00
Waverly, Va. 2.50
J. M. Andrews 2.50
J. W. West 2.50
J. F. West 2.50
Mrs. E. L. Gray 2.50
Mrs. A. B. Hartz 1.00
R. T. West 1.00
J. F. Baird 1.00
J. F. Hanselman 1.00
L. W. Tyus 1.00
A. F. Richardson 1.00
B. E. Livesay 1.00
Mrs. W. H. Ford50
J. B. Little 1.00
Edwards50
A Friend 507.79

Thanksgiving Offering

Brought forward ...\$222.98
Burton's Grove, Va. 3.50

226.48

Rects. for the week ...\$ 81.57
Grand Total\$1,169.92

On Sunday, April 18, it was our good fortune and pleasure to be with Rev. J. L. Foster and his ex-

cellent field of labor. Both pastor and people received us gladly, listened patiently, and helped liberally, as will be seen from the financial report. These appointments and nearly a twenty-mile drive on buggy over sandy roads made a rather strenuous day, but we came to the close with a grateful heart. For each of these churches not only took a special offering for the immediate needs of the institution, but the Sunday schools voted to become a regular monthly contributor. About half of our schools are now taking the monthly offering. Of course we are very grateful for this half, but we need and greatly desire the help of the other half. Will not the pastors and superintendents help the Orphanage and at the same time help their schools by getting them to contribute monthly to the Orphanage.

TRY THIS FOR YOUR HEALTH

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably cured or greatly benefited.

I believe that the Shivar Spring is the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water from a three weeks' treatment (two five-gallon demijohns) on my guarantee that if it fails to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Box 90, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly.)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

For Workers and Church Leaders of the Entire Denomination.

Rev. F. G. Coffin, D. D., Albany, N. Y., President of the American Christian Convention, will be a daily speaker at the Seaside Chautauqua and School of Methods. He has one of the vital themes that

will be considered at the session just before us.

Church Efficiency and Leadership.

Dr. Coffin is a very forceful speaker, a practical pastor, and the Chautauqua will heartily welcome the President of the Convention to speak five times on the above important subject.

A recent communication from President W. A. Harper of Elon College contained this cheering message:

"Those of us who attended the Virginia Beach Chautauqua and School of Methods last year in July are restless with anticipation for such an opportunity to come to us again this Summer. The place is ideal for this purpose, and the purpose is noble—that of giving our people the very best in the way of platform utterance and the safest and most helpful instruction in methods. The Program Committee last year blended the two beautifully, the one relieving the other as well as completing it. I have no doubt the same sanity will be their guiding principle this year. I do not see how our people can afford to neglect so great opportunity, nor do I anticipate that they will."

We are looking for you; are you coming?

WARREN H. DENISON,
President.

FIELD NOTES

The Winter has been long and we have had our share of discomforts and disappointments, but now that the Springtime is here we hope for sunshine and more activity. I have failed to meet two consecutive appointments at Long's Chapel, but two services are expected for the first Sunday in May and a pleasant day is hoped for. Sickness has prevailed in the community during the last months. With warmer weather better health is expected, and more interest in the Master's work is desired.

At Union we have announced for memorial services on the second Sunday in May, and a special program is being arranged for that day. We had a pleasant service there April 11 and re-opened the Sunday school with Bro. J. H. Tapscott as Superintendent. Increased interest in the good work is expected. We are anxious to have a home coming of the members of Union church on the second Sunday in May. A very large section of the country is represented by departed loved ones buried in the cemetery at Union. All friends of these dear ones are specially invited to be present and to bring an offering for the Cemetery Fund. We want to put this city of the dead in good order and to keep it so. For more than a hundred years the number of graves has been increasing in this burying ground until there is now quite a field of graves there. It is expected to decorate these graves



with flowers as far as we can. Come and bring flowers for the graves of your friends.

At Bethlehem we will have our bi-ennial memorial services the third Sunday in May. Come, friends, and join us on this occasion.
J. W. Holt.

HENDERSON LETTER

It has been some time since I have written about the work here. It was not from the lack of interest, nor for something to write, but waiting for the completion of some plans made some time ago. The plans have not all been completed yet, but will not wait longer.

The work here is encouraging. We have received six strong members since conference. Owing to the unusually unfavorable weather during the Winter months for church-going, the attendance has not been what we expected; but now the weather is favorable, we hope to have larger attendance.

All the churches of the city are in a campaign for church going during this month; all the pastors are preaching from the same theme; viz., "Consecration to Soul Winning," leading up to an evangelistic campaign in all the churches. We are praying that many souls may be born into the kingdom and a great revival of the church. We have not decided just when we will have the meeting.

The Christian Endeavor is alive and holding its own. They are planning to send at least one delegate to the State Convention at Wilmington in June. Our new president, Mr. F. M. Harward, with his co-workers, is trying to bring new life into the work.

A Junior society was organized in February with nine members, and is growing nicely. Mrs. Banks is superintendent and enjoys the work.

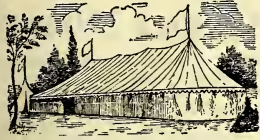
The Woman's Missionary Society with Miss Dora Ayscue, president, is persistent and growing. They are trying to reach the thirty number mark. Last year this band of faithful workers raised about \$40 for missions.

The Ladies' Aid is the most active of any of our auxiliaries. They have a membership of thirty-three. They have raised since conference \$70. Of this amount \$50 has been

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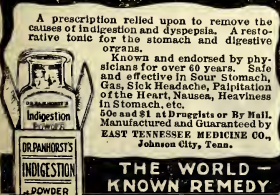
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THE WORLD — KNOWN REMEDY

paid on the indebtedness of the church \$5 to Franklinton church, and \$4 for gas in heating the church; the balance is in the treasury. Their meetings each month are largely attended and full of interest. They are now discussing plans to purchase an organ for the church, which is badly needed.

The Sunday school is looking for new and better things. The attendance last Sunday was the largest it has been in months. Our Supt., Bro. W. A. Newman, comes each Sunday filled with enthusiasm and sings and prays and talks larger and better things. We give offerings each month for the Orphanage.

The work is encouraging in all of its phases. Last fall at conference pledges were solicited to raise enough with what we had in the treasury to make a payment of five hundred dollars on our indebtedness. The following have paid:

Ladies' Aid	\$ 50.00
Mrs. I. W. Johnson	5.00
Mrs. C. H. Rowland	5.00
Mrs. J. W. Patton	5.00
Mrs. W. C. Hight	10.00
Mrs. O. W. Mayo	5.00
S. R. Harris	5.00
Mrs. W. H. Stephens	5.00
Mrs. E. T. Vickers	5.00
Leonard Harton	5.00
Mrs. J. L. Foster	5.00
Rev. J. W. Wellons	1.00
E. Powell	1.00
J. B. Owen	25.00
Geo. T. Whitaker	10.00
Miss Dena Ayscue	20.00
K. B. Johnson	25.00
Mrs. C. D. Harton	10.00
R. Renn	15.00
Mrs. A. T. Banks	10.00
C. D. Newman	10.00
W. W. Kemball	10.00
Mrs. W. W. Staley	10.00
J. E. Franks	10.00
Dr. W. A. Harper	5.00
S. R. Harris	5.00
T. T. Hicks	5.00
T. J. Haskins	5.00
Total	\$283.00

There are some who have not paid their pledges. Friends, will you please pay. We want to make a payment of \$500 and we lack just your pledges of having enough.

FULLER'S CHAPEL

Saturday before second Sunday we had a home-coming day for the church. There was a large crowd present. Prof. Bivens made a great speech from the theme, What does home-coming mean?

Pres. W. A. Harper was also present and made, as usual, a great speech. Mr. S. R. Harris, of Henderson, and others made good talks. The day was much enjoyed by all present, and I trust it will mean much for the church yet.

Sunday school has been re-organized with bright prospects for the best school ever at Fuller's. We make an offering each month to the Orphanage.

The congregations are always large. The building is too small to accommodate the crowds. We need a new building, and hope in the near future we can be able to lay plans for a new structure. We are expecting several new members at our next appointment.

The Lord is blessing my labors and I give Him all the glory.

A. T. BANKS.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound

No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through trains for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

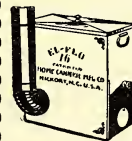
No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro. Handles through Pullman sleeping car for Winston-Salem. Connects with No. 37, through train for New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. Railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.



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"Dodson's Liver Tone" Is Harmless To Clean Your Sluggish Liver and Bowels.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight on my guarantee.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

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Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Rodgers

Joseph Rodgers was born Oct. 12, 1841, died April 6, 1915. He was a member of Leaksville Christian church. For several months he had been afflicted, and the change from time to eternity was a blessed release. We trust, from the cares, toils and infirmities of earth. He left evidence that he was ready to go. He is survived by his wife, one son, William Rodgers, three sisters, Mrs. Sarah Burns, Mrs. Barbara Taylor, and Miss Mary Ellen Rodgers. The services were conducted from Leaksville church by the writer, assisted by Rev. Geo. Painter. The deceased was a Confederate soldier. Veterans were the pall bearers. Capt. R. S. Parks of Luray made some very appropriate and beautiful remarks in planting the flag on the grave. May the Lord comfort the widow and relatives. R. L. WILLIAMSON.

Holsinger

Lura Reba, daughter of W. B. and Etta Holsinger, was born May 12, 1899, died March 16, 1915. She had been a member of Concord Christian Church about two years, and her relations to the church were marked by devotion and faithfulness, giving evidence that when the Lord called she was ready to answer the summons, and that she will enjoy with Him the bliss of the heavenly home. Funeral services were conducted by the writer, assisted by Rev. J. F. Morgan. Interment was in Bethlehem cemetery.

May the Lord bless and comfort the bereaved ones.

R. L. WILLIAMSON.

Breneman

David Christian Breneman was born March 10, 1836, and died February 9, 1915; aged 78 years, 10 months and 9 days. Deceased is survived by his widow and by four sons and four daughters, children of a former marriage. Deceased was born in Rockingham county, Va., but spent much of his life in the West, returning in his later years to his native county, and ending his days among friends and relatives of earlier years. Bro. Breneman was a member of the Christian church at Linville. Funeral by the writer at Lyndale Mennonite church, February 12, 1915.

A. W. ANDES.

Bolin

Bro. John Bolin was born May 15, 1870, and died March 13, 1915, making his age 44 years, 9 months and 28 days.

He was married to Miss Dora Avent in 1897. To this union were born 8 children. He professed faith in Christ and joined Moore Union Christian church in 1912, and lived a consistent life. He was a good neighbor, a good father, a good husband. He leaves a loving wife and 8 sweet daughters to mourn their loss. May God bless and comfort them in this their dark hour of distress.

He was buried at Moore Union, the burial service being conducted by Bro. B. J. Howard and C. M. Howard.

J. D. WICKER.

Shepperd

We as a Sunday school lament the death of our beloved Bro. Marion Shepperd, who as a teacher discharged his duty as a faithful servant of God. While we believe his departure from this life is gain to him, yet the community in which he lived has lost a model man and a Christian gentleman.

Therefore be it resolved: first, that the Sunday school at Bethany Christian church sympathizes with his father, mother, sisters and relatives in the death of our beloved Marion Shepperd, who departed this life on Feb. 26, 1915, in Oklahoma.

Resolved, second, that the secretary place on record the above resolutions and a copy be sent The Christian Sun for publication.

By H. H. Pitts, in Bethany S. S.

Spratley

Ruffin Spratley was born Jan. 4, 1850, and died March 18, 1915. He had not been well for some time but felt better a few days before his death and went to Petersburg on business. While there he was taken worse, and died in a short while. He was a member of Union Christian church for some years, but joined Dendron church a few years ago where he remained a member until his death. Funeral services were conducted by the writer and the remains were placed in the family cemetery near Dendron, Va. R. H. PEEL.

Atkins

John Brantly Atkins died March 26, aged 8 years and 7 days. About 30 hours before his death he went home from school with a congestive chill and in a short time went into convulsions. He led his class in school and was a promising child, but his career was brief. A loving father and mother, three sisters and one brother mourn his death. Funeral services were conducted by the writer. R. H. PEEL.

Bray

Died at the home of her parents, Nathalie, Va., April 1, 1915, Lonnie O'Bryant, daughter of Mr. and Mrs. J. H. Bray, aged eleven months and two days. She has gone to be with Him who said, "Suffer little children to come unto me." Another jewel has been gathered, another attraction in heaven for the sorrowing parents. The funeral services were conducted by Mr. W. L. Ray of Meadowsville.

The remains were laid to rest in Liberty Christian church cemetery, in the presence of a large crowd of sympathizing friends and relatives.

A FRIEND.

Morton

Died in Burlington, N. C., April 13, 1915, J. H. Morton, aged 69 years and 17 days. Deceased was married to Rosa B. McCray, Sept. 12, 1867, and to them were born seven children, five of whom are yet living. His wife died a few years ago. He professed faith in Christ several years ago. A kind husband and father. Funeral and interment at Bethlehem Christian church, conducted by Rev. J. W. Holt, assisted by Rev. A. B. Kendall. J. W. HOLT.

Clark

Miss Nancy E. Clark died at the home of Mr. Ellis Foushee on the morning of the 23rd of April, 1915. She was 80 years, 2 months and 6 days old, and had been a member of New

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Providence church for a number of years.

She made her home with Bro. Foushee, and he and his good wife and children did what they could to make the last days of Sister Clark as pleasant as possible.

The funeral services were conducted in New Providence Christian church by her pastor, this writer, and her remains were laid to rest in the New Providence cemetery on the afternoon of April 24. May the Lord bless the sad ones.

J. F. MORGAN.

Sherron

Feb. 20, 1915, J. N. Sherron, son of John Sherron, about 19 years old.

March 1, 1915, Coy Sherron, son of John Sherron, 16 years old in the coming August.

These two young men were brothers. Both died of pneumonia. They were of an excellent family and were bright, intelligent young men.

W. G. CLEMENTS.

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Jessie W. Scott, Millidgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 60c at druggists or by mail from Shuptrine Co., Savannah, Ga. ad.

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YULE
FOR HEADACHE
"HASN'T FAILED YET"

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MAY 5, 1915

NO. 17

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Your Town

"If you want to live in the kind of a town
Like the kind of a town you like,
You needn't slip your clothes in a grip
And start on a long, long hike.
You'll only find what you left behind,
For there's nothing that's really new;
It's a knock at yourself when you knock your
town;
It isn't the town,—it's you."

A Safe Creed

Creeds have fallen into disrepute in our time. They need not have done so, for there are some exceedingly safe and secure ones. All religion is a life through a creed. Life comes through belief and a fixed belief is a creed. "We love him, because he first loved us." (1 John 4:19.) That will do for a creed to live by. It is the first and fundamental creed of the Christian Church. "That is the sanctuary of my soul," said an aged Christian. What a sanctuary it is, one at which the soul may pour out all its adoration. "He first loved us."

The Power of the Person

A cultured writer in a recent *Atlantic* says of Billy Sunday: "He is easily the most compelling personality in America. There was a time when Colonel Roosevelt could have gone to Philadelphia and commanded an audience of twenty thousand people for one night; but what other living man can command twenty thousand hearers twice each day and three times on Sunday? And not for a week, but for eight weeks." Is it the compelling personality of Mr. Sunday that brings these unprecedented multitudes together? Nay, verily. It is, to our mind, the Personality of the Man whom Billy Sunday holds up, with such power, vision and vividness, that compels the multitude to come and to listen. People are not there, save the curious and the vulgar, to see Mr. Sunday but to get a vision of the Man of Galilee whom Mr. Sunday seeks to reveal. Not Sunday's sermons, is the power that attracts. "And I, if I be lifted up from the earth, will draw all men unto me." (Jno. 12:32.) When the preacher lifts Christ up to vision the people gather. The most compelling personality that ever came to earth was Jesus of Nazareth. He always draws when presented in His true light.

Life's Discovery

"The artist does not create; he discovers," writes a critic. The painter seeks to put on canvas that which he has seen in his own soul, discovered as an integral part of himself. He is seeking to let others see what he has discovered. The musician fingers the piano, seeking by the use of the contrivance there to portray to others the music he has discovered in his own soul. He has not created; he discovered and then revealed to others. He is making the inaudible audible. So the Christian. He has heard the music of infinite love singing in his soul. His life is an attempt to reveal to those about him the Infinite. "Oh, that I knew where I might find him! that I might come even to his seat!" (Job 23:3.)

"King's Pledge Sunday"

Sunday, April 18, was observed in 10,000 churches in Great Britain as "King's Pledge Sunday." The king of England has pledged to abstain from all alcoholic drinks during the continuance of the present war, and has called upon his subjects in England to do likewise. The churches took up the matter and on the date named laid it before the people. In one congregation 2,000 people signed the pledge. Scores of thousands throughout the king's domain signed. This act aside, is not every Sunday a "King's pledge Sunday"? As we foregather at our places of prayer, praise and worship, is it not our chief concern to covenant and pledge ourselves anew to follow the example of our King, who said, "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt. 16:24.)

Too Many Quiet Days

One likes a quiet day, now and then, but too many of them become dangerous and unpleasant. A Protestant Episcopal clergyman of New York, the Rev. James V. Chalmers, in making a defense, through the *New York Times*, of Rev. Billy Sunday, relates that an English Bishop wrote to one of his clergy, "I am coming down next month to hold a quiet day in your parish." To which the clergyman replied, "We shall be glad to have you, my lord, but what we need in this parish is not a quiet day, but an earthquake." Many American parishes are having too many quiet days, and nothing is needed more than an earthquake—a genuine spiritual upheaval. We too often look upon the church work as going well when what we know to be fact is that there is a languid ease in Zion. "Woe to them that are at ease in Zion." (Amos 6:1.)

Repression

The highest courage holds somewhat in reserve. If one tells you all of his aches and ails and pains and privations, you bestow no sympathy on him. Verily, you say mentally, he has his rewards—got his rewards, like the Pharisee who prayed standing on the street corner, from the publicity of the act. It is the reserve, the repression that one admires. The water remaining in the pipe is the real force that does the work, for that which comes out had to be driven with a momentum might-

ier than its own. The other day a surgeon asked an English soldier who had been shot through the middle of the body if the pain was bad. "No," was the only reply. A French soldier in the same hospital replied to the same question good naturedly, "It is endurable." The surgeon confessed that he liked the Frenchman's reply best because evident signs of pain were on both faces. The Englishman was stoic and Spartan—repressed with stubbornness. The Frenchman was Athenian and repressed with good humor. And the latter, not the former, has given to the world its brightest and best and bravest souls. Our Savior held in his own bitter anguish, repressed His own feelings while He remembered from the depths of it those about Him: "Father, forgive them, for they know not what they do." (Luke 23:34.)

The Fall of the Great

Within the past few months not a few rumors have spread far and near, and not a few reports have been printed, to the effect that the Hon. Champ Clark, Speaker of the National House of Representatives, is making his appearance in public much under the influence of drink. Last Winter he was on a speaking tour in the West and the papers reported him, before an audience one night, so intoxicated that he made a sorry spectacle of himself both in speech and in posture on the stage. Comes now a similar report through the *Western Methodist* about a recent appearance of Mr. Clark before the Arkansas State Teachers' Association. After stating the disappointment of the teachers at the very commonplace address of the Speaker the report continues: "While there were occasional keen wit, much sound suggestion, and some practical illustrations, the address for such an occasion lacked finish, originality, force, and real vision. Hardly a hearer that had not gone further in thinking. Still the disappointment over the quality of the address might not have found expression if the conviction had not forced itself on many in the audience that they were listening to a man who was not himself—that alcohol had numbed his brain and impaired his physical powers. Pity, disgust, shame, indignation were the feelings of many of his hearers and good citizens of Little Rock. Think of the Speaker of the National House of Representatives, who had narrowly escaped the presidency, standing before the teachers of Arkansas in such condition that the men near him sat tense and ready to spring to his side if he should reel from the platform." And yet this man came near to being nominated by his party as a candidate for the presidency only a few months ago. Our good Republic has had some narrow escapes indeed and very immoral and incapable men have come dangerously near to occupying the highest office within the gift of the people. But the day of the intoxicated in high office is past and it takes no prophet to forecast the future of the Hon. Champ Clark. "How are the mighty fallen!" (2 Sam. 1:19.)

EDITORIAL

CAMPAIGNING FOR CHRIST

The new note, if there is one, in evangelism is personal work. The modern evangelist who counts, all the way from "Billy" Sunday down to the most unpretentious, knows that the success of his work depends upon the personal touch—the work that he can get Christians to do in behalf of those who are not Christians. The evangelist delivers the message to his congregation. But unless he has personal workers in that congregation his message bears little fruit. The burden of the message is to give the personal workers inspiration and a clue. The real work of winning souls to Christ is no longer that of the pulpit, but of the pew. Unless Christians will go out after their neighbors then their neighbors go unsaved.

Politicians used to have the monopoly on campaigns. They planned, schemed, considered, organized, worked through lieutenants, sub-lieutenants and privates. The modern evangelist has eclipsed the politician in his well-planned, thoroughly organized campaigns.

In the attack on the strongholds of sin and Satan in Paterson, N. J., which Billy Sunday is now leading, one of the best planned campaigns ever organized was conducted to a finish. It was known that Paterson was possibly the most difficult community the evangelist had ever worked in. There are 135,000 people in the city, of whom three-fourths are foreign-born, or the children of foreigners. There are 15,000 Italians, 13,000 Jews, and almost every nationality is represented in her mixed population. Substantially one-half of the population are Roman Catholics and the Episcopal churches have taken no part in the campaign.

At a glance one will see the futility of attacking such a city without the best laid schemes and wisest possible plans for winning it to Christ.

What was done? *The Sunday School Times* gives these facts:

"During the eight weeks that the cottage prayer-meeting campaign was in progress, 3,377 meetings were held in Paterson alone, with hundreds more in neighboring towns. At least one thousand have professed conversion in the prayer-meetings which have covered the city for the past eight weeks. Workers with the Sunday party say that they have never seen a campaign better organized, and have never seen as great results before Mr. Sunday began his work. One church has received so many accessions, and so many more are promised, that its leading members have taken the preliminary steps for the organization of another church in another locality, preferring this method to erecting an addition to the present edifice, which has been occupied only a few years."

More than this: Every employed man and woman in the stores, factories, offices and other places of Paterson was visited by a personal worker before Mr. Sunday arrived to begin his work. The result was that before the regular evangelistic services began there have been hundreds of accessions to the Sunday schools, congregations at the churches have almost doubled, and Bible classes have sprung up throughout the city.

This on a large scale is what the evangelist is doing in modern times. He is an organizer, a campaigner, a man who knows how to get others to work in winning souls to Christ.

The note in modern evangelism is that of personal work—carrying the invitation by word of mouth to the individual, one by one—

won by one. The layman as well as the minister, the business man as well as the evangelist, have learned, or are learning, the words of the wise man who said, "He that winneth souls is wise." (Prov. 11:30.)

"A PORTRAIT"

Last Sunday's Greensboro *Daily News* paints the following striking picture of the present Kaiser of Germany, which brings one into a meditative mood about the infinite innocence of babyhood and the terrible ordeal of manhood:

"Our darling grandchild was brought in. Such a little love! He came walking in at Mrs. Hobbs' (his nurse) hand in a little white dress with black bows, and was so good!"

"Do you recognize him? Well, it is not a matter for wonder if you do not. That, friends and readers, is a portrait of William, by the grace of God emperor of Germany, and by his own achievements war lord of Europe. The letter was written by Queen Victoria and—strangest coincidence of all—was addressed to her uncle, the king of the Belgians. The emperor was at that time 18 months old.

"Little did the fond grandmother think that when he had exchanged the little white dress with black bows for the mailed fist and the iron-shod boots, he would wrestle with another grandson of hers for the mastery of the world. Little did the recipient of the letter think that those baby feet were destined to trample his own kingdom into ruin. We never realize the possibilities that are bound up in the tiny mite of humanity that laughs and coos in our arms; and when the circling years have brought us round to the time when the mighty man holds the world in his grip we always look back with a sense of incredulity to other days."

That mother does not live who can calculate the powers and possibilities of "the tiny mite of humanity that laughs and coos" in her arms. One almost wonders if the end and we too lay laughing and cooing in our mothers' we too lay laughing and cooing our mothers' arms; and that youth and age are secondary and after-events which follow, as the night the day, the more glorious events of babyhood.

Christ, at any rate, gave to childhood praise and glory and emphasis that He withheld from maturity. And we shall have to become as a child again if we are counted worthy of the fellowship of those who dwell for aye in the celestial city.

The glories of childhood! We shall know them never more until we awake in His likeness and see Him as He is.

JOY

To those who seek to know the will of God, and do it, there are in the Bible more than eleven hundred promises. One good promise from a true and trusted friend makes the heart glad. How about a thousand and more from the best Friend any one ever had? Is there any wonder that the Christian's heart is filled with joy, and that under troubles and worries and dangers and difficulties he goes singing and praising God for His goodness, and His wonderful works to the children of men?

Moreover, the outlook of the Christian is one of hope, bright, beautiful, buoyant hope. He knows in Whom he has put his trust, and he knows that that One is able to keep, against that day, all that has been entrusted to Him. The Christian knows full well that if his little scheme goes wrong today his Father's plans will not go wrong, and will work out all right in the end. If today seems dark and dreary and fraught with disappointments he knows that the good day will come because the day belongs to God and He will order it all right.

The Christian's heart is filled with joy because he knows he is secure. Many dangers and difficulties arise but he knows that his Father's strength is sufficient. A Scotch lad was importuned by a botanist to descend into a deep precipice to pluck, from the yawning depths, a specimen of a very rare plant. The boy hesitated on undertaking so hazardous a task, till this reply came: "I will go down after the plant, sir, if you will get my father to hold the rope." The Christian's joy in time of danger is evident because he knows that his Father holds the rope.

TROUBLE

We all have them. They come in spite of ourselves. We think ours the worst and the most numerous. There are three ways of dealing with them, and only three: Forget them; worry over them; conquer them. Those who deal with them in the first way mentioned are negligent and indifferent; the second are indolent and ineffectual; the third courageous and Christ-like. "Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved." Psa. 55: 22.) "By doing the work which God has given us to do and leaving the results to God," says Lyman Abbott, "we conquer all forms of anxiety, care, and worry." The secret of Christ's peace was the prayer, "Thy will be done." And the same may be the secret and source of our peace.

IT TOUCHES US

An English Bishop the other day watched a number of men file out of their workshops. Stopping one of the most intelligent looking of the number the Bishop put him this question: "What are your sentiments about the Church?" The laborer's reply was: "The Church don't touch us, sir, no more than the moon." The laborer was mistaken. The church does touch us. (So does the moon, with its mellow and reflected light, its glorious glow, its winsome halo.) The church touches every man in Christendom; adds to the material welfare, makes better morals, enhances the value of property, and gives to all who will touch it a new vigor and a greater vision. The man may not touch the church, but the church touches him. We live in the light of the church, even if we are too blind to see its rays or too ungrateful to acknowledge its benefits. "That was the true Light, which lighteth every man that cometh into the world." (John 1:9.)

NOTES AND PERSONALS

—*Methodist Protestant Herald*: "Bro. A. O. Lindley has a school closing May 13-16. President Harper of Elon College is to preach the annual sermon on Sunday, May 16." They will get Dr. Harper in as preacher in spite of himself.

—Rev. G. D. Hunt, Pastor, is to dedicate the new church building at La Grange, Ga., Sunday, May 16. See program of exercises elsewhere. Rev. H. W. Elder is to preach the dedicatory sermon. "Our work here moves well at this time," writes Bro. Hunt. "We receive new members at nearly every service."

—Miss Mamie Sue Holland, daughter of Mr. and Mrs. A. T. Holland, of Suffolk, was united in marriage to Mr. William Vaught Leathers, of Holland, Va., Thursday p. m., April 29, 1915. We heartily congratulate Mr. Leathers and extend best wishes to the charming bride. Miss Mamie was an exceedingly popular student while at Elon College and is a most excellent Christian woman, active in church and missionary circles. Mr. Leathers is the esteemed cashier of the Holland, Va., Bank.

—The reckless drivers of automobiles and

motor-cycles are getting in their work and the toll of dead and wounded is appalling. Fatalities are so numerous and commonplace that notices of them are not printed save for the immediate locality in which they occur, and yet scarcely a daily paper comes without bringing an account of one or more wrecks, turn-overs or collisions, with two or three fatalities resulting. The death list for this Summer from automobile wrecks in the United States will go into the thousands and much higher than ever before because cars are more in use all the while. Why will not men and women who handle these powerful machines be more careful of their lives and of the lives of others?

—People want a preacher "to be an intelligent man and a man with gumption enough to administer congregational affairs." But the increasing cry is for a spiritually minded man along with other things. This thought is one of the "submarines" launched by George Wharton Pepper, LL. D., a lawyer of nationwide reputation, in a series of lectures on preaching delivered at Yale last month entitled, "A Voice from the Crowd." The exclusive serial rights to publish the heart of this series of lectures has been granted to *The Sunday School Times*, an every-week religious publication. A post card request addressed to *The Sunday School Times*, Philadelphia, will bring a three-weeks' free trial of that paper containing a detailed announcement of this series to articles.

—Besides his occupation as college teacher and president, sufficient for any man, President W. A. Harper is in constant demand as speaker at religious, social and educational gatherings. Among the engagements he has filled within the last few weeks were addresses at Haw River High School, Silk Hope Academy, Fuller's Church (Home Coming Day), Liberty High School, Bolton High School, S. S. Rally M. P. Church, High Point, Macon and Pinnacle High Schools. Engagements to fill within the next few days are at Siler City High School, Walnut Cove High School, Shallowell (Memorial Day), New Hill (Rally Day), and Rural Hall High School. Dr. Harper meets these speaking engagements and keeps up his herculean tasks at the college. His is the strenuous life indeed.

—The gospel of cleanliness should be preached by all men and women everywhere these fine opening days of Spring. If any SUN reader hasn't had "clean-up day" about the premises it is high time he was getting busy. Swat the fly and the other germ-breeding and disease carrying pests a few weeks before they are born. It will save trouble and expense and maybe keep a heavy doctor's bill off the budget of Summer expenses. You owe it to your neighbor, who likes this good and beautiful world and wants to keep on living in it, to institute and vigorously observe clean-up day. A little fire at the trash pile and among the debris will now be relished by the best and busiest men. The children should not be compelled to eat out of the same plate with the germ-laden house flies all Summer. It is a risk too hazardous.

—No one regrets to see THE SUN minimized more than I do. This cheapens the paper, curtails its usefulness, and holds a check upon the church which it fosters. But having had a little experience in financing papers, knowing the attitude of a great many persons toward their church paper, and having handled the books of THE SUN for a period of seven months, I am not surprised at the action; I am surprised that the action did not come sooner. There should be a movement among our people

from center to circumference in the Southern Christian Convention to make our paper equal to and exceed the best of religious journals in the South. We can if we would, but it seems that we are not doing it. I can do without a meal, but I cannot go without reading every issue of THE SUN, and my relish for the *Herald of Gospel Liberty* is on the same footing.—C. B. RIDDLE.

SUFFOLK LETTER

April 29 was notable in the A. T. Holland home in Suffolk. All that springtime and human taste and hands could do had turned the beautiful home into a garden. Amid this scenic loveliness subdued electric lights mingled with green and pink like stars in heaven's blue. It was Mamie's marriage day. Friends crowded the rooms and halls. Miss Josephine Lawrence presided at the piano. Benyans rendered Sigmund's Love Song on the violin, and accompanied J. C. West and wife in "I Live and Love Thee."

Helen Hart, Antoinette Darden, Marguerite Leathers, and Margaret Beale West were ribbon girls. B. C. Brite, Jesse D. McClenny, Julius D. Rawles, and J. T. Jones were ushers.

Miss Thompsie Holland, and Miss Nell Gray of Waverly were bridesmaids. Mrs. J. D. Gray of Waverly was matron of honor. Little Mary Kelley of Norfolk was ring-bearer.

The fortunate groom, William V. Leathers, Cashier of the Bank of Holland, entered with his brother, F. T. Leathers, of Windsor, and the bride entered from an opposite direction with the maid of honor, her sister Virgie. Schubert's Serenade was rendered softly on the piano and violin during the ceremony, and Mendelssohn's Wedding March at the close.

The happy pair left at once for an extended Northern bridal tour and will reside in Holland upon their return.

The bridal presents were numerous, useful, and beautiful. The out-of-town guests were many.

Miss Mamie Holland was a town favorite, prominent in church work, King's Daughters, and a most successful Sunday school teacher. Her influence with young girls was as potent as it was useful. The Girls' Missionary Society under her care was a great factor in the active life of the church. I have taken this much space in the paper because Miss Mamie was such a useful worker in the church. We shall miss her; but Suffolk's loss will be Holland's gain, and I know Brother Black will welcome her.

Rev. Victor Lightbourne opened the evangelistic services in the Suffolk Christian church yesterday with two fine sermons to two good congregations. He greatly pleased his audiences with his chaste language, his good spirit, and his Biblical teaching. He witnesses for the Master in terms of a new life. His message bears the marks of a spirit-sent lesson of love. It is raining this morning, but everything needs it and it may help rather than hinder the meeting.

W. W. STALEY.

ELON COLLEGE NOTES

The beauty of the campus this Spring surpasses any previous record in the recollection of the oldest citizens. The lateness of the Spring and the thorough cleaning, with the planting of shrubs and flowers in many places, have also assisted. It is a pity that a landscape gardener cannot be employed to lay the campus out to best advantage.

The Ladies' Club of the town is moving to get things clean and keep them so. They have provided a general clean-up day for May 11. They have sent the merchants a note on how

to keep their stores and premises clean. It takes moral courage—the highest type of courage—to put such measures through, but women have always exhibited higher bravery than men give them credit for.

Dr. John H. Mills, Washington, D. C., a world-traveller and an authority on Missions, gave a splendid lecture on "China—Its Progress and Prospects," last Tuesday evening.

On Wednesday of last week Dr. S. P. Copen, Specialist in Higher Education of the U. S. Bureau of Education, gave Elon a thorough inspection. He expressed himself as well pleased with the spirit and sincerity of things. At the chapel hour time was given him for an address on The New Education. He spoke of vocational training, child-welfare, physical culture and hygiene, and extension work is its dominant characteristics. He should have added religious culture. There is no doubt that this must be added and he admitted its necessity in private discussion following the address.

Miss Urquhart's Dramatic Class, consisting of fourteen ladies, gave an excellent play on Thursday evening to a crowded auditorium.

On Saturday evening Miss Wilson's certificate pupils gave their Spring term recital. A good audience gave strict attention. Every participant did well. The persons appearing were Misses Annie Simpson, Jennie Willis Atkinson, Gertrude Mason, Madge Moffitt, with Mrs. V. L. Wyant.

It is certainly gratifying to find the Elon folks doing well a noble part in every locality where they are at work. The writer chanced last week to make a little tour to Eastern Carolina and to stop in three towns. At Macon he found Prof. Herbert Scholz, the most popular and efficient citizen of a splendid community, leading a campaign for a \$10,000 new school building. At Norlina Prof. W. H. Fleming is doing likewise for a \$12,000 building. Prof. D. C. Holt at Vaughan is reflecting honor upon his Alma Mater. At Durham, Dr. W. H. Boone, a trustee, was not only ministring to a large and growing practice, but lecturing as a side-line before a learned society on *cystitis*, whatever that might be. The real test of an institution's efficiency is the work of its Alumni. This test Elon does not dread, but welcomes most heartily.

Senior examinations begin on Monday, the 10th; the general examinations on the 17th; and commencement on the 22nd.

Miss Toshio Sato, our Japanese girl, sang a solo at the Woman's Missionary Rally in Greensboro on Sunday.

On Friday evening of this week Miss Annie Laurie Wicker is to give her diploma recital in Expresson. Miss Ruth Johnson, organist, will assist her. On Saturday evening the diploma recital in voice by Mr. Marmaduke Woodward and in piano by Miss Francis McNeil will occur. Our friends are invited to both these programs and are assured of a good time.

Dr. Lawrence is at home and doing well. Dr. Herndon is up and around the house. Mrs. Brannock is to be home this week. We rejoice in the goodness of the Lord in His gracious restoration of these friends.

The College has welcomed many visitors the past week, as usual. There is not space for individual mention. May they all come again, and again, and again, and their friends with them.

"X"

Friends of the Publishing House will find it to their advantage to send in their orders for Bibles, Song Books, and other religious books. And if you want a real nice job of printing you will be pleased with the product from this house.

"NO MAN CARED FOR MY SOUL" (Ps. 142:4.)

I wonder if we really care for the souls of men, and how much? How much do we care whether men live and die without the gospel message? I am thinking about Brazil with its 21,000,000, with only one Protestant mission station near the mouth of the Amazon and not a missionary in all that territory thru which the Amazon and its tributaries flow; the 370 tribes with different languages in the Amazon basin untouched by the gospel. Has their tremendous need of Christ ever weighed upon your heart? Did you ever really pray for them? American capitalists sunk more money in one copper mine in South America before they took a dollar out of that mine than all the Protestant Christians of the world have ever invested in the redemption of South America. How much a year are you actually investing in lost souls which have never heard the gospel? South America is looking to us for Christ. It can be taken for Christ if we will furnish the missionaries and the funds. We owe them help in their search for intellectual light. Immorality runs through all South American life and male chastity is practically unknown; and the few chaste mourn the awful condition and are pleading for our aid in their dire battle for moral purity. They are pleading for a response to their brotherly call, and we owe them Christ and spiritual salvation. The generations of South America die as we die and they need Him now, they cannot wait until after they are dead.

Oh, how we need to make a strong base of our Porto Rico work as a midway station to South America. Brethren of the Christian Church, do you care? How much do you care? Is it burning in your heart? Has it reached your purse? Is it rooted in your prayer life? Remember our action at the Southern Christian Convention taken most deliberately, an offering from our church averaging one cent per member per week for missions abroad. Look up the number of names on your church roll and multiply that by 52 cents each and see what it will be for foreign missions. Do not wait, for one year has now passed since the Convention took that action.

Are you reading the splendid letters from our new missionary to Porto Rico, Miss Olive Williams, as she writes to *The Herald of Gospel Liberty*, *THE CHRISTIAN SUN*, *The Christian Missionary*? They are not duplicates, but are all different messages, and you should read them all, and let the need of our Porto Rico work weigh upon your heart. "No man cared for my soul." Do you care? How much?

WARREN H. DENTSON,

Chairman Foreign Mission Com., S. C. C.
Norfolk, Va.

THE FORWARD MOVEMENT

There are about fifty ministers and laymen among us that have promised to pray daily or regularly for the success of the Forward Movement of the Christian Church. If we shall have a forward movement that will be a success it will come this way. Every forward movement that has really come in the great work of the Kingdom of God upon the earth has had its birth in the closet of prayer. It was there the modern missionary movement was born, the Student Volunteer, the Laymen's Missionary, the Men and Millions, and all the other movements of similar character. Shall we, of the Christian Church, have a FORWARD MOVEMENT that shall bring us into the place of power and service that our Lord would have us occupy? My dear brethren, it is up to us. We can have it if we will go into the closet of prayer with our Lord and stay long enough for Him to make known to

us His will. He can unite us in the great work that we should undertake for the publishing of His gospel, both in the home land and in the foreign lands. Would not the heart of our gracious Lord and Master be grieved should we fail Him in His plans for us? He evidently waits to give unto the church we claim to love so well a LARGER PROSPERITY and A RICHER FRUITAGE. How long will we keep Him waiting? He calls us now into the closet of prayer with Himself. Can we afford to refuse Him his blessed request? How many of our brethren and sisters will drop us a postal or write us a letter signifying their purpose to join the army of those who will pray daily or regularly for a FORWARD MOVEMENT IN THE CHRISTIAN CHURCH?

J. W. HARRELL, Chairman.

823 Home Ave., Dayton, Ohio.

ARE YOU TAKING IT TO HEART?

Does the cry of neglect, need, urgency, crisis, multitudes, all calling for the gospel, weigh upon your heart? Do you care that in South America there is only one Protestant worker for every 83,000 population, a field of 12,450 square miles, or nine times the size of Rhode Island? Do you care that the illiteracy in that great continent is from 50% to 90% in the different countries? Are you aware that three out of every four in that continent will never hear the gospel from a Protestant missionary in any adequate way in their generation unless we greatly multiply our missionary force, and how much do you care?

Are you stirred with the fact that Africa has 100,000,000 people without a written language or an alphabet of their own; or that each missionary averages a parish with 46,000 population and with over 3,600 square miles? Do you care that in Africa there is a section four times the size of the State of New York that has no missionary; and another section three times as large as all New England; and another eight times as large as Iowa with no missionary, while Iowa has some 4,000 ordained ministers; another section 1,500 miles by 500 miles with no missionary; do you take it to heart that there are 50,000,000 people in Africa for whom nobody has yet planned at all to give the gospel? Is it anything to you who have been blessed with the light and gift of salvation that 119,000,000 of souls are not even planned for by any denomination, and that there are other millions that may have been planned for but for whom nothing has yet been done? Has it weighed upon your soul that 500,000,000 of human souls will pass into Christless graves in this generation without having heard of Christ unless at once we send many missionaries and back them up with our money and prayer life? Is not this enough to send us to our knees in humility, and help us to arise and lay our treasure upon the altar of sacrifice? One year ago now the Southern Christian Convention in deliberate action pledged itself to raise larger finances for missions abroad than ever, and after due deliberation set its stake at raising as much as one cent per week for each enrolled member of our churches on an average. The conferences reported a membership of 22,785 at the fall conferences which would mean \$11,848 for foreign missions each year. What are you and your church doing to increase your offerings and help to make them count up to the determination we have set? Meeting your conference apportionment will not do more than one-seventh of it even if every church reaches its full apportionment. God is calling us to larger things, our new missionary has gone to Porto Rico, the Garmans are now arriving in Japan, the Mission Board is counting on us. We told them to enlarge the work and we would back

it up with our money and prayers. Is the thing on your heart, is it weighing upon you, are you trying to stir your church to immediate action, have you agonized in prayer for it? Have you submitted any plan to your people, are you talking about it with the brethren, or are you too busy in other things to give attention to it. Will you write the committee your plans, and tell us of your co-operation, make suggestions, join us in prayer?

Foreign Mission Committee, S. C. C.,

WARREN H. DENTSON,
Chairman.

PROGRAM

Sunday School and Christian Endeavor Convention

New Hope Church, Rockingham County, Va.,

May 12, 13, 14, 1915.

Wednesday—Night Session

- 7:45—Prayer and praise service, by J. E. W. Bryant.
- 8:15—Enrolment.
- 8:30—Welcome Address, Samuel Earman.
- 8:35—Response, R. Roy Hosaflook.
- 8:45—Annual Address, Chas. L. Rhodes.

Adjournment.**Thursday—Morning Session**

- 10:00—Devotional Exercises, J. E. Foster.
- 10:15—Gleanings from the State S. S. Convention, Rev. A. W. Andes.
- 10:45—Report of Department Secretary on Home Dept., Mrs. R. L. Williamson.
- 11:15—The Modern School in Action, Rev. W. T. Walters.
- 11:45—Miscellaneous Business.
- 12:00—Adjournment.

Thursday—Afternoon Session

- 1:30—Prayer and Promise, J. C. Bradford.
- 1:45—Report of Department Secretary on Normal and Teacher Training, Mrs. A. W. Andes.
- 2:00—The Art of Sunday School Teaching, Rev. R. L. Williamson.
- 2:30—Trained Teachers for the S. S., Rev. A. W. Andes.
- 3:00—Report of Department Secretary on Organized Classes, Chas. L. Rhodes.
- 3:30—Temperance Outlook, Rev. H. C. Moore.

Thursday—Night Session

- 7:45—Address, Rev. W. J. Whitesel.
- 8:10—Talk, Mrs. J. K. Ruebush.

Friday—Morning Session

- 10:00—Devotional Exercises, E. M. Spitzer.
- 10:15—Report of Department Secretary on C. E., W. E. Welch.
- 10:30—The Endeavorer's Place in the Extension of the Kingdom, Rev. W. T. Walters.
- 11:00—Duet—Rev. and Mrs. A. W. Andes.
- 11:10—Modern Christian Endeavor Methods, Alva C. Richards.
- 11:25—C. E. Reaching the Young, R. A. Larrick.
- 12:00—Adjournment.

Friday—Afternoon Session

- 1:30—Devotional Exercises, P. H. Holmes.
- 1:45—The Place of Missions in Young People's Work, W. C. Wampler.
- 2:15—Report of Department Secretary on Cradle Roll, Mrs. W. T. Walters.
- 2:30—What We Did and How. Two minute reports from societies and schools.
- 3:00—Miscellaneous Business.

Adjournment.

Those who expect to attend will please write W. M. Hasler, R. 2, Harrisonburg, Va.

Respectfully,

A. P. LISKEY.
Harrisonburg, Va.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON, May 3

Friendship of David and Jonathan.— 1 Sam. 20.

Jonathan loved David from the time of the victory over Goliath. In David, Jonathan had found a character like himself. One that could put his trust in Jehovah. Jonathan remembered when on a like occasion he and his armor bearer gained a victory over the Philistines. It is a little surprising that Jonathan fell in love with David when David was taking the place of a prince. Yet it is not hard to understand when we consider that Jonathan looked deeper than worldly things were concerned; he felt the richness there was in David's heart.

The more Jonathan found out about David's living conditions the more he loved him. David was simple, true, honorable, yet a shepherd—a position lower than that of a prince so far as ruling a people was concerned. Many times do we meet a stranger and are very much impressed with him. Then when we find out that his social standing, as we see it, is not as high as ours, we at once drop him. We find no fault with the heart, we have not tried the string that binds to see if it is worth wrapping our cares. No, we sever it. Jonathan tried the string and found it worth while. We suggest that if we will try Jonathan's plan and give the stranger a chance there will be developed friendships that were never dreamed of.

Jonathan's friendship was of a strong character; it had to withstand the rebukes of his father. He loved a man whom his father desired to kill.

Some Things Said About Friendship

"Friendship is loving another for that other's own sake, and not for what that other is to the one who loves. Friendship consists in loving, rather than being loved. Friendship consists in being a friend, not in having a friend; in giving one's affection unselfishly and unwaveringly to another, not in being the object of another's affection."

I consider beyond all wealth, honor, or even health, is the attachment due to noble souls; because to become one with the good, generous and true, is to be, in a manner, good, generous and true yourself.—Dr. Arnold.

CHRISTIAN ENDEAVOR, MAY 9

Why I Am Proud of My Denomination.

Rev. 3:7-13.

(Led by the Pastor.)

The pastor will make his own outline of the program of the meeting better than one we might sug-

gest, for different conditions and circumstances prevail in different localities. However, the pastor in his remarks should not try to exhaust the subject from every point of view and try to give all the salient points of his denomination. He should think of the members who are anxious to give some of the reasons why they like the denomination to which they are partial. This can be made an interesting and instructive meeting.

The denominations sprang from differences in opinion; it might have been in a church or society. Have a member to give the history of the denomination. Why was it formed and how it has carried out the purpose of its organization.

With profit you can have members name the sleeping heroes of your denomination and tell what they did for the denomination. Also have named the great men of the denomination who are living and their peculiar strength; whether it be in the pulpit, in the world of literature, on mission boards, in the foreign field, etc.

Old religious factions are volcanoes burnt out; on the lava and ashes and squalid scorie of old eruptions, grow the peaceful olive, the cheering vine, and the sustaining corn.—Edmund Burke.

It is not the actual differences of Christian men that do the mischief, but the mismanagement of these differences.—P. Henry.

O, for less of an abstract, controversial Christianity, and more of a living, loving, personal Christ.—Richard Fuller.

For Answer in the Meeting

Why are proud of your denomination?

How can you learn about your denomination?

Name one great leader of your denomination.

For what special truths does your denomination stand?

Bible References

Honorable History. Rom. 9:4, 5; 3:1,2; Heb. 1:1,2.

Faithfulness in doctrine. 1 Tim. 4:6; Tit. 1:9; 2:1; Matt. 7:28; John 7:16; 2 John 9.

Our teachers. Acts 11:26; 13:1; 1 Cor. 12:28; Eph. 4:11.

PROGRAM

S. S. Convention, Alabama Christian Conference

Antioch Church, May 29-30.

First Day—Morning Session, 10 A. M.

Devotional exercises by President, J. F. Beard.

Enrollment and election of officers.

Subject: Some Aims of the S. S. Prepared Teachers, Prof. H. T. Floyd.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

Studied Lessons, Prof. Vickers. pastors of different churches are cordially invited to come and be with us in the service.
G. D. HUNT, Pastor.

Increased Attendance, Rev. J. D. Dollar.

More Souls Saved, Rev. G. D. Hunt.

Adjournment for dinner.
Afternoon Session, 1:30 O'clock

Devotional services by Rev. C. M. Dollar.

Subject: Some Methods in S. S. Work.

Workers' Meetings, Rev. C. W. Carter.

Good Records, Prof. J. L. Gregg.

Organized Classes, Rev. E. M. Carter.

Teacher Training, Prof. L. L. Vann.

Home Department, J. W. Payne.

Miscellaneous.

Night Session

This time will be given to a workers' general council.

Second Day—9:00 A. M.

Devotional services, Rev. J. W. Elder.

S. S. Round Table. Leader to be supplied.

S. S. Lesson discussed. Leader, R. Y. Ponder.

Subject: Some Work for the S. S. to do.

Reaching the present membership of the school, G. O. Lankford.

Reaching the church membership with the school, Rev. C. M. Dollar.

Reaching the man outside, Rev. E. M. Carter.

Let all schools of the Conference be well represented. This ought to be a convention of vision and power. It is with us, looking to God, to make it such.

G. O. LANKFORD,

Chairman Ex. Committee.

Wadley, Ala.

PROGRAM

Dedication Service, La Grange Church, Third Sunday in May, 1915.

9:30 A. M.—Sunday school.

10:00—Song service.

10:30—Prayer service

10:50—Statement by the pastor.

11:00—Dedication sermon by Rev. H. W. Elder.

Dedicatory prayer by Rev. E. M. Carter.

Dedicatory Formula read by the pastor.

12:00—Adjournment.

Dinner on the ground.

Afternoon Session

2:00 P. M.—Song service.

2:30—Sermon by Rev. E. M. Carter.

Young.

7:30—Sermon by Rev. B. F.

We are expecting a great service, and all Christian workers and

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

Denominational Meetings.

Rest and Recreation.

Ocean Bathing.

Our faculty this Summer will include many of those who were with us last season and a goodly number of new ones. Among the new ones already announced are Dr. John MacCalman for the "Bible Hour," Dr. W. G. Sargent with "Messages to the Pastors," Dr. F. G. Coffin on "Church Efficiency and Leadership." In this message we take pleasure in announcing that

Rev. O. B. Whittaker, D. D.,
Glencoe, Florida,

Will be one of the strong speakers and lecturers this year. He will speak at least four times. The themes already assigned to him are the Opening Sermon Monday night, the 19th, the closing sermon Sunday night, the 25th, and one of the mid-day religious lectures, and one of the night Chautauqua lectures. He is one of the widely known men among us. Was President of Union Christian College and of Waubeleau Christian College. He is the author of "Herbert Brown," which had eleven additions in six years; also of "Dick Haley," a most interesting story. He has just finished writing another book, "Evenings With Uncle Bijah, or Christian Fellowship." He is an orator and scholar. Do not fail to hear Dr. Whittaker. Do not let any ordinary matter keep you from the School of Methods.

WARREN H. DENISON, Pres.

GRAHAM LETTER

Our meeting began on the night of April 8 in the Graham Christian church. Rev. Victor Lightbourne was with us and conducted the meeting. The interest was good from the very beginning, and by Monday night the congregation had grown too large for the church and we moved the meeting to the court house. Our first service here was characterized by much interest and a large congregation. Every night the large court house was filled to its utmost capacity, and at the closing service many were turned away.

The music conducted by Rev. and Mrs. Lightbourne was very interesting indeed, and the people came early in order to hear it. Mrs. Lightbourne charmed the great

audiences with her beautifully rendered solos, and many were made to feel their need of the Christ as she sang to them so effectively her gospel messages. The special violin solos rendered by Evangelist Lightbourne brought forth many complimentary remarks from the leading musicians of our town, and added much to the interest of the meetings.

We were especially fortunate in securing the services of the music teacher here in our Graham High School, Miss Greenfield, who rendered invaluable service at the piano. She is indeed an accomplished musician and is making good in her chosen line of work.

All Graham was charmed and helped by the convincing and instructive sermons by the young evangelist, and many impressions were made that will never be forgotten.

A special service was held for the school children on the afternoon of the 15th, at which time a great many of the children made decisions for Christ. This was a real sweet service, and the presence of the Spirit was very evident.

As to the number of professions I do not know, but there were a great many, and much good was accomplished, for which we give God the glory, and thank Bro. and Sister Lightbourne for the valuable service rendered our town.

The meeting closed on the third Sunday night, and the highly esteemed evangelist and his wife left on Monday for their home in Elon College, and Graham wishes them well and prays God's richest blessing upon them in their great work of winning men to Christ.

We expect to receive a number of additions into the churches next Sunday as a result of the meeting.

J. F. MORGAN.

LURAY LETTER

We have had a long, severe Winter, which somewhat hindered active church work. With the coming of Spring we felt glad and encouraged to press on with greater zeal. Since our last letter we have held revival services with the Bethlehem church. Rev. J. F. Morgan did the preaching. It was indeed a pleasure to have Bro. Morgan with us. We were members of the same church (Big Oak) and had labored together in several series of meetings; so we rejoiced to be together again. He preached strong, earnest sermons that went straight to the heart of the hearer. The visible results were: 11 converts, with 9 accessions. The church was revived, and we trust lasting good was accomplished.

Work with my other churches moves steadily along. Congregations have not been so large during the winter months, but we trust the normal will be reached soon. We missed the services in March at Newport and East Liberty on account of sickness.

I love THE SUN none the less because of reduced size, but hope it will soon be full size again.

R. L. WILLIAMSON.

HEADACHES

There are several different kinds of headaches classified according to their causes.

And whether induced by nervous disorders, or disorders of the digestive organs, or disorders of the blood, they are alike very unpleasant symptoms.

Headaches are something more than symptoms, for the pain reacts upon itself and grows worse if not relieved. It is fortunate that relief can usually be obtained by the use of Menhatholatum externally applied to the forehead and temples and within the nostrils.

This usually gives relief and avoids resort to the use of opiates and anodynes.

Menhatholatum can do no harm.

As a delicate counter irritant it usefulness in giving relief in all classes of headaches is well known.

The causes of the headaches should, however, be determined and a general systematic treatment should be adopted to rectify the conditions which cause them.

Menhatholatum also has a wide range of usefulness for sunburn, scalds, burns, bruises, insect bites and stings, summer colds and other forms of inflammation. Adv.

A CORRECTION

The following letter will explain itself. For some reason the church letter, or annual report, from Mt. Pleasant church did not get into the hands of the Secretary. I am very sorry I did not get it, for I am sure no one is more anxious to get reports from all churches than is the Conference Secretary. I hope the publishing of the following letter from Bro. Autry, the Secretary of Mt. Pleasant church, will be entirely satisfactory to all parties concerned.

I would have been more than glad to publish the report from the said church, if such report had not been lost before it reached me. I have looked through my reports and do not find one from Mt. Pleasant. However, we are very glad to let the conference know through the following letter that this church does have a report, and is doing work for the Master.

J. F. MORGAN,
Conference Secretary.

Rev. J. F. Morgan,
Graham, N. C.

Dear Sir:—We wish to have you correct a mistake through THE CHRISTIAN SUN that has been made. I have been informed by our pastor that our church, Mt. Pleasant, has no credit in the Annual for any work done in 1914. He says it is a blank line all the way through, and we wish the Conference to know that we had service at our church and paid the pastor in full which was \$60.00 and raised about \$45.00 for other purposes and sent in \$8.00 for our church apportionment as follows:

Schools and Colleges	\$2.50
General Convention Fund	 1.50
Home Missions	 2.50
Foreign Missions	 1.00
Conference Fund	25
Superannuated Fund	25
Total	\$8.00

Food economy now, more than ever, demands the purchase and use of those food articles of known high quality and absolute purity and healthfulness.

ROYAL

Is a Pure, Cream of Tartar BAKING POWDER

Contains No Alum

Perfectly leavens and makes the food more delicious and wholesome.

I sent the letter and the money in and have receipt for the money.

We added 9 members to our church in 1914. Please give this your attention.

Signed in behalf of the church,
E. L. AUTRY, Secretary.

Cameron, N. C., April 26, 1915.

BEULAH CHURCH (Girard, Ala.)

The Ladies' Aid since organization about one year ago has done wonderful work in this church. They have with some outside assistance moved the pulpit to the rear end of the church, bought a new heater, bought a new carpet, put a new cover on the church, and have had it newly painted. May God bless every one of these good women and crown their every effort with success.

Preaching every 2nd and 4th Sundays by the pastor, and every 1st and 3rd Sundays by Bro. H. W. Prickett. Our S. S. is also increasing. God has wonderfully blessed us all at this place.

W. E. CARTER, Pastor.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

No. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—6:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. railway, also at Selma with A. C. L. railway, and at Goldsboro with Norfolk Southern and A. C. L. railways.
No. 144—10:08 A. M. For Raleigh and

Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

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S. S. AND C. E. CONVENTION

The S. S. and C. E. Convention of the N. C. and Va. Christian Conference will meet this year at Elon College, N. C., Tuesday after 2nd Sunday in July, and will be in session three days. We hope that every S. S. within the bounds of the Convention will be represented. In order to do this, Bro. Supt., don't wait until the 2nd Sunday in July to tell your people about the Convention. We want this to be the biggest and most successful session of this Convention, and in order that we may do this we must have the co-operation of the pastors and Supts. of the schools.

We feel sure that Elon will be the ideal place for the Convention. Dr. Harper, in inviting the Convention, said that there was a campus of 25 acres and a deep well, and if the people would come the good people of Elon would feed them even if they had to graze them on the campus. So we are assured you will be welcome. Let each and all plan to come, or have some one come in your place.

H. S. SMITH, Cor. Sec.

WAKEFIELD NOTES

While it has been a while since this section has been heard from through THE SUN, we are still at work here. The bad weather and bad roads have had their effect on our congregations and work thru the Winter, but our congregations are much better since Spring has opened. Very few appointments were missed on account of the bad weather and roads, but we felt that our work was retarded thereby. The closing down of the Dendron mills for about four months last Summer and Fall has been felt by

the church as well as in many other things in and around Dendron. We are trusting that the Lord will take care of his work even through times of business depression and bring out of it good to his people.

The church at Dendron is arranging to hold a revival some time in the not far distant future. New Lebanon has set apart week following the third Sunday in August as the time of meeting. Five members have united with Wakefield church since conference, four by letter and one on confession of faith. Three have united with Burton's Grove. A very interesting program is about prepared for our Sunday School Convention to

be held at Antioch in July. Bro. J. H. Blanchard, of Norfolk, Va., has this work in charge and will bring out a very interesting program. Let all our speakers and schools arrange to make this one of our most interesting and profitable conventions. Let all of our schools begin now to arrange for a good report. R. H. PEEL.

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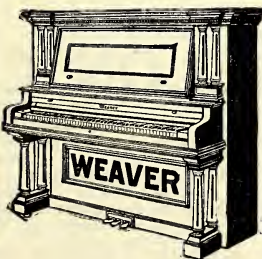
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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

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Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Whitmore

Claudius Wesley Whitmore died at the residence of his son, J. P. Whitmore, Dendron, Va. April 20, 1915, aged about 82 years. Though he has been failing for some time, his last sickness lasted only a few days. He was a member of Ansley's Methodist church for some years. When Union (Surry) was organized he became a charter member of that church and remained a loyal consistent member until time of his death. He served as deacon for a number of years.

He was married three times. All three wives preceded him to the spiritland. He leaves one son by his first wife and four by his second.

Funeral services were conducted by the writer in the presence of a large gathering of friends at Union church.

R. H. PEEL.

Holland

Mills Everett Holland was born Feb. 4, 1845, in Nansemond Co., Va. He came to Newport News, Va. March 12, 1906, where he had since lived. On April 16, he was stricken with paralysis, and after lingering for nine days he departed this life April 24, 1915, aged 70 years, 2 months and 9 days. During his illness he spoke only a few words, and sang, so as to be understood, a part of the song, "When the Roll is Called up Yonder." He was a member of the East End Christian Church, and though feeble, was often an attendant at the services.

On Jan. 2, 1870, he was married to Miss Mary L. Baker, who survives him. To this union were born seven children, four of whom are still living: M. C., of Suffolk, Va.; C. E., Mrs. J. F. Rountree, and Woodlie, of Newport News. He leaves also two brothers, four sisters, and fifteen grandchildren. The funeral service was held at 2 p. m., April 26, after which the body was laid to rest in Greenlawn Cemetery.

W. D. HARWARD.

Frazier

Miss Viola Elizabeth Frazier died at her home in Elkton, Va., April 10. She held the position as principal of the Holy Neck High School until about three weeks before her death. She was an active worker in the school, church and community in which she taught. She was a most excellent young lady, having the confidence and esteem of all who knew her. Therefore be it resolved by representatives from the C. E., Baracca and Barden O'Berry classes: First, That she will be greatly missed

by the Christian Endeavor, which she organized, and of which she was president.

Second—That the Sunday school has lost one of its best teachers, she having taught the Barden O'Berry Class and being teacher of the Baracca Class. Her Christian influence over its members will ever be remembered.

Third—That we extend to the bereaved family our sincere sympathy for them in their affliction, and pray that God's richest blessings may abide with them.

Fourth—That a copy of these resolutions be recorded in the minutes of the Christian Endeavor, Baracca and Barden O'Berry classes, and a copy be sent to the family.

MRS. A. L. JOLLY,
MRS. J. V. GATLING,
MISS CARRIE ABELI,
Committee.

Wright

Whereas, our heavenly Father has seen fit to call from our midst our beloved sister, Mary Wright, to the home in His kingdom above, therefore be it Resolved: First—That by her death Concord church loses a loyal member, the community a kind and obliging neighbor, and her kindred a devoted and self-sacrificing friend and relative. While we mourn for the loss of our sister, still we bow in humble submission to the will of Him who doeth all things well.

Second—That we extend to her brother and sisters and relatives our sympathy and trust that our divine Father may comfort all hearts made sad by her decease.

Third—That a copy of these resolutions be spread upon the church records, a copy be sent to her brother and sisters, and a copy be sent. The Christian Sun for publication.

J. W. MASSEY,
IDA MILES,
E. L. ALDRIDGE,
G. G. ANDERSON,
Committee.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MAY 12, 1915

NO. 18

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Rich

Are we poor? Emerson did not think so, and any of us may be as rich as he:

*"I am owner of the sphere,
The seven stars and the solar year,
Of Caesar's hand and Plato's brain,
Of Lord Christ's heart and Shakespeare's strain."*

The wise man thought as much when he wrote: "The blessing of the Lord, it maketh rich, and he addeth no sorrow with it." (Prov. 10:22.)

Not Father's Will

It is estimated that one hundred thousand children are at this moment starving to death as a direct result of the present war in Europe. It is further estimated that one million children have been orphaned already by the present war. War is the scourge of earth. Nothing escapes its blight, fields, forests, beasts, babies, youths, women, men, all manner of God's creation. That man yet engages in war proves beyond cavil, man's alienation from and rebellion against God. "It is not the will of your Father which is in heaven, that one of these little ones should perish." (Matt. 18:14.)

The Divine Order Reversed

The American people, through their churches, contributed \$73,000,000 last year for missions. Of the amount \$55,000,000 were for home missions, and \$18,000,000 for foreign missions. This says nothing of the \$350,000,000 spent on church maintenance in the homeland. Besides the matter of church maintenance we are spending more than three dollars for missions at home for every one dollar spent abroad. This is evidently the divine order reversed. Churches will go at snail's pace, and be burdened with debt and faced with hard problems as long as the present order is kept up. Churches are trying to go forward in their selfishness as long as they give more to home than to foreign missions, and are seeking to make to none effect the teaching of Scripture which says: "For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it." The whosoever here applies to a church as well as to individuals. And then this divine teaching: "Verily, verily I say unto you, Except a corn of wheat fall into the grand and die, it abideth alone; but if it die, it bringeth forth much fruit." (John 12:24.)

Weary

A traveler recently found this inscription on a tombstone in a well-known churchyard: "I will arise, O Christ, when thou callest me; but O, let me rest awhile, for I am very weary." Evidently the writer had not taken Christ at His word, or did not understand. Many persons, in the flesh, do not understand, and remain away from Sunday school or church Sundays saying, "they are tired and want to rest." They only look at the earthly, the fleshly side of the situation; for nothing is more restful even to the body than communion with Christ. Look at His words: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." (Matt. 11:28.)

The Call of the Deep

Erasmus, the scholar, thinker, intellectual, was unavailing to bring about the Reformation. There must come a man with a tongue of flame and a heart of fire to do that. Luther's heart achieved what Erasmus' brain could not initiate. "All great achievements for civilization are the achievements of heart," says a writer. Back of emancipation beat the great heart of Lincoln; back of the Black Continent awakening was the great heart called Livingstone. Back of the Sermon on the Mount throbs the great heart of the Christ. Man's creation was conceived in wisdom, 'tis true, but his redemption was wrought out in love. The deep things of God call to the deep things of man's soul through the heart. All the noise and wreck and rush about us are but the outward, the ornamentation. "Deep calleth unto deep at the noise of thy water-spouts." (Psa. 42:7.)

Pull and Power

A scientist wrote in a current journal recently (*Harper's* for April): "A great column of water makes a vertical fall of six hundred feet through a steel tube, and in the fall develops two hundred and fifty thousand horse power. The water comes out of the tunnel at the bottom precisely the same water that went in at the top; no change whatever has occurred in it, yet a vast amount of power has been taken out of it, or rather, generated by its fall." If the process were repeated and another drop of 600 feet were provided for a similar amount of power would be developed. Here is the strange and mysterious movement of 250,000 invisible horses, or their equivalent, pulling machinery or lighting houses, streets and cities. Back of all this is the pull of gravity. What made the water fall? Gravity carried it downward, as it had already lifted it upward. Gravity? That strange, unseen, invisible power! That is all the far science can carry. But faith goes farther: "God hath spoken once; twice have I heard this, that power belongeth unto God." (Psa. 62:11.)

Commercialized

"I am nearing thirty years of age, and am an accountant, but I had never known what it was to have a dollar of my own except on pay-day—after that—broke. And that for all

these years." So wrote a convert, says an exchange, to Rev. Billy Sunday, the other day. "I have been through sin to the depths from the top and back again, and from the time I was seventeen years of age I had not seen the inside of a church till I was converted January 12 at your tabernacle. As a small expression of love and appreciation for what you have done for me by leading me to Christ and making me a new man, I enclose herewith my first check I've ever been able to make out (which would be cashed). I have never before, in all my life, had a dollar in the bank. It is not much now. It will be as the years roll on, if I live." His critics say Sunday is commercialized; out for the money he gets. But as long as his converts are commercialized as is this young man, let the critics croak. And there are thousands who can testify as he has. Religion of the right sort helps a young man's bank account. "Godliness is profitable unto all, having promise of the life that now is, and of that which is to come." (1 Tim. 4:8.)

Tools and the Man

Every industry discovers a great man; or better, back of the great industries is the man of the hour. Steel has its Carnegie Standard Oil its Rockefeller, electricity its Edison, meat-packing its Armour, automobile-making its Ford. And the greatest of these is Ford. In his company are 16,000 employees. And they all share in the profits of the concern. This is the Ford idea: "To make a life, not a mere living, for its men. To this, manhood and thrift are the requisites." There are a hundred persons employed to look after the moral habits and social conditions of employees. A share of profits is given every married man who lives with and takes care of his family; every single man, over 22 years of age, and of approved thrifty habits is given a share; and to every man or woman under 22 who is the sole support of blood relations. The share in the profits is distinct from the wages. Every man whose wages are up to 38 cents an hour, and who is qualified under the plan above mentioned, draws a total of \$5 per day, wages and profits combined; those drawing from 38 to 48 cents an hour get \$6; and those drawing more than 48 cents an hour, \$7 the day. Here is the testimony since the Ford idea of profit-sharing went into effect one year ago: "The employees are buying homes, or lots, on which to build homes, depositing money in banks, paying old debts, cleaning up and dressing up, drinking less whiskey, going to church more, keeping out of the police courts more and being better every day." There are more people dying from disappointment, discouragement and despair, than from indulgence, pride and vanity. Broken-heartedness has slain its tens of thousands where big-headedness has slain its thousands. The average man needs a little lift, hope, encouragement, enthusiasm. This is why the prophet wrote of Christ saying: "He shall be as the shadow of a great rock in a weary land." (Isa. 32:2.)

EDITORIAL

SEEKING TO SAVE

Evangelism seems to be the issue of the hour. It was not always so. Time was when men, ministers, teachers, strove with one another to get their peculiar doctrines inculcated, their dogmas accepted, their creeds written into law of land and church. Those were heated times, and produced stalwart champions, and emphasized great truths.

But that day is gone. In this good time men, ministers, teachers are more interested in saving souls from sin than in what they may believe about certain truths of dogma or of doctrine. This day and time was bound to come because Christianity is not a theory; it is the revelation of a life. Life throbs and pulsates with energy, vigor, zeal and fervor. The life of Christ is for the healing of the nations. In Him, not in what one may think about Him for another, life, light, salvation.

The evangelism of our time is seeking to bring men and women into contact with this Life, not through some narrow avenue of man's making, but through the broad vista of a boundless Love and a growing Light.

This was the keynote of His preaching and teaching. He came to seek and to save that which was lost. There are lost men and women about us and only the pulsating, throbbing, living Power of God through Christ can save them. The effectual preacher and teacher of our day must therefore hold up to men and reveal to the world this Life.

What can we do for men? Seek to carry Christ to them, and to better their social condition. Along with evangelism is its twin sister, social service. Saving a man from his sin means saving him from his surroundings, putting him into a better and more wholesome atmosphere, condition, situation. We have come to learn that salvation means not belief only, but service. We show our belief in Christ by the way and manner in which we serve our fellowman. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

THE LUSITANIA

On Friday, May 7, about 2 p. m., the English Cunard liner, the Lusitania, was struck by a torpedo from a German submarine off the coast of Ireland, and within twenty minutes went to the bottom. This vessel was one of the very finest and fastest afloat, being valued in round numbers at \$10,000,000, and carrying a cargo of \$750,000. There were 2160 persons on the ship when struck, about 650 of whom were saved. There were an unusual number of women and children aboard going to England from Canada to be near husbands and fathers who were engaged in the war. There were 188 Americans aboard, of whom only 51 were saved.

The excuse for the deed, on the part of Germany, is that the ship carried copper, munitions and other contraband of war and was sailing under the English flag in the war zone.

On the other hand, it is claimed that the occupants of the ship were non-combatants, were defenseless, that the ship was unarmed, and that according to all civilized and international law no enemy has the right to sink a ship until means of escape have been provided for its passengers, certainly of non-combatants and neutrals.

The deed seems a most heartless, appalling and inexcusable one on any ground. One cannot help feeling that Germany has gone too

far in her zeal and is seeking to purchase victory at too high a price. Feeling is tense throughout the whole country, as people everywhere recognize that a horrible deed has been done, not to say an awful crime has been committed, in sending to a watery grave, and without warning, fifteen hundred souls, many of whom were women and children, and not a few of whom were neutrals and had no part or parcel in the present conflict. President Wilson and his cabinet have not yet made known the position of our Government; but it is felt that the situation will be dealt with with a firm, steady, humane hand and purpose.

JUDGE LINDSEY AND THE JUVENILES

CHRISTIAN SUN readers who have heard Judge Ben Lindsey of the Juvenile Court, Denver, Co., tell his experience with boys, will never forget the many varied and wonderful revelations of boy life, and will also ever remember the Judge's love for and belief in even wayward and truant boys. Judge Lindsey does not believe that all boys are bad; thinks that very few indeed are bad, until made corrupt and depraved by the wickedness of grown-up men and the heartless ways boys are dealt with. From *The Expositor* comes now a story of the Judge and one of his offending boys, Tim, that is interesting as showing the nobility of some boys at least. Tim's mother was dead, but he had been intensely devoted to her. After this sad event Tim lost interest in school and books, and was frequently in the hands of the police for not keeping school hours under the compulsory school law. The teacher kept complaining to the Judge that Tim was a truant from school; that he seemed determined to work and not to attend school. One day, in reproving him, the judge said: "Now, Tim, there will be time enough to work when you are a man." The boy replied like a flash, "My father was a man, and he didn't work. He went off and left mother and me, and I guess that's what killed her, too." Finally, after breaking every instruction, Tim appeared in court one day with a changed expression, his face ablaze with satisfaction. Walking up to the judge, he pulled from his pocket a dirty piece of paper, all crumpled up, and handed it up for inspection, saying: "I'm going to remember all the things you have told me now, Judge, and I am going to school regular now, for I've got that job all done." Judge Lindsey unrolled the paper and found it to be a receipted bill, and discovered that little by little poor Tim had actually paid with pennies and nickels, fifty dollars for a headstone for his mother's grave. "My boy, is that what you have been doing while you have been missing school so much?" said the judge; and Tim answered as he wiped the tears from his dirty little face: "I wanted her to have a monument, too, Judge, like the others had. She's done a lot for me; that's all I could do for her now."

Such an experience as the above is no unusual one with Judge Lindsey; he finds similar ones almost every day among the "street urchins" and outcasts of the city. No wonder Judge Lindsey has decided that a cruel world and evil men and wicked women make boys bad and drive them the downward ways. Some of the noblest sentiments ever experienced are those of early childhood. Christ also believed in children.

BASEBALL AND CHARACTER

In addressing a large audience recently, Catcher Ira Thomas, of the famous Philadelphia Athletics, uttered these significant words: "The day is past when a baseball player of bad character can get on in the game. Managers in signing up new players inquire, these days, about their character as well as about

their ability at the game. Club owners want men whom they can trust morally and no more will they sit up nights waiting for their men to get in. Of that famous 'Hundred-Thousand Dollar Infield,' which won the pennant for the Athletics and which critics say to be the greatest baseball combination in history, there is not a man that ever knew the taste of liquor and but one who had ever used tobacco. Connie Mack himself has never used either liquor or tobacco. He never utters a profane word and no one else does in his presence. Men who are in baseball as a profession realize the value of a clean life, in helping make the most of that profession." No one can gainsay the fact that the clean life, morally and spiritually, is a real asset in the terrific race we are running in this strenuous time. The desire to achieve, if planted deep enough, makes one care for body, mind and soul. "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." (Heb. 12:1.)

NOTES AND PERSONALS

—Elon College Commencement this year, May 22-25. Let all interested take note of the changed and earlier date than heretofore.

—Our marriage notices elsewhere inform us of the recent marriage of Rev. Geo. D. Eastes, Third Church, Norfolk, to Miss Susie Elizabeth Morgan, of Portsmouth, Rev. H. E. Rountree officiating. We congratulate Bro. Eastes and wish for him and his highly accomplished bride all the joys of a long and happy wedded life.

—Rev. Dr. W. C. Wicker, pastor, reports a very largely attended Memorial Day at Shallowell church, Jonesboro, last Saturday. A great congregation was present and the occasion was appropriate and inspiring. Dr. W. A. Harper was present and made an able address at the morning service.

—Remember that the date of the Elon College Commencement is changed from that of former years. Heretofore it has been the first week of June. This year it occurs May 22-25—the closing day being Tuesday, May 25, on which day President Fairfax Harrison of the Southern Railway, Washington, will deliver the annual literary address, and the graduates will deliver their addresses and receive their diplomas.

—Rev. H. W. Elder, Richland, Ga., is bending every effort to build a handsome house of worship at Ambrose, Ga. Bro. T. J. Holland, formerly of Nansemond Co., Va., and now a very successful planter who lives at Ambrose, is greatly aiding Bro. Elder in his good work and is enthusiastic over the prospect of a church home at no distant date. It is wonderful what two or three real consecrated men or women can do in the way of church building when they make up their minds to try. God helps those who lay themselves on His altar for service.

—We congratulate Bro. J. M. Fix, Treas., and his associates, on their great showing for the Alamance Loan & Trust Co. at the close of business May 1. This banking house has won the esteem and confidence of the business men, not only of Burlington, but of an increasing constituency in the country and State, by its conservatism, fine business methods and universal courtesy. The capital stock is \$100,000, surplus and profits \$51,332.42, deposits \$289,243.07. The loans and discounts were \$346,421.18, with cash on hand and in banks \$101,593.66. The institution has had wonderful growth, and deserves it.

—The editor is entirely well and exceeding-

ly happy. Five hours on a glorious mill pond with a copious bait gourd, a friendly hook, a graceful pole, a melodious line, a cork that knew just when and how far to go under did the work. Our friend and brother, A. F. Smith—may he live long and prosper—does not believe that Dr. Staley is any more than a second or third rate fisherman compared to us—said so! We have forgiven the Doctor for all he ever said or did—we have decided he does the best he can. Fact is since last Wednesday at 11 a. m. we haven't had a hard thought or feeling against anything or anybody on the face of the earth. Take a day off, beloved, and find a fishing place somewhere. This advice is free and is intended for the good of the whole human race.

—We have the following from Miss Alice True, 410 Main St., Amesbury, Mass.: "*Dear CHRISTIAN SUN Readers:* Any church needing a second-hand organ may obtain one by paying the freight, by communicating with the undersigned. This is a Mason and Hamlin organ, well made, plain, but good case. It has two sets of keys and is made for a church or hall. The tone is good. The Amesbury church has been presented with a pipe organ by Deacon and Mrs. D. L. Bartlett. Mrs. Ellen Webster left her piano to the church for the prayer meeting room, and the Young People's Society had bought one for the S. S. room. So it has sufficient musical instruments without this older instrument. The trustees have voted to give it away to any needy church. If it is desired, write me or the pastor, Rev. Ralph English."

—*The Methodist Protestant* of Baltimore has this to say of a most excellent recent publication: "'The Minister,' a series of fine addresses by Rev. W. W. Staley, D. D., LL. D., price, 50 cents. The Christian Publishing Association, Dayton, O. This is a book of five chapters, the matured thought of a clean thinker, whose experience and ability as a preacher enable him to speak with authority on this subject. The chapters themselves have suggestive titles: 'The Minister in His Study,' 'The Minister in His Private Life,' 'The Minister in His Pulpit,' 'The Minister in His Community.' A fair and intelligent treatment of these subjects is sufficiently comprehensive to cover the entire ground. The reader soon finds that in the plainest English Doctor Staley diagnoses the case and gives the remedy. It is a book well worth careful reading."

COLLEGE DAYS.

I believe in annual "College Days," therefore I believe in an Elon College Day. I think all our colleges should have them. It gives a chance to present the cause of Christian education in general and the work and needs of our colleges in particular. It centers the thought and presses the call to our young people to attend the colleges of their own church. I shall observe Elon College Day in my church.

OFFERINGS

I believe offerings should be received on those days for the work of the colleges. The Southern Christian Convention passed the following recommendation of the committee on Christian Education, "We recommend that a Christian Education Day be observed in each congregation, in which the purpose of Christian Education in general and Elon College in particular be presented, and that opportunity be given for a free-will offering for the establishment of such department (theological), the money so raised to accumulate with interest in the treasury of Elon College till such time as there is sufficient to justify the institution of this department.

THEOLOGICAL DEPARTMENT

I believe in our colleges having theological

departments so as to create, as Dr. Staley says, "Theological aspiration among our people." Such departments are needed to call attention of the student body to the importance of the life for the ministry. These departments should not be an end in themselves but should inspire and prepare for full courses at our Theological Seminary, the Christian Biblical Institute.

I hope all our churches may have a good day, full of inspiration and blessing.

WARREN H. DENISON.

SUFFOLK LETTER

The revival conducted by Rev. Victor Lightbourne in the Suffolk Christian Church has closed the first week and entered upon the second.

The big fire of the Holland & Lee warehouse containing fifty thousand bags of peanuts on Thursday night and rain on Friday night interrupted the interest somewhat; but we have made steady gain in attendance and interest.

We all sympathize with Bro. A. T. Holland, President of the Holland & Lee Company, and those who suffer with him; but it is a small calamity compared with the sinking of the Lusitania with the loss of more than a thousand human lives. These under-sea fiends seem more like the product of the underworld than the invention of modern Christian civilization. It is the *abuse* of invention and high skill. When will this horror of horrors cease and Europe resume a normal state of peace?

But back to the meeting. Four cottage prayer meetings are held at 10 a. m. each day in the four wards of the city. For the five days the total attendance at these meetings has been, by days, 65, 60, 97, 115, and 99. The cottage prayer meetings are conducted by women and include other denominations.

Meetings are held at 3 o'clock in the afternoon, in addition to the night services. Thursday afternoon a meeting was held in honor of old people and automobiles brought out many shut-ins, and they enjoyed the meeting very much.

Yesterday was the climax of the meeting, so far. Brother Lightbourne spoke to the Men's Class, to the Sunday school, at 11 o'clock, to some 300 men at 3 o'clock, and to a packed house at 8. Between 30 and 40 confessed Christ in the Sunday school and at the morning service in the church on Sunday. His five public addresses on Sunday did not seem to reduce his vitality or dull his thought.

His sermons are fresh, lucid, Biblical, spiritual. The absence of sensationalism, the evidence of sincerity, the advantage of fine personal presence and an attractive voice, brings the people to the church, wins their confidence, and impresses their hearts. His violin solos and his bright singing please the people. One intelligent man said: "He can beat Brown preaching and sing as well as Curry."

A delegation of ten came down from Waverly on machines on Sunday to attend the services. Going forty miles to church is no mean commentary on his work in Waverly, where he held his first meeting. Mrs. Lightbourne, who is visiting in Waverly, was with us on Sunday and sang at three services. As it was "Mother's Day," she sang at the morning service, "Tell Mother I'll Be There," with good effect.

Taken all together, the meeting, so far, has, I think, met the full expectation of the congregation and the community; and Evangelist Lightbourne has won a permanent place in the hearts of this people. The meeting will continue through next Sunday.

W. W. STALEY.

ELON COLLEGE NOTES

Several of the churches have already held their Theological Department and Christian Education Day. Many others have arranged for them to be held the remaining Sundays of this month and during June. The churches will certainly profit by such occasions, and the College too. Whatever helps one helps the other, since their interest is mutual.

Quite a number of our people, both citizens and students, attended the memorial services on Sunday at Union and Shallow Ford churches.

A class of ten, two young ladies and eight young men, received their Christian Endeavor Expert diplomas at the C. E. prayer-meeting yesterday evening. They were: Misses Annie Rippy and Grace Trollinger, with Messrs. W. J. B. Truitt, J. V. Knight, R. F. Brown, C. E. Gerringer, R. P. Merritt, J. C. Auman, W. C. King, and J. G. Truitt.

Two excellent recitals were given last week. The first was the Graduation Recital in Expression of Miss Annie Laurie Wicker, assisted by Miss Ruth Johnson at the organ. It was a splendid program and showed Miss Wicker possessed of talent in Expression as well as Miss Johnson capable at the organ. The second was the graduation recital of Miss Francis McNeil in Piano and of Mr. M. E. Woodward in Voice. This program too was of a high order.

Dr. Atkinson "broke up" the Haw Fields High School last week and is yet to officiate at Kernersville and Friendship. He always does his work with finality, since the schools stay "broke up" until the fall after each visitation.

Next Sunday the officers of the College Sunday school for 1915-16 will be elected. The school this year has been a marked success and great credit is due the officers and teachers.

Dr. Wicker is to be absent this week in Asheville, attending the annual meeting of the N. C. Shriners, a masonic order to which he belongs.

We regret to report that Mrs. M. E. Winston is unwell again. She had improved rapidly, but had a relapse.

Dr. Watson, who is so faithful to look after others when sick, is himself slightly indisposed.

Among the visitors last week were noted Rev. and Mrs. J. Lee Johnson, Cardenas, N. C.; Mrs. J. W. Patton, Greensboro, N. C.; Mr. and Mrs. H. Woodward, Suffolk, Va.; Mr. A. E. Stone, Charlotte, N. C.; Trustee D. R. Fonville, Mr. C. C. Fonville, with their sisters, Burlington. We hope they will come again.

Dr. and Mrs. Atkinson visited Aunt Helen Winborne last week at Apex, N. C., and found her well and happy and as devoted to the College, the CHRISTIAN SUN, and every enterprise of the church, as ever. It is delightful to think of a devotion and loyalty like hers, that has been faithful through so long a life. May all readers of these notes who shall live to ripe years, enjoy an old age like Aunt Helen's.

Dr. Amick occupied the pulpit of the First Christian Church of Greensboro Sunday.

Rev. J. O. Cox and family were at Union Sunday, looking after the interests of the Orphanage.

Mrs. W. H. Macon, mother of Mrs. M. E. Winston, is with her daughter at this time and expects to remain till she is better. We are glad to have Mrs. Macon, but regret she had to come on account of sickness.

Remember that the date of the Elon Commencement has been changed to May 22-25 inclusive. This means that it will come a week earlier than heretofore. We anticipate a good Commencement and a joyous presence of our friends.

"X."

FROM PORTO RICO

Editor of THE CHRISTIAN SUN:

Your readers may not be interested in laundry work, but in all my travels I have delighted to study the manner in which the laundry work was done. One gains an idea of the characteristics of the people in this way. Hence I have a collection of kodak views made during my travels showing the way clothes are laundered in various countries, the first shows a picture of the green in Glasgow, Scotland, with the clothes hung up to dry while the women took naps on the ground, and I am sorry to say I noticed a number of suspicious looking bottles around, which were entirely too large to have contained blueing. Another picture taken at Genoa, Italy, shows the Italian women visiting and knitting after having fastened the clothes securely in the River Po with stones, where the swiftly running clear water took away all the dirt. A third picture was taken in India and showed the men, for women do not do that kind of work in India, whacking the clothes on a stone to beat the dirt out of them. This manner was very hard on our dresses and we seldom had the satisfaction of sending a garment to the wash the second time. One trip finished it up, and we were forced to purchase the heavy linens for thinner goods fell to pieces. In all my life I never saw such beautifully laundered clothes as my washerwoman sends home, so I was much interested in the method in which the work is done here.

On Monday the clothes are put to soak, on Tuesday they are spread out to bleach upon a pile of stones, these people do not have grass in their yards. On Wednesday they are again put in a tub, and the woman spreads them upon a flat pine board and with soapy water proceeds to scrub them with a small, sponge-like article taken from the inside of a gourd, then they are spread in the sun again. By this time they have been beautifully bleached, and anything that had any color in it is pure white, and the clothes are then rinsed and hung up to dry, starched and ironed until there is not a wrinkle in them. I had some articles I tho't I had better wash out myself, as I was afraid to trust them to our washerwoman, and my cook was greatly interested in the manner in which I spent half an hour doing the work, and then her comment was, "That has not been washed at all, only passed through the water." Well, I am glad that I had no idea of teaching these people about laundry work. I am going to start some industry they never heard of, for they have a great contempt for the manner in which I "pass the clothes through the water."

This little incident gives one an excellent idea of one of the characteristics of the Porto Ricans: they are satisfied that no way can be better than the one they have always followed. Their parents did things that way before the Americans came down here and that way is the best, especially in cases of sickness. They have no time for the advice of a physician, if he advises fresh air. They know the night air causes sickness, it always has, and it will even if the doctor has got some queer ideas in his head up in the States. They will actually throw away the medicine given by a physician, if some old grandmother comes in and condemns it.

The school children, so the teachers tell me, are very quick to learn, especially to memorize anything, are especially fond of music, but when it comes to reasoning out problems in higher mathematics are not as quick as in the other branches.

The people are especially good natured, rarely do I ever see quarrels even among the children, and they are so proud whenever any at-

tention has been shown them. It is a pleasure to visit families that always seem so glad to see you, and state that they feel highly honored by your attention. Down in their own heart, they may think you only a meddlesome old maid, but they never would let you know it. And the charming manner in which they place their house and all it contains "at your orders" quite wins my heart. One sweet young lady whom I asked to help me with my visiting answered promptly, "Whenever you desire I am at your orders."

I was told that an American coming down here for the Winter admired a man's horse. He replied in the customary manner, "It is at your orders," and the next day the American, who did not understand that this was a form of Spanish courtesy, sent for the horse, and the gentleman sent it to him, thinking he would just take a drive and return it, but the American kept the horse during the entire six months he was in Porto Rico and then returned it to the owner with a note saying how very much he appreciated the kindness. I am going to follow the example of my fellow countryman, and every time I need the assistance of that beautiful young lady, I shall call upon her.

I was delighted to have been invited the other day to talk to the members of a very select school of young ladies. They were beautiful girls, and just as charming as could be, the only girls I ever saw that could in any way compare with them was a party of Southern girls I met on the train last Winter returning to school at Staunton, Va. The American girls were very lively, but these Porto Rican Senoritas were as demure as could be, and yet their eyes danced with fun. School girls are much alike after all, only these young ladies never go out upon the street alone, but always in the company of an older woman, even if only going shopping.

Between the wealthy and the poor there is a great gulf, socially, which makes it very difficult to interest all classes in church work. Christ came to save the rich and the poor, and surely around the altar all could meet on common ground, but it will take a great deal of the preaching of the brotherhood of all men to overcome this prejudice. America has been termed the great melting pot of all nationalities. In our schools the children of foreigners lay aside the characteristics of their race and become good Americans, and I believe it would be much easier to reach these Porto Ricans were they made to feel that they are Americans. The Stars and Stripes float over this island, but the people do not feel that they are one of us. Their constant query is, "If we are to be considered Americans, why are we denied the right of being admitted to the Union? There is no star in your flag for Porto Rico." The day will come when there will be a star in our flag for this beautiful island, and we will be proud to welcome her into the sisterhood of States.

OLIVE G. WILLIAMS.

No. 3 Bertoli St., Ponce, P. R.

DOES IT MEAN ANYTHING TO YOU?

Have you been praying and giving much for Africa lately? The scripture says: "Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God." Have you thought about Africa, that country with some 843 languages and dialects, and at least one hundred millions without any written language or alphabet? Have you thought that the entire United States, all denominations, is sending less than 700 workers? In Cairo in one Moslem school there are ten thousand students preparing to preach the Moslem faith, three times as many workers as the whole Christian

world has in Africa? Did you help send any of the 700? Yes, in Africa with its 100,000,000 pagans, with one-fourth of the whole Mohammedan world, our nation has some 700 workers. It is time we were praying, giving, advocating missions as we have not done before. It can no longer be a side issue to your church life, and to your business. I was in the office of a business man the other day who had just begun to support a missionary which his Mission board had assigned him and he was the happiest man you would care to meet. He took me off and told me all about it and said, "I am just so happy I hardly know how to act." The time has come when many of the readers of this article should do the same thing and would be happy in the doing. If twenty-five of our brethren would say to our Board that they would each support a missionary the Board will undertake to find them and there would be a new day in your personal life, your church and in our denomination. And you ought to do it and do it now. Africa is three times as large as the United States, it is as large as North America and Europe combined; it has the largest and richest copper fields yet discovered in the world, and large deposits of tin, iron, gold, diamonds; but something more valuable for Princes of our God shall come out of Egypt, and Ethiopia shall stretch out her hands unto God, and nothing but the gospel is able to save Africa. Africa has something more precious than her diamonds, tin, gold. There are human souls there to become gems for our Christ. It will take sacrifices, some will have to give up their lives, others will need to give their treasures. Livingstone died on his knees in the heart of Africa pouring out his own heart in prayer. Are you pouring out your heart for the lost? We have solemnly undertaken to do larger things in our Zion for the heathen; we have solemnly voted in convention assembled in the city of Portsmouth, Va., on the thirtieth day of April, 1914, to raise each weay within the bounds of our Southern Christian Convention the sum of \$11,000 for missions abroad. They are stretching out their hands to us, their hungry hearts are longing for us. Does it mean anything to you that 30,000,000 go out into Christless graves every year within the bounds of our Southern Christ-every breath you draw four souls perish never having heard of Christ? It is time to pray, and it is time to give, and it is time to take the matter up in your church, and it is time to do something worth while. When they ask for bread, shall we give them a stone?

WARREN H. DENISON,
Chairman Foreign Mission Com. S. C. C.

A NOTE OF THANKS

I am so far recovered from my recent illness that I feel safe in extending a note of thanks to all those who were in any way concerned or interested in my recovery. It is to you and to your prayers, largely, I feel that my restored life is due. I ask no better treatment from physicians and nurses, it is true, but it is likely that their skill and kind treatment alone could not have saved me, and it is therefore much to the faithful prayers of generous friends that I am much indebted, hence I am truly thankful for this interest and these prayers of friends.

Sincerely,
W. P. LAWRENCE.

—Dr. W. A. Harper's book, "The Making of Men," is to come from the press this week. The price is 75 cents the copy. Dr. Barrett, Editor *Herald of Gospel Liberty*, who has read the volume in manuscript, speaks of it in highest terms and regards it as an exceedingly able and readable book.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON, MAY 16

David Spares Saul.—1 Sam. 26:1-25.

Golden Text: Love your enemies, do good to them which hate you.—Luke 6:27.

A young man of good repute proves himself true to the purpose of his anointment. Doing service for his king in driving away the evil spirits; doing service for his people in winning from the giant, Goliath. Without cause he is hunted as a wild beast; his superiors, in human power, seeking to kill him.

David is obliged to take to the fields and wilderness for safety. While taking refuge in the wilderness and caves as an outlaw, David is joined by others who had by some reason or other been cast out, one of these being David's nephew, Abishai. While David was hiding in these caves, Saul, hunting David, happened to take shelter in the same one in which David was. David noiselessly slipped up and cut off part of his apparel. David had a good opportunity to slay the king, but he was too generous-hearted. Saul was made aware of the danger he had been in and promised to spare the hero.

The event of our lesson takes place a short time after David had spared his king's life in the cave. David's spies informed him that Saul was pursuing him, and he arose, not to flee from the enemy, but to go and see for himself the situation.

After viewing the camp he asked for a volunteer who would accompany him to the side of Saul. Immediately his nephew stepped forward, showing his courage, bravery and trust.

David with his companion was successful in his plot and procured the king's spear and water-bottle. Abishai wanted to take advantage of the sleeping king and slay him. David, as before in the cave, wanted to impress upon Saul's mind that he did not wish to destroy him, showing at the same time that if he did, certainly he had the opportunity. When David was far enough away to be safe from the army of three thousand armed men, he awoke Abner, the king's guard, and rebuked him for being so careless about the safety of his king. Saul learning of the episode confessed that he was in the wrong and invited David to join him on the return home. Wisely David did not accept the invitation.

We learn here a man had very much wronged another and yet under the most extreme circumstance

he did not take revenge. He left the vengeance unto God who had anointed him. The golden text of the lesson was strictly obeyed. It paid. It will always pay.

CHRISTIAN ENDEAVOR, MAY 16

Why I Believe in Christian Endeavor.

—2 Tim. 1:1-14.

(Union Meeting with the Juniors.)

A Training School

The Christian Endeavor society is a splendid place to train young men and women for service in the church. To be sure the Sunday school is a good place to train the young, but we also need Christian Endeavor together with the Sunday school to give them a thorough drill. Many things the Sunday school cannot supply; for instance the

Missionary Interest

That ought to be instilled, not only by studying missions in the Sunday school, but by giving chances to express the thoughts of the heart—the Christian Endeavor affords the opportunity. To be loyal to a cause we must know something about it. In the Sunday school we find what the Bible characters did for missions. In the Endeavor we find out what the present generation is accomplishing.

For our knowledge and progress we must know the scriptures. We can read the scriptures; it does us good. How much better we are and how much deeper the truths are cut in our hearts when we have a chance to give our thought on passages of Holy Writ; and how much more plain does it seem when we hear discussions on passages which have made but a vague impression on our minds. In the Christian Endeavor we get these discussions. Then it affords an opportunity for Bible study and meditation.

The church needs some avenue in which philanthropic efforts may be made, and thereby give the young people some specific work to do and get them into the habit of doing the greatest thing they are privileged to do—that of rendering service to our fellowman. Under the auspices of the Christian Endeavor things can be begun and accomplished that we would not dare to do otherwise; not because we wouldn't want to do it, but because it would be hard to approach tactfully.

Is your Christian Endeavor counting? Can you tell that it is a strength in the community? If you can't, get busy and find the cause. Arouse enthusiasm and make it pay.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

NOTICE

The Woman's Home and Foreign Mission Board of the S. C. C. will meet at Elon College, N. C., May 28, 1915, at 10 a. m., for the transaction of such business as may claim its attention.

MRS. C. H. ROWLAND, Pres.

A PEACE MOVEMENT AMONG WOMEN

If sounds of war be borne to us on every breeze, nevertheless peace is in the air, for never before have so many minds and hearts been concerned with the means of bringing about the reign of love heralded by the Prince of Peace nearly a score of centuries ago.

Diverse as are the minds of the people, so the methods very according to the spirit of the seekers, and there are various organizations and movements, all with the same object. The latest endeavor comes from the Christian women of America, beginning with those who have long had the world vision of a federation of all nations in the church of Christ, the missionary societies.

Realizing as they do the futility of anything savoring of political effort at this time when the neutrality of America is its greatest strength, they have asked themselves what they can do to bring about the desired end. Clearly the answer has come that only through the spirit of God can such a consummation be attained, and so they have planned to make use of their strong, ready forged weapons, prayer and persuasion.

To this end they have formed a Christian Woman's Peace Movement, whose object is to stimulate existing organizations and individuals to work for peace along these lines. When it is asked what women can do, they reply with a number of suggestions which are available for every one, hoping that this sense of united effort will have its influence upon those who have sat still wishing they could do something to stay the horrors of war, yet feeling their powerlessness.

First of all they urge all women to cultivate a spirit of love and peace, laying aside all race prejudice and bitterness against any nation or nations, since each thinks the right is on its side. A study of the New Testament and its ideals of peace will help to this. They can talk peace or write for peace, distribute literature and call attention to articles and books on the subject, all of which will create public sentiment. Above all they can pray without ceasing for the blessing of peace.

Not the least of the possibilities is the teaching of children that heroism is not a part of war alone, but that peace has heroes unnumbered quite as worthy of emulation, and that patriotism may be shown in many ways. One way in which this may be done is by means of a Pageant of Peace which has been arranged, and may be presented in every town and city, being adaptable in places of all sizes.

The missionary societies of all the churches are in sympathy with this work and it is asked that each one of them shall devote a portion of every meeting to prayer for peace and something to direct the thoughts to this end.

A call for a day of prayer for peace on the Fourth of July is going out through the various women's missionary boards, hoping that the thought of what peace has done for our country will stimulate others. As there are more than 3,000,000 women enrolled in the foreign missionary societies of America alone the possibilities before them are seen. There is nothing in the program that the most retiring woman cannot attempt, nor is there any limit to the scope of the influence the most active may exert. It is a call to the women of America of every creed and of every race affiliation, and of every class. "Peace in our time, Oh, Lord," is the prayer they breathe. And prayer is an immeasurable force.—*The Bulletin*.

(A copy of the program for the Pageant of Peace may be secured from Miss M. H. Leavis, West Medford, Mass., for 25 cents.)

WAVERLY, VA., MEETING

For two months the Waverly, Va., church had looked forward with interest and much expectation to the Lightbourne meetings, which began March 21. Rev. Victor Lightbourne was no stranger to this church and community, for here he held his first evangelistic meeting November, 1913; here he made his first temperance address, June, 1914, and it was at the altar of this church that he was ordained an elder, June, 1914. It was with glad hearts and a sincere greeting that we welcomed him to our church again.

The meeting continued for 12 days and grew in interest and results till the last minute. The attendance upon the services, and the results day after day, in conversions, in reconsecrations, and in fellowship of saints, constituted the Lightbourne meeting. This was the greatest meeting held in Waverly for more than twenty years.

(Continued to next page)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

REPORT FOR MAY 5, 1915

Children's Dues
Brought forward ...\$ 32.24
R. P. Crumpler, Jr.10
Elizabeth Vincent 2.50
Harvey Vincent 2.50

S. S. Offering

Brought forward ...\$608.41
Shallow Ford, N. C. 1.10
Antioch, Va. 2.00
Sweet Valley, Pa. 2.69
Union Grove, N. C. 2.00
Union Memorial, Pa. 1.91
North Highland, Ga. 1.82
Morrisonville, N. C. 2.00
Mt. Carmel, Va. 6.00
Auburn, N. C. 1.00
Mt. Gilead, N. C. 1.25
Holland, Va. 3.00
Newport News, Va. 5.83
Oak Level, N. C. 1.00
1st Church, Greensboro 5.00
Bethel, N. C. 1.00
Damascus, N. C.80
Ebenezer 1.35

643.16

Special Offering

Brought forward ... 407.79

Thanksgiving Offering

Brought forward ... 226.48

Total rects. for week...\$ 44.85
Grand Total\$1,214.77

REPORT FOR MAY 12, 1915

Children's Dues

Brought forward ...\$ 37.34
Ashley Breedlove10
Martha Barrett20

37.64

S. S. Offering

Brought forward ...\$643.16
Hines Chapel, N. C. 2.00
South Norfolk, Va. 1.00
Poplar Branch, N. C. 1.00
Henderson, N. C. 2.88
Elon College, N. C. 2.82
Virgilina, Va. 2.00
Berea, Norfolk, Va. 2.00
Durham, N. C. 5.00
Six Forks, N. C. 1.71
Pleasant Hill, N. C. 2.00
Amelia, N. C. 1.40
Apple Chapel, N. C. 1.71
Old Zion, Va. 1.00

669.68

Special Offerings

Brought forward ...\$407.79
Memorial Temple, Va. 6.50
Third church, Norfolk 10.00
Old Zion (collection) 5.39
Old Zion orphanage els. 5.00
Lad. Aid, Pleas. Grove, 10.00
Mrs. H. W. Southall25
S. A. Clary25
Lelia Clary25
Friend25

445.68

Thanksgiving Offering

Brought forward 226.48

Rects. for the week...\$ 64.71
Grand Total\$1,279.48

Uncle Jim was away several days last week in the interest of the Orphanage. He prepared and mailed his copy in good time; but it was delayed in the mails and failed to reach the editor in time for publication. We are publishing both reports in this issue.

Holland, Va., April 26, 1915.
Dear Uncle Jim:—We are sending you five dollars for the Orphanage. We wish we could go with papa when he goes to the Elon Commencement, but we will be very busy getting ready for ours then. Uncle Jim, we wish you could see our beautiful new school building. We are very proud of it.
Elizabeth Vincent,

Harvey Vincent.

Stem, N. C., April 29, 1915.
Dear Uncle Jim:—April is almost gone and I am late again with my letter. Daddie's school has closed and he is like a fish out of water. I am having a mighty good time these days and hope you and all the cousins are enjoying life too. Here is my dime for April.
R. P. Crumpler.

Holland, Va., April 16, 1915.

Dear Uncle Jim:—We are having real cold weather now for April. We have just three more weeks of school. I certainly do hate to leave all my school mates and teacher. Enclosed you will find our dimes for April. Wishing you much success in your good work, we are, Your little friends,
Mary Nell and J. Howard Holland.

Ramsur, N. C., April 8, 1915.

Dear Uncle Jim:—It has been some time since I have written, so our Sunday school class is giving an Easter offering of 80 cents. I am very sorry that we could not get the little orphans more money.
Lovingly,
Mary Addie White.

WHERE DRUGS FAIL

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer with chronic dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,

Box 9F, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly.)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this Water in a very serious case.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

There are a few things that we ask you to bear in mind just at this time:

1. That you have not heard all about our program yet, so watch for these notices each week but to bear in mind that the themes to be presented by strong speakers are

the Bible, Evangelism, Christian Endeavor Expert Course, Elementary, Secondary, Adult Sunday School Work, Missions, the Minister, Church Efficiency and Christian Leadership, Sermons, Model Sunday School, Mid-day Religious and Educational Lectures, Seaside Vesper Services, Chautauqua lectures.

2. That the Christian Publishing Association and the Southern Christian Publishing Company have both been invited to bring their splendid book tables. There you can find the very best for your needs and can take them with you.

3. That Dr. I. W. Johnson, Suffolk, Va., will again be Director of Music.

4. That Dr. L. F. Johnson, Hardy Ave., Norfolk, has been elected Chairman of the Entertainment Committee. All our guests last year know of his splendid services. Write him today.

5. Mr. Charles L. Strickland has been chosen to assist with his cornet in the music and as Bugler.

6. That there will be a splendid exhibit as last year under direction of the same chairman, Mr. B. L. Nichols, Norfolk, Va.

7. That speakers have already been arranged for from eight or nine States and Washington, D. C.

8. That the opening of the Chautauqua will be on Monday night, the 19th, with the Convocational Sermon by Rev. O. B. Whittaker, Glencoe, Florida.

9. We here and now ask that any of our brethren in any part of our Zion who will make a pledge toward a guarantee fund will notify us at once. We believe that many of our brethren are interested in what we are trying to do for the good of the Christian church and the cause of Jesus Christ and would like to have a share in our pledged guarantee fund. This fund will be drawn upon pro-rata if needed.

WARREN H. DENISON, Pres.

Waverly, Va., Meeting

(Continued from page five)

More people possibly would have been reached had the church capacity been greater. It was carefully estimated that more than 100 were converted and over 50 public reconsecrations. A large per cent. have given their names for church membership at the churches of the town and in the country. Bro. Lightbourne spoke to us from a full heart and a ready and willing service. His earnestness of heart, his clearness of thought, his apt and forcible illustrations sent home the gospel truths to all hearts. The people heard him gladly.

As a gospel evangelist, Rev. Victor Lightbourne is becoming strong in the use of the scriptures for the conviction of sin and for the conversion of the soul. His growth in the Christian life in 18 months is simply wonderful. His efficiency—the ability to use the Word, his

tory, science, art, music, literature—is great. His ministerial manner is dignified. His language is elegant, his belief strong, and his service entirely surrendered.

The Christian church can well use this man of God, and I doubt not that in a few years, to secure his services, dates will need to be made a long time ahead.

The public interest of the Waverly meeting was shown by stores, shops, and mills closing for an afternoon service, one hour. The women held morning prayer meetings at 10 o'clock daily, and these meetings continue weekly now.

The Waverly Christian church and pastor most heartily endorse Bro. Lightbourne's services, and commend him to the brotherhood.

Yours fraternally,
JAS. L. FOSTER.

FROM THE FIELD

The churches of my charge are holding their own, I think. They are somewhat behind financially, but will reach the mark in the end of the year. The Sunday schools are very good. The music is an inspiration.
W. G. CLEMENTS.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH

Trains leave Raleigh as follows:

No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 34, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

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For tickets, pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.

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Raleigh, N. C.

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This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Flatulence of the Heart, Nausea, Heaviness in Stomach, etc.
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HAROLD BOMERS, 250 DeKalb Ave., Brooklyn, N. Y.

MARRIAGES**Eastes-Morgan**

Rev. George Delman Eastes, pastor of the Third Christian church, Park Place, Norfolk, and Miss Susie Elizabeth Morgan, of this city, were united in matrimony this afternoon at 4:15 o'clock.

The ceremony took place at the home of the bride, No. 921 Washington St., and was read by the writer, the bride's pastor. Only a few of her most intimate friends were present. The parlor was decorated very tastefully in evergreens, smilax and cut flowers. The bride was attired in a blue coat suit with hat and gloves to match and wore lilies of the valley and orchids.

Before the ceremony was said, Miss Orlyne Peterson, of this city, sang, "Because I Love You," after which Mrs. Irene Etheridge who presided at the piano played Lohengrin's Wedding March, and during the ceremony played softly Mendelssohn's Spring Song.

The bride is a very accomplished young woman, daughter of Mr. and Mrs. A. D. Morgan, of Washington St. She has the joy of a large circle of friends and is very popular. She has been organist of the Washington St. Christian Church for many years, and also a teacher of a young ladies' class in the Sunday school. As such she has distinguished herself as a musician and a Sunday school teacher.

The groom is a very popular minister, and is regarded by the clergy of Norfolk as a very strong man. He also is very popular not only in his own church circles, but throughout the section as an evangelist and a Sunday afternoon speaker at public gatherings.

They took the steamer for Washington, D. C., where they will spend their honeymoon. They will return by the 1st of June and will be at home to their friends at No. 325 West 34th St., Norfolk, Va.

H. E. ROUNTREE.

Hayes-Craven

Mr. J. B. Hayes and Miss Emma Craven, both of Shiloh church and community, were married April 29th at the home of the bride's parents. Their future home will be in the community of their birth—a new home built especially for them, and where everybody expects them to do well, live happily together, and to be greeted by their friends at their home and at every church service.

T. E. WHITE.

Beane-Lambert

At the residence of the bride's parents on April 21, Mr. Edgar Beane and Miss Fannie Lambert were united in matrimony, the writer performing the ceremony. Mr. Beane is a splendid young man and a member of Shiloh church. Mrs. Beane is a fine lady, and Shiloh community is better by having her in it.

T. E. WHITE.

Eppes-Little

A very pretty and impressive marriage took place on Coppahaunk avenue on last Thursday, April 15, at 4:30 p. m., at the home of Mr. and Mrs. Binns F. Little, when their daughter Miss Emma Grace, became the wife of Mr. Francis A. Eppes of Disputanta, Va. Miss Grace West presided at the organ and Mrs. J. J. Little acted as dame of honor. The bride is a popular young lady of Waverly and the groom is a prosperous young farmer of Prince George, and a host of friends wish them a happy wedded life. They left on the 5:23 train for a bridal trip to northern cities. The marriage ceremony by the bride's pastor,

JAS. L. FOSTER.

A good time to subscribe for THE SUN—\$1.50 year.

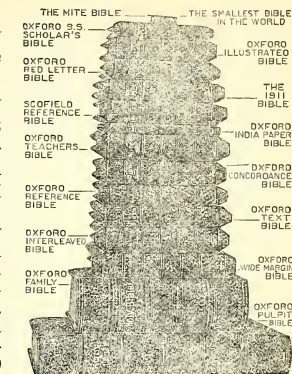
TWO BOOKS

To the readers of THE CHRISTIAN SUN and others who may by chance see these lines:

I have right from the press my fifth book, the last I ever expect to publish. It contains one hundred and thirty-one pages—"Vital Truths for Hungry Hearts." I offer to the public this book, filled with rich thoughts, particularly for young people and ministerial students. I hope you will get a copy of the book and study it carefully. It will cost you fifty cents. I want to be doing good after I am gone. I have also "Wellons' Family Devotions," a little book of 20 pages for ten cents, for family devotion. Have the younger members of the family memorize it and lead in the devotion and the older members join in. How delightful will be the services! Have the young people study these little books and what an amount of good it will do them, fitting them for the arduous duties of life, and I will be doing good not only among the present but coming generations of life. Be sure and get a copy and use it. Whatever profit, if any, with whatever I have when I am gone, will all go to the Chair of Theology of Elon College, to prepare young men to preach the Word. I want these books to be kept on hand when I am gone and used, so I may be preaching for generations to come.

J. W. WELLONS.

Elon College, N. C.

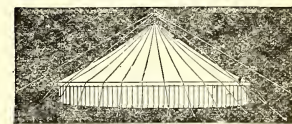


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It is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

The Christian Publishing Association
Fifth and Ludlow Streets, DAYTON, OHIO

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50
IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College North Carolina, under the Act of March 3, 1879.

OUR DEAD

Cox

Timothy Cox died of pneumonia May 4 in his 65th year. He professed faith in Christ when young, united with the Society of Friends, and lived a consistent life.

As a citizen he was truthful, honest and upright; as a neighbor and friend, kind and obliging; as father and husband, full of love, tenderness and devotion; and as a Christian, he was Christ-like. His quiet unassuming manner, his faith and work, and his love for the young, and his zeal for God made him the leader in his community and won for him the esteem of all who knew him. His funeral was conducted at Holly Springs, the interment was in the cemetery nearby, and his grave was covered with beautiful flowers.

T. E. WHITE.

Craven

Mila Fesmire was born August 27, 1857, died May 1, 1915. She was married to L. P. Craven, November 14, 1865. To this union no children were born. In early life she professed religion and joined the church at Pleasant Grove and remained a faithful and devoted Christian until death. She was laid to rest in old Concord cemetery. Burial services by T. J. GREEN.

Ellison

Alfred Merit Ellison was born August 16, 1856, died April 25, 1915. He was a member of the M. E. Church, East Durham, N. C. and was an active worker in Sunday school work wherever he worshipped. At the time of his death he was living with his brother John near Paterson's Grove, and was a teacher in the S. S. at that place. He is survived by two children, one son, A. W. Ellison, of Chester, S. C., and Mrs. Minnie Hackney, of East Durham, N. C., and three brothers, John A. and James Ellison, of Franklinville, N. C., and Thomas Ellison, of Asheboro, N. C. Amid a large congregation of friends and loved ones he was laid to rest in Paterson's Grove cemetery to await the resurrection morn. Burial services by the writer.

T. J. GREEN.

Pretlow

Mrs. Mariah L. Pretlow passed away April 8, aged 63 years. She had been in health for some time. She was taken to Lakewood Hospital, Suffolk, Va., but medical skill could not stay the hand of death.

The deceased was Miss Mariah L. Rawls of Nansemond Co., and was married to Mr. James T. Pretlow, who pre-

ceded her to the grave. She is survived by a daughter, Mrs. W. J. M. Holland, Franklin, Va., with whom she made her home, and three sons, J. C. Pretlow, Point Caswell, N. C., J. E. Pretlow, Dover, N. C., and S. B. Pretlow, Norfolk; six sisters, Mrs. J. B. Vaughan, Miss Emma Rawls, Miss Huntas Rawls, Mrs. J. W. Polk, Mrs. Leslie Everett, and Mrs. C. E. Byrd, and one brother, C. L. Davis.

She was a faithful member of the Friends' Church. To know her was to love her. She was faithful in every phase of life.

The funeral services were conducted from the home of her daughter, Mrs. W. J. M. Holland, by the writer, assisted by Rev. J. L. McCutcheon, of the Baptist church. C. H. ROWLAND.

Elder

Miss Vicie Vesta Elder, aged 24 years, 1 month and 26 days, received a summons to come up higher on Friday, March 26, 1915.

About the time she was 14 years of age she made a profession of religion and joined the Christian church, and remained one of its most faithful members till death.

A little brother, Harry Elder, and a little sister, Vera Elder, preceded her to the better land.

She leaves to mourn their loss and to rejoice in heaven's gain, her parents, Mr. and Mrs. J. L. Elder, of Columbus, Ga., five brothers, Messrs W. W. Elder, Brooklyn, N. Y., J. E. Elder, Phoenix City, Ala., R. T. Elder, Columbus, Ga., Whitt Elder, Fort Oglethorpe, Ga., and Homer Elder, Columbus, Ga.; two sisters, Mrs. V. P. Barber, Lafayette, Ala., and Miss Susie Elder of Columbus, Ga.

Miss Vicie was the niece of Rev. H. W. Elder, the president of the Georgia and Alabama Conference.

The memorial address was delivered Sunday afternoon in the Rose Hill Christian church, and the remains were carried to New Hope Christian church, near Lafayette, Ala., where the interment took place Monday morning, May God's blessings rest upon the bereaved friends and relatives.

B. J. EARP.

TETTERINE WHEN OTHERS FAIL.

That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., while others fail down. Mrs. S. E. Hart, Cross Trails, Ala., says:—"I used Tetterine for tetter which has been running for five years. Nothing gave relief until I used your remedy and one box made a final cure." 50c at druggist's or by mail from Shuprine Co., Savannah, Ga.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MAY 19, 1915

NO. 19

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The Mote and Beam

The Talmud brings us this tale through the ancient centuries. One of the twelve sons of an old rabbi awakened his father in the night with these words: "Behold, my eleven brothers lie sleeping; I am the only one who awakens to pray in the still watches of the night." To which the wise father gave reply: "You, my son, would better sleep also than wake to censure your brothers." Our Savior said: "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" (Matt. 7:3.)

The Challenge of Conscience

The most irresistible power on this earth is an offended conscience. Victor Hugo wrote of Napoleon's fall from glory: "Babylon violated diminishes Alexander; Rome enchained diminishes Caesar; Jerusalem killed diminished Titus. Tyranny follows the tyrant, and it is a misfortune for a man to leave behind him a night which has his form." Bleeding, prostrate Belgium, sinned against, ruthlessly and heartlessly murdered and devastated, will prove the undoing of the mailed hand that dealt the fatal blow. The arms of the Allies may or may not be sufficient, but the sin against Belgium is a foe that cannot be conquered. "By me kings reign, and princes declare justice." (Prov. 8:15.)

Morals and the Movies

The most delicate, as well as the most cultured and refined sense, is that of sight. "Seeing is believing," goes the old adage. What is presented to sight goes home with vividness and vigor to the mind. The film makers know this: so do the saloon keepers—and others. A Chicago paper tells that a big film company is preparing to present shortly Jack London's "John Barleycorn." The liquor interests, on hearing this, sent a representative to the film company with an offer of \$25,000 not to exhibit these films in the movies till after December 1—until after the Summer and Fall elections. The vice-president of the company promptly turned down the offer and goes merrily on preparing his exhibits. The truth is what hurts, and the saloon dreads nothing as much as the real truth about its nefarious business. "For we can do nothing against the truth, but for the truth." (2 Cor. 15:8.)

The Noble Animal

Those were eloquent words, and worthy, by Representative Sherwood of Ohio at the last session of our national Congress: "The history of all civilizations, Christian, pagan and Mohammedan, proves that God made the horse for man's utility, comfort and pleasure. Those who think that any man-made machine, however artistic, can ever take his place know little and think less. Of course we shall have machine motors, as we have wax flowers and paste diamonds and crockery dolls. But wax flowers will never shed fragrance on the bosom of a divine woman, like the God-grown blossoms; and crockery dolls will never take the place of real babies; neither will the counterfeit blaze of paste diamonds ever mock successfully the rainbow tints of the real gems. And the live horse, the horse immortalized in song and story and sculpture and romance and war, will ever be animate and imperishable; man's best and most wholesome friend among the animals." And yet there is no animal more abused and often more cruelly treated. Well might this friendly animal to man say, "Mine own familiar friend, in whom I trust, hath lifted up his heel against me." (Psa. 41:9.)

Just Sheer Killing

All sense of humaneness seems to have departed from the warring nations of Europe. The conflict has degenerated into a matter of blood-letting—just sheer killing. It makes little or no difference as to who is killed; women, children, helpless—any and all so the heaps of corpses are sufficiently high and abundant when the day is done. For pure murder, for wholesale and heartless killing, this war has no parallel in history. This paragraph appears in a current journal (*The Outlook*): "A New Means of Killing. The Germans made possible their gains at Ypres by sending ahead of them in their advance a low-hanging cloud of vapor, probably chlorine gas, which, carried by a favorable wind, poisoned their enemies in the trenches over a front said to have been six kilometers (four miles) long and two kilometers (one and a quarter miles) deep. This noxious fog, it is reported, was liberated from generators in the foremost German trenches manned by men protected by harnesses somewhat similar to the garb of deep-sea divers." The horrors of poisoning a multitude of men four miles long and a mile and a quarter deep—destroying human beings by the acre. This is not even war; it is hideous and inhuman slaughter. Did the prophet so discern? "Therefore, behold, the days come, saith the Lord, that it shall no more be called Tophet, but the valley of slaughter." (Jer. 7:32.)

Give Warning

The Creator of this universe decreed from the beginning that the foe should give warning, before the fatal blow was dealt, to its victim. The deadliest serpent gives the hiss of warning before inserting its poisonous fangs: the tiger warns its foe with its yelp of hate; the lion roars that the helpless victim may have a warning, if not a chance, to live. Out

of the roaring thunder leaps the deadly lightning; and the destructive cyclone sends for miles ahead the message of its oncoming furor. Wherever and whenever demon or serpent or beast or the elements of nature were endowed with the means and weapons of sudden and awful destruction they were at the same time and by the same Hand equipped with the necessity of warning. Violating this universal law of nature and of nature's God explains, in a measure, why the people are so indignant, so horrified at the torpedoing, without a moment's warning, of the Lusitania by a German submarine. One enemy has the right to destroy another enemy's ship; but there is no right, no excuse for destroying helpless women and children without warning, without means of escape. There is no parallel to this atrocity in the history of a hundred years, if in the history of any time, even the most savage and barbarous. "He that leadeth into captivity shall go into captivity; he that killeth with the sword must be killed with the sword." (Rev. 13:10.)

Twenty Minutes a Day

How to live on twenty-four hours a day is a problem. The high cost of living requires figuring; but how about the high cost of time? Thrifty men lay up large treasure to draw on in time of need; but they can't lay up time. It is doled out to all just moment by moment; and no day brings forth more than twenty-four hours of this precious asset. Should not the body have some time devoted to it?—some care for this magnificent and mysterious temple where mind and spirit seem to dwell awhile? Is it not a man's, a Christian's duty to honor his health? Here is a classic which applies alike to pool or pond, winter, summer or springtime: "Go to any Y. M. C. A. pool of a late winter afternoon, and there you see him, the man who honors his health. He stands on the white marble slab and thrusts off into the cool green water. His body cuts its way under the surface for the full forty feet of length, till the tips of his fingers touch the farther wall. Then he rolls over on his side, and begins the slow curving glide of the Trudgeon. No splashing, no hurry, no delay, just a steady soft weaving of arm and leg motion. So, with that 20 minutes a day of pleasant effort, he has held himself clean and erect against decay. He is still young and his contemporaries are tired old men." (*Harper's*.) But so many can't "spare" the twenty minutes out of the twenty-four hours. There are only twenty-four hours each day. How can one get along on such little time? "What, know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (1 Cor. 6:19.)

—The British battleship Goliath, carrying a crew of 750 men, was torpedoed in the Dardanelles May 12, about 180 persons being saved. A German submarine did the work. This is the third battleship of the British to be destroyed in the Dardanelles, the Irresistible and the Ocean being the other two of recent destruction.

EDITORIAL

DAVID

David's is not the greatest name in history, neither is his the best character. But he did achieve, and so is worth considering.

David sinned. He sinned very grievously. He sinned more than once. He had weaknesses, very many of them. But there was one ideal that he never let go, one thought that never forsook him: That Jehovah was his God, in Him would he trust. In the light of this ideal he lived daily.

Hunted in the wilderness like a beast, driven from home and friends and loved ones, in want, hungry, footsore, worn from fatigue, exhausted with toil, trial and wanderings, he held to the faith that was in him, that he was in the hands of God, and that God would not forsake him.

In all the writings of scripture you will not find one to whom God was more personal, more real, more intimate, more friendly than to David. David believed not only in the existence and reality of God, he believed in the personality and the vital intimacy of God. "The Lord is my light and my salvation: whom shall I fear? The Lord is the strength of my life: of whom shall I be afraid?"

There was no going up in the cloud with David to meet God; there was no veiling of his face to talk with God; there was no stunning vision, no pillar of fire, no cloud by day. David simply appropriated God—made bold to lay hold on God, and live in the conscious presence of God's strength and constant leadership. "In thee, O Lord, do I hope; thou wilt hear, O Lord, my God." "Blessed is that man that maketh the Lord his trust." "I delight to do thy will, O my God."

This is the distinctive feature of David's life: Jehovah was his and he was Jehovah's. He appropriated God and made Him his daily trust, friend, companion, stay and strength.

There is a vigor and a vitality in David's faith and trust not to be found in any other biblical character. David realized that the hand of God was upon him, and that he must needs walk in the divine pathway.

When he sinned he departed from God. When the sense of sin dawned upon him, there was no tampering, no compromise, no rebellion. In sorrow, sack cloth and ashes he repented, and turned back with all sincerity and contrition to God. There was no compromise with sin on David's part; there was no modification of his high ideal. He recognized his departure, and in humility returned to his God.

When his enemies came upon him to hound and drive him, it was his God who led him away by a path they could not come; when foes overtook him, it was God who delivered him out of their hands; and when he was victorious in battle and slew his thousands and tens of thousands, it was not through any shrewdness, skill, or military tactics of his own. Never! It was all in God's strength. It was as if he said, "God undertakes for me and achieves through me."

This confident trust, this daily reliance, this vital faith, this intimate relationship with God is that which the world so much needs today. "Though an host should encamp against me, my heart shall not fear." David's heart was fixed in God whom he knew would not be moved and who would never forsake him. None but such a man could ever have written these lines: "One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord." (Psa. 27:4.)

DIVINE RESOURCES

The earth and the fullness thereof belong to God: the cattle upon a thousand hills; fields and forests and gold and silver. Yet man has been appointed God's steward to manage these and God's resources for carrying on His work in the world are limited to the liberality of man. If man withholds God's work suffers.

There are people in the world who make fifteen, twenty, thirty dollars a week out of God's bounty and goodness, and yet will not give back for God's use the number of cents each week equaling the dollars they hold or spend or use for their own pleasure, comfort or plans.

It is pitiable to think that God gives a hearty, hale, strong man blessings unnumbered each week and bounty in abundance, and yet that same man will not give God a dollar or even a dime on the Sabbath with which to carry forward the Lord's work. There are men whose names are on the church roll, strong, well and able men, who hear preaching all the year, and enjoy God's bounties day after day, who do not average ten cents a week as a contribution to the Lord's work. It is pitiable to think of such persons. But they are in the world.

God's resources, immediately available for carrying on His work, are solely dependent on the liberality of man. God gave man all to use; He asks in return that man consider Him and His place and His plans and that man see to it that His work shall not suffer. God can take from man all that he has, (and we sometimes think He does), but God is merciful, indulgent, considerate, loving and limits His operations by man's willingness to give and do.

Men rob God by withholding the part of their substance which belongs to Him.

WOMEN AND WAR

It was England's great art critic and writer of many books, John Ruskin, who felt that women controlled the destiny of nations in the matter of war. In one of his famous lectures, (it all sounds now as if spoken to a present-day audience), he said to the ladies present: "Only by your command, or by your permission, can any war take place among us. And the real final reason for all the poverty, misery and rage of battle through Europe is simply that you women, however good and religious, however self-sacrificing for those whom you love, are too selfish and too thoughtless to take pains for any creature out of your immediate circle."

* * * Let every lady in the happy classes of civilized Europe simply vow that, while any cruel war proceeds, she will wear black—a mute's black—with no jewel, no ornament, and I tell you again no war would last a week. "The Lord hath created a new thing in the earth. A woman shall compass a man." (Jer. 31:22.)

NOTES AND PERSONALS

—At the close of this term, May 25, Elon will be 25 years young; but what a giant it has become in so short a time!

—President Wilson's note to Germany was firm, well conceived, magnanimously uttered, statesmanlike. Germany has not yet replied.

—The Faculty and Senior Class have issued very neat and attractive invitations to the 25th annual commencement of Elon College May 22nd to 25th, 1915.

—Rev Victor Lightbourne delighted and won his great Suffolk audiences, as was anticipated by those who know his great power in pulpit work and in winning souls to Christ.

—The Elon commencement next. The program is inviting. But who would have thought that the college could grow to its present pro-

portions and prospects in a quarter of a century?

—The Grier Liquor law in this State, which forbids a person ordering more than two quarts of liquor per month, has been upheld on a test case by the Superior court. The case now goes to the Supreme court.

—Second Sunday a memorable day at Union church, Union Ridge, N. C. Rev. J. W. Holt, pastor, was assisted in the all day exercises by Rev. A. B. Kendall, D. D., of Burlington, and Rev. J. O. Cox of Elon College. An immense congregation was present.

—Rev. L. I. Cox, pastor, with Rev. J. F. Morgan, evangelist, has enjoyed a very inspiring and soul-winning revival at Reidsville. There were fifty or more confessions of faith in Christ and a large number of accessions to the various churches of the town.

—When Alfred G. Vanderbilt was face to face with death on the ill-fated Lusitania he said to his valet, "Come and let us save the kiddies." The bishop of London says those words will run round the world as no millionaire's millions could ever do.

—Rev. L. E. Smith finished his work at Princeton Seminary and received his diploma at the recent commencement of that great institution. He is now resting a few days at Ocean Grove, N. J., and expects to be at his new field of labor at Huntington, Ind., by May 26th.

—Rev. R. V. Miller, Evangelist, Hendersonville, N. C., is assisting Rev. A. B. Kendall, pastor, in a series of meetings this week at the Burlington Christian church. Bro. Miller is a close Bible student and has very lucid ideas on biblical themes which he presents with force and fervor.

—The Alabama Supreme Court, in a recent decision on a test case, upholds the law recently enacted by the State legislature forbidding papers to carry liquor advertisements in that State and barring from circulation in that State papers published elsewhere which carry liquor advertisements. This was a drastic measure and the liquor people considered the law unconstitutional; but the courts have decreed differently.

—Greensboro Daily News, May 14: "The program for the State C. E. Convention, which meets at Wilmington June 4, 5 and 6, is to be built around the convention theme, "Consecrated Enthusiasm," and will be marked by the following features: Addresses by Dr. W. A. Harper, of Elon College; Rev. William Hooper Adams, of Charlotte; Rev. J. C. Leonard, of Lexington, and other strong speakers; a reception Friday night, trip to Wrightsville Beach Saturday afternoon; and a meeting with the floating Endeavor society Sunday morning."

—It was the editor's privilege to be in the home of Rev. J. W. Pinnix a few hours last Tuesday and attend the closing exercises of Kernersville High School. Bro. Pinnix has a delightful family, cultured, devoted, refined, and the Kernersville school ranks among the best State High Schools of the State. Bro. Pinnix, who has taught school 46 years, but who because of failing health does not teach any more, is chairman of the Board for his town school and has been for years, and is deeply interested in all educational, social and moral progress. Our visit to his home and community, though shortened by another engagement, was delightful.

—Very neat and appropriate invitations are out for the Elon College commencement May 22-25. This is the 25th annual commencement, and the program is attractive. There are twenty-two members of the class and the program

of exercises is as follows: May 22, 4:00 p. m., Class Day Exercises; 8:00 p. m., Society Representatives. May 23, 11:30 a. m., Baccalaureate Sermon; 8:00 p. m., Baccalaureate Address. May 24, 8:00 a. m., Board of Trustees Meet; 3:00 p. m., Society Reunions; 8:00 p. m., Annual Concert. May 25, 10:00 a. m., Commencement Day, Graduating Exercises, Literary Address; 3:00 p. m., Alumni Association Meets; 4:00 p. m., Art Exhibit; 8:00 p. m., Alumni Address. Rev. F. G. Coffin, D. D., Albany, N. Y., preaches the baccalaureate sermon, Rev. A. W. Andes, Harrisonburg, Va., delivers the alumni address, and Pres. Fairfax Harrison of the Southern Railway delivers the literary address.

JUST A MINUTE

All pastors and S. S. Superintendents of the E. N. C. Conference are most earnestly requested to begin right now to arrange to be at the next S. S. and C. E. Convention, which meets at Wentworth, McCullers, N. C., Tuesday (evening), Wednesday and Thursday, July 13-15. I have never yet asked a pastor of any church what he thought of the S. S. that he did not tell me it was "the right arm of the church" or something equivalent. Now if this is true, who should help strengthen this right arm more than the pastor? Brother, we need you. We want you. Do not plan a protracted meeting for that week. Tell your wife or sweetheart *right now* that you are going to this Convention. Brother Superintendent, since the pastors are all coming, don't you think you ought to be there too? Let's show them a full house and give them a hearty welcome.

Now we want to tell you that if all the pastors and Superintendents will let it be known right now that they are going to attend this Convention, it will be no trouble whatever to get a full delegation of live S. S. workers from each S. S. in the Conference. We want every school and every C. E. Society represented. May we count on you?

We want to complete the program about June 1. Watch THE SUN. We are going to look for you. Plan, pray and prepare that you may not disappoint us, and that we all together may have the best Convention yet, and that God will bless our efforts.

C: H. STEPHENSON, Pres.

Raleigh, N. C.

SUFFOLK LETTER

The absorbing interest in Suffolk for two weeks has been the Victor Lighthourne meeting in the Christian Church. His messages have been simple, eloquent, direct, impressive. His manner of dealing with the common things of pulpit treatment, as cards, theatre, dancing, and immorality, has telling effect. Somehow he knows just what to say to the drinking man, and the careless man, to win him; and he especially draws children and young people to him. He is not sensational, nor frivolous, but eloquent and dramatic in his deliverances of the gospel message. I have not heard one word of criticism of him or his message. His stay has been full of increasing confidence and spiritual interest. His singing inspires the congregation to sing "with the spirit and with the understanding."

Although it is a single meeting, and the last of six in the churches of this city, it has extended beyond our own congregation and touched the whole community. People from other congregations and their ministers have attended the meetings and entered into the real spirit of the services. This feature of the meeting has been beautiful. "Behold, how good and how pleasant it is for brethren to dwell together in unity." I think I may make

a distinction between *unity* and *union*, by saying that *union* is *man-made*. *Unity* is *God-made*. Perhaps the oneness for which Jesus prayed was *unity* and not *union*. No matter what the difference is; no matter whether there is any difference at all, Suffolk can claim a fraternal and brotherly attitude among the ministers and churches that is wholesome and beautiful.

The results of the meeting so far as we can tell have brought more than a hundred and twenty-five persons into the kingdom and restored others. This number includes children and mature men and women. This has been accomplished without undue excitement or any wave of sensational enthusiasm. Forthright messages of real gospel truth have appealed to the rational and spiritual nature of the people and they have come forward of their own accord or at the touch or word of a friend.

The church has been thronged, the attention has been rapt, the feeling tense, and the order perfect. Then when the great congregation would sing an angel seemed to come down to "trouble the water," and whosoever stepped out "was made whole."

People came yesterday from Holland, Windsor, Waverly, and Norfolk to hear the message and to share in the blessing. Drs. W. H. Denison of Norfolk, C. H. Rowland of Franklin, Rev. B. F. Black of Holland, and Rev. Stanley C. Harrell of Windsor, in addition to local ministers, have attended the meetings.

The pressure was so great last night—16th—that Brother Lighthourne consented to hold meeting again tonight. It is impossible to say whether the meeting will close tonight.

Mrs. Lighthourne came down from Waverly and added to the interest of the meeting yesterday by her singing.

Whatever the value of Suffolk's endorsement of Rev. Victor Lighthourne may be, it certainly would contain the elements of sincerest approval and high praise. He has won the heart of this community, and the hearty endorsement of this pastor. W. W. STALEY.

ELON COLLEGE NOTES

The Commencement begins on Saturday afternoon of this week at 4 p. m. with the Class Day exercises. They will conclude on Tuesday night with the Alumni Oration by Rev. A. W. Andes. Sandwiched in between these two events will cluster all the good things that custom has established as fundamental to a successful Elon Commencement.

Sunday was a glorious day on the Hill—in point of weather and of the spirit of things generally. The sermon at the 11 o'clock hour was really a baccalaureate one and highly appropriate. The evening hour was given over to the installation of the new officers of the religious organizations. Dr. Atkinson presided and made the preliminary remarks. Miss Beatrice Mason, retiring Y. W. C. A. president, introduced her successor, Miss Ina Dunlap. So did Messrs J. L. Farmer, of the Y. M. C. A., his successor, Mr. W. B. Fuller, and likewise Mr. J. G. Truitt, of the C. E. Society, his successor, Mr. C. B. Riddle. The six addresses were short, but highly appropriate.

At the Sunday school yesterday officers were chosen for next year. Prof. Brannock was re-elected superintendent. Mr. R. T. Bradford was made Secretary; Miss Jennie Willis Atkinson pianist; and Mrs. E. E. Randolph, Jr. Superintendent, Prof. W. P. Lawrence Treasurer.

Miss Wilson was indisposed the latter part of last week, but is better at this writing.

Dr. Atkinson delivered the literary address at Kernersville last week. Dr. Wicker preached the baccalaureate sermon at Bonlee. Dr.

Amick filled the M. P. pulpit in High Point Sunday, and President Harper delivered the commencement address at Rural Hall High School Sunday.

Mr. W. L. Anderson, who has been doing resident work for the M. A. degree, is in Baltimore with his mother at this time. She is to be operated on today.

Mr. F. F. Myrick, Spartanburg, S. C., was on the sacred soil, as he styled it, last week. Mr. Myrick is winning deserved promotion in Y. M. C. A. work. He is soon to take up work in Washington, D. C., or New York City.

Mr. F. C. Friddle, Culebra Cut, Canal Zone, Panama, who has been helping Uncle Sam dig the big ditch, was here last week visiting his sister, a member of our Freshman Class.

Prof. and Mrs. Hook visited friends near Greensboro Saturday and Sunday.

Mr. and Mrs. M. L. Holton, and Miss Betsy, visited their sister, Mrs. Harper, last week.

Quite a number of the churches have made report of their intention to hold the Christian Education Rally Day in June. Let us hope that the results will be all that could be desired, and they will be if pastors will it so. Our pastors are our fate in any enterprise.

"X,"

TAKING OUR MEASURE

It is a well known truth that we measure ourselves by the way that we relate ourselves to great tasks and forces. One has put it this forceful way: "One of the best tests of the measure of a man is in his relation to great forces and opportunities and tasks. A small man will either be unconscious of their presence and significance, or will be overwhelmed by them, and therefore inactive or inefficient. On the other hand a man who is really alive will rejoice that it is given him to relate himself to life's greatest forces and opportunities and tasks." It does us good to look in the mirror and see ourselves occasionally. How are we relating ourselves to the Asia task? Have you personally thought about Asia much? More than one-half of the population of the world lives in Asia. Forty-three out of every hundred people in the world live in China and India. In Asia the average parish of every worker we have there is 1,781 square miles, with an average population of 106,000. Turkey is 86 times as large as Massachusetts, with a population of 17,000,000, of whom 14,000,000 are Mohammedans, and there are only 354 missionaries there, including missionaries' wives. In Persia there are twelve cities with populations from 12,000 to 280,000 each, and four of those cities have not a single missionary. Do you care? How often we find it to be this way, more cotton, more corn, more peanuts, more hogs, to buy more land to raise more cotton, more corn, more peanuts, more hogs, etc. In Arabia there are eight millions of people in three provinces and in three of those provinces there are no missionaries; all must lie down and die without knowing Christ. In Central Asia there is a section as large as the United States, 52 times as large as England, with 24,000,000 of people, a region overwhelmed by intellectual stagnation and moral rottenness, and not a physician and not a hospital anywhere. How does your heart respond to this need beyond description? In India there are 39,000,000 children of school age, and 28,000,000 of them are growing up with no schooling. Two-thirds of India has never been reached by missionaries, and the other one-third only partially. Whole districts densely populated have not a single missionary and not even a Christian. Japan is the key to the Orient and one-half of it has not been touched. That is where the Christian church is doing its work. What are you doing to help? Can you even

tell the names of our missionaries? Did you ever write a letter to any of them? Do you pray daily for them? Can't you furnish another missionary yourself to go to their assistance? Won't you send a large gift to our Mission Secretary, Dr. M. T. Morrill, today, and tell him to strengthen the forces in Japan. She needs Christ and needs Him now. Are you talking with your son and daughter about going as a missionary and encouraging them in the call to the heroic task? Or is it all about entering business and the professions? Have you and your wife talked over together what you ought to do for the Kingdom? What did you do last year per week for missions? Do you know what your church gave last year for missions? Did you have interest enough to find out? All these things will test our devotion, loyalty, real Christianity. When you really begin to contemplate these problems seriously it will drive you to the resources of God. Is your Christianity sufficient for this momentous hour of the human race? Is your faith sufficient to carry the gospel to the last man? Will the Christianity that you have and that your church has stand the test? Is the kind of Christianity that you and I have worth propagating? If every church in the Southern Christian Convention should send up its full apportionment for foreign missions we would give about one-seventh of what we promised before God we would try and raise each year in our Convention? Brother pastor, what are you doing about it? Sunday school Supt., what are you doing about it? Deacons, trustees, church officers, what are you doing about it? It is time now to do something special, something worth while, something heroic. It is time to pray as we have not prayed. It is time to give, it is time to talk this matter with your brethren. Will you?

WARREN H. DENISON,
Chairman Foreign Committee S. C. C.
Norfolk, Va.

WHY WOMEN SHOULD ATTEND SUNDAY SCHOOL

(A paper read before the Georgia-Alabama Sunday school Convention by Mrs. J. L. Redmond, and sent to THE SUN for publication by request of that body.)

In 1781 Robert Raikes, with the assistance of four women, organized the first Sunday school in modern times. The work has been growing until it is one of the greatest home missionary efforts ever put forth by Christian workers. Through its Cradle Roll we reach the busy, careworn mothers. Through its Home Department we reach the sick, aged and shut-ins, and often the careless and indifferent.

The Sunday school superintendent, with the teachers and mothers, should be the pastor's most valuable helpers. There are no mothers, teachers, superintendents or ministers who study their Bible as they should, and have a spark of that divine love in their hearts, such as caused the Savior of men to come on His mission to a dying world, but that will believe in, and impart to others, Sunday school zeal. For in proportion to the love we have for Him, is the passionate love we have for human souls.

There ought to be a more systematic way of teaching the girls of today, for they are the women of tomorrow. Mothers, let me entreat you to attend the Sunday school and bring your daughters. If we fail to implant in the children the seed of Christian truth today, we will find the church of tomorrow more indifferent and less spiritual than the church of the present.

The first Sunday school mentioned is a good example: "All the people gathered themselves together as one man, and Ezra, the priest, brought the law before the congregation, both

of men and women, and all that could hear with understanding; and he read therein from morning until midday, and the ears of all the people were attentive unto the book of the law."

Have we not faith enough in Christ and in our work in the Sunday school and church to know that if we will only be patient and persevering in teaching the Word of God mothers young and old will serve Him with gladness, and we can best show our love to God by our love to our fellowmen.

A question, a serious question, arose upon the origin and rapid spread of the modern Sunday school idea as to the probable effect of the Sunday school on religious teaching in the home. Since the earliest Bible times the mother has been considered the primal agency for the giving of religious instruction to the young. The Mosaic law had enjoined upon parents the religious instruction of their children.

Mothers, I speak to you today, from more than twenty years' experience in Sunday school work. I can fully realize that it is absolutely necessary for you, and for me, to attend. Cares and responsibilities increase year after year, and many perplexing problems present themselves. The many duties of home, the domestic cares, the business, successes and failures, the rearing of children, the providing for the family, the anxieties incident to sickness and death, the long hours in office and on the farm, all try the strength and tax the patience of a mother's mind and tend to distract and absorb interest.

The mother must understand these conditions, deal with them wisely, and with such tact as to hold the attention of her children in spite of these conditions. To be able to do this she must attend Sunday school that the soul's sense of spiritual need must be kept alive and enthusiastic, by efficient, skilful teaching, that will engender a spirit of devotion and enthusiasm in their minds, so that the cares of this world will not crowd out this higher spiritual truth.

In America, although the religious home life is now far below what it could be, and is partly due to the carelessness and indifference of mothers, yet there is evidence that it is better than it was a hundred years ago.

Note this statement by a churchman of influence and integrity: "In 1812 thousands of families have either not reared the family altar or have put out the sacred fire and laid aside together the rod and the Bible as superfluous aids in the education of children. Children have not been instructed in religion as they were in the days of our fathers, and that is one reason why Sunday schools were organized to simplify the Bible so that it could be taught to the children, and mothers, if we do not attend Sunday school and encourage our children we have sinned and lost many blessings which were in store for us."

If you will once lay down the cares and responsibilities and begin to attend Sunday school, you can afford to sacrifice many luxuries that you waited at home to prepare, you will receive unbounded blessings, which will more than repay you. Sunday school will help to form the moral and spiritual principles of our daughters' lives, who are soon to be mothers too. And what greater ambition can a mother have than to see her children useful in the Lord's work?

Statistics say that about 98% of all our church members come from the Sunday school. A further fact is that wherever religious instruction is found in the home it is almost invariably in the home of church members. These considerations lead to the conclusion that Sun-

day schools aid rather than hinder religious instruction in the home.

The home has been, and is still being enriched and sureharged with religious life and light, the agency of the mothers and the Sunday school.

The Sunday school is now the fountainhead of the church, the same as the mother is the fountainhead of the home. To it the church looks for future membership, as the child looks to the mother for future advice and instruction. In a sense, the Sunday school is a foundry of the church molding vessels for its sacred service.

Likewise the mother is the foundry of her home, molding principles and discipline for her children. For this reason, if no other, every mother should attend Sunday school to be the more efficient to put higher ideals before her children.

The mother is the main standard of the home, and the Sunday school is one of the main standards of the church. It is as hard for a church to survive without a good live Sunday school as it is for a young babe without a mother.

And now mothers, as a last appeal to you, let me beg you to attend Sunday school with your children, and try to prove to them how necessary it is, for—

*"Know this, that every soul is free
To choose his life and what he will be,
For this eternal truth is given,
That God will force no man to heaven.
'He'll call, persuade, direct aright,
Bless him with wisdom, love and light,
In nameless ways be good and kind,
But never force the human mind."*

THE GEORGIA-ALABAMA SUNDAY SCHOOL CONVENTION

Yes, we have a Sunday School Convention down here in the South. It met in its fourth annual session Sunday, May 2, at Euclid (Girard), Ala. All who were present agreed that it was the best session in its history. It was moved and carried that next year three days be given to the work of the Convention instead of one, that the time of the Convention be changed from May to July, and the place of meeting is to be with the Rose Hill Christian Church, Columbus, Ga.

New officers were elected and new committees appointed. The following officers were elected for the next year: Pres., Rev. B. J. Earp, Columbus, Ga.; 1st Vice-Pres., W. T. Beggs, Columbus, Ga.; 2nd Vice-Pres., G. F. Partridge, LaNette, Ala.; Sec., E. E. Hill, Girard, Ala.; Treas., J. F. Hill, Girard, Ala.

Committees were appointed on Christian Endeavor, Personal Work, Temperance, Teacher Training, Organized Classes, Home Department, Cradle Roll, and Moral Reform.

An offering was taken and pledges given amounting to \$17.70 to assist the President and Secretary to awaken more interest in this feature of church work and to have more schools represented at our next session. It was also moved and carried that we have our minutes published and that they be distributed among the Sunday schools of the Convention. We are planning this year to initiate more Teacher Training classes and more C. E. Societies within the bounds of this convention. We earnestly desire the prayers and co-operation of the entire brotherhood.

B. J. EARP.

NOTICE

The Mission Board of the Alabama Christian Conference will meet at Antioch church on the 29th day of May, 1915. All parties who may have business with the Board will be governed accordingly.

J. J. CARTER, Sec. Mission Board.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL LESSON, MAY 23
David King Over Judah and Israel.—
2 Sam. 2:1-7; 5:1-5.

In today's lesson we cover much history; history that is recorded in ten chapters. Have your students divided in sections and let a section review the assigned chapters by giving an outline of each. The reading is interesting and the lessons many.

David An Outlaw

David had been forced to flee for his life. He had hid himself in the caves of the Judean wilderness for a long time, but the seekers of his life were getting too close and he had to take refuge in the land of the Philistines. This was hard for David to do, to live with the people whom he had recently waged war against. David did the best he could and joined in with them and fought for them. At one time he confronted the Israelites, but fortunately he did not have to fight against them.

A revelation comes to Saul. He drives God farther and farther away and determines to win in battle, though he is told that he will lose. He went to battle and felt that he was losing ground gradually—he saw his sons killed and knowing the enemy was gaining the day, requested his armor bearer to kill him. The armor bearer would not, so Saul fell on his sword, committing suicide.

On being informed by an Amalekite of Saul's death David lamented. The Amalekite claimed that he had slain Saul and for this deed David had the Amalekite put to death. David was grieved very much on hearing of the death of his true and beloved friend Jonathan. To learn of his truest friend's death must have brought David nearer to eternal life. While he meditated upon life to come and the life that Jonathan was now enjoying, David came nearer to God and His divine power. It was experience that David needed for his approaching responsibilities.

After the king had been slain the people chose David as their king. David ruled the southern part of Judah.

Saul's son together with Abner ruled Israel. These rulers were not satisfactory. A few years of war followed. Saul's son being slain and Abner killed, the people of Israel claimed David as their lawful and divine king.

C. E. TOPIC, MAY 23

Religious Reading: What and Why.—
Ps. 119:129-136.

In discussing the topic for this meeting the leader has a splendid opportunity to bring out his own

remarks and by asking others the sentiments of the leading members of what they consider religious reading and what should be read on the Sabbath.

We charge some of our State schools with the act of allowing and even encouraging the study of text books on the Sabbath. However, we are glad to learn that this practice is being disposed of; being defeated by religious organizations.

There will probably be as many ideas as to what really constitutes religious literature and what should be read on the Sabbath as you have members present.

We are inclined to think it is not so much the matter that is being read as it is the object for which it is read.

It would be quite difficult to say just what is and what is not religious literature; but we can say the literature that makes us think noble thoughts and do kindly deeds is religious literature.

Our church periodicals give events that pertain to our development and progress along religious lines. Of course the Bible is the best religious literature that we can procure.

As has been suggested above, we should read in order that we may be benefited. We can hear discourses; they have their effect and are essential; but we cannot hear the words of the Master just as they fell from His lips, and with the same tone in which they were spoken. The next best thing for us to do is to read these comforting words. Not only must we read the words but read the comments, that we may be able to get, that will give us light and make the scriptures more real to us. This will be religious literature. If the books, magazines and papers that we read on Sunday afternoons lift us up and bring our spirit in unison with God's, then we need not be afraid of what we are reading.

We get our best history from reading; we learn and read the best thoughts of the noblest lives which have preceded us.

DISCOVERY BY THE SENSE OF SMELL

Washington Irving in his life of Columbus tells us that when Christopher Columbus discovered America he thought Santo Domingo a part of Cibao or Cipango (Japan). The spicy breezes reaching his vessels from landward were his principal evidences of arrival at Cibao—the world-famed source of aromatic oils and spices. From Japan still come the aromatics which have made Mentholatum famous for chapped hands and sunburn, for headaches and head colds, for inflammations of the skin and membranes of the head. Mentholatum is used everywhere. Adv.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

NOTES FROM JAPAN

Miss Ren Hamaguchi has for more than a year been located at 508 Wakuya, Miyagi Ken, Japan, in our northern field. Her greatest recreation is found in reading English papers and magazines. She writes: "I received some *Christian Herald's* yesterday. Many thanks. I shall enjoy them. Reading is my greatest delight." She also writes, "I have been to Tsukidate (a county seat where the church is supported by Elmwood Christian church, Providence, R. I.) There were several young men and Dr. Oikawa's family at the prayer meeting or Bible study. In Wakuya I again had a children's meeting. There were 25 of us yesterday. I am telling them the story of Creation here. In S. S. at the church they are learning the life of Christ. Our quarterly will be held here in Wakuya in the middle of October. The church land and pastor's house are bought. The two graduates of our Girls' School at Utsunomiya help well at church. The pastor's son, Masao Sakurai, has gone to Sendai to see about his school, his mother O Masa San also visiting there for a few days."

The women will be interested to learn that it was the generous gift of Misses Mary and Clara Rowell, of Franklin, N. H., which made possible the purchasing of this fine lot and suitable Japanese building which we had long rented for a meeting place. It is located beside the public school, gives the pastor land enough for an excellent garden, a house of 8 rooms, well adapted for preaching place and parsonage in Japanese style. Many think the native style is much better adapted to the needs of the people outside the largest cities than the erection of American-like buildings for churches.

How delighted the Wakuya people will be to have their prayers answered and their deep desires granted. How much more permanent our work will seem to the people. Also how relieved the mission treasurer will be as he cuts down the monthly rent items. "No more rent needed for Wakuya."

The boys' class, taught by one of our most earnest missionary women, Miss Hattie Stevenson, of support of Master Masao in the High School. He is the oldest of six children. The war has called out some of the relatives of the class and may call out some member of the class itself, but they will do all they can.

CONSHOHOCKEN, PA., LETTER

I am just from Dover, Delaware, where I spent some time with Rev. A. W. Lightbourne, of the People's

Church. Dr. Lightbourne's church is the center, and parent, of the Delmarvia Conference, and his great leadership and labors in the midst of a splendid people have made possible whatever has been accomplished for our cause in that section. The voting constituency of the People's Christian Church congregation is about eighteen hundred. They have a church property valued at \$45,000, with a nice endowment, and the original debt incurred in building is reduced to \$500. That has been accomplished in about six years. For the past several months they have been blessed with a great revival spirit continuously. The next session of the Delmarvia Conference will convene there on Saturday before the last Sunday in May. I hope the Editor of THE SUN and others of our Southern brethren will attend.

While at Dover I also spent a little time with Rev. R. S. Stephens, our Conference Missionary. He has recently held a series of revival services at our Wyoming church, which resulted in forty-three conversions and thirty-six additions to the membership. That mission has a membership of sixty-eight and a property valued at about \$2,000. He reports conversions at that point since the work was opened three years ago. The Portable church, located at Kiths Hammock on the Delaware Bay was struck by a cyclone on Sunday, the 11th inst., after an interesting service and totally destroyed, parts of the structure from floor to roof carried to great distances. On the day before, Saturday, they finished paying off their debt incurred in locating and more comfortably furnishing it. They have a membership of 20 active workers and a Sunday school of 50, and are located in a thickly settled community of farmers and fishermen, removed from any other church by several miles. They need about \$500 at once with which to secure a place of worship and to save the work. The People's Church of Dover raised \$100 last Sunday for them, and the Missionary, while discouraged, yet proposes to go ahead and rally the forces there again.

We are in the midst of a great Tabernacle Campaign here in which the eight Protestant churches of the community are uniting. The Tabernacle will seat 2100 and has been filled, sometimes the attendance has reached 2500. The first week's offerings reached \$1000 of the \$3000 expense budget, and the first four invitations have re-

(Continued to next page)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Children's Dues

Brought forward ...\$ 669.68
Virginia Ayscue10

S. S. Offerings

Brought forward ...\$ 669.68
Suffolk 25.00
Berea, Nansemond, Va. 10.00
Portsmouth, Va. 3.81
Pallers, N. C. 1.00
Mt. Auburn, N. C. 11.00
Pleasant Hill, N. C. 1.25
Piney Plains, N. C. 1.50
New Providence 1.46
Timber Ridge, Va. 1.27
Nathalie, Va. 3.00
Shallow Well, N. C. 2.17
Raleigh, N. C. 2.00
Holtson, Va. 2.30
Hank's Chapel, N. C. 2.50
Wakefield, Va. 1.00
Weatworth, N. C. 1.23
Damascus, N. C. 1.00
Igram, Va. 2.00
Bethlehem, Va. 1.00

Special Offering

Brought forward ...\$345.63
Woman's Board 43.00

Thanksgiving Offering

Brought forward ... 224.45
Recs. for week ...\$117.37
Grand total\$1,396.85

It was our good pleasure to attend the Sunday School and Christian Endeavor Convention of the Virginia Valley Central Conference on last Thursday and Friday. It was a delightful convention, full of interest and enthusiasm for the work. While there we had the pleasure of meeting many friends of the institution, and among them a number of the cousins.

We stopped over at Virgilina, Va., and worshiped with our Hebron church on Sunday. Here we found a large and attentive congregation who listened with interest to our report of the Orphanage work. The Sunday school promised to become a regular monthly contributor in the future.

Our Board of Trustees meets on next Wednesday, the 26th, and we are all very busy endeavoring to get things in readiness for them and our many friends who will attend the Elon Commencement. We trust that every one who attends the Commencement will visit the Orphanage. We shall be glad to show them what we have and tell them about the things we need and want and hope to have in the future.

Henderson, N. C., May 10, 1915.

Dear Uncle Jim: We have had a nice rain and everything is so fresh and pretty that I think it fine to stay outdoors and play. I enjoy making sand cakes. I think I am a nice cook. I hope all the little cousins are well and the little orphans too. I will close this time with my dime for May and give some space for other little cousins.

ins. With love and best wishes to all,
 Lovingly,
 Virginia Pearl Ayscue.
 We have all enjoyed the rain too. I would like to eat some of your cakes, baked when you are grown.

Clayton, N. C., May 3, 1915.

Dear Uncle Jim:—Here I come with my dime for May. I am sick with a cold, but hope all the cousins are well. Mother, father and I went to a baptizing Sunday. Mother was standing with me in her arm on the bank of the creek and the first man they baptized scared me so bad that I lacked to have jumped out of mother's arms. Mother has taken off nine little turkeys this morning. Will close with love to you and all the cousins.

Ashley B. Breedlove.

We hope you are better by this time. It was fortunate that you didn't jump into the creek.

Wakefield, Va., May 1, 1915.

Dear Uncle Jim:—Just three more days to go to school. I am in the 4th grade now and hope to be promoted to the fifth next year. I was so busy playing and going to school that I forgot to write. I will close with love to you and all the cousins. Enclosed are my dimes for April and May.

Martha Barrett.

We have kept your letter some time waiting for others to go with it. We hope you and others will not forget to write or send your dimes either after this.

PASTORS AND THE SEASIDE CHAUTAUQUA

No one class of Christian workers should profit quite so much by the coming Seaside Chautauqua and School of Methods as our busy pastors. Every preacher should have a vacation during the summer of two or three weeks or a month. No man can stay on the job twelve long months and render the best service. A season of complete relaxation and rest is just as necessary as keeping everlastingly at it the remainder of the year.

Unfortunately, on account of custom and conditions, many pastors, by reason of revivals find the summer the busiest time of the year. This is especially true in certain country districts. The purpose of this writing is to urge pastors and churches as far as possible not to arrange for revival meetings during the week of the Chautauqua, July 19-25.

This ought to be of all the year one week entirely free from all other engagements. On to Virginia Beach, every body, should be the cry. There are no conflicts in dates this year with other gatherings so far as we know. We are glad of this arrangement, for last year some could not attend who really desired to.

No one deserves the rest and the delightful privilege which the Chautauqua offers quite so much as the pastors. Churches should not only see that the pastors are given opportunity to attend, but should see that the way is made possible. No church could do a more generous thing than to see that the pastor takes this week as a part of his vacation and that his expenses are paid to Virginia Beach. The program this year will not be so full as last year, giving

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NO ALUM—NO LIME PHOSPHATES.

more time for rest and recreation. There is no more delightful resort on the Atlantic Coast than Virginia Beach—an ideal place for a week of recreation and rest, and on account of the Chautauqua the very best place for a week of the most profitable employment.

Last year 25 pastors attended the Chautauqua. This year we ought to have 100. On the program the pastors have been well provided for. We are frank to say that we do not believe our ministers can find anywhere a stronger course of study than has been provided for them this year at Virginia Beach.

Let every ministers begin now to make plans to be there.

S. M. SMITH,

General Secretary.

Y. M. C. A., Memphis, Tenn.

Conshohocken (Pa.), Letter

(Continued from page five)

sulted in 500 professions. Rev. Thompson McKenney is doing the preaching and doing it well. The Gulf church closed a three-weeks' series of revival services two weeks before the Tabernacle opened and then held prayer meetings almost daily until the Campaign opened at the Tabernacle. A great wave of salvation sweeps the community. I want to write more but am already too lengthy.

MURDOCK W. BUTLER.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."
Colors: Green and White.

I am wondering, as I pick up the papers and see how many schools are "breaking up," how many pupils are graduating, and how many Baccalaureate sermons

are being preached for the scholars of our day-schools, and I am wondering, I repeat, how many Sunday schools throughout our Conference are arranging for a Promotion Day, how many have scholars are graduating from one grade into another, and I am wondering if many of our schools do not come perilously near a "breaking up" simply for the lack of impressing upon the school, the scholars and the neighborhood at large the very much "worth-whileness" of the work they are doing.

My little girls are wild with anticipations of passing. They eagerly discuss each day's work, and each examination passed is hailed as one more dread difficulty put behind their backs. They are mighty sure they have passed, but still, "I'll be so glad when I know for sure and certain," is the cry I hear repeated from one or the other a dozen times a day.

Every child in your class in Sunday school who is of school age has his head full just now of the pros and cons of passing. Those of you who teach the older boys and girls have some among them who will graduate this year, whose education, insofar as school is concerned, is finished. They have done something, they have covered a definite course of study, and they are to be rewarded for it in a definite manner, and in a manner which all will appreciate and recognize.

Have you asked anything of them in their Sunday school class this year? Have they accomplished it? Are you going to recognize the fact in a fitting and public manner? I see in THE SUN announcement after announcement where our teachers and officers from the college are asked to go hither and yonder to "break up" a school, but I have not yet seen a single instance where they have been called in to preach a baccalaureate sermon in a S. S. or to assist in the promotion exercises of a class in such a school. If you



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GREENSBORO, N. C.

have five or ten scholars in various grades to be promoted, do you suppose they will ever forget the occasion if you set a definite day for Promotion day, if you have President Harper or Dr. Wicker or Dr. Staley, or any other of our wise and helpful church and Sunday school leaders to be present and deliver an address, and afterwards to bestow on the pupils the little Certificates of Promotion (which can be procured for about 25 cents a dozen), ribbon tied, and intimating to friend, relatives and all those who may see them, that some definite work in the Sunday school has been accomplished, and that fitting recognition is being given to the scholar for such work?

Why not try it once? Why not this year, instead of stooping down to that awkward lad and saying, "My, Frank, you are too big for this little class; better go over with the bigger boys," try calling Frank and Frank's companions in front of the school, stating that they are now six, or nine, or twelve, or sixteen (according to the grade to which they are to be promoted) that they have been faithful scholars, have "applied themselves unto wisdom," and consequently the school is honoring itself in honoring them by thus formally promoting them to the next higher grade?

Will you do it? Will you give this plan a trial, and then will you let us know how it turns out?

MRS F. BULLOCK.

It appears that Italy is to join with the Allies in arms against Germany and Austria. The whole of Europe and much of the remainder of the whole world seems mad with the lust for human blood.

The Germans from behind their entrenchments in Belgium recently bombarded Dunkirk at a distance of 18 miles, killing a number of civilians and non-combatants in the operations.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:
N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound

No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 58, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. Railway. And at Goldsboro with Norfolk Southern and A. C. L. Railway.

No. 144—10:08 A. M. For Raleigh and

Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—3:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

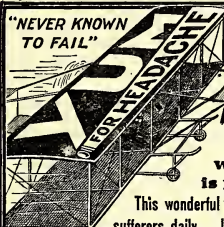
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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:
One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Williams

In loving remembrance of my devoted little cousin, Mary Elizabeth Williams, age nine years, two months and six days, who fell asleep May 9, 1915. Darling Elizabeth has left us;

Left us, yes, forevermore:
But we hope to meet our loved one
On that bright and happy shore.
Elizabeth, thy gentle voice is hushed,
Thy warm, true heart is still,
And on thy young and innocent brow
Is resting death's cold chill.

Dear, thy hands are clasped upon thy breast,

We have kissed thy lovely brow,
And in our aching hearts we know
Elizabeth is an angel now.

A precious one from us has gone,
A voice we loved is stilled,
A place is vacant in her home
Which never can be filled.

There was an angel band in heaven
That was not quite complete,
So God took darling Elizabeth
To fill that vacant seat.

Not now, but in the coming years,
It may be in the better land,
We'll read the meaning of our tears,
And there, sometime, we'll understand.

Farewell, dear, but not forever;
There shall be a glorious dawn;
We shall meet to part—no, never!
On the resurrection morn.

MARY EMILY GATLING.

Elder

Our heavenly Father in His infinite wisdom has taken from our midst and from all pain and suffering our dear friend and Philaetha sister, Miss Vesta Elder. She has been transplanted to that beautiful home where joy, peace and love reigneth forever.

Amid her suffering and sickness she was cheerful and hopeful, and her faith in Jesus was unshaken.

We deeply feel the loss of our true and beloved sister, but believing it to be God's will, we bow in humble submission.

Therefore be it resolved:
First—That such a life from our midst leaves a shadow and a vacancy that will be deeply felt by all the members of the Rose Hill Christian Philaetha Sunday school class, and will prove a great loss to her friends and relatives.

Second—That with deepest heartfelt sympathy to the bereaved family we express our hope that even so great

a loss to us may be for the best.

Third—That the compassionate Savior may comfort and heal the sorrowing hearts of those left behind, and when their summons comes, they may all meet and form an unbroken circle around God's throne in heaven.

Fourth—That a copy of these resolutions be sent to the bereaved family, a copy be recorded on the secretary's book of the Rose Hill Christian Philaetha Sunday school class, and a copy be sent to The Christian Sun for publication.

MISS PEARLE CORLEY,
MISS RESSIE WATTS,
MISS VIRGINIA REYNOLDS,
Committee.

EXCHANGE YOUR OLD BODY FOR A NEW ONE

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-five pounds your body contains eighty pounds of water, for, according to standard medical books, the human body contains sixty-seven and one-half per cent. of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:
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I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name.....
Address.....
Shipping Point.....
(Please write distinctly.)

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., MAY 26, 1915

NO. 20

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Back

*"Back of the loaf is the snowy flour,
And back of the flour the mill;
And back of the mill is the wheat and the
shower,
And the sun, and the Father's will."*

A False Teacher

For a dozen years, ever since his death, we are told that young Germany, the new Germany has been feeding its soul on Nietzsche, the idol of German thinkers, writers, philosophers. A thousand students shouted themselves hoarse one night as they heard for the first time Nietzsche's new gospel, "Be Hard." This was no uncommon scene. Let SUN readers take this paragraph from Germany's favorite for a quarter of a century or more, and think upon the consequences: "I do not advise you to compromise or to make peace, but to conquer. Let your labor be fighting and your peace victory. What is good? All that increases the feeling of power, the will to power, power itself in man. What is bad? All that proceeds from weakness. What is happiness? The feeling that power increases, that resistance is being overcome. Not contentment, but more power. Not peace at any price, but war. Not virtue, but efficiency. The weak and the botched must perish; that is the first principle of our humanity." Imagine a nation fed on such doctrine as that. Is it any wonder that there is war in that nation—war to the death with other nations? If so read this further declaration from Germany's idol: "You say that a good cause hallows even war. I tell you that a good war hallows every cause. The new empire has more need of foes than friends. Nothing has grown more alien to us than 'that peace of soul' which is the aim of Christianity." This is the gospel of sheer efficiency and magnified might. This makes might right, and power the one thing to be sought after. When a nation's teachers go wrong there is danger for that nation. "There shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord * * * and bring upon themselves swift destruction." (2 Pet. 2:1.)

A Beautiful Adventure

We are accustomed to look at death as dark and dreaded and dreary. All do not so regard it. When the Lusitania was going down, and inevitable death drew nigh to so many, Frohman, friend of dramatists, is quoted as speaking calmly of death as "life's most beautiful adventure." Death is to be avoided and not courted, because life is sacred and divine; but when the inevitable comes, it is a thing not to be feared, as the Psalmist taught long, long ago: "Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me." (Psa. 23:4.)

Today and Tomorrow

Every day has its tasks, privileges, opportunities. Tomorrow will be freighted: it needs no burdens from today's task. Emerson wrote, "Finish every day and be done with it. You have done what you could. Some blunders and absurdities, no doubt, crept in; forget them as soon as you can. Tomorrow is a new day; begin it well and serenely and with too high a spirit to be cumbered with your old nonsense. This day is all that is good and fair. It is too dear with its hopes and aspirations to waste a moment upon the yesterday." He who can make the most of today is the wise and happy one. "This is the day which the Lord hath made; we will rejoice and be glad in it." (Psa. 118:24.)

The Harder Task

The one out for an easy job has no part or parcel in the spirit of this strenuous time. The real man of the day courts the difficult task. It is the place, not of ease, but of opportunity, that lures and wins the hand and heart of those who count in our time. Our two hundred theological students from many seminaries met in Chicago recently and held a conference whose motto was: "America for Christ." Many of them signed this pledge: "It is my desire to enter the service of Christ in a neglected field under the American flag." Somehow the ideal of the day seems to be: The field of opportunity regardless of ease or comfort, is the field of duty for me. And is not this what our Savior meant, when he said: "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt. 16:24.)

Into His Presence

Religion is the life of God in the soul of man—religion of the right sort. To make religion real means to lift man up and bring God down to the same high level. God becomes vital for us when we ascend to the summits and get in touch and sweet converse with Him. Mr. Pepper, a layman, by the way, delivered the Lyman Beecher lectures on Preaching this year. His general theme was significant, "A Voice from the Crowd." This remark was made in the lectures: "It is my observation that God's face can be veiled effectually by at least two classes of preachers: those who deify man and those who humanize God." Man becomes like God, and God becomes like man only when through reverence, adoration and worship on the part of the former, God's

life pours into the soul of man. "This is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent." (Jno. 17:3.)

Curing Starvation

China is an exceedingly fertile country. Her soil is rich, her climate favorable, her natural resources inexhaustible and beyond computation. And yet the Chinese are a poor people and millions live near the starvation line. Why? There is but one answer, China's superstition—her false religion. The missionary Joseph Bailie at Nanking University declares that if he could get only a dozen young Americans with training in scientific agriculture and forestry he could revolutionize the industrial life of Central China. No one but a missionary ever thought of curing China of her starvation by improving permanently her social and economic conditions. China's soil touched by the hand of Christian workmanship, Christian skill and ability, will make China one of the richest nations of the world. And yet people think there is no such thing as Christian agriculture, Christian forestry, Christian manufacturing. "The blessing of the Lord maketh rich." (Prov. 10:22.)

Christianity and Civilization

The Church has not failed; neither has Christianity. But civilization has failed,—a civilization that was Christianized. The nations of Europe were and are civilized, and to a very high degree. But this civilization was to poor purpose, for its foundation was wrong. The editor of *Christian Work* of New York declares: "We have been laying up treasures upon earth with a vengeance, and to what good end? Life has become increasingly complex, but on the whole not happier than of old. The possession of great wealth apparently does not tend to make people kinder, wiser, more considerate of others, of keener sensibilities, more spiritual in outlook and aim. Yes, it might be said of so-called Christian society as a whole, that it has come within measurable distance of gaining the whole world, but is in danger of losing its soul in the process. We have never to be afraid of poverty; no nation needs to be afraid of poverty, but of poverty allied to degradation. We fervently wish all Europe were poor and clean and great of soul. We have been proceeding on wrong lines, aiming at wrong things, focusing our interest in the wrong place. Neither the cultivation of body nor mind can compensate for the neglect of the soul. Civilization has not been following Christ; it has been deluding itself with promises of material betterment and consequent happiness; we have made an idol of progress, without seeing whither it was leading us or what would be the ultimate gain." A civilization whose god was progress was compelled to collapse, as any order or system of things must collapse whose center and foundation is aught else than Christ. "For other foundation can no man lay than that is laid, which is Jesus Christ." 1 Cor. 3:12.)

EDITORIAL

WHITHER?

In a recent journal (*The Atlantic*) an anonymous writer discusses Whither? in a manner which has caused his article to be called by many thinkers the most remarkable magazine contribution for a decade. The writer in question contrasts the life and tendency of the present with that of the past: "The chief question was, 'Is it right or wrong?' The chief question today is, 'Is it sterilized?' Life which used to be a brave fight between heaven and hell, has come to be a long and anxious tip-toeing between the microbe and the antiseptic. Working forward, however eugenically, toward the perfect brute is a poor hope at best."

The author makes a plea for the secret of personality—the soul. "The only genuine progress for us is progress in the inner life. We have been making wonderful material progress, but what about spiritual progress? It is a call to the verities, to the real, the abiding, the spiritual. The writer is not a pessimist, he does not disparage the day in which we live, but he sounds a warning to those who are losing the finer and nobler sensibilities. There is some truth, at least, in what the writer says. He begins by referring to some old letters from a mother to her little girl at school in the city, in which are words "which take away one's breath, in the grandeur of their denial of that which seems, in the splendor of assurance, 'My sisster Mary today entered upon eternal life.'"

But today, ah! how has our letter writing changed! "Whether or not we assume that matter is the origin and the end of all things, the world of today thinks in terms of matter; is content to live and breathe and have its being in matter; hopes, aspires and prays, if it hopes, aspires and prays at all, in terms of matter."

The writer does not disparage the day in which we live, but rather sounds a warning to those who are losing the finer and spiritual possibilities of life in exchange for the bulk of the seen and overwring.

"In our great outer prosperity and inner poverty, our immense acquisition of external knowledge, and incalculable loss of deeper realities, our morality shifting its great concern from the welfare of the soul to that of the body, we find no symbol so fitting as the old fable of the dog and his shadow in the brook. Dropping his bone to grasp the shadow of the bone, he went hungry away."

"Life, personality, are full of larger needs and larger powers than the present trend of thought permits us to recognize; and life must know the diviner hunger, the deeper thirst, if it is to win significance."

"The greatest marvel in all the world's history is that Christ could have been; that the very idea of soul, of human development transcending the physical in utter self-sacrifice, could have come into existence is proof enough of the divine. That teaching, so clear, so unmistakable, has been blurred and forgotten, as nation and individual have succumbed to the lesser law, but it still is there. Christianity left behind? It is millions of years ahead, so far ahead that it is still dim before our vision."

"One thing is evident in all this awful crash: men still are brave; never before, perhaps, have they fought against such great odds. The splendor of their courage dims our eyes. Shall the fighters in the world of spirit, 'fighters in the noblest fight,' be less brave in defending in the face of odds, perhaps never so great be-

fore, these inner truths, deeper than dogma, deeper than theology, deeper than life itself, the immemorial heritage of the race—longing unutterable for righteousness, for faith in the spiritual, for enlarging and unending life?"

ELON COMMENCEMENT

The occasion made its usual draft upon the friends of the college, of those interested in speakers and graduates, for attendance, interest and enjoyment. The exercises began Saturday, May 22, at 4 p. m., with class day exercises by the Seniors, and concluded Tuesday night, May 25, with the Alumni Address by Rev. A. W. Andes, Harrisonburg, Va., and the alumni exercises and banquet that followed. There were twenty-two members of the graduating class and their exercises were of a high order and fully appreciated. Saturday at 8 p. m. representatives from the three literary societies gave essays and orations, to a large audience, in the following order:

Oration—North Carolina's Primacy in History, Mr. Paul Virgil Parks.

Oration—The Corner Stone of Civilization, Mr. Carl Brown Riddle.

Essay—Art and Life, Miss Annie Laurie Wicker.

Oration—A Tribute to the South, Mr. Roger Mills White.

Essay—Chasing a Vision, Miss Ruth Johnson.

Oration—Love of the Beautiful, Mr. Robert Frederick Brown.

Sunday morning at 11:30 a magnificent audience gathered for the baccalaureate sermon. Rev. F. G. Coffin, D. D., Albany, N. Y., was the preacher. His theme was based on the text: "Whatsoever thy hands find to do, do it with thy might." He said that the purpose of education was not necessarily to fill a larger sphere, though it usually resulted in this, but to fill any place more competently.

"Education adds ability, but only Christian motive will apply that ability in the right direction. The blade cannot be too sharp for the useful artisan, but in the hands of the murderer it would better be dull. Its keenness of edge is desirable only by a good accompanying motive."

"We can easily place too much stress on graduation as a life event. One may be 'well versed in books in shallow in himself.' Education can never be an accomplishment, it is always a process. Hitherto your education has been estimated by a series of lifeless percentages. It will still have its tests and grades, but these will be advertised in the degree of efficiency with which you do the ordinary things of life. If education makes you a snob, if it puts your nose beyond the common things, or fills you with dissatisfaction because of the humble things, it is a curse to you."

"The habit of thinking that life's best is always 'out there' or 'up there,' anywhere else but 'here,' has robbed many of large and useful missions. For the present moment your best opportunity is right where you are. Under God reach out and put your hand to it. This will open the door to where you aspire to be. The most of you, notwithstanding your education, will find your mission in the midst of common things. There are but few summits upon which people can stand. True, 'there is always room at the top,' but it is equally true that there is still more room at the bottom and there will always be more people there. Go to the top when you can, but put the same high qualities of service into your place when at the bottom."

"Greatness is never in the size of the task. It is in the quality of its doing. No man's life can be greater than the qualities out of which he builds it. Fame is not greatness. At its

best it can be but the advertisement of it. Wealth is not greatness. It may be the product of it, or it may be the result of the utter abandonment of it. Greatness is in the qualities of soul, the place of their application being a most incidental."

"Our modern life needs the transformation of loving our tasks because of our characters rather than the character of the task. We possess no elements of greatness which are not within us. Many people will never 'realize their ideal,' but he is still greater who idealizes his real."

His discourse made a profound impression and will live in the minds and hearts of those who heard it.

Sunday evening at 8 o'clock Pres. W. A. Harper, LL. D., delivered the baccalaureate address. His theme was Life and Aspiration, and it was pointed, powerful and practical. This address will be given in full to SUN readers and will be read to great profit.

Monday evening the music department rendered to the delight of a great audience a most excellent program.

Tuesday was graduating day, and the exercises were attended by an audience that taxed the capacity of the auditorium. It was generally conceded that no graduating exercises here were ever of a higher order. Six speakers represented by orations and essays the whole class and followed this program:

Oration—The Forward-Looking Man, Mr. William Duncan Loy.

Essay—The Challenge of Conscience, Miss Pattie Anderson Preston.

Oration—The Unseen Power, Mr. John Vinson Knight.

Essay—What is a College? Miss Charlotte Beatrice Mason.

Essay—Doomed to Live, Mrs. Eleanor Oma Utley.

Oration—The Immorality of War, Mr. Edward Thomas Cotten.

The literary address by President Fairfax Harrison of the Southern Railway, Washington, D. C., was one of the most scholarly, profound and timely addresses ever delivered here. No synopsis could do it justice and THE SUN will present it in full at an early date. The theme of the great thinker was "The Choice of Hercules." President Harrison is a scholar, an orator, and a man of wide and classic learning. He completely captured his Elon audience, and the college honored itself in conferring upon him the degree of Doctor of Laws. Elon confers few honorary degrees, but it is doubtful if it ever conferred one that will be more worthily worn. Rev. W. S. Long, Elon's first president, was also given the same degree. All will acclaim its deserved bestowal.

The following were the list of graduates and of those who received certificates:

BACHELOR OF ARTS

Francis Marion Aycock, with honor; William Jefferson Cotten, with highest honor; Leland Walker Fogleman, with honor; John Lovelace Farmer, with high honor; Robert Kelly Hancock, with high honor; Isaac James Kellum, with highest honor; John Vinson Knight, with honor; William Duncan Loy, with honor; Samuel Bruce McCauley, with high honor; James Claudius Peel, with highest honor; Olive Daniel Poythress, with honor; William Cody Purcell, with honor.

BACHELOR OF PHILOSOPHY

Marion Clebon Barbee, with honor; Edward Thomas Cotten, with high honor; Pearl McKee Jones, with high honor; Charlotte Beatrice Mason, with high honor; Ione McCauley, with high honor; William Clifford Morgan, with honor; Samuel Starr Myrick, with honor; Dennis Fleet Parsons; Pattie Anderson Preston,

with high honor; Eleanor Oma Utley, with high honor.

DIPLOMA IN EXPRESSION

Annie Laurie Wicker.

DIPLOMA IN VOICE

Marmaduke Eppes Woodward.

DIPLOMA IN PIANO

Julia Frances McNeil.

DIPLOMA IN FINE ARTS

Marland O'Berry Stone.

CERTIFICATE IN VOICE

Gertrude Mason.

CERTIFICATE IN PIANO

Jennie Willis Atkinson, Gertrude Mason, Madge Moffitt, Annie Simpson, Mrs. V. L. Wyant.

CERTIFICATE IN FINE ARTS

Ruth Bullock, Ruth Johnson, Pearl Michael, Beulah Propst.

CERTIFICATES IN COMMERCIAL DEPARTMENT

Joseph Tourney Banks, Wayne Alexander Fonville, Ethel Lee Hales, Clara Lucile Johnston, Minnie Johnston, Maggie Moore McGuire, Grace Virginia Orndorff.

Rev. A. W. Andes, Harrisonburg, Va., delivered the Alumni Address Tuesday evening to the edification and uplift of all who heard him. Bro. Andes is among our very clearest thinkers and closest students. He handles his mother tongue in a most chaste and classic manner.

The twenty-fifth annual commencement was the best yet and certainly set a high standard for all future events of similar character. Elon grows from year to year and with its growth its influence for usefulness and efficiency widens.

NOTES AND PERSONALS

—The N. C. State C. E. meets in Wilmington with the First Presbyterian church June 4-6. A large attendance is expected.

—We have an excellent sermon from Rev. G. D. Eastes, Norfolk, on "The Definition of a Christian." This will be given to our readers in next issue and will be read to great profit.

—Rev. W. G. Clements, our youthful and vigorous church builder, has organized another church, this time at Mebane, N. C., where we were due to have a church fifteen years ago. All honor to Bro. Clements for his progressive-ness and consecration.

—Our obituary columns this week carry an account of the death of Bro. James Brady of Randolph Co. Bro. Brady was 88 years and 3 months old, and was one of the most beloved and highly esteemed men in all his community. What a blessing and a benediction his long life has been to the world!

—As was expected by those who knew him and had worked with him, Rev. Victor Lightbourne captured the people of Suffolk and won the hearts of that great people. Bro. Lightbourne is devoted to his work, and is giving his best to the winning of men to Christ. Dr. Staley in Suffolk Letter this week writes well merited words of this vigorous man of God.

—President W. A. Harper's book, "The Making of Men," is from the press of the Christian Publishing Association, Dayton, O., and in mechanical make-up and appearance does credit to its publishers. It is a neat and substantial volume of 173 pages, and the print is good. The price of the book is 75 cents the copy post-paid. We have not had opportunity of reading the volume, but are impressed with its topics and subject matter and manner of treatment. The book will be reviewed next week.

—The Portable church which the Southern

Christian Convention put at the disposal of the Delmarvia Conference and had been used for some years in Delaware and to good effect and usefulness was totally destroyed by a storm of the Delaware coast recently. But Dr. A. W. Lightbourne writes that the loss will result in a permanent church building being established to take the place of the temporary one. A Dover paper gives this account: "For the second time within a year the portable chapel of the People's Christian Church, which had been removed to Kitt's Hammock, was torn from its foundation and hurled a shapeless mass along the beach. A congregation had filed from the building a few minutes before the storm wrought its destruction. The chapel, when previously buffeted by a storm, was in Magnolia." A permanent and self-supporting church is to take its place, we are assured.

PORTSMOUTH LETTER

I know you are interested in the Portsmouth Christian Church, and I am glad I can tell you of some things which will be very gratifying to you.

I have been preaching every day for four weeks. Beginning with the third Sunday in April, I held a two weeks' meeting at Berea. We had a very gracious meeting. There were fifteen converts and ten united with the church. The meetings were held only nights, it being in the busy season of the year. The first Sunday afternoon in June we will hold baptismal services there. The week after the first Sunday in August we will hold another meeting there, Brother Eastes assisting; and in the Fall I will hold another two weeks' meeting, when I will preach a series of evangelistic sermons on the book of Revelation. Great Bridge is a community of splendid ability and culture, but the people are spiritually drowsy. During these two weeks the pastor had the privilege of visiting nearly every family in the church and getting acquainted with them, at the same time getting them acquainted with him. They are an appreciative people and all they need, to do things for Christ, is efficient pastoring and leadership. Owing to the present arrangement they have neither.

Following upon the heels of this meeting we began a revival at the Portsmouth church. The pastor was his own evangelist, assisted by Brother Chas. L. Strickland with his cornet, a strong chorus of twenty voices, pipe organ and piano. We used the book, "Make Christ King," and the singing was as good as I have heard anywhere. The chorus was faithful through thick and thin, and with the exception of a few stormy nights the attendance was very fine. There were fifteen converts. Fourteen have united with the church, including three by letter. Others will unite later. Last Wednesday evening we held our baptismal services. I preached on the subject, "Hell's Torments a Reality," and baptized ten into the faith. About 200 people were present. This meeting was characterized by some who attended as "an 'old-timey' country meeting." The church was made happy and brings us exceeding gratification in its gracious saving effects. Nearly all our Sunday school children are saved, and many of the adults of the men's class for whom we have been praying a long time are now active servants of the Lord.

H. E. ROUNTREE, Pastor.

SUFFOLK LETTER

The Victor Lightbourne meeting in Suffolk Christian church closed Monday night, May 17, having continued for fifteen days, including three Sundays. There was unanimous demand for the continuance of the meeting through another week; but some rest was nec-

essary before entering upon his next meeting; hence he had to reluctantly close.

His reputation started with the first service and increased with every service to the last. The interest was cumulative in the cottage prayer meetings held by the women daily in the four wards of the city; in the afternoon meetings in the chapel; and the greater meetings in the church each evening. No invitations were extended during the first week. Evangelist Lightbourne led the singing himself, with organ, piano, a chorus, and the great congregation. Great Revival Hymns No. 2 used in the Billy Sunday meetings were used with telling effect. At times he would render an excellent solo on his violin. The young people known as the "Sunbeam choir," in the gallery, added to the interest of the song service.

There were no "clap-trap" methods employed, no sensational stories introduced, no easy terms proposed to the unconverted. Straightforward messages based on scripture texts; expositions of familiar passages in the Bible; vivid portrayals of striking characters in the scriptures and other literature appealed to the mind and heart of the people. Those who heard him once were anxious to hear him again. His testimony to the saving power of Jesus Christ, as experienced in his own conversion, softened the hearts of men. I might say that his messages had the ring of simple, profound dramatic presentation of the claims of Christ upon life of men.

As a result some one hundred and forty souls professed faith in Jesus Christ as their personal Savior. I turned over thirty cards to other pastors and over a hundred who expressed preference for the Christian. Of that number I received seventy-eight into membership yesterday—May 23, at the morning service, and will receive more later. In this number I received seven married couples, beside other married people and grown young men and women.

It is my deliberate judgment that Victor Lightbourne is one of the sanest, most spiritual, lucid, and effective evangelists in the field today. In saying this I weigh my words, my interest in the Kingdom, in the Church, and in pastors and their work. It is simply wonderful what force there is in his messages. Any church, any pastor, and any community will be safe in securing his services for evangelistic meetings. He wins men, women and children with the truth presented in most attractive and pathetic language. Suffolk's gratitude, benediction, and prayer, will follow him on his mission of saving souls.

W. W. STALEY.

Publicity Department

M. E. WINSTON

Forty more—that is the number we need to close the deal. Are you one of the number that has not responded? If so, let us have your pledge right away. Break away from that alliance of indifference and join the forces of church pride and church progress. Unfurl your colors and let the world know that you are in the fight for a greater church service. Your church paper is the best weapon for the campaign. It will do the work of a submarine in getting under Satan's work. It will play the part of a 42 centimeter gun when hurled against the fort of the enemy. Are you behind this mighty gun, your church paper? Ten dollars will make a big report when fired through your church paper.

MISSIONS IN JAPAN

Time was when sentiment was the only factor in mission work in the Christian church. *The Herald of Gospel Liberty* and other religious papers published by the Christians in the early half of the 19th century frequently referred to the subject of foreign missions, relating to the work of other denominations, as real news items, thinking this would develop an educational influence on our own people.

Gradually the eyes of the church opened to the teaching of the Word. They began to get more and still more clearly the scriptural idea of missions. The world is the field and home and foreign missions are of equal importance. Near the middle of the century growing sentiment crystallized into Missionary Societies, and in October, 1854, the American Christian Convention appointed a home and foreign mission board.

In May of the preceding year Dr. Thomas Holmes offered himself as a missionary to Africa, provided \$1,000 could be raised to begin the work. Of this amount \$829 was subscribed and \$353 paid in, and, to quote from Dr. Holmese himself, "there it ended." And what an ending that was! How much was involved no mortal can tell.

Imagine, if you can, what the Christian church might have done, and where she might have been today, if that failure had not been, and if the money had been secured; the missionary sent, and the work begun in the dark continent, following it up until today, with faithful effort and continuous cooperation of the churches.

Thirty years passed uneventfully. Not a move had been made in the foreign field, but all this time missionary spirit had been growing, and money began to be offered for the work.

In the same year, Rev. P. T. Klapp dared to preach a telling missionary sermon, portraying horrible conditions in heathen lands. At the close Rora Womack handed him 35 cents, all the money he had, saying, "If our people will not use it to benefit the heathen, give it to some denomination that will." This sermon, with the resulting 35 cents, constituted the first real steps taken by our people. Nearly ninety years of church history and no missions in the foreign field; but the light was breaking in earnest now. Under careful management with the 35 cents as a basis and the rebuke as an incentive, Mr. Klapp and a few others began to make ready for the work, and Japan was the chosen field.

Rev. D. F. Jones and his splendid wife offered themselves to the Board and were accepted, and later sent to begin the work in the Sunrise Kingdom. Fortunately, it was at a time when Japan was especially friendly to Americans, with their educational ideas and other reforms. The missionaries located at Ishinomaki. They held three to five weekly meetings and much encouragement soon followed in conversions and baptisms, and in a short while they had several native helpers. The first real Sunday school and church in Japan were organized in August, 1887, after three months of hard labor, with seven members. In February, funds, having been furnished by the Home Board, they built a church at a cost of \$445. The tide continued to move, and at the end of the sixteenth month they had three churches and twelve out-stations.

About this time Mr. and Mrs. Jones moved to Tokyo, but the interest did not flag, and in 1908 Mr. McCord makes a glowing report from this first effort. In Tokyo still greater things were accomplished and Mr. and Mrs. Jones soon had four Sunday schools and one church

in operation, with thirty outposts. This paper becomes exhaustive to go further into detail.

To sum up: In Japan we have eleven churches, one of which is self-supporting; nineteen outstations, twenty-five Sunday schools, with a membership of 2116; four C. E. Societies, three mission homes. We have sent in all nine missionaries and have fifteen native pastors. There are also two Bible women giving their whole time to the work. The total value of church property is \$16,200, and this does not include schools and other real estate. The missionaries render educational and medical aid, as well as services of a spiritual nature. They are raising the fallen, and making the broken whole, and the work must go on. The great need today, as in the early days, is money. Men and women are offering themselves to the mission board, in answer to the great commission. The fields are white to the harvest, and our life and standing as a denomination demand that we send laborers into the vineyard.

What are we going to do about it? Many argue that God is too merciful to send these people down to eternal death, when they had no chance to see the light. But with us, the question is no longer, shall the heathen be saved, if we withhold our help; but shall we ourselves, by refusing financial response, "seek to enter in and shall not be able"? The little we can do is valuable, when weighed in the balances of Divinity. The widow who gave two mites, at a sacrifice, was surprised to find that she had given more than the rich men, who had not felt the offering. It is coming, anyway—this kingdom that shall cover the earth as the waters do the sea. In Japan, Corea, China, Porto Rico and many other places, the Sun of Righteousness has arisen with healing in His wings. The call of the mission board has been long and loud.

Shall we respond with our means and united effort, or shall we sit idly by, and miss our share in this great harvest of souls? And down the ages, the voice of the Master rings out. "Inasmuch as ye did it not unto the least of these, ye did it not unto me."

Mrs. T. A. MOFFITT.

Ramsey, N. C.

THE GREATEST CONVENTION

To Pastors and Other Friends of Prohibition:

I want to call your attention to the Sixteenth National Convention of the Anti-Saloon League of America, which will be held in Atlantic City, New Jersey, July 6-9, 1915. This will be a great convention, with a great program on the greatest American issue, National Prohibition. To this convention, all churches, Sunday schools, young people's societies, and other temperance organizations are invited to send delegates, and all friends and well-wishers are entitled to membership. I want to urge upon our churches and Sunday schools the necessity of electing delegates. This convention will go down in history as one of the most historic gatherings ever held in the United States, and your church should be in it.

The North Carolina Anti-Saloon League has arranged for headquarters at the Monticello Hotel, on Kentucky Avenue. This hotel makes us a special rate on the American plan of \$2 a day and upward. Other hotels and boarding houses will give you American rate of \$1.50 or European rate of \$1.

On the adjournment of this convention, a committee of five thousand will, on July 10, visit the White House to convey to the President the resolutions passed by this convention and southern delegates may be members of this committee.

I want to ask that churches, Sunday schools,

and other organizations elect delegates and notify this office immediately of such election so that we may send literature and other information to such delegates. We will be glad, also, to hear from any that intend going, that we may give them information.

This convention will be held at the greatest summer resort in the United States, to which reduced rates can be had any time during the Summer, and all tickets from this State will allow, if requested, a stop-over at Washington. A little later we will give further and more definite information about rates. In the meantime, let our organizations be electing delegates and our people arranging to go. To have had even the humblest part in this convention will be considered quite an honor by any of us ten years in the future.

R. L. DAVIS, Superintendent,
North Carolina Anti-Saloon League.

GULPH MILLS, PA., LETTER

We closed a series of a little more than three weeks' revival services here just in time to unite with the other churches in a Tabernacle meeting at Conshohocken. Our own meetings, as well as the Tabernacle meetings, were successful. The last two Sundays have been of unusual interest at our Gulph Mills Church. Sunday before last our church was crowded. Several professed conversion and thirty-one united with the church; among them some of the leading people of the community, heads of families, and a number of young men. Last Sunday, with inclement weather, the attendance was good. One professed conversion and nine united with the church, making 57 members received since March 3rd. I have forty cards from others, in hand, for membership, and hope to receive a majority of them next Sunday. Harmony prevails in the church with finances in fine condition. This recent ingathering of members, I am told, is unprecedented here for the past fifty years. With nothing to boast of, our people, with the pastor, feel greatly encouraged in the work. I hope to attend the New Jersey Conference this week and the Delmarvia next week.

MURDOCK W. BUTLER...

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

Evangelism

One of the themes that is in demand among our people is that of Evangelism. From this time on we are to have a stronger emphasis placed on this theme. The American Christian Convention at its last session created a Bureau of Evangelism and Social Service and made this the distinct care of the Home Mission Board.

Rev. O. W. Powers, D. D., Dayton, Ohio

The Home Mission Board elected Dr. Powers as Organizer and Director of the Bureau of Evangelism and Social Service of the American Christian Convention. He is also Executive Secretary of the three allied Commissions of the American Christian Convention: Evangelism, Country Churches, Social Service. Dr. Powers is widely known in our church. His life has been given to its work. He was President of the American Christian Convention for eight years, has been Home Mission Secretary for eight years, and has been pastor of our mission churches for many years.

The Chautauqua Committee is glad to announce that Dr. Powers will conduct a daily period on "Evangelism."

WARREN H. DENISON, President,

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, MAY 30

David Brings the Ark to Jerusalem.—
2 Sam. 6:1-19; Ps. 24:1-10.

Golden Text: I was glad when they said unto me, let us go into the house of the Lord.—Ps. 122:1.

In today's lesson we have the true religious attitude that our young hero has had toward worship. He did the square thing everywhere we have met him, but we have not found his exact attitude towards worship until we find his expressed views in this lesson. David, as we have noticed, always had a great reverence for God. He waited—"watchful waiting" solved many hard problems for David. It will solve them for you.

David felt a need of something to be guided by; he wanted to be as near to his Creator as he could get. He knew that the rulers before him had had great success with the ark of God. He believed it to be powerful.

After establishing his new home in the city of Jerusalem he thought it best to have the will of God at his side, for he felt by its direction and presence the city would grow and the nation would be prosperous.

In moving the ark at first they were not careful how they handled God's property. The result was suffering. We sometimes do not handle God's property properly and the result is suffering.

Finally the lesson was learned and the ark was moved into the city. It was a great day for David. He rejoiced, for the spirit of Jehovah was upon him. When we do God's will His spirit always descends upon us and gives us joy and happiness.

David was made a more consecrated man; a more capable man for ruling Israel. He was made to realize the value of the study of the Bible and the significance of true worship—work for God.

The more David cultivated the religious life the more successful he was in ruling a great nation. If we would cultivate the spiritual side of our nature we would get more joy out of life and become more successful.

C. E. TOPIC FOR MAY 30

The Call of Foreign Missions for Money, Men and Prayer.—
Hag. 2:4-9.

A Call for Money

Every enterprise takes some common denominator to make the correct change of values. God has made it possible for us to have this denominator. Since God has per-

mitted us to have this, it is His, and we are to use it to carry on His work; to advance the kingdom of Christ. The scriptures tell us it is more blessed to give than to receive. Indeed, it is and we can make and have this blessing by aiding some mission point in the foreign field. We are God's; our money is His; let us use it for His cause.

It would be useless to spend money and nothing else for foreign missions. We must go farther than that; we must become interested in those who are at the uttermost parts of the globe by going there ourselves or by influencing some one around us who is better prepared for the task or circumstances are so that our friend can go better than we. We may not have the right kind of temperament for the work and, in this case, we would be a drawback instead of a help. When Mr. Cole-ridge Patterson asked for men to enter the foreign field from England, he had this to say: "I must say plainly that I would rather not have a man from England at all, than be bound to accept a man who might not thoroughly and cordially work into the general system that we have adopted. We live together entirely, all meals in common, same cabin, same hut, and the general life and energy of us all would be damaged by the introduction of any one discordant element. You will probably say, 'Men won't go out on these terms,' and this is indeed probable, yet if they are the right fellows for this work—a work wholly anomalous, unlike all other work that they have thought of, in many respects—they will think that what I say is reasonable, and like the prospect all the better (I think) because they see that it means downright work, in a cheery, happy, hopeful, friendly spirit. A man who takes the sentimental view of coral islands and cocoanuts, of course, is worse than useless. A man possessed with the idea that he is making a sacrifice will never do; and a man who thinks any kind of work 'beneath a gentleman' will simply be in the way, and be rather uncomfortable at seeing the Bishop do what he thinks degrading to do himself. I write all this quite freely, wishing to convey, if possible, some idea of the kind of men we need. And if the right fellow is moved by God's grace to come, what welcome we will give him, and how happy he will soon be in a work the abundant blessings of which none can know as we know them."

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

CRADLE ROLL RALLY DAY

Comes in the month of June and every Missionary Cradle Roll Superintendent should endeavor to observe the day. Invitations should be sent to all the Cradle Roll babies and to other workers and babies who do not belong. As there is so much material, children's songs and recitations, that any society can have an interesting program. By writing to Mrs. O. W. Powers, Dayton, Ohio, three different styles of programs can be secured that are full of choice selections. Observe the day, enrol all the new babies for service in the Kingdom, and let us have a report from your Superintendent.

QUARTERLY REPORT

Of the Woman's Board for Home and Foreign Missions, for Quarter

Ending April 30, 1915.

Regular Funds

RECEIPTS

N. C. and Va.\$ 27.39
Eastern Va. 120.40
Va. Valley Conf. 6.70
Western N. C. 9.10

Total\$163.59

DISBURSEMENTS

W. C. Wicker, F. Missions. \$ 46.97
Mrs. Rowland, postage ... 1.00
W. C. Wicker, H. Missions 115.59

Total\$163.59

Mrs. Watanabe

RECEIPTS

E. Va. Conf.\$ 38.00

DISBURSEMENTS

W. C. Wicker\$ 38.00

Santa Isabel

RECEIPTS

E. Va. Conf.\$ 30.15
Va. Valley Central94
N. C. and Va. 2.00

Total\$ 33.09

DISBURSEMENTS

W. C. Wicker\$ 33.09

Christian Orphanage

RECEIPTS

E. Va.\$.85
E. Va., Jessie Foster 10.55
E. Va., Geo. Heathcock 15.00
E. Va., Nora Watkins 17.00

Total\$ 43.65

DISBURSEMENTS

W. C. Wicker\$ 43.65

Building Fund

RECEIPTS

E. Va.\$ 16.75
Va. Valley Cen. 2.81
W. N. C. Life Mem., Mrs. Ada Teague 10.00
To error last report 20.00

Total\$ 49.56

Cash on hand\$ 49.56

Miss Hamaguchi

RECEIPTS

E. Va.\$ 12.50

DISBURSEMENTS

W. C. Wicker\$ 12.50

Sendai Orphanage

RECEIPTS

E. Va.\$.85

DISBURSEMENTS

W. C. Wicker\$.85

Ichinoseko Field

RECEIPTS

E. Va.\$ 69.64

DISBURSEMENTS

W. C. Wicker\$ 49.64

By error last report 20.09

Total\$ 69.64

Girl in Mrs. Frye's School

RECEIPTS

W. N. C.\$ 15.00

DISBURSEMENTS

W. C. Wicker 15.00

Literature Fund

RECEIPTS

Cash on hand\$ 4.00

DISBURSEMENTS

S. C. Pub. Co., mite boxes. \$ 1.00

Cash on hand\$ 3.00

MRS. W. T. WALTERS, Treas.

QUARTERLY FINANCIAL REPORT

Of the Woman's Missionary Board of N. C. and Va. Conference.

RECEIPTS

Elon College, N. C.\$ 7.39
Shallow Ford, N. C. 4.00
Pleasant Grove, Va. 7.50
Greensboro, N. C. 10.50

Total\$29.39

All societies will please send in their reports promptly.

MRS. L. M. CLYMER, Treas.

THANKS

We are profoundly grateful to our heavenly Father for the love and mercy to us in turning us, as we trust, back to the road of recovery; and to our loved ones who were so untiring in their devotion and service day and night; to the devoted and efficient physicians; and especially the interest of the student body. May richest blessings accompany you all thru' a long life.

DR. AND MRS. W. T. HERNDON.

ERUPTIONS CAN BE STOPPED

By internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot because they are parasitic skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at drug-gists' or by mail from Shuprine Co., Savannah, Ga. Ad.

A good time to subscribe for THE SUN—\$1.50 year.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Children's Dues

Brought forward ... \$ 37.74
Mary Nell Holland ... 10
J. Howard Holland ... 10

S. S. Offerings

Brought forward ... \$743.95
Bethlehem, N. C. 1.00
Bethlehem, Va. 2.00
Centerville, Va. 1.00
Dendron, Va. 2.00
Flaw River, N. C. 2.00
Hebron, Va. 3.31
Isle of Wight, Va. 2.00
Linville, Va. 1.66
Liberty Springs, Va. 2.38
New Hope, Va. 1.00
Rameur, N. C. 1.26
Union (Surry) Va. 1.00
Wake Chapel, N. C. 5.00
Wadley, Ala. 1.10
Youngsville, N. C. 1.00
Antioch (Va. Valley) ... 3.41

Thanksgiving Offering

Brought forward ... 226.48
Special Offerings
P. and B. Clss., Liberty 18.75
1st ch., Greensboro ... 20.00
Durham offering:
Mrs. A. P. Barber ... 20
W. L. Wells ... 20
Nettie Hessie ... 10
Hertie Howard ... 10
Ada Hessie ... 10
Elsie Atkinson ... 25
Emma Mulholland ... 10
V. M. Mulholland ... 10
Mrs. Bagwell ... 25
C. C. Mulholland ... 50
Faye Mulholland ... 10
M. J. Perry ... 25
J. W. Atkins ... 50
W. S. Breedlove ... 25
O. A. McCullers ... 25
C. H. Briggs ... 25
Mrs. J. W. Atkins ... 25
Mrs. Ina Jones ... 1.00
L. L. Doudy ... 1.00
J. L. Cash ... 1.00
Minnie Carden ... 25
D. L. Boone ... 5.00
Friend ... 60
Collection ... 1.45

Rects. for the week ... \$ 84.12
Grand total ... \$1,481.97

My Dear Children:

Uncle Jim is too busy to write much this week. Elon Commencement is on and many of our friends are here and we must see them all if we can. Wish every one of our Band of Cousins could attend the Commencement and visit the institution they love so devotedly and are helping so faithfully.

The nice rain last night rejoiced our hearts and helped the looks of our garden and farm. Please excuse a short letter this time.

Yours devotedly,
UNCLE JIM.

Holland, Va., May 20, 1915.

Dear Uncle Jim:—

Now that school is out I am enjoying my vacation just splendidly. I have not been visiting yet, but helping mama cook and attend to the biddies, and helping Howard attend to his little Orphanage pig. I will say right

here the pig is growing nicely. Bud Shirley will soon be home from Elon. We will surely be glad, for the time has seemed long since he left. You will find enclosed our dimes, with love to you and all the orphanage family. Sincerely yours,
Mary Nell and J. Howard Holland.

GREENSBORO LETTER

We received one member into church fellowship on April 18. On the third Sunday afternoon in April I preached at the Masonic and Eastern Star Home. Bro. L. M. Clymer, our church secretary, has charge of the home and he is doing a good work. We were glad to have Rev. J. W. Wellons worship with us on April 25. He took part in our services. That afternoon he preached at the Masonic and Eastern Star Home. A delightful service was reported.

On the last Sunday in April, I went out to Bethany High School, some twenty miles from Greensboro, and preached the Commencement sermon. A large audience was present. Prof. J. S. Truitt, a graduate of Elon College, has charge of the school. Judging from what I saw and heard, they have a good school. There were ten members in the graduating class. I was called to Burlington by telephone recently to take part in the funeral services of Mr. Jos. Newlin, who was killed in a motorcycle accident in Springfield, Mo. His death was a very distressing occurrence and a severe shock to his wife, fond parents, and other members of the family and friends thereof. Jesus said, "I am come to heal the broken hearted." May He comfort and bless the distressed of this hour.

On the first Sunday in May we had mission services. The morning services consisted of music, sermon and the exhibit of a large map showing the religious status of the world. The map was used by the courtesy of Dr. W. A. Harper of Elon College. The evening services were in charge of the Ladies' Missionary Society, with special program consisting of music by quartette, solos by Miss Toshio Sato, a Japanese student now at Elon College, and Miss Vera Mauror, a member of our Sunday school. Also Missionary Story by Mrs. J. W. Patton, Survey of Missions by Mrs. P. H. Fleming, sentence prayers and roll call with scripture responses. Mrs. J. W. Patton presided, with Mrs. L. M. Clymer as Secretary. It was a very enjoyable day and the offering for missions a creditable one.

Dr. T. C. Amick preached for us on May 9 at 11 a. m., and Rev. R. F. Brown at 8 p. m. I have heard very kind words regarding these services.

Through the kindness of these brethren and the courtesy of the church I was enabled to be with Rev. J. W. Patton at Mt. Auburn in Warren Co., N. C., in memorial services. The audience was very large. Not half the people pres-

ent, I suppose, got into the church. I preached at 11 a. m. and Brother Patton in the afternoon. Brother Patton preached a masonic sermon. It was an earnest, practical presentation of the subject, character-building after the divine pattern. Mt. Auburn is one of the leading churches in the Eastern Conference, and Bro. Patton is doing a good work there. The following Monday night I preached at Norlina, N. C. This is a growing town on the Seaboard railroad. We had a nice audience and I found the people not only interested in religion but deeply interested in educational matters. Mr. W. H. Fleming is superintendent of the graded school at this place and is meeting with good success in his work.

Rev. J. H. Knight attended our services a few Sunday nights ago and took part in the same. We are always glad to have visiting ministers with us. The average attendance at Sunday school for the past three or four Sundays is the largest that I have seen since I have been on the work.

Four members from our Sunday school attended the Greensboro Training School for Sunday school workers and received certificates therefrom April 27. The Ladies' Aid Society recently gave a reception at the church in honor of the new members. The program consisted of devotional exercises, special music, talk by pastor, literary contest, followed by luncheon. This society is becoming much interested in the question of a parsonage which the church needs very much.

P. H. FLEMING.

May 14, 1915.

25th ANNUAL REUNION UNITED CONFEDERATE VETERANS

Richmond, Va., June 1-3, 1915.

Special Train from Durham, N. C., Monday, May 31, 1915, via Southern Railway, Premier Carrier of the South. The Southern Railway will operate a special train May 31, to leave Durham, N. C., at 10:00 a. m., arrive Richmond 4:40 p. m.

Passengers from Gibsonville and intermediate stations use regular train No. 108, and from Goldsboro and intermediate stations use regular train No. 21, to Durham, connecting with special train.

Cheap round-trip fares from principal points as follows:

Goldsboro, N. C.	\$3.80
Selma, N. C.	3.80
Clayton, N. C.	3.70
Raleigh, N. C.	3.40
Durham, N. C.	3.35
Chapel Hill, N. C.	3.75
Gibsonville, N. C.	4.00
Burlington, N. C.	4.00
Mebane, N. C.	3.85
Hillsboro, N. C.	3.65
Henderson, N. C.	2.80
Oxford, N. C.	2.50

Fares from all other stations on same basis:

Tickets will be sold for all regular trains May 29 to June 2, inclusive, with final return limit June 10, 1915, with the privilege of extending limit until June 30, 1915, by personally depositing ticket with the Special Agent, at Richmond, and payment of fee of fifty cents.

Very cheap side trip tickets will be sold at Richmond to all points.



Stop-overs will be permitted at all points where there are Agents, going or returning.

See large flyers for detailed schedule and fares for special train from Durham, May 31st.

For additional information, call on any Southern Railway Agent, or write

O. F. YORK,
Traveling Passenger Agent,
Raleigh, N. C.

A HEALING SPRING AT YOUR DOOR

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefited. His offer has been accepted by several thousands of sufferers in all parts of the U. S. and his records show that only two in a hundred, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter: Shivar Spring, Box 9H, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point

(Please write distinctly)
Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

CONFEDERATE REUNION

Low Fares to Richmond via Norfolk Southern Railroad
Account Annual Reunion.

Cheap Excursion Tickets on sale May 29 to June 2, limited to June 10. For general information call on Norfolk Southern Ticket Agents.

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General Passenger Agent.

A good time to subscribe for THE SUN—\$1.50 year.



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Here's a chance, Miss Freckle-face to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of othine—double strength from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.



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A prescription rolled upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

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50c and \$1.00 Druggists or by Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

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**A SPEEDY Cure
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REPORT OF THE CONDITION OF The Elon Banking and Trust Co., at Elon College, N. C. At the close of business May 1, 1915.

Resources	
Loans and discounts	\$13,298.18
Overdrafts secured	\$350.02
Unsecured	18.00
Banking Houses	\$1,480.38
Furnit. and Fixtures	1,057.31
Due from Banks and Bankers	4,256.91
Cash Items	1,384.24
Gold Coin	480.00
Silver coin, including all min- or coin currency	20.61
National bank notes and oth- er U. S. notes	186.00
Salary and account	193.32
Expenses	204.91

Total	\$23,094.51
Liabilities	
Capital stock paid in	\$5,000.00
Surplus Fund	1,000.00
Notes and bills rediscounted	3,000.00
Deposits subject to check	10,170.08
Demand Certificates of De- posit	3,380.14
Cashier's Checks outstanding	88.69
Interest and discount	180.22
Exchanges	275.27

Total \$23,094.51
State of N. C., Co. of Alamance, ss:

I, W. L. Smith, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. L. SMITH, Cashier.
Correct—Attest:
T. C. AMICK,
J. B. GERRINGER,
J. J. LAMBETH, Directors.

Subscribed and sworn to before me, this 25th day of May, 1915.

J. J. LAMBETH,
Notary Public.

A CONFEDERATE RAILWAY

Among the lines now being double-tracked by Southern Railway, one stretch, 36 miles in length, between Greensboro and Pelham, was originally constructed under the direction of the Confederate government and has remained as perhaps the most permanent monument of any work done by the Confederacy. Veterans from States south of Virginia who go to the reunion at Richmond over the Southern will have an opportunity to travel over this line and to see the work of double tracking now in progress.

The entire line from Greensboro to Danville, Va., was constructed by the Richmond and Danville for the Confederate government as a war measure. Some years ago this line was double-tracked from Danville to Pelham, N. C., 9 miles. Despite the many improvements that have been made, the location of this line, as determined by the war-time engineers, has never been changed, and so well did they do their work that when the double-tracking was undertaken very few changes were found necessary and, in the main, the work has been simply the construction of a parallel track.

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Altapass, North Carolina, the highest point on the Clinchfield Route, offers you at moderate rates all the attractions of a delightful and informal country club life combined with the comforts and conveniences of a thoroughly equipped and modern hotel. The Altapass Inn, located on the Crest of the Blue Ridge Mountains, looking down upon all the world. The scenery is magnificent, and to its splendid transportation and wire facilities Altapass adds unparalleled opportunities for the enjoyment of all the outdoor and indoor sports and amusements, including golf, tennis, coaching, horseback riding, hunting, fishing, mountain climbing, bowling, music, etc. The social environment is ideal. Convenient railway schedules and excellent livery service facilitate the exploration of the Appalachian Wonderland by short side-trips to such points of interest as Mt. Mitchell, the tallest peak east of the Rockies; Linville Falls, the Little Niagara of the Mountains; the Linville Canyon, deepest in eastern America; the famous Gorge of the Nolichucky River, etc.



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Write for illustrated booklets and time tables, also a list and rates of over 20 hotels, inns, summer boarding houses and cottages for rent in The Appalachian Summitland, on or adjacent to The Clinchfield Route.

Special Vacation Rates, June 1st, to Sept. 30th.

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It should be in every household of the membership of the Christian Church. It is a 32-page weekly religious newspaper that contains strong, helpful editorials; interesting, enlightening and beneficial contributed articles and information on various subjects pertaining to our work and relation to other churches throughout the world; news from her laborers and fields of labor; and items of current events and world progress. It provides helps for Sunday-school, Christian Endeavor, Education and Mission Departments, and will interest every reading member of the family. Price \$1.50 per year. Sample copies on request.

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It is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

The Christian Publishing Association

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Burns

Mrs. Orlando Burns departed this life April 11 in her 65th year. She was a member of the M. P. church, but owing to the distance from her home to her church she was a worshipper more frequently at Pleasant Cross Christian Church. She made a profession of religion when young and died in the faith, leaving a good testimony that all was well in death.

She leaves a husband, son, daughter, and twelve grandchildren, who have the sympathy of many friends in their sore bereavement. She was buried at Pleasant Cross, and the funeral was conducted by the writer.

T. E. WHITE.

Brady

James Brady was born Jan. 5, 1816, and died April 7, 1915. He lived 99 years, 3 months and two days. He was a son of Wm. and Rebecca Brady, and was reared under religious influences. One of his brothers was a minister in the Christian Church, Rev. Wm. G. Brady. He had 8 brothers and four sisters: Louis, Adam, Rev. Wm. G., John, Enoch, Isaac, Wyatt, Solomon, Elizabeth, Rebecca, Lydia A. and Nancy. He was his father's second child, and all have died except Isaac and Wyatt.

He was twice married. His first marriage was to Annie Amick 80 years ago, and they had seven children—two sons and five daughters. Of this number only three are now living—one son and two daughters, Mrs. Lydia Ann Hicks and Mrs. Emeline Moffitt. His second marriage was to Mary Elizabeth Brady April 10, 1884. They had one child, a daughter, Etta, who with her mother, is now living. He has 25 grand children and 26 great grandchildren now living.

He was the oldest man in the community, and was loved and respected by everybody. No tongue speaks an evil word against him, and he has left on record an unblemished character, and has bequeathed to his family and friends that which is better than silver and gold—a good name.

For 80 years he had been a member of Pleasant Grove church, and his long record is clean. He was buried at Pleasant Grove, and a large congregation attended his funeral.

T. E. WHITE.

Parks

Thos. B. Parks was born April 15, 1842, and died, very suddenly, May 15. He had been in feeble health for some

time, and it was not expected that he would ever be any better; but even then his death was a shock to his family and community.

He married Annie Caveness, and they had twelve children. Five have preceded him to the spirit world. He is survived by his widow, John W., Adoh M., Mrs. W. M. Drossett, Geo. H., H. Colon, Fleta M., and Thos. B. Parks, Jr. He was an honest, upright citizen, an accommodating neighbor, a devoted friend, and a loyal husband and father. He had been a member of Park's Cross Roads church the greater portion of his life, and had a deep interest in his church. During his sickness he had the sympathy of his friends and relatives, and assured them that he had no fear of death, and that he was perfectly resigned to the will of God.

His funeral was conducted at Park's Cross Roads church. The day of his funeral was Memorial Day at his church, and it brought together possibly the largest congregation ever assembled there. He was a member of the Masonic fraternity, and was at his request, buried with Masonic honors. God comfort the bereaved ones.

T. E. WHITE.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acid, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

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The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." 50c at druggists' or by mail from Shuprine Co., Savannah, Ga. Ad.

PARKER'S HAIR BALSAM
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Thinning Hair.
50c and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 10c. by mail or at Druggists. Huxco Chemical Works, Patience, N. Y.



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MAKES YOU SICK AND SALIVATES

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Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight on my guarantee.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JUNE 2, 1915

NO. 21

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Just Half

*"Were half the power that fills the world with terror,—
Were half the wealth bestowed on camps and courts,
Given to redeem the human mind from error,
There were no need of arsenals or forts."*

Entitled to Immortality

It was that brave man with the great heart, Gen. Robert E. Lee, who said: "There is many a war-horse that is more entitled to immortality than the man who rides him." General Lee knew, for he was acquainted with men and with horses. He only is entitled to immortality, and is likely to attain it, who has, and manifests, courage, kindness, consideration for others, a willingness to be used for the common good. "To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life." (Rom. 2:7.)

A Mother's Testimony

The New York *Sun* of recent date (May 11) carried a story of human interest, and not of infrequent occurrence. On the evening before, said *The Sun*, a mother came from a tenement in East Thirty-ninth Street to a saloon nearby and lifted a blue-eyed infant out of a basket she was carrying. Placing the baby on the bar of the saloon the frantic mother cried to the keeper: "It's you that'll have to take care of the baby now. I've done all I can to keep it, but now my money's all gone. This place has made a bum of my husband, Tim. You know you did that." She then kissed her baby good-bye and left the saloon to the consternation of the keeper. Investigation on the part of the reporter proved that the woman had told the truth, that her husband, Tim, had for a long time wasted all his earnings, each week, at the saloon, and at last had deserted and become a bum. The woman had kept up the brave fight for bread as long as she could, but at last had yielded and abandoned her child to the one who had ruined her home. Later the mother was arrested for abandoning her child and the baby was sent to a home provided by benevolence. Is it any wonder sensible people are saying the saloon must go? In two inches of this story in *The Sun* was a large, flaring advertisement of liquors, wines and beers. "They have sown the wind, and they shall reap the whirlwind." (Hos. 8:7.)

Pressing Toward Destiny

The soul is restless, and in this world realizes that it is not at home. It looks upward, forward, onward. In its finite relations it grapples with daring and doom and destiny. The earth is too small for it. It looks into the heavens, out on infinite seas and boundless space and mysterious time, and wonders. It realizes its oneness with that which is high and holy and great and good. And it prays. "Prayer is the soul pressing on towards its destiny of realized union with God," said Rhonda Williams. And one more inspired wrote: "My soul thirsteth for God, for the living God; when shall I come and appear before God?" (Psa. 42:2.)

Weight of Influence

In States of the middle West legislators have enacted laws forbidding public school funds to any educational institution which employs cigarette-smoking teachers. Says a New York exchange: "The anti-schoolmaster cigarette crusade has common sense and righteousness behind it. It ought to succeed and will. And if fumiferous teachers may be banned from State schools, need they expect to be tolerated much longer in any others?" There is no habit more deadly to nerves, health, happiness, manners and morals than that of cigarette-smoking, and a teacher with such habit is not worthy to be an example for youths. "Destroy not him with thy meat for whom Christ died." (Rom. 14:15.)

Wild Animals

Government authorities assert that predatory animals—bears, wolves, coyotes, mountain lions, wildcats—cause an annual loss of \$13,000,000 to owners of live stock in the United States. One wolf not infrequently does \$1000 damage in a year to flocks and herds he can reach. A law has been enacted appropriating \$125,000 to be used in destroying these destructive animals. What shall be said of those wild animals in Europe who are daily flying at each other's throats, in their thirst for blood, under the name and guise of War? These are entailing a loss of more millions a day than the predatory animals of the United States cause in a year, to say nothing of the inhuman loss of life. The commandment is ancient, but as imperative and divine now as at any time: "Thou shalt not kill." (Ex. 20:13.)

Too Late

Students, historians and missionaries acquainted with the situation in China declare that the civil, political and moral upheaval in that country is complete, and that there never was such an opportunity in any country for Christianity to get in its work as China presents at present. The Chinese mind has recognized that China's superstition and religion are inadequate, and there is universal inquiry, What shall we do, what shall we believe? This of all times is the Christian missionary's opportunity in China. And it is now or never. The acceptance or rejection of the Christian religion will be settled in China within the next few years. The Vice-President of the Chinese Republic, himself a Christian, urges mission-

aries to warn the churches at home that five years from now their critical opportunity in China will have passed. Will China with its four million population have to say to Christian countries: "Almost thou persuadest me to be a Christian." (Acts 26:28.)

Unanswerable Argument

The time for issuing liquor license for the year in Paterson, New Jersey, expired May 8. Up to that date 329 licenses had been issued in comparison with 498 at the same time last year. Moreover the saloon men declare that they never had to work so hard to sell beer and whiskey as they have since Billy Sunday began his evangelistic campaign there some weeks ago. All of the retail druggists of the city, save two, have notified the city government that they will not renew their liquor licenses. "Saloon keepers and wholesale dealers in the city are in a panic," a newspaper reports. "Many are offering their places of business for sale at a sacrifice." This is only an incident, a side issue, of Sunday's work; but it constitutes an argument that cannot be answered. Many of Sunday's severe critics never closed up a saloon or redeemed a home from ruin, and probably never will. No amount of logic or rhetoric can withstand facts.

Unity

The Youth's Companion relates an incident of a small Western town the parallel of which, we are persuaded, is occurring these days in many places. In the town referred to the people are poor and the churches are many, so that they often borrow each other's equipment for public service and worship. "One evening a church bell was heard ringing vigorously. The family seated around the tea table looked up in surprise. 'What bell is that?' they asked in chorus. At last one exclaimed, 'Oh, I remember now! That is the Episcopal bell ringing for the Baptist revival that begins tonight at the Presbyterian church.'" There was more of Christ and less of creed in that community than in some, although everywhere men are caring more for the manner of the daily practice than they are for the Sunday's theology. Church union may not be advancing rapidly, but the spirit of unity, cooperation, brotherly love, grows apace. "That they all may be one: as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." (Jno. 17:21.) So prayed our Lord Christ. And the Father will answer, He is answering, that prayer.

—Mr. W. L. Stanley of the S. A. L. Railway, speaking before the American Association of Freight Agents at Richmond, Va., May 19, said that the railroads of America paid out annually \$32,000,000 in claims for loss and damage to freight shipped over their lines, this waste resulting from the lively competition between the roads and the consequent improper handling of packages. If Mr. Stanley will stand on the platform of a freight depot and see how the men sling and fling the freight he will decide that the enormous waste is due more to carelessness than to competition.

EDITORIAL

THE DIVINE RELATIONSHIP

By every creative act, and by every revealed fact, God has shown that He wants to draw near to, and abide with man. There is no record in scripture, save one, where God forsook man (Christ on the Cross affords the only instance). Man withdraws from God, rebels against God, but God seeks to identify Himself with man and abide with him.

The Creator has made Himself subject to the created; God has put Himself at man's disposal, for fellowship, for communion, for power and for achievement. The King has made Himself servant of His subjects. God has through all the days shown that He wants to come in. "Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me." (Rev. 3:20.)

We see the world moving along with such precision, such evenness, so naturally, that we are inclined to exclude God from it. The days and nights and seasons come and go so naturally and so noiselessly that we little reckon the power that is in constant operation to bring and carry them. Through the constant manifestation of this ever-present and immeasurable power God is seeking to be present with us and speak His message of love and life to our cold hearts and indifferent ears. We see the light of His day and the glory of His seasons, but shut the gate of our senses and the door of our hearts against His presence, power and fellowship. Knowing man's tendency to do this the Psalmist in an inspired moment cried out: "Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in." (Psa. 24:7.) We let in God's sunlight, but shut the gates against the incoming of the King of day.

The Church was created as a gate, not to exclude God, but to admit Him. His vast and pent up powers are at the disposal of the church. It is the business of the church to lift the gates and let Him in. The vast and far-spreading pond has infinite power in its silent depths. The miller lifts the gate and the quiet lake gushes forth in an irresistible current. The great wheel begins to turn, and the rich grain is ground into dust for bread for man and beast. Power manifested itself in moving the great wheels of industry only when the gate was lifted up. The cry to the church, from on high, and out of the deep heart of man today, is, "Lift high the gates that the King in all His might and majesty may appear."

Superstitions, creeds, dogmas, false doctrines have often excluded God: the real church will have none such, for the object of all preaching and divine teaching is to let God in. What a flood of light would rush into all the world today if the church would do its full duty in lifting high the gates, opening the everlasting doors.

If any soul is without God, and any heart is not illumined with His light, it is because that soul keeps down the gate, and the human heart shuts tight the door. God seeks to enter into the divine relationship with man every day, and at all times.

The great heart of God yearns to hold secret converse with the souls of men. If we do not daily and hourly commune with Him it is because we will not open the door and let Him in.

In prayer and praise and worship we open the gate through which the divine Presence

enters to hold communion and sweet fellowship with the soul. "Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in."

"THE MAKING OF MEN"

The following voices our own sentiment and opinion so thoroughly and accurately that we substitute it this week for our own. It is from the gifted pen of the venerable and versatile Dr. F. T. Tagg, editor of *The Methodist Protestant*, of Baltimore, Md. It occurred editorially in that journal last week:

"The Making of Men." By W. A. Harper, LL. D., president of Elon College, N. C., and published by the Christian Publishing Association, Dayton, O. Price, 75 cents. In these days when so many college men are drifting away from the faith once delivered to the saints, it is gratifying to have a college president begin a noteworthy book with such an introduction as this: "Religion or irreligion. There is no middle ground. Education must be had where religion is emphasized, or where irreligion is emphasized," and therefore the crowning work of education is to make him a man. In other words, a dominant religious note is carried in twelve splendid lectures which were delivered to students, before they were printed in a book. Each chapter is based upon an appropriate and suggestive passage of scripture, which is not mutilated by criticism, but magnified by a rational and intelligent application to the needs of man. Therefore we are prepared, as well as delighted to hear him say: 'No college can be said to have done its full duty, if a single one of its graduates is ignorant of Jesus Christ, and without the joy of His salvation in his heart.' The last chapter is a sequel to the first, 'Achieving Manhood's Goal, Which Again Means the Saving of His Soul.' He cannot be a complete man and leave his spiritual nature uncultivated and undeveloped, and therefore he cannot be a complete man without being a Christian.' Originally prepared for a big student body, these chapters furnish fine reading for anybody, but for the young man or the young woman who want to make the best of themselves, to build up a true and worthy life, we commend this book as splendidly inspiring and stimulating. And it is especially pleasant to say this of one whose personal friendship we have the honor to share and whose own life is attuned to the high key which he has here set for others."

WHEAT HARVEST

Because of the demand abroad for wheat, and the consequent increased high price, farmers were advised last Summer to give more heed to wheat growing the present year. As a result the Department of Agriculture at Washington, in its May bulletin, predicts a billion bushel wheat harvest. There was an increase in the sowing of over five million acres, making a total of 41,253,000 acres. The total yield of Winter wheat is estimated at 693,000,000 bushels, and the Spring crop is in excellent condition and is estimated to put the yield above the billion bushel mark. While the nations of Europe are engaged in the work of human slaughter, their fields neglected, their farms abandoned, the American tiller touches the sources of production and rich harvests spring forth. A friendly soil, under the bounty of God, gives "seed to the sower, and bread to the eater" (Isa. 55:10) even though men in their wickedness and ingratitude deserve it not.

NOTES AND PERSONALS

—Two members of the graduating class at the N. C. University this year are young ladies.

—Pres. W. A. Harper delivered the liter-

ary address before the Siler City Graded school last Thursday, which address the press speaks of in high terms.

—Pres. W. A. Harper delivered the annual literary address before the High School at Waverly, Va., Monday evening, and before the Chase City, Va., Graded schools Tuesday evening of this week.

—Rev. Gaius G. Atkins, pastor of a Congregational church, Providence, R. I., has won the prize of \$1,000 for the best peace essay offered by the Carnegie Church Peace Union to "any pastor of any church in the United States."

—Rev. J. V. Knight, pastor, is engaged in a series of meetings this week at High Point. Bro. Knight changes his address from Elon College to 119 Lindsay St., High Point, N. C. Bro. Knight graduated from Elon College at the recent Commencement and has been in the pastorate successfully for some time.

—Italy has declared war and entered the conflict with the Allies against the Teutons. This makes eleven nations now in the war seeking to destroy by all their might and main the life and property of the other. The war grows more desperate and deadly every day, and each battle is on a more extensive and bloody scale than its predecessor.

—The Mayo brothers, the noted surgeons, have given the University of Minnesota \$2,000,000, without any strings attached to the donation, for the sole purpose of medical research for the good of humanity. It is not often professional men rise to such eminence as the Mayos have and make enough money to give away in such princely fashion.

—Rev. Victor Lightbourne is this week in a revival at Mebane. The churches there all united, secured a tabernacle with a capacity of 1500 people, and are working together for the good of town and community. Bro. Lightbourne is doing the preaching. The meetings will continue all week. The papers report enormous crowds in attendance and that the evangelist is delighting and winning his audiences.

—The Supreme Court of Alabama has confirmed the ruling of the lower court in sustaining the constitutionality of the law enacted in that State some months ago forbidding any paper of the State from carrying any liquor advertising and barring from sale or circulation in the State any paper published elsewhere carrying in its columns any liquor advertisements.

—This from the *Evangelical* is striking testimony: "Iceland has no jails, no penitentiary, no court and only one policeman, according to a Canadian paper, nor is a drop of alcoholic liquor made on the island. Its 78,000 people are total abstainers, since they will not permit any liquor to be imported. According to the same authority, there is not an illiterate person on the island nor a child ten years old unable to read."

—It may not be generally known, but the evidence is conclusive that Pres. Abraham Lincoln in his day was a strong believer in foreign missions. Last week's *New York Christian Advocate* reproduces a facsimile of the Certificate to Life Membership in the Missionary Society of the Methodist Episcopal church issued to President Lincoln on his payment of the sum of one hundred and fifty dollars. The certificate is now in the hands of Mrs. George F. Sands, of Cincinnati, Ohio.

—Rev. "Billy" Sunday's Paterson, N. J., campaign recently closed was one of the most wonderful and successful of all his career. For his seven weeks' service the people gave him voluntarily the sum of \$24,000; 800,000 persons heard his wonderful messages; 20,000

persons took him by the hand; 14,000 signed convert cards; Paterson gave \$31,463.90 for current expenses and \$6,000 for charity. The city was awakened religiously in a most marked and marvellous manner.

—Raleigh *Christian Advocate*, May 20th: "Rev. W. G. Clements, an honored preacher of the Christian Church and for many years Superintendent of Public Instruction for Wake County, called at our office a few days ago. Among our childhood's memories are stored away some of the faithful ministries of this man of God, who at that time was pastor of O'Kelley's Chapel, located on the line between Durham and Chatham counties. We were sorry to miss him when he called to see us."

—Bro. E. T. Pierce died quite suddenly at his home near News Ferry, Va., Sunday p. m. last. The funeral was held at Pleasant Grove church Tuesday, June 1, being conducted by THE SUN's editor, and the interment was in the church cemetery. Bro. Pierce had been a member of Pleasant Grove church many years, though feeble health for the past several years had prevented his attending public worship. In the early years of its history Bro. Pierce was a trustee of Elon College, and always remained its staunch advocate and liberal friend. He maintained a lively interest in all church and benevolent enterprises, and was ever concerned for the welfare of the various institutions of the church. He leaves to mourn their loss a bereaved wife, and three children, Archie E., of Richmond, William J. and Mrs. D. J. Sipe, of News Ferry. A good man, widely known and much beloved, has gone to his reward.

—THE SUN's editor is to worship next Sunday (6th inst.) with Dr. Denison's congregation, Norfolk, and speak at the morning and evening hour on missions.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

Virginia Beach, July 19-25.

This is a day of Sunday school specialization. The Chautauqua management is sparing no effort to give the very best work at the Chautauqua in Sunday school lines. Miss Elizabeth Harris, Elementary Superintendent of the New York State Sunday School Association, will speak daily on the Elementary Grades work. Bring your individual problems. Mr. Hermon Eldredge, Erie, Pa., our own Eldredge, editor, boy specialist, State and city worker, will speak daily on the Secondary Division of Sunday school work covering both the Intermediate and Senior grades.

But we have four specialists on the Adult work in the Sunday school: Dr. W. C. Wicker, Sunday School Secretary of the American Christian Convention, and member of the International Lesson Committee, will speak on "A Sunday School Vision."

Rev. H. G. Rowe, Danville, Ill., a member of the Sunday School Board of the American Christian Convention and Field Secretary of the Illinois State Christian Association, will speak on "The Organized Adult Bible Class."

Mrs. Fred Bullock, Waverly, Va., a member of the Sunday School Board and a Sunday school lesson writer, will conduct a Mothers' Conference the theme of which will be, "What Shall I Tell My Daughter?"

Dr. A. B. Kendall, Burlington, N. C., Teacher Training Superintendent of the Christians and a member of the S. S. Board, will give an address on "Teacher Training."

Mr. Eldredge will conduct a Model Sunday school Sunday morning.

Can you afford to miss hearing these Sunday

school workers and specialists, Eldredge, Miss Harris, Mrs. Bullock, Dr. Wicker, Dr. Kendall, Rev. Mr. Rowe? Your Superintendent ought to be there, and some of your leading workers will get untold benefit.

WARREN H. DENISON, President.

ELON COLLEGE NOTES

It was the consensus of opinion that the 25th Commencement, characterized by dignity and simplicity with brevity, was the best yet in some particulars and up to the standard in all. The exercises without exception were well attended. The parts taken by students showed earnest, careful preparation and training. The outside contributions were of very high order. Dr. F. G. Coffin, President Fairfax Harrison, and Rev. A. W. Andes, all placed the College under lasting obligation by their presence and utterances.

Miss Jennie Godwin, Appomattox, Va., is to deliver the next Alumni address, with Mrs. Harper as alternate.

Medals were won at Commencement as follows: Long Scholarship, Mr. W. J. Cotten; Wellons General Scholarship, Miss Ina Dunlap; Moffitt Essayist, Miss Beatrice Mason; Stanford Orator's, Mr. E. T. Cotten; Morrow Thesis, Mr. S. B. McCauley; Phi. Representative's, Mr. P. V. Parks; and Clio Representative's, Mr. R. M. White. Miss Annie Simpson was awarded the Alumni Scholarship.

Next year the Summerbell Biblical Research prize, open to any College student below the Senior Class, will be awarded for the best essay on The First Commandment and the Unity of God. The winner will be entitled to free tuition, either in the literary or in a special department, as he or she may elect. It is given by the late Dr. J. J. Summerbell.

Mrs. Sallie E. Holland retires from the matronship of West Dormitory, where for four years she has rendered such splendid service. Elon never had a more competent matron.

Mr. C. C. Johnson succeeds Mr. R. S. Doak as Athletic Director. He is an Elon product, fully imbued with the spirit and ideals here, and will better prepare himself by summer study at Columbia.

Miss Oma Utley becomes librarian next year. She is to take a course in library methods and administration at Columbia this summer.

Prof. R. C. Cox becomes principal of the preparatory department. He is a successful teacher of many years' standing and is devoted to Elon's interests.

Miss Florence Wilson, for seventeen years head of the Music Department, during which the department has grown from seventeen to more than one hundred pupils, retires from her position, as does also Miss Linda Barnes as assistant in piano and voice. These ladies have served the College well and have won many friends throughout the Elon family. The College will wish them well in their new fields of labor.

Miss Jean Demuth, graduate of Oberlin Conservatory in piano, voice, and organ, postgraduate of the same conservatory, special student under several great musicians, teacher of several years experience, now teacher in Illinois Woman's College, succeeds Miss Wilson as director of the Music Department. The splendid department, therefore, falls into competent hands and the work will no doubt go forward under her supervision.

Miss Mabel Harris, Henderson, N. C., of the New England Conservatory, having spent much time in advanced study under special masters, becomes assistant in piano, voice and organ. She is daughter of Brother S. R. Harris and has a fine reputation as a teacher and choir director.

Dr. Atkinson delivered the diplomas to the graduates of the N. C. Deaf and Blind Institution last Wednesday. He is a trustee of that excellent institution.

The Orphanage Trustees were in special session the day following Commencement. It is understood that they found things in good condition.

The Woman's Home and Foreign Mission Board was in session here Friday. It was an important session, and many progressive measures were launched. The out-of-town members present were Mrs. C. H. Rowland, Franklin, Va.; Mrs. W. T. Walters, Winchester, Va.; and Mrs. W. H. Carroll, Burlington, N. C.

Officers for the Sunday school during the summer were elected as follows: Superintendent, J. R. McNally; Assistant Superintendent, W. A. Harper; Secretary, Miss Ione McCauley; Assistant Secretary, H. M. Redding; Organist, Miss Hattie Belle Smith.

Dr. E. E. Randolph united with the College Church at the 11 o'clock service Sunday. He had been a church member since his twelfth year. He will make a very useful member.

There is great sorrow here over the decease of Brother E. T. Pierce, News Ferry, Va., who was one of Elon's original Board of Trustees.

The College Board of Trustees had seventeen out of twenty-four members present. No men ever gave finer attention to an institution's needs. They were well pleased with the conditions found obtaining. It was decided to give heed to internal improvement and to limit the enrollment to the four hundred mark. The ideal small College is what Elon must be, so they say, and they are right. Such a College is the back-bone of the Church and the mightiest educational force making for character-development. "X."

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

Virginia Beach, July 19-25.

One of the important features of the Chautauqua is to have a strong mid-day Religious and Educational lecture each day. A time when the Chautauqua is not divided into classes, but all come together to hear one of the strong men who have a message worth hearing. Men who say things, men who inspire you, men who have a vision, men who do things. It was said last year repeatedly that the mid-day lectures were well worth the coming and expense of the whole week.

The messages this year will be given by Rev. J. O. Atkinson, D. D., of Elon College, N. C.; Rev. Martyn Summerbell, D. D., Lakemont, N. Y.; Rev. O. B. Whitaker, D. D., Glencoe, Fla.; Rev. Victor Lightbourne, Elon College, N. C. This list of our strong men includes the pulpit, college class room, authors, editor, all men with vision. Last year the mid-day lecture came at the close of a long full program of solid meat in the class room. The committee has remedied that this year by having the lectures at four o'clock, that being the only message of the afternoon. They will be rich treats.

One entire afternoon period will be given to the Young People's Convention of the Southern Christian Convention.

This is the time and place for many of your denomination committee and board meetings. Let us know if you are planning to have a meeting of any of your committees or boards. The full program will be ready soon. Would you like some of the programs to be distributed among your church leaders? Let us hear from you about the Chautauqua. We solicit correspondence. It is our desire that this shall be the very mountain peak of spiritual experience to all who come.

WARREN H. DENISON, President.

The Definition of a Christian

A Sermon by Rev. Geo. D. Eastes, Pastor Third Church, Norfolk, Va.

Mark 10:21: "One thing thou lackest, go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow me."



WORDS from the Master concerning the Christian and the Christian's life are exceedingly important. They are helpful, forceful and decisive. Helpful, because they relate to our personal experiences; forceful, because they come direct from the fountain head of eternal truth; decisive, because they are spoken by Him who is the Just and infallible Judge in the court of the highest appeal.

Our text is the Master's definition of a Christian. It is made up of plain and unmistakable words which are much needed today—words without which we should find it difficult to define religious matters. The destructive "higher critics" have so hurled their darts at the Bible in the past that many in this generation are unable to determine the real meaning and significance of such common terms as "God," "Eternity," "Inspiration," "Incarnation," and "Atonement." Today, from the human viewpoint it is difficult even for people to determine as to what constitutes the elements of a true Christian character. One tells me he believes the man to be a Christian who pays his debts, lives honestly and tells the truth. Another says, the man is a Christian who lives a good moral life; still another believes a man to be a true Christian if he is faithful to his church, attends its services, upholds its doctrines and pays well into the coffers, and yet another would place "sincerity" as the foundation stone of the Christian's life. The fact of the whole matter is, when all is summed up and considered, we are compelled to admit that the term has been so broadened that at present almost anyone but the outright criminal can hide under the name.

Therefore it is because of this apparent uncertainty of belief and difference of opinion that these words from the Christ are so important.

We should not attempt to satisfy the minds of our hearers with our own opinions as to what constitutes the elements of a true Christian character, but rather we turn to the incident of the text and let Him speak before whom all questions must come for final answer.

It is a rich young man, according to the context, who came running to Christ inquiring the way of eternal life—a young man who could have poured an abundance into the coffers of the church, a learned young man, an influential young man who could have upheld with dignity and power the doctrines and ceremonies of the church—a moral young man who could have held up his life and have courted criticism as the painter would court criticism from the master artist, yet somehow, all these things failed to make him the possessor of eternal life, for Jesus said unto him, "One thing thou lackest, go sell what thou hast and give to the poor, and come, take up thy cross, and follow me." Herein is involved the great doctrine of surrender and regeneration upon which the Kingdom of Christ is built. The necessity of a complete surrender and a "New Birth" is stated in unmistakable terms throughout the New Testament. Therefore if the Bible is true, and it is, the most natural conclusion follows: all the money in the world,

all the learning of the world and all the influence possible, and added to these things a thousand church memberships, cannot in themselves gain for the individual "Eternal Life." Complete surrender and the New Birth are absolutely essential to entrance into the Kingdom.

But, some one says, the command given to this young man was unreasonable. Why need he sell all that he had and give to the poor? Certainly not that the possession of money in itself is wrong. No! The Master would not teach that—but I have no doubt whatever that this young man loved his money TOO MUCH—that it was at least one of the objects of his supreme love and joy. It blinded him spiritually and made it impossible for him to grasp a hold on Christ and carry out God's purpose in his life. That must have been the reason and upon that ground Christ made the seemingly unreasonable demand and thereby taught the world the great lesson that he who would be a Christian must rid himself of everything which tends to separate him from his God and thereby hinders his complete and unreserved submission to God's will concerning his life.

Over this demand as far as we know the young man stumbled. The context says "he went away sorrowful." How like men today who are inquiring the way of eternal life, willing to meet all demands until it comes to the complete surrender of the will! Here is where most people falter and fail. God gave us our wills. He made them the sovereign of our lives. They make us absolute in power when it comes to the question of choice—rejection or acceptance—of any proposition. God himself cannot be consistent as a God of harmony and usurp the right of the will of man to decide. But when it comes to the inheritance of eternal life the will of man must become submissive to God's will and desire. If we fail in this we fail in our attempt to gain eternal life.

There is another part to this command of Jesus to the young man. It is quite as important as the first part. Let us notice it for a little while. It reads "Take up thy cross and follow me." So then we see according to this definition of the Master, a Christian in one who surrenders his life to Christ and follows Him in all things. It means a constant, personal relationship to Christ.

But what do we mean by "following Christ?" It is one thing to say what it means, but it is quite another thing to carry it out in our lives.

First, following Christ means that we must have faith in Christ. The minimum of this faith must be believing Him to be all that He claimed to be. It means that we must accept His Messiahship. We must believe Him to be the Divine, human Son of God, and equal with God. We must believe Him to be King of kings, Lord of lords. He claimed all these things for Himself and if we choose to deny any of these attributes we dare not call Him even a good man, for certainly He was an impostor. Ah, yes! Our faith in Jesus must be absolute. We dare not stop short of this for we cannot follow one in whom we fail to believe absolutely.

Second, following Christ means the giving up of sin. Sin and salvation cannot abide in a man's heart at the same time—one or the other

must vacate. God has placed a curse upon the life of "duplicity." He cannot do otherwise and be consistent, for it is directly opposed to His will. The curse of the church today is the thousands of people within her folds hiding under the name of Christianity, who at the same time are attempting to live double lives—like Pontius Pilate who condemned our Lord trying to hold on to Christ with one hand and with the other attempting to hold the blood red dagger of the world which stabbed Him to death! Listen, hearer! Are you trying it? If so, the devil is deluding you! You can't do it. As sure as Pilate failed you will fail. No man has ever been successful in the attempt. "Be sure your sins will find you out."

The call of God and the cry of the church today is for men and women who have a single purpose in the Christian life—who are willing to give up all sin for the sake of the Master. Why is it we have so many weak and powerless Christians in our churches? Why so many crippled Christians? Why so many like Samson of old with their spiritual eyes burned out—in the prison house grinding out a miserable existence? These things are invariably true because hearts are divided between God and the world. The double life, the divided heart, always spells "failure" for the professing Christian.

The single aim is a fundamental law in every walk of life. If the sportsman were to see a rabbit running ahead of him and a squirrel in the tree at the same time he must of necessity decide immediately which he desired most lest he lose them both. The musician could play perfectly a selection from Beethoven, again a selection from Mendelssohn, but however skillful he may be he is not able to play a selection from Beethoven and Mendelssohn at the same time. The captain could make a safe voyage to Liverpool or to Hamburg, but if he were to attempt to reach both ports at the same time on the same voyage he would reach neither. The lawyer cannot successfully practice law on one side of the street and at the same time practice dentistry on the other side.

Singleness of aim is a fundamental law in the sporting world, the musical world, the world of navigation, professional and commercial world, and the assertion is not too broad to make that it is a fundamental law in every field of activity. Is it not reasonable to hear Paul, that successful man of God, say: "This one thing I do"? Ah, yes, the same law holds good in the spiritual world. The Christian life most certainly demands singleness of aim. All for Christ or none for Christ, for "he that is not for me is against me." "He that hath not the Spirit of Christ is none of His."

Third, following Christ means "service." "Take up thy cross and follow me." Always on the firing line for God! Never shirking duty! The men who have won in the Christian life are not the men who have "shirked," but the men who have "worked." The most contemptible man in the world to me is the man who will not work—the "loafer"—one who stands on the street corner or is found in the saloon, gambling house and other questionable places, and who frequently pretends to want work, but when he sees it coming runs from it. The world has no use for the "loafer." Is it unreasonable to say that God has no use for the church loafer? God has in a

Continued on page 6

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON FOR JUNE 6

Nathan Rebukes David.—2 Sam.

11:1-12:7.

Golden Text: Create in me a clean heart, O God.—Ps. 51:10.

With the ark of God near at hand David's kingdom prospered. He could readily see the improvement of the nation, as to citizenship and finances. David had built a palace for himself—yet leaving the ark in a tent.

During this period of prosperity David remembered his dear friend Jonathan. He had promised to do everything that was in his power to do for him while he was living and now he recalled the friendship and asked if there was a relative of Jonathan's living. Finding Jonathan's son he gave him all the land of his grandfather and requested him to eat at his table thereafter.

We find in today's lesson, like in the case of Peter, that the devil is always busy and he tries the hardest to get the person who is doing the greatest service for God. David had been true to God; yet he was human and by all means was not out of reach of temptation. At this unguarded moment when he was idle the tempter came and overpowered the king—the man who should set the right kind of an example for a whole nation.

A great lesson we might draw is that we must be doing something for Christ at all times and be guarded at all times, for we know not when the greatest temptations are near.

David's first sin called for another and another. Invariably, this is always the case; when we sin one time we are tempted again in order to cover up the first and thereby making a greater mistake than the first. David's sin led to falsehood and then to murder.

Nathan, sent by God, went to David and presented a story to him. Upon being questioned what he would do with such a man David gave a quick reply: "As Jehovah liveth, the man that hath done this is worthy to die." This was followed by Nathan's words: "Thou art the man."

This was an unexpected, stinging rebuke for David. He was humiliated. He was ashamed to show his face. His appetite left him. After the deed had been committed he saw his mistake; it was too late—God was displeased.

David repented; he confessed his sins and sought forgiveness. Unlike Saul he did not go on and defy God's command but asked that he might be received again into the fold.

David's sins were forgiven, but

the Children of Israel did not forget them. A man can sin, repent, be saved, still all his life that scar is there and will remain through eternal ages.

C. E. TOPIC, JUNE 6

Body Under, Soul on Top.—1 Cor. 9:24-27.

(Consecration Meeting.)

In the scripture we are reminded of the oriental games and races which were rewarded by prizes. Paul takes these examples to illustrate a great lesson. A player or racer must have his body in complete control; must so train his muscles that they will respond to his will at any time. If he has his body in subjection then when the trying time comes he will not go "wild" and lose the race.

Too, not only in games where there is a prize given for some physical attainment should the physical body be under subjection, but in the game of life when temptations come sneaking around luring the passions of physical man, then must he have his body in complete control. The appetites must be appeased but it becomes necessary to appease them sometimes with will and stamp them out with bitter rebuke. It will mean much to keep the body under. But that is not all. We must have the soul on top, for from the soul to a very large extent comes forth the happiness of our earthly abode. When we are doing the greatest service to humanity it is when we have the soul on top. The largeness of heart, purity of purpose, loftiness of ideals are present when the soul is on top.

"The universe, vast, beautiful, magnificent, as it is, cannot content the soul, but rouses it to more majestic thoughts. The wider view it takes of what is material, the more impatient it becomes of all material bonds. The sublimer the prospects which are opened by the universe, the more the spirit is impelled to ascend to a still sublimer being. Forever it aspires towards an infinite and immutable One as the ground of all finite and mutable existences. It can rest in His Omnipotence alone as the source, center, sustainer, determiner of all forces."

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Adv.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

ANNUAL TREASURER'S REPORT OF THE W. H. AND F. M. BOARD OF SOUTHERN CHRISTIAN CONVENTION

For Year Ending May 28, 1915.

Regular Funds

RECEIPTS	
4-29-14—N. C. and Va. . . . \$	5.00
7- 8-14—N. C. and Va. . . .	12.10
7-15-14—N. C. and Va. . . .	3.93
7-23-14—E. Va.	106.82
7-23-14—Va. Val. Cen. . . .	4.50
9-25-14—E. N. C.	17.76
9-26-14—Ga. and Ala.	6.00
9-30-14—N. C. and Va. . . .	40.29
10- 7-14—E. Va.	83.05
10-27-14—Va. Val. Cen. . . .	2.72
12-1-14—W. N. C.	56.18
12-21-14—E. N. C.	43.00
12-21-14—E. N. C.	5.00
1-11-15—E. Va.	135.07
1-18-15—N. C. and Va. . . .	58.73
1-18-15—Va. Val. Cen. . . .	1.00
4-17-15—Va. Val. Cen. . . .	6.70
4-17-15—E. Va.	120.40
4-17-15—N. C. and Va. . . .	27.39
5- 4-15—W. N. C.	9.10
Total	\$744.74

DISBURSEMENTS

Mrs. W. T. Walters	\$ 12.75
Pate Printing Co.	6.25
So. Chr. Pub. Co.	1.58
Mrs. C. H. Rowland	5.10
Geo. F. Norton	2.00
Rev. W. C. Wicker	47.33
Rev. W. C. Wicker	47.34
Mrs. J. J. Lincoln	1.65
Mrs. C. H. Rowland	4.70
Mrs. C. H. Rowland	1.00
Mrs. W. A. Harper	14.00
Mrs. W. A. Harper	4.50
So. Chr. Pub. Co.	30.24
Rev. W. C. Wicker	46.87
Rev. W. C. Wicker	46.86
Rev. W. C. Wicker	151.99
Rev. W. C. Wicker	146.99
Mrs. C. H. Rowland	1.00
Rev. W. C. Wicker	46.97
Rev. W. C. Wicker	115.62
Total	\$744.74

Santa Isabel

Total Receipts	\$116.96
Total Disbursements	116.96

Christian Orphanage

Total Receipts	\$116.72
Total Disbursements	116.72

Sandai Orphanage

Total Receipts	\$ 2.35
Total Disbursements	2.35

Japan Bible Woman

Total Receipts	\$ 27.10
Total Receipts	27.10

Mrs. Watanabe

Total Receipts	\$117.10
Total Disbursements	117.10

Miss Hamaguchi

Total Receipts	\$ 37.00
Total Disbursements	37.00

Mrs. Fry's School

Total Receipts	\$ 45.00
Total Disbursements	45.00

Dona Delphini's Salary

Total Receipts	\$ 8.10
Total Disbursements	8.10
Japan Sunday School	

Total Receipts	\$ 24.70
Total Disbursements	24.70

Ishinoseko Field

Total Receipts	\$ 94.64
Total Disbursements	94.64

Literature Fund

Total Receipts	\$ 2.00
Balance on hand	2.00

Building Fund

Total Receipts	\$ 49.56
Balance on hand	49.56

CASH ON HAND

Literature Fund	\$ 2.00
Building Fund	49.56

Total \$51.56

Contributions by Conferences

E. N. C.	\$ 65.76
E. Va.	965.35
Ga. and Ala.	6.00
N. C. and Va.	179.63
Va. Val. Cen.	25.95
W. N. C.	145.28

Total \$1,387.97

Mrs. W. T. WALTERS, Tr.

Winchester, Va., May 28, 1915.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects with Asheville, also for Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points East, East, South and West, New Orleans, Texas and California.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 88, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, Baltimore, Philadelphia, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 113—1:27 P. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and E. C. & S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. F. YORK,
Traveling Passenger Agent.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Children's Dues

Brought forward ...\$ 37.94
Carrah Lee Pierce10
Bright Jewels, Frank-
lin, Va.40
38.44

S. S. Offerings

Brought forward ...\$75.07
Union (So.) Va.1.00
Antioch, Va.2.00
Franklin, Va.5.00
Union Grove2.00
Ebenezer1.55
High Point1.00
Bethel, N. C.1.00
Mt. Carmel2.16
Auburn1.00
Berea (Norfolk) Va.2.00
Morrisville2.00
795.78

Specials

Brought forward ...\$42.48
New Elam6.00
T. H. Crocker5.00
F. H. Troxler2.00
Sale of pigs6.00
461.48

Thanksgiving Offering

Brought forward ... 226.48

Reets. for the week ...\$ 40.21
Grand Total\$1,522.18

Our Board of Trustees were in annual session on last Wednesday. It was a very pleasant and I trust profitable meeting. Lack of funds prevented the Board from undertaking many things which they felt were badly needed and should be provided. That the people may know of these needs I am quoting from the Superintendent's annual report. I do this with the hope that friends of the institution may realize the importance of these things and provide the necessary funds. The Supt. reported as follows:

We have met to review the past and plan for the future. I am pleased to report that the health of the children has been unusually good, and their control much easier than the year before. This is due to many causes, but chief among them is the fact that our children are catching higher ideals and noble aspirations are possessing and controlling them.

The financial stringency through which we are passing has made it difficult to maintain the work. The talk of war and hard times has affected people's giving, but not our children's appetites. But we have endeavored to keep our faith. We still have confidence in the people and the good work in which we are engaged. I have tried not to stint the work because of hard times. It does not pay to stint anything. Experienced stockmen tell us that a stinted calf never develops into the cow that it was capable of becoming. We can't afford to stint the future manhood and womanhood of the children that are com-

mitted to our care. Instead of retrenching we should endeavor to enlarge the work and make it more efficient in every department. To this end I offer the following for your careful consideration:

First—The publication of a paper in the interest of our Orphanage. Other institutions find their publications not only helpful, but a source of income. Since THE CHRISTIAN SUN has been reduced in size and our space limited to one column it does not adequately represent our Orphanage work. The editor of THE SUN and the Secretary of the Publishing House recommend the bringing out of a publication in the interest of the orphanage work of our church.

Second—The providing of a longer school term. Six months in the year is not sufficient school opportunity for our children, whose early education has, in nearly every instance, been neglected. To maintain our own school, practically throughout the year, and have our children go to school half day and work half day has many advantages over our present plan.

Third—the farm is being improved slowly. If we had the capital we could develop it more rapidly. We have opened up nearly ten acres of land this Spring; a part of which we will get into cultivation this season, the remainder we will get in the fall. We plan to clear more as fast as we can. The farm needs a more modern barn, an additional horse, and an increased herd of cattle.

Fourth—I would also have you carefully consider providing additional room to care for the many bright and promising children that are knocking at our door for admission. With a very small cost quarters could be provided for at least twenty-five children by erecting sleeping porches on the rear of the building. This would be very helpful and almost essential to the health of many of our delicate children.

Fifth—the need of a Superintendent's home. Other like institutions provide their Superintendent with a cottage on the grounds where he can superintend the work without sacrificing his home life.

Suffolk, Va., May 20, 1915.

Dear Uncle Jim:—School is over and vacation is here. I was promoted to the eighth grade for next session. I hope all of the cousins will be promoted. Enclosed please find ten cents.

Lovingly,

Carrah Lee Pierce.

Glad to hear you made your examination O. K. and were promoted.

Franklin, Va., May 6, 1915.

Dear Uncle Jim:—I have been intending writing my letter before, but I was busy in school. I hope you will excuse me this time. We have been having beautiful weather, haven't we? Enclosed you will find forty cents, our offering May 2 for the Orphanage.

Lovingly,

Bright Jewels,
Virginia Beale, Secretary.

Many thanks to you and each member of your class.

ROYAL Baking Powder

ABSOLUTELY PURE



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THE DEFINITION OF A CHRISTIAN

(Continued from page 4.)

multitude of ways impressed the fact that His Church is a hive for workers and not a nest for drones! We can't be successful Christians and fail to do our part in real aggressive active Christian service. It is far better that we burn out in service for Him than to rust out by lethargy and indifference!

God has no other plan by which he can win the world back to him than the plan of co-operation with His people here below. The call for whole-hearted service in the Master's kingdom has never been louder and more insistent than at the present. We face great and grave problems of every character whose solution depends largely upon our effort to carry out the command of the Master to his followers, namely, the bringing of our generation into a reconciled state with Him. This means service, whole-hearted and true. It is a challenge to the heroic that is in mankind. When the world is won for Christ the problem of Peace and War, the problem of Capital and Labor, the Problem of Social Unrest, and all other complex and vexing problem will be solved.

Can it be done? We answer, Yes. It can be done if the whole church of God surrenders herself to Christ and follows Him in His leadings. No power on earth or in hell can stop the onward march of the church to victory if she stands united against evil and appropriates the power of the Holy Spirit! Every curse that the world has shall retreat and be blotted off the face of the earth. The liquor traffic with its hundred thousand victims every year must go! The white slave traffic and the social evil which today robs the world of an angel of light every four minutes of time, must go! Evil, of every sort, must pass out! Jesus will reign King of kings and Lord of lords! The kingdoms of this world shall become the kingdoms

of our Lord Christ when the whole church of God rallies to her opportunity and her task in following Christ!

A tremendous task? Yes! But let us be optimistic and every one to the work, for we are the soldiers of the King of kings! We have the Bible, the sword of eternal truth, alive and abrest of every age—we have the Holy Spirit which pierces into the hearts of men with the sharpest arrows of conviction—we follow Him whose influence is the most common factor in the progress of civilization!

I appeal to you as individual Christians, let us take a new grip upon eternal life! Let us live the honest life of consistency, the open life of purity and the active life of service, made possible by the shed blood of our great Christ. Through the power of the Cross let us live the victorious life! Let us appropriate the cleansing and the power and "follow Him," in all things giving Him the preeminence" for this spells out Christ's definition of a Christian.

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 2, 1:17 A. M.—Through Pullmans for Richmond, Washington and New York.

No. 6, 2:00 A. M.—Through Pullmans for Richmond.

No. 5, 4:30 A. M.—Through Pullmans from Richmond to Hamlet, Portsmouth to Charlotte, picking up Birmingham and Memphis sleepers at Hamlet.

No. 1, 5:20 A. M.—Through Pullmans for Columbia, Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis sleepers for Birmingham and Memphis handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train to Charlotte and Rutherfordton, N. C.

No. 12, 11:12 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.

No. 4, 12:12 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest. No. 24, 4:48 P. M.—From Rutherfordton, Charlotte and Hamlet.

No. 20, 5:00 P. M.—Local for Weldon and intermediate points daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta, making connection for Florida points; Tampa and Cuba, Atlanta sleeper handled on No. 11 from Hamlet.

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ries and teachings of Alexander Camp-
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tains 433 pages, 30 chapters.

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**Elementary and Cradle
Roll Departments**

Edited by Mrs. J. J. Lincoln, Wake-
field, Va., and Mrs. F. Bullock, Waverly,
Va., respectively, to whom all communi-
cations for these Departments should be
addressed.

Motto: "First the Blade."
Colors: Green and White.

It was my pleasure, a few weeks
ago, to visit with the Third Church
in Norfolk. Here is a church that
is attempting great things for
Christ, and He is blessing them in
basket and in store. They are only
about two blocks from a cemetery,
but there is nothing dead about
them. They are very much alive,
indeed. The day I was there, they
had a letter to read from Miss
Williams, whom they have sent to
Porto Rico, telling of what she is
accomplishing, or rather, what
they are accomplishing through
her, for the glorious thing about
helping in this mission work is that
we are really working in places we
may never see, and thousands of
miles from our place in life. No
member of the Third Church may
ever cross to Porto Rico, and yet,
through the money that is support-
ing Miss Williams, the laborers of
that church have reached across
thousands of leagues and is holding
out a helping hand. Truly, their
reach has exceeded their grasp, and
we are told it should. Too many
of us are so concerned about our
own little nook of ground—so
concerned lest we fail to secure what
we feel to be our dues, that we miss
the blessing entirely. The disci-
ples were told to "tarry at Jeru-
salem until ye be endued with power
from on high," but if we still
tarry in Jerusalem, we will find
the power is being grandly dissi-
pated, until it is lost entirely.
Like some kinds of torches, it needs
rapid motion in order to keep it
burning bright and clear.

I wish I could tell you about the
fine way the Third Church Bible
School has found for dividing their
classes. We are going to talk more
about that at the Eastern Va. S. S.
Convention if our plans do not mis-
carry, so all who come there will
have a chance to see demonstrated
what I believe to be the best and
cheapest and easiest method of di-
viding a one-room school that I
have ever found.

Then they have a Cradle Roll,
and under Mrs. Jarvis' efficient
management it is growing steadily,
two new members the day I was
there, and the fact was noted on
the general Sunday school report
so that all knew of it, you see they
are not ashamed of their Cradle
Roll.

I wish you could have seen the
splendid primary classes and the
dear little beginners. They are
crowded in, until you would won-
der where they could put another,
for Third Church Bible School is

growing as fast as the church, but
wise heads have planned their
rooms, literally every inch of space
is utilized, and they have an Ele-
mentary Department to be proud
of. They need just one thing right
now, and that is an Elementary
Superintendent. I believe with
Dr. Manning that they have an
eye on the very person for that
place and I sincerely hope and
trust she will agree with them be-
fore very long, and assume the po-
sition for which she is so well fit-
ted.

I could write for an hour and
then not have told you half of the
things they are doing, of their or-
ganized classes, of their fine classes
for men and women, of the
Class in the choir, and of the mag-
nificent class of boys whom our
genial secretary, Mr. Blanchard,
so proudly calls "My Boys"; but
space is limited. I am afraid this
letter will go the way of some oth-
ers and never see daylight at all
if it is too long. I can only advise
you, if you get the chance, to do as
I did,—go and see.

MRS. F. BULLOCK.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published in this paper. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

CHURCH NEWS

MEBANE

We organized a Christian church at Mebane, Orange Co., N. C., last Sunday with eleven members. We expect to have others soon. The prospects are bright. Mrs. M. E. White has given the church a lot of more than a half acre. It is a beautiful one, and finely located. While the larger part of Mebane is in Alamance Co., the church lot is in Orange.

Sister Owen Fowler was elected secretary and sister H. L. Jones treasurer. They are both enthusiastic church workers. Deacons will be elected at next meeting. All the members are ready to do all they can. Prof. Gray has kindly given us the use of his school assembly room for preaching and Sunday school. The Sunday school is to be organized next Sunday.

The church has many enthusiastic sympathizers in other denominations, and outside of any church.

W. G. CLEMENTS.

MARTHA'S CHAPEL

After an absence of more than 30 years I had the privilege of visiting this church once more and preaching to a good congregation, after which we administered the communion. I saw but few faces that I could recognize; the old ones had gone to the spirit world, and the young ones had grown to manhood and womanhood. This church has a good Sunday school with Bro. J. F. Morgan at the head of it. Our young brother Poythress, who graduates this commencement, is pastor of this church. The following evening at 8 o'clock I had the privilege of preaching, by request, in the Christian church at Chapel Hill, N. C. The congregation was large, house full. This church building is a credit to our people, and compares well with other church buildings in the place. I don't know a church that is better

lighted. This organization and church building is the result of the faithful labors of Rev. W. G. Clements, former pastor. Rev. T. W. Stroud is its present pastor.

LEE'S CHAPEL

I was with my congregation at this point third Sunday. Congregation was good, the day was delightful, and we had a good time in studying the Word. This church has a good Sunday school, with Deacon Phillip Gunter Superintendent. The school numbers between 60 and 100. Within the past six weeks there have been five deaths in this and surrounding neighborhood. Sister Ann Smith, widow, after an illness of about 2 months, passed to her rest and reward beyond the river Saturday before second Sunday and was buried at Zion on Sunday. The song and burial service by Prof. David Mann. She leaves only one brother, and he must be the next one of that family to follow. God help him to be ready.

P. T. KLAPP.

May 21, 1915.

LETTERS THAT INSPIRE CONFIDENCE

I wish very much that every reader of The Christian Sun could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this Spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the Shivar Spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the U. S. and they almost invariably report either permanent restoration or beneficial results. That is why I make the guarantee offer contained in the following letter. Sign it now and mail it.

Shivar Spring,
Box 93, Shelton, S. C.

Gentlemen:
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JUNE 9, 1915

NO. 22

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The Community's Best

"After all," says Dean George Hodges, "the best thing in a community is not a mill nor a mansion, nor a bank, but a man." The chief asset of any community, State, nation, is its men, not the numbers of them, but the kind and quality of character. Blest indeed is that community which has in it a real, true, genuine, unselfish man.

Too Short

Time is God's precious gift to man. So precious is it in His sight that He deals it out moment by moment. No one can hoard it. Only a brief span, and the life here is spent. "Life is short," wrote Samuel Johnson, "Let us therefore not throw any of it away in useless resentment. It is next best to be quickly reconciled." The moments are too precious to freight them with envy, ill will, resentment. The towering moments, those we look back upon with joy, peace and satisfaction are those in which we displayed the spirit of love, fellowship, devotion to duty. "Remember how short my time is." (Psa. 89:47.)

A Good Inscription

The Biblical Recorder relates that Amos Lawrence, one of the great merchants of Boston had the following inscribed on his pocket-book: "What shall it profit a man if he gain the whole world and lose his own soul?" The present bloody and wicked war in Europe is being fought, we are assured, because of commercial envy, and the desire to be preeminent in trade, commerce and wealth. The industrial war in this country is being waged along the same line, and heartless men are heaping up millions with little regard to the happiness or welfare of others. One day they will be asking, "What will it profit?"

The One Fold

The Jewish Daily News publishes a long article deploring the fact that so many Jews are renouncing the faith of the fathers and accepting Christianity instead. It is pointed out by a learned writer in the paper referred to that within the last hundred years 204,000 Jews have left their ancient faith and claimed Jesus as their Lord and Master. Of this number 22,000 were in Germany, 28,000 were in England, 44,000 in Australia, 84,000 in Russia and 13,000 in America. In all countries

those who have so bitterly and obstinately rejected Christ are turning to Him as the source of their strength and comfort. "Other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice and there shall be one fold, and one shepherd." (John 10:16.)

The Oasis

Speaking not for himself alone, but for thousands of educators in university, college, academy, George Wharton Pepper of the University of Pennsylvania, before a conference of prominent educators recently, declared, "I think it is the truth that our education must be shot through with religion. If you subtract God from education you don't even attain secular education, but are left with no education at all." Educators and logical thinkers in every sphere must be driven ultimately to the same conclusion. There is no escape. The Lutheran remarks, "Religion is the one soul oasis in the sphere of education that gives young men a vision that looks beyond the horizon of this life and a motive that impels them to labor for something higher and better than the meat that perisheth. Education without religion! What a barren thing that is!" "For what is a man profited, if he shall gain the whole world, and lose his own soul?" (Matt. 16:26.)

The Alternative

In his exceedingly pointed and powerful essay on "The Making of Men," in a recent volume, Pres. W. A. Harper, LL. D., gives this alternative in the conception of the ideal man from an educational point of vision: "There are two conflicting notions current respecting him—one that he should get all the educational system can give him with or without religion; as he may choose; the other that education without religion is worse than no education." Possibly nine-tenths of CHRISTIAN SUN readers would agree to the latter—that education without religion is worse than no education. But many of the same number will act differently when it comes to a matter of decision in any practical case and take chances with their sons and daughters at a non-religious institution. Christianity is not a thing apart from education; neither is education a thing apart from Christianity. Time will come when the logic of the situation will be realized, namely, that there is no education save Christian education. For Christ was the very Prince of teachers, the most profound scholar of any time, the most learned and liberal thinker of any age. To leave Him out of teaching and thinking and living is unpardonable stupidity even from an educational, rational or cultural point of view. A liberal education without a living knowledge of Christ is illogical and unthinkable. The parent who does not recognize and act upon this fact endangers the mind and soul of the son or daughter to be educated. "Knowledge puffeth up, but charity edifieth." (I Cor. 8:1.)

Unitarianism

The Unitarians recently held their annual meeting in Boston. This cult which, when

first established, it was predicted by the learned, would within a hundred years sweep all Christendom, is on the wane, and bids fair to disappear as a religious sect. The total number of adherents in the United States now is 70,542 which is smaller than that reported one year ago. The activities of the body the past year have been directed particularly against evangelism, which is the object of their especial disfavor. Any system of religion that leaves Christ out or reduces Him to a mere man must fail sooner or later, for He is the power unto salvation to as many as believe in Him. "Of the increase of his government and peace there shall be no end * * * from henceforth even for ever." (Isa. 9:7.)

Where Thought Leads

One follows the line of one's thought. Give the mind to a certain thought, and it will not be long till the hand follows in performing the deed. Envy another in your thought, bear malice, harbor jealousy, and it will not be long before the outward act will conform to the inward reflection. "Let this mind be in you which was in Christ Jesus," enjoins the Word; and the ideal is none too high. There was not a thought of Christ but that led to God and the good and the true. It was His meat and His drink—His constant thought, mind and soul food—to do the will of God. Christ ever went toward God because the soul and center of His thinking was God. In the full knowledge of the power of our thought to control us, Paul wrote: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report, * * * think on these things." (Phil. 4:8.)

—At Morganton the great State of North Carolina gathers from year to year, an increasing number of deaf mutes for the purpose of instruction, manual training and character building. Nearly three hundred boys and girls were fed and housed and taught there the past year at the State's expense. What a happy lot they are; what a blessed life they lead, what helpful and wholesome instruction they receive. Lips that were dumb are taught to speak; minds that were blank are led to learn and think and understand; and hands that were idle and useless are trained to skill and deftness and ingenuity. Not one person in a hundred of her citizenship knows aught of the benevolent, the divine work that the State is doing for the deaf at Morganton. One of the most eloquent and inspirational commencement speeches this writer ever attended was that at the school of the deaf recently.

—Secretary of State, William Jennings Bryan, resigned from President Wilson's cabinet on June 8th and retires to private life. This has created a sensation in political circles. Mr. Bryan assigns as his reason for resigning his inability to coincide with the President in his views as to the methods of dealing with Germany in the matter of sinking the Lusitania. The resignation is regarded as unfortunate at this time.

EDITORIAL

THE PERSONAL TEST

An eminent speaker at one of the recent commencements said that Christianity was the religion of the personal test—that each individual Christian must try and test the power of this religion and see whether it be true and sufficient. It was never intended that Christianity should destroy, obliterate or obscure the personality of the individual, nor even take away one's individual views, beliefs, or opinions; but should give wholesome and helpful direction to these and make every one more confirmed, more steadfast, more determined in his individual opinions and convictions. The individual is the crucible through which Christianity is tried and tested for each person. One cannot hold to Christianity as a theory, a thought, a creed, a matter of knowledge or information, as one holds to an abstract principle or a historical fact. To be a Christian one must be vitalized with the power of a Personality.

We have no where seen a clearer statement of this important distinction than that by Pres. W. A. Harper in his recent volume, *The Making of Men*. We quote: "Christ is a person. Christianity is founded on a person and is a religion of persons. The central fact in the Christian religion is the personality of the Savior. If Christ were an abstract principle, like goodness or happiness, then He would have to be approached through reason and worshipped through contemplation, but since He is a person, He must be approached by a person as an individual approaches another, and is to be dealt with as we deal with ourselves. He is Himself a person, and understands our longings as persons."

He did not obliterate His personality in His teachings * * * This is what made the people hang on His words, because He taught them as one having authority and not as the Scribes and Pharisees. And He taught them as one having authority simply because He kept His personality clear and distinct. Christ is a person, and if you approach Him and become one of His followers, you, too, must be a person, must be an individual, must be yourself, with your talents, your personality, your deeds, and your life lived in accord with your best instinct.

Christ as your elder Brother, does not come and say to you that you must obey certain commands, wear a certain kind of clothing, look pious on Sunday morning and whenever you see a preacher. He does not say that you must make Him a model in that you must speak the language He spoke, eat the kind of food He ate, keep hours He kept, or do the deeds He did. He says that you have been endowed by the God and Father of us all with certain talents, powers, inclinations, gifts, and that all of these are holy unto the Lord; that if you would receive the rewards of the faithful servant when your Lord cometh in His glory to judge the quick and the dead you must develop these powers, gifts, ambitions, inclinations, and talents to the fullest extent; that His purpose in life for you is the full fruition of the powers in you and the bodying forth of your very best."

Christ did not come to destroy, but to fulfill—fill to the full your possible power as a person. He does not take away freedom—He confers it and makes the mind and heart and soul full indeed.

The real and the truly free person is he who

finds in Jesus Christ the fullness and the completion of Himself.

THE EVERY-MEMBER CANVASS

It hurts a church for a few members to do all the giving; and in two ways. The many are not given enough attention, the few are given too much attention for their health, happiness and comfort.

The every member-canvass is a practical attempt to eliminate these evils. It gives every person in the church a square deal and an even opportunity. Nothing less than this should satisfy any pastor or people. Nine times out of ten when the burden of the church falls on the few the reason is not far to seek nor hard to find. No plans were made and worked to avoid it. We have never known the every member canvass to fail if it was given a fair trial and the plans were properly carried out.

There lies before us now an account of a church in Nashville, Tennessee, that conducted some months ago, an every-member canvass. "There have been striking results," the account relates, "financial, social and spiritual. Only two persons of all the membership were found who declined to give anything. Nearly three hundred members who never gave systematically to anything before have now pledged themselves and are giving regularly to church maintenance and to missions, the contributions to both causes being practically doubled. The increase for missions has been from \$1,300 to \$2,700." Such concert of action, such business like plans, can but result in good in every line of church activity. No wonder many churches suffer, and drag, and are a burden. No plans work because nobody works the plans. No work, no business, no scheme, will go of itself, and the King's business deserves and should have the very wisest and most skillful plans and methods that can be conceived. "Our King calls us to scheme and plan and work. He tells us to set the biggest brains we have to devise the best methods to carry out the biggest work He has ever given men to do; to carry it out with the least waste, and to go into such detail about it that every man, woman and child shall have a share in it, and feel responsible for it."

When the King's business is carried home to the hearts of the people, and is transacted in a sensible and business-like manner, good results always follow.

BIBLE POCKETS

The national costume of Korea had no pockets. But when Koreans learned of Christ, and the blessed Book that told so beautifully about Him they must devise some means of carrying the volume about with them. At first a napkin, tied to the hand, or slung over the shoulders, was used. Then the American custom was observed, and the Korean extemporized a pocket in his jacket—the first ever known to the natives. So pockets are in quite common use now in Korea but they are known by the first use to which they were put—"Bible Pockets."

We Americans have the pockets, and carry very many things therein of little use or value. Could we not profit by the example of Koreans and if we do not have a Bible-pocket at least carry a Bible in the pocket we have.

NOTES AND PERSONALS

—Rev. J. F. Morgan is assisting the pastor, Rev. C. E. Newman, in a meeting at the Raleigh Christian church this week.

—Rev. Neil Rowland of Texas is to begin with the pastor, Rev. W. L. Wells, in a series of meetings at Durham church next Sunday.

—Rev. C. E. Newman writes: "A series of meetings is in progress at the First Christian church. Rev. J. F. Morgan, of Graham, is assisting. The first day's services on Sunday were well attended and splendid interest was manifested. Services each afternoon at 3:30 and in the evening at 8 o'clock. A good meeting is evidenced."

—An English aeroplane commanded by a Canadian officer engaged a Zeppelin dirigible some 6,000 feet in the air above Ghent, England, June 7th and succeeded in dropping a bomb into the great German air-fighter and sent it to earth a torch of flame instantly killing its crew of 28 warriors. It is the first great destructive battle in the air thus far recorded. The English craft, after winning the victory descended in safety.

—We are indebted to the faculty and students of Jireh College, Jireh, Wyo., for a very neat and quite cordial invitation to the commencement exercises of that college May 26th to 30th. It was not our pleasure to attend but it is a pleasure to note what progress this young college of Christians in the far northwest is making. Rev. Daniel B. Atkinson, D. D., President, is certainly doing a great work and meeting with well-earned success.

—We note in the political news of the Virginia papers that our delightful friend and brother, Col. J. E. West, Suffolk, has no opposition in his candidacy for reelection to the Senate from the thirteenth senatorial district composed of the counties of Nansemond, Southampton and Isle of Wight. This is a well deserved compliment to Senator West who has for several years served his State so creditably in its legislative halls. There is no purer minded, nor more conscientious law maker in the Old Dominion than J. E. West.

—The Driver High School, Driver, Va., had its finals last Monday night. There were twelve graduates. Their exercises, interspersed with musical selections, were of a high order and much enjoyed by the large and intelligent audience present. Prof. De Jarnette, Superintendent, and Prof. Ames, Principal, are doing an effectual work and within a few years have built up an institution of which any community should be proud. THE SUN's editor was accorded the high privilege of addressing the graduates and looking into the faces of many friends interested in education and in the arts of right living.

—The editor was in Norfolk, at Memorial Temple, last Sunday, the pastor, Dr. Denison, being in Ohio on business for the church. The Temple is a bee-hive of energy and effectual activity. The Sunday school, with Bro. J. J. Pitt, as superintendent, is progressive, wide-awake and mighty. The graded system is in full force and the classes are intelligently made up and symmetrical. There are organized classes for men and women, Miss Margaret Brickhouse being the efficient leader and teacher of the Baracas which class we visited with profit to ourselves. The church maintains its lead in its deep interest in and contribution to foreign missions. Next Sunday (June 13) is the day of the annual missionary offering and rally. Twenty-six men and women, in pairs of two, were on last Sunday sent out under commission from the church to visit every member this week and afford to each an opportunity for a missionary offering next Sunday. This church does things because it seeks to interest absolutely every member in some feature of church work. None are omitted. Our stay in Dr. Denison's home was one of good fellowship with his intelligent and interesting family of two boys and two girls and

a wife that knows how to make home a joy, as well as church work a success.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH

Virginia Beach, July 19-25.

Missions

No more important and interesting theme is before Christian workers. Our program will be permeated with missions.

Dr. J. O. Atkinson, Elon College, N. C.,

Will conduct a daily period for four days on missions. This theme will be

A Missionary Conscience

And all who know Dr. Atkinson know that a treat is in store for us. Did you hear his message at the last session of the American Christian Convention? Do you read his missionary messages almost weekly in THE CHRISTIAN SUN? Have you heard him at your conference session? You know that he has a vision. It is people with visions that we are inviting to our Chautauqua faculty. Dr. Atkinson will also give a missionary address on the opening day that will be one of the key-note messages.

One period will be given to "Our Women's Work," and will be conducted by Mrs. C. H. Rowland, Franklin, Va., who is the Vice-President of the Woman's Foreign Board of the American Christian Convention, also President of the Woman's Board of the Southern Christian Convention. Mrs. W. H. Denison is Treasurer of the Women's Home Board of the A. C. C.

Miss Harris will give one period to "Missionary Methods in Elementary Sunday School Work." Dr. Coffin will emphasize missions in one of his Church Efficiency messages.

Bring your note books, for the best things on missions will be given. We are insistent on urging our people to bring note books and carry with them the best things they learn. Use them all the year and your work and addresses. About the time you read this the advance programs will be in readiness. If you do not receive one ask for it and help us distribute them to interested parties.

We need the help of all our brotherhood in this work. Will our brethren please announce the importance of this Chautauqua at the various gatherings of our people. Write the General Secretary or myself for any information except entertainment or exhibit.

WARREN H. DENISON, President.

Gen. Sec., S. M. SMITH,

Y. M. C. A., Memphis, Tenn.

Asst. Gen. Sec., REV. G. D. EASTES,

325 W. 34th St., Norfolk, Va.

SUFFOLK LETTER

My visit to Elon College and its good Commencement was supplemented by a day spent in visiting sick people and Alamance kin; but years have made so many changes in roads, houses, farms, and people, that it seemed like a new country; but one thing was manifest on every hand, that improvement had been made everywhere. This is a prophecy that the future will be better than the past. This is certainly true, if moral and civic conditions continue to improve.

John Cook, my half-brother, carried C. A. Shoop and myself to Burlington, Graham, and Swepsonville over good roads in a machine. The wheat fields were nearing the golden stage and the crop was large and fine. Mr. Shoop, who was brought up in the great wheat fields of Pennsylvania enjoyed the hills, the Haw river with its long bridge, and the wheat fields waving like a yellow sea.

The next day, R. N. Cook, my youngest half-brother, who is Sheriff of the good county of

Alamance, came to the College in his machine and carried Mrs. Jessie Bradshaw, Nina Clendenin, two of my nieces, and Miss Uzzell and myself to Burlington, Graham, Swepsonville, Mebane, and our old home. We visited our nearest of kin, went through the Swepsonville Cotton Mills which are a thousand feet long and superintended by Wm. C. Kirkpatrick who married my niece. The mill is on the bank of Haw river and is operated by electric power generated by the river. A dam above the mill and a dam two miles below the mill furnish power to operate the dynamo and 600 horse power is thus made available for the operation of the mill. The raw cotton enters one end of the mill and comes out finished dress goods at the other end of the mill. It is interesting to follow the cotton from the bale to bolts of dress goods ready for the store shelf. The church of Jesus Christ can do as much for men if they enter as raw material and let God have His way. "These are they who have come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." The cotton goes through great tribulation before it becomes beautiful cloth.

I visited Capt. John R. Stockard, whose father spent sixteen consecutive years in the N. C. Legislature, and who, himself, led a company of Alamance boys into the Confederate war and remained to the close. He is now in his 88th year, residing at the old Stockard homestead with his youngest son, Cicero and family. "Cousin John," as we called him, waited on my mother when she was married at sixteen the first time, and performed the marriage ceremony when she was married the second time at twenty-five. He was a good soldier, a good Christian, a good citizen, a good neighbor, and a good friend. He is now waiting the Master's last call and anticipating entrance into the heavenly home.

I spent the night with my niece, Mrs. Jesse Bradshaw, at Mebane, and went to my home at Franklinton on Thursday where, with a big chill and a three days' fever, I remained till the following Tuesday. Rev. W. G. Maybee preached for me on Sunday morning and Rev. Dr. I. W. Johnson at night on the fifth Sunday.

W. W. STALEY.

ELON COLLEGE NOTES

Rev. W. T. Walters, class of '03, Winchester, Va., occupied the College pulpit Sunday at the eleven o'clock hour and preached a strong sermon to the edification of all present.

Mr. I. L. Oldham, who has recently opened a general merchandise and furnishing store here, has decided to put in a jitney-bus line to carry traveling men and citizens to the nearby villages and cities. He is also building a garage on the lot between Ware's Drug Store and J. J. Lambeth's grocery store to accommodate the public as well as his own cars.

Mrs. W. A. Harper spent the week-end with her parents, Mr. and Mrs. Walker, near Union Ridge.

Dr. J. O. Atkinson occupied the pulpit at the Memorial Temple, Norfolk, Va., at both the morning and evening services Sunday. He delivered two missionary addresses before the congregations of that church.

Misses Jennie Willis Atkinson, Annie Laurie Wicker and Ruth Johnson are at Black Mountain this week representing the College Y. W. C. A. The summer conference which is held at Black Mountain each year has a lasting influence in moulding the student life, thought and ideals of the Southern Colleges. At the close of this ten days' conference, the Y. M. C. A. representatives will assemble and hold their annual meeting.

Mrs. M. E. Winston, who has been in poor health for some time, was carried to her home in Louisburg, N. C., Friday, where she will remain for some time.

Mrs. B. Guy Porter, Jr., known to many of us, has opened for the second time her Porter Cottage at Virginia Beach for summer accommodations, and those desiring reservations for the Chautauqua season will do well to address her at 24th Street Station, Virginia Beach, Va.

Rev. James M. Lightbourne, Dover, Del., was the guest of his brother, Rev. Victor Lightbourne, for two days last week. This young man, like his brother, Victor, has recently entered the ministry and every indication is pointing to abundant success for him in the work.

Prof. J. S. Truitt has been elected principal of the Merry Oaks High School. We congratulate the Board on its choice and predict a most successful year for the school.

President Harper attended the State C. E. Convention at Wilmington, N. C., Saturday and Sunday and delivered addresses before that body of Christian workers.

The President's office is a busy place these days. Many requests are coming in from various sections, and also many applications from new students.

Mrs. Crews, of Danville, Va., is visiting Mr. and Mrs. Farmer this week. "X."

Publicity Department

M. E. WINSTON

Over eleven hundred letters are being sent out from the office to those who are in arrears with their subscription.

We feel confident that you will give ear to the plea set forth therein. Let us beg that you make a remittance just as early as you can do so—do so immediately—and help us out of a dilemma. We have waited so patiently with you and we are now compelled to ask you to come to the rescue. Your dollar and a half helps when added to the other eleven hundred. If not convenient to remit your entire arrears, you may send part now and part later. Do not put this off, but attend to it at once so you will not forget it.

Brother Sunday School Secretary, some of you have not answered our letter, relative to the Sunday school pledge for THE SUN. Raleigh Sunday school is moving things. Can't you do likewise. Just try the scheme for luck and you will help us add to the SUN list. We need your support. We need about forty more pledges to complete the list. Are you willing to pledge your school for \$10 and then get busy and secure sufficient subscribers in your membership to cover the \$10 pledge? This should be easy. Try it.

PONCE, P. E. LETTER

Editor of the SUN:

In the trip across the island I noticed houses of various sizes and of widely different types. For the better class the old Spanish style of architecture seems to be the most popular, although I saw a number of bungalows similar to those now being erected in the warmer parts of the States. Evidently the problem of constructing homes for the poor in tropical countries has been given but little consideration.

The first difficulty here is that of obtaining cheap and durable building material. Hard woods are scarce and the poor laborers cannot afford to buy imported lumber and have not the skill or the tools to make use of the stone and clay which they could obtain, and this scarcity

of building material combined with the fact that in this climate people can live in almost any kind of a shack has resulted in the poorer people spending their lives in homes which may be picturesque but are nevertheless a blot upon civilization. The men who live in them usually have been their own architects and builders, their dwellings after the old types that have prevailed among the hills for centuries.

The frame work of their houses is of poles and small sticks cut from shrub trees and tied together at the corners with native fiber ropes, the roofs are thatched with long grass and the walls are constructed by binding leaves of the royal palm with sticks and fiber. The floor is of boards or slabs and is raised from one to two feet above the ground in order to let the waters from the heavy rains run off, carrying with it the filth which otherwise would collect and be a source of disease. The furniture of these homes usually consists, of hammocks, boxes, used for chairs, a rough table, a few dishes made from gourds, and the iron pot used in cooking.

The land upon which these homes are built is usually the property of some plantation or landowner. Only in the more inaccessible sections inland do the laborers who have built thatched houses also own the land they are placed upon. It is the custom among landowners to allow the laborers who work for them to take the necessary materials—grass, sticks, palm bark etc. from the land and build these huts. This is done of course with the consent of the land owner and the huts so built are legally attached to the land and become the property of the land owner. This is another reason, and a most excellent one for not building more comfortable homes. A man may be discharged at any time and forced to seek employment in a different locality where he will be forced to build another hut, unless fortunate enough to find a vacant one upon the premises.

The report of the Bureau of Labor for 1914 says, "If we are to judge the importance of a type of house from the number of people who live in it, this thatched hut is far more important than any other rural or urban type. The great mass of the rural laborers live in houses of this type, and fully three-fourths of the total laborers of the island live in rural sections."

Nine out of every ten of these little thatched homes have a garden patch, but these gardens are of very little if any practical use. The average garden consists of two or three banana trees, a few tubers and some medicinal plants. Frequently there are many and beautiful flowers, but whatever vegetables may be are poorly cared for and do not produce more than a third of the yield. The soil and climate of Porto Rico are such that this island should produce most of its food. There are unused plots of ground around practically every hut in the interior of the island. The decrease in sugar has thrown many out of work and they will be forced to raise their own food or suffer. The laborers say they do not cultivate the land because they do not own it, and are obliged to give a portion of the product to the landlords, evidently they do not understand that this is a just demand, and the landlords say that the chief reason why the laboring class do not raise better gardens is because they don't know how, do not have the proper implements to cultivate their gardens and do not have the seeds.

In commenting upon this condition the Secretary of Labor states there are two problems which must be faced, "The laborers must be educated by example, and they must be given some opportunity to hold land with some fixity

of tenure, either by purchasing it on the installment plan, or obtaining leases from the present landlords."

When I consider the manner in which the laboring class in Porto Rico has been forced into the most abject poverty that is conceivable, I can but recall these lines from Oliver Goldsmith's "Deserted Village":

*"Ill fares the land, to hastening ills a prey,
Where wealth accumulates and men decay."*

Personally I feel that the Missionaries in this island must use every opportunity to help these people help themselves, as well as to lead them to Christ. I wrote back to the Third Christian Church at Norfolk and by return mail came a large box of flower and garden seed which I gave to Mr. Barrett to distribute as he can talk Spanish and so explain the manner in which the seeds are to be planted. A few packages I gave out personally, and the next day a little boy came to our house asking for some tomato seed as his mother wanted to start a garden also. A missionary from one of the other churches thinks that my time can be used to more advantage in other directions. She says there are so many souls to save here in Porto Rico that Missionaries have not the time to bother with teaching the people to plant gardens, but I shall continue the way I have begun, because I feel that it is the right thing to do, and then too it gives me a chance to reach the people.

The soil is naturally very fertile and the wants of the people living in such an ideal climate must be necessarily few, consequently labor is cheap. We have two lines of steamers making weekly trips to New York city and products can be shipped to New York as quickly as from Southern Florida and at much less expense, and the business of growing vegetables for either home or foreign markets would prove a paying business. Coffee is the leading crop raised here at present, and the only reason that the people in the States do not use Porto Rican coffee in preference to other blends is that they are not familiar with the manner of preparing it for the table. The coffee is first roasted until it turns almost black, not the light brown that we usually see in the blends from other countries, then it is pulverized until it is a fine powder, and when plenty of milk is added is one of the most delightful beverages I have ever tasted. Green coffee retails here at 15 cents per pound. I do not know how it sells wholesale, but I do know that at home I pay 35 cents per pound for a blend of coffee that is greatly inferior to the Porto Rican coffee.

Next in importance to the coffee crop is sugar. The increase in prosperity that came to the cane planter when America assumed control over Porto Rico is shown by the fact that land which had been selling at \$30 per acre suddenly advanced to \$100 is now worth \$200 per acre, if it is good sugar land. The limit of sugar production has not been reached nor will it for a few years if the present economic conditions prevail. With our large sugar plantations in Louisiana and those in Porto Rico there should be no need of importing beet sugar from Europe. The third crop in importance in Porto Rico is tobacco, and this industry has suffered because of the war, the factory where the tobacco is sold and made up into cigars having been closed. This is causing some hardship. The exports of the leaf tobacco to the United States still continues.

During the civil war in the states the cotton industry in Porto Rico assumed large proportions, but of later years not so much of this staple has been raised. The only variety of cotton produced in Porto Rico is the sea island cotton.

Porto Rico is naturally adapted to the growing of all kinds of tropical fruits. The grapefruit, oranges and pineapples here being superior to those received from Florida. Many different kinds of bananas grow wild here, the smaller kind being far better than the large ones that are shipped to the states. I don't know why these small or "apple bananas" as they are called here are not on the market in the states.

In live stock Porto Rico stands at the head of the West Indian islands. Formerly large numbers were exported to surrounding islands, but the exportation has gradually diminished in value owing to the greatly increased demands for home consumption. The native horses are small and practically all of a saddle type. The gait at which they are driven here in Ponce would cause their drivers to be arrested by the humane society at home, and yet the horses look fat and sleek. I am told that the keep of horses and mules is much less here than in the states.

Some rice is raised in the island, but as rice forms the main article of diet the Porto Ricans import over a million dollars worth of rice each year. Pigeon peas, locally known as *gandules* add very largely to the food supply of the people. The price of poultry and eggs is constantly on the increase, notwithstanding that poultry will thrive in every part of the island.

Laborers on sugar plantations are paid 55 cents per day; on coffee plantations 30 cents per day; tobacco plantations 35 cents, on fruit plantations 40 cents per day. Dressmakers 30 cents per day and two meals. Servants 15 cents per day, with board.

The above statistics may prove dry reading to many subscribers of THE SUN, and yet they are of necessity in order to give a clear idea of the conditions down here. The people are bright, good-natured, and seem to appreciate the effort made in their behalf, but there is a very dangerous condition now confronting us. A band of anarchists is going through the island stirring up the laboring class, organizing strikes, and causing a great deal of trouble generally. The price of food has increased here as elsewhere on account of the European war, but the people do not understand why they should pay more for every thing they use, and not receive more wages. A week or two ago the strikers burned some sugar cane fields and in the fight which followed a number of the strikers were killed, and from that time on there has been labor troubles on every hand. Today men are going through the market house trying to induce all the cooks to go on a strike. Here, as elsewhere, it is the women and children who are the greatest sufferers when a strike has been organized.

I have tried to give the readers of THE SUN an idea of the beauty of the island, its resources and its troubles, would that I had the power also to sketch for them the vision that I have of what Porto Rico will be when the transforming touch of the Christly love shall awaken new impulses and new ideals. Then the shacks in which the laborer lives will give way to the neat, though inexpensive, tenant house; the hovels here in the city to modern tenements, the idle capital will be used in financing business enterprises which shall give employment to the unemployed. Already excellent schools are being established through the island, and the boys and girls of today are being equipped for the battle of life, in all but one important thing. They are not given a religious training and "education without Christianity lacks that great moral uplifting influence that will make any people happy."

OLIVE G. WILLIAMS.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, JUNE 13

The Blessedness of Forgiveness.—
Ps. 32:1-11.

Golden Text: Blessed is he whose transgression is forgiven, whose sin is covered.—Ps. 32:1.

The lesson of today was recorded by David about a year after he had committed the great sin of last Sunday's lesson. The stinging rebuke that Nathan had given him went to his heart and his conscience was disturbed so that he sought forgiveness of God and found what he sought. God was merciful to David, because he was penitent. David desired to get back to God and be on His side again so that he could prosper. While in sin David realized that he could not carry on the work successfully; he felt the gnawing away of his inmost feelings all the time and could not get any relief anywhere except at the throne of mercy. David by the ring of this Psalm had had remorse of conscience which one only gets by going to the lowest ebb of life; he knew what it was to be groping in the dark without a light to guide the footsteps or encourage the landing by a sight of the shore..

Unfortunately, at times we fall into sin and the way seems dark and dreary; there is no light; there will be no light until we do like David did, ask God for light and seek to stay and keep close communion with His holy will.

"The consequences of sin are not all removed by forgiveness. No man was ever more fully forgiven than David; yet the consequences of that sin, from the day he committed it, never left him."—*Bar-ton*.

"The difference between man's hiding of sin and God's is that man tries to cover up the sin and keep it; God blots the sin out and purges it from the heart and soul, and causes the man to have a new purpose, gives him indeed a new heart."—*Rev. L. A. Banks, D. D.*

"God's kiss of forgiveness sucks the poison from the wound."—*Maclaren*.

"To do evil for good is human corruption; to do good for good is civil retribution; but to do good for evil is Christian perfection. Though this be not the grace of nature, is it the nature of grace."

"A more glorious victory cannot be gained over another man than this, that when the injury began on his part, the kindness should begin on ours."

We are constantly asking God to forgive our many transgressions; do we also ask our friends and our enemies to forgive us when

we sin against them? Do we explain everything and do not hold back something in revenge? Then, too, when we have been wronged and forgiveness from us is sought do we unreservedly forgive the transgressors?

Whittier writes:

*"For still in mutual sufferance lies
The secret of true living;
Love scarce is love that never
knows
The sweetness of forgiving."*

C. E. TOPIC FOR JUNE 13

Christ's Call to the Young Men of
Today.—Mark 1:16-20.

(Led by three young men.)

After Christ prepared Himself for His mission in the world he went and called others to help with the great task to influence men and women to live Godly lives. The task was too great for Christ to do without aid; still there were not so many people then as there are now. He called two young men from the common walks of life—they were fisherman's boys. Christ needed them to help Him fish for human souls.

There are so many lessons to draw from Christ's call for young men. First let us notice that he did not go into a far-away country and bring strangers, but He asked for the men who were next to Him and who could do the work. They could do the work, for they knew the customs of the people and by Christ's teaching they could readily see what they needed and knew how to approach them to give them just what they were hungering after.

Christ is calling you to do something for your fellow right by your side. You know your neighbor, then why not learn of Christ and be made happy yourself by giving the other fellow the very things that he needs. He needs something, he doesn't know what it is. God is asking you to help in furthering His kingdom. Are you ready and doing your duty?

Christ could not accomplish His purpose with just two fishermen. He had to have men in other walks of life, so He chose a tax-collector. Still others were needed and a physician was called.

Christ needs men in every walk of life, in every business, to carry on His work. Just because you are doing a certain kind of work, don't think that God does not want you. He does and needs you to do a certain thing that no other person except you can do.

In planning this meeting try not only to get the young men members of the society to attend, but all the young men in your com-

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

A LETTER FROM ONE OF OUR JAPANESE PASTORS

Dear Mrs. Rowland:

Maybe you can use a few selections from Rev. Irokawa's letter. I know the personalities do not mean as much to other folks as to me who know the people.

Mr. Irokawa is the preacher at Ishinomaki. He is supported by some church in Indiana now, largely. He is a very kind-hearted generous man, with high ideals and great hopes for his country. His six children are growing up to interest their friends in Christian ideals. He writes:

I did not write to you for so long time and could not send to you some seeds which our American friends want to have because I feared about the unsafety of the voyage to America in consequence of the war. But the other day I sent a package which contained 30 lily bulbs and some kinds of seeds.

We have recently small meetings in the Sunday worship but have 120 to 80 children in the S. S. There are from 20 to 12 people in the evening meeting. The average at the mid-week prayer meeting is 9. The wayside meeting (street preaching) is carrying continually as usual twice a week very successfully since these 7 months, and some people are led to the church meetings.

We had a special meeting for 4 days—the 14th to 17 of March. In the daytime we had open air meetings once or more and in the evening in just same ways, too. One old man and four young men were converted and some of them are regularly attending at the Sunday evening meeting. We had 12 people as the inquirers, but now

there are 25 men and women who are seeking after the truth. On the first Sunday we received Miss Yochikura who was baptized the same day. We are praying to lead them to the perfect salvation—all. So I hope you will remember them in your daily prayers.

The temperance movement in Watanoha is telling—some progress and two leaders there have decided to give up their bad causes (i. e., habits) and their good influence is prevailing now over the town people.

Miss Hoshizawa goes to Inai every Sunday afternoon and Miss Sanjo to Takayashiki Friday afternoon occasionally. So they are doing their best each ardently and Miss Oigawa as the principal of the church S. S.

Our young brothers, Ono San, Mori San and Sasaki San are all advancing in their Christian life—Sasaki Fugin and Miss Imai in the same.

On the 7th inst. I attended at the lecture of Dr. Matthews and Gulick which was held at the Nippon Kiristo Church at Sendai. There was about a thousand audience and we were inspired greatly.

Our Tohoku pastors and Bible women were come to Sendai. We had a good Quarterly, unexpectedly. Ei Chan (oldest daughter) is well and has a good reputation among her friends. She is growing in the grace. Kitano San (preacher at Sendai) is now at his brother's in Osaka City for recovering of his sickness, but his home and Mr. McCord's family are all getting along quite well. We all are enjoying our good health. Our Lord Jesus Christ be with you all day and night. I am

Yours truly in Christ,
U. IROKAWA.

A CHAPTER OF EXCUSES

Both the Jews in the time of Christ and the unconverted today are censured by the church for making excuse at the call of duty, when she herself frequently says, when confronted with the last command of her Lord, "I pray thee have me excused." Note a few of these astounding statements which we have heard with our own ears.

1. It is not obligatory upon us now.

"The gospel was once preached to the whole world. The world lost it. Therefore it is guilty and we are not responsible." Yet the same one turns to that very commission for authority to baptize. That which proves too much, proves nothing. And if we had no command, love would still constrain us to go.

[CONTINUED TO PAGE 6]

munity and talk young men's problems—get them interested so they will return and make the society a valuable asset.

At one time the world called for young men. It doesn't now. The world calls for *Christian young men*. We are pleased to note this fact, it shows the Christ spirit. Really, it is Christ that calls them, for the world belongs to Him.

The older I grow—and now I stand upon the brink of eternity—the more comes back to me that sentence in the Catechism which I learned when a child, and the fuller and deeper its meaning becomes: "What is the chief end of man? To glorify God and enjoy Him forever."—*Thomas Carlyle*.

"Man is the crowning of history and the realization of poetry, the free and living bond which unites all nature to that God who created it for Himself."

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Brought forward	..\$461.48
American Convention	\$ 2.79

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Brought forward	226.48
-----------------	--------

Total recs. for week	..\$ 23.36
Grand Total	..\$1,545.54

My Dear Children:

Where are you all this week? Gone a-fishing, I suppose. Well, I hope you may have real good luck, much better than our children did when they last went fishing. Now please do not ask us how many they caught. We would not like to tell on them.

We are very grateful for the 12 Sunday schools that reported monthly offerings this week; but we certainly do need and would greatly appreciate hearing from more of our schools. We are persuaded that it is not a question of ability, but interest. Our struggling Mission schools cheerfully contribute their monthly offerings, while many well established schools in prosperous communities contribute nothing. They are able to help but have no interest or concern in our orphan children.

With the hope that the sweet, sacrificing spirit of our High Point school may be transmitted to other schools, we are publishing a letter recently received from the Supt. of that school.

High Point, N. C., May 24, 1915.

Dear Brother Cox:

Your letter received some time ago asking that our school make a monthly contribution to the Orphanage. We have had the matter under consideration and have decided to make a contribution each month. Our school like all other schools is under a financial depression, but knowing the need of the Orphanage we are sending you one dollar, \$1.00, and as conditions get better we hope to make a larger contribution.

Our school is sending this freely and hopes that it will help some who can not help themselves. Our school is doing well and wishes to do all it can to help along the great work of the Master. With best wishes and kindest regards, we remain,

Yours in the Master's name,
R. C. BOYD, Supt.,
High Point Christian Church.

A CHAPTER OF EXCUSES

(Continued from page five)

2. We have heathen at home.

Alas; too true. Verify in our own community the statement that only one of every five people in America ever go to church. But there are two kinds of heathen—those for want of the gospel and those in spite of the gospel. We spend ninety-seven cents to convert the latter to every three cents we spend to convert the former. Such a program, persistently followed, would soon make us, like "old-school" Baptists, a "disappearing brotherhood." We must go to the ends of the earth or go the way of all the earth.

3. We can't convert the heathen anyway.

Still go. We are not commanded to convert people, but to preach the gospel. "We have toiled all night and taken nothing; nevertheless, at thy word we will let down the net." And faith had its reward. So will the missionary enterprise. Nay, already the gospel net has enclosed a great multitude. This excuse must sink away from the blazing glare of results as told in an ever-increasing missionary literature.

4. The heathen are not worth converting.

A man who had seen a bad Chinaman out West said he would not give one American for four Chinamen. I wonder if the Chinese Minister, seeing some of our worthless Americans, would not say the same. This is simply race pride, which Jesus condemned, both in precept and practice. Like our own ancestry, they are weak and depraved and need lifting up. In our homes the crippled child or the weak-minded one receives the greater share of paternal love, by virtue of its very need. It is the glory or strength to help weakness.

5. Much of the money is wasted in expense of administration.

Yet no word of complaint when we are told that the Civil War cost our land 800,000 lives and \$9,450,000,000. There is no waste too great for love. While the covetous disciples found fault, the woman was pouring the precious contents of the alabaster box on His head and feet. And He said, "It is a good work."

An excuse betrays a heart of disobedience, and disobedience "is as the sin of witchcraft." That the whole world shall have the gospel is the eternal purpose of God. The Bible begins with a universal promise and ends with a universal vision. Let us beware, lest we "be found even to be fighting against God."—W. F. Turner, in *Missionary Intelligencer*.

Elementary and Cradle Roll Departments

Edited by Mrs. J. J. Lincoln, Wakefield, Va., and Mrs. F. Bullock, Waverly, Va., respectively, to whom all communications for these Departments should be addressed.

Motto: "First the Blade."

Colors: Green and White.

The primary comprises the children from seven to nine years of age, just leaving the Beginners going to school, and reading a little now. In this period as well as in the one just preceding it, we have a keen 1st. *Sense Perception*. Little fingers are quick to feel, little hands seize rapidly on every new thing; the eyes are quick to note changes of color, and the ear to hear variations of sound. Even the tiny babe will note and cry at an angry note in mother's voice and the child in the beginners and primary departments will secure about as much of a lesson through the modulations of the teacher's voice as through the words themselves. Miss Harris said she believed in an elementary teacher dressing as attractively as possible because the children so delighted in pretty clothes, not for the clothes sake, but for their sheer beauty or suitability. At this time and in this connection is the instinct which seems to tell a child more of the character of a person than we older may know through a supposed acquaintanceship. It is a mistake to give a child for a teacher a person we would not place in charge of older people under the impression that they will "not know the difference," because they will, and will show it very soon.

2. *Controlled imagination*. Imagination no longer runs away with them. They begin to ask how Santa Claus can climb down these little chimneys, and how oh, so many things, where heretofore they have only asked why. Happy the mother now who has always told her child the truth; if she has not, right at this time she begins to lose her child's confidence.

3. *Curiosity*. We all have a share of that, you will say, and that is true, but it is well to remember at this time that the trait is very strong, and ought to be taken into account by the wise teacher. Says Moninger: "The wise teacher constantly appeals to the curiosity of her children; she covers her picture roll until she is ready to use it. She makes a part of a diagram on a blackboard; she has a box on her desk or lap with a cover on it. The scholar will be curious to know what picture is covered, what the remainder of the diagram will be, and what is in that box. The skillful teacher will time her words and actions in disclosing these things so as to teach and impress the desired lessons."

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No. 31, 8:45 A. M.—Through train to Charlotte and Rutherfordton, N. C.
No. 12, 11:12 P. M.—Through train for Norfolk, Portsmouth also through parlor car, making best connections.
No. 4, 12:00 P. M.—Through Pullmans for Richmond, Washington, New York and the East.
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4. *Imitation.* The boy or girl does not now discuss what the teacher says but what she does. She copies her teacher's actions, modes of speech, etc., and the boy imitates the actions of his favorite hero of the moment.

5. *Desire for certainty.* This is the time when as I said above the child asks how as well as why. They feel their limitations of knowledge more keenly and determine not to be taken in. Listen to a conversation among children and you will hear such phrases as these: "Honest for sure?" and "Cross your heart and hope to die?" etc.

6. *Activity.* Not quite the uncontrolled and uncontrollable restlessness of the beginner, but yet a constant desire to be doing something. This is recognized more and more in our public schools, and the children are drilled in exercises and motion songs; given physical culture lessons, made monitors of all manner of things, and in various other ways allowed to work off their surplus steam. Better, far better than the old way of doing. I remember reading a story once, by Will Carlton, I think, of a little girl who went to school for the first time. She could not and did not sit as still as the stern school mistress thought proper, so she took off her black silk apron, set little Marion in a corner and tied the apron over the child's face and head "until she could behave herself." At first little Marion kicked and screamed, but a few judiciously applied slaps stopped that, and soon little Marion sat still enough to satisfy her stern preceptress. At last, the time came to go home, the apron was removed and Marion told to go home, but—little Marion still sat there, so still, oh, so still! Her fright had been too great, the delicate machinery had stopped at the teacher's command to be still, and God had taken the little one where it was not a sin to move and whisper and even "talk out loud." In too many of our Sunday schools, however, we have not gotten away from the original conception that the only good child is a quiet child.

7. *Affectionate.* How demonstrative are our primary children! How they love and hate; with what an intensity of devotion do they throw themselves upon a loved teacher, and how easily she can turn their faces to the One who loved little children.

8. *Limited vocabulary.* They know few words, and those are small words. Let us be careful to couch our lessons in words known to and understood by the child.

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The Administration Building, Looking North West, Showing the West Dormitory in the Background

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

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Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elton College, N. C. Those on business, to The Southern Christian Publishing Co., Elton College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elton College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Howell

A death that cast an unusual gloom over our town occurred on Sunday, Apr. 25, 1915, when the spirit of one of our most loyal members, Sister Mollie E. Howell, returned to the God who gave it. Hers was a character of unusual beauty and strength, and her circle of friends extended wherever she was known. She had been a member of the Franklin Christian church almost from its beginning, having moved here when the organization was about one year old, and was identified with the church in every line of its activity.

There remains of her immediate family the following: her husband, Bro. J. R. Howell; two sons, Dr. Carroll Howell, of Marion, S. C., and Marshall Howell, of Franklin; and three daughters, Mrs. W. H. Norfleet, Mrs. W. H. Burchette, and Miss Marion, all of Franklin, Va. The funeral services were held at the Christian church by the pastor, assisted by Rev. J. L. McCutcheon of the Baptist church, and Dr. W. W. Staley of Suffolk.

C. H. ROWLAND.

Roberts

Sylvester James Roberts died at his home near Windsor, Va., April 13, 1915. The deceased was 77 years, 10 months and 7 days old. He was married June 6, 1860, to Miss Lucy Fulgham, and is survived by his widow and three children, John G., Sherman, and Mrs. R. G. Brittan. He was a brave Confederate soldier and a most consistent member of the Windsor Christian church. All who knew him were impressed with his Christian piety and gentle lovable spirit. The church community will miss him greatly. May God's blessings attend those he has left behind.

STANLEY C. HARRELL.

Hanner

May 30, 1915, Edgar Winifred Hanner, infant son of Mr. and Mrs. E. E. Hanner, of Greensboro, N. C., aged nine months and five days.

The funeral services were conducted by the writer at home in the presence of many relatives and friends. The burial was made in Greenwood cemetery. The grave was literally banked with beautiful flowers. May the Healer of broken hearts comfort the bereaved.

P. H. FLEMING.

INJUSTICE TO RAILROADS

Unfair! The glaring injustice of the government's treatment of the railroads in the matter of carrying the mails is brought out in a comparison of what Uncle Sam pays his own road and what he pays others. The government-owned Panama Railroad received last year, according to a statement by a committee on railway mail pay, \$2.77 for each ton of mail carried a mile, while the private roads in the United States, according to estimates of the Post Office Department, received about 10 cents per ton for each mile. If this is the kind of extravagance the government ownership of railroads stands for, it will be a long while before the voters of this country will give it serious consideration. Had the privately owned railroads of the United States been paid in the same basis as the Panama Railroad, instead of receiving \$56,000,000 or about one-fifth of the Post Office Department's revenues, they would have received \$1,557,000,000, or more than five times the total revenues of the Department. The railroads have not asked Congress to advance mail pay rates. All they have asked for is to be paid to fall the mail they carry and for all the special facilities and services they furnish the Post Office Department. Why not, Uncle Sam? —Leslie's.

OF INTEREST TO MINISTERS

A large financial institution of national reputation is offering special inducements, in the way of a permanent investment earning unusual profits, to young men who are Total Abstinents from the use of intoxicating beverages. This enterprise is endorsed by the National Inter-Church Temperance Federation, composed of prominent ministers and laymen of Protestant denominations. Every pastor should be interested in furthering this undertaking, as it encourages economy and sobriety in the young men of his church and congregation. Accurate information will be furnished any pastor who will address a postal inquiry to Managers, P. O. Box 25, Anderson, S. C.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

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SOUTHERN RAILWAY

Schedule of the trains leaving Elton College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.
No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 144—4:44 A. M. For Greensboro. With sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 132—1:27 P. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. Railway and S. F. railway at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

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Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

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I have had 25 years medical experience since graduating from the College of Physicians and Surgeons, of Baltimore, and am ready to forfeit all claims to fee if I fail to cure any case of
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Should be in every household of the membership of the Christian Church. It is a 32-page weekly religious newspaper that contains strong, helpful editorials; interesting, enlightening and beneficial contributed articles and information on various subjects pertaining to our work and relation to other churches throughout the world; news from her laborers and fields of labor; and items of current events and world progress. It provides helps for Sunday-school, Christian Endeavor, Education and Mission Departments, and will interest every reading member of the family. Price \$1.50 per year. Sample copies on request.

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Is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JUNE 16, 1915

NO. 23

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The Beginning and the End

The Bible begins with a world wide promise and ends with a world wide vision.

Solid Comforts

When the taunts, jeers and cruel criticisms of men bite and sting and burn, Spurgeon's words are worth recalling: "Give me the comforts of God and I can well bear the taunts of men."

Boss or Leader

In an address recently ex-President Taft remarked: "It is all a matter of names, any way. If a man is opposed to you he is a boss; if he is working with you he is a leader." And going further it may be added: If your leader makes himself your servant and works for you, He is your Savior.

Heathen

There are two kinds of heathen: Those who live in pagan darkness for want of the gospel; and those who live in sin in spite of the gospel. They spend 97 cents to convert the latter to every 3 cents we spend to convert the former. The church will wake one day to the larger opportunity and will then more evenly divide its funds for the salvation of souls. God is no respecter of persons, and the soul of a Chinaman is as precious in His sight as the soul of an English lord or an American millionaire.

Negro Churches

According to Dr. H. K. Carroll of the Federal Council of Churches, there are now in the United States 38,360 negro churches, 4,257, 401 communicants, 36,289 Sunday schools, and 1,740,099 Sunday school pupils. The value of church property owned by negroes is \$56,725,825; these churches contribute annually \$200,000 for home missions, supporting 200 missionaries and give aid to 350 needy churches. Their annual contribution to foreign missions is \$100,000. This does not include many Y. M. C. A.; Y. W. C. A. and W. C. T. U. branches owned and conducted by the race. This is certainly no mean or niggardly showing for a race just half century from bondage. "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles; whether we be bond or free." (I Cor. 12:13.)

God's Economy

It was arranged from the beginning that the right should ultimately triumph, and that no right deed, however humble and insignificant, should be wasted. "In the economy of God," wrote John G. Whittier, "no effort, however small, put forth for the right cause, fails of its effect. No voice, however feeble, lifted up for truth, ever dies amidst the confused noises of time." Sin and error and wrong create discord, produce sorrow, cause pain, but above this discord the melody of peace and righteousness arises, and blends with the harmony of the spheres which is the music of the soul.

Facing Perils

War is not daunting the spirit of missionaries and the dangers of the war zone do not terrify them. Some fifty volunteers were recently received by the Foreign Mission Board of the Presbyterian church and are to go this summer to various parts of the troubled world through dangers unseen to carry the message of love and light and life to those who have it not. It has ever been so; men and women who loved God and wanted to serve Him were willing to endure "perils of waters, perils of robbers, perils by heathen, perils in the city, perils in the wilderness, perils in the sea." (II Cor. 11:26)

The Almighty Heart

The tidal wave of materialism rolls high and far in our day. Many keen observers and profound thinkers are of opinion that the almighty is the God that rules supreme in our country, and the mad rush for wealth is the controlling passion. Others think differently and the bravest fight of ages is being waged by those who believe that the almighty heart is yet more powerful than the almighty dollar. It is the old, old fight between idealism and materialism. Unless high and noble ideals can be inculcated in the popular mind, and developed there, history will repeat itself, and the tragic story of Babylon and Greece and Rome will be retold in our own history. The Gospel of the Son of God, the high ideals of character as portrayed in the life and teaching of the Nazarene are America's and the world's only hope. The almighty heart must prevail, or the almighty dollar will destroy. "In him was life; and the life was the light of men." (Jno. 1:4.)

"The Last War"

In the daily papers of May 24 was a news item to the effect that Dr. Frederick Lynch wants the words "The Last War" to be used as a slogan during the present year by all who desire international peace. Dr. Lynch has written a book on the theme which he is seeking to circulate far and wide particularly among clergymen of every denomination. The reasons for the book and the theme are set forth by the author in these words: "Every student of psychology knows the power of a word when it is on everybody's lips, in everybody's ears, and before everybody's eyes. The whole world, as never before in history, is sick of war. Its futility as well as its wickedness is coming home to all. Everyone is asking:

'Is there not some other way? Cannot this be the last war?' The way to make it the last war is to decide here and now that it shall be the last war, and one of the best ways to hasten this decision is to make it an obsession in each and every mind. I should like to see the words 'The Last War' printed on the front page of every magazine, periodical, journal and daily paper in big type, every month, week and day of 1915. I should like to see the words on every billboard and in the advertising space of every street car. I should like to see every man and woman in the world wearing a button with 'The Last War' printed in striking type. I should like to see it over the door or on the walls of every school and church."

The World's Greatest Charity

Since Christianity is the religion of charity it can hardly be said to have failed, since the most gigantic charity ever witnessed is even now being displayed. The American people, on learning of the pitiable plight of the Belgians, resulting from the present European war, undertook to save by voluntary contribution 7,000,000 people from starvation. The scale on which our Commission for Relief in Belgium has carried on its operations may be judged from this: In digging the Panama Canal the Government paid out \$2,000,000 per month; this Relief Commission has paid out \$10,000,000 per month so far this year. The greatest trans-Atlantic lines, when ocean traffic is at its height, send out only two or three ships a week from all American ports; this Relief Commission has sent out as many as nine ships per week and has had a minimum clearance of a 6000 ton steamer every forty-eight hours. Up to June 1 nine million bushels of our wheat crop of 1914 had gone to feed starving Belgians. The monthly food shipments during the winter and spring were 60,000 tons of wheat, 10,000 tons of rice, 5,000 tons of peas and beans, 1,200 tons of smoked salmon and 300 cases of condensed milk. By the middle of April the Belgians had killed all their cattle and hogs, and American charity had to increase its monthly donations by adding 2,400,000 pounds of barrel beef. So while machine guns are doing their ghastly work of blood and death in Europe, sweet charity comes forth in America robed in regal splendor and adorned with Christian graces such as was never witnessed before in all the world. Faith is not dead; hope is not dead; love is not dead. "Now abideth faith, hope, love, these three, but the greatest of these is Love." (I Cor. 13:13.)

—June 4 the Ford Motor Car Co. increased its capital stock from \$2,000,000 to \$100,000,000 and declared a stock dividend of \$48,000,000 whereby nearly \$28,000,000 was added to Mr. Ford's private fortune. Every great industry develops a genius, and Mr. Ford seems to be the genius of the automobile trade.

—Mrs. Rebecca Pearce, of Franklin county, N. C., has lived during the life of every President of the United States except Washington. She is in good health for her age and is a great reader of both classic and current literature. She is the mother of Mrs. W. W. Staley.

EDITORIAL

SUPERLATIVES

Prayer is the highest effort of man.
God is the noblest conception of man.
The soul's uplift is the highest elevation of man.

Man through prayer seeking God comes into the holiest relationship and divinest fellowship known to the human mind or experienced by the immortal soul.

THE PRAYER LIFE

It is the only life worth living. Yet it is a dangerous and hazardous life. To pray means to stake all your future on the consequences. Unless this is done, there is no prayer. If one is going to order one's future after prayer just as before it, one might as well not pray. "Not my will, but Thine be done," is the true spirit of prayer. It is certain God is not going to change. He is the same today and tomorrow. If we are not changed by our prayers there is no change, and the prayer was futile. The object of prayer is not to change God, but to change our stubborn and rebellious wills to His will.

This is living the prayer-life; going daily with the consciousness of a Will more than our own controlling us, our thoughts, deeds, words. In such a life is the highest freedom; the holiest and supremest liberty. He only is free who lives the life of perfect and filial obedience to the Father's will. If we order our way we are sure to circumscribe our path, limit the field of our operations and opportunities. If our Father orders our way for us there are no meets nor bounds set to the path, and we swing out into the boundless sea, the divine greatness, the unlimited domains.

One need not stay on one's knees all day to lead the prayer life. The moments of consecration, of fellowship and converse with God daily are essential; but they do not require the whole day. When one can really and truthfully say, "Thy will be done" one has uttered all there is in prayer, has said the final word in supplication. To begin the day with the sweet assurance that the heart has spoken that sentiment, that truth, to its Creator, that is the finest and best asset any soul can have. To live the prayer life is to act ever and always in obedience to a higher Will than our own, a wider Wisdom than our own, a greater strength than our own.

ADVERTISING THE CHURCH

Mr. John Wanamaker of Philadelphia, a merchant prince who is a past master in the art of advertising, gave this summary the other day, to a conference of church clubs, of the best methods of advertising the church: "Clean up its building, jog up its different departments, remedy its systems of financial support and pay its ministers fairly and adequately and completely." All of which is respectfully submitted for the consideration of those who realize that their church is not moving forward as it should.

RELIGIOUS INSTRUCTION

Our neighboring county of Guilford promises a departure which seems to spell progress in the right direction. We should not be surprised, for Guilford stands at the fore of the counties in North Carolina in the matter of culture, schools, morality, and good government. It is a county of fine schools, good worthy and progressive citizenship. Its present proposition is to have a director of religious

education whose functions and qualifications are thus described by The Greensboro Daily News:

"The director of religious education for Guilford county, an office to be created and sustained by the Sunday School forces, is to be really a superintendent of religious instruction, functioning in his field in a way similar to the superintendent of public instruction in his; and certainly there is every basis for the conclusion that this will be a long step forward for the county in the matter of religious education. This official will do for the Sunday schools what Superintendent Foust does for the public schools.

"The superintendent will help to organize new Sunday schools; make a Sunday school survey of the county, ascertaining who are out of the Sunday schools, and instruct in methods of bringing them in. He will hold Sunday school institutes, organize community training classes, instruct in the best methods of superintendence and management and of teaching; establish standards of teaching in the Sunday schools, just as standards have been established in the day schools."

THE CHRISTIAN CHURCH UNIVERSAL

They have tried it out to a finish and the Northern Presbyterians have learned that their General Assembly, nor the Presbyterian church, nor any other denomination or ecclesiastical body owns, or can control Union Theological Seminary, in New York. It just belongs to "the Christian Church Universal." It is not bound by the Westminster Assembly's Confession of Faith, nor by anything but Christian truth, "as it can be best learned from the three sources of authority, the Bible, the Church and human reason." Its trustees only direct its affairs and they are a body apart, controlled and inspired by Christian principles. So the courts have decided. If the Christian church had all its property listed and organizations indexed, the statisticians would stand amazed. As the world grows older the name Christian is found more and more sufficient—without any party or sectarian designations attached.

THE MAKING OF MEN

There is no nobler theme or thing than that; The making of the right sort of men and women. That is the supreme work of Almighty God; it is the holiest task of mortal man. Poets and philosophers, painters and preachers, scientists and statesmen have taught and wrought with this one thing in view, the making in this world the right sort of human character. The logic of the human mind, as well as the law of the land, declares that a man's most valuable asset is his character, his noblest possession is his good name. More to be desired than silver and gold, sweeter than honey and the honey comb, is one's character, one's good name. The house and all earthly possessions are as trash in comparison with this. If one has a good name, the right sort of character, one has all; if one loses this one loses all.

Pres. W. A. Harper of Elon College has grasped the worth and weight of this theme, and in right royal fashion has treated it in his recent volume, "The Making of Men." We know of no more fitting or appropriate word to use than to say that the great book is worthy of the great theme, of the wonderful mind that conceived it, and the versatile and charming pen that wrote it. Unless many SUN readers buy and read this volume they are more indifferent to the good and great things than we think they are.

NOTES AND PERSONALS

—We acknowledge with thanks an invitation to the marriage of Mr. Joseph L. Clements, of North Wilkesboro, to Miss Martha Clyde Watson, of Wilson, N. C., on the evening of June 30th. After July 15th the happy couple will be at home at North Wilkesboro, N. C. Our best wishes.

—Count on Memorial Temple, Norfolk, when it comes to the good and great and wonderful things for missions. Dr. Denison, the pastor, writes: "Our pledge offering today (Sunday, 13) is \$1042 and a few pledges yet to hear from." Last Sunday was the annual missionary rally day, and a great, good time was enjoyed.

—We acknowledge with appreciation the following invitation: "Mr. and Mrs. Robert J. Hall request the honour of your presence at the marriage of their daughter, Sarah Ruth to Mr. James Kendrick Sanford, on the evening of Wednesday, 23rd of June, 1915, at 7:30 o'clock, Christian Church, Burlington, N. C." Miss Ruth Hall was an Elon College student and has many friends among SUN readers who will wish her all the happiness to which her charms and graces entitle her.

—The following from the Methodist Protestant Herald of last week notes a matter worthy of attention by hundreds of CHRISTIAN SUN readers: "C. B. Riddle, Elon College, N. C., who issued a book last year known as 'College Men without Money,' has rewritten it and is sending the same out at cost, that being ten cents the copy. It contains less than fifty pages and is a brief review of 'College Men without Money' and is dedicated to 'That unlimited number of young men and women who are in search of Education's Holy Grail with meagre means.' It contains the likeness and autograph of the author and may be had by addressing Mr. Riddle and enclosing the above amount. This work and effort upon Mr. Riddle's part is done to influence young men and women to seek an education regardless of financial conditions, and we trust our readers will avail themselves of this chance of reading this inspiring book which he is giving away."

—Good Dr. Barrett, editor of the *Herald of Gospel Liberty* appeals and appeals in vain for all who send him copy for print to send their name along also. So much space wasted, beloved. We have made this same appeal a thousand times—"more or less" as surveyors say about the acres of land contained in any given tract,—but it does no good. We have now an obituary that should be published we presume; but the writer sends neither his name nor address. So we do not know whether he, she, or it, lives in America, Europe, Asia, or Africa—and the obituary goes the way of all the earth. But all of this space, like Editor Barrett's, is all wasted, for another and another and another will come—and keep on coming for all time we presume—though they all go the same way and find the same destiny, viz, the waste basket and the ash heap.

—The Burlington News of last week has the following editorial: "We have received a copy of Dr. W. A. Harper's new book, 'The Making of Men,' and have read same with a great deal of interest. Dr. Harper is a clear and practical writer and thinker and in this book he gives some excellent advice as to the proper formation of character in making men. The book is in the nature of a series of lectures delivered to young men and if his advice is followed by those who read the book we will have a higher class of citizenship in those who

take his advice. In this day of worldly delusion and numerous temptations that lower the standards of morality, such a book is needed to call the attention of the young man to the higher things of life. The book is issued by the Christian Publishing Company of Dayton, Ohio, and sells for 75 cents.

—From the Virginian-Pilot of June 10, we learn of the death of Bro. Luther Rawls, a most estimable citizen and a faithful Christian: "Suffolk, Va., June 8.—Luther Rawls of Holy Neck, one of the best known men in the county, and father of Dr. J. E. Rawls, of Suffolk, died today at his home in Holy Neck, aged 80 years and seven days. He is survived by his widow, Mrs. Mary Elizabeth Rawls, and six children, Jesse P. Rawls, of Enterprise, Ala., Mrs. E. S. Norfleet and Mrs. Vivian Gatliff of Holland and Drs. J. E. and D. L. Rawls of Suffolk and Mrs. Ernest Williams of Smithfield, Va.; one brother, Joseph Rawls, of Enterprise, Ala. The deceased is also survived by hosts of friends and relatives in the county. The funeral services will be held Friday at 3 p. m., at Holy Neck Christian church. Mr. Rawls was a brave Confederate veteran, having served four years during the War of Secession in Co. K., 41st Virginia regiment, Mahone's brigade."

METHODIST PROTESTANTS AT ELON COLLEGE

The people of North Carolina are not slow to perceive the advantages of collegiate training, and the churches of the State have, wherever possible, provided for the training of their sons and daughters. The churches that have not been able to provide educational institutions of their own have been educating the generation coming on the stage of action in our university and state institutions belonging to other denominations. Since the denomination's colleges furnish the intellectual discipline and culture that is offered in the State institutions and in addition to all offered in the state institutions a strictly moral and religious atmosphere, many people prefer the denominational college to the state institution, hence the denominational colleges have a far larger total registration than the state institutions.

Among the distinctly religious colleges in this part of the country that appeal to the people at large because of the stress laid on its highly moral atmosphere and religious spirit is Elon College. Between one third and one half of its total registration comes from other denominations. Here we find between thirty and forty students from the Methodist Episcopal church, nearly the same number from the Methodist Protestant church; and then between fifteen and twenty come from the Baptist church, and about the same number from the Presbyterian church. Practically all the protestant denominations in the South are represented in its student body.

Those who especially concern us as Methodist Protestants are the Methodist Protestant students in Elon College. Of the thirty or more Methodist Protestant students in the College, nine are preparing for the ministry in the Methodist Protestant church, and one young lady is preparing for a foreign missionary whenever she is ready for the work and the Board can make use of her services.

Of the Methodist Protestant young men in Elon, one of the ministerial students, Mr. W. D. Loy, was a member of the graduating class this year. He was honored by his class by being made class president, and he also won the distinction of being one of the class orators on Commencement Day.

Another young man of great promise for the ministry in the Methodist Protestant church is a member of the Junior class this coming year. The other ministerial students referred to are members of the lower classes of the college.

We are pleased to state that, at their last meeting, the Board of Trustees elected Miss Mabel Harris, daughter of our esteemed brother, S. R. Harris, of Henderson, N. C., a member of the faculty of Elon College. This is the second Methodist Protestant on the faculty list of this institution. Miss Harris has spent much time in work and study preparing herself for thorough and efficient work as a teacher of music, and Elon considers herself especially fortunate in securing her valued services.

The future of the college here seems very bright indeed. The Board of Trustees decided that, in the future, much attention would be paid to the internal development of the College and to strengthening and building up each school and department. To this end a number of the members of the faculty will spend the summer in some of our leading universities. And, working along these lines, Elon College is destined to become a mightier force in making for Christian education and character development.

Reported by a M. P. at Elon College.

Methodist Protestant Herald.

SUFFOLK LETTER

When I moved my family to Suffolk on the 7th of December, 1882, the year England entered Egypt, we boarded a few weeks in the family of Burwell Roberts, who married Miss Ora Harden of Graham, N. C. They were at that time, keeping boarders for the "Suffolk Collegiate Institute," then in charge of Prof. P. J. Kernodle. Many of the successful people of this section were educated at that institution. Mr. Z. A. Post was a teacher in the school and boarded at the Roberts house.

Miss Florence A. Harvey, a young woman who had graduated from Union Christian College, of which Rev. Dr. D. A. Long has been president for the last few years, and from Oberlin College Conservatory of Music, and who had been recommended to Prof. Kernodle by the late Dr. Holmes, was teacher of music in the Institute and boarded in the Roberts family and led the church choir. My wife and Miss Harvey became fast friends during those few boarding house weeks and that friendship continues to this day and has included our children.

Except two years of absence from Suffolk and teaching in Michigan, Miss Harvey has led our choir throughout the years of my pastorate in Suffolk. In addition to her choir work she has taught music during these years in the "Institute," "Suffolk College," and private classes. She has inspired the musical spirit of the community, increased the devotional music in the churches, and kept our own choir up to a high standard of efficiency, not only in the musical sense but, also, in the spiritual sense. Choir practice was opened with prayer and the devotional element was emphasized always. The best class of music was used and a high standard of excellence was maintained.

Yesterday closed her long service as our leader. She retires by her own choice to enter upon Civic and Social Service work in Chicago. Her choir presented her with a beautiful cameo pin and the church with a hundred dollars in token of their high regard for her worth and faithful services. She retires with the benediction of the church and love of the community.

Miss Lillian Hosier, one of her pupils and a

member of the church, takes her place as choir leader for the summer and until a permanent leader can be employed. The music committee is already in correspondence with a view of supplying the place made vacant by Miss Harvey's retirement; but her place will be hard to fill, as she was identified with the Sunday school, the church, the Philathea class, the Missionary society, and the Ladies' Benevolent and Social Union and was active and useful in all of them.

The years glide on and changes come in spite of our needs and our loves. Hon. James A. Turrentine, of Burlington, N. C., is the only surviving charter member of this church. All the deacons who were here when I came have passed on to their reward. But we trust that all the changes which the passing years bring will carry us on toward the final reward.

W. W. STALEY

ELON COLLEGE NOTES

Dr. and Mrs. E. E. Randolph are spending the summer at Boone, North Carolina. The good Dr. is teaching in the summer school of the Training Institute at that place.

Prof. A. L. Hook and wife are spending the month of June with relatives at Winchester, Virginia. Prof. Hook will go to Johns Hopkins University, Baltimore, Maryland, July first to take special work bearing upon his duties at the College.

Miss Myrtle Duke, Petersburg, Virginia, was a visitor at the College Friday. She is to be in the number of new students to enroll in September.

Mrs. Carl Wheeler and daughter of Guilford College were callers on the Hill Thursday. Mrs. Wheeler is to move her family here about the first of July and put her children in college.

Information comes from the President's office that many applications are being received from new students, and daily requests are being received for information and catalogues. It is much hoped that the financial conditions of the country will soon revive and even a larger number of young men and women be permitted to begin a college career.

"Thirty-Six" is the name of an abridgement which C. B. Riddle has written to his book, "College Men without Money," and which he is sending to any address at cost, that being ten cents the copy. It is a booklet of striking paragraphs and thrilling messages, and a rare opportunity for those who desire to read a synopsis of a book which has had such a wide sale.

President Harper spoke at Christian Chapel Sunday at eleven o'clock and Bethel in the afternoon. These churches are in the Eastern North Carolina Conference.

Mr. M. E. Winston, who has had charge of the Publishing House since September last, has resigned. His place has not been filled at this time.

The prayer meetings held Sunday evening at 7 o'clock are unusually large. If some of the students were to call at this hour they would be reminded of the Christian Endeavor meetings which have always been so helpful and enjoyable during the college year.

Added improvements will soon be made at the Power House. Supt. A. A. Riddle and his force are making necessary improvement and changes needful for the coming year. It is most remarkable that the College has suffered a loss of only fifty-eight minutes for breakage in the light current in the past two years, and this was due to an extremely heavy thunder storm which did damage to other points in this section.

"X"

THE EXISTENCE OF SUPREME INTELLIGENCE

Even from the standpoint of the skeptic, a reasonable and candid search into the unknown, by the light of what is known, will guide the unbiased, intelligent reasoner in the direction of the truth. Yet it is evident that without a direct revelation of the plans and purposes of God, men could only approximate the truth, and arrive at indefinite conclusions.

But let us for the moment lay aside the Bible and look at things from the standpoint of reason alone.

He who can look into the sky with a telescope, or even with his natural eye alone, and see there the immensity of creation, its symmetry, beauty, order, harmony and diversity, and yet doubt that the Creator of these is vastly his superior both in wisdom and power, or who can suppose for a moment that such order came by chance, without a Creator, has so far lost or ignored the faculty of reason as to be properly considered what the Bible terms him, a fool (one who ignores or lacks reason): "The fool hath said in his heart, There is no God." However it happened, at least that much of the Bible is true, as every reasonable mind must conclude, for it is a self-evident truth that effects must be produced by competent causes.

All vegetable creation, even, speaks volumes of testimony on this subject. Intricate in construction, beautiful in form and texture, each speaks of a wisdom and skill above the human. How short-sighted the absurdity which boasts of human skill and ingenuity, and attributes to mere chance the regularity, uniformity and harmony of Nature, while denying that nature has an intelligent Law-giver. Some who deny the existence of an intelligent Creator claim that nature is the only God, and that from nature all forms of animal and vegetable developments proceeded without the ordering of intelligence, but governed, they say, by "the law of the survival of the fittest" in a process of evolution. This theory lacks proof, for all about us we see that the various creatures are of fixed natures which do not evolve to higher natures; and though those who hold to this theory have made repeated endeavors, they have never succeeded either in blending different species or in producing a new fixed variety. No instance is known where one kind has changed to another kind. Though there are among brutes some which bear a slight resemblance to men, the evidence is wholly lacking that man was evolved from such creatures.

Surely if unintelligent nature were the creator or evolver she would continue the process, and there would be no such thing as fixed species, since without intelligence nothing would arrive at fixed conditions. Evolution would be a fact today, and we would see about us fish becoming birds, and monkeys becoming men. This theory we conclude to be as contrary to human reason as to the Bible, when it claims that intelligent beings were created by a power lacking intelligence.

It is claimed that the original plants and animals, from which present fixed varieties came, became extinct before creation of man. Skeletons and fossils of animals and plants which do not now exist, found deep below the earth's surface, favor this theory. This view neither ignores nor rejects the Bible teaching that man was a direct and perfect creation, made in the mental and moral image of his Maker, and not a development by a process of evolution, probably common to the remainder of creation. This view would in no sense invalidate, but would support, the Bible's claim, that nature as it is today teaches that, an in-

telligent Being ordered it, and was its first cause.

We claim, then, that the existence of an intelligent Creator is a clearly demonstrated truth, the proof of which lies all around us; for we are His workmanship, whose every power of mind and body speaks of a marvelous skill beyond our comprehension. And he is also the Designer and Creator of what we term nature. We claim that he ordered and established the laws of nature, the beauty and harmony of whose operation we see and admire. This supreme Creator whose wisdom and power so immeasurably transcend our own, we instinctively worship and adore.

Not only are we forced to the conclusion that there is a God, and that His power and wisdom are immeasurably beyond our own, but we are forced by reason to the conclusion that the grandest thing created is not superior to its Creator.

*"Ye curious minds, who roam abroad,
And trace creation's wonders o'er,
Confess the footsteps of your God,
And bow before Him, and adore,
"The heavens declare the glory, Lord;
In every star that wisdom shines;
But when our eyes behold Thy Word,
We read Thy name in fairer lines."*

A. C. ALBRIGHT.

S. S. AND C. E. CONVENTION
At Elon College, N. C.

We are planning to have the greatest Convention possible this year at Elon and we trust that many are planning to come. Let the pastors and superintendents of the various Sunday schools keep the matter before their churches, and in general, make it an urgent matter that your respective schools are well represented. We feel fortunate in getting the promise of several prominent Sunday school

speakers for that time, and we don't want any of our young people to miss this treat and feast of good things in Sunday school work. Don't forget that the time is July, from the thirteenth to the fifteenth. Plan to come and then work your plan, and let's get together for the greatest Convention that we have ever witnessed in the North Carolina and Virginia Christian Conference.

H. S. SMITH,
Corresponding Secretary.

THE MAKING OF MEN

President Harper's new book, "The Making of Men," embodies addresses which he has given from time to time to young people who are in college. In the book he sets a high standard and presents the obligations of the student towards religion, and the enjoyment and help he should receive from its exercise.

The little volume is recommended for its sweetness of tone, its loyalty to the Head of the Church and the soundness of its position on the necessity of education to be pursued in the religious atmosphere. It should have a wide circulation among high school students as well as those attending college. And it would be profitable for their parents to give it a close reading, since they would better understand the viewpoint of the intelligent instructor of youth.

MARTYN SUMMERBELL.

—June 20-23 are commencement days this year at Palmer Institute-Starkey Seminary, Lakemont, N. Y. President Martyn Summerbell, D. D., delivers the sermon to the graduating class on Sunday 20th. The graduating exercises are Wednesday, 23rd.

—Time is only a very small fragment of eternity. Therefore he is a foolish man indeed whose plans have only to do with time, and end this side of eternity.



THE YOUNG MEN'S BARACA CLASS
First Christian Church, Greensboro, N. C.

This is an active and interested class of busy young men who with their teacher bring things to pass. Mr. S. A. Caveness, of the firm Foster & Caveness, wholesale dealers fruits and produce, is teacher and has been since the class was organized. He is deeply interested in the class and in the Sunday school and church work. The class has the largest enrollment in its history. It began with five members and has now an enrollment of forty-one. They enrolled one member last Sunday and one the Sunday before. They have added within the last few weeks twenty-nine members to their roll. The class will doubtless reach fifty in number during the next month. They gave a reception on April 5th at the church, nearly one hundred persons being present. The program consisted of devotional exercises, recitations and impromptu speeches. A three course luncheon was served. The above cut shows the teacher, Mr. S. A. Caveness; the superintendent of the Sunday school, Mr. C. A. Hines; the pastor of the church, Rev. P. H. Fleming, and twenty-three members of the class.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

SUNDAY SCHOOL, JUNE 20

A Prayer for the Tempted. Ps. 141: 1-10

(Temperance Lesson)

Golden Text: Keep me from the snares which they have laid for me. Ps. 141: 9.

David had lived a full life. First he was loved by the King and honored. Then the next thing he knew he was hunted, like a wild beast. His father-in-law had laid many snares for David. Thus tempted as he was and not at all free from danger, he went to God in prayer. God answered his prayer and kept him out of the snares of Saul.

If we earnestly seek God's aid and guidance during the great trials of life, we will find refuge and sweet relief. The answer of God is the best protection in time of temptation. It turns man's thoughts from the things of the world; it changes clouds into sunshine and drives away worry.

The physician in treating a case seeks to drive away the cause of the disease, and also to build the body back to normal. Many times it is necessary for him to use a strong drug. So it is with one evil to our nation. The saloon is a curse of many diseases and we have the great privilege of using a strong remedy—prayer. The Great Physician loves for us to prescribe and answers the prescription. "The realization of God's presence is the one sovereign remedy against temptation."—Fenelon.

"Temptations, when we meet them at first, are as the lion that roared upon Sampson; but if we overcome them, the next time we see them we shall find a nest of honey within them."—John Bunyan.

"Temperance is reason's girdle and passion's bridle, the strength of the soul, and the foundation of virtue."—Jeremy Taylor.

Next Sunday's lesson is a review lesson. Teachers don't fail to make special arrangements for this lesson.

C. E. TOPIC, JUNE 20

Christ's Call to the Young Women Today

Luke 10: 38-42

(Led by three young women)

Christ, being tired and needing rest and food for his soul, sought the home of Mary and Martha. It was a peculiar pleasure to Jesus to be in this home. He could have heart to heart talks and speak messages that would live forever. The truths have been imbedded deep

in the souls of tender faithful mothers for these two thousand years. They are destined to live on and on.

Too, we find Jesus calling the woman at the well and making it possible for her to herald the glad tidings abroad. One of the greatest sermons He ever preached and one of the greatest lessons ever taught found utterance on this occasion. It was necessary for Christ to call this woman to further the Kingdom.

Women were not called in the days of Christ's dwelling in the flesh among men as much as they are called now. God constantly needs women for his work. To our minds women wield a greater influence for the nation than men. We write and have in mind the moulding of the lives by the mothers in the home and by the lady teachers in our public school system. We wonder if all the teachers of the young minds are teaching the lessons which Christ ask them to teach. Would the government of these United States of ours be safer if the teachers of our young Americans were teaching what Christ called them to teach?

Young women of the Christian Endeavor Union, will you let your girl friends go to the world while you are worshipping the living God? Will you not speak to them about the future of their happiness and reward? Christ is calling you today to go work in the vineyard—the harvest is ripe but the laborers are few.

—We congratulate our hustling brother, S. A. Caveness, teacher and leader of of the Baraca forces in Greensboro First church. Bro. Caveness carries into Sunday school and church work the progressive and enthusiastic methods that have made him so useful a citizen and so successful a business man. The cut and record of the class elsewhere should be a source of pardonable pride to both church and school in Greensboro.

TAKE ME WITH YOU

Are you going to the seashore?—Sunburn. Take me with you.

Are you going on a picnic?—Insect bites. Take me with you.

Are you going in for athletics?—Bruises. Take me with you.

Are you learning how to cook?—Burns. Take me with you.

Are you often afflicted with headaches?—Take me with you.

Are you readily subject to colds?—Take me with you

Adv. —Mentholatum.

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THE SUN—\$1.50 year.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

PROCEEDINGS OF THE S. C. C. WOMAN'S MISSION BOARD

The Woman's Mission Board of the Southern Christian Convention met at the residence of Pres. W. A. Harper, Elon College, N. C., May 28th, 1915, at 10 o'clock a. m. The meeting was opened with devotional services led by Mrs. Rowland, who read a selection from II Sam., 6, and the 24th Ps. The following members of the Board were present: Mrs. W. T. Walters, Winchester, Va.; Mrs. W. A. Harper, Elon College N. C.; Mrs. W. H. Carroll, Burlington, N. C.; and Mrs. C. H. Rowland, Franklin, Va. Messages were read from the absent members, expressing their regrets at not being present. The minutes of the W. M. Convention held at Portsmouth were read and approved. The committee to form plans for life membership in the S. C. C. Woman's Missionary Convention, Mrs. W. A. Harper and Mrs. J. W. Patton, reported that they had done the necessary work, fixed the fee at \$10.00 and distributed literature among the various societies. It was moved that the taking of memberships by societies and individuals be emphasized.

Mrs. J. J. Lincoln, Supt. of Literature and Mite Boxes, made a report of the work in her department showing that there had been an increase in literature distributed.

Mrs. L. F. Johnson, Supt. of Cradle Roll department, made her report which was adopted.

Mrs. W. A. Harper read her report as Corresponding Secretary, and same was approved.

Miss Bettie Stephenson sent in her resignation as Vice-President, because of her health not being such as to allow her to engage actively in the work. With reluctance this was accepted and the Board voted to express the sympathy of the members to her and a wish for her full restoration to health.

Mrs. A. T. Banks, of Henderson, was elected to succeed Miss Stephenson.

Mrs. W. T. Walters, Treasurer, read her report, which has already been published.

Adjourned.

AFTERNOON SESSION

It was voted to ask all societies to elect their officers at their September meeting.

Moved and carried that the Secretary of the annual W. M. Conference be instructed to furnish a copy of the proceedings of the W. M. Conference, together with a list of the officers of the local societies to the Secretary of the

Conference, to be printed in the annual.

In order to assist the Treasurer in her work, it was voted to urge societies to report even dollars in making quarterly reports.

It was moved and carried to appoint a committee, with Mrs. Rowland as chairman, to form plans for an organization for boys. The other members of the committee were Mrs. W. T. Leathers and Mrs. M. L. Bryant.

The Board voted that the conference Superintendent of Literature enclose a copy of the Standard of Excellence to each society at the close of the conference year and ask that the society designate the number of points made during the year.

Mrs. Harper was appointed a committee to have copies of the Standards made in large letters to be displayed in the societies' rooms.

It was voted that a committee be appointed to prepare a missionary program to be used in our churches on Woman's Mission Day—1st Sunday in August. Mrs. Rowland, Mrs. Denison, and Mrs. J. J. Lincoln were appointed as the committee.

It was voted to insist that our women make prayer lists containing the names of our missionaries and the members of our Mission Boards and that our mission cause be remembered daily in prayer. Prayer was then offered by all present for the work.

It was voted that the Board commit itself to the policy of securing a Mission Secretary for this Board, whose duty it shall be to organize societies, increase missionary interest and to be business manager of a proposed missionary magazine, and that a committee of two be appointed to secure such person subject to the approval of the Board. Mrs. Harper and Mrs. Carroll were appointed.

The Board then adjourned with prayer, led by Dr. Atkinson.

Mrs. C. H. Rowland, Pres.
Mrs. W. H. Carroll, Sec.

WOMAN'S BOARD MEETING

As appears from the account of the proceedings in this issue the S. C. C. Woman's Mission Board met, as appointed at Elon College on May 28. Reports all showed that progress had been made in every line of work. The treasurer's report showed an increase of over \$250 over last year's report. This is not what we should or could have given to the work, but it shows a healthy growth. As yet the women in

(CONTINUED TO PAGE 6)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elton College, N. C.
C. D. Johnston, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elton College.

Children's Dues

Brought forward...\$38.44
Vester Mulholland.....30
Ashley Breedlove.....10
John M. Alphin.....25

S. S. Offerings

Brought forward...\$16.35
Shallow Ford.....2.00
Newport News, Va.....4.81
Barretts, Va.....1.00
First S. S., Norfolk, Va.....6.22
Durham, N. C.....5.00
Oak Grove.....2.00
Elton College.....3.30
Old Zion, Norfolk, Va.....1.00
Catawba Springs.....7.50
Westworth.....9.00

Specials

Brought forward.....464.27
Thanksgiving Offering.....226.48
Brought forward.....
Total recls. for week.....42.48
Grand total.....\$1588.02

Dear Friends:

I beg to submit for your careful inspection our weekly report, and express grateful thanks to every one who helped to make it as good as it is; and only wish that more had helped and made it better. We like to make good reports. I am sure every one likes to read good reports. Did you ever stop to consider how many faces you would brighten and how many hearts you would cheer, and the great good you would do by sending a check to the orphanage? Study it over and make some calculations. You will be surprised at the results. Try it.

Some of our Sunday school officials wait two or months to send in their monthly offerings. Of course we are glad to receive money any time and in any amounts, but the regular systematic giving is more helpful in every way. A long list of contributors each week encourages others to give; and then we need the money so badly these days that it hurts us to wait; and not only does it hurt us, but it hurts those who are looking to us. Some say they do this to save postage. They were never more mistaken. If we just had the money to pay our bills each month, how much postage would be saved! If the postage is all, we shall be glad to furnish that in order to get the offering. Never mind about the postage; let the offering come along each month, we need it. Thank you.

J. O. Cox, Supt.

Durham, N. C., June 8, 1915.
Dear Uncle Jim: Our school closed the 3rd, and I am having my vacation now. My birthday was the 7th of June—I was ten years old. I was sick yesterday and today, but was able to get up about half past eleven o'clock. Hope

the children at orphanage are well. I was in the fourth grade this year, and passed to A fifth, and was on the honor roll last month. I will enclose 30 cents for April, Many and June.

Lovingly

Vester Mulholland.

Trust you may have a very pleasant vacation. Glad you did so well in school. You will soon be ready for college.

Clayton, N. C., June 9, 1915.

Dear Uncle Jim: Here I come with my dues for June. I am well and hope you and the cousins are well. I trust you and your large family are enjoying the summer as well as I am. I have got to be such a man mother puts me on the ground and I play in the sand; and you know I enjoy it.

Daddy has been to Louisville and spent a few days with his sister, and returned Monday. I will close for this time, with love.

Ashley B. Breedlove.

We are very glad for your letter and dime. Glad to know you are having such a good time playing.

Sunbury, N. C., June 5, 1915.

Dear Uncle Jim: Please forgive me for not writing every month. I did not have the money until grandpa paid me 25c for helping him set tobacco, and Uncle Sam gave me 15c for raking for him to plant stock peas. So I am going to divide with your children. I have two brothers and three sisters that I must not forget. They are coming to see us soon as the Virginia schools are out, and I have got to get busy and make some more money to give them a present when they come, and treat them to ice cream if it ever gets warm enough so we can enjoy it. Hope you are all well and happy, with love and best wishes from your little friend,

John M. Alphin.

Thank you for your liberal share of your earnings. Trust you may have a good time with your little brothers and sisters. I think you can enjoy the ice cream now. Our children did last Saturday evening.

WOMAN'S BOARD MEETING

(Continued from page five)

some of our conferences have not caught a glimpse of the joy and possibilities of uniting our efforts in behalf of world evangelization.

It is hoped that the Presidents of all societies will see to it that the things emphasized in the Board's proceedings are carried out. We can but fail if the women do not back us in our efforts. There are many things planned which if carried out will deepen missionary interest and activity. Have the account of the meeting read before your society and endeavor to carry out the plans.

At present, no great effort has been made to hold and train our boys in missionary service. A committee was appointed to devise plans for a distinctive organization for them.

It is purposed to have a program of Woman's Mission Day to be used in all our churches on yourself to help make that a success.

Perhaps the most important thing taken under consideration was the securing of a woman to act as Mission Secretary for the Board and the looking to the establishment of a Woman's Missionary Magazine. If the right person can be secured, we believe that both can be an assured suc-

cess. Let us all be much in prayer that we may be divinely led in this work. The women in our churches need to be appealed to and the opportunity given of engaging in organized, co-operative mission work. As it is, they are not being reached as they should be. With a woman, consecrated and set apart to the work, just as a missionary to her field, we believe that a great work can be accomplished. We need a missionary to work among ourselves. Where is the person.

Mrs. C. H. R.

DELMARVIA CONFERENCE

The Delmarvia Conference convened in annual session Saturday, May 29th, with the People's Christian church of Dover, Delaware, at 10 a. m. The Conference was opened with devotional services conducted by Rev. James H. Lightbourne of Ansonia, Ohio. The following officers were elected: President, M. W. Butler; Vice President, Prof. Wesley Cobb; Secretary, Mr. Howard E. Lynch; Treasurer, Mr. William J. Benson. The forenoon was occupied, after the organization, with church reports, the report on Moral Reform and miscellaneous business. The afternoon session was opened with devotional services conducted by Rev. Wilson C. Moore, of Dover, Del. The following committees reported: Education, Dr. A. W. Lightbourne, chairman; Home Missions, Dr. J. H. Wilson, chairman; Foreign Missions, Rev. R. S. Stephens, chairman; Sunday schools, Hon. J. B. Hutton, chairman; also the Conference Missionary, Rev. R. S. Stephens, reported. Some of these reports provoked interesting discussion, and they were all very fine. Rev. Geo. Wolfe, chairman of the committee on Moral Reform had to leave after making his report in the forenoon, because of his physical condition. Brother Wolfe has been a great sufferer for several years of some obscure ailment which has seemed to baffle the best specialists. He is a cultured and refined young man, of deep piety, and gifts as a preacher, and his friends are earnestly remembering him in their prayers. Rev. J. W. Barrett of our Baltimore church was present a few hours during this session and made interesting report of his work. He made a favorable impression on the body. The evening session was opened with devotional services by Rev. E. C. Graham of Clayton, Del. The following committees made reports: Publications, Dr. A. W. Lightbourne, chairman; Conference Statistics, Mr. H. E. Lynch, chairman; Examinations, Rev. A. W. Lightbourne, chairman; Executive, M. W. Butler, chairman.

The services Sunday morning were introduced with a Love Feast conducted by brother John R. McGonigal. Rev. Omer S. Thomas,

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P. S. You will never buy stock powders after trying our Medicated Salt Bricks. Medicated Salt costs less but is not as convenient or economical. We sell it, but if you want it why not buy the medicine from us and make it for less than half! It's easy mixed—we tell you how. B. S. R. Co.

Mission Secretary of Dayton, O., was expected to preach at 10:30 a. m., but in consequence of some mistake in train connection did not reach there until noon. The writer gave a short talk, instead, after which Rev. Wilson C. Moore, Rev. James Scott Harcastle, and Rev. James H. Lightbourne were ordained as elders. The Ordaining Presbytery consisted of Rev. A. W. Lightbourne, D. D., Rev. E. C. Graham and M. W. Butler. In the afternoon the ministers rode out to Wyoming, one of our conference missions, where Secretary Thomes preached a most impressive sermon. The conference work was closed at evening, following which a platform service was held of an evangelistic character, participated in by Rev. Omer S. Thomes, Dr. A. W. Lightbourne, Rev. H. S. Harcastle and the writer. There was one profession of faith. On Monday the Executive Committee, in company with the Mission Secretary, Rev. O. S. Thomas, the Conference Secretary and a Special Committee appointed by the Conference went to Fredrica to investigate a proposition for a church property. The writer was impressed that the committee was pleased with the situation. It is one of the wealthiest town, per capita, I am told, on the Atlantic coast, of about 1000 population and only one church which cannot supply the needs of the people. A church there would mean much to our cause.

Very truly,

M. W. BUTLER.

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Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elion College, N. C. Those on business, to The Southern Christian Publishing Co., Elion College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elion College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Pierce

Edgar Theophilus Pierce was born September 7, 1836, in Spottsylvania Co., Va., and departed this life at his home in Halifax co., Va., May, 30, 1915; aged 78 years, 8 mos, and 23 days. He was married to Martha Esther Farmer of Halifax co. in March 1869. To this union were born two sons, Archie R., now of Richmond William J., New York City, and one daughter, Mrs. D. J. Sipe, all of whom with the bereaved wife, survive him. In early manhood he united with Pleasant Grove church and remained a member thereof until death. He was a member of Co. F, 38th Virginia regiment, Pickett's Division, Armistead's Brigade, in the Civil War. He was twice wounded, and was captured at Five Forks on Lee's retreat to Appomattox and was a prisoner at Fortress Monroe when the war closed. He was a member of the Masonic fraternity and rose to the Commandery in that ancient and honorable order. Bro. Pierce had a certain refined and gentlemanly manner, a magnanimous and stalwart dignity, a quiet reserve and complacency that made him master of himself and circumstances. He was a man of gentle breeding, of a refined and courteous manner, a calm and Christ like character. He was a benefit, a blessing, a benediction to his home and community. The burial services were conducted by the writer at Pleasant Grove church and the interment was in the church cemetery there. The floral designs were numerous and appropriate. The sorrowing ones have our sympathy.

J. O. ATKINSON.

Hedgebeth

At the age of 78 years, Miss Nancy Hedgebeth departed this life. She leaves to mourn her loss one brother. She suffered much, being afflicted from child hood. She joined Hebron Christian church in 1864. When the church was moved to Holland she retained her membership in it. She was faithful to her church vows, so far as she was able to attend and do for the church. Her home was with Claud Holland, near Carversville, Va. The services were conducted by the writer. A good soul has gone to rest.

B. F. BLACK.

Whitfield

R. E. Whitfield died April 9, 1915, in the Burton Hospital, Newport News, Va. He was 42 years old and single. He leaves one sister and four brothers

to mourn their loss. Services conducted by the writer.

Council

Jessie Wood Council, infant son of J. E. and Mary Eliza Council, died April 20, 1915. Jesus only can speak a lasting word of peace to these sore hearts. Services by the writer. Interment in family burying lot.

West

William Thomas West, 18 months old, died May 21, 1915. Son of H. C. and Iva V. West. Services by the writer. May the Lord comfort these sore bereaved hearts. Some day we will understand.

Duke

March 1st, 1915, Johnnie Baxton Duke, at age of 2 years, departed this life. He was a great sufferer for many weeks. May these dear parents be comforted, when they remember that baby with Jesus. Services conducted by the writer.

B. F. BLACK.

Goswick

M. G. Goswick, of Neuse, N. C., son of Mr. Charles Goswick and wife, died March 26, 1915; aged 16 years, 10 months and 8 days. He was a nice gentlemanly boy, and had many friends. He leaves a father and mother, with brothers and sisters to mourn their loss. He was buried at Oak Level.

W. G. CLEMENTS.

Holden

Mamie Balard Holden died June 4, 1915; the darling little baby of J. J. Holden and wife of Youngsville. She was 3 months and 11 days old. She was laid by the side of two others of Brother Holden's little children in Oak Level cemetery. May God bless all the family.

W. G. CLEMENTS.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JUNE 23, 1915

NO. 24

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Armageddon

History repeats itself many times over. The reports now tell us that the Turks in Palestine are concentrating at Lijjun, which now occupies the site of Megiddo referred to in II King's 9:27; 23:29, etc. This on the plain of Esdraelon, near Mount Carmel. Time and time through history this has been a field of blood and battle, on which account it is referred to Rev. 16:16 as "the scene of the final battle between God and the powers of darkness." The modern form is Armageddon. Are the armies of right and wrong marshalling for a final conflict? The curious may speculate.

Gleams of Light

The following facts may interest the curious and inspire the knowing: The Bible has 66 books, 1189 chapters, 31,173 verses, 773,692 words, 3,586,489 letters. The middle verse is Psalms 118:9; the shortest verse is John 11:35; the longest verse is Esther 8:9 and every verse of the 136th Psalm ends alike. The two chapters exactly alike are II King's 19 and Isaiah 37. Ezra 7:21 has all the letters of the alphabet except J. The most graphic and thrilling chapter is Acts 26, and the most comforting chapter John 14. "Lord" occurs in the Bible 1855 times. Its gleams of golden light shine into millions of human hearts.

God's Plan

God permits much that He does not order; and often overrules the blunders of His children both to their good and to His glory. Fanny Crosby, the world famous hymn-writer, gave this to the printer just before her death recently: "In the case of my own loss of sight, I can see how the Lord permitted it. He didn't order it; He permitted it. You know how it happened when I was about six years old. I caught a cold in my eyes, and in the absence of our family physician my mother took me to another near by home, who, as it afterward turned out, had no right to be practicing. He ordered poulticing, his instructions were followed, and my sight was totally destroyed. Now the Lord didn't order that. The man broke a law of nature. Instead of regarding it as an affliction, I have always thought of it as one of the greatest blessings ever conferred on me, for it carried out God's plan." Out of our disappointments, sorrows,

afflictions, come many of the sweetest joys and noblest virtues: For "whom the Lord loveth He chasteneth."

Rule G

In an attempt to show the development of transportation facilities "from Adam's day to ours," they had a Transportation Parade the other day at the Panama Exposition out in San Francisco. In the railroad section a "water wagon" evoked great approval from thronging spectators. On the water wagon, with the invitation "get on," Rule G was quoted, which rule applies now, we are advised, in every railway train in this country and reads as follows: "The use of intoxicants by employes while on duty is prohibited. Their use, or the frequenting of places where they are sold, is sufficient cause for dismissal." Here is the reason given for adopting Rule G: "Because two fingers of red liquor can turn a ten-million dollar safety block-signal into a ten-million dollar waste of money." Economy, Ethics, Sociology, Physiology and Theology have all weighed John Barleycorn in the balances and he has been found wanting. Not many years and he will be a renegade and an outlaw in all quarters of the earth.

Very Busy

All are very busy now (save those who don't count.) Ours is a busy time in which it is easier to be busy than to be idle. The spirit of steam and electricity is in men, and those who have the hardest and dullest time are the idle. This is why the world moves forward at such a rate. God has always used the busy to carry on His work. There was no busier man than the Christ who under the constraint of labor said: "I must be about my Father's business." Some writer calls attention to other busy men who were commissioned to carry forward the Father's work. Moses was busy with his flocks at Horeb. Gideon was busy threshing wheat. Saul was busy searching for his father's lost beasts. David was busy caring for his father's sheep. Elisha was busy ploughing oxen. Amos was busy following the flock. Nehemiah was busy bearing the king's wine cup. Peter and Andrew were busy casting their nets; James and John mending their nets. Matthew was busy collecting customs. Saul was busy persecuting friends of Jesus. In fact we have no record of where God ever called an idler into His service. He prefers the brain, brawn, heart, soul of the very busy. "Be not slothful," said Paul.

The Vital Thing

Dr. William T. Grenfell, one of the first exponents of modern Christianity, and the man who, by teaching and practice, has made the bleak coasts of Labrador famous by showing and telling its natives of the love and power of Christ relates a story of his conversion that is wholesome and vital. He was a medical student in London, unregenerate and indifferent to Christianity. He went one night to hear Evangelist Dwight L. Moody and yielded himself to that persuasive preacher's invitation to accept Christ as his personal Savior. Grenfell went forth to a life whose history is now

known in many lands. Fourteen years after his conversion he called on Moody in Boston. "He did not know me from Adam," the missionary relates. "I realized my debt to him, and wanted just to say 'Thank you.' He listened to what I had to say. Then, just as one real ordinary man to another, treating religion as the Lord's business should be, as naturally as we treat calomel or ipecac or anything else which is of use to accomplish things, Moody said, 'Good! What have you been doing since?' That is the vital thing. Unless your religion has made you do things that you didn't do before, and differently, it is the wrong sort. It is well enough to have faith, hope and love, but Christianity is a religion of activity. 'Show me your faith without your work and I will show you my faith by my works.'"

Wings of the Wind

The progressive Japanese are the first to employ the aeroplane for evangelistic services. In a recent mission campaign in Osaka an aviator soared over the city and scattered religious leaflets which, says a dispatch, "were greedily seized and read by the people." The special meeting, about which the leaflets told, were addressed by distinguished and consecrated Christian workers, and a multitude was present to hear them. "Who maketh the clouds his chariot; who walketh upon the wings of the wind; who maketh his angels spirits; his ministers a flaming fire." (Psa. 104:3-4.)

He Never Fails

Dr. J. H. Jowett, who came from England to the Great Fifth Avenue church, New York two years ago has been granted a three months absence to go back to England to carry such spiritual comfort as he may to that distressed people. In bidding farewell to a tremendous New York audience he gave this testimony: "Jesus has never betrayed my trust in Him. Jesus has never failed me in time of need. Jesus has at all times answered my call for rest and for strength in Him. I want this to be my testimony, this last Sunday afternoon I stand in my pulpit, before sailing for England. Glory to His name." Likewise did an inspired writer speak of "A treasure in the heavens that faileth not." (Luke 12:33.)

The Little One's Life

The New York State Health Department, according to a report recently made, by the use of charts, leaflets and lectures, saved last year the lives of one thousand, four hundred and fifty-three infants under one year of age. Under the Department's educational campaign the death rate for babies under one year of age in that State decreased from one hundred and thirty-seven per thousand births to one hundred and twelve per thousand. But with these improved conditions one infant in every nine in New York State dies in its first year. As science and knowledge and sanitation increase the rate will still further decrease, for "It is not the will of your Father which is in heaven; that one of these little ones should perish." (Matt. 18:14.)

EDITORIAL

THE MISSIONARY ATMOSPHERE

It is glorious to breathe—is this atmosphere charged with the ozone of missions. It is indefinable, but is inspiring, sweet, sacred, holy and wholesome. The Sunday before Memorial Temple, Norfolk, was to take its annual missionary offering this year the writer was invited to preach in that church on missions.

The Temple has been made sacred by its marvelous contributions to and vital interest in missions. The congregation there is consecrated to missions. One need not be surprised then that preaching on missions was not only not difficult, but was easy and delightful. The congregation spoke in silent but unmistakable terms to the preacher, and he understood. Time was no element and the preacher could have spoken an hour as readily and easily and willingly as he spoke half that time. The easiest and most illuminating theme that one can speak on is missions, provided your audience is composed of missionary minds, and the audience-room is filled with the missionary atmosphere.

Our conviction is that the reason for this is not far to seek. The most unselfish work a people or a church can undertake is that of foreign missions. And the most unselfish theme that can engage the mind is missions. Is it not so?

When one gives to one's local church there may be in it a tinge of self-interest. The gift may be in order to satisfy a feeling of pardonable church-pride. One gives that one's church may be personally more comfortable or more luxurious than another's.

If one gives to an orphanage one may feel that some day one's own children may be orphans, and may need another's help.

If one gives to education one may reason that in a better educational system one's own intellectual and ethical life may be higher and more agreeable.

And so of the charities and benevolences about us. It is not difficult to trace the personal if not the selfish element. But when the gift is for foreign missions it then becomes a most difficult if not an impossible task to trace any selfish tinge entering into the act of giving. When the individual lays his dollar down for foreign missions he not only never expects to see that dollar again; but in this world he never expects to see any visible returns for that dollar. It is going to a land where he has never been and probably never will go; to benefit a people different in color, character and conception from himself, and to help a nation or a race that is incapable of helping him or in any wise reciprocating his favor. He never even expects to hear so much as "Thank you," for his gift, unless it be courteous gratitude of the preacher at the time of the offering. When one gives to missions one gives expecting absolutely nothing, no reciprocal favor, no social advantage, no reward of pride, in return. It is the one wholly unselfish offering of all our energy and effort.

Does not this account for the joy and the glory of the missionary atmosphere? And does not this explain, to a degree, the progress and the power of churches whose constant endeavor is for missions, and whose largest gifts are to missions? They have made the unselfish sacrifice in their Master's name, and God has given them a power they had never reckoned with, and a prestige they had not anticipated? The indefinable missionary atmosphere

is that in which God silently and sweetly speaks to the soul, because unselfishness is there, sacrifice is there, sacredness and real consecration are there.

Christian Temple have, the total will be \$50,000, its proper growth and power, it must begin to breathe the missionary atmosphere, create within its folds and flocks the missionary spirit.

Two Sundays ago Memorial Temple, Norfolk, made an offering of more than a thousand dollars for missions. There are twenty other churches within the bounds of the Southern Convention who are as able, financially, to do this thing as the Temple, many of them far more able. That would mean, if these churches were to follow this lead, \$20,000 annually for foreign missions. Then there are twenty other churches half as able, financially, as Memorial Temple. That would mean, the lead being followed, and additional \$10,000, annually. Then there are forty others half as wealthy, financially, as the last mentioned twenty. Their contribution, on the same basis, would mean an additional \$10,000. And then there are eighty churches whose combined wealth would total that of the forty above mentioned. These giving as they are able and as God has prospered them would make an additional \$10,000.

The reader may think the editor is dealing in dreams and figures and fancies to fill space with. He was never more earnest, never more sincere in his estimate and calculation than he is here and now.

Take this from his pen, his head and his heart: The editor of THE CHRISTIAN SUN believes, calculates and estimates that the membership of the churches of the seven Conferences composing the Southern Christian Convention can give annually \$50,000 to foreign missions, and that no person or enterprise of the church would suffer, but all would be sustained in the effort. The selfsame editor believes, estimates and calculates that if all our membership will give as liberally, in proportion to means, as the members of Memorial Christian Temple have, the total will be 50,000. And the identical and selfsame editor believes, estimates and calculates that our churches will come to this, and will have to come to it before we enjoy the growth, progress and power God has purposed and planned for us to enjoy. God can't prosper a non-missionary people and keep his word.

WHEN THE MAN ARRIVES

This personal from the pen of Editor J. P. Barrett, D. D., in the *Herald of Gospel Liberty*, attracts and interests us: "Rev. J. G. Bishop, D. D., who was last November appointed special solicitor for our Mission Board, is now in his eighty-second year, and still he is young enough to do good work, for since his appointment as special solicitor, he has secured for missions, \$2,250.00." Our understanding is that Dr. Bishop has not given his full time to this work, and has wrought out his task rather incidentally and in love of the labor.

Of course the money has come as this great heart has unfolded its burden and its treasure to the people. Money for missions always comes under such provocation. In proportion as we get missionary men we get missionary money. The more any heart is burdened with the cause of missions the more is somebody's too weighty purse unburdened to the call of missions. The trouble with us is that our hearts are too light, and purses are too heavy, to do the missionary work allotted to us.

Our Southern Convention yet suffers the sad lack of a missionary man who has not arrived. When and where, beloved in the Lord, shall

we find him? Till he comes the deep night over shadows us, and we grope our way in the dull darkness.

DESERVED TRIBUTE

The great and good John Ruskin who brought unnumbered thousands into his debt by his rich and unselfish life, gave this testimony: "Whatever I have done in life has simply been due to the fact that when I was a child my mother daily read with me a part of the Bible, and daily made me learn a part of it by heart." Are there many mothers among SUN readers to whom their sons, in the years to come, can pay this beautiful and worthy tribute?

NOTES AND PERSONALS

—Kaiser William is at the front and in supreme command of his forces in the field, reports tell us. No monarch seems quite so determined and desperate as William.

—Rev. J. F. Morgan, Graham, enjoyed a ten days' evangelistic campaign with Hillsboro St. Church, Raleigh, last week and week before. There were twenty or more confessions and eleven accessions to the church at the close of the meeting.

—At Pontarlier, France, June 7 there was a public burning of one hundred tons of absinthe (whiskey), the pernicious beverage being prohibited, both as to manufacture and sale, throughout France in the early days of the present war.

—Bro. Pastor: Has your church had "Christian Education Day" as decided upon by the last session of the Southern Convention and later ratified by the conferences? If not, why not? It is worth while. There is no more worthy or meritorious topic than that of Christian Education.

—Rev. W. H. Denison, D. D., has had three years of an exceedingly busy and fruitful pastorate with Memorial Christian Temple, Norfolk. His record printed elsewhere, is one that would carry pardonable pride to any pastor. We congratulate both pastor and people on their great and good work at Memorial.

—Rev. J. V. Knight is assisting Rev. J. F. Morgan in a meeting at New Providence, Graham, this week. Bro. Knight assisted Pastor Shelton Smith in a gracious revival at Palm St., Greensboro, last week. There were upwards of 75 confessions of faith in Christ and the church was wonderfully revived.

—We are advised by competent, capable and disinterested critics that Pres. W. A. Harper delivered an able address, and in a most pleasing manner, at Wake Chapel last Sunday, it being the occasion in that church for Christian Education Day, as decided upon for all our churches by the last session of the Southern Christian Convention.

—We gratefully acknowledge receipt of the following: "Mr. and Mrs. William David Neville request the honor of your presence at the marriage of their daughter, Lessie, to Mr. James Blaine Scarborough, Wednesday evening June 30 at 8:30 o'clock, Christian church, Chapel Hill, N. C." Miss Lessie made many friends while a student in Elon College, and is worthy of all. We wish her all happiness. Mr. Scarborough, a Professor in the A. & M. College, West Raleigh, is to be congratulated.

—Leo M. Frank of Atlanta, four times sentenced to the electric chair, and seven times tried in the various courts for the murder of Mary Phagan in a pencil factory at Atlanta in April, 1913, had his death sentence commuted to life imprisonment by Gov. Slaton, of

Georgia, Monday a. m. Tens of thousands of letters and telegrams and petitions received by the Governor prove that our civilization regards human life as sweet and sacred and that capital punishment, though not abolished, is not easy and ready as it once was. Whether this argues that the world is growing better or worse let the philosophers decide.

—So encouraging have been the letters received by our friend and brother, C. B. Riddle about his book, *College Men without Money*, that he decided to rewrite it and send it out at cost. The manuscript is now in the hands of the printers and will appear this week from our Publishing House in a twenty-four page booklet, 6x9 in size, bearing the likeness and autograph of the author, bound in deckled edge paper and handsomely made up. Each article in Part 1 of *College Men without Money* has been rewritten in a synopsis of about 100 words, made striking and forceful, and these make the body of the new book, which the author has seen fit to call "Thirty-Six"—that being the number of lives represented in it. "To that unlimited number of ambitious young men and women who are search of education's Holy Grail with meagre means," are the words of the dedication. The price is ten cents, that being the cost of the making and mailing. *SUN* readers should avail themselves of this opportunity. Address all requests for copies to Mr. Riddle, at *Elon College*.

SUFFOLK LETTER

The "Seaside Chautauqua and School of Methods of the Christian Church," to be held at Virginia Beach July 19th-25th of this summer deserves the liberal patronage and financial support of the leading people in the Southern Christian Convention. I specify the "Southern Convention" because its membership is nearer the Beach than other parts of the church.

All progressive denominations in these times have places for similar meetings for the training of Christian workers and they are attended by large numbers of interested students, and supported by liberal contributions from some who attend and others who do not attend.

The following persons ought to attend and liberal people ought to make it possible for them to attend: Ministers, Sunday school superintendents and assistants, Sunday school teachers, leaders in Christian Endeavor work, and church officials. It would be a simple and gracious kindness on the part of congregations and Sunday schools to provide the expenses for their pastors and superintendents to attend; and, especially where they are not able to bear the expenses of attendance. There are ministers who would profit by the Chautauqua and would be glad to go, if they had the means. It seems to me that if I were a layman and had a good business, it would give me pleasure to hand my pastor \$25.00 or more, if at a distance, and say to him: "Go and get all the good you can out of the Chautauqua, and come back to us fuller and stronger for your work." I have sometimes wished myself a prosperous layman so I could do a few things for example in the Kingdom. There are so many people who "have eyes and see not, and ears and hear not." Many good laymen will not see what I am writing, and will not heed the suggestion if they do. There are so many easy ways to improve the spirit and work of the church by the expenditure of money in the right direction.

People in the church who do not attend Sunday school could compensate in some measure for this gross neglect of duty by paying the

expenses of the superintendent to the Chautauqua. There will be lectures, addresses, and demonstrations in all grades and in all departments of Sunday school work in the great institution which we call the "Sunday school". If we are to keep abreast of the progress in this field our leaders must be students of tested methods which have proven successful.

Ministers and superintendents should not wait help if able to go at their own charges. Of course I do not ask you to go for the pleasure of going, but for the profit of going to the Kingdom of God. Let the motives for going be as good as the cause itself.

But there is a class of young people and college students who will go somewhere for a summer outing at their own expense, and chiefly for recreation. To such a young people I would say: "Go the Chautauqua at Virginia Beach for two reasons—(1) It is good as any other place for an outing. (2) Every person who attends will help the Chautauqua. Come for your own enjoyment and come to swell the numbers and thereby add to the interest and the receipts. Not only come yourself, but bring a friend."

Dr. Denison has written again and again of the eminent men and women who have been engaged to conduct classes, deliver courses of lectures, and great addresses, and hence I am urging attendance on the part of those who are leaders in the work, and ministers of the church dear to our hearts.

W. W. STALEY.

ELON COLLEGE NOTES

Professor E. O. Randolph and family are spending the summer here, residing at the residence of Dr. E. E. Randolph, who is teaching at Boone, N. C.

Dr. Lawrence left last week for the mountains. The most of his time will be spent at Boone. However, the good Dr. has mapped out several places to which he expects to tramp in regaining his health.

Dr. Amick and wife left Monday for the University if Virginia. Dr. Amick goes to continue his study begun at that place last summer.

Mr. and Mrs. Wayne of Greensboro, spent the week end with Dr. and Mrs. Ware. Dr. Ware is to leave us some time in July and locate in the State of Georgia.

President and Mrs. Harper spent Saturday and Sunday with friends in Wake county. President Harper spoke at Wake Chapel at the eleven o'clock hour, and at Christian Light that afternoon.

Mr. D. Humble, the efficient Curator of the College buildings, accompanied by his wife, spent last week at his home a few miles east of the college.

Mrs. Sadie Jones spent Saturday and Sunday at the bedside her sick sister in Wake county.

Among those who have come this way the past week we note the following: Mr. and Mrs. J. H. McNeil, and Daughter, Miss Frankie, of Nederland, Texas, Mr. Chas. N. White-lock of Greensboro. Mr. O. D. Poysthress of Chapel Hill, Mr. Wiggins of Raleigh, Mr. Levallen of Asheboro, and Mr. C. C. Johnson of Siler City. There are perhaps others whose names we did not learn.

Mr. and Mrs. A. A. Riddle, Mrs. Zeb Atkinson and son, Hollis, spent the week end with friends near Raleigh.

Dr. G. E. Jordan, Gibsonville, N. C., for many years a practicing physician in *Elon's* student body, died suddenly Sunday. He was buried at Shallow Ford Monday. The funeral procession was more than a mile long.

Rev. Victor Lightbourne occupied the Col-

lege pulpit Sunday and preached a most excellent sermon. His message was heard with gladness.

The Sunday School and Christian Endeavor Convention of the North Carolina and Virginia Conference convenes at this place July 13-15. We trust many will attend and make this place, which is so suitable for such, the scene of a real Christian workers' conference for the time.

The outlook for the year 1915-16, from advances received from the President's office, continues bright. Every mail brings encouragement from students and friends. Surely no institution ever had so many persons in so many places so vitally interested in its growth and welfare.

X.

DURHAM LETTER

Since my last letter to *THE SUN* we have received eight members into the church, all on profession of faith, and baptized seven of these by immersion.

We have planned to begin revival services 2nd Sunday in June and continue for two weeks. We are expecting Bro. Neil Rowland of Texas, to assist us. We are holding cottage prayer meetings preparatory to the revival. Every great revival is preceded by prayer. A committee of thirteen couples has been appointed to visit every home represented in the church before the revival begins. Our church members need to become better acquainted with each other and it is believe that by visiting one another in their homes that it will be the means of bringing about a spirit of Christian love and fellowship and thus be in a position to render a more efficient service for the church and for the salvation of lost souls.

On last Wednesday evening Rev. W. D. Harward pastor of the Christian church at Newport News, Va., was with us and conducted the prayer services. He gave us a very helpful talk on the subject, "Jesus Christ, the Lesson and the Teacher." Our people appreciated Bro. Harward's talk and we all would be glad for him to visit us again.

Our Durham work, I am happy to say, is encouraging. Our conditions, as I see them are better. We are making an effort to get the work more thoroughly organized. It is the general opinion among the members that the spiritual condition is improving. We have a number of members who are true and faithful while we have a number of others who are not faithful, but who are negligent of their Christian duty. So far as we can judge they are dead branches, and if the tree cannot be properly pruned now it will be when our Master shall return.

W. L. WELLS.

OAK LEVEL

Yesterday was home-coming day at this church. It was a great day. The weather was ideal. The congregation was large. The music was soul stirring. The questions of Home Missions, Foreign, Sunday school and Education were all considered by the various speakers. The speakers of the occasion were Hon. Ben T. Holden of Louisburg; Prof. Geo. T. Whitaker of Franklin county; Paul Winston of Franklinton, R. F. D., and W. H. Hudson of Youngsville. I heard all the speeches highly complimented. It was a day of mingling in religious thought and social conversation. One lady told me she had not been in Oak Level in about 27 years. She said it was a great pleasure to her. When dinner was over, and all were satisfied, many baskets full of fragments were gathered up.

W. G. CLEMENTS.

**SEASIDE CHAUTAUQUA AND SCHOOL OF
METHODS OF THE CHRISTIAN CHURCH**
Virginia Beach, July 19-25.

These days make one think of the splendid opportunity for a plunge in the ocean that awaits all those who come to Virginia Beach during the season of our Seaside School of Methods. This summer conference of the Christians aims to give a broadened vision of Christian life and service. It is of great value to young people to secure training for practical and efficient service in the home church. Each one who comes will be inspired to more consecrated Christian living. The program includes education, inspiration, recreation.

Education: Classes and lectures on Elementary Secondary, Adult Sunday school work, Evangelism, Christian Endeavor, the Ministry, Missions, Church Efficiency, Christian leadership, etc.

Inspiration: Morning Bible messages, Vespers by the ocean side, sermons. Some of the very best known men of our church will be speakers.

Lectures: Religious lectures on the most vital themes of the day in Christian and church life. Chautauqua lectures by strong men. Hon. William Jennings Bryan will be one of the speakers. The Patterson Jubilee singers of Buffalo, N. Y., will furnish an evening of songs and readings.

Recreation: From 12:40 to 4 p. m. each day and from 4:45 to 7:15 each day will be given to recreation, bathing in old ocean, sight seeing, visiting, fellowship.

There are many interesting points in this community. The Cape Henry Sand Hills, Hampton Roads, Navy Yard, Fortress Monroe, the two German ships which are interned here during the war, Ship Building Yard, and many other scenes of interest.

Season program is only one dollar for the entire session opening Monday night July 19 and closing Sunday night the 25th.

Write to Rev. L. F. Johnson, D. D., chairman of the entertainment committee about your desires for reservations. His address is Hardy Ave., Norfolk, Va. He will give attention to your requests.

We will be looking for you.

W. H. DENISON, President.

GET BUSY!

Plans for the Sunday School and Christian Endeavor Convention of the Eastern North Carolina Christian Conference have been practically completed. The convention will be held at the Wentworth Christian church, McCullers, N. C., July 13-15. Beginning Tuesday evening at 8 o'clock, there will be six sessions—two in the morning at 9:30, two in the afternoon at 2 o'clock, and two at 8 o'clock in the evening. These sessions will be wide-a-woke, and interesting from the start. There will be no slow dragging, long drawn out disquisitions to weary those who attend. On the other hand we propose to stage the liveliest, most aggressive convention ever conducted by the Eastern Carolina Conference. It will be abounding in practical suggestions and new ideas—methods your school can't afford to miss. Interspersed throughout the program are fifty speeches ranging in length from 5 to 30 minutes, and covering every phase of Sunday school work from the cradle roll to the adult Bible class. Among those who will deliver these speeches are such aggressive workers as Dr. J. O. Atkinson, Dr. J. U. Newman and Mrs. Fred Bullock. Complete programs are being printed and sent out this week.

Now to make this convention the success it ought to be, we must have your hearty support and co-operation. You pastors, arouse the su-

perintendent of your Sunday school to the importance of having a full delegation from your Sunday school present on this occasion. You superintendents, acquaint your school with the plans of the convention and get them interested in its success. Elect your delegates early and send a full delegation willing and ready to take an active part. You members, talk the matter over with the other members of your school and see that immediate action is taken towards doing your school's part in the convention. We need all pulling together, talking, planning, praying and working to make the coming convention a real success.

C. H. STEPHENSON, Pres.

LOOK OUT! IT IS COMING

What is coming? Why the Sunday School and Christian Endeavor Convention of the Western North Carolina Conference, of course. It will meet with the church at Pleasant Ridge Randolph county, on July 23, 1915, at 2:00 o'clock p. m., and every Sunday school and C. E. Society and organized class is expected to be represented. So we urge that plans be made and delegates elected from every school, C. E. and organized class as early as possible. Don't fail to meet us at the convention. Write Bro. E. W. Brown, Route 1, Ramseur, N. C., and tell him you are coming and to look out for you. Two trains leave Greensboro, one at 7:30 a. m. and the other at 5:30 p. m. Tell him how and when you are coming. He is expecting to see you, and so am I.

Yours for a great convention,

J. F. MORGAN, Pres.

CONVENTION NOTES

The forty-sixth annual session of the Eastern Virginia Christian Sunday School Convention meets with Antioch Christian church, near Windsor, Va., Isle of Wight County, on July 28, 29 and 30. The program is practically completed and will appear in a short time.

Indications are that this session of the Convention will be one full of interest, and helpful addresses will be delivered by the pastors and workers of the schools within the Conference territory named.

From information that is coming into the secretary's office daily we may look for a full representation from the schools that are represented in this Convention. Don't forget that the Christian Endeavor Societies within the bounds of the Convention are included in the Convention and that they are entitled to the same representation on the same basis as the schools and are required to pay the same membership fee. Let every C. E. Society send up full delegations.

The secretary will mail the report blanks to each superintendent by the first of July. Will they see that their secretaries fill out the blanks promptly and return one of the reports to the Convention secretary by July 10th, not later than this, so that he may have the large chart ready by convention time? The second report blank is for the secretary of the school to keep on file.

Please bear these requests in mind and let every superintendent and secretary be prompt so that no school report will be too late to get on the big chart.

Respectfully,

J. H. BLANCHARD,
Corresponding Secretary

113 W. 14th St., Norfolk, Va.

MEMORIAL CHRISTIAN TEMPLE
Norfolk, Va.

With the close of May we closed our third year as pastor of the Temple congregation. We have been pleased with the work. 196 persons have united with the church in that time. Our average Sunday school attendance

for January was 256 or an average of 12 more than any previous January; for February it was 313 or an average of 61 more than any previous February; for March it was 275 or an average of 14 more than any other other March; for April it was 285 or 49 more than any former April; for May it was 304 or 49 more than any previous May. The church is planning to erect an addition to the church to accommodate the Sunday school. Between \$5,000 and \$6,000 have been pledged for that purpose. We begin our fourth year of work with an offering for foreign missions yesterday pledged for the amount of \$1,044. It is a pleasure to work with this people not merely for what they do but for the the spirit with which it is done. Personally they have been very kind to the pastor and his family. May 16 a class of 16 graduated in the First Standard Teacher Training class and with impressive graduation services. Our Sunday school is thoroughly graded and using the International Graded Lessons in the Beginner's, Primary, and Junior Departments.

WARREN H. DENISON.

Norfolk, Va., June 14, 1915.

GOOD HOPE

This, June 13th, has been a great day at this old church. It was an all day service with an old time Sunday dinner on picnic style. Sunday schools, Education and Missions all received attention. The speakers were W. H. Hudson of Oak Level, Attorney Bland Mitchell of Youngsville, Paul Winston of Franklinton, Geo. T. Whitaker of Franklinton, and the eaters of all that would eat, and they were many, many, but I think they were all filled. THE CHRISTIAN SUN was not forgotten. The speakers were all good, better, best.

President Geo. T. Whitaker of Eastern North Carolina Conference, is exerting his energies to put business life in the churches of the conference. And, if we all rally to his efforts, we will soon see a brighter day in our work.

W. G. CLEMENTS.

HOLLAND LETTER

The third Sunday in May was Mission Day at Holy Neck. The collection in cash and subscription was \$295.00. This was a splendid offering, when we remember that the members have just obligated to make \$6,300 improvements on the church. The contractor is at work and we are to get in the new church by the first Sunday in September. At that time our protracted meetings will begin.

These good people are all of one accord, with reference to matters, material and spiritual, in the church.

Holland church is looking forward to the coming of Rev. Victor Lightbourne, Sept. 12-26. Many heard him while he was in Suffolk meeting and were delighted.

The C. E. Societies of both churches were represented in the State Convention. These societies are doing a great work. Both Sunday schools are moving along nicely. All departments of these churches are in good health and will not need to take a vacation.

The fourth Sunday in June will be our Mission Day in Holland—then we will be ready for Conference so far as our finances are concerned.

B. F. BLACK.

—The Southern Railway is to be commended for its advanced step in the matter of helping travelers on its line to have clean and sanitary lunches. Trains on which there are no diners, will furnish free to inn-keeper, hotel proprietors and restaurants, where trains stop at hours, lunch-boxes to be used in serving lunches on trains.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, JUNE 27, 1915

Review—David the Shepherd of Israel. Ps. 78: 65-72.

During the study of the last quarter we have found David to be an excellent shepherd for Israel. He was big hearted, true hearted and whole hearted. Saul was God's anointed, still he was not a shepherd like David. David was a man after God's own heart.

It is not the man who does large things, makes a big display, every time who is the leader of human interests. Watch the man who is faithful to small things.

REVIEW BY LESSONS

Lesson I. The Resurrection—Easter Lesson. Matt. 28: 1-10

Golden Text: I Cor. 15:20.

Lesson II. David Anointed King. I Samuel 16:1-23

Golden Text: I Sam. 16:7.

Lesson III. The Shepherd Psalm. Ps. 23.

Golden Text: Ps. 23:1.

Lesson IV. David and Goliath. I Samuel 17:1-54.

Golden Text: Rom. 8:31.

Lesson V. Saul tries to Kill David. I Samuel 19:1-24.

Golden Text: Prov. 29:25.

Lesson VI. Friendship of David and Jonathan. I Samuel 20: 1-42.

Golden Text: Prov. 17:17.

Lesson VII. David Spares Saul. I Samuel 26:1-25.

Golden Text: Luke 6:27.

Lesson VIII. David King Over Judah and Israel. 2 Samuel 2:1-7.

Golden Text: Ps. 28:7.

Lesson IX. David Brings the Ark to Jerusalem. 2 Samuel 24: 1-10.

Golden Text: Ps. 122:1.

Lesson X. Nathan Rebukes David. 2 Samuel 11:1-12:7.

Golden Text: Ps. 51:10.

Lesson XI. The Blessedness of Forgiveness. Ps. 32:1-11.

Golden Text: Ps. 32:1.

Lesson XII. A Prayer for the Tempted. (Temperance Lesson.) Psalm 141:1-10.

Golden Text: Ps. 141:9.

C. E. TOPIC, JUNE 27, 1915

Song and Its Meaning. Ps. 33:1-5 (Led by Music Committee)

As we turn the pages of history we find song connected with the human race from the beginning. When all else fails many times the depths of the soul can be reached by a song. Too, a song is an outward expression of our inner feelings. "Its the songs you sing and the smiles you wear that makes the sunshine everywhere."

We desire that the leader will comment freely on the use and misuse of songs. Try to get the society to sing with enthusiasm and

at the same time to realize what it is singing. So many sing and call the words with a coldness that makes one shrink—don't pay any attention to what they are singing as though it was a form being carried out. We ought to put more feeling into the hymns; give them more life and make them more real.

During the meeting let the leader announce several favorite hymns and tell under what circumstance they were composed. Name several composers and give a sketch of their lives.

Call for favorite hymns at the same time and ask for their history.

For answer in the meeting:

Why should we sing all the stanzas of a hymn? Is it well to commit hymns to memory? Why? How should hymns be selected?

BIBLE REFERENCES

Ps. 33:3; 40:3; 96:1; Isa. 42:10; Rev. 5:9; 15:3; Isa. 12:1; 61:3; Luke 2:20; Acts 2:47; 16:25.

NOTICE

To the C. E. Societies of the Eastern N. C. Sunday School and Christian Endeavor Convention: Dear Co-Workers: We are looking forward for the best convention at Wentworth that we have ever had. As this is our S. S. and C. E. Convention I hope that we, the C. E.'s throughout the boundaries of this conference will get busy and help make it the best on record. We need a live report from every C. E. society to help make a live convention. I wish to ask every C. E. Secretary to get a full report of his society and report the same to me before the convention meets in July, so that I can make a good report on this work. Don't wait; but get up your report at once and let me know what you are doing.

I am yours in the work,

C. O. EAVES, Chm.

Henderson, N. C., R6.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has cured during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond

YOU WOULDN'T BE SUFFERING From that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. 50c at druggist's or by mail from Shurtzine Co., Savannah, Ga.

A good time to subscribe for THE SUN—\$1.50 year.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

WHAT BECOMES OF OUR GIRLS? One Girl

Sometime past I was asked by Misao San to write you and let you know how she is getting along. She says she has not written you at all for a long, long time. She has two little children, both girls. One of them goes to the Christian kindergarten in a church building quite near her home which is in Koshikawa. Her own mother lives with them. Misao San is trying to earn her own living, in short for the family, though she has a husband. Of course he had work, but sometimes he is out of work. Misao San found long ago that she can not just depend on him, so she tried to do whatever she could find. What she learned in the Sendai Industrial school, where you put her, is doing good. She learned the art of embroidery there. Some two years ago she learned to do embroidery on the sewing machine. The Singer Sewing Machine Co. loans us so many machines for so much a month for those who can take pupils and teach. Misao San is able to teach. She has been taking pupils since last December. All the time she has three of four. She does some pretty work, sometimes taking orders from the stores. She can embroider on most anything, handkerchiefs, furoshiki (wrapping cloth) hand bags, etc., according to her orders. She would be glad to do what she can in that line if you or your friends in America would wish to have the Japanese embroidery done. Her mother is anxious to work for Mrs. Garman again.

I am expected to go to Misao San's house once a week or so and have Bible reading or talk for the women or girls who come there. The mother was a concubine, who rarely saw her husband. Misao San is many degrees farther up the moral and social scale, thanks to the help a Girl's school gave her at a critical time.

REN HAMAGUCHI.

Tokio, Japan.

MISSIONARY CRADLE ROLL SERVICE

Cradel Roll Day was observed by the the Franklin Woman's Missionary Society at their regular June meeting. The primary and junior boys and girls rendered an interesting program, consisting of songs, recitations, duets, a missionary story and a prayer. Then the Cradle Roll babies marched to the platform and emptied their mite boxes. The amount contained in these was \$2.53. After this, lemonade and cake were served to all present, and a short while was

spent in a social way. The exercise was instructive and pleasing and much enjoyed by all present, and we trust that seed were sown that will bear fruit in the years to come.

MRS. ROWLAND.

CRADLE ROLL NOTICE

Dear Cradle Roll Supt.:

I am hoping to meet you at the Sunday School and Christian Endeavor Convention which is soon to meet at Elon College. That I may be prompt with my report, please send me at once the report of your Cradle Roll. Give number on roll, additions since last report, promoted to beginner's department, dead or removed, total increase or loss. Please state if the parents of all children are members of your church or congregation. If not, are they members of some other church in your community? Have you had any Cradle Roll offerings this year? Amount? Have you any suggestions to offer.

Please let every Cradle Roll superintendent of the the Sunday schools in the N. C. and Va. Conference consider this letter personal and answer at first convenience.

MRS. J. W. PATTON,
Cradle Roll Supt. for N. C. and Va. Conference,
619 S. Mendenhall St.,
Greensboro, N. C.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia, a restorative tonic for the stomach and digestive organs. Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Palpitation of the Heart, Nausea, Heaviness in Stomach, etc. 50c and \$1.00 at Druggists or by Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

THE WORLD-KNOWN REMEDY

PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hixcox Chemical Works, Patchogue, N. Y.

DAISY FLY KILLER

placed anywhere, attracts and kills all flies. Seal, clean, ornamental, convenient, cheap, lasts all season. Made of gum, can't be crushed over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 15¢ per box direct, prepaid for \$1.

HAROLD BOMERS, 150 DeKalb Ave., Brooklyn, N. Y.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Children's Dues

Brought forward \$39.03

S. S. Offerings

Brought forward \$58.18
Burlington, N. C. 18.02
Shallow Well, N. C. 1.71
Bethlehem, Val. Va. 1.00
Berea (Nansemond) Va. 10.00
Bethlehem, N. C. 1.00
Deaton, Va. 2.00
Antioch, Val. Va. 2.18
Piney Plain, N. C. 2.00
Rainscur, N. C. 2.34
Timber Ridge, Va.88
Suffolk, Va. 25.00
New Lebanon, N. C. 1.13
New Lebanon, Bar. Cl. 1.00
Pleasant Hill 2.75

\$929.19

Specials

Brought forward \$46.27
Mrs. Bettie Cates 6.00
Ingram church 2.00
Birthday Bank, Holy N. 1.70
A Friend 1.00

\$474.97

Thanksgiving Offering

Brought forward \$226.48
Total receipts for wk. \$171
Grand Total \$1669.73

We are glad to be able to report an increase in offerings this week; do hope they may continue to increase so that we can pay our helpers at the end of the month and meet some pressing obligations.

We are harvesting our wheat this week, and it looks mighty good to us. We think we will make about half enough to run our family through the year. I suppose that is doing very well when we consider the size of our family. If our many friends who were so kind to donate wheat last year will remember us in the same way this time I think we can get along without buying much wheat.

We wish also to remind the good ladies who donated fruit last year that we would be very glad to receive the same great favor this year. I am sure if they could only know how much their gifts helped the institution and how much our children enjoyed and appreciated the fruit they would gladly do so again; and many others would join them. We will be glad to furnish the cars to any who will fill them. Please write us if you can assist along this line. Our children must be fed; and I know you want a share in this blessed deed.

CHURCH NEWS

Sunday, 13th inst., was my regular appointment at Mt. Auburn. We had a delightful service.

The second Sunday in July, our protracted series of meetings is to commence. Rev. I. W. Johnson, Suffolk, Va., is to aid in this meeting. The third Sunday in July, the meeting at

Lebanon, and the first Sunday in August, at Berea, Alamance county, N. C., with Rev. P. H. Fleming, Greensboro, N. C., to aid. I am praying for and expecting a gracious revival at all three places.

Dr. Fleming was with me in the Memorial Service at Mt. Auburn, second Sunday in May ult. He preached a fine sermon to a packed house. The house was too small, by far, to accommodate the congregation, though we have a large new house of worship. Mt. Auburn is noted for large congregations and hospitality. Preaching also in the afternoon. The church is to have preliminary services, commencing next Sunday, and to be continued every Sunday until the meeting. I am requesting Lebanon and Berea to do the same; hold preparatory services for the same length of time, with a request to pray daily for a meeting of days, in which fundamental, not superficial but fundamental work shall be done. Repentance and regeneration are absolutely necessary to salvation.

Dr. Fleming is doing fine work at the First Christian church, Greensboro, N. C. He is a gospel preacher, emphasizing the fundamentals in religion. He, in life, is an exponent of what he preaches. The people say: "Bro. Fleming is a good man."

J. W. PATTON.

Greensboro, N. C.

Besides doing a wonderful work for missions, nay verily, because they are doing a wonderful work for missions the membership of Memorial Temple are able to take care of their own and go forward in many good works. They are planning now to build an addition to their church for the sake of accommodating the Sunday school. They need this already, and the several thousand dollars they contemplate thus spending will be well invested indeed.

OF INTEREST TO MINISTERS

A large financial institution of national reputation is offering special inducements, in the way of a permanent investment earning unusual profits, to young men who are Total Abstinents from the use of intoxicating beverages. This enterprise is endorsed by the National Inter-Church Temperance Federation, composed of prominent ministers and laymen of Protestant denominations. Every pastor should be interested in furthering this undertaking, as it encourages economy and sobriety in the young men of his church and congregation. Accurate information will be furnished any pastor who will address a postal inquiry to Managers, P. O. Box 25, Anderson, S. C. Ad.

IT IS A SAD SIGHT

To see the face of a pretty girl made unsightly by nasty patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Eczema, itching, and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is instant relief satisfactorily. 50c at druggist's or by mail from Shuprine Co., Savannah, Ga.

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No. 2, 3:35 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.
No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.
No. 12, 11:32 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:25 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:15 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners; meals a la carte. Free reclining (all steel) chair cars on trains 3, 4, 7 and 8 between Washington, D. C., and Jacksonville.

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MARRIAGES

McFarland-Wrenn

At the residence of Mr. and Mrs. A. B. McFarland, 518 Park ave., Greensboro, N. C., at 9:30 o'clock on the evening of June 10th, 1915, Mr. Lee Roy Wrenn and Miss Florence M. McFarland were united in marriage by the writer. The beautiful ring ceremony was used and was witnessed by a number of relatives and friends.

P. H. FLEMING,
Greensboro, N. C.

Saunders-de Souza Netto

On the evening of June 11, 1915, at the residence of the writer, 406 Blandwood ave., Greensboro, N. C., Mr. F. X. de Souza Netto, and Miss Willie E. Saunders of Bedford City, Va., were united in marriage by the writer. The bride with attendants motored from Lynchburg, Va. The groom came in by rail. They expect to reside in Atlanta, Ga.

P. H. FLEMING,
Greensboro, N. C.

Parker-Holland

At the Monticello Hotel, Norfolk, Va., May 20, 1915, 5 p. m., the writer read the solemn, yet beautiful ring ceremony to Frank Edward Parker and Margarette Tereese Holland and pronounced them husband and wife, according to the laws of the land, and the ordinances of Almighty God. The Nansmond road supervisors were present to wish the bride and groom bon voyage, also a number of other very close friends were present. Mr. Parker is road supervisor of Cypress district and a successful farmer, a man who stands high in the county, in all that pertains to progress in material and religious things. The bride is the accomplished daughter of Jethro and Lou Ann Holland, Holland, Va. Mr. and Mrs. Parker took the boat for Baltimore, Md., where they will spend a week or two. On their return they will be at home to their friends at their country home, near Cypress Chapel, Va. The writer and a host of friends wish for them many happy years.

B. F. BLACK.

The Knife Unnecessary

I have had 25 years medical experience since graduating from the College of Physicians and Surgeons, of Baltimore, and am ready to forfeit all claims to fee if I fail to cure any case of

PILES, FISSURES, PROLAPUS, ETC. when not of malignant nature, without surgical operation. No pain. No loss of time from business. No charges for examination and prognosis. Specialty of Women's Troubles. All modern appliances for successful treatment. References, any Bank or business man in Roanoke.

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Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to take the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

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WEST DORMITORY
Elon College Campus View, Looking North-East From the Depot

ADMINISTRATION BUILDING
The Administration Building, Looking North West, Showing the West Dormitory in the Distance

EAST DORMITORY
West Dormitory, View Showing West Part of the College Building and the Gymnasium and Art Studio

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Elon College, North Carolina

For a quarter century Elon College has rendered the best families of the South a paragon service in providing young men and young women with the best mental, moral and physical training under positive Christian influences, the entirely free from sectarianism.

Karl Lehman, of Boston, testifies that "of all the Colleges I have visited as International Field Secretary of Christian Endeavor during six years, the spirit of Elon College appeals to me as *most genuinely Christian*." Elon College is situated in the delightful hill country, a section unsurpassed for beauty, with a climate far-famed for its healthfulness. There is no medical fee, for there is no necessity for it. Its campus, comprising twenty-five acres of native oak and hickory, shrubbery, winding walks and driveways, is one of the most beautiful in the South and, with its two unsurpassed gymnasiums, provides abundant opportunity for recreation and relaxation.

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The Faculty consists of twenty-one specialists: men and women selected not only for their superior teaching ability, but also for their exemplary character and manners.

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West Dormitory, a striking view, the old college, with a tower, campus, containing houses, but sacred in the history.

View of the West Dormitory, showing the Administration Building, the Gymnasium and the Art Studio.

View of the West Dormitory, showing the Administration Building, the Gymnasium and the Art Studio.

View of the West Dormitory, showing the Administration Building, the Gymnasium and the Art Studio.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 2, 1879.

OUR DEAD

Britt

Mrs. Pcoehontas Britt was born in July, 1847, near Buckhorn, Va., and departed this life May 23, 1915. She was with her son, B. C. Britt, at Suffolk, Va., when the end came. For 30 years she was a faithful member of Cypress Chapel church. Her husband preceded her to that better land, some 30 years ago. She leaves to mourn their loss two sons, J. H. Britt, of Holland, Va., and B. C. Britt, of Suffolk, Va. (Both are highly esteemed young men and prosperous in business affairs) One grand daughter, Annie Virginia Britt, also one sister, Mary Holland of Philadelphia, Pa., and one brother, Jas. H. Holland, of Cypress Chapel. The floral tributes were beautiful. Remains of deceased were laid to rest in Nole cemetery, Holland, Va. The bereaved have the sympathy of many friends. Services by the writer.

B. F. BLACK.

Edwards

At the home of her sister, Mrs. J. T. Bradshaw, Walters, Va., on the 4th of May, 1915, Mrs. Mary Louisa Edwards, aged 75 years, 4 months and 4 days. She was a step-daughter of the late Maj. I. W. Duck and half-sister of Mrs. J. T. Bradshaw. She was one among the oldest and most faithful members of Mt. Carmel church. She was truly a good Christian mother, and will be greatly missed in her home, community and church. She leaves a devoted half-sister, Mrs. J. T. Bradshaw, 3 children, two sons and one daughter, Mrs. W. G. Edwards of Suffolk, Va., Mr. John A. Edwards of Southampton county, Va., Mrs. J. S. Drewry of Southampton county, Va., several grand children and many friends. Her funeral services were conducted by her pastor at the church and her remains were laid to rest in the church cemetery. God bless the dear bereaved ones. H. H. B.

Munford

At his home, Windsor, Va., May 23, 1915, Henry H. Munford, a well-known and greatly beloved young business man and salesman for the firm of C. L. Griffin, aged 26 years and 2 months. He was one among the best and most useful men of Antioch Christian church. He was secretary of the church and did his work well. He was all he professed to be—a Christian indeed and in truth. "Let me die the death of the righteous and let my last end be like His." He only lived about ten days after he was taken sick. He was married to Miss Dana Bradshaw, the only child and daughter of Deacon J. W. Bradshaw of Antioch Christian church, on the 17th of January, 1912. They were truly and happy and it was so sad to see them separated so soon by the

hand of death, but He doeth all things well, knoweth what is best for us. The Lord's will be done—not ours. He was a faithful worker in his church and Sunday school. He will be greatly missed but our loss has been his eternal gain. He leaves a devoted wife, who is a niece of Rev. J. P. Barrett, D. D., Dayton, Ohio, a father, stepmother, 3 sisters, one brother and many friends. Funeral services were conducted by his pastor at his church and his remains were laid to rest in the church cemetery. H. H. B.



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It is told by one who has himself experienced the regeneration in health which he encourages you to seek by the self-same means.

THE STORY OF A GREAT DISCOVERY.

The hardships of a traveling salesman's life had wrecked my health. My family physician diagnosed my case as chronic gastritis, brought on by disease of the liver and complicated by kidney trouble. I consulted specialists who confirmed his diagnosis. Months passed, I grew worse and was finally compelled to give up my work.

By chance I heard of some wonderful cures which had resulted from drinking the water of a little spring in the Mineral Belt of South Carolina, a picture of which spring appears on this page. In desperation I tried it. On the second day I thought that I could notice some improvement; at the end of the first week my appetite and digestion had returned and I was much stronger; at the end of the third week I felt that I was completely cured. That was six years ago and I still enjoy perfect health.

Knowing that it had restored my health and believing that it had saved my life, I bought the Spring.

I then determined to see whether the water would cure others as it had cured me. I shipped ten gallons absolutely free of charge to each of one thousand sufferers from chronic diseases. Only four reported no benefit from the use of the ten gallons. The other nine hundred and ninety-six reported decided benefit or complete cures. Many claimed that the water had saved their lives.

I realized that I had discovered one of the world's greatest mineral springs, and I decided to devote my life to it. But how could I make the world listen; how could I make them believe my story? The precious water was running to waste while thousands were suffering. I said, I will make them believe me by showing my faith in them and in the curative power of the Spring. I will tell them that the water shall cost them nothing if it fails to benefit.

The world listened!

Some wrote for proof and I sent them the letters which I had received from their fellowmen. Others accepted my offer without question. Thousands have written me reporting relief and permanent cure of a great variety of chronic diseases.

But some of the water still ran to waste for lack of belief. I determined that every drop should be used to

relieve the sufferings of humanity. To this end I requested the advertising manager of the Wesleyan Christian Advocate to come to see me. At my desk I opened my mail and showed him the letters from men and women from all parts of the country who had suffered and who had found relief. I gave him my letter files and induced him to spend several hours reading my past correspondence with those who were using the water. I showed him the chemical analysis and letters from physicians explaining the curative properties of the water.

He believed, and as a result he has written this announcement for me.

WILL YOU BELIEVE?

I do not ask your implicit faith; only enough to try the water for three weeks as I did. I estimate that I drank about ten gallons and I, therefore, offer gladly to ship you two five gallon demijohns on my guarantee that if you find that it does not benefit you I will promptly refund the price, which is only \$2.00. You must promise to drink the water in accordance with the instructions which I will send you and return the empty demijohns. I make you the sole judge as to whether the water has benefited you, and as the Advertising Manager of this paper has kindly consented to guarantee my guarantee to refund your money, if you are not benefited, I hope you will feel perfectly free to accept my offer.

This offer is extended to all who suffer with any chronic disease, except cancer and consumption, but I especially recommend the water for the treatment of stomach, liver, kidney and bladder diseases and for rheumatism, gout, uric acid poisoning, gall stones, diabetes, nervous headache and general debility resulting from impure or impoverished blood. These are the diseases most frequently mentioned in the letters which I have received, but my offer is open to anyone who suffers from any chronic ailment.

Yours sincerely,

N. F. SHIVAR, Proprietor.

FILL OUT THIS COUPON AND MAIL IT TODAY.

Shivar Spring, Box 9 P. Shelton, S. C.

Gentlemen—I accept your guarantee offer and enclose herewith two (\$2.00) dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you are to refund the price in full, upon demand and upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____

Address _____

Shipping Point _____



EVERY MAIL BRINGS LETTERS LIKE THESE.

Savannah, Ga., Dec. 28, 1910.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—As you are well aware, in 1891 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered 10 gallons of your Mineral Water, which I used copiously, reordering when necessary, and in four months from date I began drinking it gained 20 lbs., was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely nature's remedy.

Augustus M. D.
DuPont, Ga., Nov. 25, 1911.
Shivar Spring, Shelton, S. C.: Gentlemen—I have suffered for years with nervous indigestion and kidney troubles. Derived more benefit from the Shivar Spring Water than from months at Hot Springs, Ark., and numerous other Springs. I consider it the very best water extant.

W. C. McCall.
Lexington, Va., Nov. 24, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with intestinal indigestion and the Shivar Spring Water has cured me. I would gladly recommend it to all suffering with indigestion, kidney and liver trouble. My father had kidney trouble last fall and he thought Shivar Spring Water saved his life. Respectfully,

MRS. HARVEY DIXON.
Atlanta, Ga., July 27, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I ordered a few weeks ago a 10-gallon demijohn of your teething baby who was suffering with its stomach and bowels. This water cured her disorders entirely and she is herself again. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be to his credit. I stopped all medicine and gave her only the water. I was also run down from the heat and fatigue, and the water has restored me also. Thanking you. Very respectfully,

J. P. DRAFFIN.
Columbia, S. C., Aug. 11, 1912.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Until a few weeks ago my wife, a charming woman, was suffering from gall stones. She was stricken critically ill and nothing but morphine seemed to relieve her pain, rendering her unconscious. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be to his credit. I stopped all medicine and gave her only the water. I was also run down from the heat and fatigue, and the water has restored me also. Thanking you. Very respectfully,

J. P. DRAFFIN.
P. S.—I suffered for 8 years with kidney trouble and indigestion of the Shivar Spring Water. I am entirely relieved and suffer no more effect of the trouble whatever.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JUNE 30, 1915

NO. 25

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

National Ideals.

A really good and noble ideal does not remain individualistic long; it sweeps out from the mind and heart of him who conceives it and soon embraces communities, states, nations in its wake. Thomas Jefferson wrote: "Before the nineteenth of April, 1775, I never heard a whisper of a disposition to separate from the mother country." In March 1775 Benjamin Franklin said: "No American, drunk or sober, thinks of such a thing as independence." Within sixteen months not only was the ideal of a free and independent nation born, but independence had been declared. Ten years ago even the most sanguine did not dream of a saloonless nation; today it is on every tongue, and the belief is spreading that by 1920 the saloon will be outlawed throughout all our great country. "Dare to think and speak your deepest thought, and it will be found to be the universal speech," wrote Emerson. Until sin and rebellion divided the peoples they were all of the same speech, and tongue. "And the whole earth was of one language and of one speech." (Gen. 11:1).

Three Wheat Crops.

In a recent address on temperance before a great audience in New York, William Jennings Bryan used these comparisons: "Our drink bill is two and a half billion dollars a year. The value of last year's cotton crop was \$520,000,000, of wheat \$778,000,000, of corn \$1,700,000,000. We spend more than three wheat crops a year for intoxicating drinks, and fifty per cent more than the entire corn crop for the year. Our annual drink bill would build 300,000 miles of macadam road sixteen feet wide and seven inches deep. It would duplicate the stock of all the national banks and have \$700,000,000 left over. It would build six Panama canals. It would amount to three times as much money as is spent on all educational purposes." If facts and figures counted, no sane nation would stand for such useless and wanton waste, and the saloon would be outlawed in a twelve months. It is only passion for the demon of drink that can make a people spend that much money and get only ruin and poverty and death in return. "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?" (Isa. 55:2).

Last and First.

A New York contemporary says that the great corporations who are looking for "efficiency first" in their employees, have adopted this slogan: "The drinking man is the last to be hired, and the first to be fired." This is the latter day interpretation of our ancient prophetic utterance: "In the end it biteth like a serpent, and stingeth like an adder." (Prov. 23:32).

Jesus or Caesar.

A newspaper carried this declaration recently: "In these times on earth, as in heaven, force is the final remedy." If that had been true Caesar would be more powerful in the world today than Jesus. *Not force, but love is the supreme and irresistible power*—in earth and in heaven. And this is not only philosophy but inspiration: "Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zech. 4:6).

"Romance of Righteousness."

A paper last week carried the story of a lawyer out in Los Angeles who ten years ago was redeemed from a life of sin to one of righteousness. He now spends his days in his legal profession, but his nights and Sundays in winning men to Christ. For sometime past he has averaged about 600 souls for the Master each year. What excitement, what adventure, what dash and daring, what courage and triumph this man enjoys. "He that winneth souls is wise," says Proverbs, wise because of the life and joy and victory that come his way. The most romantic life on earth is the life of righteousness, and its pursuits.

Sightless Seeing.

Miss Helen Keller, the deaf and blind girl, has been "seeing" the Panama Exposition. She has learned to talk (most women do!) but cannot hear a sound. Reveling in the joy and inhaling the fragrance from the tropical trees that make the exposition incomparable, the blind girl exclaimed, "Do you think it will smell like this when we reach the pearly gates of paradise? And the violets—they are a song in the air. I learned to know the wild yellow violets the year I learned to speak my first word. I could not see the colors; and yet, since I came to the exposition, I think I can tell how color feels. When I walked through the Palace of Fine Arts, my heart ached and then danced as I put my hands on these statues there. How wonderful are the lights at the fair! I am always dreaming of the stars, and sometimes I dream of the moon; now I shall dream of these wonderful lights." Because Helen Keller has a brain back of her sightless eyes, and a soul back of her brain, she sees more than most people who have two eyes. Only as we look beyond the visible to that which is invisible, and feel further than our fingers can reach, do we see and touch that which is real, beautiful and abiding. "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and God-head." (Rom. 1:20).

Apologize.

"The day has passed," says a close observer, "when a Christian would apologize for missions. The day has come when the Christian who is not praying and working for missions must first explain why, and then apologize for calling himself a Christian." The time has ever been since Christ was on earth when in order to obey His commandments His followers had to be missionaries. "Go ye and teach all nations, * * * and lo, I am with you always, even unto the end of the world." (Matt. 28:19, 20).

Just A Step.

"Eight persons drowned, three missing, four seriously injured and more than thirty rescued from the surf made up the record of bathing casualties at Atlantic City, N. J., on Sunday, June 20." So read the lines from the reporter in a New York paper. The bathing and the drowning, season is upon us and thousands will be the victims before the season is over who will end their life in a watery grave. Such casualties remind us of David's declaration to Jonathan, "As the Lord liveth and as thy soul liveth, there is but a step between me and death." (1 Sam. 20:3).

Pearls to Swine.

One of the foremost men of England remarked recently at a university gathering in London that it would be a long time before Great Britain would have any money to spend on its colleges. Fifteen million dollars a day on its army and navy leaves nothing for the nobler and better arts of life and learning. Of the forty thousand college students in the United Kingdom, fifty per cent have answered the call to colors. Half of the students of Canada are already at the front. These men of promise and purpose have quit the halls of learning and inspiration to offer themselves to the devouring pestilence of war. The pearl of youth and beauty is thus thrown to the herd of heartless and soulless swine. The wickedness of war cannot be measured by the words or imagination of man. "Neither cast ye your pearls before swine." (Matt. 7:6).

An Inalienable Right.

A Chinaman asked an American statesman: "What right have you Christians to come over here to China and talk with our people about your religion?" To which the diplomat replied: "The right to give others something that is too good to keep." The "good news" of Christianity confers that inalienable right upon every one who embraces it, and the more that right is exercised the stronger does he become who exercises it. The missionary church is the strongest of all churches because it glories in the exercise of its God-given right. "I put on righteousness, and it clothed me; my judgment was as a robe and a diadem." (Job. 29:14).

—According to figures recently issued by the Southern railway over 700 solid car loads of strawberries were shipped from East Tennessee to Cincinnati and the West the past season; and the prices averaged about \$700 a car.

EDITORIAL

GREAT THINGS FOR CHRIST

"Undertake great things for Christ; expect great things of Christ," runs a missionary motto. The Northern Baptists in Convention at Los Angeles recently acted upon the motto, and decided to enter upon a five years evangelistic campaign in an endeavor to win a million souls to Christ, to increase the number of missionaries from 3,700 to 5,000 and to aim at a \$6,000,000 annual missionary fund. Such dreams as these stir men and women to noble endeavor and lead to achievement and conquest.

Our dear Christian church, conceived in a vision and born in a dream of great things to be needs even now to lay larger plans and launch out into larger fields of endeavor and service. The greater tasks must be undertaken.

The strength of a cause is measured not by numbers, but by the righteousness thereof and by faith in God. David put the whole army of the Philistines to flight because that army had defied the hosts of the living God, and because David had faith in God even though defied. Had David marked and magnified his own weakness and insignificance he would have availed nothing.

We have dwelt all too long upon the weakness of our numbers; let us think more upon the strength, the infinite resources of the God of Israel whose glorious cause we champion in the world.

OLD AS ADAM

Had a reader thought of any one as old as Adam? This record in an exchange gives the account that is worth while, and is true: "If Adam were still alive he would be about the same age as R. E. Morse. Adam met him after he was banished from the Garden of Eden; Eve also knew him after she ate the forbidden fruit. Pharaoh must have been well acquainted with him as he met him often. Saul, David, Solomon and all the kings of old knew him well. And in the New Testament we find men who knew him. Judas, who betrayed and Peter who denied, both knew him. So to this day we have met him. How happy we should make the world could we annihilate R. E. Morse." If we would learn by the bitter experience of others we might destroy him; but we will not learn, and the cruel, soulless, killing R. E. Morse abides in the world. He is present to disturb our sleep when we have done wrong through the day and steal away our appetite when we are guilty of transgression—is this unwelcome, undying, relentless—Remorse of conscience.

THE MAN AT THE FRONT

Some British operatives in factories making munitions of war were sent to the trenches the other day to see at first hand the needs there, and how fared the fighters. On their return they reported, "The man at the front is at the mercy of the man at home, and we intend that workmen shall know it." The lack of ammunition, or poor ammunition, meant death to their fellow countrymen in the trenches. The man at the front can never do his work effectually unless the man at home does his work well. Our missionaries in the field are powerless unless the folks at home sustain them with prayer, constant interest, abiding sympathy, and liberal support. What these British reported true of the soldiers in trenches is equally true of all who go to the

front in any endeavor. The efficiency, the power, the very life of the man at the front in all church work depends upon the men and women at home. The men who are in the fore managing our colleges, our publishing interests, our orphanages, our pulpits, and all public and organized efforts are dependent upon the laymen, upon those who are at home, upon their sympathy, prayers and abiding interest.

THE POOREST MAN

A certain philosopher once wrote "The poorest man in the world is he who has nothing except money." Money alone never made any one rich. He only is rich, for time and for eternity, who has the willing hand the liberal mind, and the full heart. "Thou fool, this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God." (Luke 12:20, 21).

NOTES AND PERSONALS

—Ohio Wesleyan University recently conferred the degree of Doctor of Law on Secretary Josephus Daniels.

—President Wilson, it is announced, does not see much indication of an early peace between the warring nations in Europe.

—Mrs. Frank Leslie, of Leslie's Weekly, has left \$1,500,000, practically her entire estate, to be used for the advancement of woman's suffrage.

—During the month of May the Southern railway operated 13,803 regular passenger trains, of which number 12,532 or 91 per cent made schedule time. This is a record any system might boast of.

—For forty-seven weeks now Teutons and Allies have been hammering away at each other in their mad effort of destruction. The losses of men and treasure in that time are beyond computation.

—On June 5 the Danish Parliament passed a measure granting universal suffrage to women. Denmark has gone forward by long strides since Shakespear wrote "There is something rotten in the State of Denmark."

—The Chautauqua at Burlington begins tonight, June 30, and continues until July 6. This Chautauqua last year was a great educational feature and was well worth while and promises to be equally great this year.

—On July 6, 1915 will be celebrated in many quarters and churches of Protestantism the five hundredth anniversary of the burning of John Huss at Constance. Huss like Stephen went to a martyr's death, but not in vain, for though dead he yet speaketh.

—According to a report of Foreign and Domestic Commerce, Washington, the aggregate of our exports for April, 1915, was \$289,000,000 against \$159,000,000 in April, 1914—an increase of \$130,000,000. Explosives, automobiles, leather and leather manufactures, so much in demand by European armies, showed the greatest increase.

—The World's Christian Endeavor Convention meets in Chicago July 7-12. It is reported that more than 15,000 delegates are expected. Pres. W. A. Harper of Elon College famous in C. E. Work is scheduled for three addresses, speaking Sunday at 11 A. M., at the Madison Ave. Baptist church.

—Berkley correspondence Norfolk Virginian-Pilot, June 27: "Rev. L. F. Johnson, D. D., pastor of the First Christian church, has been extended a call to serve the church an-

other year beginning October 1, 1915. It is not known whether Dr. Johnson will accept or not. The church has grown and prospered under his ministry. The deacons state that the church is in excellent condition.

—Rev. L. E. Smith, 523 Jefferson St., Huntington, Ind., is established in his new home and has had several services now as pastor of First Church, Huntington Ind. We have heard good reports about Bro. Smith's beginning and his friends will not be surprised. He is a man of brain, and his success is no surprise for he merits it. One of our needy Southern churches will have to bring him home after awhile, for we need him and his kind very sorely in our work this way.

—All delegates and visitors who expect to attend the S. S. and C. E. Convention at Wentworth, N. C., beginning July 13, are urgently requested to write Mr. David Stephenson, McCullers, N. C., that he may arrange homes and accommodations for them. This should not be neglected. The Eastern N. C. Convention is preparing to have a great session, and it is desired to have everything in readiness. The program, a most excellent one, is already made, published and a copy sent to all speakers.

—The editor remembers meeting at the Quadrennial in Springfield, O., last October, Rev. J. L. Manly, who very graciously subscribed for THE SUN. In a note just received from this dear brother 709 Third St., Logan, Ohio, this line appears: "I pray for you daily." That somehow grips the heart and gives a tinge of grateful joy to the mind—that one met in a distant place and only briefly is praying daily for you. What a life of gratitude would be ours if we only knew how many currents enter into the stream that carries us in its daily sweep to the ocean of God's boundless love and the endless eternity.

—The National Anti-Saloon League Convention at Atlantic City, New Jersey, July 6-9th., promises to be a great success. The latest reports indicate that thirty thousand will be present. One Sunday school from Philadelphia will send fifteen hundred. The program, which is just out, is filled with men and women of national and international reputation in both state and church affairs. Supreme court judges, governors, senators, congressmen, bishops and other prominent divines will be there. All who attend will get a new vision of national prohibition and an inspiration that will make them a force in bringing it about.

—Mr. C. C. Johnson, of next year's Elon College Faculty and Miss Oma Lee Utley of Franklinton N. C., were united in marriage at bride's home, THE SUN's editor officiating, Thursday, June 24. It was a home marriage and the spacious residence of the bride's parents Mr. and Mrs. R. H. Utley, was beautifully festooned and decorated for the happy occasion. Of the bride's school mates attending the marriage were Misses Pat Preston, Ruth Johnson, Madge Moffitt, Beatrice and Gertrude Mason and Jennie Willis Atkinson, Messrs. Clifford Morgan, R. T. Bradford, and John L. Farmer. The occasion was highly enjoyed and the hospitality of Mr. and Mrs. Utley was regal.

—According to attractive programs, bearing out of the church and pastor, the following schedule of exercises was carried out at the installation services of Rev. L. E. Smith, pastor of First Christian Church, Huntington, Indiana, Wednesday P. M., June 9. "7:45 Installation Service, O. W. Whitelock, Presiding: Hymn 125—Congregation; Invocation

and Scripture Reading—C. H. Rowland, D. D., Franklin, Va.; Hymn 126—Congregation; Prayer—W. D. Samuel, D. D., Bluffton, Indiana; Sermon—N. G. Newman, D. D., Defiance, Ohio; Duet—Mrs. Duffy and Miss Bitner; Charge to the Congregation—W. D. Samuel, D. D.; Charge to the Pastor—Warren H. Denison, D. D., Norfolk, Va., Response by Pastor; Hymn 182—Congregation; Benediction—Pastor.

—The advanced program, in outline, of the Seaside Chautauqua and School of Methods of the Christian Church, Virginia Beach, Va., July 19-25, 1915, is before us and is exceedingly inviting and attractive. If many, many SUN readers do not take advantage of this delightful and inspiring occasion we shall be much surprised at their lack of interest and power of selection. To know a good thing when you see it, and make an opportunity to avail yourself of it, is the part of discretion and of wisdom.

—Dr. W. A. Harper, Secretary of the Home Mission Board of the N. C. & Va. Conference went to Danville, Va., last Sunday on business for the Board in connection with the proposed Christian church at that place. A lot has been secured and paid for in a very suitable location, the blue prints for the building have been drawn and submitted and work is to begin on the building at an early date as matters now indicate. Dr. Harper spoke to the church there twice Sunday and at Reidsville in our new church then at night. He is enthusiastic over the prospect at Danville and gratified at results already achieved at Reidsville. The Board of this Conference is an incorporated body now and is doing a vigorous work in the matter of church building. Rev. S. B. Klapp is leading the work at Danville in our new church there at night. He Missionary has charge of the Reidsville work.

NOTICE!

Delegates and visitors who desire entertainment provided before arrival at Virginia at Virginia Beach for Seaside Chautauqua and School of Methods will kindly notify the chairman at 27 Hardy Ave., Norfolk, Va.
L. F. JOHNSON, Chairman.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS OF THE CHRISTIAN CHURCH Virginia Beach, July 19-25.

We believe that you will like to know that Rev. H. G. Rowe, who gives the address on "The Organized Adult Bible Class" has just been highly honored by being elected President of the Illinois State Sunday School Association. There will be a Sunday School Rowe wherever he goes.

That every speaker expects to be on hand fully prepared just as per schedule and you are to have the opportunity of their best thought and work. It will be well worth your while to be here and stay from the first to the last. That President Harper will conduct a real class study on Christian Endeavor Expert work. The books can be secured right on the grounds. This is a great opportunity for Conference Christian Endeavor Secretaries, Christian Endeavor officers. Have you been reading Dr. Harper's articles in the Christian Endeavor World? Will you as a Christian Endeavor worker please make this important feature of the Chautauqua known to as many Christian Endeavorers as possible?

We hereby request that our pastors everywhere make repeated announcement of the opportunities of this Summer school and urge

their workers and friends to attend. We kindly ask all our Sunday school Superintendents and Christian Endeavor Presidents to urge their teachers and workers to avail themselves of these rare privileges.

Your officers and the Central Committee have given very much time and thought to this work. It has been no small task and no little responsibility, but it has all been done gladly and willingly in order that the Christian church might have a religious center, a summer school, wholesome, first class in its grade of work, that would build up our work, give new life and inspiration, make a place of larger and wider Christian fellowship. We believe our brotherhood wants just such a gathering as we are offering. We ask the hearty co-operation of all our pastors and workers in giving it the publicity in your local communities that it should have. Will you give it a write-up in your local papers; will you speak of it in your church gatherings and thus help to do some good for it?

There will be a meeting of the Executive Committee of fifty early in the week of the Chautauqua to consider important matters for the future. We hope that all will be present for a probable meeting on Tuesday. If any can not be present we expect they will be sure to write in advance any suggestion they may have for the work and its continuance.

WARREN H. DENISON, President.

SUFFOLK LETTER

June has been more pleasant than usual and church life has moved on well for summertime. Our Sunday school has reached the six hundred mark in registration and the percentage of attendance has been good. The Baraca and Philathea classes are nearing the hundred mark and doing good work. H. Woodward and Col. J. E. West, their respective teachers, are faithful and enthusiastic in their work. Many other teachers in the school are equally so, and the work is in good shape with C. A. Shoop and W. T. Beamon as Supt. and Asst. Superintendent. W. A. King is our good Secretary with O. S. Smith, Jr., as his assistant. Punctuality is one essential for good officers and teachers and we have many of that type; of course spirituality is the supreme thing; but it will not do alone. Nothing can compensate for downright hard work. Jesus said: "My father worketh hitherto, and I work." Even their goodness would have been fruitless without work. There are a lot of good folks in the church who are doing nothing; but they are like a lump of coal in the side of the mountain—good for nothing till dug out and put in the furnace. No man is at his best till he is consumed in some good cause. That is the reason why the world has built monuments to men who died in battle. Most of us in the church are simply camp followers to pick up what we can of spiritual waste. Every church member ought to be in the Sunday school and busy trying to build up the interest of the Kingdom.

The spiritual side of our being needs development as well as our bodies and our minds. Much of the poor health and unhappiness in the world is the result of abnormal development. Some place all their energy on the physical; some on the mental; others on the spiritual. Normal development requires the harmonious development of these together. Work, recreation, religion, in proper proportion, will make the best man in all respects. Sunday school and church are the spiritual gymnasium; without this help men become lopsided and strong only in a one-sided way. Hence it is you have your physical giant;

your intellectual giant; and your spiritual giant in useless men. There are men with religion and no sense; others with sense and no religion. What the world needs is men with both sense and religion.

W. W. STALEY.

ELON COLLEGE NOTES

Rev. W. S. Long of Chapel Hill was here for a short time Tuesday. The Dr. continues young and vigorous.

Mr. J. L. Farmer, who graduated at the last Commencement, called by Tuesday to see old friends and to be on "familiar ground," to use his expression.

Miss Ethel DuRant, class of '12, came this way last week for the first time since her graduation. Miss DuRant is engaged in teaching at Hillsville, Virginia, and like the many other teachers Elon is sending out, she is making good.

The Boy Scouts of the town, under the direction of the Scoutmaster, Mr. H. E. Jorgenson, and accompanied by Mr. W. S. Wicker, spent last week in camp at Fort Snug a few miles North of the College.

President Harper was with Rev. S. B. Klapp at Danville, Va., Sunday. Danville is a very promising mission point in the N. C. and Va. Conference. Brother Klapp has the work well under way.

Miss Alma Newman who has been teaching at Bernard, Alabama, came home last week to spend the summer with her parents, Dr. and Mrs. J. U. Newman.

Miss Mabel Harris, Henderson, N. C., who is to be in the teaching force of the music department for next year was here Thursday. Miss Harris comes well recommended and well equipped for her work.

Mr. J. P. Reynolds of the News and Observer, Raleigh, was here Sunday. Mr. Reynolds leaves Raleigh July first to accept a position with the Wilmington Star.

Mr. H. O. Dixon, Wallace, N. C., who was a student here last year, is spending a few days in town with friends.

Regular communion service was held Sunday. The college pastors, Drs. Atkinson and Wellons are to have a month's vacation, this to begin July 19, and ending August 19th.

The outlook for another year continues to be bright. Applications coming in every day, and though for a while it was expected, that the enrollment for another year would be short, it looks now as if every available room will be taken—and let us hope so.

Prof. J. S. Truitt was here Friday. He is to be principal of the Merry Oaks High School for another year.

COME—WHERE?—TO THE CONVENTION

We are looking forward to a great convention this year and we are expecting you, brother superintendents, teachers, and pupils of the various Sunday schools, to help make it so. Don't forget to elect your delegates next Sunday, if you haven't already done so. Let's get in line for the Convention, get more enthusiasm, and then get to doing something for Christ.

Those coming by rail will please inform Mr. J. R. McNally, Elon College, N. C., who will arrange for entertainment, etc. We hope to have many Elon students with us at that time, and those who feel embarrassed over the thought of coming to Elon, just come right on, and friends will endeavor to make the trip a pleasant one for you. Come! for everybody is welcome at Elon.

H. SHELTON SMITH, Cor. Sec.

P. S. Don't forget to send the Corresponding Secretary your S. S. report by the first of July.
H. S. S.

ELON COLLEGE—PRESIDENT'S REPORT

Elon College, N. C.

May 24, 1915.

TO THE BOARD OF TRUSTEES OF ELON COLLEGE:

This Commencement rounds out the first quarter century of Elon history. We look back over the past and consider the blessing of God, leading to the loyal devotion of our constituency and the general esteem of the public at large, it seems to me we have every reason to be grateful and to push forward.

A RETROSPECT AND CONTRAST

It might not be out of place to state that the first year the catalogue contained 24 pages, that during that year seven teachers were employed, 106 students were enrolled, and that the equipment consisted of the Administration Building and the East Dormitory, neither of which was completed. After 25 years, the record stands as follows: pages in catalogue, 202; teachers 24, with two additional non-resident lecturers; 402 students, seven well-equipped buildings and the nucleus of an endowment, which coupled with regular donations, represents an income at 4 per cent. on more than \$200,000.

But I would remind you that the expansion of the College in the affections of the people has been even greater than this marvellous growth in material things would indicate. No statistics can record the spiritual endowment which the last quarter-century has brought to Elon, during which the College has become the synonym in the public mind of that noblest of educational concepts—the strictly Christian College.

WHAT IS A CHRISTIAN COLLEGE?

It will therefore at this auspicious time be appropriate, I think to raise the question, What is a Christian College? The resolution calling for Elon's establishment as adopted by our General Convention specifically stated that it should be an institution where the highest education should be had under positive religious influences, free from sectarianism. This ideal accounts for Elon's growth. If the denominational college does not offer education under positive religious influences, it has no excuse for being. The State school can do the other work of education as well, and perhaps better. We must therefore never for a minute lose sight of the fundamental thing for which we were created and now exist.

But how can we have this religious atmosphere? I have repeatedly said that it cannot be had unless all the teachers are positively Christian in their life and attitude. Dr. H. H. Sweets, Secretary for Education of the Presbyterian Church, South, has recently made such a statement and called upon his Church's institutions to look well to such matters. So has President Mullins, of the Southern Baptist Theological Seminary. Our institution which two great religious leaders accustomed to visit colleges have declared to be the most genuinely Christian of their acquaintance can but rejoice that the ideals it has so long cherished are receiving such splendid endorsement elsewhere.

But what is meant by being positively religious in life and attitude? We all know that there are various methods of giving expression to the religious life within. Some are emotional, some are talkative, some are like the majestic gulf stream in its cheering sweep toward the frozen waters of the north. A religious atmosphere can never come of an endeavor to force all teachers to look alike. Yet it must be said on the other side that the example of teachers counts far more than all their precept. If teachers are whole-hearted and punctual in their attendance on religious services,

the influence on students will be unmistakably salutary. A single one who is weak in this direction will have a serious influence on all students not inclined to avail themselves of such opportunities for religious culture as the College offers. Your requirement that all teachers attend the religious exercises required of students is therefore not only wise, but necessary, and no teacher ought to be retained who refuses to accede to your regulation. In addition to this the voluntary religious organizations should have the support of the Faculty. President Watkins of Palmer College requires all his teachers to affiliate with the College Church and to attend and support all the religious organizations. There is no doubt that a mighty awakening is brewing in the land, demanding religious education, not only for Colleges, but also for the public school system, and this Board I am sure will never fail to make its position plain touching the most vital element of Elon's life and spirit.

SALIENT FEATURES OF 1914-15.

There have been a few outstanding features of the College during the past year, to which your attention should be briefly directed.

I. The College inaugurated the custom of holding the annual series of evangelistic services in the fall rather than in the winter. It gave things the right start and it is not likely that the former custom will be recurred to.

II. The Conference of the College Y. M. C. A.'s for the State met with us in the fall. This visit has tended mightily to bring us into our right valuation among our sister institutions. Our students would not have it otherwise than that their entertainment should be in the West Dormitory Dining Hall. The delegates complimented us heartily on their entertainment and we gained in their respect from that source too. We should express thanks to the student Associations here for the splendid part they had in the happy eventuation of the Conference.

III. The Y. M. C. A. employed a student secretary this year and instituted a fine program of social and community service work. This has done much to stimulate the religious life of the young men.

IV. The Y. W. C. A. has been instrumental in having the west half of the campus somewhat beautified and entertains larger plans for the future. It has also kept flowers in the College Dining Hall and in the Dining Room of the Ladies' Hall.

V. The College Pastorate idea has had a second year to display its vital part in the College life. Dr. Atkinson has become a real student leader, teaching the fourteen group leaders for the student voluntary Bible classes, stimulating a personal workers' campaign that is destined to have a much larger influence, it is already a potent factor, organizing a Pocket Testament League, and in every way feasible conserving the religious energy of the institution.

VI. Cleanliness in athletics has again been a pleasing characteristic. We won the State Basketball Championship again this year, tho' our baseball record was not flattering.

VII. The Extension Lectures instituted by the Faculty have been taken advantage of by many schools. Our Churches also will gradually come to call for them. In this way the College will bring itself into direct contact with the Church and the public.

VIII. In January, Dr. W. P. Lawrence represented Elon in the Association of American Colleges. We were admitted to membership as a standard College.

IX. The Department of Education of the State of North Carolina and of the United

States have cooperated in investigating the N. C. Colleges this year. Dr. S. P. Capen visited Elon on April 28. He expressed himself as well pleased with our aims and sincerity. He pronounced our equipment good and gave us credit for fifty advanced courses, rating only fourteen as introductory. He suggested strengthening our entrance requirement in English, the specifying of certain branches of Natural Science for entrance to particular courses, and the improvement of our library facilities. Our Natural Science department he thought in particular needed strengthening. He pronounced our scientific laboratories ample for all purposes.

X. I must in terminating this catalogue of good things with grateful appreciation refer to the spirit of the College. Discipline on the hill has been easy and home-like. The sympathy of the Church and of the public has never been more marked. Harmony and cooperation with sympathy seem to be the dominant notes both within and without, and so the Elon spirit grows more potent with each receding year.

DONATIONS

The College has this year received donations to its endowment and current funds totaling \$2,300.00.

The income from current funds was \$5,805.00.

The Improvement account totaled \$3,627.66.

The College carries insurance to the amount of \$87,800.00.

SUMMARY OF CREDIT BALANCES AND OVERDRAFTS

Credit Balances:	
Books	\$ 251.68
Art Material	48.29
Special Fund	511.50
Laboratory	35.79
Room Rent	4,190.40
Fee	6,396.00
Sheet Music	252.00
Donations	3,555.00
From Treasurer	4,734.55

Total\$19,975.74

Overdrafts:	
Alumni	\$ 206.70
Current	3,427.91
Improvement	3,627.66
Boarding Department	1,738.17
Instruction	1,679.75
Power House	2,994.70
Publicity	5,450.62
Library	149.03

Total\$19,274.54

Cash in Treasury to balance 701.20

\$19,975.74

The Bursar's receipts totaled for the year \$47,424.98, and I hold the Treasurer's receipts for remittances to the same amount.

VALUE OF THE COLLEGE BOOKS

There is due on the College books items to the credit of the various accounts as follows:

Room Rent	\$1,652.00
Boarding Department	1,867.71
Instruction Account	2,411.41
General Items	268.78

Total\$6,230.10

Last year the College ledger showed items amounting to \$2,528.93 due on May 25. The disproportionate increase this year can be accounted for by the hard times. Under normal conditions, our finances would be in much better condition.

All of which is respectfully submitted,

W. A. HARPER, President.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, JULY 4, 1915.

Absalom's Failure. 2 Sam. 18:1-15.

Some lessons to learn, to be taught, to be discussed concerning the relations of father and son.

During David's young days we find him a man of strong, physical, mental and spiritual powers. He was a hero on the battle field both with man and beast. While persecuted by Saul he kept a balanced mind and let God have revenge.

David, as an older man, seems slack in home discipline. He is not like Eli, but still he gives his son Absalom everything he desires. David rightly loved his son, but he wrongly showed his love.

We know of fathers today who give their sons all the comforts of life and luxuries for the asking. The son begins to think that he can get anything and everything for his father has indulged him and will continue to do so. The father is unable to fasten the growing son. The son rebels—often, very often because some one else advises him to.

It was by unkindly advice that David rebelled against by his son and driven from Jerusalem. Still the father loves the son. David loved Absalom. He showed his anxiety when he commanded his three captains to treat the young man Absalom well. Then too, when the king heard the intimation of the death of his son he was grieved. Though the young man had mistreated the father he was ready with a forgiving heart. The question we want the teacher to bring out and discuss with the class—could David have prevented the revolt of Absalom? Can the son be so trained that he will not want to go against his father's or mother's will? This will apply to young women as well as young men. Is the son or daughter talked to and about too much? Is there danger in praise?

A lesson for the young men—How many times since you went to the business college, or professional school have you wanted to change completely the method of father's business, or the grouping of the skeleton of father's sermon or to use different tactics in this and in that?

The church has its Absalom's. There are many problems such as David had to deal with that the church has to cope with. The Sabbath school is helping wonderfully in keeping Absaloms in their places.

C. E. TOPIC, JULY 4.

National Ideals, and How Home Missions Will Promote Them.

Isa. 62:1-7.

The leader in outlining his remarks should review history. Tell why America was settled by some of the best bone and sinew that England and Europe produced. The Massachusetts Bay Colony was made up largely of strong sturdy Englishmen. This colony wielded a great influence on the character of the settlers; it was instrumental in changing the form of government from that of the mother country to that of what we stand for—a government by the people. The ideal of the first settlers was a country where they would be free, where liberty reigned supreme. This ideal has been kept uppermost in the hearts of American citizens.

The nation that prospers has a worthy ideal and then fosters it. Its commerce must be taken care of and protected. Its political machinery must be free from impurities. The intellect of a nation needs broadening. Schools sufficient. Then its morals must be of a high type. Instrumental in making and keeping the morals high are the homes and churches of the land. The training that is received in the homes is lasting. A nation's sons carry this training into every clime the son may chance to go.

A great field is open for home missions can wield a hand in and classes of our nation. We mean the great mass of people who work by the day. Are the homes of these people such as to keep in harmony with F. W. Robertson's definition of a home? "A happy home is the single spot of rest which a man has upon this earth for the cultivation of his noblest sensibilities."

Then too, one of the best training schools is the church of God. Our ideal is lofty but not more lofty than our religion. Home mission can wield a hand in and for the church.

We are thankful for our own nation's ideal and the stand that we take in this inexcusable catastrophe.

Our nation stands on solid principles and holds for peace and good will toward men.

A SORE NEED

One of the most important things discussed at the recent S. C. C. Woman's Board meeting at Elon College, N. C., was the matter of securing a field Secretary for our work. If the right woman can be found to visit the churches

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

in our convention and arouse and organize our women for service, there will be a great advancement in missionary progress. The women in each of our churches should be studying about and praying for and giving to the mission cause, and until the women get interested and active, there is not much enthusiasm.

That a secretary in the field can do a great good, the following account from the Ray's Hill and So. Pennsylvania Conference proves conclusively. "At the twelve churches we visited, we were received so kindly and people were so interested that societies were organized at each church except Mt. Union." Miss Blanche Smith is their capable Secretary. They hope by the next annual conference to be able to support a missionary in Japan.

Let us pray that some woman in our midst may be found who is willing to work among our churches and awaken our people to their opportunities.

VALLEY LETTER

Immediately after my return from the Elon Commencement I began a revival meeting at Dry Run. On account of other engagements I could not hold the meeting as long as usual, but we had a good meeting. It was a busy time with the farmers, and very rainy part of the time, but the people turned out in large numbers. Twenty-six accepted Christ as their Savior, and twenty-seven united with the church. At the close of the meeting I baptized twenty-four by immersion and have one other to baptize by immersion when I go there again. We give God the praise for this good meeting. One of our greatest needs at Dry Run now is a church building.

Since returning from Dry Run I have spent a few days at Mayland visiting and getting acquainted with the folks. On account of bad weather and for lack of time I have not held a revival meeting at Mayland this year, and as this is my first year there I have not gotten acquainted very well yet. We usually have good congregations there at the regular preaching services. While we have, perhaps, not made much advancement there this year I feel that the work is in better shape to go forward.

The work at all my appointments, I think, is moving along as well as I could expect, considering the large number of churches I am trying to take care of. I am looking after conference apportionments now, and will make a determined effort to bring every one of my eleven churches up to conference with all apportionments paid in full.

Conference meets at Timber Ridge, twenty miles west of Winchester, Thursday, Friday, and Saturday before the third Sunday in August. Let every church be represented.

Our S. S. and C. E. Convention which met at New Hope, May 12 to 14 was a good convention, and much enjoyed. The new President, R. Roy Hosafloek of Linville proved himself to be a good presiding officer. Many helpful suggestions and addresses were

made during the convention. The banner was awarded to the Linville school, that school having scored the highest number of points of excellence. It is hoped that many of our schools will compete earnestly for the banner next year.

The work, as a whole, goes reasonably well here, and we are hoping for greater things in the future.

A. W. ANDES.
Harrisonburg, Va.

CRADLE ROLL DAY

Palm St. Church, Greensboro, N. C.
On the fifth Sunday morning in May we were delighted with an half hour's exercise by the small children of our church. We intended having this service earlier in the year; but on account of a delay in finishing the addition to the church we were forced to postpone the Cradle Roll Day. At the conclusion of the children's part, the writer delivered a short sermon with special application to the children. Our Cradle Roll is only about a year old, but the good it is doing is already manifest. Mothers are brought in closer touch and fellowship with the S. S. and church. Mr. S. H. Ballard, our Cradle Roll superintendent has proved a worthy one for this place, and we are anxious that she shall continue such a model work as has been carried on for the past year.

H. S. SMITH, Pastor.

SIGN YOUR NAME HERE

If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited nearly everyone who has accepted my offer. Match your faith in this Spring against my pocketbook and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its healing work in you as it has in thousands of others. Shivar Spring.

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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)

Note.—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought Forward	\$ 39.09
Virginia P. Ayscue	10
Mary Nell Holland	10
J. Howard Holland	10
Annie Lee Felton	20
Martha Barrett	10
Katherine Morgan	10

S. S. Offering

Brought forward	\$929.19
Graham	 2.00
C. D. Johnson	 2.00
Haw River	 2.00
Wadley, Ala.	 1.10
Wake Chapel, N. C.	 5.00
New Hope, Val. Va.	 1.00
Dendron, Va.	 1.00
High Point	 1.00
Linville, Val. Va.	 1.53
Auburn, N. C.	 1.00
Happy Home	 1.41
Lebanon	 2.49
Oakland, Va.	 5.00
Fuller's Chapel	 1.00
Mt. Auburn	 3.86
Shady Grove	40

Specials

Brought forward	\$47.97
H. B. Parsons	 10.00

Thanksgiving Offerings

Brought forward	\$226.48
Total receipts for week	42.49

Grand Total\$1,712.22

My dear Children:—

We are so glad to have some letters to adorn our page this week. It makes us feel good, and I am sure they will delight our readers also.

The Sunday School and Christian Endeavor Convention of the North Carolina & Virginia Conference will convene in Elon July 13-15. The time is drawing near. We hope that every Sunday school and Christian Endeavor Society within the bounds of the Conference will be well represented: and that each minister, delegate and visitor who attends this Convention will pay the Orphanage a visit. We want you to see the institution and the children you are helping to support, and decide for yourselves whether it is a good investment. Our children will perhaps give an exercise on Wednesday evening of the Convention. This will be worth your trip to the Convention.

Henderson, N. C., June 15, 1915.

Dear Uncle Jim:—

I am about to be one of the little girls "gone a fishing", but I will take a little time to think about you all. I hope you are having a pleasant summer. I am enjoying riding the horses at noon and night when they come from work. Mr. Stuart is staying some

with us again this summer; and I enjoy playing with him.

Uncle Jim, do your little ones like going to the dew berry vines for berries? I do.

I close with my dime and love for each of your family, Lovingly,
Virginia P. Ayscue.

We are glad to hear from you and to learn of your pleasant summer. Yes, our children are very fond of berries.

Holland, Va., June 17, 1915.

Dear Uncle Jim:—

We decided last Sunday to send one Sunday's offering each month for the support of the little orphan children. We have been trying to have our Sunday school join you for some time, but did not succeed until last Sunday.

Uncle Jim, I am busy this morning helping mama iron, so please accept a short letter for this time, with our love and dimes.

Your sincere friends,

Mary Nell Holland,

J. Howard Holland.

We are grateful for the good news your letter brings. I am sure the good people of Holy Neck will take great pleasure in contributing monthly for the support of the Orphanage.

Magnolia, Va., June 18, 1915.

Dear Uncle Jim:—

I guess all at the Orphanage think I am not going to write any more. My grandmother, whom I wrote you about being sick, died about two weeks ago; so you see I have had a very poor chance to write.

Enclosed find my dues for May and June.

Annie Lee Felton.

Sorry to hear of the death of your dear grandmother. We all sympathize with you very much.

Wakefield, Va., June 23, 1915.

Dear Uncle Jim:—

I have been sick a week with the tooth ache. I am having a nice vacation since school closed. I went to the children's day at Millfield Sunday and had a real nice time. Enclosed find dime and much love for you and all the cousins.
Martha Barrett.

I would suggest that you have that aching tooth pulled.

Raleigh, N. C., June 18, 1915.

Dear Uncle Jim:—

This is my first letter to your Corner. I am a little girl five years old and go to the Christian Sunday school. I have a cute little brother nearly two years old. I am sending you a nickle for myself and one for little brother.

Your little niece,

Catharine Morgan.

Thank you Catharine, we are so glad to have you write. Hope you may become a regular contributor to our page. Would like to see you and your cute little brother.

MARRIAGES

West-Hiller

At the residence of the bride's mother on 25th Street a very pretty marriage was solemnized Sunday, June 13, when Miss Fleeta Hiller became the bride of Mr. C. D. West, the popular S. S. Supt. of the Rose Hill Christian Church. The bride's uncle, Rev. W. H. Hiller officiated. A long life and much happiness is the wish of their many friends.
B. J. Earp.

Fultz-Liskey

Mr. Luther Charles Fultz and Miss Mabel Catherine Liskey were united in matrimony at the home of the writer on June 10. After the ceremony they motored to Harrisonburg where they boarded the train for Washington and other points of interest. Mrs. Fultz is a daughter of deacon and Mrs. A. H. Liskey of New Hope, and is an active member of the church there. These are excellent young people, and their many friends wish and predict for them a happy life. They will reside at the home of the groom near Mt. Solon.
A. W. ANDES.

Shea-Kelly

On May 28, 1915, in Gates Co., N. C., Mr. Harry E. Shea and Miss Lucy H. Kelly of Nansemond Co., Va., were united in the holy bonds of matrimony. Only a few immediate friends were present to witness the ceremony. Mr. Shea is a promising young farmer of the county and the bride is one of the popular young ladies of Suffolk. They will reside in the county. The ceremony was performed by the writer.
I. W. JOHNSON.

Sears-Hurley

At the residence of the bride's sister, Mrs. L. C. Allred, June 17th Mr. J. L. Sears and Miss Ada Hurley were married, the writer performing the ceremony. The bride has many friends in Ramseur, and they are united in wishing her well. The groom is from Randleman.
T. E. WHITE.

Crimes of the Shoe.

Polite society requires the wearing of shoes.
Compliance means hardship for the feet.

Chafing of hosiery and shoes, excess pressure at some points, moisture, heat and germ laden dust combine to produce soreness, corns, bunions, blisters and allied troubles.

An excellent treatment is to anoint the feet with Mentholatum after bathing them.

The effect is cooling and pleasant, allaying inflammation, reducing pain, and encouraging rapid healing of many foot troubles.
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Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

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JULIUS I. FOUST, President Greensboro, N. C.

Dr. W. A. Shands, Former Mayor of Clinton, S. C., Writes How Surprised He Was to Find Patients Afflicted with Cancer, So Happy at the Kellam Hospital.

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"Richmond, Va., June 3, 1915.
To F. C. Kellam and Staff of the Kellam Hospital, Richmond, Va.:

Gentlemen—Upon my arrival at the Kellam Hospital, the 7th of May, I wrote a letter to my city paper in Clinton, S. C., to let my friends know where I was and why I was in Richmond.

In that letter I told them of the Kellam Hospital, of its large brick building with every convenience for comfort, with the best furniture, and cleanliness their main feature, meals bountiful and the kind the patients need. The nurses always ready to serve, porters at their post night and day. Since that time I have been confined most of the time in the hospital, not being able to walk but very little.

When I came to Richmond over a month ago, I expected to see but little of the Reunion. We receive the daily papers at the hospital and being an old Confederate soldier, having spent four years in dear Old Virginia, my feelings every morning was to read something about the Reunion, the great preparations being made to care for the Old Soldier. I was made to feel proud of the welcome being extended by the city of Richmond.

On last Monday, the day before Reunion day, I noticed new faces in the hospital and they were being received with so much joy (I might say love), and they continued to come and receive such attention and courtesy that I was led to ask what all this meant, had the Kellams opened up a hotel or was there a reunion at the hospital. I had become somewhat jealous that strangers were being given more attention than the patients, so I went out on inspection to learn something. Well, what did I find but they were his old patients that had been cured of cancer and had come to see all the Kellams at the hospital. I must say that no reunion of the Old Soldiers could be more joyous or could be received with more kind feelings and gladness than that shown their old patients by the Kellams—and where did they come from—I might say the four corners of the earth. I see them from Virginia and nearly all the Southern States. There is one feature at the Kellams that is so noticeable to me that if I would fail to mention, would do the patients great injustice, and that is the social feature among the patients. It would seem that there was a common sympathy for each other that have cancer. All try to be cheerful and try to help others to be the same. It is interesting to see sometimes the grouping of the states of the patients, and hear the jolly laugh from some, that to look at them you would not expect to hear the jolly laugh. Cheerfulness seems to prevail at all times after the patient arrives here and have time to see the many happy patients on the road to recovery.

Sincerely,
W. A. Shands, M. D.,
Clinton, S. C."

The above voluntary expression from a physician of prominence in South Carolina tells its own story. There could be no happy reunions of cured cancer patients if the disease could not be permanently cured. Neither would patients under treatment be jolly or happy unless the rapid recovery of other patients with whom they come in contact gave them assurance of their own bright prospect of restored health.

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The College Campus View, Looking North-East from the Depot.

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The Administration Building, Looking North-West, Showing the West Dormitory in the Distance.

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West Dormitory, View Showing Near Park and Area Containing College Dining Hall, Women's Gymnasium and Art Studio.

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J. O. ATKINSON, EDITOR

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SUBSCRIPTION RATES:

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Six Months75
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IN ADVANCE

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

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Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Gilliam

Died June 12th, 1915, Jessie Mildred Gilliam, infant daughter of Mr. and Mrs. H. D. Gilliam, of Glenwood, Greensboro, N. C., aged three months and nine days. The funeral services were conducted from the home Sunday afternoon, June 13th by the writer. The burial was in Greenwood Cemetery, Greensboro, N. C. The many relatives and friends of Mr. and Mrs. Gilliam deeply sympathize with them in the death of their only child.

P. H. FLEMING.

Titus

Little Walter Junius Titus, infant son, two years and six days old, of Harry Johnston Titus and wife who was Annie Ballard Carr, died at his grandmother's residence in Suffolk on June 6th and was buried on Sunday, June 6th, from the home. He was the grandchild of Deacon and Mrs. S. J. Carr. His grandfather was not only a Deacon in the church, but a Sunday school teacher and a member of the choir.

The little fellow was a great sufferer, but very bright and in his brief life won the hearts of the entire family. His father is a Civil Engineer and they have been living in Boston; but he has been transferred to the C. & O. Ry., and they will now reside in Richmond.

A sweet service in which a quartette sang "Sleep My Little One," beautiful flowers, love's tears, and we laid him to rest in Cedar Hill Cemetery.

W. W. STALEY.

Dorsett

Paul Gardener Dorsett, infant son of G. C. and Mattie Gardner Dorsett, died June 11th after an illness of two days. This was the first child to come into the home of its parents, and only remained seven weeks.

The body was brought from Greensboro and buried at Park's Cross Roads. The father and mother have the sympathy of their many friends in the community in their sore bereavement.

T. E. WHITE.

Oates

Emma F. Oates, wife of D. E. Oates was born Nov. 17, 1891, and died June 8, 1915.

She was a daughter of Geo. W. Williams, and until her marriage October 15, 1914, lived in Ramseur, where she had many friends.

She was a member of the M. E.

church at Ramseur. During her illness she expressed a willingness to die and said that she was ready.

She was buried at Pleasant Grove, and a large congregation of sympathetic friends were present. She leaves a husband, father, two brothers, and one sister who mourn her departure.

T. E. WHITE.

CRADLE ROLL NOTICE

Dear Cradle Roll Supt.:

I am hoping to meet you at the Sunday School and Christian Endeavor Convention which is soon to meet at Elon College. That I may be prompt with my report, please send me at once the report of your Cradle Roll. Give number on roll, additions since last report, promoted to beginner's department, dead or removed, total increase or loss. Please state if the parents of all children are members of your church or congregation. If not, are they members of some other church in your community? Have you had any Cradle Roll offerings this year? Amount? Have you any suggestions to offer.

Please let every Cradle Roll superintendent of the the Sunday schools in the N. C. and Va. Conference consider this letter personal and answer at first convenience.

Mrs. J. W. PATTON,
Cradle Roll Supt. for N. C. and
Va. Conference,
619 S. Mendenhall St.,
Greensboro, N. C.

ADVERTISE HERE

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound

No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for North, East, South and West. New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro with sleeping car to Winston-Salem. Connects at Winston-Salem with train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. S. railway, at Selma with A. C. L. railway, at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—3:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special route trips, account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JULY 7, 1915

NO. 26

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

A Bankrupt City.

The treasurer of the city of Nashville, Tennessee, is under arrest for misappropriating the sum of ten thousand dollars; the assistant treasurer has fled the country for fear of apprehension; and the city finance commissioner is under arrest for crooked financial conduct. And a receiver has been asked for to take charge of the city's bankrupt affairs. Drink and lust and crime slay their thousands; the love of money its ten thousands. "For the love of money is the root of all evil." (I Tim. 6:10).

The Saving Power

We are hearing much of better roads, better farms, better schools; and this is well, for all are needed. But neither roads, farms nor schools can save a race. Only the church can do that; and the church only as it preaches and teaches the gospel of Jesus the Christ. It behooves the church as never before to be on hand with its program, its equipment, its leadership, its strength. Material prosperity, and cultural progress, will count for nothing unless the church shall be in the van. Only the church of God, alive, visible, progressive, can furnish the crowning motive and safe ideal of life. "The church which is his body, the fulness of him that filleth all in all" (Eph. 1:22, 23).

Now.

The present moment is very generous and kind to us. There is always something to be glad about and thankful for *now*. All unhappiness is borrowed, either from the past in shape of remorse, or from the future in shape of fear and dread. "The present is always tolerable," says Frank Crane. "You drag up from the pit of the past your sins and follies and mistakes, and load them on the poor little now, and when you are not doing that you are reaching forward to the future and imagining things disagreeable that are going to happen and piling them upon the back of poor little Now." Most of us suffer from many troubles, three fourths of which never occur. We live in the anticipation of horrors that never happen. "Consider the lilies of the field, how they grow; they toil not, neither do they spin; and yet * * * Solomon in all his glory was not arrayed like one of these." (Matt. 6:28, 29.)

The Habit of Communing.

In Hebrews, chapter eleven, the writer thereof did not tell, with any degree of satisfaction, what faith is; but he did show, with unquestionable veracity, what faith does. Faith is where faith just is, it isn't much. For faith does, it acts, it has experience. "Faith is more than opinion; it is an experience," says Lyman Abbott. "Faith in God is not an opinion that God exists, it is the habit of communing with Him." So thought the writer of the Hebrews (11:2). "For by it the elders obtained a good report."

The Only Necessity.

They are paying the penalty of wrong doing in Europe at a fearful rate. This war is but a scourge for sins committed, for blunders made, for falsehoods perpetrated. Conflict remains. "We comfort ourselves," wrote a philosopher "with the phrase that war is a necessary evil. There are no necessary evils. The only necessary thing in the world is righteousness." It never has been necessary, it never will be, that men do wrong. All evil is unbecoming, unnecessary, wholly out of place. "The ways of the Lord are right, and the just shall walk in them; but the transgressors shall fall therein." (Hos. 14:9).

The Sublime Vision.

We catch the sublime vision by being, by thinking, by desiring the sublime thing. Only the noble and true can see and know the noble and true. We enjoy that fellowship of the best only by seeking ourselves to be and do the best. "Never can any advantage be taken of nature by a trick," wrote Emerson. "The Spirit of the world, the great calm Presence of the Creator, comes not forth to the sorceries of opium or of wine. The sublime vision comes to the pure and simple soul in a clean and chaste body." The sore and sordid mind cannot think the true and beautiful thoughts of almighty God in evidence everywhere in all His universe. The most costly thing in all this realm of being is insincerity, impurity, uncleanness. For only "the pure in heart shall see God." (Matt. 5:8).

To Him that Hath.

Harvard University has received gifts the past year to the amount of \$995,000 this being no unusual year either for gifts to that great institution. There was one gift of \$125,000 in honor of James J. Hill, the great railroad financier, and is to go for the endowment of a professorship in transportation. It has been said that a man of means in Massachusetts can't die decently unless he provides something in his will for Harvard, a corporation that already controls millions. When one sees institutions as worthy and as meritorious as Harvard struggling to do their good and unselfish work in the world one wonders why so much pours into the coffers of the great, so little comes, and with such seeming grudge, into the needy treasury of the small. But it illustrates that Scripture which says, "For unto one that hath shall be given * * *; but from him that hath not shall be taken away even that which he hath" (Matt. 25:29).

Automobiles.

These are new in history, but not in prophecy. Thousands of years ago the prophet saw and said "The Chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings." (Nah. 2:4). It is doubtful if a present day writer could, in a few words, describe the automobile better than the prophet did here.

The Third Element.

A generation or more ago the eminent German historian, Mommsen, warned his fellow countrymen in these words "Have a care, lest in this State, which has been at once a power in arms and a power in intelligence, the intelligence should vanish, and nothing but the pure military State should remain." The warning was insufficient and was unheeded, for besides intelligence and arms a State must needs have the spirit of the Prince of Peace, and a love for all mankind that faileth not. The German State had sufficient culture and sufficient arms; but more was needed: "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever." (Isa. 32:17).

Goats.

In prosperous and fertile regions men do not prize the goat at his true value; but from the beginning, this curious and confident animal has been the faithful ally and true friend of man. When the ancient Israelite had no lamb without blemish to bring to the sacrifice, he was permitted to bring a kid. And when a sin offering, and an atonement, were to be made to the Lord for the people, the goat was to be accepted, and when sins were to be borne away, a scape-goat was burdened with the task. No animal whose deeds are recorded in history has served his past more faithfully and well, with less complaint and honor. There are estimated to be in the world today no less than 35,000,000 of these animals modestly and uncomplainingly feeding on food such as the more glorious animals disdain. On one area of 15,000 square miles in Switzerland, where mountains are sterile and threatening, there are produced yearly \$8,000,000 worth of goats and goat products. The peasantry of Spain, Italy, and Greece obtain many million dollars yearly from the goat and goat products, and many men, women and children would perish without him. Christ did not compare him to the wicked, in the final judgment, as many seem to believe, but used him and the sheep in relation to the shepherd to show that there would be a clear-cut and separate division made in the final reckoning. The goat is not used as a type of the bad in the Bible, but as a type of distinction and separation, as is also the sheep. The goat is like the vast, silent, unsung, unhonored, multitude of men and women who day by day go quietly about their merial task, adding, in their unpretentious way, to the wealth and supply of the world's wants, and exemplifying in their lives what wisest of men wrote "Before honor is humility." (Prov. 15:33).

EDITORIAL

SUNDAY SCHOOL CONVENTIONS

THE SUN carries notices this week that certainly deserve heed and approved attention. The season of the Sunday school and Christian Endeavor Conventions is upon us. The schools and societies certainly need all the inspiration that these Conventions can bring. But only that school or society that is represented in the Convention through intelligent and interested delegates will get it.

The Conventions have prepared helpful and wholesome programs, and will offer the best word, and the wisest, in Sunday-school management and teaching. When the school goes through the year with its own methods and ideas it must needs acquire new and improved ones if it is to live and move forward.

The Eastern North Carolina meets at Wentworth, McCullers, next Tuesday at 8 P. M. Superintendent Chas. H. Stephenson, of Hillsboro St. Sunday school, Raleigh, is president of the Convention and that of itself guarantees a live, active, business-like session. There is no man of all our number more interested in Sunday-school, and with better ideas about them, than C. H. Stephenson. All the schools of Eastern Convention will need to get in touch with his ideas and methods of making a school a success. Read and heed his notice in another column.

The North Carolina and Virginia Convention meets at the same time at Elon College. Rev. H. Shelton Smith is Corresponding Secretary of this Convention and is laboring diligently to make it a success in every way. He has provided a full program of attractive features, and the schools of the body should have their delegates present to get advantage of the good things offered.

Friday before the fourth Sunday of July the Western N. C. meets with the church at Pleasant Ridge. Rev. J. F. Morgan, Graham, N. C., is president of this Convention and is eager for a large attendance. The pastors especially are urged to make note of this meeting and not only urge others to be present, but be present themselves. Read Pres. Morgan's notice in another column and get the good to be derived from giving heed thereto. This is to be a wide awake session with a full and fine program.

Then the Eastern Va. meets at Antioch, near Windsor, July 28, 29, 30. The pastor, Rev. H. H. Butler writes in another column of this session. Bro. Blanchard of Norfolk has built a most timely program and there are many features that the schools of the Convention can't afford to miss.

It is certainly desired that all the schools get the benefit of these conventions; and the way to do this is to elect delegates and then see to it that the delegates attend and bring back the inspiration and information the sessions have to offer.

OUR ORPHANAGE

The appeals of our Orphanage, through its superintendent, Rev. J. O. Cox, should not go unheeded. Because of their repetition they may seem trivial and a matter of course. The church has no enterprise that partakes more of the spirit of true charity than the support of its motherless and fatherless ones. Through this institution the church seeks to take the place, do the work, and supply the need of father and mother.

From the beginning Superintendent Cox has labored with the utmost diligence and zeal to

build the right sort of character at the institution and inspire the right ideals and hopes in the minds and hearts of the boys and girls intrusted to his care. The moral and religious training in the institution are of the highest type, and the utmost care and economy are practiced in the administration of affairs there. Bro. Cox and his faithful co-laborers certainly deserve not only the sympathy, but the active support and co-operation of the entire brotherhood in their great work of caring for the orphanage and rightly training the more than fifty young lives intrusted to their care and keep.

THE KINGDOM OF HEAVEN

The hope of mankind is in doing the will of God. Men will devour each other in war, cheat each other in business, and slander each other in conversation till they learn this fact, and adopt this program—that of finding out and doing the will of God.

Again and again Lord Christ told us while He was on earth what the kingdom of heaven was like. He wanted that kingdom to be established on earth, and did all within His human and divine power to get it established. Because He wanted a kingdom here among men ruled by love and not by force, and sustained by justice, mercy and peace instead of by greed, madness and arms, they crucified Him, and thought to get clear of Him and His teachings forever. But they were mistaken. He will not be defeated. His prayer will not go unanswered.

"Thy kingdom come, thy will be done on earth as in heaven." He had taught His followers to pray, to long and to work for. And the effort must not be in vain.

The kingdom of heaven is to pervade all the kingdoms of this earth and the perfect will of God is yet to be done among the children of men every where.

There is war in Europe and in America and in many parts of the earth today. This is because of man's rebellious and proud spirit; his unwillingness to know and do the will of God. The nations have made, and are making money their god and power in arms their hope and stay. This is contrary to the teaching of the Word of God and violates every commandment of God. The economist may explain and the historians may warn and the teachers may point out; but the hope of man is in learning and in doing the will of God.

The Christian pulpit has upon it now a responsibility such as it has never had, and an opportunity the like of which will not occur soon again. That responsibility is that of preaching and of teaching the real spirit and true meaning of the gospel of the Son of Light; and the opportunity has been enlarged because a civilization based on culture, force, militarism has crumbled to the dust and men are seeing as they never saw before the dependence of the world upon the life and teachings of the Prince of Peace.

The kingdom of heaven is to be established on earth, and it will be, when men learn every where that their and the world's hope is in knowing and doing the will of God. In that and that alone is health, hope, peace and happiness.

DEBT

"Owe no man anything but to love one another," said Paul in an inspired sentence. But the world has not taken him at his word, and suffering and sorrow have increased accordingly. Men of every walk in life go deeper and deeper in debt every year. And the world's indebtedness today is greater than ever before in the history of man. "He that goes

a-borrowing goes a-sorrowing. Pride that dines on Vanity sups with Contempt. Many a one, for the sake of finery on the back, has gone hungry; silks and satins, scarlet and velvets put out the kitchen fire. These are not the necessities of life; they can scarcely be called the conveniences. The artificial wants of mankind thus becomes more numerous than the natural. And after all, of what use is this pride of appearance, for which so much is risked, so much suffered? It cannot promote health nor ease pain; it makes no increase of merit in the person; it creates envy; it hastens misfortune. But what madness it must be to run in debt for the superfluities!" So wrote Benjamin Franklin a long time ago, and truly; but his lesson goes unheeded. "Wherefore do ye spend your money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fastness." (Isa. 55:2).

NOTES AND PERSONALS

—At a recent commencement dinner Justice Hughes of the Supreme Court used this sentence which should inspire hope and courage: "The best lesson of the past is that there is a better future."

—Do you want printing of any sort? Then let the Southern Christian Pub. Co., Elon College, N. C., have your patronage. It guarantees the very neatest and best work at most reasonable and satisfactory prices.

—Rev. H. Shelton Smith, pastor, wrote under date June 21st, "Meeting closed at Palm St. Sunday night. Greatest revival ever held at the church. There were 75 professions." (This note was crowded out of previous issue).

—On June 21 the British government voted authority to its exchequer to raise five billion dollars for war purposes, a sum of money whose magnitude no human mind can grasp, and the biggest war loan ever authorized in the annals of mankind.

—The Sunday school and Christian Endeavor Convention of the Eastern N. C. Conference which convenes at Wentworth, McCullers, N. C., next Tuesday at 8 P. M., July 13, promises to be the best session in the history of that body. It will be a wide-awake Convention.

—Rev. S. B. Klapp, pastor, urges that all who have subscribed to the building fund of the Danville church send in the amount thereof, as it is now much needed. This is a most promising point and all who have helped, or shall do so, will have occasion to rejoice over their investment.

—Rev. B. J. Earp writes most hopefully of the work at Rose Hill, Columbus, Ga., of which he is pastor. A missionary society has been organized recently with fourteen charter members. The average church attendance has greatly increased in recent months, and there have been twenty-five professions of faith in Christ the past quarter.

—Bro. M. E. Winston, former Publishing Agent, writes from Louisburg, N. C., that his wife who has been quite ill is rapidly recovering and hopes are entertained for her complete recovery. Bro. Winston is taking a teacher's course in the Summer School at the University and expects to teach next year. He made many friends while with THE SUN and will succeed in the class room.

—Rev. W. B. Fuller, of Henderson, R. 4, and Mr. Roger White, Waverly, Va., are traveling this Summer in the interest of THE CHRISTIAN SUN and our Publishing House. Mr. Ful-

ler travels in North Carolina, Mr. White in Virginia. If SUN readers will give these brethren new subscriptions, renewals and job work, the favor will be greatly appreciated both by the House and by these worthy men.

—Our government is moving to get all its 400,000 employees in various parts of the country vaccinated against typhoid fever. Secretary McAdoo of the Treasury Department estimates that this will save 3,000 people from periods of invalidism and will save 300 lives annually. He has designated 164 stations where federal employees may be treated free of charge to the individual.

—A former teacher in Cornell University, Frank Holt placed a bomb in the capitol at Washington one day last week and wrecked a room in the building doing great damage thereto, and next day forced his way into the home of J. Pierpont Morgan at Glen Cove, N. Y., where he endeavored to assassinate Mr. Morgan. Holt is detained in prison but is supposed to be mentally unbalanced.

—The Ladies' Aid Society of Henderson church, Rev. A. T. Banks, pastor, has recently purchased and installed a nice piano for the use of church and Sunday school. The Christian Endeavor society sent a delegate to the State Convention at Wilmington and paid all his expenses. The Woman's Missionary Society numbers 27. No wonder the work goes well in Henderson church with such auxiliaries to help.

—One of the sanest and most reasonable requests ever made of any Sunday school is that it give one offering a month to the support of our Orphanage. Yet there are many schools amongst us who will not heed that request. No wonder such schools have a struggle to pay their current expenses and keep going. As long as we think and provide for self only there isn't much hope or prospect for our growth, life, usefulness or permanence.

—The following from the Methodist Protestant Herald is given as "Elon's New Policy": "Elon College on May 25th rounded out its 25th year. The year just closed was marked by the largest enrollment yet attained, more than 400 having been in attendance. The Board of Trustees decided that for the future the enrollment should be limited to 400. They believe the college of that size is able to render a definite contribution to character development not possible under other conditions. Their attention for the next few years, if not permanently, will be directed to the making of Elon an ideal small college for just 400 students. The president and faculty are in thorough sympathy with this policy."

—The editor of THE SUN had the privilege of officiating Wednesday evening, June 30, at the marriage of Prof. James Blaine Scarborough of the A. & M. Faculty, and Miss Lessie Neville, a former Elon College student, in the Christian church at Chapel Hill, N. C. The church was beautifully decorated and amid sweet music, fragrant flowers and a happy throng these two well equipped and promising young people plighted their troth and began the journey of life together. The bride was one of Chapel Hill's most accomplished young women and is the daughter of Bro. David Neville, a merchant of the town. Prof. Scarborough was a former student and graduate of the University. It was a beautiful and solemn church marriage with brides-maids, grooms-men and attendants to cheer the happy pair and share the joys of the festive occasion.

TO PASTORS OF E. VA. CONFERENCE

Franklin, Va., July 2, 1915.

Dear Brother Pastor:—

The Seaside Chautauqua and School of

Methods will be held at Virginia Beach, July 19-25. We want each pastor to talk for it, pray for it, and plan for it. It is a great opportunity to the people of our Conference to have such a meeting brought right to our doors. The people do not appreciate the greatness of it yet, and its success, in a large part, depends on the interest of the pastors. We must have better trained workers in our Conference and churches, and here is the place to get them. Won't you see that your church, Sunday school and Christian Endeavor Society have at least one representative each? We want every pastor, every superintendent, every president of C. E. Society, and as many teachers as possible to be present during the entire week. Read the program to your people, and let them know what is in store for them. We are counting on you.

C. H. ROWLAND,
Pres. of E. Va., Chris. Con.

SUFFOLK LETTER

"Thirty-Six" is a brochure of 24 pages condensed from "College Men Without Money" by the author of that unique and helpful book. The pamphlet sells for 10 cents and contains thirty-six excerpts from the book, with a word from P. P. Claxton, United States Commissioner of Education. His words are weighty and luminous and are well worth ten cents for which the booklet is sold.

Education is really an apprenticeship for life's highest and best service, and is not an easy road to an idle life. There is no justification in commending education as a means of increasing human earning capacity by decreasing human service. A river is educated when a dam is thrown across it to keep it from having its own way and turning its energy into working power. The discipline of education heads off human nature in its easy inclinations and turns its powers into real work. Work is the ultimate in education and good education produces good results. Activity is the law of matter as well as life. We know that the stella world is in motion all the time, and every atom in the universe moves on its own axis, as perfectly as the stars. Jesus said, "My Father worketh hitherto, and I work." So we have lessons in the material world and the spiritual world suggesting that the human world ought to work.

Again, the parable says: "Son, go work today in my vineyard." Hence we see that the Kingdom of God is a place for work, and not for "ease in Zion." I heard a person say: "I want to get to heaven where I can sit down and rest." That is a low concept of heaven. It certainly cannot be a place of inactivity of "do nothing" forever. That would be a monotony equal to perdition. In Revelation 7:15 it is said that they who come out of great tribulation "serve Him day and night in His temple," and in Revelation 22:3 it is said that "His servants serve Him." The higher the life the more the work. Idleness is considered the lowest form of human life; and even a watch becomes useless when it ceases to work. Gold and jewels count for nothing when it does not work with the sun. The most useless member in the church is the member who does nothing.

Every step upward from the lowest savagery to the highest civilization is characterized by increase in work. Work is the law of existence. It is the law of life. It is the law of love. It is the law of God. It is the law of progress. It is the law of salvation. Whoever despises work despises God and Christ and civilization. Rocking the cradle is not the whim of the mother, it is response to the demand of the child for activity. You cannot keep the child still. The command may be

given in the home; "Children, be still;" but before quiet reigns motion begins anew. Quiet comes with age when powers lose their energy and steps go slowly toward the grave; and we go toward the grave in reverse order from the cradle. From the cradle the order is activity of body, mind, spirit—physical, intellectual, moral—toward the grave we decline in body, mind, and spirit. The moral nature is last to develop and last to decline. It is beautiful to see the moral and spiritual powers active in the Christian after body and mind grow feeble and dull. But it is even so. As Noah entered into the ark which he had built himself so every, every soul constructs its own house and fashions its own crown. God puts no crown on unworthy heads and no sepher into idle hands.

W. W. STALEY.

ELON COLLEGE NOTES

Miss Lena Ragsdale, Fuquay Springs, N. C., has accepted a position with the Southern Christian Publishing Company.

Mr. Frank Cagle and Mr. McCarn of Randolph County visited Mr. D. W. Brown and family last week.

The Woman's Missionary Society of the town held appropriate exercises Sunday at which time the Mite Boxes were opened. The Society is doing aggressive work and aiding materially in extending the Kingdom.

Mr. M. A. Reitzel of the village spent the week end with friends in the Pleasant Hill section near Liberty. This was Mr. Reitzel's first visit to that section in thirty years and he reports a vast change—all for the good. Mr. John G. Truitt accompanied Mr. Reitzel and filled the pulpit at Pleasant Hill church Saturday and Sunday for Rev. L. I. Cox, the pastor.

Mr. H. E. Jorgenson was in Siler City Saturday and Sunday with friends.

Miss Annie Rode, a special representative of the Southern Railway Co., was here last week in interest of the grounds about the station. Miss Rode has done much for the improvement of the depot plot and expects to continue her work until she has made it a sequestered spot and in keeping with the College campus.

Many of the citizens have attended the Chautauqua at Burlington for the past few days and report a most helpful and instructive program. Every phase of knowledge and intelligence is now being brought to the doors of the people, and we are of the opinion that the Chautauqua is doing a great and lasting good for the country.

Improvements continue about the College plant and every indication points to a most successful year for 1915-16.

Mrs. D. Humble has been sick for several days. She is now at her home near here and we trust for her a speedy recovery. Mr. and Mrs. Humble fill a great place with the College.

Rev. Mr. Lightbourne is this week holding a meeting for the town of Ether, N. C. Practically all his time has been taken up from now until Christmas. A call came for him this week to hold a meeting for Grace Church, Greensboro, N. C., sometime in the early fall.

Mr. and Mrs. A. F. Smith of Fuquay Springs, N. C., were here Monday visiting the family of Mr. Zeb Atkinson. They were on their way to Spartanburg, S. C. for an extended vacation.

Mr. and Mrs. J. R. McNally, son Carl and daughter Edna are at Asheville, N. C., for a vacation.

Mr. R. E. Phillips and family have returned to Winston-Salem after having spent several days at the home of Mr. and Mrs. L. B. Womble.

"X"

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

Virginia Beach, July 19-25.

It seems that we are to have the very cream of things at our Chautauqua. Miss Elizabeth Harris, the N. Y. State Elementary Supt. and specialist is in attendance at the Training School of the International Sunday School Association at Lake Geneva, Wis., July 2-11; so also is Rev. H. G. Rowe, the new President of the Illinois State S. S. Association. Dr. W. A. Harper is in attendance at the World's Christian Endeavor Convention at Chicago, July 7-12. All these and others probably of our faculty will come fresh with the very best from these mountain peaks of inspiration. All those Elementary workers of our schools, all those in the adult Bible classes, all those who attend these Christian Endeavor expert classes at our Chautauqua will have the benefit of these great gatherings and speakers. Can you afford not to come?

The music will be inspiring and helpful. Dr. I. W. Johnson will have full charge of the music work. The Patterson Jubilee singers of Buffalo will furnish an evening's entertainment.

We are asking all our pastors and superintendents to help sell season tickets in advance. Will you write to the Ass't General Secretary, Rev. G. D. Eastes or the undersigned for a package of them? The season tickets are only the nominal sum of one dollar. We believe many of the friends of the cause will invest that amount even if they cannot attend and thus show a personal interest in its success.

Remember that Rev. Dr. O. B. Whittaker, Glencoe, Fla., will preach the Convocational Sermon Monday night at 8 o'clock, July 19. Dr. Whittaker is a great preacher. He has never been in the Norfolk section of our country. He is a thrilling speaker. He is the author of "Herbert Brown," "Dick Healey," "Uncle Bijah." Some rich things are in store for those who attend this session. Do not miss the opening session and Dr. Whittaker's message. It will stay with you throughout life. The members of the faculty will be introduced Tuesday morning.

Write to-day for further information, program, season tickets, and then help bring a blessing to some others by inviting them to come.

WARREN H. DENISON, Pres.

DO IT NOW

Many reports of the various Sunday schools have been sent in already, but there are several schools who as yet have sent in no report. Please elect your delegates *at once*, and send in your annual report for the past year's work. A much longer delay will mean a vacant spot on the chart for your school, so get busy and get your report in by return mail.

Also, remember that three cents is expected for each member of the Sunday school enrolled. The report may be sent in advance of the money; only be sure to state the amount of money that will be sent, or brought by the delegates.

The first session of the Convention will be held at Elon College Tuesday afternoon at three o'clock, July 13th, and we hope every person coming at all can come for the first session.—Will you be there?

H. SHELTON SMITH, Cor. Sect'y.

MISSIONS AT THE CHAUTAUQUA

Those who have in charge the program for our Chautauqua and School of Methods, at Virginia Beach, have, we believe, acted wisely in giving such prominence to the subject of missions. We are assured, and feel sure, that there is a feast in store for those who attend

and care for the things for which missions stand. We are looking forward in expectation for help and inspiration from those messages on Evangelism, that message on Missionary Methods for the Elementary Grades, that message on The Minister and the World Kingdom, these four messages on The Missionary Conscience, and that message on The Church outside her own doors and other helpful messages.

I should like to make a plea in the name of the Christian Missionary Association of the Eastern Va. Conference for a large attendance of its members upon the sessions of the Chautauqua, and that they speak to others calling attention to the rich things in store for those who attend.

It will mean larger things for us as a people and larger things for the kingdom for more of our people to catch the missionary vision.

W. D. HARWARD, President C. M. A.

NOTICE!

The S. S. Convention of the E. Va., C. Conference will meet at Antioch, near Windsor, Va., July 28, 29, 30. We hope that every S. S. will be well represented. On Saturday, June 19th, arrangements were made as far as possible for the coming Convention, committees were appointed to look after the different departments of the work. Committee on transportation, J. W. Bradshaw, C. L. Griffin, S. G. Barrett. All who come by rail will get off at Windsor, Va.

We want all who expect to attend the Convention to write to Bro. J. W. Bradshaw, Zuni, Va., R. F. D.

Let all who expect to come by rail be sure to write Bro. Bradshaw so that arrangements may be made to take you from Windsor, Va., to the church.

H. H. BUTLER, Pastor.

ATTENTION

A "live wire" convention, composed of live wire Sunday school workers of live wire ideas and methods will begin Tuesday evening, July 13, at 8 o'clock at Wentworth Christian Church, McCullers, N. C., and continue through Thursday afternoon, July 14. From the dynamic Sunday school experts on the program will flow currents of inspiration and enthusiasm which your school needs. All preparations have been made and everything stands in readiness for your coming. Your presence alone will complete the circuit. Connect up with the live wire service. Through you we can electrify your school.

CHAS. H. STEPHENSON, Pres.

The following train schedules may be of service to you.

SOUTH BOUND TRAINS

Leave Raleigh 7:10 A. M.
Arrive McCullers 7:40 A. M.
Leave Raleigh 8:15 A. M.
Arrive McCullers 8:45 A. M.
Leave Raleigh 2:20 P. M.
Arrive McCullers 3:00 P. M.

NORTH BOUND TRAINS

Leave McCullers 10:45 A. M.
Arrive Raleigh 11:15 A. M.
Leave McCullers 12:45 A. M.
Arrive Raleigh 1:20 P. M.
Leave McCullers 6:40 P. M.
Arrive Raleigh 7:20 P. M.

Arrange your schedule and all aboard!

C. H. S.

NOTICE!

(Committee Meeting)

The Educational Committee of the Eastern N. C. Christian Conference will hold their an-

nual mid-year session on Tuesday evening, July 13th, 1915, 7 o'clock P. M., at McCullers, N. C. All young men contemplating entering Elon College this fall as ministerial students, who have not been admitted to the class, will present your application either in person or in writing, as admittance to the class is required before entering Elon College as a ministerial student. All ministerial students desiring the examination for licensure, and licentiates for ordination at the next annual conference will kindly give notice at this meeting or to the chairman not later than September the 5th, so the committee may give such information as desired and arrange the time and place for the examination.

C. E. NEWMAN, Chairman.

THE WESTERN N. C. CONVENTION

Again we call attention to the S. S. and C. E. Convention of the Western N. C. Conference which meets at Pleasant Ridge church Friday before the 4th Sunday in July at 2:00 P. M. Let every Sunday school in the bounds of this convention see to it that it has a delegate and a report at this convention. Don't fail to write Mr. E. W. Brown, Ramseur, N. C., R. F. D. No. 1, and tell him you are coming.

Blanks will be sent to each school to aid in making your report. Please make these reports as correct as possible.

Bro. Pastor in the Western Conference, we are expecting you to attend the Convention. A motion was passed at our last Convention to the effect that the pastors within the bounds of said convention please attend, if possible, and if they could not, to give their excuse to this writer that he might make such reasons known to the convention. Hence, I am expecting to see you at the convention to help make it a success.

J. F. MORGAN, Pres.

Graham, N. C.

RALEIGH LETTER

On Sunday, June 13th, we began a series of meetings. Rev. J. F. Morgan of Graham came on Monday and remained for ten days. The meetings had been advertised and cottage prayer-meetings held. Our people and many others were impressed with Bro. Morgan's earnest, practical messages. Congregations increased from evening to evening till our auditorium was about filled. Sunday, June the 20th, was the great day of the meeting. It was decision day in the Sunday school. Bro. Morgan talked about fifteen minutes on "Making a Decision." In response to his appeal nearly every pupil present, beyond the primary grades who was not a Christian came forward and publicly accepted Christ. There were about fifteen professions during the day. In addition to the sixteen services at the church while here Bro. Morgan preached twice at the Soldier's Home, addressed a number of prisoners on two occasions at the Penitentiary and talked at the noon hour on Friday to the men at the Seaboard shops.

The visible results of the meeting are thirty professions, twelve accessions to the church and expressions from a large number of church people of their intention to be more consecrated to duty.

The Sunday school has an enrollment of over two hundred in all departments. The increase in attendance has been about twenty-five percent in the past six months. A Junior Baraca class is to be organized and more classrooms are needed. The average attendance at preaching has been above normal during the past quarter.

C. E. NEWMAN.

June 21, 1915.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, JULY 11.

Solomon Anointed King.

(1 King 1:1-2:12).

Golden Text: Know thou the God of thy father, and serve him with a perfect heart and with a willing mind.—I Chronicles 28:9.

David in the Back Ground

We have completed the study of 1st and 2nd Samuel. In these two books we have studied the character of Samuel, as judge, Saul, as king, and more recently the character of David. The study of the books of Kings is a continuation of the characters found in the books of Samuel. David is still our principal character. Today we find an old man, age seventy, gradually becoming weaker. He has had many hardships during his military career, which sapped his young energetic body of its strength; domestic troubles entered his household together with the severe punishment God placed upon him for his lust and the grief that visited him on account of the conduct of his son, Absalom; all these sought the source of his vitality and told mightily on his strength.

A Son's Greed

Absalom was wayward and had evil companions. He went with and kept company with evil companions. Was slain in his sins. His brother, Adonijah, followed him in the same steps, striving for the crown. When a man is in sin he thinks little of the result of his deeds. Absalom had failed and Adonijah did not profit by his failure.

This is so often the case now. Men and women are living and dying in their sins, and others deliberately follow the broad way.

Adonijah thought he was safe because he had a few influential men on his side. This is not sufficient. We need influential hearts in our bodies then we stand a better chance for victory.

David's Promise

David had promised Solomon's mother that Solomon should be his successor. Nathan the prophet, knew of David's promise and of the actions of Adonijah. He, therefore, called on the king and insisted that something be done at once. Realizing the importance of the situation and recalling God's promise David called the men of state, the priest, the prophet and military men came together in a cabinet meeting. David announced his successor and preparations were made for the anointing of the new king.

Before Solomon could be appointed as king of Israel he had to live right. He lived as God directed, then God anointed him as King.

THE NORTH CAROLINA

College of Agriculture and Mechanic Arts

Young men seeking to equip themselves for practical life in Agriculture and all its allied branches; in Civil, Electrical and Mechanical Engineering; in Chemistry and Dyeing; in Textile Industry, and in Agricultural Teaching will find excellent provision for their chosen careers at the State's Industrial College. This College fits men for life. Faculty for the coming year of 65 men; 767 students; 25 buildings. Admirably equipped laboratories in each department. County examinations at each county-seat on July 8th.

For catalogue, write

E. B. OWEN, Registrar,
West Raleigh, N. C.

Elementary and Cradle Roll Departments

Now, if you have been reading the previous articles closely, you will see that we have, as it were, four overlapping circles.

These are, or ought to be again subdivided, for we have three "year periods" in each division. Therefore, if we have enough children, let us divide again thus.

- 1st year Beginners (4).
- 2nd year Beginners (5).
- 3rd year Beginners (6).
- 1st year Primaries (7).
- 2nd year Primaries (8).
- 3rd year Primaries (9).
- 1st year Juniors.
- 2nd year Juniors.
- 3rd year Juniors.

If you have the teachers sufficient to care for these divisions, and the scholars to make them, by all means, let it be done. This is the idea, plan work of the entire department, with nine teachers under her. You will need, if possible, a room to yourselves, an organist and secretary of your own, and you will have a large and flourishing Elementary Department.

"But," I hear some one say, "we have only about twenty-five or thirty scholars of all those ages; we have only a one-room school and church all in one; we can't have a separate room, and you said you were not going to tell us anything that could not be done by the smallest school?"

Now, wait just a minute. I said that and I meant it, too. Can't you find three women who will take classes, one of them being the Cradle Roll Superintendent? Give her the Beginners. Perhaps she only has four or five, so she just gathers them around her closely. But perhaps she has a few more. Can't she get a corner with three seats in it? the corner where the choir sits, or the "Amen corner" on the other side? Then let her place the four year olds on the seat next to her, the five year olds on the second, and the six year olds on the third seat at the back.

Pursue the same plan with the Primaries and Juniors, using three seats and placing the children on them according to their ages. You have thus, a number of children on the third seat of each division who may be regarded as the "graduating class" and who will "pass" into the next department on next Promotion day. "Oh," you say, "we don't have any Promotion Day." Well, don't let that be true next year. If your superintendents won't have one, get his permission to let you use ten minutes after Sunday school some day, and have a Promotion Day of your own. Get the little certificates which mean so much and cost so little, and give them to the children who have finished the Beginners, or Primary or Junior Grades, and are now "promoted" into the next higher grade of work. They will enjoy it; they are used to "passing" at school; it will give them a new sense of the importance of the Sunday school, and of the importance of the work to be done there.

But, I want you to notice one word I used there "finished". Finished what? Why, the special work for the grade. And as that is quite another story, we will take it up in our next article. MRS. F. BULLOCK.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

FROM MISS HAMAGUCHI

I came back from Wakuya to Tokio a month ago today.

A tent meeting started in Tokyo the 25th of April lasting to the 9th of May. Tonight was the eighth night. I have just returned from the meeting. Tonight there were over eighty who signed their names. Counting from the beginning there are over 800 enquirers. The tent is in a very good location, just opposite the House of Parliament. It is large enough to hold 2,000 people. Some times the place is almost full. Of course the majority are Christians. The speaker is Evangelist Kimura, whom I suppose, you remember. He has recently returned from America. Shiba Ward, Azabro Ward and Akasaka Ward churches asked Mr. Kimura for this special work.

Men and women, boys and girls, (some of them are quite young) are on the street in front of the tent and invite the people in. The men and little boys with a red lantern to help them are out in the main streets around the street preaching and distributing the notices. We who invite the people in also give out tracts. The churches in these three districts are putting all our forces to this tent work. Of course we try to get those who signed their names to any church in the city where they wish to go.

Mr. Garman's family arrived today. I just met Mr. and Mrs. Garman tonight. The children had gone to bed. There were four of us in this house but now we are ten.

May 4, 1915.

Mr. Kimura spoke for just the women this afternoon. Thirty-five women stood up, promising to learn about Christianity—more than half of them are young girls.

It has been the desire in the beginning of this tent meeting to make a thousand inquirers in the city of Tokyo. Last night there were only thirty three lacking, but this afternoon the numbers surpassed. We do not know how many more there will be in three more nights. Tonight is a Long Service.

Good night.

REN HAMAGUCHI.

26 Kasumi Cho. Azabu, Tokyo.

May 7, 1915.

N. C. AND VA. MISSION SECRETARY'S REPORT. APRIL AND MAY, 1915.

Our congregations at Reidsville have been good for the past two months, averaging about one hundred and twenty at the regular services. From the 6th to the 16th of May we held evangelistic meetings, which were largely attended and results were gratifying. We are putting forth every effort possible to complete the main auditorium, except seating, this summer. If all those who have pledged help to the Reidsville work will meet their obligations in the near future, it will greatly encourage us in our efforts to push the work forward.

Memberships secured for the Christian Missionary Association, and subscribed for, are as follows:

- Previously reported—Memberships 37
- Amounting to\$460.00
- Amounts payable November 1st:
- Mrs. C. H. Wells\$ 5.00
- J. W. Winfree 10.00
- J. R. Wilkins 10.00
- Miss Pearl Tuck 5.00
- Miss Lucy Gregory 5.00
- Miss Ella Chandler 5.00
- W. W. Tuck 10.00

- Arthur Tuck 10.00
- W. L. Gregory 10.00
- Amounts due October 1st:
- Mrs. T. W. Chandler 5.00
- Mrs. E. M. Gunn 5.00

Total Amount\$ 80.00

Grand Total\$540.00

For Reidsville Charge

- Collected and previously reported\$288.00
- Collected on pledges made at Conference, 1914\$54.25
- Collected on Special Fund for Auditorium 29.12
- Paid by Reidsville Ch. 45.00
- Raised for expenses of Special Meetings 37.10

Total\$165.47

Grand Total\$453.47

Collected on Memberships to Christian Missionary Association

- Collected and previously reported\$68.00
- Peter Strickland, I active membership, paid in full\$10.00

Grand Total\$78.00

The above amount has been deposited in the Elon Banking and Trust Company to the credit of Dr. W. A. Harper, Secretary and Treasurer.

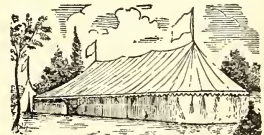
Respectfully submitted,
L. I. COX, Mission Sec'y.

NEW PROVIDENCE

Our revival meeting at New Providence began the 3rd Sunday night in June. Rev. J. V. Knight reached us on the following Monday, and did the preaching the rest of the meeting to great acceptance. Bro. Knight is an earnest and forceful gospel preacher, and the people of New Providence will be glad to have him again.

As to results there were about twenty who professed faith in Christ, and twelve united with the church. The church was much revived and we believe great good was accomplished.

To God we give the glory for these blessings. J. F. MORGAN, Pastor.



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THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Children's Dues

Brought forward\$ 39.79
Juvenile Mis. Society Sarem
Christian Ch.\$2.07 2.07

\$ 41.86

S. S. Offering

Brought forward\$ 960.98
Palm St., Greensboro\$2.00
Youngsville, N. C.1.00
Spring Hill, E. Va.,2.58
Reidsville, N. C.,1.00
Apple's Chapel1.18
Berea, Norfolk, Co., Va.2.00
Holland, Va.9.00
3rd Church, Norfolk3.41
Morrisville2.00
Union Grove2.00
Ebenezer1.50
Damascus71 28.38

\$ 989.36

Specials

Brought forward\$ 484.97
D. W. McCarn\$2.00
J. F. Burnett, Sec.1.56 3.56

\$ 488.53

Thanksgiving Offering

Brought forward\$ 226.48
Total receipts for week \$34.01

Grand total\$1,746.23

Dear Christian Friends:—

We submit our brief report and humbly beg you to help us make it better next week. I wish every member of our great church could understand our needs, and realize that the success or failure of our orphanage work depends, not entirely upon the superintendent and his helpers, but that each member of the church has a part in the success or failure of the institution. Brethren we want to succeed in this great and noble work. Will you not help us? We certainly would appreciate your assistance just at this time.

I am not complaining but feel it my duty to plainly state the needs of the institution. Space will not allow us to enumerate in detail, so will say that we are in great need of at least \$500 with which to meet pressing obligations.

Dr. Atkinson told us when we took charge of the work that our first duty was to the children, and if we would properly rear and train them we would have no difficulty in raising the money. I employed competent and efficient helpers and we have labored together to the best of our ability. We are willing for others to pass judgment on our work and the children of the institution, but the time has come when we must have some financial relief or the work will be embarrassed. We can't retain teachers and matrons unless we are able to pay them; neither can we buy food and clothing for fifty children without money. We must pay our bills or lose our credit. Will not every one who

reads these lines lend a helping hand? We certainly would appreciate it. J. O. Cox, Supt.

Gates, N. C., June 29, 1915.

Dear Little Orphans:—

We are sending you a Fourth of July offering amounting to \$2.07 from our Juvenile Missionary society of Sarem church. We sent you an Easter offering. Our society was organized last summer, and has been doing good work since its organization.

We hope you all are doing your work nicely, and are nice little boys and girls. We hope you will enjoy a good vacation. That the future of each one of you be crowned with honor is the wish of your little friends.

WARREN EURE, Pres.,
DELLA HARRELL, Sec.,
MILDRED PARKER, Treas.

We thank you very much for the offering; but appreciate even more the good wish you extend each of our children.

MARRIAGES

Harcum-Holland

June 10, 1915, at the parsonage, Holland, Va., in the presence of a few select friends, the writer united in marriage, Joseph Ellis Harcum and Annie Novella Holland. Mr. Harcum and wife will live near Holland. Both are members of Holland Christian church.
B. F. BLACK.

West-Dunford

In my study at eleven o'clock on Saturday, June 26th, I united in marriage, J. Floyd West of Portsmouth, Va., and Miss Daisy May Dunford, of Nansomond county. Mr. West has a position in the Portsmouth Navy Yard and they will reside in that city. Mr. West was a native of Matthews county.

There is nothing sweeter in human society than marriage founded upon sincere love. Any institution can be built on that foundation, but the home rests most securely on that base. Any superstructure can be erected on the foundation and it will stand. May this couple build their life together on this foundation. W. W. STALEY.

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DAISY FLY KILLER



HAROLD SOMERS, 100 DeKalb Ave., Brooklyn, N. Y.

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—PRESIDENT HIBBEN, Princeton University

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—Rev. W. W. Landrum, D.D.

Pastor Broadway Baptist Church, Louisville, Ky.

"Grown weary of searching for the grain of truth amid the chaff of many volumes on Christian Science, Theosophy, New Thought and the like, we have been waiting for some sensible, scientific, readable book, containing the essence of Truth without such mixture of mud and such insults to one's intelligence. The long-looked-for volume has appeared under the title 'The Master Scientist.' Its size and appearance betoken its quality. It is a nugget of pure gold, with the alloy removed; it is a handful of the finest wheat, with the chaff taken away. It is crammed full of healthy teaching and wholesome counsel. Its words are with power. After reading it through, one feels anew the force of Jesus' good-bye to his disciples: 'Now ye are clean through the words which I have spoken unto you.'

—Rev. L. O. Bricker, D.D.

Minister First Christian Church, Atlanta, Ga.

The Master Scientist

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JULIUS I. FOUST, President Greensboro, N. C.

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THE SUN—\$1.50 year.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinue: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by the rule. Fewer than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Turner

Margarette Lucile Turner, the little daughter of Mr. and Mrs. C. E. Turner, was called to her reward June 15, 1915. Age 2 years 6 months and 13 days. A little sister, Sarah Pearle, preceded her to the better land. She leaves her parents, grand parents, a brother and sister, and many friends to mourn their loss and to rejoice at the treasure they have in heaven. God's blessings be upon the bereaved.

B. J. EARP.

Horton

Little Harvey E. Horton, Jr., son of the late Harvey E. Horton and Mrs. Lena E. Horton, died at the home of his mother in Whaleyville, Va., May 26, 1915, at the age of 9 months and 11 days. Little Harvey was sick only a few days, and his death came as a great blow to his mother, who lost her husband only a few months ago. The funeral service was conducted by the writer, and the body was laid to rest in the cemetery at Liberty Spring church. May the Lord comfort the bereaved ones.

I. W. JOHNSON.

Harrell

Little Majorie Norfleet Harrell, daughter of Mr. Jesse E. and Mrs. Susie B. Harrell of Norfolk, Va., was born December 25, 1914, and died June 1, 1915, at the age of 5 months and 6 days. Little Majorie was not a very strong child and suffered much during her brief life. Her body was brought to Liberty Spring church and buried in the cemetery. The day was specially sad for the bereaved, as it brought one of the worst storms seen in years, and the service was conducted while the rain was falling. May our Father comfort the bereaved ones.

I. W. JOHNSON.

Skeeter

At her home, near Cypress Chapel, Nansemond, Co., Va., May 16, 1915, Miss Delliha Skeeter, aged 72 years, 3 months and 15 days. She had been a life-long member of Cypress Chapel church and will be greatly missed. She leaves one brother, John W. Skeeter, one sister, Mrs. R. L. Lassiter, two nephews, Vernon and Meigs Lassiter. Her funeral services were conducted at her home by her pastor and her remains were laid to rest in the family burying ground. The Lord bless and comfort the dear bereaved ones.

H. H. B.

Bradshaw

Miss W. Bradshaw was born October 22, 1860, and died June 19, 1915. He married Octavia White. They had eight children, three sons and five daughters, and all are living. He leaves two brothers, Josiah, Geo. C., and three sisters, Mrs. C. E. Reynolds, Mrs. Jesse Carr, and Mrs. Frank Carr. The children's names are: Wm., Virgil, Oscar, Percy, Lillian, Mary E. Ethel and Liverta.

This family came from the Mount Carmel neighborhood where he held his church membership.

He went to the funeral of a little child not long before his death, scratched a place on his hand on a piece of wood, picked up a piece of yellow paper and wiped off the blood, got the place infected and died of blood poison. It was a sad funeral.

The services were conducted by Rev. H. H. Butler and the undersigned.

W. W. STALEY.

Simmers

Miss Fannie C. Simmers was born Dec. 22, 1855, and died April 22, 1915, making her age, therefore, 59 years, and 4 months. Miss Simmers was an active and loyal member of the church at Linville, and will be greatly missed in the church and community. Death came as a relief after several weeks of great suffering, but her three sisters and four brothers and other relatives and friends weep not as those without hope, for all believe that a redeemed soul has gone to her eternal reward.

Burial services at Linville, April 24, 1915.

A. W. ANDES.

Howard

William Hillard Howard of Chapel Hill, N. C., departed this life at the home of his daughter, Miss Lizzie Webb, on Sunday, June 13, and was laid in the old home cemetery on the 14th beside his wife who died on May 4, 1914. He was buried on his 49th marriage anniversary. He died on Sunday and so did his wife. He and Caroline Tankland were married June 14, 1866. God gave them two daughters, Lizzie and Emma both of whom are living. Nine grand children and three great grand children made happy the hearts of the grand parents.

The large number at the funeral showed his popularity. He had been a member of the Christian church at O'Kelly's for more than fifty years. He was regarded a model Christian gentleman by all who knew him. May God bless the loved ones left behind.

The funeral services were conducted by Revs. W. G. Clements, W. S. Long, T. W. Stroud and Rev. Mr. Patton of the Methodist church.

W. G. CLEMENTS.

Merteague

Mrs. Yario Merteague was born in New Kent Co., Va., and died in Eclipse, Nansemond Co., Va., at the age of 75 years. She fell asleep in Jesus on April 8, 1915. She left two sisters, Mrs. V. P. Bingley and V. P. Thurston of Richmond, Va., two sons, Charlie E. and Emmett L., and two daughters, Mrs. W. T. Richardson and Mrs. T. H. Adams. Sister Merteague was a faithful member of the M. E. Church, South, and died in the triumphs of a living faith. The funeral service was conducted by the writer. Asleep in Jesus blessed sleep.

I. W. JOHNSON.

Frost

Mrs. Anna Mary Frost died at the home of her daughter, Mrs. C. L. Parker, May 30, 1915, at the age of 64 years, 5 months, and 19 days. She was a resident of Nansemond Co., Va., and had been living with Mr. and Mrs. C. L. Parker for sometime. She was stricken with paralysis a few weeks ago, and was a great sufferer until

death came to relieve her. Everything possible was done for her comfort, but nothing could restore her to health. She leaves one daughter, Mrs. C. L. Parker and five granddaughters. Her husband, Mr. W. J. Frost, preceded her to the grave a few year ago. She was a faithful member of Liberty Spring church, and a woman of exemplary character. The funeral service was conducted at Liberty Spring church by the writer, assisted by Rev. H. H. Butler. May the Lord bless the sorely bereaved family.

I. W. JOHNSON.

Crittenden

Mrs. Martha Alinda Crittenden was born December 19 1855, and died at her home in Crittenden, Va., on March 31, 1915, at the age of 59 years. She was twice married. She left two sons, Lewis A. Hogg and Jesse R. Crittenden. Her husband, Mr. R. H. Crittenden, one brother, Mr. G. W. Mitchell, and one sister, Mrs. J. Q. Adams survive her. Sister Crittenden was a faithful and consistent member of Mt. Zion church, and was always at her post of duty, when it was possible. She was a great sufferer during the last few months of her life, but was submissive to the will of her Father. The funeral service was conducted by the pastor. Peace to her ashes.

I. W. JOHNSON.

Saunders

Died at his home near Windsor, Va., June 9, 1915, Mrs. Willie Jane Saunders, aged 74 years, 7 months and 8 days. She was married to James M. Saunders December 20, 1857. God blessed the happy union with eight children, three sons and five daughters. Two sons and one daughter preceded mother to the better land. She gave her life to Jesus when quite young and united with Antioch Christian church and was faithful to the end. She leaves one son Mr. G. W. L. Saunders, of Ivor, Va. Four daughters, Mrs. Charlie Tomblin, Windsor, Va., Mrs. Stephen L. Bradshaw, of Zuni, Va., Mrs. Thomas L. Hall of Windsor, Va., and Mrs. Jacob A. Duke of Zuni, Va. She leaves four half brothers and two half sisters. Rev. J. P. Barrett, Dayton, Ohio, Deacon R. H. Barrett, of Windsor, Va., Rev. J. W. Barrett, of Norfolk, Va., and M. T. Barrett, of Windsor, Va., Mrs. J. W. Bradshaw, of Zuni, Va., Mrs. Mattie E. Davis, of Colosse, Va. Her funeral services were conducted by her pastor at her church and her remains were laid to rest in the church cemetery.

H. H. B.

Burgess

Woodie Nelson Burgess, infant son and only child of Mr. and Mrs. J. W. Burgess, was born September 19, 1914, departed this life April 3, 1915. His death was a shock to the whole community. He was one of the healthiest looking babies in our community and we know not why it pleased God to take him; but we do know that while the home is made darker and poorer, heaven is made richer and brighter and we bow in humble submission to God's will because we know that He is too wise to err. May heaven's richest blessings rest with the parents, and may the spirit of God

keep them in humble performance of every Christian duty until they see their baby again. J. D. DOLLAR.

House

It is indeed with much sorrow that we record the death of Bro. and Sister House, both members of Pope's Chapel. Mrs. Mary Jeffries was born July 1, 1848, and was married December 12, 1866, to Mr. John W. House. She united with the Christian church in 1882, and was to the end a faithful Christian. She was a devoted wife and mother. Her sudden demise was a great shock to the community, leaving her husband and nine children to mourn their loss, four children having preceded her in death. A large number of friends followed her remains to their last resting place. After appropriate services we laid her to rest under a mound of beautiful flowers.

Bro. John Wellon House was born August 26, 1840, died February 20, 1915. He united with the Christian church at Pope's Chapel in 1874. Was made a deacon in 1874 and was an active member and faithful follower of the Lord. Although afflicted his death was unexpected. He passed away just one week after his wife went. In his death we have lost a devoted Christian. A vast host of friends attended the service after which we tenderly laid him to rest beside his wife. Loving friends covered his grave with beautiful flowers.

H. F. WOLFE.

Youngsville, N. C.

TETTERINE CURES PILES

Every sufferer from Piles ought to read these words from Dr. S. Hood Bellaire, Mich. — "For 16 years I had been a sufferer from itching piles. I got a box of Tetterine and less than half the box made a complete cure. Tetterine gives instant relief in all skin diseases such as Eczema, Tetter, Ringworm, Ground Itch, etc., and constitutes a permanent remedy. Sold at druggists or by mail from Shuprine Co., Savannah, Ga."

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily

Here's a chance, Miss Freckle-face to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of othine—double strength from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles.

DR. J. H. BROOKS

Dentist

Foster Building, BURLINGTON, N. C.

Desirable Small Farm For Sale

Located East of Elon College, N. C., near the Graded School

Just outside the corporation; 20½ acres good land, with large seven room house in splendid condition. Large feed barn 30x60, in good condition; good well of water; splendid orchard. This farm is well worth \$4,000. For immediate sale will take \$3,000. If you are looking for a home or an investment, here is your chance.

J. J. LAMBETH, Elon College, N. C.

Phone 3320

Renew your Health At Nature's Fountain

Without the Expense and Loss of Time
Necessary for a Visit to the Spring

THE CRISIS

There comes a time in the life of practically every man and woman when their digestive or eliminative organs, or both, fail to respond to drugs prepared by human skill. In fact drugs seem to do them about as much harm as good for their systems rebel against all drugs. These are the cases which physicians call "stubborn" and "chronic" for the reason that they persist in spite of drug treatment. I do not refer to incurable diseases such as cancer and consumption, but to that larger class of functional disorders which we meet every day, where the organs of digestion and elimination are impaired.

For this class of cases our best physicians and our big city specialists send their *wealthy* patients to the mineral springs where, in the great majority of cases they are permanently restored or decidedly benefited. But what about the *poor* man who has not the money or the *busy* man or woman who cannot spare the time to spend several weeks or possibly months at a health resort? Shall circumstances deny them the restoration to health which Nature has provided? Read my answer in the coupon at the bottom of this page.

I have the *utmost* confidence in the Shivar Mineral Spring Water for to it I owe *my* Restoration to Health and probably my Life. It has made me tens of thousands of friends in all parts of America and even in foreign countries, whose faces I have never seen. Yet I count them *my friends* for the Shivar Spring Water has bound them to me by lasting gratitude.

I ask you to read their letters, a few samples of which I publish below for your benefit, and if you find among them any encouragement as to your own health do not hesitate to accept my offer which has no limits or conditions except those shown on the coupon. If you could read the letters that come to me daily, numbering about ten thousand a year, and the vast majority of them similar to those printed below, you would not wonder that I make this offer displaying *my absolute confidence* in the restorative powers of Shivar Mineral Water.

INDIGESTION

Savannah, Georgia.
I was suffering with indigestion, stomach and liver disorders and all its train of horrible phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well, and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.

La Grange, Ga., Nov. 25, 1914.
I feel it my duty to suffering humanity to make public announcement of the benefits I have derived from Shivar Spring Water. I have been a sufferer for the past twenty-five years from indigestion and dyspepsia. After one week's trial of Shivar Water I commenced to improve, and after drinking it for four weeks I gained fifteen pounds. I feel better and stronger than I have in twenty-five years. I strongly recommend this Water to any one with stomach trouble of any character, and truly believe it will cure ulcer of the stomach. I am writing this voluntarily and trust it will fall in the hands of many who are so unfortunate as to be afflicted with indigestion and nervous dyspepsia.

C. V. TRUITT,
President Unity Cotton Mills.

DYSPEPSIA

Blaney, S. C.
I have suffered for many years from gastric troubles, stomach puffed and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.

W. D. GRIGGSBY, M. D.

Buena Vista, Va., Oct. 2, 1914.
It is a great pleasure to tell you that your Water has been a great benefit. I may say a great blessing, to me. My wife says it has helped me more than anything else I ever tried. I have been, for thirty years, a sufferer from stomach trouble.

REV. E. H. ROWE,
Co-President Southern Seminary.

Baltimore, Md., April 30, 1914.
For many years I suffered with stomach trouble as a direct result of asthma. I consulted the very best specialist in this country, and spent quite a large sum of money in my endeavor to get relief. However, I had about come to the conclusion that my case was hopeless, but by

accident I happened to get hold of one of your booklets, and decided to try Shivar Spring Water. After drinking the water for about three weeks I was entirely relieved, and since that time have suffered but little inconvenience from my trouble. I cheerfully recommend the use of your Water to any one that may be suffering from stomach trouble.

OSCAR T. SMITH,
Vice-Pres. Young & Seiden Co., Bank Stationers.

RHEUMATISM

Leeds, S. C.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that it will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

Fredericksburg, Va.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.

WM. C. CARTER.

Roper, N. C., Oct. 30, 1914.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.

MRS. H. C. EDWARDS.

Florence, S. C., Dec. 1, 1911.
I suffered with indigestion and kidney trouble, and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your Spring Water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.

MRS. THEO. KUKER.

BILIOUSNESS

Greenville, S. C., Feb. 26, 1914.
For over two years, following a nervous breakdown, I have suffered with a liver so torpid that ordinary remedies were absolutely powerless. Under such circumstances, I came to Shivar Spring, and began drinking the Water. Upon advice however, the first night I took a laxative; the second night a milder one. Since then I have taken none at all. The effect of the water has been remarkable—its action on my liver most marked, and my health and spirits greatly improved. I am satisfied that the laxative, followed by the Water, was the proper treatment in my case. My condition is now perfect.

S. A. DERIEUX.

Carlisle, S. C.
It is fine for liver troubles, also for constipation. I cheerfully give you this information as to beneficial results in my case.

REV. A. McA. PITTMAN.



RENAL AND CYSTIC

Columbia, S. C.
I suffered for eight years with kidney trouble and inflammation of the bladder to the extent that I would have to get up during the night some five or six times. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

J. P. D.

Virginia, Va., March 28, 1914.
Your Water has done me more good than anything I ever tried for bladder trouble.

A. R. F.

Wesley, Ga., May 12, 1914.
I had been down with bladder trouble. Couldn't stand on my feet three minutes at a time. In three days after I commenced drinking your Mineral Water my pain was all gone, could walk where I pleased, and felt like a new man.

S. B. D.

High Point, N. C., Oct. 6, 1914.
My wife has had a bad kidney trouble for several years. She has been using the water only about three weeks and it has already made her a new woman. Her color is much improved, her appetite is all that she could wish for, her digestion seems to be perfect. We give Shivar Springs credit for it all.

T. G. S.

GALLSTONES

Greenville, S. C.
Shivar Spring Water cured my mother of gallstones, or, I might say, it snatched her from the hospital door, as the doctors had said nothing short of an operation would do her any good. After drinking the Water she was able to get out of bed, and is today stout and healthy. I hope these few lines will be of help to some one suffering as my mother did.

W. J. STRAWN.

Williamston, S. C., Oct. 3, 1914.
My doctor said I would have to be operated on for gallstones, but since I have been drinking your Water I haven't had to have a doctor.

W. H. EDWARDS.

Columbia, S. C.
My wife was a chronic sufferer from gallstones. She was stricken critically ill, and nothing but morphine seemed to relieve her pain by rendering her unconscious. My physician, who is a good one, seemed to do very little good. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.

J. F. DRAFFIN.

URIC ACID & DIABETES

Chancellor, Ala.
I have been for many years afflicted with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them and therefore heartily recommend same to all who need a speedy relief and cure.

W. F. MATTHEY, M. D.

Lexington, Va.
I can recommend your Mineral Water for disorders caused by several years with diabetes. I feel almost cured. It affords me pleasure to recommend this Water to all sufferers.

J. H. WHITMORE.

Roxboro, N. C.
I have used ten gallons of your Mineral Water, and it has done me worlds of good. My disease is diabetes. I lost two years out of three from my work, and your Water is putting me back on my feet again.

JOHN R. PETTIGREW.

Derma, Miss., May 8, 1914.
Have suffered for several years with diabetes. I feel almost cured. Have recommended the Water to others.

Mrs. J. J.

Sanford, N. C., April 15, 1914.
Have been down eight weeks with diabetes. Ordered Shivar Spring Water, began drinking it, and keep improving. Showed my doctor the analysis and he said it was just what I needed, with a lithia tablet added.

Mrs. J. D. H.

Fill Out This Coupon and Mail It Today.

Shivar Spring,

Box 9 T, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars (\$2.00) for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you agree to refund the price in full, upon receipt of the two empty demijohns, which I agree to return promptly.

Name P. O.

Express Office.....

Please write distinctly.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JULY 14, 1915]

NO. 27

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Comforts or Taunts

Some take to heart so seriously the taunts and criticism of men that they little enjoy the comforts of religion. C. H. Spurgeon took the wise alternative when he said, "Give me the comforts of God and I can well bear the taunts of men." Even Lord Christ was bitterly assailed by those who misunderstood Him. His own brothers in the blood did not believe in Him. But He took comfort from the Father and prayed for those who misunderstood and abused Him.

Blind

The blind population of the United States is 57,272, or 62 for every 100,000 of the population. There is more blindness among men than among women, among negroes than among whites and among Indians than among any other class. It is one of the very greatest afflictions to which the human family is heir. But moral and spiritual blindness is a thousand times more prevalent than physical blindness, this despite the fact that it was truthfully written many centuries ago, "The Lord openeth the eyes of the blind; the Lord raiseth them that are bowed down." (Psa. 146:8.)

War in Time of Peace

A gentleman who has been a member of Congress for ten years said in a public address the other day that the United States now spends seventy per cent of its annual income (revenue) on past wars, present preparation for war and the fear of future war. And yet we are at peace and three thousand miles of water roll between any first rate nation and ourselves. Secluded and protected by nature as we are the struggle of our national existence is not to educate, not to enlighten and edify, but to meet the war budget and prepare for future arms. To be exact, during the year of our Lord 1914, a piping time of peace with us, our Government spent on war \$173,894,143; on pensions \$173,092,065; on navy \$139,893,614. Yet thousands clamor for more war preparation—not even willing for 30 per cent. of our gross revenue to go to the purposes and pursuits of peace, progress and purity. "There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men." (Prov. 30:14.)

True Riches

Human riches can be easily exhausted. Spend some today, more tomorrow, still more next day, and soon the supply is depleted. Not so of God's riches. The more the soul draws on them today, the larger and better and more abundant they are tomorrow. God's riches for the soul become more abundant as they are used. Draw and drain deep today of God's love, goodness, mercy, benevolence; tomorrow the supply for your soul will only be the greater. God's riches, His delights for the soul, are inexhaustible and increase with the using. "For with thee is the fountain of life: in thy light shall we see light." (Psa. 36:9.)

Gigantic Words

Certain words are essential to any preaching and teaching whose aim is to save men and women from sin and ruin. Such words may be called gigantic, as Dr. Charles S. MacFarland designates them in a recent journal (Homiletic for July): "The gospel is emasculated, the pulpit is superfluous, and the Church of the Living God goes out of existence when the truths of the gospel, the vocabulary of preacher, and the constitution of the Church no longer contains the words, *God, Sin, Judgment, and Redemption*. These are gigantic and capacious words, belonging to a vocabulary that can interpret the whole universe of right and wrong." We may well eliminate many words from our vocabulary, but no one of these. For, "What a word is this!" (Luke 4:36.)

"Were, Are, Shall Be"

Dr. J. H. Jowett reminds us that Paul in speaking to believers in the past tense says, "Ye were saved;" to the same believers he uses the present tense, "Ye are being saved;" and to the same believers again in the future he says, "Ye shall be saved." "All of which means that to this great apostle a gloriously full salvation stretches across the years from past to future, gathering riches with every passing day." With Paul salvation was not merely a beginning; it was a continuation. In a moment one passes from death unto life in Christ; but that is only the beginning of life. If one would know the fullness of the joy of life one must press upward and forward daily. Christianity is a gift, but it is more, it is a growth. Wherefore, "Let us run with patience the race that is set before us." (Heb. 12:1.)

Fit and Felt

It is recorded that a young man one evening indifferently remarked to Benjamin Franklin, "Did you know, Mr. Franklin that things not used on the earth go away to the moon?" Whereupon the sage immediately rejoined, "What a lot of good advice must be up there!" No wonder the moon is a totally dark object, (save as the sun reflects its rays to us from it) since all the good advice given, but unused, goes to fill up and cover over the moon. For good advice in order to be of any use whatsoever, must be given when the time and place are *fit*, and when the need is *felt*. All of wise Solomon's counsel goes off to the moon, or to some other dark place, unless given when *fit*,

and imparted when the need of it is *felt* by the one who is to receive it. "Let your speech be always with grace, seasoned with salt," (Col. 4:6.)

Why, and Wherefore

Chancellor Lloyd George of England has adopted the slogan for all Britishers, "No drink for working men." Governor Capper of Kansas, has adopted the slogan in his State, "No work for drinking men." Accordingly the Civil Service Commission of Kansas has been instructed that no applicant for any position on the State pay roll shall be received, whatever else his qualifications may be, unless he is a total abstainer, and that the three thousand men and women now in the employ of the State must be total abstainers or quit their jobs. Kansas is the first State to adopt this regime. The attitude of Kansas to State-wide prohibition, which it has had as a part of its constitutional law for thirty years explains why that State has more empty jails, more idle court houses, more money in bank and more men and women in college, in proportion to population, than any State in the Union.

"Truth"

For a week recently 10,000 aggressive and progressive men met in Chicago and literally dinned the word "Truth" into 3,000,000 ears and blasoned it on a thousand billboards—Truth, Truth, Truth. These men represented many tens of thousands of others not present, and were themselves the accredited delegates of the Associated Advertising Clubs of the World. Here is the creed of these men who, leading the van in catching and controlling the commercial attention of all who read, think, buy, and sell, "We believe in truth, the corner stone of all honest and successful business and we pledge ourselves each to one and one to all to make this the foundation of all our dealings. We believe in truth not only in the printed word but in every phase of business." This creed of the Advertisers will do for all, and marks a new day in the business world. The day of the old fake and false advertising is past, or is rapidly passing; and the man must not misrepresent even in print; for he may be sued for fraudulent use of the mails, or lose the countenance and respect of decent and honest people. The world comes more and more to a high sense of truth and will yet prize it as did the Psalmist who said, "His truth shall be thy shield and buckler." (Psa. 91:4.)

Are you going to the Chautauqua at Virginia Beach next week, July 19-25? If not, why not. Rates are exceedingly reasonable, both for transportation and lodging; and the attractions are more than worth while.

—Some time ago the liquor dealers of the country raised four million dollars with which to fight prohibition. Too late; too late. John Barleycorn has been weighed in the balance and has been found wanting. His doom is sealed. Four hundred million dollars would not stay the rising tide of sense and sentiment against liquor.

EDITORIAL

DENOMINATIONAL LINES WIPED OUT

They have had a great revival in Henderson, North Carolina. It was held in a large tent, a Methodist evangelist did the preaching, the various churches of the town joined in the services, and the evangelistic spirit swept the community. The whole town and vicinity around had a great spiritual uplift, we are advised, and more than 500 made public confession of faith in Christ. The Methodist pastor reporting the meeting to his paper, *The Raleigh Advocate*, uses these lines, "The spirit of co-operation among the churches of the town was most beautiful. Denominational lines were wiped out, ecclesiastical barriers were broken down. We were the children of a common Father laboring in a common cause, for the salvation of lost souls."

The strange thing to us, why this beautiful spirit of co-operation cannot abide all the while. Why in the world will four or five or six churches *combine* to save souls, and then *divide* up to keep them saved? If we are the children of a common Father laboring in a common cause to save souls, whose children else are we than those of that same Father when we set up "ecclesiastical barriers" in order to keep those same souls saved? Brethren and beloved we shall have to come to it. The thousands of empty pews on the Sabbath, the hundreds of thousands of those saved in *combined* evangelistic effort never heard of any more so far as the Kingdom of God is concerned, are a sufficient answer to those who, contrary to Scripture and divine command, set up ecclesiastical barriers.

If when it is desired to give the community the pure food of the Word the different ministers can work together by agreement for the salvation of souls, we can't to save us see why those same ministers can't agree to work together all the while and forever key out "ecclesiastical barriers" and theological dogmas whose chief effort and occupation through all time have been to divide, to drive away, to weaken, and to stir up ill-will, even envy and proselyting in the community.

Divisions and schisms have always come in the church not over questions of liberty and vital piety, but over questions in which liberty was restrained and vital piety was not considered. For instance, the Methodist church allows its members to be baptized by any mode the candidate may prefer. There have been many splits and divisions in the Methodist church, but never one on the subject of Baptism. The divisions in the Methodist church have usually occurred over the subject of *government*—the theme in that church from which liberty is excluded, and which never was essential to the salvation of a lost soul.

Again the Baptist church allows, upholds and maintains the widest democracy and largest liberty in matters of government. The idea of liberty in the government of a Baptist church is about the freest thing in the universe; and each Baptist claims to be a law unto himself in the matter of church government. Now so far as we know there never has been a division, a seism in the ranks of the Baptist brotherhood over the matter of government. Divisions there have occurred over topics from which liberty was excluded, and some tried to make others believe as they did about theories of theology, and doctrines of dogma.

We might as well make up our minds about it. This world of sin and wickedness will be

taken for righteousness, truth, Christ when, and not until, "ecclesiastical barriers are broken down" and the "children of a common Father labor in a common cause, the salvation of lost souls."

If it requires combined effort to get men and women to take the first step in Christian experience it will take no less an effort to get them continue in that experience. Public confession of Christ is only a beginning. For the allurements, temptations, weaknesses, pit falls that await everyone along the way the united and co-operative efforts of ministers and Christian laymen are needed, and needed sorely. If wiping out denominational lines is necessary to start a town in the way of salvation, then to keep those lines wiped out is necessary to the continuation of the town in that good way. Will the ecclesiasties ever learn and teach this simple fact?

ALL THINGS NOW READY

If the Seaside Chautauqua and School of Methods of the Christain Church at Virginia Beach, Va., July 19-25, 1915, is not a success it certainly cannot be charged up to the promoters and organizers of that great movement. Particularly have the executive officers, Warren H. Denison, D. D., President, Prof. S. M. Smith, General Secretary, and Rev. George D. Eastes Assistant General Secretary, labored diligently with pen and tongue and printer's ink to make the session next week a glorious occasion.

According to statements now issued by these brethren, all things are now ready, the great program, the inspiring lectures, the thrilling addresses, the good fellowship, and even the ocean breezes—all, all are prepared and simply await the arrival of CHRISTIAN SUN readers from every quarter.

What a glorious time is anticipated; what a feast of fat things awaits us; what sweet and splendid days and hours lure us to the Beach July 19-25!

The great program provided is in itself enough to call together young and old from far and near; and the low rates of board and lodging; put this wonderful meeting within reach of all who really want to and will try to go. It is doubtful if in all this summer time as much help, health, information, real mind and soul food, genuine worth and lasting value can be obtained for as little outlay of time and expense. All things are ready. All aboard for Virginia Beach and the great Chautauqua July 19-25.

THE OLD TIME RELIGION

The worst thing about "the old time religion" is that there is so little of it; and the next worst trouble about it is that those who say and sing so much about it seem to have in actual experience the least of it.

The "old time religion" met the events and issues of the day and dealt with them vigorously and valiantly. It would not have survived and become "old time" if it hadn't. The old time religion then, first of all, is the sort that seizes the problems of the day and grapples with them with a mailed hand. It was good enough for father because it caused him to tell the truth; pay his debts, be a gentleman, extend courtesy, support his church, and worship God—according to the best ideals, standards and opportunities of his day. If ideals have improved, standards have been raised and opportunities enlarged then the old time religion will cause the son to be an improvement on his father, the daughter an improvement on her mother. So children are ever more an improvement or a reflection upon their parents. If the son has the old time religion as his father

er had it he is an improvement upon his father.

Right and wrong remain the same; but human ideas and understanding of them vary constantly. We are more enlightened about the laws of agriculture, education, transportation than were our fathers. If we don't know more about the laws of justice, truth, morality, piety, Christianity, then we are a reflection on them and are destitute of all "old time religion." For old time religion knew the best and did the best of its day, and had that vitality and vigor in it that pushed forward toward higher, nobler and better things. The old time religion took advantage of the best learning, morals, ideals, aspirations piety and privileges of its day and pressed toward the mark. Paul was an exponent and zealous advocate of such a religion when he wrote, "I count not myself to have apprehended; but this one thing I do, * * * I press toward the mark for the prize of the high calling of God in Christ Jesus." (Eph. 3: 13, 14.)

NOTES AND PERSONALS

—All aboard for the Chautauqua, Virginia Beach, July 19-25.

—Enjoy the sea breeze at Virginia Beach next week and take in the delights and inspiration of Chautauqua at the same time.

—If you are in doubt about the cottage to stop at, or price charged for board at Virginia Beach Chautauqua next week, write Rev. L. F. Johnson, D. D., Berkley, Va., who is chairman of Entertainment Committee.

—Mr. Junius Henry Reitzel and Miss Maude Miller Bouldin were married in Greensboro Tuesday, July 6, 1915, and will be at home after July 15, 202 South Ashe St., Greensboro, N. C.

—Cincinnati, Ohio, had the worst storm in its history July 7. Twenty-seven lives were lost, a million dollars worth of property was destroyed, a hundred houses were leveled to the ground and two steam boats on the Ohio river were sunk. The storm only lasted thirty minutes.

—CHRISTIAN SUN readers have lots and piles of commercial and other printing done. Why not let The Southern Christian Pub. Co do it for you? We do the very best work, all kinds of printing, at prices the most reasonable. When a SUN reader wants printing, call on us.

—Prof. C. C. Johnson, of the Elon College Faculty, and Director of Athletics for the coming year, is pleasantly situated at Apartment 77, 423-431 West 120th St., New York, and is now engaged in his summer's work in Columbia University.

—The Commencement Number of the College Bulletin is from the press, 5,000 copies, and is certainly a very creditable publication. The address of Pres. Fairfax Harrison deliverer at commencement is printed in full and is a classic. There are other articles of merit. A copy may be had by request to Pres. W. A. Harper.

—The pastor, Rev. L. I. Cox informs us that work on the interior of the Reidsville church building has begun and it is greatly desired will now be pushed to completion. This can be done if all those who have made pledges will send in the amount of their pledges. A dollar now will count for much in carrying on the work so well begun and so much needed.

—Our delightful and wide-awake brother Hermon Eldredge, 31 West 10th St., Erie, Pa., renewing for THE SUN is kind enough to say, "The first page alone is worth the price of the paper and the rest of the paper is as

full of church news as an egg is full of meat." How we do wish that 1500 other subscribers whose time for renewal has come felt as does Bro. Eldredge.

—Rev. H. E. Rountree, pastor Portsmouth church reports eighteen members received past quarter making a membership of 231, and the Portsmouth church is yet in its infancy. The church has a Woman's Missionary Society of 31, a Christian Endeavor Society, a Sunday-school of 169 and a Teacher Training class soon to graduate and begin taking the Advanced Course.

—Under date of 523 So. Jefferson St., Huntington, Ind., July 5, Rev. L. E. Smith writes: "We have a fine work here: Every thing is beginning in great shape. Yesterday was a good day for us with 273 at Sunday-school. Received three members into church fellowship making a total of five since we came. The field for service here is almost unlimited and I am hoping to do good work for the Master."

—The *Herald of Gospel Liberty* carries the pleasing information that Pres. W. A. Harper's book, "The Making of Men, is having a sale ahead of our binding delivery." The Raleigh News and Observer speaks in very high terms of the volume and concludes: "In the modest volume Dr. Harper has embodied good counsel with a splendid mastery of English and style. The book is readable from the intrinsic interest of its subject matter, and from the purely literary merit of its writing."

—A determined and zealous effort is being made to enlarge THE SUN to its recent former size of sixteen pages. If friends will be patient with us, and those written to will respond favorably not many more issues of the present humiliating and regrettable size will go out. Do THE SUN a goodly turn now in the time of its need and you will not have occasion to regret it. We hope most prayerfully for the larger day to dawn soon.

—Rev. J. W. Holt, Burlington, under date of July 12 writes: We are expecting to protract our meetings in my field beginning the fourth Sunday in July at Union, Alamance county, with Rev. Victor Lightbourne in charge of the services. At Long's Chapel our meeting will begin 1st Sunday in August. At Bethlehem the third Sunday in August, with Rev. P. H. Fleming conducting the services. We are hoping for good results at these meetings.

—The rates at hotels and cottages for our Chautauqua next week are very reasonable and accommodations ample. All who attend may expect their money's worth—and more.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

Virginia Beach, July 19-25.

The following message received from Dr. W. C. Wicker sets forth the aim of the Committee having in charge the matter of the Chautauqua of the Christian Church. He says: "This gathering of Christian specialists in Sunday school methods, church work, Christian ideals, and social service has discovered to the brotherhood something of the greatness of leadership, strength of scholarship, and sweetness of fellowship that the church represents. No gathering of Christian workers in any church or combination of churches has produced a better program, had better leaders, more capable speakers, or more efficient platform specialists than were represented in the first Seaside Chautauqua of the Christian church. It did much to reveal to us our strength, to discover our leaders, to appreciate our ability, to enlarge our vision, to magnify our mission,

and to quicken our latent energies. The church or churches of every pastor should provide means and a vacation for their pastor to attend the next session of this great Chautauqua. Nothing else that they could do would mean so much for both church and pastor. In the counsel of the wise there is wisdom."

It is the confident expectation that the results of this session will surpass that of last year. Are you coming? Are you praying that it may be a meeting of great spiritual power? Do you want a few days of combined rest and profit? Do you want to meet some of our brethren whom you have not met and enjoy their Christian fellowship? Do you want to take a dip in old ocean? Do you want to fit yourself for Christian leadership? Come and send for literature and program and help to bring others. No mistake this is to be a great meeting. Come and hear Hon. William Jennings Bryan, Evangelist Victor Lightbourne, Dr. O. B. Whittaker, President W. A. Harper, the Patterson Jubilee Singers, Miss Elizabeth Harris, Mr. Hermon Eldredge, and some twenty others of our very best workers.

WARREN H. DENISON, Pres.

NOTICE

The Eastern Virginia Christian Sunday School Convention will meet with Antioch Christian church July 28-30. Let all schools have their delegates present for the entire session. Let all speakers and delegates come prepared to make this the best convention in our history.

R. H. PEEL, Pres.

NOTICE

To the Sunday Schools and Christian Endeavor Societies of the Southern Christian Convention:

The Sunday School and Christian Endeavor General Convention will meet in connection with the Chautauqua and School of Methods of the Christian Church at Virginia Beach on July 22nd and 23. Sunday schools, Organized Classes, Teacher Training Classes, and Christian Endeavor Societies are entitled to one delegate for every 25 members or fraction thereof, provided that no class or Society have more than two delegates. Please elect your delegates. Let us have a good representation at this convention.

All officers of the various S. S. and C. E. Conventions are delegates ex officio, as are also all ministers in the S. C. C.

A. W. ANDES, Sec.

SUFFOLK LETTER

History more and more impresses the world with the folly of war as a means of correcting the inequalities and wrongs of human society in international relations. Force is necessary in the subjugation and transformation of matter; but civil and moral wrongs cannot be corrected by force. To convert iron ore into steel rails and locomotives force must be applied. Mechanical forces have wrought wonders in the material world and produced the great utilities of modern times; but when force is applied to the commercial relations of nations as expressed in terms of international relations it becomes destitute and hostile to human interests. Submarine action of recent months has demonstrated the folly of misapplied force. The brutality of the European war is written with innocent blood. The common soldier is the victim of conditions that use force instead of reason and love. Constitutions should be no more written with the point of the sword and human rights should not be defended by brutal force. Higher national standards must be set up among men and moral principles must take the place of guns and temples the place of forts.

Selfishness dominates the world as the cause of war. It would be a thousand times better for nations to settle differences by an international court, even if wrongs seem to be suffered, than to fill the earth with the graves of the flower of the age, and leave an intolerable burden of debt on generations unborn and for centuries to come. The gospel is the only remedy for world-wide peace. Diplomacy is a failure as well as war; because diplomacy involves war as the ultimate among nations.

The first step toward world-wide peace is peace among neighbors. Peace, like charity, begins at home. It may seem a small matter to think of one man's heart among earth's millions, but Jesus started his church with a few disciples. Earth's acres are plowed by a furrow at a time; but think of the millions behind the plow. Explosives can never change human hearts nor national wrongs. The trenches of war are not the channels of peace. Big guns are not the weapons of victory. Monuments to dead heroes will never save a world. Self-control and consideration for others is the hope of mankind.

If this nation maintains neutrality and moral self-respect through the present crisis it will win a victory greater than any nation now engaged in war, and will be in a position to prosper as never in all its history of prosperity. It will build and produce on a scale before unknown and rival all the ages in progress in morals, manners, and wealth. I would love to live long enough to see the roads and farms, the schools and churches, the factories and warehouses, the trains and ships, the cities and society that peace will create. The peaceful armies that go forth to daily toil not only outnumber the military armies of the world, but they represent more courage, more patriotism, and more moral force.

W. W. STALEY.

ELON COLLEGE NOTES

The Executive Board of Trustees of the College met last Thursday night and passed upon several matters of importance for the coming year.

Mrs. W. B. Hobby and children were here Monday and left for Culpepper, Virginia, where Mr. and Mrs. Hobby will make their home.

Mrs. J. O. Cox and children are spending some time at Hiddenite, N. C. Prof. R. C. Cox, who is to be a member of the Faculty for next year is also spending the summer at this splendid place of rest.

Dr. J. O. Atkinson has been appointed as a representative from Elon College to serve on the Rhodes Scholarship Committee of this State.

Mr. E. T. Taylor, who is assisting in the President's office this summer, spent last week with his people in Wilson county.

The local talent entertained Friday night with a play—"The Country Cousins"—to the delight of all present. The play was given under the auspices of the local board of the Woman's Missionary Society, and Miss Annie Laurie Wicker was chief in the work of its presentation.

The Sunday School and Christian Endeavor Convention of the N. C. and Va. Conference is in session here this week. The attendance is good and the College community is glad to welcome and entertain this band of Christian workers.

No time is being lost by all connected with the College in making ready for the opening. The President's office is a busy place, and the outside work under the care of Mr. A. A. Riddle and Mr. Daniel Humble is steadily going forward. The new boiler for the Power Station is expected this week.

X.

PONCE, P. R. LETTER

In order to secure a better understanding of the teachings of the Catholic Church, as practiced in this city, I gave up most of last week to attending services at the Cathedral in this city, which is a magnificent building with a number of handsome altars, one of them, the altar of The Holy Sacrament, which is about fourteen feet long is covered with solid gold, so taking the building, the ground upon which it is located, in the very center of the plaza, and the altars and ornaments within, \$100,000 would be a low estimate of the value of the Catholic Church in this city. Contrast it with the six Protestant churches erected by the Mission Boards of the various denominations, one can understand why it is that the casual tourist, who does not look beneath the surface reports that "Ponce has one Catholic Church and a few Mission houses of worship."

Holy Week, the week immediately preceding Easter is especially consecrated by the Catholic Church to the commemoration of the Passion of our Redeemer. Palm Sunday celebrated the triumphal entry of our Lord into Jerusalem, and a great quantity of palms were taken into the church, blessed and distributed to the faithful, and one can easily pick out the house of a Catholic now, by the palm fastened to the outside of the building. Aside from Palm Sunday, Good Friday and Holy Saturday were especially observed. Just after Palm Sunday the altars at the church, with the exception of the main altar, were all covered with purple, typical of mourning and all figures of the Saints were covered with purple drapery. On Good Friday, most of the women attending the services wore black in mourning for the Savior.

On Wednesday the Tenebrae were chanted. Fifteen lighted candles in the form of a triangular stand being the central figure on the altar. This stand, I was told represented Aaron's rod which budded. At the conclusion of the chanting of each psalm one of these candles was put out until only one was left and it was left burning till late Thursday when it was hidden away and the lights on the high altar all extinguished on Thursday at the conclusion of the singing of the Benedictus. The extinguishing of the lights was to symbolize the growing darkness of the world at the time of the Crucifixion, and the last candle was hidden for a time to signify that death could not really obtain dominion over Christ though it appeared to do so.

Thursday was marked by pomp and splendor. The great central altar was hung on either side with the royal colors of Spain, in damask and gold, the center was a mass of flowers, the finest of roses and other flowers that I did not know, in this bank of flowers lighted candles formed the letters J. H. S., the letters being about five feet in length. Above all the golden chalice, then above it the representation of the Holy Sacrament, the center of it was a mirror, around which were a lot of incandescent lights giving the impression of jewels, then the long rays of gold, leading from this, were picked out with electric lights. The effect was gorgeous. At one time in the service the mirror swung back and a dove was seen looking out, the effect being slightly spoiled for me as I could see the hand holding the dove. There were fully 1200 people at the early services Thursday morning, the elite of Ponce, fine looking men, beautiful women, of Castilian blood, the dresses were suggestive of an opera, the finest of silk, and all the colors of the rainbow. As the Catholic church does not permit women to enter it with uncovered heads, and since hats are seldom worn here,

the ladies all had handsome lace mantillas. The three officiating priests outside all in the splendor of their robes of heavy white silk embroidered in gold. The music was magnificent. This day is called Maundy—Thursday from the first words in the anthem sung at this service beginning "Mandatum novum etc. (A new commandment I give to you, that ye love one another). The sermon preached at this time was about the Lord's Supper and at its conclusion the feet of some of the poor were washed, but not by the priest but an attendant. At the High Mass two hosts were consecrated and the Hosts for Friday's Mass was carried processional through the church, many people kissing the hand, and some the robe of the priest. Thursday afternoon the wealthy people stayed at home and the church was filled with the poor, some of the men were bare footed, the women used handkerchiefs and mosquito netting to cover their heads, and many of them crowded around the empty casket provided for the body of Christ and told their beads before it, and I saw hundreds waiting patiently for an opportunity to kiss this casket. Many poor women were kneeling before the shrine of the Blessed Virgin saying their prayers and as they rose from their knees they would kiss the shrine. There were services of various kinds going on all day Thursday, I do not know how much I missed, but I sat in the church eight hours, and walked down and looked in at nine o'clock at night after our own evening services were finished, and the cathedral was packed, there not being even standing room.

Friday morning early I was present when Mass was celebrated. The church was in deep mourning, a black cloth being across the altar, and the music was so mournful that I suppose it was Mass for the Dying. Then the people passed out, and as I sat there with a few who were repeating their prayers a large cross was brought in and set up, people began to return to the church, many of them reverently went to the front of the church and kissed the cross. Two other crosses with pictures of the thieves were brought in and placed on either side. Then a figure of John the beloved disciple was placed upon one side, upon the other the Mother of Christ, dressed in a magnificent robe trimmed in silver and wearing a silver crown, in her hand was a lace handkerchief to wipe away her tears, then two men came in bearing a figure representing Christ and nailed it to the Cross, at the conclusion of each, magnificent music was rendered and the entire scene was so suggestive to me of a theatrical performance that I could not sit still, but went home and remained until after the body was taken down from the cross. At five o'clock a great procession was arranged for through the principal streets of the city, and I viewed this procession as it came out of the Cathedral and at two other points in its line of march. First the Cross upon which the image of Christ had hung was carried on a float, then came John, then the escort of the Daughters of the Cross, wearing white dresses and white veils, I think there were about fifty of these girls, then came the truck bearing the casket containing the body of the figure which represented Christ, this casket was made of gilt with the sides all glass and the figure could be plainly seen resting in a bed of flowers while a lot of handsome floral designs were upon the outside of the casket. On either side were lighted candles arranged in groups of seven, twenty-eight candles being beside the casket. The escort was composed of about 100 men bearing lighted candles, then came another truck upon which stood Mary the mother of Christ, and I saw a great many of

the spectators bow to this figure. About two hundred women, the Daughters of Mary followed this truck, they being escorted by the Knights of Columbus. Next came the most imposing scene of all, escorted by a band, the men carrying the silver representation of the Host, here every hat went off, many knees were bowed, back of the Host was a canopy under which marched the priests who had officiated during the week. Then came a long line of citizens.

Next morning I went back to the Catholic Church early. The music was excellent. The Priests went to the Saviour's tomb, which was in the opposite end from the Altar, and there a good part of the services were chanted, they found the tomb empty, an angel had rolled away the stone, and they returned to the altar and proclaimed the glad news that Christ was raised from the dead, the church bells rang, torpedoes were fired and there was every demonstration of rejoicing.

A string was pulled and as if by magic the curtains fell from before all the altars and the electric lights blazed forth everywhere.

Outside the noise was intense, the rabble were dragging a stuffed figure to represent Judas through the streets.

Sunday morning I went to services but was not there at the time that Christ came out of a door on one side of the altar to meet His mother, as she came out the door on the other side, my own duties at our Sunday school not permitting me to remain to witness this encounter which was to be the crowning event of Easter Day. Sunday evening everybody went to the opera house to witness a theatrical performance, by everybody is of course meant the elite of Ponce, some who could not get in at the opera house went to a dance. Easter Sunday is a day of merry-making, feasting and pleasure.

Am very happy indeed to add there were many who attended the Easter services at the Protestant churches, where a true spirit of reverence characterized the observance of the day which commemorates the Resurrection of our Savior, at the Christian Church five people stood at the conclusion of the services saying that they wished to give their hearts to Christ.

OLIVE G. WILLIAMS.

NOTICE! NOTICE!

The Committee on Education of the Eastern Virginia Christian Conference will hold its mid-year meeting at Antioch church, Isle of Wight County, Virginia, on Thursday, July 29, 1915, during the Sunday School Convention.

Persons having business with the Committee or wishing to consult the committee will please be present at that time and place.

W. W. STALEY, I. W. JOHNSON,

W. D. HARWARD, Committee.

IT IS GETTING NEARER

The S. S. and C. E. Convention of the Western Conference is getting nearer each day. Don't forget that it meets at Pleasant Ridge church July 23-25, 1915, and please do not forget that we are expecting you to be present. We want reports from every Sunday school and C. E. Society, and also we want each of these to be represented by at least one delegate.

Bro. Pastor and Superintendent, please see that your school and society is represented at this convention.

Yours for a great Convention,

J. F. MORGAN, Pres.

P. S.—Each school is expected to send to the convention three cents for each member of the Sunday school. Please send this if possible, but be sure to send also the delegate and the report.

J. F. M.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, JULY 18 Solomon Chooses Wisdom

I King's 3: 1-15

Solomon was solemn when he knew that he had been made king. He wanted to know what God would have him do first. He goes to the tabernacle and makes sacrifices to God. His father, David, had made sacrifices there and received results which were beneficial. So Solomon thought he would do likewise. He did it and it was acceptable to God. Contrast this with the footsteps of Absalom and his brother. Solomon could see the good in David's act but Adonijah could not see the evil in Absalom's deeds.

God was pleased with the young man's actions and came to him in a dream. Wasn't Solomon rewarded for his sacrifices? It makes the heart feel good and gives the soul rest to have God speak to you in a dream. Solomon was encouraged. God asked him a few questions. The answers came from the lips of an humble servant—not puffed up on account of his kingly position. Read his words of what he said about his father: "Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness and in uprightness of the heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne as it is this day."

Solomon bears witness to the fact that God deals graciously and gently with those who follow Him.

Solomon felt the strong arm of the Lord and was not content to try to stand alone. He opened his heart to God, telling Him that he was but a little child that knew not how to walk and prayed earnestly for wisdom.

Solomon taught us one of the great lessons when he went to God in prayer and prayed as a little child. God doesn't want prayers for the elegant words to be heard by man, but He wants to know how we want and are willing for hearts to be. The first thing is to realize your position—see if it is what it ought to be, then go to Him who gives strength for the power and wisdom to fulfil that position.

Wisdom is a handy instrument to have. There are certain requisites that have to be completed before wisdom is issued. The golden text reads: "The fear of the Lord is the beginning of wisdom." Prov. 9:10. We may not be as wise as Solomon but we can be wise enough to serve God, and do what He would have us do. Did you

ever go to God about your business and see if God was approving your work and your daily walks? Solomon found it an excellent practice. Try it—you will find it comforting and refreshing.

WHAT CHRISTIANITY HAS DONE FOR THE WORLD, JULY 18

Matt. 13: 31-33

In the meetings the writer has attended since leaving the school room he finds a lack of participation on the part of the members. Many give as an excuse, when asked why they don't take part, that they are not and have not been used in the habit of speaking in public. That is what has been the matter for these long years of people who confess to be Christians and when it comes to the test—comes to speaking for Christ, they sat dumb.

Dear readers and endeavors, you will never learn any younger to speak in public and for Christ. Many will testify that taking a real part, as the endeavor pledge suggests, is worth while. Why not you do something that is worth while? If you cannot read the print in the Bibles that are distributed get up and speak your thoughts in your own words. This is the better policy anyway. Christ needs our testimony, your fellow men and your companions need it and last but by no means least, you need it yourself said out loud.

Christianity has done what there has been done in civilizing the world. Christianity has always taken the forward step, then commerce follows. For an example we only have to turn a few pages of history and see the difference in Japan now and when she opened her doors to the missionaries. A wonderful transformation has visited China. Why? Christianity is being introduced.

Whence came our noble ancestors and why. The spirit of Christ touched the soul and guided the heart strings to this free, noble land.

We ought to be more thankful than we are for having the privilege of living in this age when we can see all around us the marks of Christianity.

Christianity will continue to bless the world as long as it blesses individuals. Are you helped by it? Are you helping to spread Christianity. Should Christian Endeavors stand out boldly for Christianity? Name some things the Endeavor Society has done for the world.

"The greatest, strongest, mightiest plea for the church of God in

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

AN AUTOMOBILE NEEDED

It has been stated in The Christian Missionary several times that an automobile for the Porto Rico field would greatly increase the effectiveness of the missionaries in this field. It is very expensive to keep a horse on the island is one reason in its favor. Another is that Ponce, where our missionaries reside, is at the extreme western end of our work—it being about 25 miles to the other extreme. It makes it very hard for our missionaries to hold services at these farther points and return to Ponce in order to find a bed for a little rest. It was three o'clock in the morning when Mr. Barrett and Miss Williams returned from holding services at Salinas, a few weeks ago. With automobiles and automobiles for pleasure at home, surely there is one some where to be used in God's service in Porto Rico.

That the need has been laid on some hearts, is evidenced by the action of the "Willing Workers" of the Wakefield church as shown in the following report. "The Willing Workers of Wakefield are much interested in our Porto Rico workers and decided to give the proceeds of their Mite Boxes to an auto fund for our workers there. They have been using them only a little while and had their first opening last Sunday. The amount was \$1.86. This is indeed a very small beginning but we are hoping some big people who are able to do much more will be inclined as we have been. We believe that a car would increase the usefulness of our missionaries and we are anxious to see such a fund begun, hoping with the help of others the necessary amount will be raised."

This is not the first work in which the children have led—now won't other children and the grown folks follow—until we shall have an amount sufficient to buy an automobile and to run it for twelve months. It is not a thing we can not do. The question is will we do it. We believe there are those who will make it possible for this need to be met.

the world is the existence of the spirit of God in its midst, and the works of the spirit of God are the true evidences of Christianity. They say miracles are withdrawn, but the Holy Spirit is the standing miracle of the church of God today."

Give us more and more of the real Christianity and we shall need less of its evidences.

FOR THE ORPHAN

The automobile fund is not all that our Wakefield Willing Workers are interested in. The W. W. of the Eastern Va. Conference have undertaken the support of Jessie Foster at the orphanage and each W. W. Society is asked to contribute to his support. On the first Sunday in July the Wakefield W. W. gave a public meeting and realized \$3.26 for this fund—more than their proportionate share of this support. These are wide awake, willing workers indeed and should be an inspiration to others.

AN ENCOURAGING LETTER

The following letter from Bethlehem church was not intended for the public eye, yet its tone is so cheering and its spirit so inspiring that we are hoping to be pardoned for letting all our women read it: "My dear Mrs. Rowland: It affords me much pleasure to tell you that we have actually worn out our mite boxes—or at least some of us have—now will you be kind enough to send us twenty-five more! We are striving very hard to do what God would have us do. We have organized a Mission Study class and are studying The Child in the Midst. We have pledged a penny a day beside our mite box offering. I have reported \$16.31 to Mrs. Bryant for the year and I am striving to do all I can for the spread of the Gospel at home and abroad, and I feel that God is abundantly blessing me.

Yours for the work,
MRS. UPTON SAVAGE,
Supt.

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 2, 11:33 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.
No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.
No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.
No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.
No. 12, 11:15 P. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.
No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.
No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.
Through trains carry all steel electrically lighted equipment, with steel diners; meals a la carte. Free reclining (all steel) chair cars on trains 3, 4, 7 and 8 between Washington, D. C., and Jacksonville.
For tickets, Pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.
C. B. RYAN, G. P. A.,
Norfolk, Va.

JOHN T. WEST, D. P. A.,
Raleigh, N. C.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Previously reported \$1746.23
Children's Dues

Katherine Morgan05
Reuben H. Morgan, Jr.05
Ashley B. Breedlove10

20
1746.43

S. S. Offerings

Antioch, Eastern Va.1.00
Old Zion, Norfolk, Va.1.00
Timber Ridge, Valley.82
Amelia, Eastern N. C.1.00
Piney Plains.1.20
Wakefield, Va.1.00
Bethel, Eastern N. C.1.00
Hines Chapel2.00
Christian Chapel2.00
Liberty Spring2.44
Holy Neck2.00
Durham5.00
Portsmouth, Va.6.26
Bethlehem, East, Va.4.00
Wentworth5.50
Waverly15.00
Berea, Nansemond10.00
Suffolk, Va.25.00

86.22

Specials

Baraca C. Catawba Spgs. 1.50
Mrs. Margaret Wilkus. 1.00
Baraca and Philathea
Classes of Liberty (V.) .18.75

21.25

Total receipts for week 107.67
Grand total \$1853.90

Dear Christian Friends:

Our report looks better this week and we feel better and wish to thank every one who has contributed to our relief. If we could just have reports like this each week we could meet our bills, live happier and render better service. I am sure every one of the church wants the orphanage to succeed; so let us all join heart and hands and help it to succeed. Then we can all rejoice together, feeling that we have done our duty and rendered great service to the orphan child and the future church and state.

We wish to remind our good sisters that the orphanage would be glad to furnish them some empty cans to fill for us. One good sister from Eastern Virginia instructs us to send her fifty cans. We like to carry out such instructions as this. We are anxiously waiting for a few more orders of this kind. We are planning to can a great many vegetables, but we have no fruit of our own. We shall be very grateful for any and all assistance rendered along this line.

Raleigh, N. C., July 6, 1915.

Dear Uncle Jim:—Thank you for the picture. You have such an interesting family. Hope you had a pleasant time the 4th. Daddy carried us to Bloombury Park to see the fireworks. Now, little cousins, lets get a move on us and keep the corner filled with our letters. You will find enclosed a dime from us.

Katherine Morgan, and
Reuben H. Morgan, Jr.

We hope that all of the old cousins will heed your plea and we may soon have a full corner again.

Clayton, N. C., July 5, 1915.

Dear Uncle Jim:—Here I come with my dues for July. I am well and getting on fine and hope you and the cousins are all well. We have been having some mighty dry weather but it is raining here now. I started to walking yesterday and I was thirteen months and eight days old. We had a sad death at Amelia church last Tuesday. It was Mr. A. P. Cards' baby, which was a little older than I am. The Lord saw where he had a place for it around his throne so he took it to himself and left its parents behind to grieve. Will close for this time as I have to go out and play some. Love to you and all the cousins.

Ashley B. Breedlove.
Glad to learn of your walking. I am sure you can play better since you can walk.

Report of the Condition of ELON BANKING & TRUST CO., Elon College, N. C.

In the State of North Carolina, at the close of business June 23rd, 1915.

Resources

Loans and discounts \$12,388.38
Overdrafts, secured 185.12
Overdrafts, unsecured 14.00
Banking House1,057.31
Furniture and fixtures 1,480.38
Due from Banks and
Bankers3,410.04
Cash Items2,045.93
Gold Coin355.00
Silver coin, including all minor
coin currency30.70
National bank notes and other
U. S. notes271.00
Salary account246.65
Expense340.53
Loss and Gain252.91

Total \$22,077.75

Liabilities

Capital stock paid in . . . \$ 5,000.00
Surplus fund1,000.00
Notes and bills rediscounted . . 3,000.00
Deposits subject to check . . 9,380.51
Savings Deposits2,986.64
Cashier's Checks out-
standing56.18
Interest and Discount 260.52
Exchange393.90

Total \$22,077.75

State of North Carolina, County of Alamance, ss: I, W. L. Smith, cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. L. SMITH, Cashier.

Correct—Attest:

J. J. LAMBETH,
G. S. WATSON,
C. A. HUGHES,

Directors.

Subscribed and sworn before me, this the 9th day of July, 1915.
Adv. J. J. LAMBETH, J. P.

In this time of industrial opportunity, it is gratifying to see what a firm grasp the men trained at the Agricultural and Mechanical College are taking on the industrial life of the State. These men not only know how to do things, but they are doing them with credit to themselves and to their college. They are making over old farms and dairies. Many of them are directing cotton mills. On our railways and highways you find them with transit and rod. They are sought by men who need draughtsmen and machinists. Young men who are ambitious and determined to make headway in life are in increasing numbers making their way to this busy institution. The fall announcement in this paper will interest scores of young men.

CHURCH NEWS

KEYSER

This is the ninth year I have served this church. Our congregations are as large now as when I became pastor of this church; its

financial members have died and moved to other places, leaving this church in a weak condition. We have some good Christian people here and they must be cared for, and this church should not be left without services. I have sacrificed for several years to keep this work going and am expecting to continue as pastor till Conference. I do think the Conference should assist this place. It is worthy of help. I have filled all my appointments here.

SMITHWOOD

This is a good little church, with a good Sunday school and good congregation. Bro. W. A. Amick is superintendent. The services have been well attended all this year. This is an easy church to serve. I have been pastor here for several years. I feel sure that these are good Christian people. I have filled all my appointments here and they have been well attended. Our revival is expected to begin the second Sunday in August.

HAPPY HOME

The work is moving on here fairly well. After some 19 years hard work as superintendent of the Sunday school here, Bro. W. D. Wall has resigned on account of declining health and long distance to travel. "Uncle Bil" is one of the best Sunday school and church workers in that community. Bro. J. H. Richmond is superintendent there now. The Sunday school is good and the church work is moving slowly. The cry of hard times is raised with a loud voice. Like Jacob of old, I have served this church seven years and the good Lord has blessed me very abundantly. We have large congregations and good music. I have made all my appointments here. Our revival has been announced to begin the third Sunday in August.

DANVILLE, VA.

The work in our Danville mission is moving along steadily. Our congregations are larger than we can accommodate most of the time. Our house, the school building that we have been using for preaching and Sunday school is far too small to seat the congregations, both at Sunday school and preaching. It is said that we have the best Sunday school in North Danville. An enrollment of 287 and an average of 178 the last quarter; 35 on the cradle roll, making a total connected with the school of 323. We need our house of worship for this most deserving people. Our people are working hard to build the much needed house. We have had several reverses to encounter this spring in the work of building owing to the financial embarrassment that prevails throughout the country. I am asking those all who gave us such liberal subscriptions at Conference to be paid if desired in two installments by May 1st and Oct. 1st to please send in as soon as possible just as much of your

subscription as you conveniently can. This will mean much to us now. We are in the midst of a hard struggle to move on at this time and I want to assure you that your help now will be appreciated most heartily. I do not know the address of all who gave subscriptions and am writing this to THE SUN so you can please see it and please answer. I have the full list but not the address of all. I am also asking every reader of this article who can to please help us some in this the first Christian church of the city of Danville, Va. We need all the help we can get and need it now. Please send all contributions to me at 1204 N. Dairy St., Greensboro, N. C., and we will thank you so much and receipt you for the same in the CHRISTIAN SUN.

I have collected since Conference the following:

Rev. J. W. Holt.	\$20.00
Mrs. Margarette Wilson. . . .	5.00
Mrs. Willie J. Pierce.	5.00
Mrs. W. H. Clarday.	.50
Mr. Willie J. Pierce.	5.00
Mr. Jno. H. Farmer.	1.00
Mrs. R. D. Thompson.	1.00
Miss Lizzie Boyd.	1.00
Mr. J. D. Clarday.	.75
Miss Sallie Clarday.	.25
Mr. R. D. Thompson.	1.00
Ladies' Aid Society, Reids ville, through Rev. L. I. Cox	5.00
Mr. F. R. Shepherd.	1.00
	\$46.50

S. B. KLAPP, Pastor.

Greensboro, N. C., July 5, 1915.

The Little Things

It is often the little things of life which brighten existence most.

A smile, a cordial handshake, a gentle, kindly word. We cannot measure their value, but they make up the sunshine of life.

It is also true that the little and inensive conveniences are the source of much of our comfort and health.

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Is it sunburn, an insect bite or sting, a bruise or burn?—Mentholatum brings relief and comfort.

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JULIUS I. FOUST, President Greensboro, N. C.

MARRIAGES

Clements-Watson

Wilson, July 1—At the home of Mr. and Mrs. Kinchen H. Watson, at nine o'clock last evening, a beautiful wedding was consummated between Miss Martha Clyde Watson and Mr. Joseph Lee Clements, of North Wilkesboro, the ceremony being performed by Rev. W. G. Clements, of Morrisville, who was assisted by Rev. T. W. Chambliss of this city.

The bride was gowned in satin with duchess lace wearing pearls and carrying a bouquet of bride's roses. Miss Alice Herring Watson, sister of the bride, was maid of honor. Mr. Henry T. Blair, of North Wilkesboro, best man.

Miss Ethel Clements, sister of the groom, prior to the marriage, beautifully rendered "Shubert's Serenade," and "I Love You Truly," accompanied by Miss Pattie Watson.

The home was beautifully decorated with rhododendrons and sweet peas.

Mr. and Mrs. Clements will spend their honeymoon in Norfolk, Washington and Atlantic City.

Brown-Cox

At the residence of Virgil M. Cox, June 23, 1915, Mr. William L. Brown and Miss Phanie Cox were united in holy wedlock. Only relatives were present. The groom is a grand son of Rev. W. R. Brown; the bride a member of Pleasant Ridge church and community and will be missed in both. Their future home will be at Erwin, Tenn.

T. E. WHITE.

Young-Beale

Miss Janie Lee Beale, daughter of Mr. and Mrs. W. L. Beale, of Handson, Va., and Mr. Robert L. Young of Fairfield, N. C., were married at the home of the bride's father June 24, 1915, at 9:30 A. M. Mr. and Mrs. Young left on the morning train for a northern trip. They will make their home in Fairfield, N. C. The groom is a prosperous farmer and business man. The bride is a graduate of Elon College, and is very talented. Their many friends wish for them an abundant measure of happiness. The writer officiated.

C. H. ROWLAND.

Miles-King

At the residence of Deacon J. M. King, 307 W. Johnston St., on June the 2nd, 1915, at 8:30 P. M., I officiated at the marriage of Mr. Rad Miles and Miss Myrtle King. The parlor of the king home was handsomely decorated. Mrs. R. L. King, sister-in-law of the bride played the wedding march. Miss Mattie King, a sister, was bride's maid. There were a large number of relatives and friends present. The bride is a daughter of Deacon J. M. King of New Hope church and a consistent member of the Raleigh Christian church. The groom is a valuable employee of the Seaboard Railway Co. Immediately after the ceremony Mr. and Mrs. Miles left for Washington, D. C. Their home will be in Raleigh. May blessings attend them in life and heaven be their inheritance in the life to come.

C. E. NEWMAN.

Green-Parks

On June the 29, 1915, at 128 N. Dawson St., Raleigh, N. C., 12:45 P. M. Mr. Herbert E. Green and Miss Sue Nina Parks of Ramseur were married by the writer. Mr. Green has been for eleven years traveling salesman for J. Van Lindley Co., of Greensboro. The bride is a daughter of Brother Isaac Parks, of Randolph Co. Both Mr. and Mrs. Green are members of Park's Cross Roads church. They are spending awhile in Raleigh before going to Rocky Mount, where Mr. Green has temporary headquarters.

C. E. NEWMAN.

Johnson-Woodward

At my residence, 128 N. Dawson St., Raleigh, N. C., on June the 23rd, 1915 at nine o'clock P. M. I united in marriage Mr. John D. Johnson and Miss Margaret Woodward, both of Raleigh. The groom is a mechanic and has employment here. Their many friends hope for them happiness and prosperity.

C. E. NEWMAN.

Powell-Benton

At 207 Chestnut St., Suffolk, Va., June 24th, 1915 Mr. Arthur Powell, of Gates Co., N. C., and Miss Bertie Katherine Benton, daughter of Mr. and Mrs. Joseph Benton of Nansemond Co., Va.

H. H. BUTLER.

Gilmore-English

At No. 207 Chestnut St., Suffolk, Va., June 24th, 1915, Mr. William Henry Gilmore, of Walters, Va., and Lillia Mae English, daughter of Deacon J. H. English, of Walters, Va. May their lives be long and happy together.

H. H. BUTLER.

McClenny-Hesser

At the home of the bride on April 18th, at 8:30, Miss Nettie Hesser became the bride of Mr. George R. McClenny, in the presence of a large number of friends and relatives.

The Wedding March was played by Mrs. R. J. Kernode. Miss Jennie Turner sang two beautiful solos, "O Promise Me," and "I Love You Truly." The only attendants were Miss Minnie Carden, as maid of honor and Mr. Hubert Harward, best man.

The bride is an attractive daughter of Mr. J. A. Hesser, of Durham, and is an active member of the Christian Church. Mr. McClenny is connected with the National Insurance Co. and is meeting with much success. Mr. and Mrs. McClenny will make their home in Kingston, N. C. Ceremony performed by the writer.

W. L. WELLS.

RESOLUTIONS

Felton

Our heavenly Father in His wisdom has taken from our circle our dear friend and sister, Mrs. Mary S. Felton. She has been transplanted to that beautiful home beyond, where joy, peace and happiness reigneth forever. Her religious life was one of deep conviction, great faith and fervent zeal.

Therefore be it resolved, First—That such a life from our midst leaves a vacancy and a shadow that will be deeply realized by all the members of Sarem Christian church, and will prove a great loss to her immediate friends and relatives.

Second—That with deepest sympathy to her bereaved children and relatives we express our hope that even so great a loss to us may be for good.

Third—That the Lord may comfort and heal the crushed hearts of those left behind, and when the summons comes may they all meet and form an unbroken circle around God's throne.

Fourth—That a copy of these resolutions be sent to the family, a copy be recorded in the secretary's book of Sarem Christian church and a copy be published in The Christian Sun.

MISS SELMA E. HARRELL,
MRS. G. G. GATLING,
MR. W. D. LANGSTON,

Committee.

TRY THIS FOR YOUR HEALTH

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spend months at the Spas of Europe and are almost invariably cured or greatly benefitted. I believe that the Shivar Spring is the

greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five-gallon demijohns) on my guarantee that if it fails to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Shivar Spring,
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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elton College, N. C. Those on business, to The Southern Christian Publishing Co., Elton College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elton College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Bridges

Albert F. Bridges was born July 27, 1890, and died June 4, 1915, aged 24 years, 10 months and 7 days. He was the son of F. M. and Bettie Bridges of Woods' Chapel. During the ministry of Rev. A. G. B. Powers there he united with the church; went west several years ago and was accidentally killed there. The body was shipped home for burial. Deceased is survived by one brother and three sisters. Funeral services at Wood's Chapel, June 8, 1915.

A. W. ANDES.

Parker

Died at her home, near Savage, Gates Co., N. C., on Saturday afternoon at 3 o'clock, June 12th, 1915, Mrs. Sallie E. Parker, the beloved wife of our much beloved Deacon L. S. Parker, aged 77 years and 18 days. She was all she professed to be, a sincere Christian, one of the charter members of Oak Grove Christian church. She was faithful in her church, community and home and will be greatly missed. She leaves one sister, Mrs. Frank Pierce, of Sunbury, N. C., many relatives and a host of loving friends. The funeral services were conducted at her home by her pastor and the remains were laid to rest in the family burying grounds. H. H. BUTLER.

Rothgeb

Noah Ernest Rothgeb was born December 2, 1877. On May 27 he fell from a building receiving injuries from which he died next day. He is survived by his wife and two sons, Elton and Clark; also a brother, B. E. Rothgeb; three sisters, Miss Casper Rothgeb, Mrs. Emma Thompson and Miss Mary Rothgeb survive him. He had been a member of Leaksville Christian church since 1901, and was faithful in his relations and obligations to the church and to his Master's cause. In the home, he was kind, thoughtful and loving. Towards all he abounded in good deeds. Truly a good and noble man has passed away. The funeral was conducted from Leaksville church May 29.

R. L. WILLIAMSON.

Modesit

Belle Henkel Modesit, wife of William A. Modesit, was born April 15, 1858; answered the summons to come up higher June 21, 1915. For months she had been a great sufferer, and death came as a sweet relief. She leaves a husband and three brothers. The brothers are: Solon Henkel, Silon

Henkel and Charles Henkel. The surviving children are: Mrs. Robert E. Brumback, Clyde Modesit, Mrs. Roy Rothgeb and Miss Annie Modesit. She was a member of Leaksville Christian church, and left comforting evidence of her readiness to go. The helpful influence of her beautiful life still lives to bless and comfort those who knew her. Funeral services conducted from Leaksville church.

R. L. WILLIAMSON.

Ballard

James E. Ballard, a man sixty-six years of age, was stricken with paralysis on Monday, June 14th, and died June 18th, and was buried from the residence of his son-in-law, J. C. Jones, on Sunday afternoon. Two sisters, Mrs. Ben Smith and Mrs. J. C. Knight, survive him. He leaves also two sons, J. J., and J. C. Ballard; and three daughters, Mrs. R. L. Rawles, Mrs. E. L. Emery and Mrs. J. C. Jones. There are, also, five living grand children.

Mr. Ballard had been in the horse business most of his life, and was well known to those who visit stables for hire or purchase of horses.

His wife passed away many years ago. Family life blossoms in the children and fades in departing age. "We all do fade as the leaf," and the autumn is coming to all of us. How beautiful to fade after a life well spent!

W. W. STALEY.

Freeman

Walker Graydon Freeman died June 30, in his 17th year. He was a son of Alexander Freeman and had lived in Rameuse about six months. Graydon was a bright young man, and loved the Lord Jesus. He was a member of the Congregational church. The remains were taken to Biscoe and the funeral was conducted by the writer.

T. E. WHITE.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

Virginia Beach, Va., July 19-25.

This is our last message before the opening of the second session of our Christian church chautauqua; when these lines are being read some will have started for the feast of spiritual and intellectual things. We are expecting a great and profitable gathering. The purpose of this gathering is to deepen our spiritual lives, to broaden our Christian vision, to get new inspiration, strengthen our fellowship, develop Christian leadership. We shall have come far short of our purpose if we merely have lectures, methods, a good time and an outing. When I attended Northfield, Lake Geneva, Silver Bay, Winona Lake, I received a spiritual vision and power that will go with me as long as I live. The purpose we have in the Seaside Chautauqua is to give that same spiritual vision, to revolutionize the lives of many who come hither. To that end we have prayed that it might be a meeting of spiritual power, to that end we have asked those who teach and lecture to prepare their messages in the very atmosphere of prayer; to that end we ask our brotherhood at home to pray, that this Chautauqua may be the very mountain top of spiritual experience as well as a feast of intellectual and efficiency matters. We are hoping that every one who comes to this seaside gathering will carry back a note book full of the very best things said and

done, also a vision to your church that will be a means of great blessing. Let no trivial excuse, no small matter, no little inconvenience keep you from this important meeting by the ocean. We have great speakers on great themes, men with vision, men whom God has mightily used. The program covers Christian Endeavor work; missions, evangelism, Christian leadership, elementary, secondary, adult Sunday school work, the work of the minister, women's mission work, teacher training, church efficiency, sermons, lectures, mother's conference, boy's work, Bible, model Sunday school, vesper services by the sea.

Will you come and be a channel of blessing to your church at home? We are looking for you at the opening service Monday night at eight o'clock, July 19.

Sincerely yours,

WARREN H. DENISON, Pres.

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GREENSBORO, N. C.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JULY 21, 1915

NO. 28

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

How the Great Guest Came to Conrad the Cobbler

*While the cobbler mused there passed his pane
A beggar drenched by the driving rain.
He called him in from the stony street
And gave him shoes for his bruised feet.
The beggar went and there came a crone,
Her face with wrinkles of sorrow sown.
A bundle of fagots bowed her back,
And she was spent with the wrench and rack.
He gave her his loaf and steadied her load
As she took her way on the weary road.
Then to his door came a little child,
Lost and afraid in the world so wild,
In the big, dark world. Catching it up,
He gave it the milk in the waiting cup,
And led it home to its mother's arms,
Out of reach of the world's alarms.*

*The sun went down in the crimson west
And with it the hope of the blessed guest,
And Conrad sighed as the world turned gray:
"Why is it, Lord, that your feet delay?
Did You forget that this was the day?"
Then soft in the silence a voice he hears
"Lift up your heart, for I kept my word.
Three times my shadow was on your floor.
Three times my shadow was on your door.
I was the beggar with bruised feet;
I was the woman you gave to eat;
I was the child on the homeless street!"*

—Edwin Markham.

The Gossip

Every community has one or more. The Youth's Companion defines him (or her) thus, "A gossip is like a piece of blotting paper; he soaks up our words and then exhibits them—wrong side to." On the other hand he who uses his words right is thus described, "A wholesome tongue is a tree of life." (Prov. 15:4.)

Starving the Soul

An exchange remarks, "Labor may stunt the body, but the lack of it starves the soul." There is a labor which stunts soul and body; that labor which, for the greed of gain and gold, has no end and goes on by hand or in mind seven days to the week. The wise man had such an one in mind when he wrote, "Yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good?" (Eccl 4:8.)

Think Big

There is dash and daring in big thoughts—provided there is zeal to sustain them and energy to execute them. "Get a million new members and a million dollars for missions," was the slogan adopted by the great Christian Endeavor Convention at Chicago July 7. The world is undertaking big business; the church must do likewise for the kingdom. "For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil to give you an expected end." (Jer. 29:11.)

Lawyers and Courts

Dean Swift was rough and incisive in his gibe at the lawyers whom he described as "a society of men bred from their youth in the act of proving by words, multiplied for the purpose, that white is black, and black is white, according as they are paid." This was unjust to lawyers as a class for thousands of them keep ever before their minds high ideals of justice, truth and virtue; but certain cases before the courts of late, (one in particular) with their surprising results show that the old Dean was not altogether wrong. "For by the works of the law shall no flesh be justified." (Gal. 2:16.)

Are We Happy

The Bureau of Census announces that the wealth of the United States has increased 75 per cent. in the last eight years; and the value of all kinds of property, exclusive of that of the peoples of Alaska and our insular possessions, is estimated at \$187,739,000,000, which is \$1,965 per capita. In actual possessions of property and in resources, no peoples on the earth are to be compared even to us of the United States. If wealth can make a people happy, contented, and good then we should lead the world and at long range. But do we? Not if increasing suicides, divorcees, nervous prostrations, severed sacred relations tell any truth. "Whoso trusteth in the Lord, happy is he." (Prov. 6:20.)

Lincoln's Prophecy

At the great Anti-Saloon League Convention at Atlantic City a few days since, possibly the most largely attended, enthusiastic and momentous temperance convention ever held on earth, a white bearded man of 91 was introduced as Major J. B. Merwin. This man was well acquainted with Lincoln and dined with him at noon on the day in the evening of which the great emancipator was assassinated. After declaring that Lincoln was not only a total abstainer himself, but an out and out prohibitionist, the Major testified to the great convention: "Mr. Lincoln said to me, Merwin, with the help of the people we have cleared up a colossal job. I prophesied twenty-five years ago that the day would come when there would not be a slave or a drunkard left in the land. I have seen the first part come true, and we have made the South rich by doing it. The next great movement on the part of the people will be the suppression of liquor traffic by law." Mr. Lincoln was not only a statesman, but a seer and a real prophet, as events have fully

justified. "Your sons and your daughters shall prophecy, your old men shall dream dreams, your young men shall see visions." (Joel 2:28.)

The Way of All The Earth

For an individual, or numbers of us, to pass off the stage of action, suddenly, and at the hands of cruelty, is sad and tragic. But for a whole city, a great teeming, tireless throng to be wiped out, is more than tragic, it is appalling. Germans and Russians have been in life and death embrace for weeks about Ypres; but they need not fight there any more. Ypres, with all its ancient glory and modern splendor, is dead. A recent dispatch gives this pitiful picture: "People are still living in Rheims and Louvain, but Ypres is absolutely a dead city; dead as Pompeii; dead as a deserted mining camp in Alaska. No face appears in any window that can still be called a door or window; no figures are seen moving through the shell holes in the walls that are still standing. Before the war Ypres had some 18,000 inhabitants. Now it has not a single one. No one is making any effort to make any ruin habitable. The only signs of life except occasional soldiers coming out and going to the lines are cats grown wild which become streaks of fur disappearing among the ruins of their former homes." Many cities have perished, but there is "a city which hath foundations, whose builder and maker is God." (Heb. 11:10.)

Cotton

This staple is not king, and never was. Yet as a fabric it enters into so many and varied industries and trade relationships that its quantity and price affect almost the entire round of commercial activities. Its production increases from year to year as new uses are discovered for it, and as new and improved implements are invented for its cultivation. According to a recent Census Bureau report the crop last year was the largest in the history of the world, there being 16,134,930 five hundred pound bales. Of this Texas produced considerably over one fourth (4,592,112 bales) and Georgia more than one sixth (2,718,037 bales). Although these two States with Alabama, South Carolina, Oklahoma and Mississippi produced more than four fifths of the entire crop, other States are rapidly increasing their production of the staple, California having produced more than double what it did in 1913 and along with other States may become a great producer of cotton. But no crop, mineral, manufactory machinery is king. Man was given authority and dominion over all these and they prove a blessing to men and to the world only as man makes them his servant and not his king. "And God blessed, (Adam and Eve) and God said unto them * * * * * be faithful, * subdue, * * have dominion." (Gen. 1:28.)

—Rev. W. S. Long, D. D., Chapel Hill, N. C., writes: For the year now passing I have had no regular church work, and wish to state that I am anxious to engage at any time for all my time.

EDITORIAL

ON THE INCREASE

The people of the United States, already by far the richest people on earth, are increasing in wealth at a tremendous rate. By a recent report of the Bureau of the Census our wealth has increased 75 per cent. in the last eight years. The estimated value of our natural property, exclusive of that in Alaska and our insular possessions, is estimated at \$187,739,000,000 winking \$1,965 for every man, woman and child in the land.

If possessions, if wealth, if money could make a people happy then it follows that ours is the happiest of all peoples?

But are we? This much is true: we are the most nervous, the most active, the most restless, the busiest people in the world. We have more suicides, more murders, more divorcees, more shattered home ties and sundered home circles from unhappy and unwholesome marriages than any other people beneath the sun.

Riches can't make a nation happy. Our wants are multiplying more rapidly than our possessions. Wealth has increased 75 per cent. in eight years, but if a census of our wants were taken most likely they would show 150 per cent. increase. One thinks if one were worth \$25,000 one could have what one wants. A delusion. When one gets worth \$25,000 one finds that one's wants have gone on to those requiring \$50,000 possessions to satisfy. Pushing on the energy and pluck to the \$50,000 possessions one finds that one's wants and demands have gone on to the \$100,000 class and so on ad infinitum. Material possessions, achievements and pursuits never have yet satisfied any man. He acts under a delusion and a snare who thinks they can. Man has a soul and the soul cannot be satisfied with earthly possessions.

Did you ever see a dollar mark on a tomb stone? Did you ever see it written as the epitaph of any man, "Here lies a man who had great wealth?" Hardly. That would be mockery; that would be telling nothing worth knowing about the man when he is gone. When one lies beneath the sod we tell about him those qualities that are to endure, that are worth while; that he was generous, benevolent, kind, considerate, a good friend, a devoted husband, a faithful husband. I have never yet seen in the obituary columns of any paper how much a man was worth. No one would engage in the hollow mockery of dragging such irrelevant matter into the obituary column.

What the United States needs as a nation and a people is not more wealth, but more men and women who know how to make home happy, bring more light into life, more hope into our places of despair, and more Christian zeal into the task of reclaiming the fallen and lifting up the down east.

Happiness does not come with possessions, but with unselfish pursuits and unshaken faith in God who governs all.

STOP, LOOK, LISTEN

President Fairfax Harrison, LL. D., of the Southern Railway has issued a most timely warning to drivers and occupants of automobiles. This warning is based on accidents occurring at grade crossings on the Southern Railway the past year, ending June 30. These figures as compiled by Pres. Harrison show that during the year the number of such accidents in the South were 69, persons killed 12, persons injured 58, automobiles damaged or

demolished 69. These occurred in the six States, Alabama, Georgia, North and South Carolina, Tennessee, Virginia. In this number North Carolina leads the unenviable list with 27 accidents, 21 injuries and 6 fatalities.

Is it that Carolinians are more reckless and regardless of life than the people of any other Southern State?

But Pres. Harrison's motto is not a bad one for all peoples of all States to adopt, Stop, Look, Listen. Men and women are hurled into eternity, often without warning and before their day because they will not do this very thing. And the very reason why men and women go to their long home without due and proper preparation is because they will not stop, look, listen. They hear the message of warning hundreds of times from pulpit, pew, platform and market place; but in their lust for greed, gain, glory or greatness they rush on heedless of even the law and the prophets. Stop, look, listen, for danger bears down on the thoughtless and the listless.

NOTES AND PERSONALS

—Rev. W. B. Fuller, THE SUN's hustling traveling representative, filled an appointment for Rev. W. G. Clements at Mebane last Sunday.

—Don't forget that we are doing all within our reach, in every legitimate way we know to increase THE SUN to its former size by August 15.

—Brethren J. H. Moring, Morrisville and Geo. M. McCullers, McCullers, N. C., had charge of the singing at the Wentworth Convention last week and we are told that no finer music has been heard in many a month than was heard by the great crowds who gathered at the convention from day to day.

—One of the very liveliest and most successful Sunday school superintendents in all our knowledge is C. H. Stephenson of Hillsboro Street Christian Sunday school, Raleigh. If our superintendents want to know how to have a better school they will read Bro. Stephenson's magnificent address published in THE SUN this week.

—The Sunday School and Christian Endeavor Convention of the N. C. and Va. Conference in session at Elon College last week was well attended and greatly enjoyed. The convention voted that Pres. Harper who presided with such grace, modesty and wisdom, write the proceedings for THE SUN. It will, therefore, be good and worth reading.

—Rev. W. B. Fuller in North Carolina and Mr. Roger White in Virginia, two Elon College students worthy of all confidence and assistance, are doing fine work for THE SUN and Publishing House. They are both zealous and faithful workers and every dollar paid them and assistance rendered will be both a kindness to them and to us.

—The Farmers Bank of Nansemond remains a wonder, in the commercial world, of continued growth and increased progress even in stringent times. With a capital of \$20,000, this institution showed a footing on June 23 of \$3,188,604.34; the deposits on that date amounting to \$2,037,109.20; the surplus and undivided profits being \$983,184.76. Brains, character and eternal vigilance combine to create such an institution.

—According to a bulletin by the State Department of Education the percentage of illiteracy in North Carolina of the white voting population is 14 to the one hundred. There are in the State 132,000 white illiterates and 156,000 colored illiterates, 10 years old and older in this State—which puts the

State at about the top (or rather the bottom) for illiteracy of all the States of the Union.

—Chants a paragrapher in The Greensboro News: "Palm Beach suits, wash ties and similar fabric things do not get any dirtier than the duds we wear in winter. They are merely frank about it." Come to think of it that is why we call saints and faithful church goers, "dirty," when they do wrong. Their lives are usually so clean and attractive that any little dirt on them shows terribly, even to the naked eye.

—We have a secret notion that before this horrible war is over our English cousins across the seas are going to come in for a drubbing at the hands of the Teutons. About all England has done thus far has been to put up a lot of money and talk. Money will buy many things, but will not man and shoot guns on the battlefield. Talk frightens little folks, but not German generals. And how the German hate the English at present is a caution. England will soon have "to swat or be swatted," we're thinking.

—A quarter of beef shipped from Australia eighteen years ago and kept on cold storage since the day of its slaughter, was exhibited in London recently and being tested was found to be of good color and perfect flavor. If some of our warm words could be kept eighteen years they would be of better color and flavor also.

—From Raleigh Christian Advocate, July 8: "C. B. Riddle, Elon College, N. C., has written an abridgement to his book, College Men Without Money, and is sending the same out at cost, that being ten cents a copy. The book contains less than fifty pages, handsomely bound, has the likeness and autograph of the author, and is dedicated to "That unlimited number of ambitious young men and women who are in search of education's Holy Grail with meagre means." The author's object is to get young men and women interested in a college education regardless of financial conditions. We trust many of our readers will send for a copy of the book."

—We regret to learn of the death of Brother Maurice B. Griffin at Churchland, Va., on June 25th. A stroke of paralysis June 24 was the first warning of the approaching end of this useful and consecrated life. He was a member of Berea, church, Nansemond county, Va., and had been for years. He was born September 6, 1852, and the son of Brinkley and Sophia Ann Griffin of Nansemond county. He was never married and since the death of his mother eight years ago had made his home with his nephew, Mr. H. Garland Griffin, Churchland. He was the last of a family of seven, and the sudden taking away found him prepared. A good man has gone to his reward and loved ones lament their loss.

—More than sixteen and a half million passengers—a number greater than the combined population of Virginia, North Carolina, South Carolina, Georgia, Alabama, Tennessee and Kentucky—were transported by Southern Railway during the year ended June 30, with only one fatal injury to a passenger while on a train and that one was standing on a car platform in direct violation of the Company's rules. In marked contrast are figures recently given out by President Fairfax Harrison, of Southern Railway, showing that, during the same period twelve persons riding in automobiles were killed in accidents at public highway crossings, every one of which accidents could have been prevented had the driver of the car observed the familiar warning, "Stop, Look, and Listen."

—We get the following, which will be of interest to many SUN readers, from last week's Burlington News, and which we are glad to note since Burlington is so near, and so favorably situated to Elon College: "News was received in the city this week that Dr. D. A. Long, who for the past several years has been president of Union Christian College at Merom, Ind., had resigned and would return to North Carolina. Inquiry revealed that such was true and that he would locate in Burlington on his arrival here. He and his son Joseph will first go to Florida where Dr. Long has a farm near Lake Alfred in that State, and they will be there for some time yet. Mrs. Long is visiting relatives in Virginia and will arrive here soon. It is understood that he has already shipped his household goods to this place, and will become a bona-fide citizen of Burlington on his arrival here shortly. Dr. Long has long been identified with the educational life of the country, having been president of Antioch College in Ohio some years ago, and at the time of his resignation from the presidency of Union Christian College he was also pastor of the college church and president of the Merom State Bank. Burlington extends a hearty welcome to Dr. Long and his family and trusts they will find in Burlington all that they hope for in a good place to live.

GREENSBORO LETTER

We had good services yesterday. It was Children's Day. The committee in charge, Mrs. Fleming, Mrs. Patton, Mrs. Caveness, Mrs. Minor and Mrs. Stewart had arranged a good programme. The children did well and won for themselves many words of commendation. Cut flowers and potted plants were used in the decoration. Beautiful Canary birds in cages hung here and there about the church and added to the charm of the occasion with their sweet songs.

The children spoke and sang about the Master Teacher—His words and works—the flowers, the birds, the bees, the sunshine and glad, happy Children's Day. Reports from departments showed that the Home Department has an enrollment of fifty members with three visitors. The Cradle Roll has sixty members with four visitors.

One of our great needs just now is more room. Two members were received into church fellowship. While the pastor was extending the right hand of fellowship, a little Canary bird near the altar sang out clear and sweet one of its most joyous songs. Was it, too, welcoming members with the church? I thank the little bird for its song. We are praying and laboring for a gracious outpouring of God's grace upon the work we are doing for Christ and the Church.

P. H. FLEMING.

Greensboro, N. C., June 28, 1915.

FIRST CHRISTIAN CHURCH, HUNTINGTON, INDIANA

The last four weeks have been delightful ones for our church here, made so by the work of our new pastor, Leon Edgar Smith, who comes to us from Princeton University where he recently graduated.

About the first of October our church pastorate became vacant upon the resignation of Rev. Warren H. Sandow who had received a call from Versailles, Ohio. A pastoral committee was appointed at once to fill the place but it was not until the early days of January that the coming of Rev. L. E. Smith was decided; and his coming could not be until late in May, after his work in Princeton was over.

These were long and anxious days, but greeting day, May 30, at last arrived, when the chief feature was making the new pastor acquainted with all the phases of the Sunday services and with the members in his new place. He was introduced to each service and responded to the satisfaction of all. The installation services followed on the evening of June 9. Several prominent ministers of our denomination participated. C. H. Rowland, D. D., of Franklin, Va., gave the invocation and Scripture reading; W. D. Samuels, D. D., of Bluffton, Ind., offered prayer and gave the charge to the congregation; N. G. Newman, D. D., of Defiance, Ohio, gave the sermon and Warren H. Denison, D. D., of Norfolk, Va., delivered the charge to the pastor who then responded. That Drs. Samuels and Denison had both served in the church made their work especially fitting and effective.

Everybody is more than pleased with the work so far of Bro. Smith. There is harmony and enthusiasm everywhere. Three have joined the church upon confession of faith, Mr. and Mrs. Ross Buffinton and son.

Bro. Smith is well fitted for the work which he has begun in Huntington. He is a man in the prime of life, but has had careful and extensive preparation, both in the field of experience and in college preparation. In June 1910 he graduated from Elon College, North Carolina. During his work there as a student as well as before, he served as pastor of different churches of our denomination. After graduating from Elon College he began his pastorate of the First Christian church of Greensboro, North Carolina, from which charge he resigned eighteen months later for his work in Princeton; but while there did part time preaching for two years. All who know him and have heard him feel that he is beginning a very useful life in the ministry.

CLIFFORD FUNDERBURG.

Huntington, Ind.

NOTICE

The Virginia Valley Central Christian Conference will meet with the Timber Ridge church Hampshire county, West Virginia, August the 12th at 10 a. m. All delegates will be met at Gore, Virginia, eight miles from the church. Arrangements have been made to take all delegates from Winchester to Gore on auto bus at a cost of 50c each way.

Delegates and visitors from Harrisonburg and intermediate points, should leave Harrisonburg on the Baltimore and Ohio at 10:52. This train arrives in Winchester at 1:30. Those coming by way of the Norfolk and Western should reach Boyce on the 9:15 train in the morning and come to Winchester by way of the auto stage line.

All delegates and visitors must come the 11th. The distance from the railroad is too great to make arrangements to meet trains at other times.

If you expect to attend write to Walter N. Oates, Trone, Va. who is chairman of the Entertainment Committee and tell him whether you are coming on the train or by private conveyance.

W. T. WALTERS, Pres.,
Winchester, Va.

SUFFOLK LETTER

Yesterday was "Theological Department" day in the Suffolk Christian church. Dr. W. A. Harper, President of Elon College, was the chief speaker. He discussed "Realizing Life's Responsibilities" in a very edifying manner. The midsummer weather prevented the attendance such an interest and such a discussion deserved; but taken altogether, the day was profitable and greatly enjoyed. The fruit of the meeting we hope to realize in the future. Our

congregation loves to hear Dr. Harper speak and, more than that, they love the man and are proud of his work as President of the College.

He taught Col. J. E. West's Philathea class and made a talk in the Sunday school in addition to speaking at the eleven o'clock hour.

His coming is a benediction because he instructs, inspires, and touches the deeper things of spiritual consciousness.

At the evening service Rev. O. B. Whittaker of New Smyrna, Florida, preached on the subject of "Grace." His discussion was illuminating, easy to follow, scriptural and logical, and made a fine impression. The simplicity of the message was somewhat of a disappointment as the congregation had been led to expect more of the oratorical in his delivery. I think, however, the congregation was well peered more of the oratorical in his delivery, I mean.

I have recently read Dr. Whittaker's last book, Evenings with "Uncle Bijah," which is an interesting story discussion of "Christian Fellowship." It is a beautiful story, evening talks between Rev. Richard Grate and Uncle Bijah as to the reasons why Uncle Bijah did not join the church. It can be read at one sitting and will repay the purchase price and the time given to it. The book is published and sold by the Christian Publishing Association, Dayton, Ohio.

It is a great pleasure to me have distinguished men of our own church visit us and bring us good messages to our congregation.

The Chautauqua opens tonight and our Sunday school Convention will meet with Antioch church next week, on Wednesday the 28th. There are so many meetings in these modern days that time becomes more and more an important factor in every minister's work.

W. W. STALEY.

ELON COLLEGE NOTES

Miss Annie Bagwell of Durham spent the week end with Miss Annie Watson.

Mr. H. Lee Thomas of Broadway, N. C., a member of the Junior class for next session, was here Friday.

Mrs. Dora Wheeler of Madison, N. C., was here Friday looking forward to making Elon her future home for the benefit of her children.

Drs. Harper, Atkinson, Wicker, Revs. J. O. Cox, A. V. Lightbourne and Mrs. Harper are away this week attending the Seaside Chautauqua at Virginia Beach. If others of our town went we failed to get their names.

Mr. Montgomery Stroud and wife of Mebane, were here Monday looking for a location in the "ideal village." We hope they will east their lot in our midst.

Regular services were held Sunday, Dr. Atkinson preaching at the eleven o'clock hour and Prof. Oscar E. Randolph leading the evening prayer service.

The Farmers' Institute will be held here next Saturday. Townsman, Mr. D. W. Brown is president of the local work. A general good time of conferences and addresses is expected.

Ethleen Jones who has been spending the summer with her grand-mother in Wake county, returned home Saturday. She was accompanied by little Margaret Hobby.

Mr. Luis Rivera, Santa Isabel, Porto Rico, a young man from the mission field of Rev. D. P. Barrett, has arrived for the opening in September.

Despite the hard times and dry season requests for catalogues and other information continue to be received at the President's office. Education is now in the minds of the people one of the chief necessities of life and must be had even at a sacrifice. "X"

BETTER SUNDAY SCHOOLS

(By Pres. C. H. Stephenson, before the Eastern N. C. S. S. and C. E. Convention, Wentworth church, July 13.)

The theme of my message is, "Better Sunday Schools." The subject concerns itself with a word as old as Adam. I am sure that each of you have heard of it, tasted it, or read of it, and yet when applied to the Sunday school or Christian Endeavor Society, it becomes an unknown quantity in the lives of too many of us. That word touches the lives of all classes, and is one that we should cultivate and become more familiar with since all success depends upon it. It is a short but all important word of four letters, and I don't want you to forget it—WORK. I shall not attempt to define this word as all are already more or less familiar with it.

I believe the mere ability to work is a blessing all should be thankful for, and especially at this time when the minds of men are in a state of unrest and foreign countries, full of strife, bloodshed, and destruction, are grappling at each other's throats in the throes of war.

Work is essential to every phase of human activity. It is absolutely necessary to our physical welfare. Strength comes to the body only with work. The same is equally true with regard to the intellect. Ask the world's great statesmen, "How came ye to this high pinnacle of knowledge and fame?" and they will invariably answer that it was through and by hard work.

When you think of the success of Thomas A. Edison, the greatest inventive genius that ever lived, I want you to think also of the fourteen hours per day and sometimes more of the hard work that led to his success. He hit the keynote when he said that genius was 1% inspiration and 99% perspiration; and that the modern genius in reality is the man who perspires. While hard work alone will not make a genius of an ordinary man, yet, no amount of natural talent will produce one of the world's great men unless that ninety-nine per cent. of perspiration as Edison puts it, goes along with the genius.

Henry Ford, the automobile king who today has an income of \$28,000,000, began work in a machine shop and has been working hard ever since. And so with all great men we find demonstrated that trust of axioms: By the sweat of thy brow, thou shalt eat bread.

There are all kinds of successes, and yet from the highest genius who possesses his millions to the humble farmer who wisely cultivates his few acres, the key to every success is hard work. Yea, it is the very foundation and corner stone of success, the mortar for the brick, the one thing without which there would be nothing. On the other hand, there is one explanation of failure and only one. Excepting the man too weak in mind and body, there is no possible excuse for absolute failure except the lack of hard work.

And now since all success is directly dependent on hard work, and failure comes only from the lack of hard work, let us examine briefly four steps that lead through hard work to BETTER SUNDAY SCHOOLS.

Take the first letter of the word Work and let it stand for Willingness and you have the first step. If you haven't a good Sunday school today, the fault is not with your Sunday school but with you. The life we live is from choice. "We can if we will" should be the motto of every Sunday school worker. One of the greatest evils of our young people today is the lack of preparation and application, with ambition but without the willingness to struggle to gain the desired end. We want all our Sunday school to be a good one, if not the best; and yet too

many of us say by our actions that we are not willing to take an active part in its making. Many people aspire to high positions but are not willing to pay the price. No man ever put his foot on the top rung of the ladder of success who did not first place it on the bottom, and show by his climbing higher and higher that he was willing to work. If you will you can remain at the bottom; if you will you can climb to the top. I am told that there is plenty of room at the top.

One great trouble is, that in the army of Sunday school workers we all want to be captains and generals. We are not willing to march with the rank and file and do duty as a private soldier. There are those who say: "If I only had the eloquence or social position, if I could superintend, pray, teach, or sing, like so and so, how much good I would accomplish for God, the Church and the Sunday school." Pray tell me who are those who have built our live and aggressive churches and Sunday schools of today? The rich reservist? Nay, verily, but the thousands of humble of workers who are recruiting the army of Christian youth in the Sunday school not by their power, eloquence, or social position, but by the blessings of God, with plain talk, submissive prayer, and humble service.

The Sunday school is the only institution I know of that furnishes a place for everyone from the cradle to the grave, without any kinds of restrictions. No matter what your station in life may be, the Sunday school has a place for you, and you can fill that place which no one else can fill for you, if you are only willing. God is looking for willing workers who will bear the heat of the day and fight the battle of service. When God demanded of Abraham the slaying of his son, it was not the life of Isaac that God wanted, but merely the willingness of Abraham to make the sacrifice.

I hear you say: "What can I do?" Listen! Go to the superintendent of your Sunday school next Sunday, and ask him for something to do. Your very willingness will be to him a lasting inspiration. One of the most faithful, loyal, and dependable teachers that ever came to our Sunday school was a stranger in a strange land, so to speak. He had the willingness and expressed that willingness when he came to me one Sunday morning, handed me his card, and said: "I am here for several months, I am going to join your Sunday school, and you may use me where you think best." We used him and God blessed him. My friends, God has no other way than through man to carry forward His great work, and He has left the choice with us.

Are you willing to have a better Sunday school? If you are honest and really want one, then show your willingness, your school will will use you and God will bless you. I don't believe I ever saw a Sunday school that did not want to be a better one. I do not care how wide-awake and progressive that school may be there is always room for improvement.

On the other hand, it is absolutely impossible to have even a good Sunday school with a bunch of unwillingness. Willingness is the first step towards the accomplishment of anything in the secular affairs of men, and it is the very first step towards the Kingdom of God. We should show our love for the Lord Jesus Christ who gave his life that we might live, by walking in his footsteps and doing as He did when He lived among men. He went about doing good, and to us as His disciples of old, He says, "Follow Me." To do this we must be willing. My friends let's stop saying "I can't" and begin saying "I will." Let's stop making excuses and begin making pupils. Let's stop undoing and begin doing; and a bet-

ter Sunday school is assured. Thus I have shown that to have BETTER SUNDAY SCHOOLS, first of all you must be willing.

Now the next important step in the school work as suggested by the second letter of the word Work is Organization. I like Webster's definition of the word: "The arrangement of a task in suitable parts so that it may be performed more efficiently." Now you will agree with me that the work of the Sunday school is a "task" and more especially when it is placed on two or three. But when it is divided in suitable parts and every member is willing to do his part, the task becomes lighter and more profitable. It is a well proven fact that the benefits of organized efforts far outweigh the results of individual action.

Now possibly the greatest organization in the world today is the Sunday school. This organization not only has behind it the working forces of all denominations. It is not only the largest religious organization, but the largest army of any kind marching under one banner with a single purpose. And yet, did you know that your school, no matter how small, is a vital part of this organization? To play its individual part in this tremendous organization your school itself must be organized. New devices, new methods, and new ideas must be injected into your schools as new conditions arise.

The successful Sunday school does not happen any more than the successful banking house, or any other institution. It has to be made. And then after it has been made it must be kept up continuously, or else it will lose its claim to success. There are hundreds of methods of teaching, thousands of ways of getting at the hearts of the young people, scores of excellent lesson helps, and a host of soul winning songs; but these avail not if they are not organized and systematized under one common purpose.

Some time ago it was my good fortune to attend with the other Sunday school superintendents of Raleigh, a meeting of the Workers Council of the Tabernacle Baptist Sunday school, which is one of the largest in the South. On this occasion I was forcibly struck with the visible results of organization. The reports of the different phases of the work by the various departments seemed to say "We succeed because we are organized."

I hear you say: "How must we organize?" First, elect your Superintendent, Assistant Superintendent, Secretary, Assistant Secretary, and Treasurer. Then have elected or appointed an executive committee or Sunday school council composed of the officers and teachers. This much organization you must have; and as your school grows it should be carried further and organized into divisions and departments something like this:

1st—Elementary Division which embraces the Cradle Roll, age birth to three; Beginners, age three to five; Primary, age six to eight; and Junior, age nine to twelve. 2nd—Secondary Division which constitutes the Intermediates, age thirteen to sixteen; and Seniors, age seventeen to twenty. This division should be organized and should be under a competent Supt. 3rd—Adult Division which includes the Bible classes and Home Department. This department should have a superintendent and the better the organization the better the service. Then I am inclined to believe that the general departments should consist of these three: Missionary, Temperance and Teacher Training, with a certain time set apart for each.

Now just how much of this organization your school needs must be determined by you. I

CONTINUED TO PAGE 6

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON FOR JULY 25

Solomon Dedicates the Temple
I Kings 8: 1-13

The lesson resolves itself into two main phases. The things relative to man and the things relative to God.

It is true we have a few biped-dont-cares stalking around. From all appearances it seems as though what comes and what goes is all the same price and it is immaterial whether they are raised or lowered in the walks of life. They are to be pitied and influenced so life would seem real.

As a general rule every man wants to make a name for himself. This ought to be so in every case. Some have the idea that if they build a large, costly structure that's sufficient for them to always be remembered. If it is in your bounds to do this and build the Temple (church), dedicate it to God and do it in the right way, with the willingness and God's guidance of the heart, you have paved the way for greater service. This is the material that David was permitted to collect. Man must furnish the material to be dedicated.

Solomon reviewed the great promises and dealings of the Holy Spirit with his father David. The material was gathered, placed in its relative position with regards to its self then ready to be connected to God.

God wants more than our dedicated churches. He wants the temple of self in which the soul abides to be dedicated to His service. He wants every human structure, every human temple dedicated to the cause of the kingdom. It is up to us to see that all are dedicated. Some one is going to be held responsible for the destruction of some human building, by vice, intemperance, lack of an encouraging word. Will it be you?

David's ambition was to have an edifice built for God. Your ambition ought to be like unto David's—make yourself a temple in which God dwells and the remaining years will be years of usefulness. It is necessary to adjust your life carefully so God can come in and reign without friction—remember the material for Solomon's temple was so carefully prepared that a sound of the hammer was not heard in the building thereof.

Golden Text: Mine house shall be called an house of prayer for all people.—Isa. 56:7.

A good time to subscribe for THE SUN—\$1.50 year.

C. E. TOPIC FOR JULY 25

Christ in Me
John 15: 1-11

This is a heart to heart meeting. It may be opened by a chain of prayers from consecrated, earnest hearts. Prior to the opening the questions below from the C. E. World should be given to all members present if possible.

Christ made us wonderful promises which He can and will fulfill if we will let Him. He wants us to abide in Him and then He will dwell in us. If Christ was here in the flesh, as He was one time, every one would want Him to visit and remain with the household. It would be great to have the honor of having the King of England to stop awhile in our midst, still a greater honor to have the King of Heaven be with us; yet, we can have that honor, have Him come and stay always. Some have not had the distinguished visitor, Jesus Christ, to enter their hearts. He has often knocked but, sad to say, He was not permitted entrance.

Let those who are present who have let the Savior in, state what it means to have Christ rule their lives. Tell what it has meant to you to have this heavenly guest abiding in you.

Christ said a deformed tree could not give forth perfect fruit. It is not likely that good fruit can be had from dwarfed vines. Cut off the source of nourishment and the vine withers and is fruitless.

A man cut off from the nourishment of God's fountain of life ever-lasting falls short of the best he can do for himself and those around him. He ceases to bear fruit.

The man or woman who has cut himself or herself away from the vine can be connected again and live under His protecting power and strength. He is waiting; are you willing?

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Young men seeking to equip themselves for practical life in Agriculture and all its allied branches; in Civil, Electrical and Mechanical Engineering; in Chemistry and Dyeing; in Textile Industry, and in Agricultural Teaching will find excellent provision for their chosen careers at the State's Industrial College. This College fits men for life. Faculty for the coming year of 65 men; 767 students; 25 buildings. Admirably equipped laboratories in each department. County examinations at each county-seat on July 8th.

For catalogue, write

E. B. OWEN, Registrar,
West Raleigh, N. C.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

OUR MISSION FIELD

We have not heard of that needed automobile being furnished to our workers in Porto Rico. There is some one to whom God has given the money for it. Is it you?

"Our Woman's Missionary Society had a banquet on Wednesday March 17th, at the home of their president Mrs. O. S. Smith, which was a great success. New interest and great enthusiasm were manifested at the meeting by the women, which bids fair to eclipse anything undertaken by them in the past." (From Rev. D. A. Keys' report of Rosemont.)

"Our Woman's Home and Foreign Missionary Society has been reorganized on a firmer basis." (From Rev. W. T. Walters' report of Winchester.)

If you have not observed "Cradle Roll Missionary Day" in your society, do not put it off longer. It is so easy to get up an exercise for the children and they are so glad to help. It is instructive to them concerning the work of our church and the best means of winning them to the work as they grow older. Let us have a report of your meeting for these columns.

Miss Williams is writing such interesting letters from Porto Rico. You will be entertained to say the least of it, if you will read what she writes.

SEND THE WORD ALONG

It would be so helpful if each of our societies would report what they are doing—others would get ideas and be inspired thereby. If you have had several additions to your roll, tell us how you secured them. If you have a thriving W. W. or Y. P. S. or M. C. R. let us know about that. This page can be made a real inspiration not only to the women but the whole church if we would all combine to do it. We believe there is progress and interest—tell it to others and help somebody today. Send the good news along. Let us hear from the work in your church.

A GREAT GIFT

The church people had not given As much money as they ought, And they were not interested, So the missionary thought; And his heart was greatly burdened.

"No one cares," he sadly sighed, "No one cares for my poor heathen Out beyond the ocean wide."

But that night he got a letter, Written in a boy's round hand, And a silver dime was in it— He began to understand, As he slowly reads, "Here's ten

cents

When you want more call on me." Then his eyes grew rather misty, And the words he scarce could see.

Bless the little chap he murmured; If the boys like this will give We can risk the future with them, And the cause we love will live. For if hearts are only willing When the dimes to dollars grow There will be the same glad spirit And our wealthy men will show In their gifts to foreign missions The same generosity, As the boy who says "Here's ten cents, When you want more call on me."

WAKEFIELD NOTES

The second Sunday night in June children's exercises were held at Dendron Christian church. A good program had been arranged and all did their parts well. A large crowd attended these services to enjoy the evening.

The fourth Sunday night in June the Willing Workers of the Wakefield church had charge of the service. The services showed that the children had been well trained and all did their part well. A large audience was in attendance and good attention was given to the service.

The revival season will soon be on in this section.

We have arranged for services beginning the 3rd Sunday in August at New Lebanon, 2nd Sunday in September at Burton's Grove and 3rd Sunday in September at Union. We are expecting and we trust that our expectations may be more than realized.

The annual camp meeting at Wakefield will begin August 6th and last ten days.

The work in this field is moving on quietly. Several members have been received into the Wakefield church by letter during the year.

Our Chautauqua and Sunday School Convention are now at hand and we trust that new interest may be awakened in our work by these meetings. R. H. PEEL.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs. Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Flatulence of the Heart, Nausea, Heaviness in Stomach, etc. Sold and Bt. at Druggists or By Mail. Manufactured and Guaranteed by EAST TEXAS MEDICINE CO., Johnson City, Tenn.



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Brought forward \$1853.90
Children's Dues

Carrah Lee Pierce	.20	
Lizzie Chandler	.25	
Worth Chandler	.25	
Minnie Chandler	.25	
Annie Lee Bowdon	.50	1.45

S. S. Offerings

Bethlehem, Valley Va.	1.00
Centerville, E. Va.	1.00
Bethel, Valley Va.	1.00
New Lebanon	1.00
New Lebanon Bar. Class	1.00
Pleasant Union	1.68
Elon College	1.83
Antioch, Val. Va.	2.53
Six Forks	1.50
Union, Va.	2.00
First Church, Norfolk, Va.	3.50
Memorial Chris. Temple.	11.94
	29.98

Receipts for week 32.43
Grand Total \$1886.33

We are sorry to report a falling off in receipts again this week. If the high record of last week's report could be maintained for a few months we would make peace with our anxious creditors. The falling off this time can be explained in part by the fact that the report was made out a few days earlier than usual, in order that your humble superintendent could go to Virginia Beach. He expects to be there this week and hopes to meet many of the cousins and friends of the orphanage. Our letter will be brief this time as we have so many things to attend to before going.

The good ladies of Ingram church and community instruct us to send them thirty empty fruit jars. We are glad to comply with their request and are sending them by today's express. If other ladies wish to have a part in feeding our family we shall be glad to furnish the cans if they will furnish the fruit.

Suffolk, Va., July 14, 1915.

Dear Uncle Jim: Please excuse neglect, although I have not forgotten my duty. Enclosed please find 20c, my dues for June and July. Love to all.

Carrah Lee Pierce.

Glad to hear from you again, and rejoice to learn that you had not forgotten us.

Durham, N. C. July 16, 1915.

Dear Uncle Jim: Guess you think we have forgotten you, but we haven't. I have been sick, but glad to say I am well again. Enclosed find our dues for April, May, June, July and August. Your friends,

Lizzie Chandler,
Worth Chandler,
Minnie Chandler

We are glad to get your letter and liberal help. Sorry you have been sick but rejoice to know you are well again.

Zuni, Va., July 10, 1915.

Dear Uncle Jim: It is time to write again. It will soon be time to eat watermelons and won't I be glad? Hope you have lots of them. Trust you are coming to the Sunday school

Convention as I want to see you. But don't think because no one else writes from this community that I am the only child around here. Enclosed find 50c to pay my July, August and September.

Lovingly,
Annie Lee Bowdon.

Yes, it is time to eat watermelon for those who have the melons, but the trouble with us is we haven't the melons. Our melon crop is almost a failure this time.

BETTER SUNDAY SCHOOLS

(Continued from page six)

am inclined to think the more you have the better. Thus you have seen that with willing, organized workers behind your school, it must surely move forward and be placed safely on the road to success.

Turning to my third important step in the Sunday school work, we have suggested by the third letter of the word Work, Routine workers. Again we are enlightened by Webster who says "any regular course of action or proceeding adhered to through force of habit." After we have organized our willing workers, it is extremely necessary that we set our organization to regular routine work. Why? First because of the value of habits. We all are acquainted with habit and know the importance of forming good ones. I wonder how many in this convention make it a habit of attending Sunday school every Sunday, being on time and taking an active part in the Sunday school work. It is routine and regular to be sure, but it pays. The best superintendents, officers, and teachers today engaged in Sunday school work are those who are routine workers. They are found filling their places as best they can every Sunday. They grow, broaden, and become more efficient only as they enter the realm of the routine.

Habits are formed in the plastic period of early life and it is then more especially that proper habits of attending Sunday school regularly should be cultivated. A good habit made in this formative period of life proves an invaluable aid in after life. Then why not be a routine worker in the Sunday school forming the habit while young and keeping it up through after life?

Then again we should be routine workers on account of the results which follow. Brother superintendent, do you think you can have good results if you open your school from three to thirty minutes late, or fail to be present yourself to see that every officer, teacher and pupil is in his place doing his duty? I think not. You all will agree with me that before results are attained, there must be willing organized and routine work. Just as the results of routine work in our daily lives are food, clothing and the luxuries of this life; just so the results of routine work in the Sunday school are better citizens, happier homes, and the luxuries of the life to come.

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J. J. LAMBETH, Elon College, N. C.

Phone 3320

the making of BETTER SUNDAY SCHOOLS as suggested by the fourth and last letter of the word Work, we have Keep at it! When we have our willing workers organized at routine work it is necessary to keep them at it before we can have BETTER SUNDAY SCHOOLS. The late N. B. Broughton, Supt. of the Tabernacle Baptist Sunday school for life, while addressing our Sunday school in Raleigh shortly before his death, said: "If your Sunday school would succeed you must keep everlastingly at it." E. B. Crow, one of Raleigh's liveliest Sunday school workers, remarked on one occasion: "Every man has a gold mine in him, Keep digging!" One of our foremost scholars in giving advice to a college man once quoted an ancient piece of Indian poetry:

"Keep on, Keep on,
Keep on, Keep on,
Keep on, Keep on,
Keep on, Keep on."

There is no place to be found anywhere for the quitter. The only place I know for the quitter and the "I can't" man is in the basement of despondency. In the Sunday school there should be no such thing as quitting. Our watchword should ever be: "Keep on!" Listen to the words of the Master: "No man having put his hand to the plow, and turning back is fit for the Kingdom of Heaven."

And now you have my message. To have BETTER SUNDAY SCHOOLS we must first be willing. Then organizing our forces in routine work, to attain the right degree of success we must keep everlastingly at it.

This done we will be rewarded day by day with the presence and guiding spirit of the blessed Master while in this world. And when our time is no more here, and we meet Him face to face, in the great Beyond, our reward is complete as we hear Him say: "Well done thou good and faithful servant, enter thou into the joys of thy Lord!"

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2t H. S. LEARD, G. P. A.

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Skin diseases seem more prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally, harmless and fragrant. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

—We heard from many sources that the Sunday school and Christian Endeavor Convention of the Eastern Conference at Wentworth, Wake county, last week was largely attended throughout, was conducted on schedule time, and was exceedingly interesting and

IF YOU VALUE YOUR HEALTH

Read Every Word of This Remarkable Story

It is told by one who has himself experienced the regeneration in health which he encourages you to seek by the self-same means.



THE STORY OF A GREAT DISCOVERY.

The hardships of a traveling salesman's life had wrecked my health. My family physician diagnosed my case as chronic gastritis, brought on by disease of the liver and complicated by kidney trouble. I consulted specialists who confirmed his diagnosis. Months passed, I grew worse and was finally compelled to give up my work.

By chance I heard of some wonderful cures which had resulted from drinking the water of a little spring in the Mineral Belt of South Carolina, a picture of which spring appears on this page. In desperation I tried it. On the second day I thought that I could notice some improvement, at the end of the first week my appetite and digestion had returned and I was much stronger; at the end of the third week I felt that I was completely cured. That was six years ago and I still enjoy perfect health.

Knowing that it had restored my health and believing that it had saved my life, I bought the Spring.

I then determined to see whether the water would cure others as it had cured me. I shipped ten gallons absolutely free of charge to each of one thousand sufferers from chronic diseases. Only four reported no benefit from the use of the ten gallons. The other nine hundred and ninety-six reported decided benefit or complete cures. Many claimed that the water had saved their lives.

I realized that I had discovered one of the world's greatest mineral springs, and I decided to devote my life to it. But how could I make the world listen; how could I make them believe my story? The precious water was running to waste while thousands were suffering. I said, I will make them believe me by showing my faith in them and in the curative power of the Spring. I will tell them that the water shall cost them nothing if it fails to benefit.

The world listened! Some wrote for proof and I sent them the letters which I had received from their fellowmen. Others accepted my offer without question. Thousands have written me reporting relief and permanent cure of a great variety of chronic diseases.

But some of the water still ran to waste for lack of belief. I determined that every drop should be used to

relieve the sufferings of humanity. To this end I requested the advertising manager of the Wesleyan Christian Advocate to come to see me. At my desk I opened my mail and showed him the letters from men and women from all parts of the country who had suffered and who had found relief. I gave him my letter files and induced him to spend several hours reading my past correspondence with those who were using the water. I showed him the chemical analysis and letters from physicians explaining the curative properties of the water.

He believed, and as a result he has written this announcement for me.

WILL YOU BELIEVE?

I do not ask your implicit faith: only enough to try the water for three weeks as I did. I estimate that I drank about ten gallons and I, therefore, offer gladly to ship you two five gallon demijohns on my guarantee that if you find that it does not benefit you I will promptly refund the price, which is only \$2.00. You must promise to drink the water in accordance with the instructions which I will send you and return the empty demijohns. I make you the sole judge as to whether the water has benefited you, and as the Advertising Manager of this paper has kindly consented to guarantee my guarantee to refund your money, if you are not benefited, I hope you will feel perfectly free to accept my offer.

This offer is extended to all who suffer with any chronic disease except cancer and consumption, but I especially recommend the water for the treatment of stomach, liver, kidney and bladder diseases and for rheumatism, gout, uric acid poisoning, gall stones, diabetes, nervous headache and general debility resulting from impure or impoverished blood. These are the diseases most frequently mentioned in the letters which I have received, but my offer is open to anyone who suffers from any chronic ailment.

N. F. SHIVAR, Proprietor.

EVERY MAIL BRINGS LETTERS LIKE THESE.

Savannah, Ga., Dec. 28, 1910.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir, As you are well aware, in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrible phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered 10 gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months from date I began drinking it gained 20 lbs., was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely nature's remedy.
A. L. R. AVANT, M. D.

DuPont, Ga., Nov. 25, 1911.
Shivar Spring, Shelton, S. C.: Gentlemen—I have suffered for years with nervous indigestion and kidney troubles. Derived more benefit from the Shivar Spring Water than from months at Hot Springs, Ark., and numerous other Springs. I consider it the very best water extant.
AUGUSTUS DUPONT.

Lexington, Va., Nov. 24, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with intestinal indigestion and the Shivar Spring Water has cured me. I would gladly recommend it to all suffering from indigestion and liver trouble. My father had kidney trouble last fall and he thought Shivar Spring Water saved his life. Respectfully,
W. C. McFILL.

Atlanta, Ga., July 27, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I ordered 10 gallons Shivar Spring Water especially for my teething baby who was suffering with its stomach and bowels. This water cured her disorders entirely and she is herself again. I stopped all medicine and gave her only Shivar Spring Water saved her from the heat and fatigue, and the water has restored me also. Thanking you. Very respectfully,
P. S. DRAFFIN.

Columbia, S. C., Aug. 11, 1912.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Until a few weeks ago my wife was a chronic sufferer from gall stones. She was stricken critically ill and nothing but morphine seemed to relieve her pain by rendering her unconscious. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring, she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.
P. S. DRAFFIN.

P. S.—I suffered for 8 years with kidney trouble and inflammation of the bladder. After using water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

FILL OUT THIS COUPON AND MAIL IT TODAY.

Shivar Spring, Box 9 P., Shelton, S. C.
Gentlemen—I accept your guarantee offer and enclose herewith two (\$2.00) dollars for two gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you are to refund the price in full, upon demand and upon receipt of the two empty demijohns, which I agree to return promptly.

Name.....

Address.....

Shipping Point.....

enthusiastic from beginning to end. All honor to Pres. C. H. Stephenson, whose heart was in the work and whose fine spirit carried it through.

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No. 7, 11:20 P. M.—Through Pullmans for

Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:25 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 20, 4:53 P. M.—Local for Weldon and

intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

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C. B. RYAN, G. P. A., Norfolk, Va.

JOHN T. WEST, D. P. A., Raleigh, N. C.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

Discontinue. The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1878, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Craven

Rebecca Craven was born Sept. 11, 1826, and died June 25, 1915. She was the youngest daughter of Lawrence Moon, and married Robt. Craven Jan. 18, 1849, and had three children—Monroe, Rosaberg and Madison. She professed faith in Christ at the age of 22 years, and joined Pleasant Grove Christian church. She spent 66 years in the service of God in her quiet and unassuming way. She left a bright testimony to cheer the hearts of her relatives and friends. All of her immediate family have passed away but one son, Rosaberg. A large congregation attended her funeral, which was conducted by the writer.

T. E. WHITE.

Lineberry

Mrs. Nancy L. Lineberry died June 28th in her 95th year. She was the wife of Jefferson Lineberry, and the mother of 8 children. Seven children and her husband are still living. She was a member of the Society of Friends at Holly Springs, and was greatly beloved in her community. She called her children around her and exhorted them to live right and meet her in heaven. She was buried at Rehoboth M. E. church, and this writer conducted her funeral.

T. E. WHITE.

Brown

Lavina Craven Brown died June 23, in her 77th year. Early in life she professed faith in Christ and joined the Baptist church, but later joined the M. E. church and remained in its fold till death. She died very suddenly, but her relatives and friends believe she was ready. She was buried at Holly Springs, and the funeral was conducted by the writer. She was married four times and had one child, who with nine grand children survive her.

T. E. WHITE.

Womack

Mrs. Mary Etta Womack was born 1864, married Mr. James Womack 1881. To this union were born four children of whom three are living and one dead. She went from labor to reward July 12th, 1915. She professed faith in Christ about 1880 and joined Moopye Union Christian church of which she lived a consistent member until the date of her death. She left a bright testimony behind her to cheer her weeping husband and children.

She died at the Central Carolina Hospital, Sanford, N. C., and on the

13th day of July, in the presence of a large concourse of friends and relatives we laid her remains to rest in the Moore Union cemetery.

May God bless the bereft husband and children, especially little Vester, her baby girl, in her young and tender years. May God bless and keep her safe from harm or danger in my prayer. Services by her pastor, J. D. WICKER.

York

Oliver P. York was born Jan. 8, 1840, and died July 11, 1915, in his 76th year. He had been an invalid for nine years, but endured his affliction with cheerfulness and patience. He spent his life in Randolph county, and his kindness and courtesy endeared him to his friends and neighbors. He married Loviney Pugh in 1859 and they had seven children. Of these two have died—Lucinia and Rebecca. He is survived by his widow and five children: Thos. M., P. P. Vandelia, John W., and Mary Jaue. Also 32 grand children and 7 great grand children. He was a member of the Baptist church and had held his membership with that church for 40 years. The funeral was conducted by the writer from the Baptist church and the interment was in the cemetery at Ramseur.

T. E. WHITE.

Stout

Jacob P. Stout, endearingly known and called "Uncle Press," died July 9th in his 75th year. He was twice married, his first wife being Nancy J. Cox. They had one child which died in infancy. His second marriage was to Sarah A. Cox, Feb. 19, 1882. This union was happy all through their married life, and the parting at death was sad to the wife who deeply feels her loss. He served in the Civil War from Oct. 19 to April 15, 1865. He professed faith in Christ Sept. 14, 1864, and was a loyal member of his church. He had been a deacon of Park's Cross Roads church for 35 years. He was a peaceable man in his church and community and will be missed in both. His home was open to friends and to his pastors and his hospitality was unstinted. He delighted in making his friends happy when they visited him and he possessed the gift of music, playing skillfully upon the violin. His funeral was conducted by the writer from the church and the burial was in the cemetery at Park's Cross Roads.

T. E. WHITE.

Williams

The subject of this sketch was born March 26th, 1845, died May 28th, 1915. Aunt Carrie Williams was 70 years, 2 months and 2 days old. She was the beloved wife of our good brother J. C. Williams of Beulah Christian church. Aunt Carrie was never a member of any church but she was a patient and industrious woman, whose life bore the good fruits of faith, hope and love, and died trusting in Christ who is abundantly able to save. She leaves to mourn their loss a faithful husband, two sons and one daughter, besides brothers, sisters and a host of other relatives and friends, whom we commend to Him who doeth all things well.

G. D. HUNT.

Pierce

At Youngsville, N. C., July 3, 1915, wife of R. E. Pierce, Mrs. M. B. Pierce. She was the daughter of Richard Holden and Margaret Holden. She was born Nov. 10, 1871. She had been an invalid for more than a year. She professed faith in Christ in early life, and lived a faithful member of the Christian church at Youngsville until the death angel called for her. She leaves to mourn their loss a husband, five children, three girls and two boys. Three children preceded her to the spirit world. She was laid to rest in the old family burying ground at Youngsville. The funeral services were conducted by her pastor. W. G. CLEMENTS.

Munford

Whereas, It has pleased almighty God, in His wisdom to take from our midst our esteemed brother Henry H. Munford, we the members of Antioch church and Sunday school do adopt the following resolutions:

First, That the church has lost a true and faithful member and officer, one who was ever ready and willing to do his duty.

Second, That the Sunday school has lost one of its most diligent and efficient workers.

Third, That while we realize with sad hearts our great loss, we will strive to emulate his virtues and profit by his example, thanking our heavenly Father for such an exemplary life amongst us.

Fourth, That we extend to the bereaved wife and family our deepest sympathy, invoking God's divine blessing upon them in these days of trial.

Fifth, That a copy of these resolutions be published in The Christian Sun and Norfolk Herald, and that a copy be sent to the members of the family.

EVA SPIVEY,

R. H. BARRETT,

J. H. BRIDGER

Committee.

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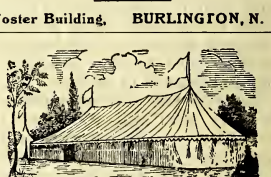


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President W. A. HARPER, Elon College, North Carolina

Enrollment Limited to Four Hundred.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., JULY 28, 1915

NO. 29

"IN ESSENTIALS, UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Brotherhood

*The one bethought Him to make man
Of many-colored dust
And mixed the holy spirit in
In portions right and just;
Each had a part of mind and heart
From One Himself in trust.*

*Thus came the brown and yellow men
And black and white and red,
So different in their outer look,
Alike in heart and head,
The self-same earth before their birth,
The self-same dust when dead.*

—Chinese Lyrics, in *Harper's Weekly*

Slaves

It was the Roman poet-philosopher, Horace, who wrote "He will always be a slave who does not know how to live upon little." And the inspired writer has declared "A man's life consisteth not in the abundance of the things which he possesseth."

Evil Communications

The State Liquor Dealers' Association of New York met at Utica recently and considered plans for combining all allied interests in a crushing assault on the "ignorant, prejudiced, and hypocritical prohibition movement." John J. Hanley of the American Federation of Labor assured the liquor dealers that his organization would work with them. That laborers and liquor dealers should work together is a spectacle sad and tragic enough to make the angels weep. For the one sure goal of liquor is the destruction of labor. When liquor dealers and laborers consort together the lion and the lamb lie down together—but only that the lion may devour the lamb.

Kindness of Preaching

There are three kinds, and they are well defined by the person who expressed his preference for one of three preachers: "When I go to hear one, he always tells me what she—the Church—says. When I go to hear a second, he is always dilating on it—doctrine. But when I go hear the third, I go again and go often because he always preaches Him—Christ." He, she, it. What the world needs and longs for is Christ, and the preachers who reveal Him get a hearing, and lift the world up. Paul, the greatest of all preachers to the Gentiles, "peached Christ and Him crucified," and "Christ Jesus the Lord." There is power in the Life.

Timely Warning

The National Council for Industrial Safety gives the following advice to drivers of automobiles: "I Be considerate. II Go slow when: 1 Passing children; 2 Passing vehicles; 3 Approaching crossings; 4 Turning corners III. Stop: 1 At railroad crossings; 2 Behind standing street cars. IV Use chains on slippery pavements. When in doubt go slow or stop." Others than autoists should observe this wise council. "We ought to give the more earnest heed to the things we have heard, lest at any time we should let them slip." (Heb. 2:1.)

A Prophet

Orators and statesmen are not always prophets, but read the following spoken by Daniel Webster: "Unhappy Europe! The judgment of God rests hard upon it. Thy sufferings would deserve an angel's pity if an angel's tears could wipe away thy tears! The Eastern Continent seems trembling on the brink of some great catastrophe. Convulsions shake, and terrors alarm it. Ancient systems are falling; works reared by ages are crumbling into atoms. Let us humbly implore Heaven that the wide-spreading desolation may never reach the shores of our native land, but let us devoutly make up our minds to do our duty in events that may happen to us. Let us cherish genuine patriotism. In that there is a sort of inspiration that gives strength and energy almost more than human." That was of the Europe of 1802, more than a century ago. A prophet's vision and a prophet's prayer.

Neutrality or Hostility

The feeling obtains generally that President Wilson's last reply to Germany is final, so far as this country is concerned and will admit of no further quibbling or equivocation on the part of Germany. The note means neutrality or hostility as Germany prefers. Any further violations of international law on the seas by which American citizens lose their lives or suffer wrong will be looked upon, our President declares as "deliberately unfriendly." To repeat an offense of the Lusitania type would mean to sever all relations with this country. The President declares that the United States will contend for the freedom of the seas "from whatever quarter violated" and would defend the rights of its citizens "without compromise and at any cost." This note is firm, pointed, statesmanlike, and its tone is unmistakable. The President wants peace, and will go to any length to get it, only as decency and honor will allow. The note does not mean peace at any price; but peace that accords with the dignity and conscience of every honest mind. "Blessed are the peace makers; for they shall be called the children of God." (Matt. 5:9.)

Other Gods

A clear thinker and a close observer declared on the lecture platform recently that "either materialism or the Word of God would dominate our civilization in the near future." Which shall it be? Ex-Secretary of State, William J. Bryan declared in a public address before thousands at Oakland, California, the other day that, "The American people worship the

gods of wealth, fashion, fame, physical comfort, travel, passion chance and drink." Babylon perished, Greece went to ruin, and mighty Rome fell, not from want or need or ignorance, or poverty, but from wealth, passion, indulgence, luxury. Is our civilization to perish from similar cause? "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knoweth not that thou art wretched, and miserable, and poor, and blind, and naked; I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear." (Rev. 3: 17-18.)

Slaughter of Millions

This unbelievable, impossible, unthinkable but actual and bloody war in Europe continues. Its horrors and destruction of life and property beggar description and surpass computation. Up to June 1, ten months of the titanic struggle, figures given out on July 7, estimated 770,000 Russians had been captured, 1,982,000 wounded, and 733,000 killed, a total of casualties to the Russians of 3,485,000. Germany comes next with a total of 1,567,000 casualties, Austria third with 1,235,000; France fourth, with 1,200,000, while the total for Great Britain is 428,000. The losses of Belgium, Serbia, Turkey, and Japan added totals 8,770,000, of whom 2,228,300 are dead. This number itself is inconceivable, tells little of the untold sorrow, suffering and grief, and the enormous loss of millions of property. "Thou shalt not kill" is a commandment that applies to nations as well as to individuals and somebody is responsible for all this inexcusable bloodshed and death. In all the annals of history nothing has been recorded comparable to the horrors and fatalities of this conflict. May God pity the nations who seem not to pity themselves.

Not Challenged, But Challenging

It has been declared in some quarters that Christianity has failed—because there is war in Europe. The finest reply to this thoughtless and unjust criticism we have seen is the following from the *Outlook*: "The life of the race is not bound up with things which it has made with its hands, however worthy and beautiful; it is bound up with its ideals and character, and out of this great furnace of affliction those ideals and character must issue purified and more commanding than they have ever been before. Man is incurably religious, and the nations of the world cannot escape the challenge of Christianity which is challenging rather than being challenged. Having tried force, wealth, comfort, scientific achievements, and been overtaken with bankruptcy, Christianity now challenges the world to test its teaching and practice its precepts. There never has been but one Saviour of the world, and against the blackness of the darkness today he stands, the hope and light of the world." The Apostle John in an inspired hour penned these words long, long ago, and one day the world will learn that that they are true: "That was the true Light, which lighteth every man that cometh into the world." (John 1:9)

EDITORIAL

YOUNG MEN AND THE MINISTRY

No calling of our day offers more for heroic endeavor and courageous achievement than the ministry. The appeal is for strong, vigorous, wide-awake young men.

There is enough in the ministry, as a life's vocation, to challenge both the strength and the admiration of the bravest and most daring young men. Through the centuries the pulpit has had a prominent place in shaping the thought and moulding the character of every community in Christendom; but within the next few decades, the outlook now is that the ministry is to play a larger part than ever in shaping the affairs of men and nations. There is a rising tide of materialism, which means a growing greed for gain, and for wants that satisfieth not the souls of men. Material achievements breed wants more rapidly than they satisfy them. Since our time is mad with the passion for material achievements the only hope of the race is a curtailment of these wants and a turning of the minds and hearts of men toward moral and spiritual achievements. "Either materialism or the Word of God will dominate the near future."

At Virginia Beach last week Rev. Dr. Sargent of Providence, Rhode Island, uttered these words as the conclusion of a masterful and incisive address on this very theme:

"It is not that the church should enlarge the scope of its local work and that the youth of our time must be brought to see the larger opportunity in the neighborhood, but that it should be borne in upon them that the church of Christ is the dominating force that is shaping a new world. There are multitudes of young men who look out over life ready and waiting to choose the calling that promises most for the good of the world. Not all are materially inclined. Home training and natural inclination exercise too strong an influence in the opposite direction in the case of numbers. But the ministry has not been made to appeal to them for the reason that its activities have been too circumscribed, too narrow, too exclusive. Looking over the field of endeavor of their time they have come to the conclusion that there are other vocations in which a much larger contribution may be made in the creation of new conditions, whereby the sum total of human happiness may be increased. The church is concerned with the future. The present is of most moment to them. The future is too remote. When the Men and Religion Movement held its conventions throughout the country at least three times as many men could be gathered into the Institute on Social Service as in any other Institute of the movement. The significance of this cannot be passed by. Here is the appeal that counts. If it were idle for us to deny the plain fact that the church and minister are looked upon with a degree of contempt by thousands of young men because the church does not seem to them to be doing things. The round of preaching, pastoral visitation, attendance upon weddings and funerals does not make a strong appeal to young men who believe there is no limit to what they may do. I am not defending their attitude. I am simply stating a fact. To a degree which the church would not care to confess is it, however, responsible for the conception. Is the ministry making it plain to young men that no organized force in human history has had so powerful and direct an influence in the shaping of the world for better things as the church of Jesus Christ?"

"The future is to be dominated by materialism or by the Spirit of God. Do our young men understand that the ministry of the church will settle that question? Never in the world's history has the opportunity been so great as now—this time of transition of thought and life—for the prophet to do his work. Never was the call so loud for real leadership. The social gospel of Jesus has been re-discovered; the science of religious education has come to birth; our western home empires are being shaped for good or evil; the oriental world has come to life, and the occident is feeling the impact of a new power and realizing the need of a mediator of east and west; the entire eastern world has opened its doors to the Gospel of Christ; the world is in the throes of the greatest war of history (will it be the last great war?). How can the Prince of Peace be enthroned supreme above all earthly sovereignty that war may cease forever? Here is the supreme opportunity and challenge of the college man. No where as in the Christian ministry is the privilege so wide open for participation. Are our young men made aware of this? Are they permitted to think only in traditional terms of evangelism and afternoon visitation or in terms of world statesmanship? Upon whom is the responsibility laid to see that their perception of modern demands and consequent privileges is commensurate with actual conditions?"

Colleges, teachers, parents should see to it that this challenge to the large task of the ministry is not passed by unheeded on the part of strong, brave, willing young men. If there are men who are looking for a future full of heroic service and real achievement they should be directed, by intelligent endeavor, to the ministry as a life's calling.

THE CHAUTAUQUA

The Christian Church has not yet been made aware of what the Chautauqua and School of Methods, meeting for the last two years at Virginia Beach, means. If it had there would be many more ministers, Sunday-school workers and Christian Endeavor enthusiasts present. We are not going to get at the matter right till the churches and schools and societies do learn, and send their pastors and representatives to get the blessings and benefits of the Chautauqua.

This assembly fills a unique place, and one that is of first importance. At our Conferences, Conventions and Associations we are busy with detail, working out plans, hearing and making reports of work done, and comparing facts and figures. At Chautauqua the plan and purpose are wholly different. Here efficiency is discussed, noble themes are dwelt upon, visions are revealed, inspiration is begotten. What the Christian church needs is a vision—a vision of the ministry, of missions, of evangelism, of Endeavor, of Sunday schools. We, all of us, need enlightenment on such themes, such enlightenment as brings real and great truths to surface, and inspires to more heroic endeavor. There were some exceedingly wholesome and uplifting addresses at Chautauqua, and their utterances were not to deaf ears. They will live and produce great results.

But *all* our churches and schools ought to be benefiting by these studies and addresses. Only the few are reached. The many must somehow be brought in touch. We doubt if churches or schools could make better investment than to send pastors, or some intelligent representatives to Chautauqua each year and let them get the information and inspiration offered there and bring it back to the home field.

Faithful officials labored zealously to make

Chautauqua a success, and their efforts would have been crowned with even more glorious success had the attendance been larger.

Withal it was a most delightful and inspiring occasion and every one present hailed with joy the unanimous decision to hold Chautauqua again next year.

NOTES AND PERSONALS

—Central Ohio has suffered another flood, there resulting from death, scores injured and a property loss of more than \$2,000,000.

—Rev. C. E. Newman and family are spending their vacation at Elon College. Bro. Newman's child has been quite ill, but is improved to some extent now.

—Mrs. A. T. Banks, Henderson, writes the Christian Endeavor topic for SUN readers this week, and does it worthily and well. It will be read with great pleasure and profit by SUN readers.

—Dr. St. Clair McKelway, the gifted editor of the Brooklyn *Eagle*, died July 16. He was 70 years old. He was distinguished as lawyer, orator and educator and served his day with great zeal and ability.

—Mr. John Wannamaker of Philadelphia, has proposed that this country buy Belgium from Germany at the price of \$100,000,000 and give it back to the Belgians; an ambitious but impracticable scheme.

—The notorious Harry K. Thaw, slayer nine years ago of Stanford White, and at the time declared insane, has been declared sane and given his freedom. Thaw had money and used it freely and constantly to gain his liberty.

—SUN readers will learn with great satisfaction that Dr. W. P. Lawrence continues to improve and gain strength. He is summing in the mountains, at Boone, N. C., and writes that he was able to walk four miles in one day recently.

—If the father and mother care most for the welfare of their sons and daughters they will have a regard for the moral and spiritual surrounding while deciding what school or college to patronize. Good scholarship with bad morals is worse than useless.

—The Newport News church and the Berkeley church are both on the look out for pastors the coming year. Drs. Harward and Johnson having notified their congregations that they will not return to these charges after the conclusion of the present year.

—Her many friends will learn with pleasure that Mrs. M. A. Atkinson who was recently carried to a Raleigh hospital for a serious operation is much improved and went a few days since to her father's, Mr. S. C. Hobby's in Raleigh where she is rapidly recovering.

—An excursion boat, tied up at her dock in Chicago, was loading for a day's outing with 2,500 Sunday school pupils, teachers and parents last Saturday, 24, when she listed and in two minutes turned over, dumping her passengers in the channel of the river. About 1,000 perished before rescue could be given.

—Rev. Victor Lightbourne, Elon College, N. C., is this week in a meeting with Rev. J. W. Holt, at Union Ridge. Next week Bro. Lightbourne goes to Pleasant Grove, Halifax Co., Va., for a meeting and his engagements then continue till November. Mrs. Lightbourne is to accompany him and assist in the singing.

—The Franklin, Va., people are rejoicing at the progress their new church is making in the building. The old building has been entirely torn away and a new and modern building is rapidly going up in its place. The new structure is to cost about \$15,000. Rev. C. H.

Rowland, D. D., the beloved pastor and his good wife are sharing the joys and responsibilities of the great work.

—Rev. G. R. Hammond, Le Grand, Ia., has issued an *Album* of Christian ministers and others. There are 449 cuts and a brief sketch of the life of each one whose cut is given. There are cuts of Christian institutions also. The *Album* is artistically prepared and is neatly printed and substantially bound. It is well worth the price, \$1.00 plus 12 cents postage. Orders should be sent to the author.

—Smithfield (N. C.) *Herald*: "Dr. H. H. Utley, County Health Officer, was in town Wednesday on his way home from Clayton and Archer Lodge where he had spent a busy day giving anti-typhoid vaccine. At Archer Lodge he vaccinated 200 people in 180 minutes, and at Clayton he gave the vaccine to 275 people in 240 minutes. Not only did he give the vaccine, but he made a record of every one vaccinated. The people are showing that they are interested in this work and at both places folks were turned away for lack of time to give them the vaccine. Dr. Utley's record of giving the typhoid vaccine to 475 people in 420 minutes is a record hard to beat." Dr. Utley, now one of the most prominent physicians and influential citizens of Johnson county, is a former Elon College pupil and his class mates will not be surprised to learn of his successful career. And he has, we are advised, remained as true and loyal to his church as he has to his vocation and to his *Alma Mater*.

PORTSMOUTH LETTER

The close of the last quarter finds us enjoying the hot weather. Situated where we get the ocean's breezes almost all the time, we sometimes wonder if it will ever get hot again, and then all of a sudden we swelter under the heat and repent our careless desire for that kind of weather. Both my residence and my church are in sight of the water, though they be three miles apart. The electric car connects me up about three times a day and between the two I am enjoying the work of this church with a depth of satisfaction I never knew before.

We began the quarter with a "tug" at the debt and the insurance. We asked our congregation for \$416.00 which covered the interest due, the fee for renewing the loan and one year's insurance. Many dreaded the task and doubted in these hard times the possibility of raising the amount; but, like one climbing the mountain upon arriving at the mighty rock which far down the trail seemed to obstruct the way it was done. The contributions amounted to nearly \$450.00. You know that the Lord must have done it.

The next thing we undertook was a revival which lasted two weeks, the pastor being his own evangelist. Bro. Chas. L. Strickland, of Huntington, Ind., assisted in the music. At the outset of the meeting a thing happened which I cannot forget. Rev. George D. Eastes, pastor of the Third church, Norfolk, a man thoroughly evangelistic, both in principle and practice, came over and on the second day of the meeting married our organist. What do you think about that? And his only apology was, "Blame Bro. Harrell for it. He invited me to hold a meeting for him last year and I just couldn't help it." I call that Grit. Well I have learned that there are two things which nothing can stop: a marriage and a meeting which God is running. So they went on and we went on. Brother Eastes has one of the best women in the world for a wife and especially fitted for a minister, and we had one of the best meetings you ever read about. Of course there have been just as great meetings

elsewhere, but this was very gracious in its saving effects and the very great gratification it brought to all who were interested in it. Sixteen were converted and fifteen united with the church. We all are very thankful that the church can be so united and revived. This spirit of evangelism has prevailed during the quarter, and we expect to have another meeting sometime in the not very far off future.

Another feature of the quarter which has brought very gratifying results has been a series of sermons each Sunday evening on the Judgment; expository and doctrinal sermons on the Revelation. These subjects have awakened interest among the people and the attendance has been on the increase even in this summer weather. The Sunday school is growing each Sabbath and the roll now numbers two hundred and twenty-eight, including the Cradle Roll and Home Department. We are to hold our quarterly conference this evening and we are expecting to hear the "Go Forward" note all along the line.

Yours for the Master,
H. E. ROUNTREE, Pastor.

SUFFOLK LETTER

George Alonzo Spivey was born Nov. 5th, 1890, and died July 18, 1915, at the age of 24 years, 8 months and thirteen days.

His physical powers had been in decline for years, and he was confined to bed exactly six months. Residence at Catawba, service by physicians, and prudent self-care, all failed to restore him to health and prolong his life. But he was submissive, patient and hopeful all through the weary months of decline.

His life, though brief, was not in vain. He established himself in the home, in the church, and in the community. He was loved, trusted, and respected for his filial Christian and social virtues and graces. His future was bright for this world and brighter for the world to come.

He possessed some gifts that had promise of special usefulness in the church as well as in business. He possessed musical talent which he began to develop and was, for a time, a member of the church choir and sang several solos with good effect. But his early decline cut him off from this line of useful service which he very much loved. He was a faithful member of Mr. Ballard's Sunday school class as long as he had strength to attend. Even-tempered, of appreciative disposition, quiet in manner, and modest in intercourse, he won the confidence and esteem of those who knew him best.

There was the promise in him of a high-grade active church member, and his example as a young man was a model of simple Christian character. Many who were real Christians themselves were impressed by the sincerity and consistency of his life.

In Mr. Bruce's store, where he worked as long as he could go, he won the respect not only of his employer, but of the customers. Had life been extended and health continued he had a business future of possible quiet steady growth. Absolutely trustworthy and sincerely faithful, he impressed his character upon the position he filled as a clerk in the store. The stability of the community rests on just such characters, stressing religion in daily work.

His filial love for his mother was equally true and sustained to the last, not only in work for the family, but in gratitude for their help in his helplessness. The relation between him and the entire family was beautiful. He never faltered in his affection for them with the loss of strength and suffering long endured.

His gratitude for kindness was expressed to me in words during the last fifteen minutes of

his life. Rational to the last moment, trusting implicitly and hopefully in his Savior, he breathed his last as peacefully as a tired toiler goes to sleep at evening time. One could scarcely discern when he ceased to breathe; and one could not help feeling, "absent from the body, present with the Lord." To have been the mother of such a son and to have served through long sickness such a patient is ample reward for loss of sleep, heart-anxiety, and the oscillations between hope and fear for recovery. The "things that are seen are temporal, but the things that are not seen are eternal." The home is richer and the family life is larger since he was a part of it. God bless the mother, the brother and the sisters.

W. W. STALEY.

ELON COLLEGE NOTES

Mr. M. A. Reitzel has opened a stock of goods in the store formerly occupied by Dr. S. A. Ware.

Mr. George Maynard and wife of the Union Ridge section were in town last week and spent the day with Mrs. Tate.

Mrs. A. T. Banks of Henderson, N. C., is spending a few days with her parents, Mr. and Mrs. W. C. Michael.

Mr. G. B. Harris of Embro, N. C., a member of next year's Junior Class, spent Sunday and Monday in the village with friends.

Rev. R. F. Brown who has been spending the summer with his people in Alabama returned to the hill last week. Brother Brown has had fever this summer, but is rapidly recuperating and will be able to take up his work as a member of the Senior Class September 1st.

Miss Ione McCauley who has been spending some time with friends and relatives at Chapel Hill has returned to the village.

Mr. Chas. N. Whitelock was here Sunday and left Monday for his home in Huntington, Indiana. He will return for his college work at the opening in September.

A force of carpenters are at work erecting a residence for Prof. A. L. Hook on a lot between Dr. Newman's and Mr. J. H. Farmer's.

Judge West and wife of Waverly, Va., Mrs. John Baird and Mr. Jessie West, Jr., of Sedley, Va., were here for a short time Monday enroute to Chapel Hill and Durham.

Mr. Warren McCulloch who has been away for the summer was here Saturday and Sunday.

Those who attended the Chautauqua at Virginia Beach report a most delightful time.

The new boiler has been installed at the power house. This is not to take the place of the old one, but to add more to the efficiency of the plant.

Mrs. W. Z. Atkinson is spending some time in Wake county with her daughter.

Miss Mary Parks of Ramseur, N. C., was here for a short time Monday.

Miss Annie Laurie Wicker who has been spending some time with relatives and friends in Raleigh, came home Monday.

Dr. Newman's mother is spending the week here.

The Farmers' Institute held here on the 24th was said to be one of the best of any thus far held by A. L. French and his party. Mr. French's party was composed of Mr. Pate, of the Department of Agronomy, Mrs. W. N. Hunt, Department Editor of the Progressive Farmer, and J. Hampton Rich, who represents the N. C. Post Road Commission and the Boys Road Patrol. At the noon hour a sumptuous dinner was spread in the College grounds. The farmers attested their interest by attending in large numbers, and we feel sure they profited by the highly instructive lectures delivered. Everyone seemed to enjoy the occasion. "X"

EASTERN NORTH CAROLINA CONVENTION

It was the good fortune of the writer to be among those present at the meeting of the last convention of the Eastern North Carolina people, and to say that it was enjoyed is to put it very lightly, indeed.

The singing was excellent and nobly aided by a very fine orchestra composed exclusively of Christian people, most of whom, in fact were local talent. McCullers and Wentworth church are to be congratulated on the splendid showing made. It is understood that an effort is being made to have all the Sunday schools in this convention use the same book, and have a singing class which shall meet regularly and practice so that the music of the school shall be the best possible. A musical institute was held last year and it is the purpose of the class leaders to hold another this year, for the express purpose of getting all the singers together, and enriching and bettering the singing in the Sunday schools in general and in particular. It might not be amiss to utter one word of warning and that is this: do not allow a desire for instrumental music to allow you to forget the meaning of the words to which the music is set. Cheap words and jingles will be remembered after the splendid music is forgotten. This just in passing.

While some of the speakers were unable to be present, owing to the fact that the N. C. and Va. convention met at Elon College at the same time, yet the program was full of most excellent things, the time fully taken up, and a spirit of enthusiasm and good feeling fine to behold was manifested by all present. Nearly two hundred delegates and visitors registered, and a majority of the schools within the bounds of the convention sent delegates and contributions. They tell me this is the largest and best convention yet; so that is another thing on which they are to be congratulated.

It would take too much, both of time and space, to speak of all the fine addresses and talks that were made. Mr. Geo. M. McCullers spoke most earnestly and feelingly in regard to the music and the need of co-operation along this line. Rev. C. E. Newman spoke on several subjects, filling in most ably for several absentees. Rev. W. G. Clements gave the "Aim of the Convention" in a few well chosen words. These "veterans in the battle" give the younger ones inspiration and courage for the work.

Revs. J. E. Franks, J. Lee Johnson, A. T. Banks, T. W. Strowd, and Prof. John C. Root, were among the speakers. These names alone tell of the good things presented to us.

A notable feature of the convention were the young men and older men of the local churches, men who are solving the problems and meeting the conditions, who told of these things in few words or many, giving personal thought and experience. Among the latter, while it seems amiss to mention one name where many did so well, Mr. D. L. Fnuquay especially impressed the writer with his views on the subject of "The Attitude of the Young Man to the Sunday School." He has evidently given the matter serious thought, and we predict for him a bright future in work of young men for young men, should he go into this line of service.

Rev. J. C. Stuart made a splendid secretary, while Rev. W. B. Fuller ably represented and advocated THE SUN. Hope he got as many subscriptions as his activities deserved. Those little "red books" were in evidence all the while.

The writer presented the subject of "Elementary Efficiency," "Teachers meetings and Cradle Roll and Home Department work" at various times, illustrating some of the points mentioned by teaching a "Model Primary Class" and will say right here that if the teach-

ing was not a "model" the class certainly was. If all classes responded as nobly to the effort made, the work of the teacher would be cut squarely in two.

It would be remiss to close without a word of appreciation for the President, Mr. C. H. Stephenson, who is giving so freely of time and talent, not to speak of money to the advancement of the work. To use his own expression, borrowed for this occasion only, he is "mighty fine, mighty fine."

Because it is especially within the province of the writer, let me briefly mention the work being done by Mrs. Harriet McCullers for the Cradle Roll. She is earnestly at work, and is "making good" too. Someone was constantly coming to hear more of the Cradle Roll work, and almost all prefaced their requests with the information that "Miss Harriet's been writing to me, or asked me to see you." This is the method and the spirit that brings results.

Shall I speak of the cordial hospitality of the members of Wentworth church, and the friends and neighbors resident in McCullers? Shall I tell you of the fine dinners served at the church, with all manner of good things to eat, from barbecue and chicken to pie and cake? No, Mr. Editor, we remember that you were not present, and lest you and readers should be sick from sorrow over what they missed, we refrain.

A motto for the ensuing year was taken from the command God gave to Moses at the crossing of the Red Sea, "Bid my people that they 'Go Forward'."

May they grow and prosper and "Go Forward" for Christ and the Church.

MRS. F. BULLOCK.

Reporter for The Sun.

As appointed by Eastern N. C. Convention.

A GREAT CONVENTION

Indeed it was a great convention at Elon College two weeks ago. The entertainment was splendid, more schools reported than last year, and great men delivered great speeches. If you were not there it would be hard for you to imagine how great it really was. All departments of the school were discussed and much time was given to the relation of the teacher, superintendent and pastor to the school and the way they can promote the work. Some time was given to Christian Endeavor. There are two great troubles about such conventions. First, the time is so short that great subjects have to be passed over too hastily, and second, we can't remember what we do hear long enough to put it into practice in our schools.

Space forbids me giving in detail the many good things of the convention; so I can merely mention a few. Every teacher should have heard Rev. A. B. Kendall discuss the subject, "True Teacher Training." Nothing but the address itself can do it justice, and here's hoping that it will appear in THE SUN in full form. Nor should any teacher have missed the "Object Lessons" as given by Mr. C. B. Riddle. He gave several forceful illustrations of how, by an object, the truth may be impressed upon the child's mind that would not stick when presented only with words.

Missions in the Sunday school was discussed by Dr. J. O. Atkinson and others. Those who have never heard the doctor on the subject of missions have certainly missed a treat. We were glad indeed to note that the amount given to missions this year was more than last year. According to reports to the convention we gave on the average of five cents per member this year which gave a total of a few cents less than one hundred dollars to this good work. It seems that we might do better than that next

year.

Dr. J. U. Newman in speaking of "The Task of the Modern Sunday School" declared that the task of the Sunday school is to create such a sentiment for right and righteousness that all the powers of the world and hell itself will be afraid to meet it in open combat. Isn't he right? And isn't it a task? Then let us do our part.

Rev. J. F. Morgan would not have us forget that the final end for which we work is winning souls. Every teacher and superintendent anticipates the day when the boys and girls will accept the Christ and begin a righteous and worthy life.

Rev. W. L. Hutchins got some, at least, to agree that the Sunday school should be "Institutionalized," which simply means we should get out and feed the hungry, clothe the naked, help the needy and get the boys off the streets into some kind of service instead of sitting down professing a creed and having no deeds to follow.

Did you attend this convention? Brother superintendent see that your school is well represented next year at Bethlehem.

F. C. LESTER.

THAT CONVENTION

The Sunday School and Christian Endeavor Convention of the Western North Carolina Conference met with Pleasant Ridge church July 23-24. The convention was poorly attended and the representation was amazingly small.

The following officers were elected: President, R. F. Brown, Elon College, N. C.; First Vice-President, Rev. T. J. Green, Ramseur, N. C.; Second Vice-President, Rev. H. A. Albright, Seagrove, N. C.; Secretary, Miss Myrtle Lawrence, Seagrove, N. C.; Assistant Secretary, Miss Bertie Wrenn, Franklinsville, N. C.; Treasurer, Rev. L. W. Fogleman, Elon College, N. C.

It was decided that we have the minutes printed in leaflet form instead of publishing them in the Hand Book.

At the closing session a resolution prevailed that the Convention shall change its time of meeting and hold its future sessions at Western N. C. Annual Conference, and that we ask that this Convention be given at least two sessions at every annual Conference to do the work which it is now trying to do.

We trust that this will be heartily approved by all, and that all the Sunday schools in the conference will co-operate in making this Convention what it should be, in order that the young people as well as the old may be encouraged and actuated to nobler efforts in Christian work.

R. F. BROWN.

—An exchange remarks, "Our notion of an unselfish soul is the man who is cheered at his work with the thought that his friends are having a good time fishing." Measured by such a standard there are no unselfish souls. We made the fatal blunder not long since of letting our former friend, Dr. W. W. Staley know that we had been fishing and had had great luck. It was no fault of ours that he couldn't go, but from that day to this he has hardly spoken to us, waiting, we presume, till he can go and we can't and then get on speaking terms again. Moral: If you wish real friends in life keep your good luck to yourself and tell only the misfortunes that befall you.

—Jedekiah, poet, philosopher and preacher, writes in *The Herald of Gospel Liberty*: "I was talking with a man the other day who said there could be no sin where the motive was right. I asked him how about the negro who stole a pair of trousers to be baptized in."

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON AUG. 1, 1915.

BY PROF. A. L. HOOK

The Queen of Sheba Visits Solomon
1 Kings 10: 1-10, 13.

Golden Text: Wisdom is better than rubies.—Prov. 8:11.

Solomon must have been a man with marked personality. God surely endowed him with features that were characteristic of a king—features that carried with them more than simple kingship. Wisdom could be read from fair countenance.

The people of Israel felt that they had a great and wise king. They spread the news abroad.

The Queen of Sheba, being of an exceedingly high rank from her point of view, heard of Solomon's wisdom. She was probably told that Solomon knew more than she. This she could not believe.

Her country being at peace, the Queen of Sheba visits Solomon and propounds, what she considers, the most intricate and perplexing questions. Solomon very rapidly answers all of her questions in a straight forward and logical manner.

She visits the magnificent temple and witnesses the royal manner of Solomon's servants and how he lives—all of his splendor she notes with surprise.

The Queen of Sheba confesses that the reports which she heard are true and that she had not been told all.

According to Eastern customs the heads of two nations exchanged gifts corresponding to their positions, showing a mutual friendship.

SOME LESSON SUGGESTIONS

The Queen of Sheba had heard of a wise king. She sought to know more about this reported wise king. Teacher, there is without doubt some of your pupils who have heard of the Great King, but have not been interested enough to visit the King's palace. Can you create that interest and encourage the visit?

The Queen found a wiser and greater king than she expected. We, too, will find a King more wonderful than we expect. Let us seek the wisdom of which Solomon was endowed more than the things of this world. The golden text reads "Wisdom is better than rubies."

Jesus Christ is waiting to show us His dwelling. Bring Him your riches—your life and He will exchange gifts. For your earthly life He will give you life everlasting. "That fame which is most enduring is fame acquired through connection with the worship of God. The fear of the Lord is the beginning of wisdom—a wisdom

that caused righteousness to predominate in the life, and when righteousness predominates the life grows attractive. Baltimore, Md.

C. E. TOPIC, AUG. 1, 1915.

Every Day Kindnesses. Eph. 4:25-32
By Mrs. A. T. Banks

Does kindness mean anything to you as the days pass? Yes, for you remember that kind word that so lightened the load that the whole day seemed so bright with rays of gladness as you went about your routine of work. It is the greatest instrument we can make with little or no expense of time or labor, but none less valuable on that account. But however much those little acts of kindness cost they are always worth the price and should not be withheld by those who would make the best investment of their influence in lives of others. Wordsworth says "the best portion of a good man's life is his little nameless, unremembered acts of kindness and love."

Opportunity awaits us on every hand for that little kindness we might bestow directed by Christ's love. We come in contact with people daily whose burdens would be lighter and whose hearts happier by some small word or act of kindness. There is not much that they need from us, and yet a word fitly spoken, some small kindness shown would be as a tonic to their souls. Such opportunities come to us in the home, in the school room, on the play ground, in the work-shop; and they come to us all, big, little, old and young.

We can make our opportunities for kindness by letting Christ's spirit dwell within us and directing us. We can not be Christ-like until we have a heart filled with kindness, so full that it overflows, and by the overflowing, neighbors, loved ones, associates, laborers and strangers come in contact with Christ's love through our life filled with deeds and words of kindness.

A kindness often neglected is that which is due to our parents. Young man do you write often to your parents who have put you on the road to success through their labors and savings? Young woman, have you forgotten that careworn father and mother who have sacrificed their all for you that you might live an easier life than they and shine in the social world of today? Render them a kind word, a deed that a little sunshine may come in their poor withered hearts.

Kindness alone can give birth to kindness, and through its holy efficacy can purity be inculcated

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

CHANGES IN CHINA

By Miss Ruth Paxton

Note.—Miss Ruth Paxton, who is conducting evangelistic work in China, under the auspices of the Young Woman's Christian Association, in writing from Yangtze under date of October 9, 1914, portrays as vividly as anything we have seen, the remarkable changes that have taken place in China. She writes in her direct and interesting way.—Editor.

We are on the Yangtze River on our return trip from Changsha in far away Hunan. It is hard to tear one's self away from the beautiful scenery outside that reminds one somewhat of the Hudson, but these days are so full of the absorbing work of the evangelistic campaigns that such things as letters and reports would never materialize were it not for the breathing spaces afforded by the train and river trips.

How I wish each reader might have shared with us the fascination and joy of this visit to Changsha. It is the capital city of the province of Hunan, that was long the most bigoted in China, and which is one of the most recent to be opened to the Christian message. Twenty years ago entire province was without a single missionary or Christian. The meetings of the past few days among men and women in its capital city show it to be at present one of the most

from one heart to another. The best educators, the noblest evangelizers, as well as the mightiest rulers, are kindness and love and virtue, holiness, and piety best flourish in their atmosphere. We find nothing in a Christian's life which makes him more God like than loving kindness.

God alone knows what kindness has done and is doing for the uplifting of human souls to that state of life where sweetness of spirituality abounds.

How beautiful are the words of Whittier:

A little word in kindness spoken,

A motion, or a tear,

Has often healed the heart that's broken

And made a friend sincere.

A word, a look, has crushed to earth

Full many a budding flower,

Which, had a smile but owned its birth,

Would bless life's darkest hour.

Then deem it not an idle thing

A pleasant word to speak;

The face you wear, the thought you bring

A heart may heal or break.

Henderson, N. C.

eager to hear of Christianity. One might think Chinese cities were all alike, but they are not, and certainly Changsha is different. The moment you approach the old city gate you feel it is distinctive, and as you pass through it you know it is imposing, progressive and most marvelous of all—clean. The city streets are swept daily and all garbage is removed. Many of the buildings are two stories, and on the main street are several shops similar to our department stores at home and with their splendid large incandescent lights in front. The city boasts of telephones with underground wires.

The feel of the city is that of progress, and in this the women of the city are not behind the times. Even Changsha contains some militant suffragettes, who inflamed by a semi-educated returned student from Japan went one day into the office of the printing press that had dared to speak against them, took some of the type and threw it into the river.

Another group of women with a saner understanding of true patriotism and a truer desire to meet the need of China's women, last year organized a Social Service League. Although planned and directed by foreigners the work has been done entirely by the Chinese women of the better class. The wife of the Governor of Hunan has been deeply interested in this work and in addition to her regular membership fee she has recently donated \$300 for a special relief carried on by the League during a serious flood. The social Service League is endeavoring to awaken the consciences of Chinese women to the need of their own countrywomen, and arouse them to activity along lines of social regeneration.

Seeing their wonderful signs of progress, and hearing of the open-mindedness of the people, both men and women, made it all the more difficult to believe the words of a young Chinese man accompanying us who said that ten years ago we should have been beaten and driven out of the city had we been entering it on a similar errand. And all the more wonderful was the story we listened to that first night from the lips of one of the missionaries who told of his entrance into Changsha on Thanksgiving night, 1898. This was the first entrance that really counted towards the opening of the city to the Gospel. Think of it, just fourteen years ago! Driven out of the city in less than a day by the officials, he came back a week later only to be

[CONTINUED TO PAGE 6]

THE CHRISTIAN ORPHANAGE

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Children's Dues		
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Mt. Auburn	3.12	
Mt. Carmel	4.00	
Morrisville	2.00	
New Hope, Valley Va. ..	1.00	
Wadley, Ala.	2.45	
New Lebanon, East Va. ..	3.00	
Wake Chapel	5.00	35.58

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Wheeler's Grove Miss. So.		
Macedonia, Iowa ..	2.00	
A. M. Johnson	5.00	7.00

Total repts. for week..... 43.08
Grand Total..... \$1929.41

My dear children:

Your Uncle Jim has just returned from Virginia Beach, where he spent a delightful week in attending the Chautauqua, meeting our friends and resting. It was all good and helpful.

It was our good pleasure to worship with Rev. D. A. Keys and his Rosemont congregation on Sunday morning and with Rev. L. L. Lassiter and his South Norfolk congregation at night. It was so pleasant to greet old friends again. The orphanage has many faithful friends in these congregations who were inquiring about the work.

Ruby and Syble Curling are away on a two weeks' visit with their mother in South Norfolk, while others are making preparations to visit later. We are limiting all visits to two weeks.

Mrs. W. W. Staley writes that she and the good sisters of Oak Level church will fill 30 cans for us, so we are sending the cans by today's express. If others should wish to have a part in feeding our family we shall be glad to furnish the cans. Mrs. Wicker says we have three or four hundred empty cans yet in our storage rooms, but very few "filled" cans. We shall be glad to furnish everything except the fruit and pay the transportation.

I was about to forget to tell you that our boys threshed wheat while I was away. They made 151½ bushels of wheat and 10 bushels of rye. This will make about half enough bread for our family. Will not a number of the churches in the wheat belt make up a donation of wheat among the members

and friends of the church. Six churches giving 25 bushels each will make the 150 bushels. Let the churches in the wheat section think this over a little. We would appreciate volunteers.

CHANGES IN CHINA

(Continued from page five)

forced out again and sent away down the river. But he persistently returned again the next year, to be attacked, beaten by an angry mob and again sent away down the river. But he persistently returned the next year to be attacked, beaten and again driven from the city with cries of "Kill the foreigner." In 1900 every foreign missionary was obliged to leave Changsha and almost all the chapels were destroyed. Even so late as 1910 an anti-foreign riot took place at which time many of the missionaries had to leave the city in the guise of beggars.

Even in far away Hunan a marvelous change has taken place. Since 1900 not a school for girls was carried on by the government; in 1914 in Changsha alone there were twenty private or government schools with 2000 students. An audience of 2030 girls and women listened to Mr. Robertson's lecture. Schools were dismissed so that students could attend the evangelistic meetings. Seven hundred and sixty-five girls came to the first meeting, at which Mrs. Eddy spoke and which was presided over by a woman, the head of the largest Government Normal School in the city. What a strange combination! She was of the old and new, as with tiny, bound feet so small she had to be assisted to the platform, she presided over that large meeting of modern students listening attentively to the message of Christianity. What hope it gives that scores of those very listeners would accept the message of the One Who alone can emancipate mind, heart and soul.

The second afternoon was a holiday and the day before one of their big feasts. Notwithstanding, 500 students again came to hear Mr. Eddy's message on "What Can Save China." I wish you could have seen them lean forward and fairly strain their eyes to see the charts he used and to hear every word he spoke on this theme, that is a very vital one today to every patriotic man and woman in China. At the close, after a frank and undisguised appeal to look to Jesus Christ as the only hope of China, 201 girls signed cards pledging to enter a Bible class to study the life and teaching of Jesus Christ. More cards were handed in on the third day when in spite of the combination of both rain and feast day more than 200 came out again to hear Mrs. Eddy speak on "The Women of India."

It was my great privilege to lead three meetings in the Mission schools where sixty-five girls made

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the decision to follow Jesus Christ at any cost. One dear girl from a "heathen" home said she "had felt the Holy Spirit working in her heart for three months" urging her to decide to be a Christian. Just so is He working in the hearts of thousands of China's girls and women who are just waiting to hear the message of the One Who alone saves and satisfies. Surely God is ready and waiting "to work a great work in our day" if we will but believe.—*The King's Business.*

YOU WILL WRITE A LETTER LIKE THIS

I wish that I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote them all here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

701 Barnard Street,
Savannah, Ga., Dec. 28, 1910
Mr. N. F. Shivar, Shelton, S. C. Dear Sir: As you are aware, in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral water, which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.
Leeds, S. C., March 2, 1911
I have tested your Spring water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, and cleanse them in the most delicate manner.

These are not selected cases nor are the results unusual. I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, gall stones, kidney or liver disease, or any chronic ailment that has not responded to drugs, I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demi-johns and I will promptly and willingly return your money—every cent. Sign below:

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Gentlemen: I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demi-johns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

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Elon College, N. C.
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The Administration Building, looking North-West, showing the West Dormitory in the background.

West Dormitory, View, showing the College Building, the Gymnasium, and the Art Building.

The College Building, showing the central building, the Gymnasium, and the Art Building.

The College Building, showing the central building, the Gymnasium, and the Art Building.

The College Building, showing the central building, the Gymnasium, and the Art Building.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N.C. Those on business, to The Southern Christian Publishing Co., Elon College, N.C.

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Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 2, 1879.

OUR DEAD

Nichols

July 15, 1915, the death angel visited the home of our beloved deacon, I. W. Nichols, of Great Bridge and took his beloved wife. For a long while she had been complaining but did not know she was very sick till taken to the hospital for an operation. She lived only about 24 hours afterward. Her remains were interred in the Berea cemetery, of which church she was a faithful and loyal member. She was born Jan. 8, 1872, aged 43 years. She was the daughter of Josephus and Martha Pensel of Hickory. She was married to Bro. Nichols May 15, 1895. She leaves to mourn their loss her good husband and five children—Lola, Grace, Helen, Hazel and Pressley; two brothers and eight sisters. From early childhood she had been a faithful Christian, first a member of the Baptist church at Pleasant Grove, five years ago, uniting with Berea. A good woman is gone, but her good works follow her, for her children bring honor to her name.

H. E. R.

Pierce

Where as, in wisdom and righteousness it has pleased the supreme Ruler of the universe to remove our worthy and esteemed brother, E. T. Pierce from among us,

Therefore be it resolved by Vernon Lodge No. 181, A. F. & A. M.:

First, That we bow in submission to this dispensation of God's providence, recognizing His love for His people. His condescension in caring for them. His forbearance with them. His right to take them and say "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

Second, That the family of our deceased brother has the sympathy of those of the craft who survive him and that each member of the craft be suitably impressed with the uncertainty of life and the certainty of death, and to so spend their time and talent as to be ready when the Master calls.

Third, That a copy of these resolutions be spread on the minutes of this Lodge, a copy sent to the family of the deceased and a copy sent to the Christian Sun, published at Elon College, N. C.

W. M. HENDERSON,
W. H. OSBORNE,
J. O. LANDRUM,

Committee.

Caffey

At the home of his daughter near Burlington, N. C., Wilson S. Caffey de-

parted this life at the age of 76 years, 3 months and 24 days. He was married to Carrie C. Ireland June 3rd, 1858, and to them were born nine children, six of whom are living. He had been a member of Bethlehem Christian church more than thirty-five years. He served through the Civil war in Co. 2, 8th N. C. regiment. His body was borne to the grave by his veteran comrades, 13 of whom attended his funeral. Funeral and burial services at Bethlehem, conducted by his pastor,

J. W. HOLT.

QUARTERLY FINANCIAL REPORT

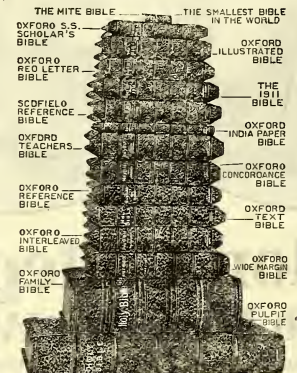
Corresponding Sec'y-Treas. of the Woman's Missionary Board of N. C. and Va. Conference to the Treasurer of the Woman's Board of Home and Foreign Missions of the Southern Christian Convention:

Elon College \$ 8.11
Lebanon 7.75
Pleasant Grove 7.50
Virginia 4.12
Greensboro 5.65

\$33.13

Will the Societies that have not reported please do so at once?

MRS. L. M. CLYMER, Treas.



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Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 33, solid sleeping car, train for Asheville, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 113—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railway.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and A. C. L. railway, at Selma with A. C. L. railway, at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

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No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Butherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

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ECKMAN LABORATORY, Philadelphia.

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ANNUAL EDUCATIONAL NUMBER

The Christian Sun

ISSUED IN THE INTEREST OF CHRISTIAN EDUCATION AS REPRESENTED IN OUR OWN ELON COLLEGE
LET ALL OUR PEOPLE READ AND PONDER WELL THE SOLEMN TRUTHS AS STATED IN THIS ISSUE

VOL. 67

ELON COLLEGE, N. C., AUGUST 4, 1915

NO. 30

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Kinship

*I am so glad He loved the common things,
The drosy chicks beneath their mother's wings.
Tall lilies nodding at the folks that pass,
The handiwork of God among the grass.
The sparrows and their brothers of the air,
Content to look to heaven—for food and care.
He loved to stray by woods and singing rills,
Companion of the stars and solemn hills.
His friends He chose from men of low degree,
Tillers of land and toilers of the sea.
These things are written on the sacred page,
A star to simple folks from age to age.
And as the glowing words of love we scan,
We feel His kinship with the heart of man.
—Mary Davis in Congregationalist.*

The educated man

If man lived alone there would be no need for education. Be it borne in mind that the one high aim of education is that of proper relationship, not to trees and things and theories, but to God and man. Lower animals by instinct know, and adjust themselves to nature, but man alone seeks to know and adjust himself to man, to society, to God. This excerpt from an exchange catches our eye and speaks wisdom: "Man exists for personal relations, in which his best powers have play and his best joys are born. The educated man is supremely practiced in high personal transactions with God and with his fellowmen. In these relations his individuality is not sacrificed, but heightened. He becomes more himself as he gives more to others. In the thought of Christ—the man of no schools but that school of sympathy and insight from which he graduated with the title of 'The Son of Man'—in the thought of Christ the completely educated man is he who is most successful in obedience to the great commandments of love to God and man." "Casting down imagination and every high thing that exalteth itself against the knowledge of God and bringeth into captivity every thought to the obedience of God." (II. Cor. 10:5.)

Why He Refused

One of the real notable characters of our day was Dr. R. K. Pearsons, who by hard work amassed a fortune and then retired from business that he might give away to worthy institutions all he had made. The Congregationalist quotes Dr. Pearsons as saying one day: "I refused point blank the other day to give to a prominent university president, because his institution is in a big city and I don't want a college where a student can ride into hell for a nickel." In deciding about a college one should consider what one may purchase for a nickel. "Wherefore do you spend money for that which is not bread? and your labor for that which satisfies not? (Isa. 55:2.)"

Ministers and Colleges

Be it borne in mind that the leaders in education, and in the founding of educational institutions, have in most instances been, not the state or statesmen, but the pulpit and the ministry. Abundant figures sustain this declaration. There falls under our eye now an article by Dr. Henry M. McCracken, Chancellor Emeritus of New York Universities in which the history and purposes of educational institutions in this country are discussed: "It was a young ecclesiast, John Harvard, who gave vigor to the first attempt at an American college by his gift of half of his fortune and the whole of his library. This young ecclesiast, by whose side I might place the ten Connecticut clergymen whose joint offering of a library started Yale College, is a type of hundreds of ecclesiastical agencies which have founded American colleges and today are supporting them." The student will find that "ecclesiasts" have ever been in the van of those who stand for real enlightenment and a liberal education. This was necessarily so in Christianity for its Founder had declared: "I am the way, the truth, and the life." (John 14:6.)

Your Neighbor

According to the plain and unmitigated teaching of the Bible your neighbor is not necessarily the person who lives next you, but the person whom you may help in time of need in any part of the habitable globe. Christ taught this in recital of the story of the good Samaritan recorded in Luke 10:30-37. Not the Levite who lived near the unfortunate victim of thieves, but the Samaritan who lived far away in another country was real neighbor to the man in distress. In the light of such teaching we are wondering how the people of the churches of the United States are going to justify themselves in spending only six cents on their neighbors in need of the Gospel beyond the seas out of every dollar they spend on the Gospel in their own country. We spend 94 cents at home for every six cents in the foreign field; and yet you will find people who are ignorant enough to say "We believe in home missions, but we don't believe in foreign missions."

Success by Loss

Most of us count our success by the gain we make, forgetting that not infrequently success comes by loss. The following is related of the "Swedish Nightingale," one of the most beloved and successful singers that ever went on the stage: "After Jenny Lind had left the stage for no apparent reason, a friend who went to see her found her sitting by the sea, with an open Bible upon her knee, looking out on the sunset glory." During the conversation the friend said, "Madame Goldschmidt, how is it that you ever came to abandon the stage at the very height of your success, when money and affluence were pouring in upon you?" Laying one hand upon the Bible, and pointing with the other to the sunset, she quietly said: "When my success was making me every day think less of this dear Book, and nothing at all of the sunset's glories, what else could I do?" Though she had achieved success from every worldly point of view she was losing it from every spiritual point of view, and she reckoned her gains and her success by her losses. Paul did the same when he wrote: "What things were gain to me, those I counted loss for Christ." (Phil. 3:7.)

Neutrals as Teachers

Representatives of the American press in Europe write back to their papers that there is no such thing as a "neutral war correspondent." The marching of battalions, the blowing of bugles, the glare of glorious uniforms, the imposing presence of armies, the display of courage and heroism, put a spell on the correspondent which he cannot resist. A writer on education declares the same to be true regarding the teachers in our colleges and the religious issue. Can teachers be neutral? Impossible. Consider. "With 18,000,000 youths and children before them, with the mighty questions of our immortality, of the soul and its responsibilities and possibilities, of heaven and the hereafter upon them, can they so poise their whole intellectual and moral system in the center as to swerve neither to the positive nor the negative side of religion in their teaching? Can a man or a woman be a believer as an individual and a nothing as a teacher? It is doubtful. There are men spouting infidelity in the class-rooms of universities and colleges and high schools and yet declaiming against the introduction of the religious issue in the schools. Satan himself could not devise a scheme of neutrality, more to his liking, than that which insidiously undermines the faith of the young people who come from believing homes." So writes "Grapho" in Christian World. If such words are not heeded by parents who send sons and daughters away to college, we cannot see how they care for the most important element in all education, namely, the religious and saving element.

EDITORIAL

THE DENOMINATIONAL COLLEGE

There is one phase of the denominational college not often considered; but it is worth while. The spirit of self-sacrifice on the part of president and teachers is something wonderful. At the head of your denominational college you will not infrequently find a scholar and an executive officer without a superior in any educational work in the State; but if you will enquire you will find his salary not much over half of that paid to dozens of educators in state-supported institutions. And the same is true of members of the teaching force in the church schools. The spirit of self-sacrifice for duty's sake and the good accomplished is praiseworthy indeed. And this spirit may account for the fact that the most momentous and powerful work in real education and in character building is done not in state schools, but in denominational colleges. Take the men who have influenced most powerfully life and history of our country, presidents, congressmen, supreme court judges, orators, statesmen, teachers and the great majority of them received their inspiration and education from the denominational schools and colleges.

And then there is another phase of the denominational college worth thinking over. It is spoken of in this fashion in The Congregationalist: "It is the fashion to criticise the denominations, that there are too many of them, etc., but never since age began to teach youth or knowledge took childhood by the hand has there been anything more self-sacrificing, more untiring, more generous, more enthusiastic, or more successful than the denominational college movement in America. It has made the poor think that they could give, and it has made the rich feel that they ought to give. Trace up that marvelous flow of money into the schools, which every year astonishes even ourselves, and its source will be found near the altar of the church. Faith has been the substance of things hoped for. And there has been more than money in this generosity." Again sacrifice shows its hand and strength, and explains in a measure why the denominational college is such a potent factor in national life.

In the keen and cruel competition that now obtains between the state colleges and the church colleges one is made to feel that the state is in hostile conflict with the church and would if it could crush to the ground the church schools. Can it be possible that men who profess to love their state and yet assume a hostile attitude towards church colleges have stopped to consider the contribution that the church schools are making to the State's citizenship? The State contributes not a dollar to the support or maintenance of the denominational schools within its borders; and yet these self-same institutions are every year giving to the State more graduates, more men and women of character, influence and intelligence than all the state-supported colleges combined.

The denominational college, inured as it is to sacrifice and service for love of church and duty, asks no stipend of the State, but does feel that her best contribution to the State is worthy of having a square deal and a fair chance in the field of education.

All the denominational college asks is a fair and just consideration of its advantages on the part of pupils about to go to college, and a chance to live in the field of competition with State-aided colleges. Give the denominational college a square deal. The spirit of sacrifice

that builds and maintains these colleges demands at least this much.

THE SANER SACRIFICE

If sober fathers and mothers would be governed by established facts, there never would be another plea as to the sort of sacrifice they should make for their children. They would know, by all history and experience, that the best investment they can ever make of their savings is in the education of their children. Some parents are very ambitious that their sons and daughters start in life with property and possessions to their credit; caring little for their equipment for life and their fitness for service and society. When fathers and mothers have educated their children they have done the best that is to be done for them; and then if their children do not make good in life the fault is at the door, not of the parent, but of the child.

The noblest and sanest and safest sacrifice a father and mother ever make for their offspring is to give them the blessings and benefits of a liberal education. Not many fathers can leave their sons a legacy of a million dollars. Yet the father who equips his son with a college education gives to him that with which a million dollars are not to be compared for usefulness, for service, for worth in society and for all that counts in life. I would a thousand times rather my son be a man of culture, scholarship, developed mental, moral, and religious traits, and start in the world without a dollar, than to be a multimillionaire without the blessings and benefits that real education confers.

Roman history tells that there was formed to rule her vast domains, a triumvirate for the Roman world. This consisted of three of Rome's most noted men, Pompey, the man of fame, Crassus, the man of millions, and Caesar, the man of scholarship and of brains. That happened which always has happened, and ever will happen to the end of time; the man of fame lost his prestige; the man of millions was found unequal; and the man of brains, the mighty Caesar, was left alone to rule a world.

If the father has a small farm or an unpretentious business, and wants to "give his boy some land when he is free, or set him up in business when he becomes a man," he would by all the history, logic, truth and facts on earth, far better give him a chance by equipping him with the best education within his reach. Land without learning is a mill-stone about any boy's neck. Ten months in school is worth more to the average boy than any ten acres of land that ever were on the earth's surface, provided the boy use the ten months in acquiring knowledge and in building the right sort of character. We never could see why a father sought to impoverish his boy by rearing him in ignorance in order that he might deposit him on a few acres of land when he reached manhood. The boy was worthy of a better fate, and the father should have made a nobler sacrifice for his off-spring. He has put his love for land above that for the character and usefulness and achievement of his boy.

Some boys, some girls, given the advantages of an education will not use them. (The sin in such cases lies at the door of the son and daughter.) But how about the ten fold more boys and girls who, getting property as a gift, squandered it, and with it their own character and prospects? It is rare indeed to hear young men or young women complain in after life that their parents left them no property. But how bitter indeed the complaint, how lamentable, how tragic, how sad, of tens of thousands who, too late, say, "We never were given the

advantages of an education, and so had to start life under the baneful disadvantages of ignorance and the lack of learning"!

The noblest and safest and sanest of all sacrifices for children is that which parents make that their sons and daughters may have a liberal Christian education. The father who prizes for his son or daughter land above learning, a bank account above brains, and business above equipment, education, and enlightenment, is certainly rating that son's or daughter's future on too low a basis, and putting a most unworthy estimate on the life and usefulness of his off-spring.

ELON COLLEGE EDUCATIONAL NUMBER

We greet our readers this week with our annual Elon College Number. That there are articles worthy of consideration by thoughtful men and women everywhere goes without saying. Not only those who have sons and daughters to send to college, but all who are interested in mental, moral and spiritual betterment will find in this number matter both to interest and to instruct. We commend most highly the two practical and pointed addresses by President W. A. Harper, realizing that they will more than repay a most careful reading. But even surpassing these in many particulars, especially for mothers, is the exceedingly charming contribution by rs. W. A. Harper, a paper which treats a vital topic in a most thrilling manner. President Fairfax Harrison's "Choice of Heracles" is a classic, and is equal in diction, logic, and depth of thought is seldom found in current literature. We had desired to carry several cuts, but important printed matter demanded space and we had to forego this part of the plan. We are pleased however, to present the face of Elon's new music director, in whose coming career at Elon College many hundreds of our readers are exceedingly interested. We invite readers to give the SUN this week a more careful perusal than usual, feeling that they will be more than repaid in so doing. Of one thing we are certain: all friend will be delighted to have the SUN again in its restored and enlarged form. Our devout hope is to keep it at this size. The Church needs the enlarged paper and the demand can be met if friends of the Church and the paper will have a regard for its financial welfare.

PROGRESS IN EDUCATION

According to the annual report of the Commission of Education just issued there were enrolled in the educational institutions in the United States in 1914, 22,000,000 pupils. Of this number 19,000,000 were in elementary schools, 1,374,000 in public and private and secondary schools, 216,000 in Colleges and Universities. In the Normal schools preparing to teach were about 100,000, in professional schools 67,000. The Report showed that there were 700,000 teachers, of whom 566,000 were in the public schools. The estimated cost of education for the year was \$750,000,000.

We are doing much to educate and are making some progress but the Report gives some comparisons which are interesting: "This three quarters of a billion dollars is a relatively small amount when compared with other items in the public expenses. It is less by \$300,000,000 than the cost of running the Federal Government; it is less than one-third the entire expenditure for alcoholic liquors; it is only a little over three times the estimated cost of admissions to moving picture shows in the United States for the year." We have heard within the last few years very much about improving our public schools. It would seem from this Report that the expenditure has gone more

largely into the machinery of these schools than into the expenses of conducting them, for between 1910 and 1913 the increase in length of term of public schools was from 157.5 days to 158.1—a growth of only .6 of a day in three years. This is surprising as the income to public schools has increased enormously. More and more times demand education and the Report reflects a steady growth

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ELON COLLEGE NOTES

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Little Margaret Rowland of Franklin, Virginia, who has been spending some time with Mary Graham Lawrence, returned to her home this week.

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EDITORIAL

THE DENOMINATIONAL COLLEGE

There is one phase of the denominational college not often considered; but it is worth while. The spirit of sacrifice on the part of president and teachers is full. At the head of the college you will not find an executive office and any educational work will enquire you will find over half of that paid for by state-supported institutions true of members of the church schools. The sacrifice's sake and the praiseworthy indeed. count for the fact that and powerful work in character building is done but in denominational who have influenced the history of our country men, supreme court justices teachers and the great received their inspiration from denominational schools.

And then there is the denominational college which is spoken of in this fashion: "It is the nominations, that there etc., but never since a word or knowledge took place there been anything more untiring, more generous more successful than the college movement in America. The poor think that they are the rich feel that they are up that marvelous field schools, which every day serves, and its source altar of the church. The sacrifice of things hoped for more than money in the sacrifice shows its plainness in a measure college is such a potent

In the keen and earnest obtains between the church colleges one state is in hostile contact would if it could crush the schools. Can it be possible to love their state attitude towards churches to consider the contrast schools are making to The State contributes to or maintenance of them within its borders; and institutions are every more graduates, more power, influence and state-supported colleges.

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NOTES AND PERSONALS

—Rev. A. B. Kendall, D. D., pastor Burlington Christian church is spending his vacation weeks at Erie, Pa.

—Rev. J. W. Elder conducted a revival at Noon Day church last week. Tell Sun readers of results, Bro. Elder.

—This year's cotton crop is estimated, on the basis of the condition of the crop Aug 1st, to be about 11,970,037 bales in comparison with 16,134,930 bales last year.

—As a result of a union meeting in Wadley, Ala., in which there were many conversions, Rev. G. O. Lankford, pastor, received six members into the Christian church.

—Last Sunday was observed in the churches throughout Germany as a day of thanksgiving "to Almighty God for his blessings in bringing repeated victories to German arms."

—Rev. W. H. Denison, D. D., pastor Memorial Temple, Norfolk, has been voted a month's vacation and he is spending the same at Middleburg, N. Y., R. 2.

—Prof. T. C. Amick of the chair of Mathematics in Elon College has been doing special work at the University of Virginia this summer. He is to return to Elon College this week.

—Prof. and Mrs. Alonzo Hall are spending a part of their vacation at Burlington where they arrived from Columbus, Ga., last week. Prof. Hall holds the chair of English in the city high schools of Columbus and is to return there next sessions.

—A revolution is on in the negro republic of Haiti. Last week 160 prisoners were executed, following which the President of Haiti was dragged from his palace, riddled with bullets and left for hours unburied on the street where he fell. In restoring peace two American soldiers were shot and killed.

—Christian Endeavor, beginning in the parsonage of Williston church, Maine, on the evening of Feb. 2, 1881, has spread over the earth and continues its progress and power among the nations. At the World's Convention, Chicago, last month there were reported 77,766 societies in all parts of the earth and a membership of 4,000,000.

—The esteemed and exceedingly erudite Charlotte Observer spells it irrepressible, the a getting in where the i belongs; but shucks! the linotype does all such silly stunts as that voluntarily. If there were not so many who depended on their Observer instead of their Webster for the correct spelling we would not have had a word to say.

—Rev. E. M. Carter, Wadley, Ala., is this week assisting Rev. R. F. Brown, pastor, in a series of meetings at Salem Chapel, Forsythe County, N. C., and is to assist Pastor Brown next week at Ingram, Va. "The prospects are bright for a wonderful meeting here at Salem Chapel," writes Bro. Brown under date of Aug. 2nd.

Continued on page 10

SUFFOLK LETTER

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The Choice of Heracles

By PRES. FAIRFAX HARRISON, Washington, D. C.*

"To the extent that I will declare how governors of realms and cities may be prepared, I will use the police of a wyse and counnyng gardener; but purposynge to haue in his gardeyne a fyne and precieuse herbe, that shoulde be to hym and all others reparynge thereto, excellently comodouse or pleasant, he will first serche throughout his gardeyne where he can finde the mose melowe and fertile erth; and therein will he put the sede of the herbe to growe and be nourished."—Sir Thomas Elyot.

It is our pride to term the South conservative, not, as some Philistines connote the word, with an intentment of what is behind the times, but with a congratulatory appreciation that here are a people alive to all the real progress of the age in which we live, but still clinging with respect to that concept which spells patriotism—the subordination of the individual to the community under equal laws. Here, as in few parts of our broad United States, men still regard that as good which their fathers did because their fathers did it. We live at the end of an old era as well as at the beginning of a new. We can still look back with perspective

the sacred relics of a race which moved slowly perhaps, but was guided more by principle than by sentiment and emotion—a race which none dares condemn, but all gentlemen are bred to honor—it is fitting that the South should equip her sons for the contests of the new life with whatever is best in the condition of the past; that we should pass on the torch our forefathers passed to us, if it still illuminates, as I shall today try to maintain that it does.

Our modern creed tells us that those who laid the foundation of our nation demanded too large a sacrifice of the inherent rights of the individual to the general good of the commonwealth; that for all the fine French philosophy of the Declaration of Independence, the government which resulted from it was rather a government of Man than men and women; in fine, that it gave opportunity for the very things it sought to overthrow, the growth of classes and special privilege. In our reaction it may be questioned whether we are not going too far in our concern for the Individual, and whether a modicum of that kind of education which formed the principles of the Fathers might not teach us that, after all, the rights of the Individual conservatively might ever be subjected to such limitation as sentimentality can not be expected to appreciate, but which wisdom, founded on a knowledge of human history, and indeed of Nature herself, can safely impose. One is reminded of a philosophical observation by Darwin:

"Perfect equality among the individuals composing the Fuegian tribes must for a long time retard their civilization. As we see those animals whose instinct compels them to obey a chief, are most capable

of improvement, so it is with the races of mankind. Whether we look at it as a cause or a consequence, the most civilized always have the most artificial governments."

There have been three previous periods in the history of the world when men, in reaction against the tyranny of classes or of states, were actuated by that high passion of idealism for the individual which breathed through the last inaugural address which has come to us from the Capitol at Washington. The literature of Greece reveals a moment when men were freeing themselves from the grip of the state and seeking an unrestrained expression of individual rights with the privilege to discover and to explore themselves. It is no longer the age of Æschylus, finding its catharsis in the poet's rehearsal of the fortunes and feelings of kings and prophets and princely heroines—it is the age of Euripides, the disintegrator, who searched the heart of personal experience and gave a poignant expression to what he discovered. He in turn yielded the stage to Menander and the heroic emotions of Everyman in the New Comedy, just as Browning has given way to Bernard Shaw.

Again, at the end of the splendid history of the Roman Republic, man sought once more to live for himself and no longer for the state. Literature ceases to be epic in the old Greek sense; it has become personal, esoteric. Catullus plays upon our own private experience as freshly as the Lydian waters still laugh on Sirmia, today as when, returning from Oriental wanderings, he came once more to his beloved Lago di Garda. But chiefly do we find the new note in Virgil—no longer the stern, compelling eloquence of Ennius, but a sweet sentimentalism which a school girl can understand.

Once more, at the close of another age—that of feudal Europe—do we find men considering intensely the rights, and even more the wrongs of the individual. We are taught to look upon the defense of Calas by Voltaire as psychologically the highest moment of a great career of illumination.

It is perhaps unnecessary to suggest that each of these periods of divagation of the interest of the citizens from those of the state was followed by a subjugation of the dearest of all rights—that of political liberty; that Philip and his son put out forever the lamp of Greek liberty; that Augustus destroyed the fabric which more than anything material represented "the grandeur that was Rome"; that Napoleon crushed during a cruel hour a nascent national independence. It is equally unnecessary to deduce from what has been said that individuals find their freest expression only under personal tyranny, which, depriving them of concern in the welfare of all, diverts them to a private fingering and fondling of their own souls. It is enough to realize that we are living today in another such age of dissent from the standards of the past; that our literary prophets drive home disillusion in order to make us modern—Isben, behind the leering mask of comedy, with the same clairvoyance as moved Erasmus or Lucretius.

Our search is then, for a gospel which each of us may interpret as authority for the freest choice of moral standards; and we hurry through all beliefs, dissecting as we go those which have been held in the most sacred es-

teem. We seek natural explanations of those dear prejudices which moved men to wonder and secret sympathy through countless ages, and what was religion has for some become merely *mores*, taboos, sun myths—an interesting subject for research, but no longer a restraint of conduct.

And so our modern system of education, discontent with the studies which have moved men to high and noble endeavor, prescribe in place of them a pabulum of applied science—the most reasonable as it is the most dreary, of the modern world. We hear accepted leaders of opinion insist that we shall no longer waste our time with building of character; that the true end of education is to sharpen our wits for the conflict of life, to arm ourselves with weapons of immediate use.

All the cry of the schools is of vocational education. The lad who has learned to read is to prepare himself for a trade or even a profession. To study the classics, to drink inspiration. To study the classics, to drink inspiration, we are told, than the efforts of Tantalus to slack his thirst. I do not mean to suggest that vocational education is without its uses—far from it; but that among such men and women as I am addressing today it might well be confided to the individual whose bent of mind discovers a probable career as a technician. Even if a man is eventually to specialize he is a sounder man if he does so on a solid foundation of tradition. Vocational education as a system for all is what I deplore. It is a sage counsel only for the industrially inept, for wage-earning mechanics at the highest, but most necessary shall we say for the negro—not for potential leaders of men. The trail of it is, however, everywhere evident, when in our higher schools and colleges, with the result that we are breeding a race of average men whose education operates alike a labor union to deprive the best of the opportunity of his natural equipment and to reduce efficiency to a level attainable by the incompetent. This is responsible for the most-to-be-regretted type in our industrial life today—the man in authority who is merely an official, competent to enforce rules, diligent, earnest, faithful it may be, but incapable of imagining new things.

With all deference to current opinion to the contrary, I believe with old Sir Thomas Elyot that proper education for holding places of authority is as vital to the welfare of the state as the education of the many. As we are now facing new and fundamental questions of politics, of social science and economics, there was perhaps never a time when, as a nation, we more required leaders of poise and self-restraint, capable of bringing to the solution of the new the experience of the old, not that they may solve the questions only as they have been solved in the past, not that they may resist the pressure of the new, but that they may be able to choose what is sound and avoid what is merely specious.

I yield to none in admiration of the man who knows—the man equipped with modern science; but I venture, nevertheless, to assert that without background, as he too often is, he may be a narrow man, and in very truth plays, after all, but a small part in the world. He can not move men to action—he can only facilitate their poor material and human convenience, which breeds ment which is founded largely upon study of

*This magnificent address was delivered by President Fairfax Harrison, of the Southern Railway, to Elon's graduating class and a vast concourse of their friends, on commencement day, May 25th. President Harrison is as splendid an illustration of the scholar in business as President Wilson is of his presence in politics. His words of wisdom and culture will be profitably read by thousands. So impressed was the College with the weight and worth of this thrilling deliverance that at its conclusion the College conferred on President Harrison the degree of Doctor of Laws.

at my friends call me
 I hate me have their
 —Vice and Naughti-

r of those fair women
 'Heracles, I too, am
 hat your parents are
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 ll' Hellas, you must
 Hellas; do you wish
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 r court; do you seek
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 me chambers there

Looking towardst he golden Eastern air
 And level with the living winds, which flow
 Like waves above the living waves below.
 I have sent books and music there, and all
 Those instruments with which high Spirits
 call
 The future from its cradle, and the past
 Out of its grave, and make the present last
 In thoughts and joys which sleep, but can
 not die
 Folded within their own eternity."

that the stream of joys will one day dwindle,
 trust me, I will not lead you where you shall
 replenish the store by toil of body and trouble
 of soul. No! others shall labor, but you shall
 reap the fruit of their labors; you shall with-
 hold your hand from nought which shall bring
 you gain. For to all my followers I give au-
 thority and power to help themselves freely
 from every side."

"Heracles, hearing these words, made an-
 swer: 'What, O lady, is the name you bear!'

more wants than it satisfies; he can not stir the
 heart to singing—he can only reckon its pulsations.

My appeal is, then, to a view of life which
 will take account of the past as well as of the
 future, in education as in the conduct of af-
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The Choice of Her

By PRES. FAIRFAX HARRISON, Washington, D. C.

"To the extent
gouvernors of realms
I will use the polieie
gardener; who purp
deine a fyne and p
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serche throughout his
the mose melowe a
will he put the sede
be nourished."—Sir

It is our pride to
tive, not, as some P
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"Perfect equ
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a long time retard their civilization. As
we see those animals whose instinct com
pels them to obey a chief, are most capable

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splendid an illustration of the scholar in business as Pres
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of wisdom and culture will be profitably read by thousands.
So impressed was the College with the weight and worth
of this thrilling deliverance that at its conclusion the Col
lege conferred on President Harrison the degree of Doctor
of Laws.

"To the extent that I will declare how
gouvernors of realms and cities may be prepared,
I will use the polieie of a wyse and comynge
gardener; who purposynge to haue in his gar
deine a fyne and preicouse herbe, that shoulde
be to hym and all others reparynge thereto, ex
cellently comodiouse or pleasant, he will first
serche throughout his gardeyne where he can finde
the mose melowe and fertile erth; and therein
will he put the sede of the herbe to growe and
be nourished."—Sir Thomas Elyot.

It is our pride to term the South conserva
tive, not, as some Philistines comote the word,
with an intendment of what is behind the times,
but with a congratulatory appreciation that
here are a people alive to all the real progress
of the age in which we live, but still clinging
with respect to that concept which spells pa
triotism—the subordination of the individual
to the community under equal laws. Here, as
in few parts of our broad United States, men
still regard that as good which their fathers
did because their fathers did it. We live at the
end of an old era as well as at the beginning of a
new. We can still look back with perspective
while our eyes are beginning to reflect the light
of vision of the future. With this great priv
ilege of immediate contact with a background
of which we can well be proud, surrounded by
the stately relics of a race which moved slow
ly perhaps, but was guided more by principle
than by sentiment and emotion—a race which
none dares contemn, but all gentlemen are bred
to honor—it is fitting that the South should
equip her sons for the contests of the new life
with whatever is best in the condition of the
past; that we should pass on the torch our fore
fathers passed to us, if it still illuminates, as
I shall today try to maintain that it does.

Our modern creed tells us that those who
laid the foundation of our nation demanded
too large a sacrifice of the inherent rights of
the individual to the general good of the com
monweal; that for all the fine French philo
sophy of the Declaration of Independence, the
government which resulted from it was rather
a government of Man than men and women;
in fine, that it gave opportunity for the very
things it sought to overthrow, the growth of
classes and special privilege. In our reaction
it may be questioned whether we are not going
too far in our concern for the individual, and
whether a modieum of that kind of education
which formed the principles of the Fathers
might not teach us that, after all, the rights
of the Individual conservatively might ever be
subjected to such limitation as sentimentality
can not be expected to appreciate, but which
wisdom, founded on a knowledge of human his
tory, and indeed of Nature herself, can safely
impose. One is reminded of a philosophical ob

standards of the past; that our literary prop
hets drive home disillusion in order to make
us modern—Isben, behind the leering mask of
comedy, with the same clairvoyance as moved
Erasmus or Lucretius.

Our seach is then, for a gospel which each of
us may interpret as authority for the freest
choice of moral standards; and we hurry
through all beliefs, dissecting as we go those
which have been held in the most sacred es

of improvement, so it is with the races of
mankind. Whether we look at it as a cause
or a consequence, the most civilized al
ways have the most artificial govern
ments."

There have been three previous periods in
the history of the world when men, in reaction
against the tyranny of classes or of states, were
actuated by that high passion of idealism for
the individual which breathed through the last
inaugural address which has come to us from
the Capitol at Washington. The literature of
Greece reveals a moment when men were free
ing themselves from the grip of the state and
seeking an unrestrained expression of individ
ual rights with the privilege to discover and to
explore themselves. It is no longer the age of
Æschylus, finding its catharsis in the poet's
rehearsal of the fortunes and feelings of kings
and phophets and princely heroines—it is the
age of Euripides, the disintegrator, who
searched the heart of personal experience and
gave a poignant expression to what he discov
ered. He in turn yielded the stage to Menander
and the unheroic emotions of Everyman in the
New Comedy, just as Browning has given way
to Bernard Shaw.

Again, at the end of the splendid history of
the Roman Republic, man sought once more
to live for himself and no longer for the state.
Literature ceases to be epic in the old Greek
sense; it has become personal, esoteric. Catu
lus plays upon our own private experience as
freshly as the Lydian waters still laugh on Sir
mia, today as when, returning from Oriental
wanderings, he came once more to his beloved
Lago di Garda. But chiefly do we find the new
note in Virgil—no longer the stern, compelling
eloquence of Æneid, but a sweet sentimentalism
which a school girl can understand.

Once more, at the close of another age—that
of feudal Europe—do we find men considering
intensely the rights, and even more the wrongs
of the individual. We are taught to look upon
the defense of Calas by Voltaire as psychologi
cally the highest moment of a great career of il
lumination.

It is perhaps unnecessary to suggest that each
of these periods of divagation of the interest of
the citizens from those of the state was fol
lowed by a subjugation of the dearest of
all rights—that of political liberty; that Philip
and his son put out forever the lamp of Greek
liberty; that Augustus destroyed the fabric
which more than anything material represent
ed "the grandeur that was Rome"; that Na
poleon crushed during a cruel hour a nascent
national independence. It is equally unnec
essary to deduce from what has been said that
individuals find their freest expression only un
der personal tyranny, which, depriving them of

merely specious.

I yield to none in admiration of the man who
knows—the man equipped with modern science;
but I venture, nevertheless, to assert that with
out background, as he too often is, he may be a
narrow man, and in very truth plays, after all,
but a small part in the world. He can not move
men to action—he can only facilitate their poor
material and human convenience, which breeds
ment which is founded largely upon study of

the humanities, that such a man enters life a mere amateur. He knows nothing useful, and so, it is said, he is unfit for industry, which in our age and in our civilization is the chief end of life, and so of education; that for example, in international commercial competition he is putty in the hands of a technically trained German. I venture, however, to maintain the thesis that a man with a literary education is as well equipped to lead the industrial world as is the vocationally educated physicist or mechanical engineer of similar natural parts and character. It is a familiar experience in industry, as it is practised today, to see the man who has little or no special training in science—indeed, alas! sometimes little education of any kind outside of the school of experience—leading successfully some great industry, solving its problems with full use of all the mysteries of applied science, and reaping the rewards of power and honor which come with successful leadership. How he does is not far to seek. He hires the specialist as he requires him, and that too, unfortunately for current educational theory, usually at a comparatively small wage. He does not himself need to know what others can tell; he can use technical men as he uses a table of logarithms. But, for leadership in its largest aspect, he does need a personal and ever available equipment of high principle, courage, both moral and physical, and imagination—qualities which are native in some characters, but may be cultivated in most through touch and contact with the thoughts and minds of the great souls who have by those qualities achieved great deeds in the past—that immortal company the tradition of whose acts or words constitutes the body of literature which we term the classics.

I urge, then, upon those who would lead in industry, as in other conflicts of life, to build character and imagination by the study of the humanities. It is, however, no easy school that I counsel, no promenade or *passer* through the contemporary literature of predigested knowledge—the books about books—which crowd our libraries, the ancient history drugged with modern politics, not Grote and Mommsen, but Thucydides and Tacitus. I summon him who would know and understand.

“the springs

Of wonder, and the wisdom of the world,”
back to the sources, to the originals in all ages, that by the very labor of the search the knowledge may be more securely gained and taste the sweeter in achievement. He has weary days and straining nights before him, but he has deathless privilege, the communion with great souls. Scholarship in its technical sense is not now my subject. It is not the life of an Oxford don, nor of a German privatdozent, that I hold up to the emulation of a young American who would become a captain of industry. The life of a Scaliger, a Casaubon, a Bentley would be an anachronism in our teeming world of industry. But from such as these there is much more than scholarship to learn. Because their tools are those I recommend to him who would know how to lead men, and because their methods are those of the painful endeavor which alone yields enduring success in any form of human enterprise, their lives may be our inspiration as we read the books which their labors have made readable, more wants than it satisfies; he can not stir the heart to singing—he can only reckon its pulsations.

My appeal is, then, to a view of life which will take account of the past as well as of the future, in education as in the conduct of affairs for which education is the preparation. The object is often made to that kind of equipment. Here, for example, is Joseph Scaliger, pleasantly pictured for us by his great contempo-

rary Casaubon, even debonair in the use of his hard-won learning:

“A man who, by the indefatigable devotion of a stupendous genius to the acquisition of knowledge, had garnered up vast stores of uncommon lore. And his memory had such a happy readiness that, whenever the occasion called for it, whether he were consulted by letter, he was ready to bestow with lavish hand what had been gathered by him in the sweat of his brow.”

So it is that true classical study can never be delectantism. “Not without dust and heat” may one obtain a literary education which may serve in the practical life to come. I will take the liberty of illustrating my point by a version from one of the books recommended. It is the old, old parable of the joy which comes in work, as Prodicus the Sophist wrote and published and read it to numberless audiences of young Greeks in the great fifth century, and was commended therefor by Socrates. Its moral is today no less pertinent than is its charm of expression, though the full measure of that charm must, indeed, be sought in the Greek original. It is the parable of *The Choice of Heracles*.

“When Heracles was emerging from boyhood into the bloom of youth, having reached that season in which the young man, now standing upon the verge of independence, shows plainly whether he will enter upon the path of virtue or of vice, he went forth into a quiet place and sat debating with himself which of these two paths he should pursue; and as he sat musing there, appeared to him two women of great stature which drew nigh to him. The one was fair to look upon, frank and free by gift of nature, her limbs adorned with purity and her eyes with bashfulness; sobriety set the rhythm of her gait, and she was clad in white apparel. The other was of a different type; the fleshy softness of her limbs betrayed her nurture, while the complexion of her skin was embellished that she might appear whiter and rosier than she really was, and her figure that she might seem taller than nature had made her; she stared with wide-open eyes, and the raiment wherewith she was clad served but to reveal the ripeness of her bloom. With frequent glances she surveyed her person, or looked to see if others noticed her; while ever and anon she fixed her gaze upon the shadow of herself intently.

“Now when these two had drawn near to Heracles, she who was first named advanced at an even pace towards him, but the other in her eagerness to outstrip her, ran forward to the youth, exclaiming, ‘I see you, Heracles, in doubt and difficulty what path of life to choose; make me your friend and I will lead you to the pleasantest road and the easiest. This I promise you: you shall taste all of life’s sweets and escape all bitters. In the first place, you shall not trouble your brain with war or business; other topics shall engage your mind; your only speculation, what meat or drink you shall find agreeable to your palate; what delight of ear or eye; what pleasure of smell or touch; how you shall pillow your limbs in softest slumber; how cull each individual pleasure without alloy of pain; and if ever the suspicion steal upon you that the stream of joys will one day dwindle, trust me, I will not lead you where you shall replenish the store by toil of body and trouble of soul. No! others shall labor, but you shall reap the fruit of their labors; you shall withhold your hand from nought which shall bring you gain. For to all my followers I give authority and power to help themselves freely from every side.’

“Heracles, hearing these words, made answer: ‘What, O lady, is the name you bear?’

To which she: ‘Know that my friends call me Happiness, but they that hate me have their own nicknames for me—Vice and Naughtiness.’

“But just then the other of those fair women approached and spoke: ‘Heracles, I too, am come to see you, seeing that your parents are well known to me and in your nurture I have gauged your nature: wherefore I entertain good hope that if you choose the path which leads to me, you shall greatly bestir yourself to be the doer of many a doughty deed of noble emprise; and that I too shall be held in even higher honor for your sake, lit with the lustre shed by valorous deeds. I will not cheat you with preludings of pleasure, but I will relate to you the things that are according to the ordinances of God in very truth. Know then that among things that are lovely and of good report, not one have the gods bestowed upon mortal man apart from toils and pains. Would you obtain the favor of the gods, then must you pay these same gods service; would you be loved by your friends, you must benefit these friends; do you desire to be honored by the state, you must give the state your aid; do you claim admiration for your virtue from all Hellas, you must strive to do some good to Hellas; do you wish earth to yield her fruits to you abundantly, to earth you must pay your court; do you seek to amass riches from your flocks and herds, on them you must bestow your labor; or is it your ambition to be potent as warrior, able to save your friends and subdue your foes, then must you learn the arts of war from those who have the knowledge, and practice their application in the field when learned; or would you be powerful of limb and body, then must you habituate limbs and body to obey the mind, and exercise yourself with toil and sweat.

Toils like these, O Heracles, son of noble parents, it is yours to meet with, and, having endured, to enter into the heritage assured you of transcendent happiness.”

These are immanent lessons of success in a selfish world, but the fierce joy which comes of consciousness of work well done is not only reward of him who builds his character upon the humanities. He who equips himself for life with an education of science, but with “small Latin and less Greek,” what is his intellectual resources in his hours of ease and divertisement? If he is a banker, like Sir John Lubbock, he can doubtless amuse his leisure with ants and bees; but if he is an entomologist for his livelihood, he can not reasonably expect diversion in banking as an avocation: it is probable that the Comptroller of the Currency might intervene with an awful veto. But he who has founded his career upon a study of the great dead whom we term the classics, has not only a fund of experience and tradition of achievement to guide and stimulate his workaday life, but when work is done he has a sweet well of imagination to dip into, vastly to be preferred to the muck of a modern literature of unrest and sordid discontent. He may betake himself to that wonderful isle of the poet’s conjuring, there to invite his soul and refresh his faculties. He, too, can live in Aready.

“And I have fitted up some chambers there Looking towardst he golden Eastern air And level with the living winds, which flow Like waves above the living waves below. I have sent books and music there, and all Those instruments with which high Spirits call

The future from its cradle, and the past Out of its grave, and make the present last In thoughts and joys which sleep, but can not die

Folded within their own eternity.”

Permanent Elements of Education

By PRES. W. A. HARPER, Elon College, N. C.

EDUCATION'S PERMANENT ELEMENTS MAKE IT WORTH WHILE

It is the permanent elements of education that justify the vast expenditure of money for it and the enlistment of hundreds of thousands of teachers in its army of workers. More than 400 colleges and universities with more than ten thousand teachers and more than 400,000 students with endorsements aggregating more than a billion dollars, make up the higher educational budget of the United States. More than 18,000,000 pupils taught by more than half a million teachers receiving salaries out of the public exchequer aggregating more than \$500,000,000 annually represent numerically the American people's interest in secondary education. And these expenditures in money and in human energy are increasing every year. It is because we have seen, or think we have certain abiding elements in education that we are willing to invest men and money in it in such bewildering proportions. We have found or think we have, that education pays well for every dollar invested in it and for every particle of neural force devoted to its acquisition. The American people sit at the feet of the pedagogue during the formative period of childhood and adolescence and far into that of early man- and woman-hood and they do it because of the permanent elements they have seen in education.

1. PRACTICAL INFORMATION

EDUCATION SHOULD ADD TO PRACTICAL EFFICIENCY

Among these permanent elements the practical American would place foremost, practical information, knowledge equipping directly for some vocation, skill contributing to wealth production and industrial success. We have departed far from the old notion that a gentleman should have no business. The American gentleman with no business is your tramp or jail-bird. We believe that work ennobles man and consider every loafer a parasite, whether he be rich or poor. Education ought to be practical and it ought to assist in achieving material success. It always has and it always will. In insisting on the practical benefits of education, however, there is involved the danger of stunting the finer sensibilities of the soul and reducing life to materialism only. We must all make our living—that is materialistic—and that living should be the best of which we are capable—that is crass materialism, and yet I believe in it. I would include in "best," however, many things which the extreme materialist would rigorously exclude. I would not be content with muck-raking only; I would occasionally peep at the stars.

BUT ITS INSISTENCE SHOULD BE ON MAN, NOT ON PRACTICAL

In our insistence on practical education we should put the emphasis on *education*, which is another name for man-development, rather than on *practical*. *Man* is the most important element in education, not *practicability*. You can never make a first-class lawyer out of a man God has set aside to till the soil, and the best way to make of him the most efficient farmer possible is to give him acquaintance with life in the large as well as with the practical, technical training required of the farmer. The best man is your broad, catholic, sympathetic

man, and this holds true whether he be a farmer a mechanic, or a professional man, and this type of man, the man who makes his living and at the same time lives his life, this type of man will help forward the life of every man who feels the impulse of his energy or even remotely is touched by his influence.

WE MUST NOT CONVERT OUR SCHOOLS INTO APPRENTICE SHOPS

The narrow specialist, the man who has confined himself to one thing to the exclusion of everything else, who has seen in education only practical information and in life only his own vocation—that man may make his millions, may stand at the top of his profession, but his own life will be poor in the elements that really make living worth while—poor in the things that elevate human life above mere animal existence and brings it close to God. This is not degrading success. This is not degrading material success. It is pleading for man as the master of materialism as against man enslaved to his own acquisitions. And it is a plea that needs to be made. Short-sighted educationists, mad with desire for popularity, are enunciating in catching phrases the gospel of mammon and the mammonites are saying "amen and amen." They would eliminate from our schools all but practical studies and they would introduce vocational training everywhere possible. They would convert our schools into apprentice shops and put under the ban of disapproval every ideal save that of materialistic success. We need apprentice shops, but we need schools also. Our schools will quicken our ideals. Our apprentice shops will enable us to work out in material form these ideals. But if our schools become apprentice shops, where will our ideals be?

THE OLD COUNTRIES ARE NO SAFE CRITERION FOR AMERICA

The advocates of vocational training and practical education as the only worthy aim of our educational system do not help their case when they cite the examples of foreign countries as justifying their reform. They forget that life in these countries is cast in certain moulds, and that there is very little, if any, transference from one stratum of society to another. Sons and daughters of the nobles will be nobles and the children of artisans will follow their forebears. Not so in America, where even the humblest can aim at the highest station. In the old country there is very little need for the quickening of ideals, but in America such quickening of ideals, is the secret of our glory and the destiny of our future. Yet even in the old countries, there exists two types of education—practical for the children of the poor and the artisans, and classical for the education of the professional and higher classes. We shall likely come to some such arrangement in this country, but as between the vocational school only and the classical school only, there can be but one choice for a nation whose national greatness is dependent upon the ideals that stir the heart's blood of its every citizen.

THE REAL PRACTICALNESS WHICH WE NEED

And yet I am willing to grant that education should give practical information, that it should give special training, that it should yield expert skill for special training, that it

should expect skill for the work of life, but not to the exclusion of those studies which really enrich life and render it worth while. We need specialization and vocational training and practical education and we will have them, but in their getting let us not forget that idealism too is a potent factor in human progress, and even more potent factor than realism, which would not be and could not be without idealism as the fuel producing energy. Let us put our emphasis on man and life first and on specialism and making a living next and in sweet self-forgetfulness realize our best selves and live our best lives. Education animated and controlled by such a spirit cannot but yield us the best results in terms of life and in point of practical information—not the information that narrows and belittles man, but that broadens and uplifts and exalts him.

II. MENTAL POWER

MENTAL POWER ENNOBLES MAN

There can be no more inviting claim set forth for education's necessity than that it generates mental power, for it is to mental power that we must look as the source of human progress. From his eyes down no man is worth more than \$1.50 a day. But he who is thoroughly developed from his eyes up may command a salary mounting up to startling proportions. Mental power—that is the difference; and that is one sort of power we have the right to expect from our educational system.

POWER AND SKILL ARE FAR DIFFERENT

We have the right to inquire of any institution offering us its services or seeking our support what it can do in the matter of generating mental power. Does it propose to take the undeveloped human being and to make him into a man remarkable for his mental grasp? If so, it is entitled to our respect and should have our support. If it merely proposes to train him more deftly and skillfully as an animal, with little or no attention to mental power, then we should look elsewhere for education. There is a vital difference between skill and power. Skill enables us to utilize power, is the belting that transfers the power from the dynamo to the wheels and the machinery of the plant, but is powerless without the dynamo, the source of power. We need to consider this carefully in deciding as between schools and colleges. Your special school put the emphasis on skill; your colleges put it on power. Our normal schools train—they do not educate. They give skill—they do not give power. The normal school reviews carefully the ground covered by the grammar and high school curriculum. It adds to that methods of teaching and practice in teaching, but makes no advance in general education. Normal graduates for the first few months outshine in the class room the college graduates, because of their skill. They are limited in power, however, and their superiority is brief and momentary. As soon as experience gives the College graduates skill, her magnificent power places her in a different class as a teacher and she far outdistances her normal trained competitors. It is power that counts, not skill, because power will express itself and skill is its handmaid.

A CASE IN POINT—PONDER IT WELL

What has been said of teaching applies equally well to every other vocation. The other

day I read the curriculum of a far-famed technical school—a curriculum that was designed to produce civil and electrical engineers. It had the smell of the shop. I could see almost nothing in it but machinery and the whirr of the wheels was almost audible as I read. Three courses in English, one in Political Economy, two in German or French, with technical mathematics and applied science and shop work—that was the curriculum offered as constituting an education, with no History and no Philosophy and no acquaintance with the great literatures of the world and no real knowledge in the liberalizing sense of either English, Mathematics, or Natural or Social Science. Those who are thus “educated” may repair railroads and operate machinery, but they will never tunnel under the Hudson nor construct the Panama Canal nor invent any contrivance for the uplift of men. Your great engineers are they who have been thoroughly educated before their special training began, whose special training has been the belting and shafting by which their previously generated mental power and acumen were applied to the practical problems of their profession.

NARROW MEN ALWAYS RUN IN RUTS

These principles apply to the farmer, to the business man, to the mechanic, to the minister, to the physician, to the lawyer, to every type of man. The narrow man must necessarily work in grooves. He is not broad enough to avoid new lines, because he is limited in horizon, deficient in vision, and devoid of ideals. What does he know of England who only England knows? What does he know of medicine who only medicine knows? Such narrowness yields skill, but not power, and power makes the wheels of life go and keeps them from moving always in the same way.

THE COLLEGE COURSE GENERATES MENTAL POWER GENEROUSLY

The college course, following the proper sort of preparatory education, is able to develop this needful mental power. It enlarges the vision, quickens the ideals, strengthens every mental faculty—and as these are the main springs of power in the mental realm. The college curriculum interprets the past, lays bare the present, and unfolds the future, thus laying a solid foundation for the understanding of life and the cultivation of judgment. In History the student sees the passions of men at play under all circumstances. He is thus enabled to weigh the problem of life in a sure balance, and he who knows his History will not be easily lured into hurtful schemes of wild-cat reform. Language and literature enlarge his life by revealing to him the aims, ambitions, and ideals of every conceivable type of man. His sympathies are thus quickened and he is better able to help his fellows to the light, basing his helpfulness on the enlarged experience in living offered all who ramble widely in literature's paradise of charm. Social Science gives him insight into the institutional life of man and qualifies him to understand the intricate problems of government and society. Natural Science will show him nature and nature's God, and through this knowledge he will be prepared to turn natural forces into helpful channels of human uplift. Mathematics will not only teach him pains-taking exactness in thinking, but will encourage him to expect definite results from definite sources in composition. The man who knows his higher mathematics—his calculus and his conic sections—will be no easy prey to schemers and charlatans with pet theories of great deliverance to man through insignificant social alterations. And Philosophy, in which should be included ethics and Bible

study, will bring him face to face with men's highest hopes and holiest aspirations, and no man who has felt his soul stir in the presence of these transcendent problems with their attendant hopes can be other than a new man for his experience. The man who has covered the gamut of life—past, present, future—as it is revealed in the college curriculum, becomes a man of power, of mental power. We may not be able to ferret out the physics or the chemistry or the biology of it, but we know that it is ever so. One day perhaps we shall understand the process of it, but such understanding is no more necessary to its acquisition and enjoyment than understanding of the manner of conversion is to the enjoyment of the Christian life. We know the college course gives this power and we know this power is necessary to the individual who is to lead the world to redemption, and we who are wise will never rest till we have it or till those dependent upon us for their outlook on life through our efforts have had it or have had opportunity to have it.

III. PROCESSES OF WORK

EDUCATION CULTIVATES PROPER HABITS WORK AND THOUGHT

If College did no more for a man than cultivate correct habits of work and thought, it would on that score only be entitled to every man's respect and support. The regular recurrence of college duties may be inconvenient at times, but so are the duties of the work-a-day world. The punctual performance of these duties will tell wonderfully in after years, when the stress and the storm of life's obligations gather thick and fast about us. Every college man has in his vocational duties after graduation had occasion to feel grateful to the routine exacted by the rules and regulations of his college days. He may have found them interfering with his pleasures and desires at times and he may have yielded a half-hearted obedience, when he was under obligation to attend class rather than witness a great athletic contest in a nearby city, but in his maturer years when the self-discipline thus achieved has brought him the needful resolution for sticking to his duties in the face of discouragement or inviting pleasure, his mind will revert to the old scenes and gratitudes will well up within him for lasting benefits received.

AND CULTIVATES THE WILL—THE REAL SOVEREIGN

But it may be objected that such discipline can be had in a store or a factory or the army. In a sense this is true, but with a vital difference. In a store or a factory or the army, the duties are prescribed and the “boss” under whatever title enforces strict adherence thereto or discharges the refractory employee. There is not much opportunity for the display of the will power in making a choice between duties that may be neglected and pleasures that bid for indulgence. No such seminary for the development of the will has ever been devised as the small college, where parental care is showered over all and where duties and pleasures involving the will cultivation and development are plentifully supplied. To this benign opportunity for strengthening the will through exercise the vocations of daily life can offer no parallel.

AND GIVES MAN THE KEYS TO THE STORE-HOUSE OF KNOWLEDGE

But far more valuable than the inculcation of correct habits of work and thought is the acquaintance the college course gives with the field of universal knowledge and the processes of attacking the problems that demand solution at our hands. It is not required that a man shall remember all he learns during his College days

in order to profit by his study. He may forget all the Latin and Greek he ever knew and not be able to demonstrate a single proposition in geometry nor perform a single experiment in science. He may not be able to recall the facts of history nor the schools of philosophy, and yet have in the mastery of these items of forgotten lore acquired such insight into the methods of attacking difficult problems that he is qualified for leadership in the affairs of life, and where other men falter and ultimately go down in the fierce onslaught, he calmly and serenely and self-confidently because of his rare insight into the process of grappling with difficult situations goes on to rich and satisfying achievement. Let the College man who shrinks from the tangled maze of his daily allotment of Greek and Latin or higher mathematics content himself with the sweet thought that in their mastery he is destined to discover the golden threads of the most effective processes of work—a discovery that shall give him a tremendous lead in the race of life. And further let him consider that his wide acquaintance with truth as the college course opens it up to him will stand in good stead in coming days and enable him with little effort to keep himself informed or to inform himself as to any matter involving expert skill in investigating. The training of the will through manifold moral decisions, the inculcation of correct habits of work and thought, the insight into the effective processes of grappling with difficult situations, and the possession of a wide range of knowledge connected with the ability to investigate for himself any particular realm of it—these are priceless boones of college education and happy is the man who fortunately is possessed of them.

IV. GENERAL CULTURE

I SAID CULTURE, NOT POLISH

Note that I did not say *polish*, but *culture*. Polish is put on from the outside. It is a veneer and its thinness is easily discernible by all. It does not come off because it is not put on. There are schools which essay to teach culture. They really teach polish—what might perhaps be dubbed culture— and their product is distasteful to all who really know what true culture is. The graduates of such schools know the latest styles of dress and the names of the newest indigestible viands and the tricks of entertaining and are past masters in idleness and frivolity. They are experts at playing bridge, but veriest ignoramuses at playing Bridget. If they are possessed of culture, the less we have of it the better.

THE REAL CULTURE OF THE EDUCATED MAN

The culture for which I plead is that which Matthew Arnold described as acquaintance with the best that has been thought, said, and done in man's history. Such acquaintance gives dignity, gives charm, gives worth to its possessor. Such a person is refined, genuinely refined, because his refinement is the outcropping of his soul and not the habillage of a groom. He is cultured, genuinely cultured, because high thinking always takes practical form in culture that cannot fail—a culture as high above that which comes of fashionable living as a real man is above his pampered horse or a real woman is above her fondled poodle. The man or woman of culture is at home in the kitchen or in the workshop, in the parlor, in society, in educated circles, among the unlearned, amid wealth or poverty, everywhere or anywhere and at any time. His culture does not puff him up, but makes him the servant of all his fellows, and wherever there is a human need to be satisfied he has found his friend and neighbor. Such culture comes unconsciously, as a by-

product. It comes without being sought for, but when it has come, what a richness, what a joy, what a halo of glory it lends the life of its possessor and of every one with whom he comes in contact! And nothing else can yield it so sweetly as the college course—

V. CHRISTIAN CHARACTER.

BUT CHRISTIAN CHARACTER IS EDUCATION'S HIGHEST CONTRIBUTION TO LIFE

But the crowning contribution of education to life-equipment is Christian character. Nothing else can take its place. And the education which fails in this respect has failed beyond redemption. It becomes the enemy of progress and should be cast into outer darkness. A man without character, without Christian character, is a danger to our civilization, and the better he is educated the greater menace he becomes to our free institutions. We want education, and we will have it; but we want education based on Christian character even more, and we are determined to have it. We will not permit any maudlin sentimentality in regard to the necessity of free-thought to rob us of the most vital element in any education—character and the God that makes character possible. We believe in the right of every individual to choose his own religious faith, but we also believe that the educational system should make it easy, not hard, for him to have a faith at all. Freedom of thought is not synonymous with skepticism and infidelity and if it is, we will have no more freedom of thought. The American people have issued their ultimatum to this fetish of a deluded age. They have said to it: "you shall not crucify the most priceless possession of life, Christian character, on your cross of free-thought. Christian character has been our nation's bulwark in all our generations. It has brought us to leadership in all national and private life. It has been our pillar of cloud by day and our pillar of fire by night. It is to us evidence that the God of our fathers is with us yet, and you shall not sacrifice this glorious heritage of free-thought. If your education cannot give us as its crowning work the sweet fruitage and exquisite charm of Christian character, then we will dwell with the Lord in the tents of the untutored and the unlearned!" So say the American people and from this pronouncement they will never recede.

THE DENOMINATIONAL COLLEGE A NECESSITY.

BY PRES. W. A. HARPER, ELON COLLEGE, N. C.

STATE AND DENOMINATIONAL COLLEGES SHOULD CEASE FIGHTING EACH OTHER

It would be inexcusable folly for the denominational colleges to wage war on the state institutions of higher learning. Both types of institution are here to stay and the sensible thing to do is to realize that fact and for each to get busy doing its special work. State institutions should cease to encourage their graduates to write theses on the narrowness and "uncertainty" of denominational colleges and they in turn should try to forget the short comings of their competitors supported by the state. We have had crimination and recrimination long enough, and would do well to stick to our distinctive ideals and do our distinctive work with fidelity and earnestness and simplicity of heart.

WHAT SOME COUNTRIES ARE DOING FOR RELIGION IN PUBLIC SCHOOLS

But it will not be amiss to characterize briefly the fundamental aims of state and denominational colleges. Nor will it be amiss to recall that the United States is the only Chris-

tian nation which undertakes to educate without religious influence. The great Christian nations, like Germany, France, England, make provisions even in their secondary schools for religious instruction, and they do well in so doing. The usual custom, modified to suit local conditions, is to have all the pupils go at certain hours each day to religious instructors of their parents' choice, where they are nurtured in the things of the Kingdom. It seems to me that this is a much more sensible plan than the diluted moral teaching advocated by some educational leaders for our own public schools. Religious instruction suited to the conscience of Protestants, Catholics, Jews and free-thinkers would seem to be a colorless, powerless thing, devoid of practical influence in touching the heart of children. For laugh at dogma tho we may, yet we must all admit that Christian faith must assuredly rest upon it, if it is vitally to affect the character. The multiplicity of Protestant sects in this country, clamoring more for their distinctive differences than for the fundamentals of salvation, renders such a plan almost impossible with us except in the large centers of population. Therefore it would seem that our present system, crowned by our great state institutions of higher and technical learning, is a fixture in our educational life.

THE AIMS OF OUR STATE COLLEGES

Returning now to the distinctive aims of the two leading types of college operating in our country, we may inquire first into the aim of the state college. The original of all state colleges is the University of Virginia. Its founder was Thomas Jefferson. He was farseeing enough to realize that this educational departure would affect wondrously the life of the country and considered the fact of his origination of the idea of sufficient importance to warrant its inscription on his tombstone along with his claim to the authorship of the Declaration of Independence. That was Jefferson's idea in this educational innovation. His writings make it perfectly plain—that higher education should be free from religious control and that educated citizens might be had for the new nation. These are the aims of the state colleges today—absolute freedom from religious control and the production of citizens. The atmosphere of the state school is patriotic, and patriotism is a great force. We cannot without it. The state schools have certainly succeeded in that line of their aim. They have also succeeded in keeping themselves absolutely free from religious control. They are models of toleration, permitting students and faculty to believe and teach incidentally and practice in daily life any faith desired or any form of



Miss D. Jean Demuth, B. Mus.
Elon's New Director of Music

infidelity conceivable. The free-thinker and the devout Christian, whether in faculty or student body, are on equal terms. Thomas Jefferson could not have wished it to work out better than it has. And for those who believe these to be the aims of higher education we have no criticism—they have our sympathy and commiseration.

AIMS OF THE DENOMINATIONAL COLLEGE

The denominational college realizes the necessity for higher education that the best type of citizenship may result. It is opposed to secretarism, except in rare instances, and these instances are growing rarer in view of the extreme toleration of the state colleges and of the steady growth of Christian liberality among the supporting churches. It does not believe in subjecting youths in its formative years to all the conflict of faith and skepticism that so universally rages around the state colleges, feeling that great harm is done the spiritual life of many in such a conflict, while willing to concede that a trifling few may come out of it stronger, but yet battle scared and crippled. Its aim is character—Christian character—first and always. Its atmosphere is not less patriotic than that of the state college, but also definitely and distinctly and designedly Christian—not sectarian, not narrow, for there is no narrowness in Christ—but broadly and genuinely Christian. We believe that such institutions are a necessity in our country and shall expect the sun of its glory to set forever when they shall cease to exert their saving influence over the nation or depart from their noble aim and heritage.

THE STATE NEEDS THE DENOMINATIONAL COLLEGE

The denominational college is a state necessity. This paradox is easy to justify and explain. Whoever has read history knows that the religious bond is mightier than even the patriotic bond in preserving national life. In the Jews we have an instance of the religious bond making a nation a unit, the dispersed over the face of the earth. No nation has ever survived the loss of faith in religion. Even the temporary enthronement of free-thinkers and skeptics in any land has brought always a quick harvest of inquisition, and proscription, and the bloody havoc of the block or the guillotine. Some agency therefore to cultivate the intellect and the heart at the same time of the men and women who are to be leaders in the nation's life is essential. That agency is the denominational college.

A NEW FORCE IN MODERN COLLEGE LIFE— ITS INTERPRETATION.

Recently a new type of higher educational institution has been foisted upon the United States—the independent college. The Carnegie Foundation has busied itself in this direction, not so much with the effort to induce philanthropists to found additional colleges, as with the effort to wrest existing denominational colleges from denominational control. The Carnegie hook is baited with gold, and has proved a most efficacious bait indeed. There is hardly a state in which some denominational college has not had its charter amended in such manner as to wrest from its fostering church legal ownership of itself in the hope of a subsidy from the wily steel magnate in the form of an outright donation or of retiring allowances and discarded administrative officers. These colleges of so-called larger freedom will eventually go the way of the older free institutions, like Harvard, Yale, Columbia, and the University of Chicago—that is to say, their atmosphere will be the same as that of the state institution with patriotism left out as a distinctive aim, an atmosphere of

scholarship and learning. The so-called scientific spirit will characterize their life, the chief ingredient of which is the skeptical attitude toward every thing until proved, even toward religion and the dearest moral standards of national greatness. Manifestly this type of institution cannot save the nation, and really renders the necessity for the Christian institution more acute. America may yet rue the day when this insidious business of upsetting her conservators of national life began its despiritualizing campaign of iniquity and darkness.

WHAT THE DENOMINATIONAL COLLEGE HAS DONE FOR THE STATE.

But has the denominational college shown itself to be a national necessity in the past? Aside from the theory of the situation, what has the record of more than a century to teach in substantiation of this claim? This is a fair challenge, and the facts are far more eloquent in enforcing our contention than any rhetoric or argumentation. We have had twenty-seven presidents of the United States. Nineteen were college graduates. All but two of them were graduates of denominational colleges. Our present Federal Supreme Court has eight college graduates, seven of whom came from denominational colleges. Two-thirds of the members of congress in both houses are graduates of denominational colleges and three-fourths of the governors of the various states. Practically all the teaching and administrative forces of the denominational colleges are graduates of such colleges and forty per cent. of the same in state institutions are of like intellectual pedigree. Eighteen of the twenty-six literary lights of the first rank in America are graduates of denominational colleges. The great majority of the lawyers, physicians, and other professional men of large distinction are graduates of denominational colleges. A cursory glance through Who's Who will satisfy any one that the contribution of the denominational colleges of the country to the aggressive leadership of our life in all its departments is far out of proportion to the number committed to their care and instruction. Yet the attendance on denominational colleges is not increasing actually to any appreciable degree, but is decreasing relatively to marked degree in the light of the unprecedented growth in enrollment of the state and independent institutions. The moral of these facts is suggestive of serious lowering of moral, intellectual, and professional standards, unless the sober second-thought for which the American people are proverbially noted shall turn the tide back into the safe channel of a century of magnificent achievement. Manifestly the state needs the denominational college.

THE CHURCH CAN NOT DO WITHOUT THE DENOMINATIONAL COLLEGE

But the church needs it even more—can not possibly permit its extinction and will not. It is a matter of common knowledge that the church has always led in education. The first universities of the Christian world were officered by clergy only and not until 1482 did laymen acquire the right of serving on their teaching staffs. In our own country all education was of the church till Thomas Jefferson in 1818 founded the University of Virginia. Even today of the somewhat more than four hundred colleges in the United States above three hundred are denominational. It would be equally gratifying to record that seventy-five per cent. of college students are enrolled with these colleges, but the fact is far different and the disparity is growing annually greater. It is time that the American people, the people of

her churches I mean, were waking up to the enormity of a situation growing ominous with astonishing rapidity. I am no pessimist; I have confidence in the denominational college and its future, but I am not blind nor can I call my hopes my facts. It is time, I repeat, for the Christian forces of America to indulge in a little sober thinking along the line of the eternal verities of education in their relation to national life and prosperity.

ITS SPECIAL WORK FOR THE CHURCH

But what special need has the church for the denominational college? Here again let facts speak. They are eloquent and convincing. The denominational college furnishes 80 of the ministers of the country; all other educational institutions of the higher grade 6 per cent. Of foreign missionaries the proportion is greater—84 % from the denominational colleges as against 7 % from all other colleges. More than 90 % of the lay-workers in the various communions are estimated to come from denominational colleges. A great many young men decide on the ministry during their college career in denominational colleges. In state colleges many candidates for the ministry at entrance have chosen some other profession before graduation. The Y. M. C. A. is doing noble work in many instances, but it cannot generate the spiritual atmosphere of the church, and it is the atmosphere that makes life or death, not only physically, but also spiritually. The large decrease in candidates for the ministry, deplored by all, may be accounted for in part no doubt by the unparalleled growth in power and numbers of the state colleges, whose students by the very necessity of their aims are not drawn toward the Gospel ministry as the acme of professions. In our own state, one denominational college with 350 students had in theological seminaries during the year 1910, sixty-one graduates; the state university with twice as great an enrollment, only four. One denominational college has during all its existence sent more than 50 % of its graduates into the ministry, and all its graduates have been Christians. The denominational college rarely graduates a student who is not a Christian, while the state and other colleges show a record just the opposite. Without doubt the church too needs the denominational college.

WHAT RELATION SHOULD THE CHURCH ASSUME TOWARD THE DENOMINATIONAL COLLEGE

This discussion would not be complete without an inquiry into the duty and privilege of the churches toward their denominational colleges. There will surely be no opposing voices to the proposition that it is the duty of the church to provide for higher education nor to the correlative proposition that it is the privilege of the church membership to avail themselves of the opportunity thus afforded for the very best results educationally for their children. The state colleges are supported by taxation. Their teachers are well paid and retiring allowances are provided. The same is true of the independent colleges, which are usually well endowed and for whose teachers the Carnegie Foundation makes generous provisions. The teachers in the denominational colleges are willing to serve an appreciative constituency at financial sacrifices often, but the church should see to it that it should be as small as possible and that provision is made for retiring allowances when old age renders further service impossible. No college can earn enough to pay its current expenses, to say nothing of interest on the cost of its plant. An endowment of \$100,000 is required of all colleges in many states, of \$200,000 in others, none of which can be invested in buildings or equip-

ment. This is done not so much to crush out the weaker colleges, as in recognition of the fact that a college cannot do good work with a smaller productive income beyond tuition and fees from students. I have no doubt that the church will realize the strategic value for her of the denominational college and that generous provision in equipment and endowment will be made and an increase in enrollment, both actual and relative, will ultimately be accorded. Certainly we at Elon have no occasion to complain at the generosity of our brethren toward us nor of their most devoted and loyal patronage, and when the time comes for further assistance we are confident that the beautiful and loving response to every previous call will be forthcoming in gracious plenitude and abundant satisfaction, for of all the denominational colleges known to me none can boast a more devoted and loyal constituency than our own Elon, the strength and beauty of whose arching campus oaks are exceeded, only by the love and sacrifice for her of her devoted friends, for whom Elon is a joyous necessity and they her proud delight and sweet inheritance.

WHEN THE GIRLIE GOES TO COLLEGE*

"GIRLS ARE NOT SENT AWAY TO SCHOOL THESE DAYS; THEY GO AWAY."

You have often heard it said that a woman without a child can tell you better how to rear one than a mother of six can. Whether or not this is the reason that the leader has asked me to tell you in four minutes what I should tell a daughter of mine going to college I do not know.

Any way the first thing I should do would be to try to impress upon her mind what a college education means. I should want her to value her college course in the fullest and not consider it of slight consequence, a mere incident, or accident. The college will be a means a method or force through which she will be given a vision of the possibilities that lie within her. It will open the windows of her soul and the air of human life will sweep in to make her a sturdy and fine character if she arises to her opportunity. Then too, I would have her look beyond the college walls. A college education is not the all, the be-all and end-all of life, but always a *means* for a larger vision, a method for better service and a force for greater power. All this I would tell her.

I should tell her also not to forget home; that we were sending her to college in order that she might be prepared to live at home; that I desired her to become wise and large minded in order that she might bring a new strength and an earnest appreciation into the home which shall be loyal, rich and fine; that she was to become in heart and strong in will in order to bring into the home a gentleness, which is sympathetic, loving, and true.

Then I should lay a great deal of stress on the value of the girlie's health. Physical soundness gives great aid in getting hold of and holding sound views of life. Life is a mirror. One smiles into it and it smiles back. One frowns and it frowns. If one is sick, all life is sick. What ails you ails most folks in this world. Now all life is not well, sound and vigorous, but if you yourself are, you can help to transmute that vigor and life into someone else. If we would only open the doors and windows of our hearts and souls in the presence of a strong, vigorous, happy person we would just as surely catch that disease as we would smallpox from one infected with that incubus.

*Read by Mrs. W. A. Harper at the Mothers' Conference, Virginia Beach Chautauqua, July 23, 1915.

At the age of 32 Robert Browning fell in love with Elizabeth Barrett. At the same period his heart-aches began. Up to that time he had been free from such symptoms. The relation between the head and the heart may be close. The College girl should keep herself free from sufferings and incapacities. She should not be plagued by headaches, heartaches, nervousness, and indigestion. I would caution her to be careful, very careful, of her health.

I would in loving tenderness put my arms around her and say: "I want to say to you, my daughter, as you go away from home, get the very best for yourself from college. That may sound a little selfish, but wait a bit and let me emphasize for yourself. For do you know what may be good for one may not be good for another? Try to find in the college the supplies for your dire and direct wants. No gardener tries to raise cabbages from cucumber seed. We might wish you had more and better stuff in you, but you are what you are and education must educate that individual and that individuality which nature out of all her material made you. In getting the best for yourself, let one element of that best be appreciation. In other words, a love for best. I want you to know what is best. I want you, then, to love this best and then want you to make this best a part of yourself. Now you will find your teachers in college like teachers in schools everywhere and like all other folks, having a great variety of abilities. Perhaps you will have the idea that each professor is pretty near perfection. Well, go on thinking so until you have to think otherwise. But you will soon find they are a bit nearer perfection in some lines than others. What I want you to do is this, take each one at his best and think as little as possible about his *not best*.

"I want you to have an appreciation of the best books. Books have been so common a part of your furniture and of your home, you may not know that some books are good, some better and some best. What I want you to do is to be able to know the best books and make them a part of your life."

"I would like to say the same about music. Hear the best music. Also about art. Study the best pictures and paintings. By studying the best in nature and in art, you will know the best. By knowing the best, you will love the best. By knowing and loving the best, you will become a part of the best."

"Apply this same rule in forming your friendships. Do you know the way for getting the very best friendships? Of course you do. It is to give the best of yourself. And do you know the surest way of giving the best of yourself? Of course you do. It is to find the best in the other girl. She has her best and not best just as you. Find her best and help make it better. By so doing you will find yourself lifted, enlarged and inspired and the best of friendships formed."

"I want to say one thing more. It is perhaps the most important of all. Get the best and most out of your religion. The relation one bears to the Supreme Being is the most important. Many people do not get much out of their religion and certainly religion can not get much out of them. Emerson says somewhere that every man must pray. The mood of prayer and the act of prayer belong to the devout soul. Keep up your Church life. If the church is poor and the preaching uninteresting make the service of the church worship, even if you cannot make it instruction and inspiration. Many girls and boys think they have to study on Sunday. It is very foolish. Use Sunday for a time of interpretation, reflection and inspiration. Make each day too

like George Herbert's Sunday, 'The bridal of the earth and sky.' If you will follow these simple principles, your own intuitive good judgment will make of you the real woman of your mother's aspirations and prayers."

NOTES AND PERSONALS

(Continued from page 3)

—Send in the news from the revivals. Sun readers want to know of the harvest, and how the work progresses.

—Rev. Leon E. Smith, First Christian church, Huntington, Ind., writes under date of July 26: At the morning service yesterday I received 18 members into the church here, six adults and twelve children from the ages of 10 to 14. This makes a total of 23 received since May 30." Bro. Smith and his good wife are happy. Little Rebecca arrived, to add joy to the home, on July 8th.

—Greensboro has been suffering from something of an epidemic of typhoid fever. Last week Dr. Rankin of the State Board of Health went, made an inspection, and after thorough examination, declared the city "unclean"—much of the sanitary condition being about as poor as could be found anywhere, Dr. Rankin declared. Filth is paid for in money, health and life. "Swat or be swatted."

—A very busy man, and one well-to-do in achievement of possessions, a good friend to the editor, remarked recently that there was no work one could do with one's hands that paid such a dividend in dollars and in comforts as the work of planting and cultivating a good garden. Francis Bacon the sage, points out for a wholesome and worthy example that "Almighty God planted a garden."

—Greensboro Daily News Aug. 3 Revival vival services began at Hines Chapel Christian church Sunday, with probably as many as 1,000 people attending. The pastor, Rev. W. C. Wicker, of Elon college, is conducting the meeting, assisted by Rev. H. S. Smith, a young divinity student of Elon college. J. H. Morning who recently taught a singing school there is back to lead in singing during the time services last, which will be probably the entire week.

—The *Daily Virginian Pilot*, Norfolk, Va., recently gave out two very interesting items of news for Elon College. It says the Southern Railway is arranging to greatly beautify its property (the station) at Elon College and that the Railway Company will soon erect a handsome waiting room for ladies in the station. The same paper also says that some one (it does not tell who) will soon send a landscape gardener to Elon and have the college campus beautifully laid off and improved. This is good news indeed. Elon has a beautiful campus, and when this work is completed, it will be a delight to look upon.—*Herald of Gospel Liberty*.

—The many friends of Miss Pearl Fogleman, a popular teacher in Elon College, will regret to learn of her bereavement in loss of her mother recently. Of Mrs. Fogleman we get the following from the Burlington News: Mrs. Luther Fogleman died at her home at Mebane after having been afflicted eleven years with paralysis. The remains were brought here Monday evening and carried to Mr. John Ingle's and the funeral conducted there yesterday afternoon by Dr. P. H. Fleming of Greensboro. Mrs. Fogleman had spent her entire life here, living on Davis street, until about a year ago they moved to Mebane. She continued to grow worse until the end came peacefully. She leaves a sorrowing husband and daughter, Miss Pearle, who teaches at Elon College.

Elon College



Elon College

YOUNG WOMAN'S CHRISTIAN ASSOCIATION

Adds to Culture and Spiritual Life—
An Ideal Training for Young
Women.

Elon College speaks with pardonable pride of her three religious associations, the Young Men's Christian Association, the Christian Endeavor Society, and the Young Women's Christian Association. Each of these bodies fill a separate and distinct place in the religious life of the institution, and work harmoniously together for the uplift of the spiritual life of the student body. But the Y. W. C. A. fills a place which no other organization can, and that is why we have this wholesome and helpful band of workers.

The young women of the country are not being trained in religious work because they merely want to cope with men in the extension of the Kingdom, but because the great call of the Master was to all. Not only this, but the religious woman of today will be the mother of the Christian man of tomorrow. The Y. W. C. A. at Elon has these fundamental things in view as well as the many other phases of the religious life and moral conduct.

Not only does this organization foster the spiritual and religious side of life, but it endeavors to add something to the environment of the student body. Last year the Association planted flowers about the ladies' buildings, kept flowers on the dining room tables, beautified the walks and did an unlimited amount of mission work. A great work of telling stories to the children was also carried on. This organization sends a delegation to Black Mountain Conference each year and keeps abreast of what is doing in the great work of the Y. W. C. A. throughout the country.

Next year our aim is the progressive aim, the Master's aim, and with the co-operation of all, we shall make history to perpetuate the good word, the dear name—Elon.

INA DUNLAP, Pres.

CHRISTIAN ENDEAVOR

Its Place in College Life—Elon's Society a Working One

The most wholesome religious organization which can be admitted

to any institution of learning is the Christian Endeavor Society. The work of this Society quickens the religious life of the College and stands as a lighthouse to all other religious organizations.

The time of its meeting, which is Sunday evening at Elon, is most fitting. The morning Sabbath school has been held, the eleven o'clock preaching service has been attended, the Y. W. C. A. and Y. M. C. A. meetings have been held in the afternoon, and it is a blessing to all and benediction to the community life, for all to meet in the Christian Endeavor service in the evening. It is the common meeting place for all organizations, and no college with Christian education as its ideal can afford to be without this movement. It trains in Christian fellowship and adds largely to the spiritual growth of the young men and women. The meetings are live and spiritual and so many are the participants, that no one, who observes propriety, dare speak more than two minutes.

The Society at Elon had a class last year studying Expert Endeavor under the leadership of President Harper. This class numbered nearly twenty-five and will exceed that next year. Bible and Mission study classes will be under its auspices, personal workers and the various committees will push forward throughout the year to add something to the life of every student, and let this be so telling and vital that he can easily and readily tell you what that is. C. E. Stands for Christian Endeavor—also for Christ Exalted, and that is the aim of Elon's one hundred and fifty Endeavorers.

C. B. RIDDLE, Pres.

THE YOUNG MEN'S CHRISTIAN ASSOCIATION

A Vital Power—Elon's Association Has High Standard for Next Year

The Young Men's Christian Association which has established its principles in every land, does its first and fundamental work in colleges. I say this because with the college man it establishes its position and principle on an intellectual foundation such as cannot be easily severed elsewhere. No college is complete without the Y. M. C. A. and no Y. M. C. A. is complete without a band of working

members. Elon and her loyal, and splendid Y. M. C. A. meet both these requirements.

The College Y. M. C. A. furnishes a place for the timid speaker whose desire is to begin the public expression of his thoughts and feelings, it is for the man who is gifted with speech, as chance is his to impart his knowledge with others; it is a place where young men meet on common ground and discuss their problems and the fundamentals of life. The College Y. M. C. A. furnishes a place in which to sum up the vital and important things learned in the class room, and most especially is this true at Elon, where students and faculty mutually work together in the Y. M. C. A.

The Cabinet for next year has outlined a plan of work and expects to work its plan. The mission schools will be continued, more Sunday schools in the urban districts will be established, a campaign for the highest standard of citizenship for the students will be vigorously pursued under the direction of the General Secretary, and our slogan, "Every College Man a Y. M. C. A. Member," shall reach its ideal under the guidance of the Christ.

W. B. FULLER, Pres.

ADDITIONS TO ELON'S FACULTY

THE NEW HISTORY PROFESSOR

Prof. R. C. Glenn, A. B. M. A., graduate of Lenoir College, the University of North Carolina, and Columbia University and a man of several years' experience as a teacher becomes Professor of History. Elon is fortunate in securing the services of such a promising educator.

Dr. Wm. A. Dunning, head of the History Department of Columbia, speaks of him as follows: "Robert Craig Glenn took American History as his subject of major interest at Columbia. Five courses were under my personal supervision. His work in both American Political Philosophy and the Seminar Courses in Latin American History was thoroughly satisfactory and in fact among the most thorough and satisfactory done for me during the year. His Seminar papers showed careful thought and diligent research. Mr. Glenn is an able, energetic, and persistent student. His Master's

Essay entitled "Military Government in the Fifth Military District" is one of the best essays submitted for my approval recently. I most heartily recommend him to College Boards in need of a good history teacher."

NEW DIRECTOR OF MUSIC DEPARTMENT

Miss D. Jean Demuth, graduate in piano, voice, and harmony of Oberlin, postgraduate in all three branches of the same Conservatory, and successful teacher of large promise, becomes Director of the Music Department. While a student in Oberlin Miss Demuth's talent was recognized and honored in that she was made soloist in the Second Congregational church choir of one hundred and fifty trained voices and considered one of the greatest choirs of the country. She was further honored in being made substitute for her regular voice teacher in the Conservatory for her final two years there. Her class upon its graduation gave Midsummer Night's Dream, and she sang the fairy solo parts, the play being given with complete musical score rendered by an orchestra of fifty pieces. Her graduation recitals are spoken of by the Oberlin press and by Director Morrison of the Conservatory in highest terms. Her musical education included also special training in musical history, ear-training, form, analysis, and counterpoint.

Her second year as teacher was spent in Cooper College, Sterling, Kansas, from whose catalogue the following excerpt is clipped:

"Cooper is most fortunate in securing Miss Jean Demuth of Vriehsville, Ohio, as head of the piano department.

"Miss Demuth is a graduate of the class of 1912 of the Oberlin Conservatory. During the year 1911 and 1912 she occupied the chair of piano and voice in one of the select finishing schools of Missouri. During the past summer Miss Demuth has been a pupil of Ernest Hutcheson, of Berlin, one of the most popular and efficient artists of the day. Miss Demuth's playing is marked by her brilliancy of technique combined with a rich full tone.

"As a teacher Miss Demuth has

(Continued to page fourteen)

The Knife Unnecessary

I have had 25 years medical experience since graduating from the College of Physicians and Surgeons, of Baltimore, and am ready to forfeit all claims to fee if I fail to cure any case of

FILES, FISSURES, PROLAPSUS, ETC., when not of malignant nature, without surgical operation. No pain. No loss of time from business. No charges for examination and prognosis. Specialty of Women's Troubles. All modern appliances for successful treatment. References, any Bank or business man in Roanoke.

Write today for Free Information and describe your trouble.
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A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs. Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Palpitation of the Heart, Nausea, Heaviness in Stomach, etc. 50c and \$1. at Drugists or By Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

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In the State of North Carolina, with an old-established institution whose fame is nation wide. The work requires, sober, industrious men; the position is as good as you make. Liberal commissions paid.
Box 789, Raleigh, N. C.

For Rent

The house now occupied by Mr. S. J. McCauley, Elon College, N. C., 7 large rooms, large lot, barn, garden, well and city water. Possession by Sept. 1, 1915.

Address,

JAS. L. FOSTER,
Waverly, Va.

ERUPTIONS CAN BE STOPPED

By internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot because they are parasitic skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at druggists or by mail from Shuptrine Co., Savannah, Ga. Ad.

Elementary and Cradle Roll Departments

Dear friends: Owing to the reduced size of THE SUN, we have found it impossible to carry on our column regularly, but we trust that you are carrying on *your* work, nevertheless.

Seedtime and harvest is the rule of the world, and our harvest must some of it, be reaped right now, in the form of a gathering together and taking stock of what we have done, planning for new work, and making plans for better things in the future. The Conventions have either all been held or are soon to be held by the time you read this letter. We have heard of new and better ways of doing. Let us go home with a determination to make the best of what we have and do the best we can in our own home and among our own people.

I want you to think specially of the Cradle Roll work during this coming year. This is one department which holds undisputed sway. Everyone recognizes its beauty, but too many times, they have failed to recognize its power and necessity and, therefore, too many of our schools are without. We would urge that a united effort be made through our denomination to magnify the importance of this work. Everyone should be interested in it, and may be easily be interested in it by being made to feel its importance and their responsibility for the successful accomplishment of its highest aims.

The Cradle Roll, like every other other department may become far more efficient by working toward some goal, by aspiring to reach certain standards. Believing this to be true, we would urge that every Cradle Roll Superintendent make a systematic effort to reach the standard which has been suggested by the International Superintendent of Cradle Roll work, and which is as follows:

1. A Cradle Roll Department.
2. A systematic effort to secure members from birth to three.
3. Public Wall Records (of names) and Private Card Index or Book Record (including babies' names, birth, age and parents' name and address.)
4. Prompt recognition of Birth-days.
5. Remembered in case of sickness or death.
6. All removals and cause registered.
7. Babies welcomed as visitors whenever present.
8. A Cradle Roll Day Annually.
9. An occasional social affair for mothers and babies.
10. Mothers and babies invited on special days.

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United States Attorney, Eastern District of Tennessee.

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made can give adequate expression to what is in the soul of the musician: it is this distinctive quality in the Weaver that so appealed to Miss Alice Nielsen, who so delighted Chattanooga audiences in North Carolina this summer. Miss Nielsen, says: "The Weaver Piano is a superb and delightful instrument which responds to every requirement and wish of the artist." We also make and sell the charming toned York Piano, the popular Livingston Piano and the celebrated Weaver Organ.

These instruments are everywhere conceded to be

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MARRIAGES

Finnison-Alfred

Mr. C. J. Finison and Miss Lula Alfred, both of Ramseur, were married July 28th in Ramseur by this writer. They will live in Ramseur, where many friends wish them well.

T. E. WHITE.

RHEUMATISM AND INDIGESTION

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician, writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes:—"I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was cured."

Mr. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes:—"My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 98, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)

Note:—The Advertising Manager of The Christian Sun is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

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The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

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Take the wife and kiddies—Beaufort will make them all well and happy. Patronize Home Resorts.
2t H. S. LEARD, G. P. A.

11. Mothers and babies visited in their homes

12. Mothers helped in the baby's care and training by literature or mother's meetings.

13. Cradle Roll members duly promoted and enrollment secured in the Beginners Department or Class.

14. A Cradle Roll Class in the Beginners department, if children under three years of age attend.

You see, there is not a thing that cannot be done in a country school as well as in a city school, if we earnestly desire to do it, and set to work with the determination that we shall succeed. The only question is: will you do it?

Cordially, your Cradle Roll Superintendent, Mrs. F. BULLOCK.

ADDITIONS TO THE FACULTY

(Continued from page 11)

been most successful, since her methods correspond to those of the greatest teachers.

"Miss Demuth is a young woman of unusual physical charm besides being the possessor of a beautiful lyric soprano voice."

For the preceding two years Miss Demuth has been a member of the music faculty of the Illinois Woman's College, Jacksonville, Ill., where she taught advanced pupils only in both piano and voice. She resigned her position there to become Elon's Director. We count ourselves fortunate in securing her services. She will give special attention to Glee Club, Choir, and Oratorio music as well as direct the department.

HEAD OF THE SUB-FRESHMAN DEPARTMENT

Prof. R. C. Cox, A. B., A. M., graduate of Elon and the University of North Carolina, and successful teacher in the high schools for many years, becomes head of the Sub-Freshman Department. His splendid executive ability, his high ideals, his rare talent as instructor will be felt to fine advantage by all those who come to the College not fully prepared for a Freshman Class. Removing conditions will be a pleasure under his skilled and sympathetic direction and supervision. Elon welcomes Professor Cox gladly.

ASSISTANT IN PIANO AND VOICE

Miss Mabel Harris, A. B. graduate of Western Maryland College as well as of its Conservatory of Music, becomes assistant in piano voice, and organ. Miss Harris won her A. B. degree "summa cum laude" and received the music medal as well. In her Junior year in College she received the piano diploma and took a post graduate course, which included Music History and Harmony, in her Senior year. She has had graduate work in Voice Culture under Frank E. Morse, Boston (Steinert Hall), and a teacher's course in piano under H. S. Wilder of the New England Conservatory, studying methods and doing the foundational work in the Vir-

gil methods." She has studied interpretation of the great masters under Leon Sampaix and pipe organ under Frederick Maxson. Miss Harris is a splendid soloist in both piano and voice and a skilled choir director. Her coming to Elon is most fortunate.

HEAD COACH AND DIRECTOR OF ATHLETICS

Mr. C. C. Johnson, A. B., A. M., whose chief characteristic is that he is infected incurably with the Elon virus, becomes head coach and director of athletics. This means that Elon teams will be efficiently coached and that her athletics will be clean. Mr. Johnson is at Columbia this summer studying the very latest methods in physical culture for men and every Elon man will profit by this study. Mr. Johnson will be assisted by Mr. H. Lee Thomas, one of the best "gym" men Elon has ever produced.

NEW LIBRARIAN

Mrs. C. C. Johnson, having completed a special course in Library Methods at Columbia, becomes head librarian for the next year. She and her assistants will make the library and reading room fill an even larger place in the College life than in former years of great usefulness.

TEACHER OF VIOLIN

Mr. Talmadge Henry, Maysville, Ga., becomes teacher of Violin. Mr. Henry is a most talented artist and has had several years experience in teaching. He will have part in the orchestral work as well as in teaching his violin pupils. Music lovers will gladly welcome his coming.

ASSISTANT IN LATIN

Mr. W. J. Cotton, A. B., valedictorian of the class of 1915 a studious, ripe scholar for his years, becomes assistant in Latin. Mr. Cotton's splendid record as a student and as a man entitled him to this distinction and nobody doubts he will prove a valuable acquisition to the teaching staff.

IMPROVEMENTS IN THE PLANT

Aside from the general repair work which is characteristic of every vacation and from the fumigating and disinfecting of every portion of the plant in the interest of health and sanitation, the most noteworthy improvements during the vacation have been as follows:

THE POWER HOUSE

The boiler capacity has been doubled in order to guard against any accident to the present boiler, which is ample for the heat, light and water system. In externally cold weather, the doubled capacity will speak for itself. The College power plant is now a model in equipment as well as in up-keep and will be found even more valuable as an adjunct to the Physical Laboratory.

THE DOMESTIC SCIENCE DEPARTMENT

This department last year out-

grew its former laboratory and kitchen in the Alumni Building. It has been removed to the first floor of the Ladies' Hall and, besides being much enlarged, is modernly equipped throughout.

THE ALUMNI BUILDING

The radiation surface of all rooms in this building, with northern exposure, has been increased so far as to offset any emergency drop in the temperature. The Biological Laboratory has also been enlarged, made possible by the removal of the Domestic Science Department to the Ladies' Hall.

THE COLLEGE DINING HALL

A direct steam line from the boiler room of the power house has been connected up with the College kitchen and pantries, making the work of cleaning and sanitation more expeditious and convenient.

THE ART DEPARTMENT

Many new models have been provided for this department, which bids fair to enjoy a very prosperous year with decided increase in enrollment.

THE LIBRARY

Besides providing more adequate clerical force for this department and making many minor changes in the arrangement, looking to convenience and efficiency, about eight hundred additional volumes of standard works are to be shortly added.

THE CAMPUS

By the kindness and munificence of Brother John King, of Suffolk, Va., a landscape artist has been employed to furnish the College a blue print for beautifying the campus, showing location of walks, shrubs, rest places, flowers, etc., and a progressive policy of beauti-

An Old-Fashioned Preacher of the Old-Time Religion



Billy Sunday somehow appeals to that popular sense wherein all special tastes and interests merge. Whole communities are changed for a cleaner, healthier, moral atmosphere. This is the record wherever Billy Sunday has labored. There is no logic like the logic of facts.

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THE MAN AND HIS MESSAGE

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Just outside the corporation; 20 1/2 acres good land, with large seven room house in splendid condition. Large feed barn 30x60, in good condition; good well of water; splendid orchard. This farm is well worth \$4,000. For immediate sale will take \$3,000. If you are looking for a home or an investment, here is your chance.

J. J. LAMBETH, Elon College, N. C.

Phone 3320

fication is to be entered upon. Some work along this line was last year undertaken by the Christian Associations. They will have their part in the progressive policy just mentioned, and the co-operation of the student body generally will be abundant in this matter as in all progressive, forward-looking measures. Nature has made Elon a spot of unexcelled natural beauty. By co-operating with nature the campus will become a thing of beauty indeed and a joy forever to all who ever behold its loveliness.

COLLEGE AUDITORIUM

The choir space has been considerably enlarged, so as to enable more of the musically talented of the student body to secure the splendid training of this feature of the public worship. Provision is to be made also for a Junior choir for the Sunday services. Much stress is to be laid on the development of musical talent of all this year.

ADMINISTRATIVE CHANGES

Capt. H. E. Jorgenson, the popular and efficient teacher of the Commercial Department, becomes College Bursar next year. This announcement will please everybody.

Mrs. Florine Peace becomes matron of the West Dormitory. Herself an Elon product, having received her education here and having served the College so acceptably well as housekeeper of the building, Mrs. Peace's selection for this important post will readily commend itself to all as eminently wise and appropriate.

Mrs. Rose J. Machen returns, with renewed strength and vigor, to her former position as housekeeper of the West Dormitory. All the Elon family will congratulate the College on being able to have Mrs. Machen's splendid assistance in this important post.

Mrs. Dora Wheeler becomes matron of the Young Men's Co-operative Boarding Department, with Mr. J. C. Auman as manager. Mrs. Wheeler is not known to the Elon constituency, but she comes highly recommended and her satisfactory management is assured. Mr. Auman needs no recommendation; for his past service speaks for itself.

Mr. C. B. Riddle becomes manager of the Young Ladies' Co-operative Boarding Department. Mr. Riddle will put this institution on a strictly business basis and hopes to reduce the expenses for all purposes there this session to the extremely low minimum of \$60. Mrs. Sadie Jones remains as matron of this department, but being relieved of the business features of her work there, will be able to serve the young women even more acceptably than in former years. She needs no recommendation, her splendid services speaking for themselves.

Mr. W. L. Kinney becomes Student Secretary of the Y. M. C. A.

Mr. Kinney is thoroughly devoted to the religious and spiritual life of the College and of the Y. M. C. A.; Mr. W. B. Fuller, president of the Y. M. C. A.; and Mr. C. B. Riddle, president of the Christian Endeavor Society "Nuff sed."

Everybody will rejoice that Dr. W. P. Lawrence will resume his duties as Dean of Men with the opening of the Fall Term and that Miss Bessie Urquhart has escaped the Canadian conscription for the British army and so will continue to fill with her well-known and appreciated satisfaction the responsible post as Dean of Women.

There will be genuine regret that the Board of Trustees felt constrained to abolish the office of College Dean, which Dr. J. U. Newman has so long and so acceptably graced. The Doctor says he will by this change have more time for his regular work and this will in some measure compensate for the loss of his services from the administrative force.

Every student, Alumnus, and Faculty member will sympathize with Miss Pearl Fogleman, head of the Domestic Science Department,

in the death of her mother on July 24.

Dr. J. U. Newman has spent the vacation in his matchless garden and among his mines of religious books. He has recently begun a series of articles for the religious press on the poetical beauties of the Psalms in which matter he is an acknowledged authority.

Dean W. P. Lawrence has spent the summer recuperating in the mountains of North Carolina, Watauga county. He is entirely recovered from his severe and prolonged illness of the winter and will be at the old stand in September.

Miss Bessie Urquhart, after learned pilgrimages in New York, Cambridge and Toronto, has been planning for "the girls" at her Hensall, Ontario, home.

Dr. E. E. Randolph was science professor in the Appalachian Training School this summer.

Dr. T. C. Amick has spent the summer in mathematical research at the University, fathered by T. Jefferson, Esq.

Prof. A. L. Hook has done research work in Physics, his chosen

department, at the John Honpkins University this summer.

Three members of the Faculty have worked at Columbia this summer. Prof. R. C. Glenn, of the History Department; Mr. C. C. Johnson, professor of basket ball, baseball, and 'gym's' stunts; and Mrs. C. C. Johnson, librarian.

Prof. N. F. Brannock, Capt. H. E. Jorgenson, and Miss Lois Davidson have enjoyed the good old-summer-time in peaceful, joyous rest and recuperation.

Dr. J. O. Atkinson has addressed numerous assemblies on as many themes: written editorials between times and withal conducted himself in the dignified manner becoming a professor of Political Economy in these war times.

Dr. W. C. Wicker has treavelled N. C. from "Dan to Beersheba" this summer on behalf of the Masonic fraternity, of which he is one of the State's most prominent members and most honored as well as capable.

Prof. R. C. Cox has been nestled for the heated term in the delightful mountains around Hiddenite, N. C.

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Here is a relief so absolutely certain that it can remove every doubt in your mind by the unqualified proof of making you well

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A. M. Wheeler, J. Allison Hodges, Jacob Michaux, J. G. Trevilian, Stuart McGuire, Lewis Boscher, Hugh M. Taylor, John S. Wellford, Edward McGuire, Chas. V. Carrington, M. D. Hoge, Jr., Landon B. Edwards and hundreds of others. Their statements ring true.

M. E. Gary, 516 N. Eighteenth Street, Richmond, says he was suffering from a complication of kidney and bladder troubles and Torpid Liver. Dr. Geo. Ben Johnson urged him to try Founticello Water. Read his own words: "I confess I had but little faith in it at that time. To my surprise I began to rapidly improve and am now in better health than for years. My wife has also been drinking the water for NERVOUS DYSPEPSIA, so has derived great benefit. My son has been wonderfully benefited."

T. N. Gaines, of Richmond, Va.: "I have used Founticello Water for the past month for Dyspepsia and Kidney Diseases and have been entirely relieved of both."

Mrs. J. W. Phaup, Manchester, Va.: "Have suffered three or four years from Dyspepsia. Founticello Water was the only thing that gave me relief. I think a few more bottles will permanently cure me."

We could fill this paper year after year with thousands of testimonials like this. We will be glad to mail you many of them, but if you are a sufferer, we want you to try the water. We back every statement with a guarantee: if it doesn't help your trouble it costs you nothing.

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We have proven by years of experience that it requires about three weeks for this water to show beneficial results. In that time you should drink about ten gallons of water. We will ship you two five gallon carboys with the understanding that if it does not benefit you WE WILL RETURN FULL PURCHASE PRICE, which is only \$2.00. WE RECOMMEND THE WATER for Stomach, Kidney Liver and Bladder diseases. Rheumatism, Uric Acid, Gall Stones, Nervous, Debility Headaches resulting from impoverished blood.

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Gentlemen: I accept your guarantee offer and enclose you herewith (\$2.00) Two Dollars for two five gallon carboys of Founticello Mineral Water. I agree to give it a fair trial in accordance with instructions which you will send me, and if I derive no benefit therefrom you are to refund the price in full upon demand, and upon receipt of the two empty carboys which I agree to return promptly.

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P. O.
Express Office

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Crews.

The funeral services of Mr. Joseph H. Crews were conducted from the residence, 812 Green street, Saturday afternoon, at 6 o'clock, Dr. J. E. Hicks, pastor of the First Baptist church, officiating.

Friends serving as pallbearers were as follows: Messrs. B. S. Motley, J. R. Tate, J. H. Griggs, C. B. Clements, C. H. Shepherd, F. H. Wheatley, Chas. Orchard, J. R. Reagan and C. W. Davenport.

Power-bearers: Messrs. P. F. Conway, S. D. Rickman, L. Herman, C. S. Wheatley, Z. V. Johnson, A. L. Fuller, S. C. Smith, W. T. Wright, C. T. Wilson, Geo. W. Chisholm, Jos. B. Anderson, J. A. Murray, J. W. Cook, Edwin Kettle, P. L. Booth, J. F. Parker, John B. Anderson, W. F. Thomas, G. M. Hamlett, and Doctors T. L. Snyder, Julian M. Robinson, Chas. K. Carter, John B. Brewer and others.

Joseph H. Crews, son of Robert T. and Catherine Wilson Crews, was born in Halifax county, Va., July 17, 1852, and died in Danville, Va., July 22, 1915.

In early life Mr. Crews became a Christian and connected himself with Mt. Vernon Baptist church in his native county. When quite a young man he began his career as a school teacher, and had been a successful Christian educator in this and other States until a few months ago, when declining health forced him to give up his life work.

Many of his pupils from distant points journeyed to Danville to pay their last tribute of respect and to place floral emblems on the grave of their beloved teacher.

Mr. Crews married Miss Jeannie Wilson, of Caswell county, N. C., by whom he is survived, together with one son, Mr. J. H. Crews, of Chicago, and six daughters. Mrs. J. L. Reynolds, Misses Annie, Georgie, Gena, Roberta and Lucile; also three grandchildren, Wilson, Catharine and Josephine Reynolds, all of Danville.

The surviving sisters are Misses Mary and Anne Crews, of this city and Mrs. E. L. Faber, of Richmond. The brothers are Dr. R. N. Crews, of Fulton, Mo., and Dr. C. C. Crews, of Tyler, Texas.

With the exception of the two brothers in distant states, the relatives

mentioned and numerous others from adjacent points attended the last rites, which were in a beautiful spot in the Green Hill cemetery.—Danville, Va., Bee.

Brady

The church and town of Rameur have been saddened the past week in the almost sudden death of William Wesley Brady, who suffered a stroke of paralysis on last Sunday morning, which ended his life the following Wednesday.

He was a son of Thos. M. and Nancy Brady, and was 48 years, 6 months and 8 days old. He married Almeta Lowdermilk and they had four children—Floyd, Ava, Electa and Sheldon. These with the heart-broken mother survive him.

He professed faith in Christ in early life and united with the church at Antioch. When he moved to Rameur he did what Christians as a rule ought to do, united with the church at Rameur by letter, and was faithful in the discharge of his religious duties till death. He held the highest office in the gift of his local church, that of deacon, was the honored treasurer of the church, and a better section the church can never hope to have.

He was a member of the I. O. O. F. and Jr. O. U. A. M. and was a loyal member in both of these orders.

We carried his remains to Pleasant Grove for burial, and a large company of sincere sympathizers from Franklinville and Rameur attended his funeral, which was conducted by his pastor and the Jr. O. U. A. M.

T. E. WHITE.

THE TROUBLE IS NOT INSIDE

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." 50c at druggists, or by mail from Shuprine Co., Savannah, Ga. Ad.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro. With sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. Railway and A. C. L. railway. At Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. F. YORK,
Traveling Passenger Agent.

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 11:33 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

—No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points. Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners; meals a la carte. Free reclining (all steel) chair cars on trains 3, 4, 7 and 8 between Washington, D. C., and Jacksonville.

For tickets, Pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.

C. B. RYAN, G. P. A., Norfolk, Va.

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For catalogue, write
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• A Foe to Tuberculosis

The Journal of the American Medical Association (August 9, 1914), reviewing an article on "The Influence of Calcium Salts on Constitution and Health," said: "They (the authors) report numbers of concrete instances in which patients gained in vitality and energy after taking calcium."

Doctors agree that in tuberculosis lowered vitality and lost energy must be overcome.

One of the constituents of Eckman's Alternative is calcium (lime), in such combination with other valuable ingredients as to be easily assimilated by the average person. To this, in part, is due its success in the treatment of tuberculosis—a service which even some ethical practitioners have acknowledged to their patients. We make no wholesale claims for it but since it contains no opiates, narcotics or habit-forming drugs, a trial is safe. Price \$1 and \$1 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

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BURLINGTON, N. C.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., AUGUST 11, 1915

NO. 31

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Opening Blind Eyes

Recently a blind man, who is a farmer, approached Rev. E. F. Goodson, Henderson, Kentucky, and handed him one hundred dollars to be sent to assist in preaching the Gospel in Africa. "I, myself," said the blind man, "have been deprived of physical sight and I want to be some help in giving spiritual vision to those who have it not." How much more should we, who have not been deprived of sight desire spiritual vision carried to those who sit in darkness. "Jesus said unto them, 'Go and show the things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear.'" (Mat. 11:4, 5.)

The Service of Idols

Recently a missionary in Travancore saw a convert place a heavy sack at his door. Upon enquiring it was found that the sack was full of idols—images of gods. "I do not want these," said the missionary, "But you have taught us not to need them," rejoined the convert and I thought they might be of some use. Could we not melt them down and make a bell for our church?" The work was done and now that bell, made of idol gods summons every Sunday morning many natives to its place of praise and prayer of the true God. So may our idols, and other dearest possessions, be made to praise God. "What agreement hath the temple of God with idols? For ye are the temple of the living God." (II. Cor. 6:16.)

"The Poor Heathen"

We hear much speaking and praying about "the poor heathen." Yes, they are poor. But "Why poor?" enquires *The Lutheran*. "Because the heathen have not received their share of the inheritance which the Father left us to give them." The big brother who has got possession of the best part of his father's estate withholds that which was legally and morally due other members of the family. He fastens his grip on that inheritance, refuses to let it go, and then pities (?) with tears and sorrow his "poor brothers." So does he in a Christian land who refuses to carry or send the light to those who wait in the dark places. The heathen are poor because we withhold and use their inheritance. "Ask of me and I shall give thee the heathen for thine inheritance." (Psa. 2:8.)

A Friend

Just one friend has saved us in the crucial moment, turned us about when we were going wrong, encouraged us when we despaired, inspired us when we were languid, and strengthened us when we were weakest. So a human friend. But there is a Friend more helpful and powerful than this. James Freeman Clarke thus speaks of Him: "We have a Friend who knows us better than we know ourselves, loves us better than we love ourselves, helps us when we cannot help ourselves, and in the midst of our deepest despair breathes into our heart the breath of a new and divine hope." This the Friend that sticketh closer than a brother and will not fail us. "A man that hath friends must show himself friendly; and there is a friend that sticketh closer than a brother." (Prov. 18:24.)

Fighting the Plague

The death rate from tuberculosis has decreased since 1880 from 326 in every 100,000 of our population to 146.6. Knowledge of the disease, its causes and conditions has thus reduced the death rate more than one-half. And yet tuberculosis remains the great white plague, the most fatal foe to man in the realm of disease, and 10,000 consumptives annually "go West" to die. In its last or more violent stages it is incurable, fresh air and wholesome food being the only restorative in its incipient and milder form. The "white plague" is that slow but sure heat which burns out, by insensible degrees, the fountains of life, the wick and the oil being burnt up before their time. Was this the plague referred to in Rev. 16: 8, 9, "And power was given him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues; and they repented not."

Barbarians and Barbarians

The Record of Christian Work points out that troops from the Fiji islands are volunteering, for the present war in Europe, under the British flag. The fathers of these troops were wild savages and cannibals. Wise men of state and politics thought it the sheerest madness to spend money in trying to Christianize them. But the missionary went on his way in the name of his Master and the Fijians were Christianized. Now these erstwhile savages are volunteering to save Europe from its savagery and barbarity. And throughout China thousands of converted Chinese are praying daily that Europe may soon return to sanity and submit to the reign of the Prince of Peace. A distinguished Chinese Christian recently said, "The foreigner has been praying for the Chinese barbarians for many years. Now it is the turn of the Chinese to pray for the foreign barbarians." Truly did an inspired one describe the kingdom in these words, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male or female; for ye are all one in Christ Jesus." (Gal. 3:28.)

Dollars and the Man

Both Church and State recognize that the educated man is an asset. On this account both Church and State subsidize the man or woman seeking collegiate or university education. That is to say, no man or woman attending college or university pays by one-half even the cost of his or her instruction while there. The United States Commissioner of Education has recently issued a Report showing that Cornell students pay only 26% of the cost of their tuition, Howard students 34% of the cost of their tuition, Harvard students 34% of the cost of their tuition. Possibly a report from Church and State colleges throughout the country would show a similar average. But this is a subsidy well granted and an investment widely made, for your college—or university educated man or woman in the forming is worth all that can be society, provided the education has been of the right type, many fold more valuable than all the dollars invested therein. Every man and woman in the forming is worth all that can be done for him or her. The good Book puts such a value on man in these words, "For thou hast made him a little lower than the angels, and has crowned him with glory and honor. Thou madest him to have dominion * * * ; thou hast put all things under his feet." (Psa. 8:5, 6.)

Sources of Education

One learns at college not books, but men. The personal factor has ever been, will ever be, the most powerful in one's educational asset. President Garfield expressed not a personal, but a universal idea when he said that President Mark Hopkins on one end of a log and he on the other would be the best university for him. When that keen old observer and high-minded thinker, Marcus Aurelius, Roman Emperor and moralist, wanted to tabulate and indicate the source of his education, he made a list of persons who had taught him, placing his grand-father at the head, then his father and his mother. It is not so much the kind of books that a pupil studies, as it is the kind and character of teacher that instructs, that influences the life and shapes the destiny of the pupil. The world is filling up with indifferent and immoral college graduates because there are so many college teachers who are themselves immoral in their habits and indifferent to religion. Godless schools and irreverent teachers have done more than all other forces combined to bring on this cruel and heartless war in Europe. The course of this present generation is irreverence; and irreverence is nowhere so apparent, nor so powerful as in schools and colleges where Mind and Culture are worshipped as gods and Soul and Religion are scorned or ignored. "I would have you wise unto that which is good, and simple concerning evil." (Rom. 16:19.)

—The Germans last week completed their capture of Warsaw, the Polish capital and third largest city of Prussia. The fighting around Warsaw for day was fearful and many thousand men on both sides were slain or captured.

EDITORIAL

A GREAT PROGRAM

The program of the church is no small one. It is sufficient in scope to challenge the genius and the strength of the wisest and most mighty.

The Church is undertaking nothing less than the carrying a whole gospel to the whole world. Society is to be regenerated from bottom to top. Poverty is to be banished from the world, and corruption everywhere is to be done away. Jealousy and ignorance and prejudice and drunkenness and divorce and inequality and injustice are to be eliminated. Men are to do these things, and not angels; the Church of the Lord Jesus Christ is to compass this, and not some alien or mystical agency.

But the church is not taking its task seriously enough; is not carrying out its program with vigor and violence. It is a man's task; and many feel that it may be left to women and children. Hence the names of more women than of men are on the Church rolls.

All the strength of all the Churches is needed for the tremendous task. But the Church is not utilizing one-half its strength for any purpose or any undertaking. The very few do all the giving, and the few do not give one-half as they are able and as God prospers them. The few do all the planning, and they do not plan as wisely and as efficiently as they might.

And so the great mass of members hang as a mill-stone about the neck of the Church. They consider the Church as a good thing to hold on to, but not worthy of help, or deserving of sacrifice.

What the Church needs today as never before is an efficiency program—organized for business, and vigorous in action.

The question that confronts the Christian Church today is, How can we bring about efficiency in the Church? Get the many to do their part and the few to lead them to better and bigger tasks? The Christian denomination is not today doing one-tenth of what it can do, even to the profit and prosperity of its individual membership, either for education, for missions, for benevolence, for extension.

We travel at a snail's pace because we have not grasped the greatness of our program and the mightiness and the glory of the task before us.

COMING TOGETHER

Hebrew Christians are setting Gentile Christians a goodly example. They are getting together. They held their first General Conference in New York April 6 to 9 of this year and their published minutes are before us. There were delegates present from Indiana, Illinois, Missouri, Kansas, Texas, Tennessee, Georgia, Maryland, Pennsylvania, Ohio and Canada.

The Conference was called to order by their President, Rev. S. B. Rohold. The song used in opening was "All Hail the Power of Jesus' Name." The scripture read was I Peter, 2nd chapter. The president in welcoming the delegates said: "It goes without saying that every Hebrew Christian's heart yearns for a union of Hebrew Christians, and longs for a fellowship with his own brethren who have left Judaism and have become humble followers of the lowly Nazarene, Jesus, the Christ of God. This can only be possible by a spiritual uplifting and a real Christ—union of the Hebrew Christians."

The object of this Hebrew Christian Alliance seems to be to bring together in one body all those who have left Judaism and accepted

Christ as Saviour and Messiah. Furthermore the Alliance seems a plan by united effort to reach the Jews of America and Canada and preach to them Jesus and Him crucified. Thousands are forsaking Judaism and turning to Christ, and the words which He spoke are coming to pass. "And I, if I be lifted up from the earth, will draw all men unto me." (John 17:37.)

THE USE OF "YOU" IN PRAYER

In a public gathering the other day a college graduate was called on to lead in prayer. To the surprise, not to say the humiliation, of many present the brother used "you" in appealing to God. That made the whole prayer irrelevant, not on the part of the one leading the prayer, as he was one of the most reverential men, but certainly on the part of the more intelligent members of the audience. If our brother had considered a moment he would have known that there was no Biblical justification for such usage, the more-formal and reverent thou and thee being used solely. Or if that was not sufficient our brother's knowledge of English would have stood him in better stead; for *you*, since the thirteenth century, has been used in the plural, and interchangeable with *ye*, as is evidenced by being connected in our time with a plural verb. Our brother would not, we presume, say "you is!" He would naturally say "you are." And yet "are" is plural. And we know our brother did not believe in a plurality of Gods! But even worse: "You," as a pronoun of direct address is used only in addressing very familiar friends, indicating equality, or in addressing inferiors. So coming to the analysis of the use of "you" in intercessory prayer is, first, unbiblical, second, ungrammatical and third, irrelevant—though one using it may not be either, and have only the highest and holiest motive in view. But every public speaker, even in prayer, must have some regard for the minds, thoughts and hearts of those who hear.

PRECIOUS PROMISE TESTAMENT

We wonder if all Christian SUN readers are accustomed to read their Bibles daily and would like to have a New Testament for that purpose, light to handle, substantial in binding, easy to read? We have just received for examination and review in these columns such a Testament entitled, "Precious Promise Testament," so named we presume because every promise in the New Testament is here printed in red. And then in the back of the book there is a complete index to every subject and important word in the New Testament. To our minds it is one of the most inviting Testaments brought from the press in a long time. It sells for \$1.00, measures 3 3/4 x 6 inches, and is Divinity Circuit. It is certainly a beautiful and convenient book and is easy on the eye and the index a pleasure indeed. If Christian SUN readers are looking for the best they will certainly get it in this book, both in binding, appearance and convenience. If desired the SUN could furnish the book at the price named.

NOTES AND PERSONALS

—The Defiance College Bulletin, Vol. 8, No. 4, is made up largely of college views and shows in artistic style the attractions of the college plant. The *Bulletin* is an inviting number and does credit to the great and growing institution that issues it.

—Secretary McCadoo of the Treasury has received a plea from a farmer's wife in Oklahoma for \$1,000. "If you will do this," reads the pitiful plea, "I can purchase two cows, an automobile and a set of false teeth—all of which are absolutely essential to farm life." There are some queer necessities in our time.

—Rev. R. P. Crumpler changes his address from Stem to Wendell, N. C. Bro. Crumpler is a successful High School principal and goes to Wendell for the position there to which he was recently chosen. Some of our Churches should have Bro. Crumpler as pastor, as his talent and services are needed there.

—Miss Alice True writes joyously of the Craigville, Mass., Christian Camp Meeting, July 6-Aug. 1. The meeting was better attended this year than last and a splendid program was executed. The exercises were much of the nature of our Seaside Chautauqua at Virginia Beach and Miss True thinks were exceedingly helpful and inspiring to those who attended.

—The United States Health Department has dropped into rhyme after this fashion:

"Baby-bye, here's a fly,
Let us swat him, you and I."

And this line of poetic prose is added in explanation. "The common house-fly is no longer an object of tolerant interest, but has become an object of hatred and distrust. He is known to be the principal factor in the distribution of the germs of typhoid."

—The Young Men's Christian Association of Chicago is to erect a hotel 19 stories high, containing 1,800 sleeping rooms and a lobby with a seating capacity of over one thousand in which the guests are to be entertained every evening with moving pictures and stereopticon lectures. The minimum charge for a night's lodging is to be 25 cents, maximum charge, 40 cents. The building complete is to cost \$1,100,000. Eleven Chicago citizens subscribed \$50,000 each to the enterprise.

—Rev. H. Russell Clem, Springfield, Ohio, sends us a very neatly printed copy of the "Program Twenty-fourth Annual Session of the Mt. Vernon Christian Conference, Centerville, Ohio, Oct. 6 to 9, 1915." This is what we call business sense in preparing a program on time. The devotional services each day are to be conducted by Rev. J. P. Barrett, D. D., and in addition there is to be an evangelistic sermon each forenoon, afternoon and evening, except Friday evening when the Woman's Board meets.

—Rev. J. G. Truitt has enjoyed two glorious revivals in the churches of which he is pastor. The first was at Mt. Herman in Wake county, where the church was greatly edified and united for Christian service and there were ten conversions with eight accessions. At Pleasant Grove, Halifax county, Va., last week there were 25 conversions and 20 accessions to the Church. Good audiences gathered daily, reports Bro. Truitt, to hear Bro. Victor Lightbourne, the evangelist who assisted the pastor in the work. Mrs. Lightbourne also added much to the meeting by her inspiring song. The people were highly pleased with Bro. Lightbourne and his work.

—In a letter which the editor, as minister, has received, and which letter was evidently sent to other ministers of the Southern Christian Convention, by President W. A. Harper, appears these lines: "I That you will pray God's blessing upon Elon, her faculty, and students, in public and private. I have personally never felt so keenly the need of the prayers of the brethren as at this time. Intercession is not only the need of the missionary situation; it is the prime need of your College. Pray for us." This seems to us a most worthy thought appropriately expressed. The purpose of this note, however, is that we may ask others than pastors to join in this intercession. A Christian College is a boon and a blessing and should be the subject of gratitude and intercession.

—From *The State Journal*, Raleigh, we glean the following gratifying information: "There is a prospect that the Piedmont Railway and Electric Company will go to Elon College, the College agreeing to sell its town lighting system to them. This will be a distinct gain for the town, because power can be had for manufacturing. The College lighting plant is already taxed to its full capacity. This will eventually mean the extension of the inter-urban car line to Elon."

—The following from the *Alamance Gleaner*, Graham, will be of gratifying interest to many SUN readers: "On the 3rd of February Dr. Geo. W. Long was carried to the Stokes-Whitehead Sanatorium, Salisbury. After being there under treatment six weeks he was carried to the Johns Hopkins Hospital, Baltimore, for an operation. The Dr. left there yesterday for home after an absence of five months and arrived here at 8:20 this morning. He is looking remarkably well, but has not yet fully recovered from the operation. The treatment has been long and tedious and attended with much discomfort and suffering. It is gratifying and delightful to see the Dr. home with family and friends again, and it is hoped that ere long he will be his former self again."

—Of the Chautauqua at Virginia Beach which he attended and of which he was a part. Dr. O. W. Powers, writing under date Dayton, O., July 30, says: "The whole session was delightful, not only because of the character of the work done, and the opportunity for rest and recreation afforded, but by reason of the spirit of fellowship and mutual helpfulness manifested. The freedom of utterance accorded, and the absence of any appearance of restraint on the part of teachers and lecturers was noteworthy. Each seemed to feel at liberty to speak out the best that was in him, trusting in the ability of his brethren to appropriate what they needed or approved, and to their willingness to listen without prejudice. We need more such occasions. Thus will we know each other better, and be strengthened for our work by the mutual interchange."

—We wish all our friends who think to visit us this year would accept this notice as a personal invitation and come right now. Here is the way Mrs. Atkinson served today at dinner—(no 6 p. m. "dinner" either, but a square honest 12 o'clock dinner) corn, peas, butter beans, cabbage, ham, sliced tomatoes, baked Irish potatoes, corn bread, okra sliced potato pie (this year's potatoes) and sweetmilk. The vegetables all from our own garden! We had everything heart could wish, save buttermilk (yesterday was Sunday and they didn't churn); and if Dr. Staley, pastor of the Suffolk church, who thinks he can fish, but can't, and Editor Harris, chief-priest of the Charlotte Observer staff, who could spell in days of the old metal, but can't in these days of the linotype, will come, we will send for a jug of that—that of course having none other reference whatever than to buttermilk, an abundance of which our neighbors always have on hand. It is certainly glorious to be living now. Don't put off coming, beloved

NOTICE

Brethren and Sisters of the Eastern N. C. Christian Conference, please read this:

There never was a time for home-mission work in this conference with a door so wide open for mission efforts as now. I am continually getting requests in new fields, either by letters or verbal request for help. Will we go in and possess them. We are ble to do it, if we will believe we can, and put forth our best endeavors, trusting in God for help. Will

we do it? Or will we let the wonderful opportunities pass on to others?

Now, I am praying and begging each church to raise all home mission funds apportioned, and then add to that 12 1-2 per cent. in order to give some aid in their new fields. Dear Brethren and sisters of the Eastern N. C. Conference, I have faith in you to believe you will meet this call. I have my eyes on a field, for which we must have the additional amount for which we ask. Meet this request and then send your reports up to Conference, showing you have met it, and you will feel much happier.

W. G. CLEMENTS,
H. M. E. N. C. C. C.

NOTICE

The securing of a place to hold the next session of the E. Va. Christian Sunday School Convention was left with the executive committee. Any church desiring to entertain the convention will please inform the committee as early as possible that this matter may be settled.

R. H. PEEL, Pres.

SUFFOLK LETTER

The Editor has insisted that I keep up "Suffolk Letter" during my vacation; but out of harness is no help to pull.

I came home Tuesday afternoon through a driving wind and rain storm in a buggy by myself and got as wet as Dr. Atkinson would be overboard in a millpond.

Rev. W. G. Clements was conducting a meeting at Oak Level and my folks had returned before the rain; but at noon and during the service a tornado struck near the church and touched the church and grounds. Dinner tables and buggies were overturned in the grove, window panes were knocked out of the church windows, and Mr. James Pearce's barn, about two hundred and fifty yards from the church, was completely destroyed. The wagon axle was broken, buggy axle bent, timbers and contents of the barn scattered far away. A piece of roofing was brought from six miles away to match it and found to be a part of the barn roof. His residence was not injured and his mules were not in the stalls and hence not injured.

Our dinner table was blown over in one direction and our carriage in the opposite direction and lodged together in the church yard with serious damage.

In the church women and children screamed and one woman fainted; but nobody was injured.

Two days after this a horse ran away while I was preaching, turned his buggy over, ran against another buggy and turned that over, broke the shafts from the buggy and dashed through the graveyard and was finally caught, the buggy righted up and driven home that day.

If the city people think they have all the excitement and experience and news, let them come out to a country protracted meeting with tornadoes, runaway horses and big crowds. The country is not the tamest part of the South.

The meeting continued the usual number of days, brought in the usual number of converts and members and closed this (Friday) afternoon. Brother Clements goes to Good Hope for a meeting next week and I go to Louisburg tonight and out to Mt. Gilead tomorrow to deliver an address at Children's Day exercises. Then I will return to my home to do a little manual work to strengthen my muscles and my nerves and prepare for fall and winter work.

ter work.

My fair women folks are in fair health on this fair day in this fair land of ours. "Home! Sweet Home!" looks so good on paper and feels so good in the heart; but it is only that when Christ dwells in the home.

W. W. STALEY.

ELON COLLEGE NOTES

Many words of praise from many quarters have been received relative to the SUN's Elon edition of last week. We tip our hat in acknowledgment.

The Opening Number of the College Bulletin goes to the friends this week. It preaches the Elon doctrine all right, and will contain 32 illustrations of College life.

The President's office reports the friends more interested than ever in the College. Every day letters roll in sending names and applications. It is announced that a splendid opening is anticipated.

Dr. T. C. Amick and wife returned from the University of Virginia Summer School. Dr. Amick is to teach in that Summer School next session—a deserved recognition.

Dr. E. E. Randolph and wife are here from the Appalachian Training School at Boone, N. C., where Dr. Randolph has been Science Teacher this summer. They report Dr. Lawrence as rapidly improving.

Miss Mary Pritchard, Chapel Hill, N. C., class of 1905, is the guest of her cousin, Mrs. A. A. Riddle. She and Mrs. Riddle leave for New York on the 17th. Mrs. Riddle is to take a short course in Cooper Union and select new models for the Art Studio.

Mrs. P. C. Richmond, Youngsville, N. C. visited her cousin, Mrs. J. H. Farmer this week.

Visitors at Dr. Watson's the past week were: Mr. J. H. Watson, Graham, N. C., and Mr. and Mrs. A. G. Garrison, Union Ridge, N. C.

Revs. W. L. Wells and A. F. Banks were pleasant callers at the Hill the past week. Both these brethren are making good in their charges.

Mr. Archy Pritchette who holds a responsible position with the S. A. L., at Hamlet, N. C., visited his father here the past week.

Miss Thelma Stone is guest at this writing of Miss Lila Newman.

The executive committee of the Christian Publishing House met here on Thursday evening to consider increasing the SUN to 16 pages. They regretted that it was impossible to undertake this step yet.

The Executive Board of Trustees of the College will meet here on Tuesday, the 10th, to take final steps completing the Faculty for next year and arranging for the opening.

Dr. Atkinson and President Harper go to the Valley, Va., Central Conference at Trone, W. Va., on Wednesday night.

Mr. C. B. Riddle has been forced to take a rest because of a return of his mastoid trouble, for which he underwent an operation in New York about sixteen months ago. He deserves the rest, tho the Office Force need him, and here is wishing him a speedy restoration.

Capt. Jorgenson is suffering from a carbolic acid burn at this time. He hopes soon to be locomoting again. He is to be Elon's bursar next year.

Miss Demuth, the Musical Director, will not arrive at the College till Aug. 30. Her engagement with the New York Chautauqua does not permit her to arrive earlier. It is expected that her first recital will be given immediately on the opening of the College.

Dr. Wicker reports a gracious revival at Hine's Chapel last week as does Rev. L. O. Cox at Pleasant Hill.

"X."

PORTO RICO LETTER

Editor of the Sun:

Last week I described the homes of the poor in the country, those of the city are an improvement in some respects but do not seem to me as sanitary as these built of palm leaves from the fact that in the little palm leaf shacks the fresh air has plenty of places to enter while the shacks built in the city of boards are tight, and the people, dozens or more, are shut in all night without any ventilation until it is no wonder that many of the poor of this island have tuberculous.

In the poorer sections of Ponce the houses are built of whatever material the occupant can obtain—boards, slabs, pieces of soap boxes, oil cans, etc. The result gives a curious patchwork appearance and is a true indication of the poverty of the people who are obliged to live in such shacks. The roofs are of corrugated zinc or tin, oil cans frequently being utilized. The floors are of boards and raised from six inches to two feet above the ground. The houses are crowded closely together and often located on low ground, so the sun and air can not reach the damp and moldy air beneath them. This is a source of disease, and where ever the builder of a home has sufficient money to secure material for foundation the house is put up on stilts three or four feet, and the children and the goats have a fine time playing underneath. Several times I have passed houses where a hammock has been swung under the house for the baby, and it seems perfectly contented there.

Speaking of goats, reminds me of a funny sight I witnessed the other day. I had been out to the Blind Asylum, and there used to be a statue erected in the square just above the building to some one, but the statue had been taken down, but upon the base the goats with their kinds had climbed for a nice nap in the sun, I counted four goats and six kids sleeping there very contentedly. The poor people take great care of their goats, as they depend upon them for milk, and it is no uncommon thing when it rains to take the goat and her kids into the house. The other day it was raining quite hard and I heard a racket out on the balcony, and upon going to see what was the matter found an old goat with two kids come to get in out of the rain. I drove them off, and at every step the little kids bleated their dislike to the rain, so the old mother took them across the street to a family of native Porto Ricans, who not being as hard hearted as "the Americano" allowed them to remain until the shower was over.

Almost every day we have a shower, for a few minutes the rain just pours, and then the sun comes out bright and warm and dries up the earth until in an hour there is no mud at all. Once in a while it rains all day, not a gentle rain like we are accustomed to, but a steady down pour, and then the streets become very muddy, and men sweep the crossings, as I have read in books they used to do, but in none of my travels had I ever visited a city before where there were the crossing sweepers. They do not do it for alms, as I have read that they did in London, but the city authority employs them to keep clean the crossings in the central portion of the city, away from the business houses, one has to wade, and my overshoes are a great comfort to me.

So far I have told the readers of the Sun only of the poorer class in Porto Rico. Last week I was at the home of one of the wealthy citizens, and found it magnificently furnished with solid mahogany. A wall about ten feet high shut out the street completely and a large yard was filled with the rarest of flowers, in

full bloom, a balcony ran along the entire length of the house, and in front of the dining room widened out into a bay, where the table was set, and where the family dine amid a beauty that reminds one of paradise. The high wall served two purposes, it gave seclusion to the family, and it shut out the constant stream of poverty-stricken people that would for me at least have spoiled all enjoyment that I otherwise would have obtained from the beautiful surroundings. Here all the missionary ladies and a number of Porto Ricans meet once a month and sew for St. Luke's hospital, making sheets, pillow cases, and clothing for the charity patients.

Last Friday afternoon I was invited by my Spanish teacher to talk to her select school of young ladies, the older girls all being able to understand English. Blood will tell always, and these daughters of a pure Castilian race, were the most beautiful set of young ladies I had ever seen, they were extremely bright, too, and asked many questions about the countries that they were studying. These girls are taught all the accomplishments, music, painting, languages—Spanish, English, French, Italian and German, and fitted to become the wives of wealthy men and as I talked I sent up a silent prayer that when these girls were grown to womanhood they would use their influence in having the huts of the poor pulled down and replaced by sanitary buildings which will rent at a nominal sum, for I realized that if Ponce is ever to take up the "Welfare movement for a City Beautiful" the work must originate with the women of the wealthier class. And so I told them of what women in other cities were doing, and showed them a few pictures, which I had collected in my travels and then spoke of the wonderful beauty of Porto Rico, and especially of the opportunity of transforming this into one of the most beautiful cities in the world.

Until I am able to talk Spanish I am very little use down here, so the greater part of my time is engaged in study. I have a few sentences which I have learned that I use while visiting the homes of the poor, and I listen patiently to what they say, but do not understand them at all. They talk faster than I can comprehend, and so I am teaching a class in English at our Sunday school. Mr. Barrett gave me the class of boys who are the first year in the high school, as they understand and speak English fairly well, and as I go along the street I ask every boy that I meet if he can speak English, and if he can I then invite him to join my class, and the result is that I have just the nicest, most interesting class, and the study hour is all too short for us. Not always can I teach the lesson just as it is given, some times I see by the faces of the boys that they do not understand some reference I make, and so I back and explain some other part of the Bible, the boys who have been attending Sunday school helping me if they are able to do so. I have started the boys working for a hundred members, and when we have that number enrolled will write and tell the Sun about the class. One of my friends in Troy, Ohio, sent me a number of Sunday school papers that were not used at our Sunday school and I gave them out last Sunday, but I was very careful to explain to the boys that I could not do this every Sunday, because when I first started the class I gave each boy that joined a copy of St. Matthew printed in Spanish which had been given me in New York City. After a time the supply was exhausted and I had a time making them understand that I could not keep this up. "But, Miss Williams," they say "you gave to him, why not

give to me." I tell them I can not, "but you will next Sunday?" they insist. It is very hard to make them realize that there is not an endless source some where from which we can get everything they want.

OLIVE G. WILLIAMS,
No. 3, Bertoli St., Ponce, R. I.

MAKING LIFE WORTH LIVING
Luke 12: 13-23.

BY REV. R. L. WILLIAMSON

Is life worth living? This is a question that is being asked by many in this age of stress and striving. Some are answering in the negative, and cking out a doleful existence, tired of the burdens of life, yet dreading to lay them down. Others are enjoying that life abundant that proves to themselves and to the world that such lives are worth while.

So we might ask and try to answer the question: "How may life be made worth living," in the grandest sense? The true life does not depend upon environment or acquisition, as we may learn from the parable of the lesson. One of the rich man's mistakes was in believing that the deeper longings of his nature could be satisfied by material things. We are apt to make the same mistake. It is not what we possess of this world's goods, but the attitude of mind and heart that determines life's value for us. Discontent often abides in palaces of luxury; while contentment and happiness rest sweetly in the homes of poverty. Not because of the abundance in the first instance or poverty in the second, but because of the difference in the inner life. Noble aspiration and ambition are to be encouraged, but selfish ambition can never bring the greatest blessings.

Another mistake this man made was to ignore the needs around him. He was self-centered; and a selfish life can never be a happy one, or one that counts for much to the individual or to others. We must have "soul room," as one has said—room for the noble virtues and graces to grow. Selfishness narrows and hardens the life until it is not suitable soil for the deep feelings of joy and happiness that lift life's cares and toils from the irksome routine to a place of real delight in service. What we give in service or sympathy to others breaks up the fallow ground of our hearts, enlarges our views of life, and gives us larger capacity for enjoyment. Christ told the young man who desired eternal life to sell what he had, give to the poor and follow Him. He saw that covetousness was destroying the best that was in the young man, and this was the remedy to make that life really worth living.

One of the saddest things is to see one who has grown old in selfishness, whose deeper emotions and sympathies have been suppressed until the whole life is embittered and is just a round of discontent and complaint. Not so with those whose feelings have been touched by the need and sorrow of others, and have responded again and again until their cheerful and sunny dispositions show that they have learned that "it is more blessed to give than to receive."

Lastly, to "make life worth living," we must be in harmony with God's will. This is most important. The spiritual is the real self, and that cries out for the living God, wealth, education, culture, friends may be a blessing when we give Him the first place in the heart. But without Him there is "a void the world can never fill."

Luray, Va.

—Rev. H. E. Rountree, pastor of Portsmouth First Church on a recent Sunday night held graduating exercises for his teachers' training class. An elaborate program was carried out and the occasion was appropriate.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON AUG. 15, 1915.

Jeroboam Leads Israel Into Sin.

I Kings 12:35, 33

Golden Text: Thou shalt not make thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them. Exod. 20:4, 5.

Israel at the time of the Queen of Sheba's visit was greatly blessed under Solomon's reign. It seems Israel's resources were unlimited in everything that could be thought of. Yet in binding the people together in purpose and interest Solomon failed to accomplish.

The consequences that followed under the reign of Rehoboam showed that all did not have the same purpose. The young man, Rehoboam, was ambitious. His first thought was to consult old men, who had had experience in governmental affairs. He did not stop with the splendid advice received from the settled brains. He sought the advice of his fellows, who were probably less wise than he. We find that the kingdom was torn asunder and Israel divided.

Rehoboam's friends (the tribe of Judah and Benjamin) followed him while those who were opposed to his rash threats followed Jeroboam.

Jeroboam was self-centered. He wanted to keep the position he had obtained. In order to do this he reasoned that he would have to give Israel something to worship. Fearing that if the people went to Jerusalem to worship in the Temple they would go back to Rehoboam, he set up images and bade the children of Israel to worship them.

In Jeroboam's first steps as king he distrusted God. From a worldly point of view Jeroboam was making his kingdom strong, fortifying cities, etc., but he left God out. This did mean and still means final decay. The individual who is so short sighted as to leave out the Divine element while he or she is planning the life-work will soon become unhappy and unprofitable to the world. A strong physical and mental man with plenty of resources for a mighty kingdom fell down.

CHRISTIAN ENDEAVOR TOPIC, AUG. 15.

Be True to Your Ideals. Acts 20:12, 19 (An Honorary Members' Meeting.)

Paul had an ideal before he went to Damascus. He was carrying out that ideal to the best of his ability. He was diligent, persistent and honorable. He did the

tasks before him so well that Christ saw there was something in the man. Then Paul got his life's ideal in a vision. He knew and realized the power that had appeared to him. We hear the words ringing: "Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision." We know the story of Paul's life; how successful he was. It was because he had an ideal and followed that ideal.

What is our ideal? Is it as worthy as that of Paul's? If it is not; then we are falling short of the best that is in life. When we begin a task it is half done; when we know exactly what we are going to do and the final results to be obtained. This may be applied to a life with an ideal—it's so much more pleasant to live when we know we are living right and doing right and doing just what God wants us to do.

We ought to always attain the highest ideals. One of the best and surest ways to get on the right side is through prayer. God wants us to talk to Him about our life and the plans we make. Surely He will guide the honest seeker in his quest for the true ideal.

Bible References

Matt. 15:50; Mark 5:22; Luke 10:39; John 11:32; Josh. 28:8; Acts 11:23; Cor. 15:58; Gal. 5:1; Eph. 4:14; Ps. 24:4; Matt. 5:8; I Tim. 1:5; I Pet. 1:22; Deut. 25:15; Prov. 11:1; Rom. 12:1; 13:8.

TAKE ME WITH YOU

Are you going to the seashore?—Sunburn. Take me with you.
Are you going on a picnic?—Insect bites. Take me with you.
Are you going in for athletics?—Bruises. Take me with you.
Are you learning how to cook?—Burns. Take me with you.
Are you afflicted with headaches?—Are you often afflicted with headaches?—Take me with you.
Are you readily subject to colds?—Take me with you.

—Mentholum.

THE NORTH CAROLINA

College of Agriculture and Mechanic Arts

Young men seeking to equip themselves for practical life in Agriculture and all its allied branches; in Civil, Electrical and Mechanical Engineering; in Chemistry and Dyeing; in Textile Industry, and in Agricultural Teaching will find excellent provision for their chosen careers at the State's Industrial College. This College fits men for life. Faculty for the coming year of 65 men; 767 students; 25 buildings. Admirably equipped laboratories in each department. County examinations at each county-seat on July 8th.

For catalogue, write

E. B. OWEN, Registrar,
West Raleigh, N. C.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of 'Missionary' interest and matter for the Department should be sent.

SHE AND I

She was a Chinese girl, and I was her neighbor. She was saved from the dogs when she came into the world only because the family needed another slave. I was gladly received and royally welcomed, and consecrated to God. She was given no name, but was called "slave." My name denotes preciousness. She was sold in childhood to be the wife of a child. I was tenderly cared for, sent to school and then to college. Her feet were broken and bound "untid they looked like a goat's feet," when she was five years old. I remember my mother's screeching the town to find comfortable shoes for my fast growing feet. She saw sin face-to-face, from babyhood. I was carefully shielded. She had no choice a sto whom she would marry, and became a slave in a home with other wives of her husband. I choice as to whom she would marry was the beloved and only wife in our home. She homed in a rude little mud house with mud-bed, mud cook-place, and mud walls. My home was white, airy and clean, with many modern conveniences. In her country it is indelicate to speak of one's wife; and she never appeared in public with her husband. My husband and I were chums, and he liked to have me with him wherever he went. She, and every wife in that dark country expects to be beaten hard. If my husband had beaten me, he would have been returned to America by our fellow countrymen there, as unworthy to carry on the work he was engaged in. Her husband died, and she was blamed for his death and held in fearful bondage in his home. My husband died, and my parents and parents-in-law could hardly await my return, so eager were they to comfort and care for me. Her baby came, and went to the dogs, because there were already too many mouths in that family. My baby is the particular joy and pride of two households, and he would get the last bite of food any one of us had. She will probably kill herself to end her miserable existence, as so many thousands of women in her country do every year. I shall be lovingly provided for as long as any of my people live, and there are friends who will gladly help me till my Father calls me Home. And after death there is nothing but darkness for her, and nothing but brightness for me.

Why the difference? She was born into a land for which Satan done his worst. I and you were brought up in a country where

Christ is known and served,—that's the difference. Out of gratitude to God for what He has done for us and out of pity for her and the millions in her condition, let us send the Light into the Darkness.

—Selected.

WOMAN'S BOARD MEETING

The S. C. C. Woman's Missionary Board in their meeting at Elon College, in May, adjourned to meet during the Chautauqua at Virginia Beach to attend whatever business might claim its attention. The resignation of Mrs. J. J. Lincoln as a member of the Board and as Supt. of Literary Mite Boxes was accepted and Mrs. A. F. Smith of Cardenas, N. C., was elected to take her place. The committee appointed to recommend someone as Field Secretary and organizer reported that possibly Miss Annie Williams of Burlington, N. C., could be secured and Miss Williams was elected to begin work in September.

The matter of publishing a Woman's Missionary Magazine was discussed, but it was decided to postpone the matter for the present. We believe there is a great need for such a publication, and it is hoped that at some time in the near future such a movement may be inaugurated.

Again it was urged that all societies elect their officers for the coming year in September, so that a correct list of these may appear in connection with the Annual Conference in the Fall.

CONCERNING THE WORK

We have now three Bible Women in Japan, Miss Hamaguchi in Tokio, Miss Watouche, in Dinogawa and Miss Hana Yashida in Ichnaseki. The latter is a graduate from Mrs. Fry's school and has just recently been appointed a Bible Woman.

In Wakunya, a church was dedicated in December, known as the Rowelle Memorial.

The cheering news comes that the money has been provided for the purchase of the lot adjoining the Ponce Church.

Mrs. Fry writes "Last Friday six of the school, one kindergarten mother and a lady of 68 were baptized at Yajo Church, Utsunomiya. Sunday two more of the school were baptized, again making all the school Christian. Fumiko Sato hopes to go to Defiance."

The Western Memorial is to be finished this summer at Ichnoseki.

They tell us what is most needed in Porto Rico is Porto Rican pastors. If we could secure an automobile and all our mission- (Continued to page 7)

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. C. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

REPORT FOR AUG. 4, 1915

Brought forward\$1929.41

S. S. Offerings

Barretts, Va.	\$ 1.00
Oak Level	1.00
Pleasant Ridge	2.03
Linville, Va.	1.32
Berea, (Norfolk)	2.00
Ebenezer	2.00
Union Grove	2.00
North Highland, Colum- bus, Ga.	2.60 13.95

Specials

Collection at Chautauqua\$	5.79
Ladies of Ingram Church	2.00
Ladies of Pinesville, N.J.	2.00
Mrs. C. H. Forbes	1.00
Mrs. House	.50 11.29

Receipts for the week 25.24

Grand total\$1954.65

REPORT FOR AUG. 11, 1915

Brought forward\$1854.65

Children's Dues

Katherine Morgan	.05
Ruben M. Morgan, Jr.	.05
Regena Carter	.25
Marie Carter	.25
Ashley Breedlove	.10
Annie Lee Felton	.10
J. T. Williams, Jr.	.40
Katharine Williams	.30
Thomas Williams	.30 1.80

S. S. Offerings

Timber Ridge	.70
Wakefield	1.00
Hanks Chapel	1.00
Lebanon	1.00
Apples Chapel	1.00
Reidsville	1.00
Pleasant Hill (Alamance)	2.00
Elon College	1.23
Damascus (Orange Co.) ..	1.12
Liberty Spring	2.24
Wentworth	2.50
Portsmouth	2.69
Hobson, Va.	2.00
Henderson	4.01
Catawba Spring	4.01
Durham	5.00
Ramseur	6.23
Pleasant Grove, Va.	9.85
Berea (Nansemond)	10.00 59.50

Specials

Pleasant Grove, Va.	15.25
Rev. G. D. Lawrence	10.00 25.25

Receipts for the week... 86.32

Grand total 2041.27

My Dear Children and Friends:

We yielded our space last week to President Harper and his excellent Educational Number of the SUN, so we give two weeks' report this time.

It was our pleasure and good fortune to be with Rev. J. G. Truitt and his excellent people at Pleasant Grove, Va., on Sunday and Monday of their revival. The Orphanage has many loyal and faithful friends in this congregation. It was a pleasure to talk Orphanage with them. The ladies are canning fruit for us; the men are getting up a shipment of wheat.

We are now rushing to get off to the Valley Conference, and will ask our friends to excuse a short letter.

Clayton, N. C., Aug. 5, 1915.

Dear Uncle Jim:—Here I come with my dime for August. I am well, hope you and the cousins are also well. We have had a nice rain. Rev. A. T. Banks assisted our pastor in his meeting at Amelia. We had a good meeting.

Uncle Jim, mother said she would send you a barrel of peaches in about two weeks. She would can them but she has not the time. Will close with love.

Ashley Breedlove.

Glad to get your letter and dime and to learn of your good meeting. Tell your mother we shall be very glad and grateful to receive her barrel of peaches.

Magnolia, Va., July 23, 1915.

Dear Uncle Jim:—I guess it is time for me to write again. How are all at the Orphanage getting along this warm weather? Fine, I hope. It is awful warm down here. Enclosed you will find ten cents, my dime for July.

Lovingly, Annie Lee Felton.

Many of our children are away on visits; the rest of us are working away longing for our time to come.

Suffolk, Va., July 30, 1915.

Dear Uncle Jim:—Enclosed please find one dollar for the Orphanage. Hope you and the dear little children are having a delightful vacation. Love and good wishes for this noble cause.

J. T. Williams, Jr.,
Katharine Williams,
Thomas Williams.

Many thanks for your liberal help.

301 N. Boylan Ave.,

Raleigh, N. C., Aug. 7, 1915.

Dear Uncle Jim:—Where is our corner this week, Uncle Jim? You surely must have forgotten to leave a space for us. We have just been on a trip to Durham, Hillsboro and to see our Grandpa McCauley at Mebane. We had a fine time, too. Wanted so much to go to Chapel Hill, but didn't get there

this time. We have never been over there, but mother has told me about the town. We miss Mr. Newman's family while they are away. I know they're having a good time at Elon. I am afraid we cousins are a little negligent about writing this hot weather. We hope to see the corner filled next week with letters and to hear that your treasury is jingling with dimes.

Katherine Morgan

Reuben H. Morgan, Jr.

Thank you for your loyal interest, and pray for many more like you.

LOW PER CAPITA

EXCURSION RATES

—FROM—

PRINCIPAL STATIONS IN

NORTH CAROLINA

—TO—

ATLANTIC CITY

BALTIMORE

WASHINGTON

RICHMOND

NORFOLK

VIRGINIA BEACH

—VIA—

SEABOARD AIR LINE RAILWAY

"The Progressive Railway of the South."

THURSDAY, AUGUST 17TH, 1915

DON'T MISS THIS OPPORTUNITY TO VISIT ONE OF THE ABOVE MENTIONED POINTS AT EXTREMELY LOW RATES:

Hamlet	\$12.00
Sanford	11.00
Henderson	11.00
RALEIGH	11.00
Shelby	13.50
Lincolnton	13.50
Maxton	13.00
Aberdeen	12.90
Wake Forest	11.00
Durham	11.00
Wilmington	13.00

Tickets on sale from all principal stations in North Carolina. For all trains August 17th, bearing final limit

of 12 days from date of sale. Stopovers will be allowed at Baltimore, Washington and Richmond on tickets to Atlantic City, and Richmond on tickets to Washington, within the final limit.

Special Pullmans will be operated through to Atlantic City from Charlotte, Hamlet and Raleigh, if sufficient business to warrant.

For rates, Pullman reservations and detail information, see your Agent or call on

H. E. PLEASANTS,
T. P. A., Wilmington, N. C.
JOHN T. WEST,
D. P. A., Raleigh, N. C.
JAMES KER, Jr.,
Charlotte, N. C.

NORFOLK SOUTHERN RAILROAD

Beaufort,
Morehead City
Nags Head

Are calling you. Why not spend a few days at these splendid ocean resorts. Hotel accommodations excellent. Fishing, Boating, Surf Bathing. Special round trip tickets on sale.

Write

J. F. MITCHELL, T. P. A.,
Raleigh, N. C.

For Rent

The house now occupied by Mr. S. J. McCauley, Elon College, N. C., 7 large rooms, large lot, barn, garden, well and city water. Possession by Sept. 1, 1915.

Address,

JAS. L. FOSTER,
Waverly, Va.

If You Suffer from Stomach, Liver or Kidney Troubles

Here is a relief so absolutely certain that it can remove every doubt in your mind by the unqualified proof of making you well

Read every word of this statement. Let us prove it by the opinion of men and women who have exalted their names and their professions.

NATURE'S OWN REMEDY

First of all it is water. Pure sparkling mineral water from a spring noted the world over for its curative waters. We claim for it that it has made complete restorations to health in cases in which recovery has been deemed remarkable. We claim—and we are ready to send you the proof—that thousands of sufferers from stomach and organic troubles have completely regained their health and strength by the judicious and constant use of Fointicello Mineral Water.

Please take this as a personal message. Ask yourself the question, "How can I rely upon the truth of this statement?" That is the question we want to answer. We want to prove our statements—to show what Fointicello Mineral Water has done—that generation after generation has tried it and have been cured by it. We have written proof from eminent physicians, ministers of the gospel, men and women in all walks of life. They will tell their own story in their own way, week after week, in this paper. Do you know any of the famous medical men of this country. Read this list—they have all endorsed Fointicello Mineral Water. Dr. Geo. Ben Johnson, Drs. J. C. Walton, Dr. John F. Winn, J. H. Mock, A. M. Wheeler, J. Allison Hodges, Jacob Michaux, J. G. Trevilian, Stuart McGuire, Lewis Boscher,

Hugh M. Taylor, John S. Wellford, Edward McGuire, Chas. V. Carrington, M. D. Hoge, Jr., Landon B. Edwards and hundreds of others. Their statements ring true.

M. E. Gary, 516 N. Eighteenth Street, Richmond, says he was suffering from a complication of kidney and bladder troubles and Torpid Liver. Dr. Geo. Ben Johnson urged him to try Fointicello Water. Read his own words: I confess I had but little faith in it at that time. To my surprise I began to rapidly improve and am now in better health than for years. My wife has also been drinking the water for NERVOUS DYSPEPSIA, so has derived great benefit. My son has been wonderfully benefited."

T. N. Gaines, of Richmond, Va.: "I have used Fointicello Water for the past month for Dyspepsia and Kidney Diseases and have been entirely relieved of both."

Mrs. J. W. Phaup, Manchester, Va.: "Have suffered three or four years from Dyspepsia. Fointicello Water was the only thing that gave me relief. I think a few more bottles will permanently cure me."

We could fill this paper year after year with thousands of testimonials like this. We will be glad to mail you many of them, but if you are a sufferer, we want you to try the water. We back every statement with a guarantee: if it doesn't help your trouble it costs you nothing.

Here is Our Proposition and Guarantee

We have proven by years of experience that it requires about three weeks for this water to show beneficial results. In that time you should drink about ten gallons of water. We will ship you two five gallon carboys with the understanding that if it does not benefit you WE WILL RETURN FULL PURCHASE PRICE, which is only \$2.00. WE RECOMMEND THE WATER for Stomach, Kidney, Liver and Bladder diseases, Rheumatism, Uric Acid, Gall Stones, Nervous Debility, headaches resulting from impoverished blood.

Don't wait. A trial of this water costs you nothing if you are not benefited according to our claims.

Fill Out This Coupon and Mail It Today

Fointicello Mineral Springs Co., Inc.
Richmond, Va.:
Gentlemen: I accept your guarantee offer and enclose you herewith (\$2.00) Two Dollars for two five gallon carboys of Fointicello Mineral Water. I agree to give it a fair trial in accordance with instructions which you will send me, and if I derive no benefit therefrom you are to refund the price in full upon demand, and upon receipt of the two empty carboys which I agree to return promptly.
Name
P. O.
Express Office

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:
One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.
Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send no more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Copeland

Mrs. Sarah Jane Copeland, wife of Charles W. Copeland, died July 19, 1915, at the family residence Hawthorn avenue, South Norfolk, Va., age 61. Sister Copeland was born and reared about six miles southwest of Suffolk, in Nansemond county. At an early age she united with the church at Bethlehem, and lived in the Christian faith until her death. She was the daughter of the late John J. and Martha Darden Holland. She is survived by her second husband and two sons, Willis Edward and John S. Taylor. Also three sisters, Mrs. Alice Stewart, of South Norfolk; Mrs. Roxie Ellis, of Suffolk, and Mrs. Nannie Ellis of Battery Park, Va.; and two brothers, Solomon Holland, of Newport News, and J. C. Holland, of Suffolk, Va. During the last two months of her life she was a great sufferer, and was constantly attended by her faithful husband, assisted by her younger son and his wife, who lived with her, and by her older son and his family, who lived near her. The funeral services were conducted at the family residence, Tuesday, July 20, 1915, and her body laid to rest in Riverside cemetery.

L. L. LASSITER, Pastor.

Burnside

Died at his home in Greensboro, N. C., Ralph G. Burnside, July 25, 1915, aged 59 years, 5 months and 10 days. He was a member of Alabamie Presbyterian church about, seven miles from Greensboro, and it was here that the funeral services were conducted by the writer, Rev. Mr. Murray, assisting. The interment was in the church cemetery. Bro. Burnside had been sick for several months. The end of his pilgrimage came quietly and peacefully. He fell asleep. The floral tributes were beautiful.

July 30, 1915 P. H. FLEMING.

Fogleman

Died at her home near Mebane, N. C., July 26th, 1915, Mrs. Laura A. Fogleman, wife of Luther C. Fogleman, aged 50 years, 9 months and 3 days. The funeral services were conducted from the home of her brother, Mr. John Ingle, Burlington, N. C., by the writer and the body laid to rest in Pine Hill cemetery. Sister Fogleman had been in poor health for a number of years. She bore her affliction with much fortitude. She was a member of the Christian church and had been since childhood.

July 30, 1915 P. H. FLEMING.

Sanderford

Deacon J. J. Sanderford of Mt. Hermon Christian Church, Wake county, N. C., departed this life July 26, 1915. He was about 64 years old. He leaves one son, W. M. Sanderford, and two daughters, Mrs. Annie Woodward and Mrs. Sallie Pool, and many grandchildren and friends to mourn their loss. His wife had gone to the Spirit land ten years ago, the 10th of this month. Two sons had also gone to their long home several years ago, Johnnie and David. Bro. Sanderford, a man without literary education, started in the world's contest without anything but good sense, physical manhood and honest dealings, owned, when he died, a good home, a tract of land of over 200 acres and a farm well-equipped. He was always a liberal giver to the Churches. The funeral services were conducted by the writer, assisted by Bro. Joseph Pool. He was laid to rest by the side of his wife in the family burying ground, in the presence of a large congregation of relatives and neighbors, who came to pay their last tribute of respect to one whom they loved.

W. G. CLEMENTS.

CONCERNING THE WORK

(Continued from page 5)

aries to reside in Ponce, they would be able to superintend the whole work very easily and avoid living in the malarial atmosphere of our most eastern points. Can't we provide the automobile?

Miss Williams has set up house-keeping in what she styles as "Rainbow Cottage." Her charming letters are so full of interest and information. We feel that God is using her pen for His glory.

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 2, 11:38 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 3, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.
No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.
No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida.
Birmingham and Memphis Sleepers handled from Hamlet on No. 5.
No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.
No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.
No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.
No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.
No. 29, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.
Through trains carry all steel electrically lighted baggage, with steel diners, meals a la carte. Free reclining (all steel) chair cars on trains 3, 4, 7 and 8 between Washington, Baltimore and Jacksonville.
For tickets, Pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.
C. B. BYAN, G. P. A., Norfolk, Va.

Lime-Loss in Tuberculosis

In the Journal of the American Medical Association (January 17, 1913), was the following: "It has been many times stated that in tuberculosis or in the pre-tuberculous stage an increased amount of calcium (lime) is lost both in the urine and feces. In fact, a demineralization has been thought to be a forerunner of the development of tuberculosis."

If tuberculosis is due to lime loss, the success of Eckman's Alternative in its treatment may be due, in part, to its content of a lime salt so combined with other valuable ingredients as to be easily assimilated.

Always we have urged consumptives to attend strictly to their diet, but often more effective remedial agent is needed. In many cases of apparent recovery Eckman's Alternative seems to have supplied this need. It contains no opiates, narcotics or habit-forming drugs, so is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY, Philadelphia.
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North Carolina. For Both Men and Women.
Christian Character First and Always.

Character—Health—Culture—Scholarship—Beauty—Clean Athletics.

Extremely Moderate Rates. Delightful Location. Every Modern Convenience. Deep well water. A quarter century without a single case of dangerous sickness. Two gymnasiums. No hazing.

A Distinguished Bostonian Writes: "Of all the colleges I have visited in six years as International Field Secretary of Christian Endeavor, the spirit of Elon College seems to be the most genuinely Christian."—Karl Lehman.

Marshall A. Hudson, Founder of the Baraca-Philathes Movement testifies: "I found in Elon College what I never found quite so prominently before, a spiritual attitude and a desire to learn of spiritual things. I congratulate Elon upon her splendid spiritual atmosphere." Write Now for Catalogue and Full Information to Box 57.

President W. A. HARPER, Elon College, North Carolina

Enrollment Limited to Four Hundred.

MEDICAL COLLEGE OF VIRGINIA

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New college building, completely equipped and modern laboratories. Extensive Dispensary service. Hospital facilities furnish 400 clinical beds; individual instruction; experienced Faculty; practical curriculum. 78th session opens Sept. 21, 1915. For catalogue or information address

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ELEGANT ELON COLLEGE HOME FOR SALE!

The Patton Home, adjoining the College grounds and on main thoroughfare. Two-story house, nine rooms, with water lights and sewer, a small barn and sheds. Lot contains nearly an acre (7-10ths), good garden. A splendid well of water. Buildings are in first-class condition. Parties desiring a nice home with plenty of shade, and where educational advantages are ideal, will do well to investigate. Price is reasonable and satisfactory terms can be arranged.

ADDRESS,

Rev. J. W. Patton, 619 S. Mendenhall St., Greensboro, N. C.

Desirable Small Farm For Sale

Located East of Elon College, N. C., near the Graded School

Just outside the corporation; 20 1/4 acres good land, with large seven room house in splendid condition. Large feed barn 30x60, in good condition; good well of water; splendid orchard. This farm is well worth \$4,000. For immediate sale will take \$3,000. If you are looking for a home or an investment, here is your chance.

J. J. LAMBETH, Elon College, N. C.

Phone 3320

Renew Your Health At Nature's Fountain

Without the Expense and Loss of Time
Necessary for a Visit to the Spring

THE CRISIS

There comes a time in the life of practically every man and woman when their digestive or eliminative organs, or both, fail to respond to drugs prepared by human skill. In fact drugs seem to do them about as much harm as good for their systems rebel against all drugs. These are the cases which physicians call "stubborn" and "chronic" for the reason that they persist in spite of drug treatment. I do not refer to incurable diseases such as cancer and consumption, but to that larger class of functional disorders which we meet every day, where the organs of digestion and elimination are impaired.

For this class of cases our best physicians and our big city specialists send their *wealthy* patients to the mineral springs where, in the great majority of cases they are permanently restored or decidedly benefited. But what about the *poor* man who has not the money or the *busy* man or woman who cannot spare the time to spend several weeks or possibly months at a health resort? Shall circumstances deny them the restoration to health which Nature has provided? Read my answer in the coupon at the bottom of this page.

I have the *utmost* confidence in the Shivar Mineral Spring Water for to it I owe my Restoration to Health and probably my Life. It has made me tens of thousands of friends in all parts of America and even in foreign countries, whose faces I have never seen. Yet I count them my *friends* for the Shivar Spring Water has bound them to me by lasting gratitude.

I ask you to read their letters, a few samples of which I publish below for your benefit, and if you find among them any encouragement as to your own health do not hesitate to accept my offer which has no limits or conditions except those shown on the coupon. If you could read the letters that come to me daily, numbering about ten thousand a year, and the vast majority of them similar to those printed below, you would not wonder that I make this offer displaying my *absolute confidence* in the restorative powers of Shivar Mineral Water.

INDIGESTION

Savannah, Georgia.
I was suffering with indigestion, stomach and liver disorders and all its train of horrible phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insubstantial diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well, and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.

La Grange, Ga., Nov. 25, 1914.
I feel it my duty to suffering humanity to make public announcement of the benefits I have derived from Shivar Spring Water. I have been a sufferer for the past twenty-five years from indigestion and dyspepsia. After one week's trial of Shivar Water I commenced to improve, and after drinking it for four weeks I gained fifteen pounds. I feel better and stronger than I have in twenty-five years. I strongly recommend this Water to any one with stomach trouble of any character, and truly believe it will cure ulcer of the stomach. I am writing this voluntarily and trust it will fall in the hands of many who are so unfortunate as to be afflicted with indigestion and nervous dyspepsia.

C. V. TRUITT,
President Unity Cotton Mills.

DYSPEPSIA

Blaney, S. C.
I have suffered for many years from gastric troubles, stomach puffing and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.

W. D. GRIGGSBY, M. D.

Buena Vista, Va., Oct. 2, 1914.
It is a great pleasure to tell you that your Water has been a great benefit. I may say a great blessing, to me. My wife says it has helped me more than anything else I ever tried. I have been, for thirty years, a sufferer from stomach trouble.

REV. E. H. ROWE,
Co-President Southern Seminary.

Baltimore, Md., April 30, 1914.
For many years I suffered with stomach trouble as a direct result of asthma. I consulted the very best specialist in this country and spent quite a large sum of money in my endeavor to get relief. However, I had about come to the conclusion that my case was hopeless, but by

accident I happened to get hold of one of your bottles, and decided to try Shivar Spring Water. After drinking the water for about three weeks I was entirely relieved, and since that time have suffered but little inconvenience from my trouble. I cheerfully recommend the use of your Water to any one that may be suffering from stomach trouble.

OSCAR T. SMITH,
Vice-Pres. Young & Selden Co., Bank Stationers.

RHEUMATISM

Leeds, S. C.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

Fredericksburg, Va.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.

WM. C. CARTER.

Roper, N. C., Oct. 30, 1914.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.

MRS. H. C. EDWARDS.

Florence, S. C., Dec. 1, 1911.
I suffered with indigestion and kidney trouble, and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your Spring Water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.

MRS. THEO. KUKER.

BILIOUSNESS

Greenville, S. C., Feb. 25, 1914.
For over two years, following a nervous breakdown, I have suffered with a liver so torpid that ordinary remedies were absolutely powerless. Under such circumstances, I came to Shivar Spring, and began drinking the Water. Upon advice however, the first night I took a laxative; the second night a milder one. Since then I have taken none at all. The effect of the Water has been remarkable—its action on my liver most marked, and my health and spirits greatly improved. I am satisfied that the laxative, followed by the Water, was the proper treatment in my case. My condition is now perfect.

S. A. DERIEUX.

Carlisle, S. C., for constipation.
It is fine for liver troubles, also for constipation. I cheerfully give you this information as to beneficial results in my case.

REV. A. MCA. PITTMAN.

RENAL AND CYSTIC

Columbia, S. C.
I suffered for eight years with kidney trouble and inflammation of the bladder to the extent that I would have to get up during the night some five or six times. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

J. P. D.

Virgilia, Va., March 28, 1914.
Your Water has done me more good than anything I ever tried for bladder trouble.

A. R. F.

Wesley, Ga., May 12, 1914.
I had been down with bladder trouble. Couldn't stand on my feet three minutes at a time. In three days after I commenced drinking your Mineral Water my pain was all gone, could walk where I pleased, and felt like a new man.

S. B. D.

High Point, N. C., Oct. 5, 1914.
My wife has had a bad kidney trouble for several years. She has been using the water only about three weeks and it has already made her a new woman. Her color is much improved her appetite is all that she could wish for, her digestion seems to be perfect. We give Shivar Springs credit for it all.

T. G. S.

GALLSTONES

Greenville, S. C.
Shivar Spring Water cured my mother of gallstones, or I might say, it snatched her from the hospital door, as the doctors had said nothing short of an operation would do her any good. After drinking the Water she was able to get out of bed, and is today stout and healthy. I hope these few lines will be of help to some one suffering as my mother did.

W. J. STRAWN.

Williamston, N. C., Oct. 3, 1914.
My doctor said I would have to be operated on for gallstones, but since I have been drinking your water I haven't had to have a doctor.

W. H. EDWARDS.

Columbia, S. C.
My wife was a chronic sufferer from gallstones. She was stricken critically ill, and nothing but morphine seemed to relieve her pain by rendering her unconscious. My physician, who is a good one, seemed to do very little good. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.

J. P. DRAFFIN.

URIC ACID & DIABETES

Chancellor, Ala.
I have been for many years afflicted with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them and therefore heartily recommend same to all who need a speedy relief and cure.

W. F. MATHEWY, M. D.

Lexington, Va.
I can recommend your Mineral Water for disorders caused by uric poison. I suffer from it, and have been relieved. It affords me pleasure to recommend this Water to all sufferers.

J. H. WHITMORE.

Roxboro, N. C.
I have used ten gallons of your Mineral Water, and it has done me worlds of good. My disease is diabetes. I lost two years out of three from my work, and your Water is putting me back on my feet again.

JOHN B. FISHBURN.

Derma, Miss., May 8, 1914.
Have suffered for several years with diabetes. I feel almost cured. Have recommended the Water to others.

Mrs. J. J.

Sanford, N. C., April 15, 1914.
Have been down eight weeks with diabetes. Ordered Shivar Spring Water, began drinking it, and keep improving. Showed my doctor the analysis and he said it was just what I needed, with a lithia tablet added.

Mrs. J. D. H.

Fill Out This Coupon and Mail It Today.

Shivar Spring,

Box 9 T, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars (\$2.00) for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you agree to refund the price in full, upon receipt of the two empty demijohns, which I agree to return promptly.

Name P. O.

Express Office

Please write distinctly.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., AUGUST 18, 1915

NO. 32

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1) The Lord Jesus Christ is the only Head of the church.
- (2) Christian is a sufficient name for the church.
- (3) The Holy Bible is a sufficient rule of faith and practice.
- (4) Christian character is a sufficient test of fellowship, and of church membership.
- (5) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

One Path Remains

*It is down! The Down! the nations
From East to West have heard a cry—
Through all the earth's blood-red generations
By hate and slaughter climbed thus high,
Here—on this height—still to aspire,
One only path remains untrod,
One path of love and peace climbs higher
Make straight that highway from our God.
—From Noyes' Winepress.*

Forgetting

A Japanese proverb reads "As a man who does not suffer from headache forgets his forehead, and a man who does not suffer from toothache forgets his teeth, so the upright man things not of himself." All selfishness is sin and leads to pain or sorrow, and the joy of life comes in forgetting self. "Bless the Lord, O my soul, and forget not all his benefits." (Psa. 103:2.)

The Silver Lining

When the clouds lower we comfort ourselves with the thought that "every cloud has its silvery lining," and that behind "the cloud the sun is still shining." But a philosopher has remarked somewhere that "That there is one cloud that has no silver lining—that on a man's good name." And more than a philosopher wrote, "A good name is rather to be chosen than great riches, and loving favour rather than silver and gold." (Prov. 22:1.)

Human Creeds

Thomas A. Kempis said whoever would fully and feelingly understand the words of Christ must endeavor to conform his life wholly to the life of Christ. And another has pointed out that in the final we are to be judged not by our creeds, but by our deeds. If we wish to know we have to do. We learn of God by doing the will of God. "Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven." (Matt. 7:21)

The Greatest Gift

Many regret that their deeds are not great, their achievements are not noted, their names are not famous. It was the great Thomas Hughes who remarked that it was "a good thing to be able to contribute to the world a painting like Raphael's Transfiguration or a poem like Tennyson's In Memoriam,

but a diviner contribution to the world than all these is a beautiful stainless character." It is within the reach of each and all to present this greatest of all gifts to the world. The rich young ruler had achieved much and possessed much; but "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven." (Matt. 19:21.)

"Like As A Father"

In the "Life" of the late Principal Fairbairn, famous on two continents as scholar and teacher, is a letter stating that the great teacher had often told his eldest son when a lad that he himself would be willing to be or to do nothing in the world, if by such renunciation his boy would grow up to be a good man. How many fathers there are now who are so busy working to make something to give their children that they have no time whatever to give themselves to them. The child often needs the parents far worse than he will ever need what the parents possess. "Like as a father pitieth his children, so the Lord pitieth them that fear him." (Psa. 103:13.)

A Sandy Foundation

The power plant of the Knickerbocker Cement Company near Hudson, N. Y., was swallowed up by the earth August 2. The plant carried down with it 40,000 tons of trap-rock, a large power house, an eighty-foot concrete smokestack, a concrete storehouse, a large barn with its three horses and an automobile, much other property and five men. These were all buried in a hole forty feet deep and without warning. The plant when built cost \$250,000. The supposition is that the foundation was quick-sand which gave way of a sudden and permitted the earth to open and to swallow up all that lived or was placed upon it. "Every one that heareth these sayings and doeth them not shall be likened unto a foolish man, which built his house upon the sand." (Matt. 7:26.)

Alone

Fellowship is sweet. A good mixer is fortunate, and usually seems happy. We dread being alone. We pity the one who seems alone. And yet no man ever came to greatness, and to real goodness who was not much alone. As one reads the life of Lincoln how one is impressed with his alone-ness in the world. Ibsen makes one of his characters say that the greatest man is most alone. This signifies that one may be with others and yet be alone. One must take counsel with his own heart and dwell in realms of solitude there if he would touch life at its highest and holiest. "Each must find out the ideal mixture for himself," remarks an exchange, "but one is not likely to see God unless he is a lover of the large and silent spaces." No man who is not much alone can be pure. It takes time and thought and counsel with self to curb the passions, check the ambitious, and bridle the appetite—and become pure. "Blessed are the pure in heart: for they shall see God." (Matt. 5:8.)

Slaughtering the Innocents

The present war in Europe had its horrors in sufficient magnitude and abundance already; but when the unspeakable Turk entered the worst was to be expected. And it has happened. After murdering all the male population of a region in Armenia, 9,000 women and children were assembled on the banks of the Tigris where they were shot and their bodies thrown into the river. Reports are that more than 40,000 Armenians have already been slaughtered and atrocities multiply. If there is retributive justice in this world, or in the next, the Turks have a fearful fate awaiting them for the outrages against humanity in general, and the Armenians in particular. "But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil." (Rom. 13:4)

Ownership

"The essence of all rights of ownership lies not so much in the enjoyment of the thing owned as in the legal power of excluding others from its enjoyment." So wrote Thomas Erskine Holland of Oxford in his Jurisprudence. This is based upon the Roman conception of ownership which we have adopted. If Tullius "owned" a horse the test of ownership was not in his right to ride or enjoy the horse; it was in his power to prevent Marcus from riding the horse without consent of Tullius. This is the test of ownership today. The test of a man's ownership of a million dollars is not his ability to use, hoard or enjoy the million, which he may or may not do as his nature and tastes may require. But the test of his ownership is the power to prevent any one else from using or enjoying or possessing it. The test of ownership in law is the power to prevent, to hinder, to exclude. Think then of the responsibility a man takes upon himself when he, by right of ownership, will not use belongings worth fifty thousand dollars, say, for the good of others, for his own betterment or for the glory of God, and hinders, prevents, excludes any one else from so using them. Every man at his best is only a steward and after a few brief years in the exercise of his stewardship must stand before Him who created all things, and there give an account. "Who then is that faithful and wise steward, whom his Lord shall make ruler over his household?" (Luke 12:42.)

—Rev. Victor Lightbourne now assisting Rev. J. L. Foster, Waverly, Va., in a meeting at Spring Hill, writes most pleasantly of the meeting last week with the people at Pleasant Grove where a great revival was conducted "The people were surprisingly kind to us and we enjoyed the stay there wonderfully. Mrs. Lightbourne is of great help in song." Bro. and Sister Lightbourne did not know, we suppose, that in going to Pleasant Grove they were meeting some of the very best people on this whole earth, some of the most willing, ready and hospitable.

EDITORIAL

IN THE HAMPSHIRE HILLS

(Editorial Correspondence)

If one will leave Elon College on the 9:30 p. m. train for Greensboro and there catch the Southern's north bound No. 38, one may have a good night's rest on a Pullman and eat breakfast early next morning in Washington. Then taking a B. & O. train at 9 o'clock, changing at Harper's Ferry, one can have his lunch in Winchester, Va., at 12 o'clock. An automobile, especially if it is a new and heavy Hudson, driven by Bro. E. W. Cather, will carry one to the Hampshire hills, in West Virginia in an hour and a half, where the atmosphere is light, wholesome and sweet, where the mountain scenery is glorious, and where some of the best people on earth dispense gracious hospitality and make the stranger happy. Dr. Harper of the College, Bro. Cox of the Orphanage and this unworthy were the pilgrims last Wednesday night and Thursday on this trip, our objective being the annual session of the Virginia Valley Central Conference at Timber Ridge Christian church, Hampshire county, West Virginia. The journey was four hundred miles by rail, as we took it, and twenty odd miles by automobile. But we left home long after supper one night and were cordially received at our destination soon after noon of the following day. Modern travel is not only rapid; it is conducive to comfort, to convenience and to work. A man with the working mania like Dr. Harper loses no time in travel any longer.

The brethren gave us glad greeting at the Conference. Rev. W. T. Walters was in the chair; Rev. A. W. Andes at the recorder's table. These two, with Bro. Samuel Earman to handle the finances, carry forward the work of the body. The representation from the churches is up to the average, the reports from the churches show some progress the past year, and there is much discussion of plans and prospects for the ensuing year. During the session Superintendent J. O. Cox of the Orphanage tells in fitting terms of the work and needs of the institution he represents, Pres. W. A. Harper takes a lively interest in all the work and delivers two great addresses, one on the Christian Doctrine of Education, another on the Possibilities and Conditions of Growth, and Rev. A. W. Andes preaches a timely and able sermon. THE SUN's editor was permitted to speak on two occasions of Missions and on Sunday held service at the regular preaching hour and at 3 p. m. Bro. W. C. Hook of Winchester, Va., was licensed as probationer by the Conference. There were many pleasing and inspiring incidents of the Conference and all who attended were happy.

Rev. R. L. Williamson delivered a fine address on The Cure for Evil, and Pres. Walters' annual address on Our Conference Problems and their Solution was well spoken of.

But this Timber Ridge church and its frank and fine membership appeal most to the editor. The traditions of a hundred years of sacred service and divine worship here get strong grip on one and make one feel that the ground on which one walks is holy. For a century the sturdy, stalwart manhood, the faithful, charming womanhood of these Hampshire hills for miles around have foregathered here in this high place to worship God, to hear the Gospel and teach their youths the way of righteousness. A fine old brick meeting house on an elevated plateau, a substantial iron fence sur-

rounding it, and protecting in its ample range a spacious church yard of velvety green, huge trees speaking eloquently of a century of growth and resistance, silent and solemn tomb stones marking the burial places of a proud and noble ancestry, these combine to make one breathe the spirit of eternity and to look out up to "the hills whence cometh all help."

And the strength, sincerity and devotion of the men and women who worship here are as marked and measured as the everlasting hills of their well-kept, hospitable homes. The fellowship at Timber Ridge is a blessing and a benediction, and the joy of worshipping with them in this high place is sweet indeed, and lifts one to holy and to heavenly meditations. The Garvins, the Eatons, the Oates, the Johnsons, the Andersons, the Morrises, the Larriks, and hosts of others equally devout and loyal and true are men and women of glorious fellowship in service, and faithful to church and righteousness. These hills of Hampshire have not stood in vain these thousands of years when they have brought forth such a race of men and women as these. To live and serve and worship with them even a few days meant an up-lift and an inspiration that will be thought of and rejoiced in while the months and years shall come and go.

There could have been no more royal hospitality extended to Conference than this at Timber Ridge, and every member of the body went away feeling better and happier for the meeting and the entertainment there.

I am travelling now on the Seaboard's "Fast Mail" out of Washington, the great old mountains in their blue outline having faded in the distance and thoughts of home and Elon, with their associations of quiet labor, daily routine, and wholesome pursuits crowd the mind as rapidly as the grinding wheels of these steel palaced cars mark off the miles and measure the vanishing space. J. O. A.

IS THE WORLD WORSE?

Is the world growing better, or worse? Scholars, thinkers, observers and critics are much divided. Many ministers of the gospel in our day declare by the Book that the world grows worse, and that the only hope of the race is salvation through some great catastrophe coming all of a sudden. Others declare that the gospel is gradually doing its work and that, like leaven the whole lump is to be leavened not with evil but with good; that gradually the good triumphs and will ultimately prevail.

Here are some facts that are calculated to make one optimistic, if one is so inclined. When William Carey in 1793, went to India as the first Protestant missionary the whole number of nominal Christians in the world was 200,000,000. Now according to authenticated statistics the entire number of nominal Christians is put down at 500,000,000. At the time Carey went out to the benighted world of heathendom there were estimated to be one billion souls in all the earth. Now the world's population is put down at one billion five hundred million. So while the earth's total population has increased 50 per cent. the number of nominal Christians has increased 150 per cent. and the ratio shows that the cause of Christ has advanced more in the past 25 years than it did in the seventy-five preceding years.

Evil is mighty and the strongholds of sin and satan are many and powerful. Yet figures at any rate would indicate that our God is marching on and that His Christ constantly and steadily gains in winning men to His banner.

Whether the world grows better or worse we know that King Immanuel will win out and that all who trust in Him shall be conquerors and more than conquerors.

NOTES AND PERSONALS

—Leo M. Frank, the noted Georgia life-term convict, was taken from prison by a mob Aug. 16 and lynched.

—Rev. E. M. Carter has been the past week with pastor R. F. Brown in an interesting meeting at Ingram, Va.

—The Allies have decided to declare cotton a contraband of war because so much of it is used in making high explosives.

—Rev. P. H. Fleming, D. D., Greensboro, N. C., is this week assisting Rev. J. W. Holt, pastor in a revival at Bethlehem, Alamance.

—We are in the midst of the revival season in the South. Remember the wise man's words, "He that winneth souls is wise." (Prov. 11:30)

—Rev. S. B. Klapp makes an appeal for help in building the house of worship at Danville, Va. This is an important point and the need is urgent.

Rev. L. I. Cox, pastor, was assisted last week, in a great evangelistic meeting at New Lebanon, Rockingham Co., by Rev. J. F. Morgan. There were twenty or more confessions and fourteen accessions to the church.

—Graham and Providence churches are on the look out for a pastor for the coming Conference year. So is Virgilina, Va., Bro. J. F. Morgan going from these churches to become pastor of First church, Berkley, Va.

—Rev. W. L. Wells was voted a vacation and given an extra purse to bear his expenses in taking it by Durham church, of which he is the beloved and faithful pastor. Bro. Wells has been extended a call, and accepted same, for another year.

—Rev. J. F. Morgan, Graham, N. C., has accepted the call to the Berkley, Va., pastorate. Bro. Morgan had a very pleasant and inviting field but was made to feel that his duty was at Berkley. This is a pastorate of promise and opportunity, and we felicitate pastor and people in the choice made.

—If a CHRISTIAN SUN reader wishes to confer an everlasting favor, and one that for time and eternity will not be forgotten, let such an one influence some young man or woman to go to a Christian college and acquire an education. There will be gratitude for you through a whole life.

—Rev. E. M. Carter, Wadley, Ala., former Superintendent of our Christian Orphanage and also pastor of our Columbus, Ga., church would be glad of work for full time in the pastorate. All the churches of his Conference are supplied and he would be willing to move into any locality where a pastorate needs him.

—Rev. W. C. Garland, Cumberland, Md., is the favored and deservedly beloved pastor of Timber Ridge church where the Virginia Valley Central Conference convened last week. It was a pleasure to meet Bro. Garland, and learn of his labors and devotion to the church. He is exceedingly popular with his people and like a faithful under-shepherd is seeking to lead them to aggressive service and positive labors in the Lord's work. Bro. Garland is a man of sweet, Christian spirit and to be with him is to respect and esteem him. He is deeply interested in every movement that makes for progress in the church.

—Rev. O. B. Whittaker, D. D., has written a delightful little volume entitled "Evenings With Uncle 'Bijah.'" Its name does not indicate its nature or its merit, but Dr. M. T. Morrill in *Herald of Gospel Liberty*, expresses our view of the volume in these words: "This little book of Dr. O. B. Whittaker's is very sweet-spirited and excellently done, and is worth a hundred polemics. In chaste dialogue

form the author has introduced the things the Christian denomination stands for, using fresh illustrations and some arguments that are not hackneyed. Most people will feel the appeal as the writer of this did. I cannot but think that all who read the book will be more Christian toward those who differ from them. Don't hunt the book for weapons; let it do its own execution."

THE SEASIDE CHAUTAUQUA

The writer is at home again after a pleasant and profitable week at Virginia Beach and the Seaside Chautauqua of the Christian Church.

Apart from the deluge suffered on Tuesday the session was delightful and the Chautauqua itself all that could be asked for:

The program a year ago was so good that it seemed as if it could hardly be improved upon, and yet it seemed to me to be much better this year. Dr. Dennison and his faithful advisers had carefully and judiciously planned it to meet the needs of our own people, and they were most successful in effecting their object.

When the Christians of the South, as well as our brethren from all over the country wake up to this opportunity offered for fellowship and for modernizing their methods of church and Sunday school work we shall have a full attendance and a meeting that will be most inspiring to all our enterprises.

MARTIN SUMMERBELL.

GREENSBORO LETTER

Three members were received into Church fellowship last Sunday.

The Truitt Philathea Class had an interesting program in connection with the study of the Sunday school lesson, "Solomon Dedicates the Temple." Mr. W. B. Truitt, the teacher, was in charge. He had a large picture of the temple for examination and study. Miss Sallie McKaughn presented an excellent paper on the "Conception of the Temple;" Rev. J. W. Patton in a few well chosen words told of the "Structure"; the pastor spoke of the "Uses"; and the teacher, Bro. Truitt, continued the study with a strong and interesting "Meditation of the Temple."

Our Sunday school picniced at Guilford Battle Ground six miles out from Greensboro on July 28th. We went out in automobiles. The ride out and back was delightful; the afternoon meal an excellent and an abundant one. The attendance was good and every one seemed to enjoy the occasion very much.

The week following the second Sunday in July, I was with Rev. A. T. Banks in revival meeting at Fullers. It was a pleasure to be with Bro. Banks in his work and to meet the good people at Fullers' Church. Bro. Banks is serving Henderson and Fullers. This is a good field, and the pastor has worked very earnestly and has met with good success.

I was with Rev. J. W. Patton at Lebanon in revival meeting the week following the third Sunday. The congregations were large, attentive and seemed deeply interested. They have a commodious house of worship and the work appears to me to be in excellent condition, with a growing interest. From things seen and heard Bro. Patton is very popular with the Lebanon people and, I think, very deservedly so.

Our people have the question of a parsonage under consideration. It is hoped at an early date to have the matter well in hand.

Ladies of our Church have recently contributed some twenty-five or thirty new garments, made with their own hands, to needy and almost clothless Servians in the Eastern War Zone.

P. H. FLEMING.

NOTICE

This is to notify the Sunday schools of the Eastern Virginia Christian Sunday School Convention that at the recent session of that body Mrs. Fred Bullock, of Waverly, Va., was employed to give as much of her time as she deemed best to the general Sunday school work in this Convention as Field Secretary and that she is authorized to take an offering at each school she visits to be applied to the expense of the field work. I feel sure that those who know Mrs. Bullock will lose no time in calling her service into their schools and that before the Convention year is far gone she will find herself visiting many schools at the request of the superintendents. Before she left the Convention floor several engagements had been booked and those schools needing her services would do well to correspond with her at once so that she may arrange her work, or trips, and cover the least possible mileage. Mrs. Bullock is a specialist along all lines of Sunday school work and you may feel free to call on her at any time that your school is sick and you need a good doctor for it. Address Mrs. Bullock at Waverly, Va.

J. H. BLANCHARD,
General Secretary.

A GREAT REVIVAL

We began our revival meeting at Virgilina, Va., last 1st Sunday. Rev. J. V. Knight reached us on Monday and conducted the music from then until the close of the meeting. He also preached two great sermons, one on Thursday night and one on Friday night. Bro. Knight is a great worker and will be remembered by the people of Virgilina for a long time because of the great work that he did in the meeting. As to results there were about 60 professions, and 35 joined the church, and the church was much revived. The house was crowded at every service after Tuesday, and we feel that much good was accomplished. To God we give the glory.

J. F. MORGAN,
Pastor.

NOTICE

To those who attended the Eastern N. C. Sunday School and Christian Endeavor Convention:

I learn that Mr. D. C. Golladay attended your Convention at Wentworth recently representing himself, or being represented by others, as a minister holding membership with the Va. Valley Central Conference. He is not a member of the Conference, having neither licensure nor ordination, nor any recommendation or endorsement from the Conference.

A. W. ANDES, Sec.

Harrisonburg, Va.

SUFFOLK LETTER

It seems to this scribe that the Christian church needs two classes of men to render the things for which we stand more potent and more efficient. But in saying what I am about to write, I realize that it is much easier to see and say what others should do than to do one's own duty; yet this does not prevent visions of what is needed and what is possible.

The doctrinal position of the Christian church is such as to meet the approval of right-thinking people; but the work done is not sufficient to win their allegiance. The age in which we live demands successful action as well as sound propositions. Men will live up with what succeeds though its doctrines may not command inward approval. This does not seem to over-state general conditions or the status of our church.

Present-day theological thought as expressed in non-denominational and inter-denominational movements indicate that the position

held by the Christian church for more than a hundred years is the position toward which Christian thought and purpose are tending; yet the public mind is not attracted by what the church has accomplished.

To meet the issue of such an opportunity as the present age offers to the Christian church we need the help of the best laymen; and by this I mean a fair share of their best thought, their best time, and their best money. There are men of large capacity, planning ability, and large means who are doing no more than a small man's work in the Kingdom; and they are legion. The church can never be great till the latent energy of laymen is active. Such men of power would add to their own personal life by taking up some special line of church enterprise for investigation and support, as Missions, Education, Orphan work, church building. The study of any of these enterprises, or publications, would enlarge the man in all the elements of manhood, citizenship, Christian influence and usefulness. If I could I would inspire every successful layman in the Christian church to some great undertaking in the Kingdom. The first need of our church is the devoted activity of our successful laymen.

In addition to this the church needs a self-surrendered, consecrated ministry. There never was such an opportunity for young ministers who can say: "Here am I, send me." But there must be no commercial or social strings attached to motives that want place and prestige. The idea must not be to get a *good place*, but to make a *bad place good*. Rescue work does not consider self in any sense; and ministerial work is rescue work in the highest sense. The Christian church has had too many ministers who devoted parts of their time and of themselves to the work; but that age is past, and new conditions demand self-surrender on the part of the minister at any cost.

W. W. STALEY.

ELON COLLEGE NOTES

Mr. Carl Wheeler of Guilford College has moved his family to Elon for the benefit of his children. The family occupies Dr. Ware's house.

Messrs. W. L. Monroe, J. F. Minnis and R. D. Coulter have arrived for the opening.

Mr. J. C. Peel, class of '15, has been elected to take charge of a school in South Carolina.

Miss Bessie Holt and Mrs. W. E. Hay, of Burlington have been visitors here recently.

President Harper and Dr. Atkinson returned Monday night from the Valley of Va. Conference and report a successful session.

Mr. John H. Wilkins and son Earl of Northern Alamance were here Friday of last week. Brother Wilkins has been a patron before and is to add another the coming year.

It will be a source of pleasure and joy for friends to learn that Prof. E. Oscar Randolph, brother of our beloved Dr. Randolph, has been called to a professorship in Elon College. His training at the University of North Carolina and his experience and record as a professor in City College of Charleston, South Carolina, speak for him as an educator.

Mr. T. A. May, our genial mail carrier, has just returned from a trip to Detroit, Mich., where he attended the National Letter Carriers' Association.

Misses Vivian and Kathleen Huffman and little sister have returned from an extended visit to Charlotte and other places.

The prospects for a good opening Sept. 1 get brighter daily, as applications for rooms and entrance come in by almost every mail. A force of men are putting campus and buildings in fine shape for the opening.

"X"

IN THE CHRISTIAN ENDEAVOR CONVENTION (Chicago, Ill., July 7, 1915.)

Chicago has surrendered to Christian Endeavorers! This Fifth World's and Twenty-seventh International Convention is indeed a great convention. The great Coliseum, seating, it is said, 20,000 people, is taxed every evening. Fifteen thousand Endeavorers, representing practically all of our States and nearly every country in the world, are here.

Chicago has put on her best bib and tucker to welcome us. Policemen and car conductors give us detailed information with all courtesy.

Dr. John Timothy Stone, in making an address of welcome, said Chicago is interested in you, for it does business with every city of any size in the world and it stands for the following:

- C for cordiality.
- H for happiness.
- I for intensity.
- C for co-operation.
- A for action.
- G for good, goodness.
- O for opportunity.

The Chicago Daily News carried a significant cartoon today; a picture of the Coliseum in A. D. 115 when Christians were driven to the arena and fed to wild beasts, and one of the thousands of Christians in A. D. 1915 going to the Coliseum to plan how to make Christians of all peoples of the world. What a change! Yes, that is the purpose of Christian Endeavor—to bring the kingdom of God to the world. Dr. Stone said that Christians in Chicago hoped soon to make Chicago "dry." This declaration, with the strong endorsements of prohibition by the convention caused some officers of the Board of Trade to tear down the C. E. colors that had been placed on the building. But did any Chicagoans think this convention had come here to endorse the saloon?

The day of orating is not past. Some fine speeches are heard here, and brethren, it is a fact that the church after all, commands the talents of the greatest.

It is my privilege to represent the Christian church on the program, taking the places assigned Dr. Harper, our Department Secretary of Christian Endeavor—two speeches before the convention, one for the Ohio-Southern Rally, preach at the Willard Ave. Baptist church, and preside at our denominational rally. When I spoke to the convention yesterday forenoon I stood on a table four feet high, placed on the platform about seven feet high, but I did not try any Billy Sunday stunts.

President Wilson, William Jennings Bryan, or Billy Sunday were not present as advertised. Mr. Sunday wanted the convention to provide a special train to bring him from Colorado here for a Sunday noon meeting, but the delegates said "Nix." But such men as Daniel A. Poling, William Shaw, A. R. Wells, Marion Lawrence, Ira Landrith, Royal J. Dye who with his wife stood 600 miles away from civilization in Africa and while cannibals threatened to kill and eat them, told the story of Christ. Floyd W. Tomkins, Clinton N. Howard, Geo. H. Coombs, and others I might mention, make the attendance at this convention exceedingly worth while.

Our denominational rally was the largest and best of our church in his history. Not a single person advertised to appear on the program was here, except myself—and I did not make the address that I had prepared. But we drafted speakers for the topics of the rally, and then opened the meeting for impromptu speeches.

Rev. Mr. Kegg of Ohio, spoke on "C. E. Possibilities in our Brotherhood." Mr. R. F. Pruitt led on "Advance Steps in C. E." Rev.

Roy G. Helfenstein, Illinois, on "Our Need of Christian Endeavor;" Miss Kirkendorf of Indiana, on "C. E. and the Book;" and Mrs. Hagans of Ohio on Junior Work.

If several parties follow out the intentions manifested at the rally those who failed to take their places on the program will receive some sharp criticism in the church papers. Brethren, some way ought to be devised so that such disappointments would not occur. It is unfair to both the church and the speakers who must be drafted at that time.

Several valuable suggestions were made regarding our rally at New York in 1917. We ought to have a hotel headquarters where we could find each other and we ought to have some more publicity.

Our rally was held here in the beautiful Second Presbyterian church, just a few squares from the Coliseum. The auditorium was opened and prepared for us, and several of the church members present assured us of a hearty welcome and the enthusiastic vote of thanks given them will show them in some measure at least, our appreciation.

H. R. CLEM.

Springfield Ohio.

CHAUTAUQUA NEWSLETS

The Chautauqua was a splendid success. Its power and influence will surpass that of last year. Everybody seemed to thoroughly enjoy it. On every side were words of appreciation and satisfaction. "Count on me for next year" was heard on every side.

Over 500 different persons attended some part of the week's services. There were 152 season tickets purchased, 225 persons registered, and no attempt was made to register those who attended the popular lectures at night nor for the Monday and Thursday night sermons, nor the Sunday services.

Forty-one persons received certificates showing that they had attended 35 or more periods of instruction out of a possible 43 periods. Eighteen persons completed the Christian Endeavor Expert course under Dr. W. A. Harper, passed the examination, and received certificates from the Young People's Society of Christian Endeavor.

Thirty-four ministers of the Christian church were present and three from other denominations attended.

Twenty-seven members of the General Committee of 50 were in attendance. They showed their faith in the future of the Chautauqua by their works. They authorized their faith in the future of the Chautauqua by their works. They authorized an increase in the committee from fifty to one hundred. Each conference is to have one representative on the committee of 100 and then a sufficient number of members-at-large are to be chosen to make the full number.

The General Executive Committee voted to raise a guarantee fund of one thousand dollars, one-half to be paid in December first, and the members of the committee present and others interested in the work guaranteed \$530 of that amount.

The same officers as last year were elected except that Prof. S. M. Smith resigned the office of General Secretary because he had removed so far from the headquarters. Rev. Geo. D. Eastes was elected General Secretary, and Rev. H. E. Rountree Assistant Secretary.

Those registering were from Virginia, North Carolina, Florida, Pennsylvania, Maryland, New York, Rhode Island, Ohio, Illinois, New Jersey.

The fellowship was fine, the addresses and lectures were of the highest order.

The Central Executive Committee will meet

soon to plan the work for next year, enlarge the General Executive Committee to 100, complete the guarantee fund to the one thousand dollars.

The Chautauqua is here to stay and be a great blessing to the workers of the Christian Church. Plan to come next year. Several attended this year who saved nickels, dimes and quarters throughout the year for that special purpose. These Bible and Church summer conferences are worth your while.

The Chautauqua is discovering to ourselves what splendid talent we have in our Church. We are getting acquainted with each other.

WARREN H. DENISON, Pres.

GENERAL CONVENTION

The Sunday School and Christian Endeavor General Convention met in connection with the Chautauqua at Va. Beach, July 22 and 23. President W. T. Walters of Winchester, Va., presided. After the opening exercises the President made an address relative to the work and needs of the Convention.

The Committee on Resolutions recommended that the constitution be so changed as to permit the convention to meet in connection with the Chautauqua biennially.

The treasurer's report showed the convention in debt about \$175.

The constitution was amended by merging the Cradle Roll Department with the department of Elementary Grades.

The following officers were elected for the ensuing biennium: President, Rev. W. T. Walters; Vice-President, Rev. C. H. Rowland; Secretary, Rev. A. W. Andes; Assistant Secretary, Rev. H. S. Smith; Treasurer, C. B. Riddle; Editorial and Field Secretary, A. L. Hook; Department Secretaries: C. A. Hines, Organized Classes; D. R. Fonville, Home Department; Mrs. Fred Bullock, Elementary Department; Rev. H. E. Rountree, Teacher Training; Dr. W. A. Harper, Christian Endeavor.

Through the Executive Committee an apportionment was laid upon the various S. S. and C. E. Conventions as follows: Va. Valley Central, \$10.00; Eastern Va., \$50; Western N. C., \$25; Eastern N. C., \$25; Ala., \$5; Ga. and Ala., \$5; N. C. and Va., \$30. It is hoped the Conventions will respond with these amounts annually and thus get the General Convention out of debt, keep it out, and enable it to enlarge its work.

That part of the constitution relative to representation was changed to read as follows: The Convention shall consist of an equal number of Elders and Laymen, chosen by the Sunday School and Christian Endeavor Conventions in annual session, in the proportion of one delegate to every two hundred members; but every regularly organized S. S. and C. E. Convention shall have the right to send two delegates—one Elder and one Layman. The delegates shall be elected for two years.

The session of the convention at the Chautauqua was short, but we trust plans were set in operation looking to an enlarged scope of the work in the future.

A. W. ANDES, Sec.

Harrisonburg, Va.

—Dr. W. C. Wicker writes: "The Seaside Chautauqua and School of Methods at Virginia Beach July 19-25 was all that I had expected and more. The program was an advance over last year in quality and execution. While some of the excellent speakers of last year were not on the program for this session others took their places and measured up to the high standard set by the Faculty of the first session."

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

WITH TEACHER AND PUPIL

Bulletin Board Notes for Sunday,
August 22, 1915

By the Ex-Secretary of the S. S. and
C. E. Department

THE RIGHT VIEW

is what we want now. So we turn from the history of the northern kingdom and take up again the history of the Kingdom of Judah. In the last lesson we saw Jeroboam leading Israel into sin. The course of the southern kingdom had been downward also. Idol worship had been followed and that always leads to the down fall of both individual and nation. We are to see in this lesson the great awakening which saved the southern kingdom. Keep the good King Asa in mind and see what he does.

THE SEARCHLIGHT OF TRUTH

is public opinion's great telescope, and if this lesson can aid us in using this for our benefit, and for the benefit of others, it will have succeeded in its mission. King Asa put away the abominations out of the land of Judah, and what he did is what we are doing here in our good land. Whiskey has the black eye, gambling the scourge of public sentiment, war the challenge of the Gospel and civic righteousness, ignorance the balm of education—yea, every menace has its menace, and adding to that the love of the

CHRIST-MAN

whose hillside gospel caused him to be a martyr, but whose love and life triumphed. *Now turn to the lesson.* Those who failed to seek God were put to death. The law has changed, but the spirit remains. Those who fail to seek Jehovah today are not put to death but *put themselves to death.* This is the red board which is pulled across your little road at every station as a danger signal. *Stop! Look!! Listen!!! Eternity's Crossing.*

C. E. TOPIC, AUG. 23

A Basis of Sound Belief. Why and How to Get It.
I Peter 1: 13-16

To accomplish results it is necessary to have some belief. The results will be in proportion to the belief you have in that particular thing you are doing.

It is necessary to have a sound belief. Often a partial belief is worse than none at all—a partial belief leads to guess work. Guess work is not profitable.

How do we get a partial belief? A wrong belief? What are the dangers of a wrong belief? How may a wrong belief be changed?

When we want to know about

the past we search the pages of history. We learn what people have known of chemistry by the study of experts' books before we engage ourselves with the applications of methods which might be used to create explosives which would mean the cost of lives.

Isn't it just as important to study the principles laid down by experts in religion in that we may not formulate a method that would mean soul destruction? It is more important and of greater magnitude to save a soul than to save a life.

The Bible is the great text-book of religion. The experts who walked with God and Jesus have given us for all time principles which are true. We can place the basis of our sound belief in these principles.

If you wish to be assured of the truth of Christianity, try it. Believe, and if the belief be right, that insight which gradually transmutes faith into knowledge will be the reward of thy faith.—S. T. Coleridge.

Now God be praised, that to believing souls,
Gives light in darkness, comfort in despair!

—Shakespeare.

BIBLE REFERENCES

Sound Doctrine: Deut. 2:2; Prov. 4:2; I Tim. 4:6; Titus 1:9; 2:1. Follow Christ's Teaching: Matt. 7:28; Mark 4:2; John 7:16; 2 John 9; John 8:51; 14:15; 17:6; I John 2:3.

DANVILLE, VA., MISSION

I am now appealing to SUN readers for help for the Danville, Va., church. This is one of the most important missions in the Southern Christian Convention. This is the hopeful opportunity for one of our future Christian churches; but we need help to build our house of worship. We need help now till we get strength to carry our own responsibility. Can I get your attention and sympathy? We are to begin our revival next Sunday. For the want of room the brethren and friends are to build an arbor under which to worship for two weeks. I most earnestly appeal for help to build our house of worship. I am again asking all who subscribed to this mission at last Conference to please send me your subscription as soon as possible. Our work is standing still for the want of funds. Send donations to me at 1204 N. Dairy St., Greensboro, N. C., and they will be acknowledged in THE CHRISTIAN SUN.

S. B. KLAPP, Pastor.
1204 N. Dairy St., Greensboro, N. C.

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

STANDARDS OF EXCELLENCE FOR SOCIETIES

As ordered by the Woman's Board, Mrs. Harper has had these Standards printed in large lettering on heavy board and desires that each society in our Southern Convention should have one to display in their meeting place. The only charge is five cents for mailing. There are copies for both Y. P. and W. M. S. and since they are for use, let us write to Mrs. W. A. Harper, Elon College, N. C., secure a copy, place it where it can be seen and strive to come up to the standard for a *number one* Society.

TWO NEW SOCIETIES

Societies have been organized at Shiloh (W. N. C. Conference) and at Turner's Chapel. We are indeed glad to report these and wish that we might announce many more churches as having done the same. If our women could only catch a vision of the possibility of all of our women contributing regularly to the mission work. It is not the large amounts of the few we are grateful indeed for these—but the small amounts of the many count for the most in our work, for this means the interests and prayers of a host. Again we plead with our women to line up together in this our greatest opportunity for service.

MEMBERSHIPS IN OUR WOMAN'S BOARD

Our societies have been urged to take, at least, one membership each in our S. C. S. Woman's Board. These memberships are ten dollars and the purpose of the fund is to build churches on our mission fields, where needed. There are a number of places in Porto Rico where we have organizations that are in need of church buildings. In a few years, if our women would push this matter, we would be able to provide a church in some place. Individuals are urged also to take memberships. We feel sure there are numbers of persons who are interested to the amount of ten dollars. Send the amount through your society treasurer, so she can report it in her fourth quarterly report which closes Sept. 30th.

ONE LITTLE 50 CENT BOX

Of Tetterine will often cure cases of Eczema, Tetter, etc., of ten or fifteen years standing. It is because this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Chills, etc. It is the absolute master of skin diseases as thousands will testify. 50c at druggists' or by mail from Shuptrine Co., Savannah, Ga.

TREASURER'S REPORT FROM OCTOBER 1, 1914, TO JULY 1, 1915

Receipts	
Cash on hand Oct. 1, 1914	\$3,212.39
For Home Missions	
Oct., Nov., Dec., 1914	
Jan., Feb., Mch., 1915	\$2205.98
April, 1915	382.18
May 1915	332.55
June, 1915	2012.55
	\$4933.26
For Foreign Missions	
Oct., Nov., Dec., 1914	
Jan., Feb., Mch., 1915	\$7100.98
April, 1915	3137.48
May, 1915	2146.51
June, 1915	1750.51
	\$14135.48
For All Other Purposes	
Oct., Nov., Dec., 1914	
Jan., Feb., Mch., 1915	\$1665.41
April, 1915	87.12
May, 1915	419.55
June, 1915	957.09
	\$3129.17
	\$22,197.91
	\$25,410.30

Disbursements	
To Home Missions	
Oct., Nov., Dec., 1914	
Jan., Feb., Mch., 1915	\$3735.17
April, 1915	1240.53
May, 1915	557.61
June, 1915	298.84
	\$5812.15
To Foreign Missions	
Oct., Nov., Dec., 1914	
Jan., Feb., Mch., 1915	\$7584.93
April, 1915	1899.53
May, 1915	1386.74
June, 1915	1270.86
	\$12142.06
To All Other Accounts	
Oct., Nov., Dec., 1914	
Jan., Feb., Mch., 1915	\$4736.43
April, 1915	630.24
May, 1915	762.27
June, 1915	1038.24
	\$7167.18
	\$25,121.39

Receipts from Oct. 1, 1914, to July 1, 1915	\$25,410.30
Received on Permanent Fund during the month	1,002.87
	\$26,413.17
Disbursements from Oct. 1, 1914, to July 1, 1915	\$25,121.39
Payment of note due June 25, (On July 1) and int. 1.001.00	
Counting Out Permanent in bank	1,002.87
	\$27,125.26
	26,413.17
Deficit for June, 1915	\$712.09
Paid note due June 25, 1915	\$1000.00
Less deficit for June, 1915	712.09
	\$ 287.91
Borrowed to cover deficit	
Nov. 1914	\$1000.00
Feb., 1915	1000.00
March, 1915	1000.00
	3000.00
Payment of note due June 25, 1915	1000.00
Borrowed money	\$2000.00

(Continued to next page)

MURINE For **YOUR EYES**

Murine is prepared by our Physicians, as used for many years in their practice, now dedicated to the Public and sold by Your Druggist. Try Murine to Refresh, Cleanse, and Strengthen Eyes. After exposure to harmful tones to Eyes Reddened and made Sore by Overwork and Eye Strain.

Some broadminded Physicians use and recommend Murine while others perhaps jealous of its Success, talk and rush into print in opposition; those whose Eyes need care guess why, as there is no Prescription fee in Murine. Just hand your Druggist 50c and you have a Complete Eye Book—Murine—Dropper and Eye Towel—ready for use. Try it in your Eyes and in Baby's Eyes for Eye Troubles—No Smarting—Just Eye Comfort. Write for Book of the Eyes and Murine Eye Remedies Company, Chicago

The Knife Unnecessary

I have had 25 years medical experience since graduating from the College of Physicians and Surgeons, of Baltimore, and am ready to offer all claims to fee if I fail to cure any case.

PILES, FISSURES, PROLAPSES, ETC., when not of malignant nature, without surgical operation. No pain, no time from business. No charges for examination and prognosis. Specialty of Women's Troubles. All modern appliances for successful treatment. References any Bank or business man in Roanoke. Write today for Book and describe your trouble.

D. R. F. PARKER, M.D.
Suite 503, MacBain Bldg., Roanoke, Va.

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

Known and endorsed by physicians for over twenty years. Safe and effective in Sour Stomach, Gas, Sick Headache, Palpitation of the Heart, Nausea, Heaviness in Stomach, etc.

50c and \$1 at Druggists or by Mail. Manufactured and Guaranteed by **ECKMAN RESEARCH CO.**, Johnson City, Tenn.

THE WORLD'S KNOWN REMEDY

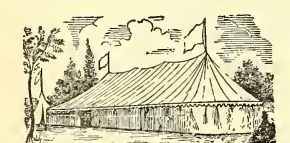
Take Time for Tuberculosis

In the Journal of the American Medical Association (July 27, 1912, Page 308), Dr. C. C. Dison, of Minneapolis, holds that a "deficiency of calcium" (lime) is responsible for the physical conditions which lead to tuberculosis, and the therapy he advocates rests on this basis.

One of the reasons for the wide-spread success of Eckman's Alternative in the treatment of tuberculosis is its ability to supply this deficiency. It contains a lime salt in such combination with other valuable ingredients as to be easily assimilated by the average person. Many cases seem to have yielded to it.

We make no exaggerated claims for it, but prefer that it be tried on the same basis as any other prescription, and since it contains no opiates, narcotics or habit-forming drugs, it is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY, Philadelphia,
23 N. Seventh St.



THIS means big and little tents and we make all kinds. A thousand satisfied users testify to their quality. Let us make you a quotation no trouble at all.

M. D. & H. L. SMITH COMPANY
Atlanta, Ga. Dalton, Ga.

Here's Permanent Work For You

In the State of North Carolina, with an old-established institution whose fame is nation wide. The work requires, sober, industrious men; the position is as good as you make. Liberal commissions paid.

Box 789, Raleigh, N. C.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.
J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
P. Lawrence, Treas., Elon College

REPORT FOR AUG. 18, 1915.

Brought forward	\$2041.27
S. S. Offerings	
Spring Hill, Va.	\$ 1.00
Old Zion	1.00
Bethel, East. N. C.	1.00
Fullers	1.00
Bethlehem, Alamance	1.00
Lebanon	1.00
Centerville, Va.	1.00
Shallow Well	1.50
Piney Plains	1.90
Holy Neck	2.00
Greensboro	2.00
Antioch, Val. Va.	2.10
Newport News	3.96
Mt. Gilead	3.88
Dendron	4.00
Raleigh	4.00
Suffolk	25.00
	57.34

Specials

Mrs. Minnie Andrews	1.00
J. W. Faucett	1.00
R. A. Peel	5.00
Miss Birdie Showalter	5.00
Col. Val. Va. Conf.	11.95
	22.95

Receipts for the week.. \$129

Uncle Jim has just returned from the Virginia Valley Central Conference where he had a most delightful time greeting friends of the institution. Every one seemed to be interested in our work and many inquired concerning the different members of our household. Our home was with Brother C. N. Garvin, one of the leading spirits of Timber Ridge church and community, who spared no means or effort to make our stay pleasant and enjoyable.

THE SUN's editor will tell you about the great Conference we all enjoyed so much. I will not take the time or space to write concerning that now.

Many things are calling for me so I will have to get out and get acquainted with my family and my work again.

(Continued from page 5)

Bank balance July 1, 1915	\$3290.78
Less permanent fund	1002.87
	\$2287.91
Borrowed money	2000.00
	\$ 287.91
F. M. deficit October 1, 1914	\$6665.43
F. M. deficit at June 1, 1915	7312.03
Less payment of note July 1st	1000.00
	\$6312.03
Plus deficit for June, 1915	712.09
	\$7024.12
Decrease in total deficit during June, 1915	\$287.91
Receipts for June, 1915	\$4720.15
Receipts for June, 1914	4511.12
Compared with year ago	\$ 209.03
	more this year

OMER S. THOMAS,
Treasurer

WILL YOU READ THIS PERSONAL MESSAGE

It may mean the beginning of the happiest moment of your life—a complete restoration to health and strength—the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Jud B. Wood, M. D., D. D. S., late President Society Prevention Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the Fonticello Lithia Water, and of one of thousands of persons who have used this water for various diseases and especially for Stomach, Bladder, Kidney and Liver troubles. It is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after it had commenced its use, they then became very enthusiastic. I am convinced that it is the peculiar combination of the alkalies in this water that causes it to act so very promptly on the system. It is rich in Lymphatics, thus relieving the system of accumulated poison. I have great faith in Fonticello Lithia Water as an unobtainable remedy to any one who is suffering with Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone in the Bladder, Gout, Rheumatism and Gout."

Fonticello Mineral Water is sold on guarantee. Order two carboys—ten gallons—price \$2.00. If it doesn't benefit you we will refund your money.

FILL OUT THIS COUPON AND MAIL TO THE SOUTHERN RAILWAY

Note Our Guarantee. I want to try Fonticello Mineral Water and promise to use it regularly, daily, drinking the very best glass of water in the world. I will return your money if I am not satisfied. If this treatment does not prove beneficial, you agree to purchase, pay upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fonticello Mineral Water referred to above.

Name _____
P. O. _____
Express Office _____

Note.—This coupon is our acceptance of above terms and our guarantee.

SOUTHERN RAILWAY

Schedule of the trains leaving Elm College:

B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Charlotte, Greensboro, connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Washington, Memphis, and Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for points North, East, South and West, New Orleans, Texas and California points.
No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro. Handles Pullman sleeping car for Winston-Salem. Connects with train No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Southern and S. A. C. L. railways, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.
No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. railways, at Selma with A. C. L. railway, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

O. F. YORK,

Traveling Passenger Agent.

A WONDERFUL NEW COUNTRY

The Treasurehouse and Wonderland of Eastern America.

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On July 1, 1915, the passenger and freight service over the Carolina, Clinchfield & Ohio Railway was inaugurated between Elkhorn, Ky., where connection is made with the Chesapeake & Ohio Railway, and Spartanburg, S. C., where connections are made for all points in the Southeast. The line traverses Eastern Kentucky, Southwestern Virginia, Eastern Tennessee, Western North Carolina and the Piedmont region of South Carolina, crossing four great mountain chains, the Cumberland, Clinch, Great Smoky and Blue Ridge, which comprise the finest section of the Appalachian System.

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SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N.C. Those on business, to The Southern Christian Publishing Co., Elon College, N.C.

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Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Keys

Mrs. Emma Keys, the wife of Rev. Daniel A. Keys, passed away Thursday morning, July 15, 1915, after a ten days' illness. Mrs. Keys had not been in very good health for many years. She was a native of Riverside, N. J. Some six years ago Rev. and Mrs. Keys came to South Norfolk when he became pastor of the church there. Mrs. Keys endeared herself to the membership of the churches her husband served, was much interested in all his work, was a kind and neighborly woman, and her ministries were many. Rev. and Mrs. Keys have no children of their own, but three children have found a home with them and they have been as their own children. One of them has grown to manhood and with his own family now lives at Riverside, N. J. One, a young lady of seventeen, and a boy of four, were living with them at the time of Mrs. Keys' death. Rev. Mr. Keys is the beloved pastor of the Rosemont Christian church near Norfolk. The funeral services were held at the church of which he is pastor, conducted by the writer and assisted by the ministers of the Christian Ministers Association, Revs. L. F. Johnson, George D. Eastes, W. H. Garman, H. E. Rountree, L. L. Lassiter, and W. W. Staley, Saturday at three o'clock, July 17, 1915, and the mortal part was laid to sleep in Riverside cemetery. The community sympathizes with Bro. Keys in his loss and his brother ministers share the sorrow with him.

WARREN H. DENISON.

Johnson

William Gay, son of Mr. and Mrs. W. S. Johnson, of Gilmerton, Va., was born in Norfolk county April 4th, 1899, and passed out of this life by drowning, Aug. 4th, 1915; aged sixteen years and four months. He was a young man of the highest ideals and from his earliest boyhood his life was controlled by the purpose of attaining the best. Having joined the Third Christian church of Norfolk when but eight years old, he lived a Christian life in the truest sense of that term and often spoke of the ministry as a life calling. His death was sudden, unexpected and untimely in every respect and the whole community, in which he was very popular, as well as his large circle of friends and acquaintances, are grieved at his departure. There remains to mourn their loss, father and mother, a sister, Miss Esther, a brother, Willard, and his grandmother, Mrs. Jane

Andrews, who resides with the family. Added to these immediate relations, many other relatives, his classmates and a host of friends.

GEO. D. EASTES.

Herndon

Whereas, God in His divine wisdom has called from her earthly home and transplanted her to the home beyond our friend and sister Ada Herndon;

We deeply feel the loss of our dear sister, but bow in humble submission to God's will for we know the "Lord giveth and the Lord taketh away; bless his holy name."

Therefore, be it resolved, First, That her going from our midst will be a great loss to her friends and relatives and leaves a vacancy and a shadow in Concord Christian church of which she was a faithful member.

Second, That we extend our heartfelt sympathy to the bereaved family in this sad hour and commend them to Jesus the great Healer of all sorrow.

Third, That the Lord may comfort the bereaved ones and when they are called hence, may they all meet Ada and form an unbroken family around God's great united throne, where joy, peace and love reigneth eternally.

Fourth, That a copy of these resolutions be sent to the bereaved family, a copy to be recorded in the Secretary's book of Concord Christian church and a copy be published in The Christian Sun.

J. W. MASSEY,

MISS IDA ANDERSON,
MISS ROSA SAUNDERS,
Committee.

Pierce

Our Heavenly Father in His wisdom has taken from our midst our esteemed friend and brother, E. T. Pierce. His religious life was one of deep conviction, great faith and fervent zeal. Therefore, we, the members of Pleasant Grove Christian church, do adopt the following resolutions:

First, That the loss of such a life leaves a vacancy which will be deeply felt by all the members of the church, and will prove a great loss to his immediate friends and relatives.

Second, That with deepest sympathy for his bereaved wife and children we express our hope that even so great a loss to us may be for good.

Third, That a copy of these resolutions be sent to the family, a copy be recorded in Secretary's book of Pleasant Grove church, and a copy be published in The Christian Sun.

C. D. S. FARMER,

D. S. FARMER,

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., AUGUST 25, 1915

NO. 33

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Sharing Our Sorrows

*God wills that we have sorrows here,
And we will share it;
Whisper thy sorrow in my ear,
That I may also hear it.
If anywhere our trouble seems
To find an end,
'Tis in the fairy land of dreams,
Or with a friend.*

—Tennyson.

Conscience

Remorse is as old as sin. This is because man has a conscience. And, wrote the poet Schiller, "Only the morm of conscience consorts with the owl. Sinners and evil spirits shun the light." Evil seeks cover and loves darkness. "Men loved darkness rather than light, because their deeds were evil." (John 3:19.)

The Supreme Thing

It is not genius, nor intellect, nor culture that warms the world and makes all things possible; it is the heart, soul, and "the fire of life." When any tystem or curriculum or theory of things puts culture above character and genius above grace and goodness, one is doing what Emerson called "painting lightning with charcoal." This was never spoken of the heart or the mind of man: "Keep thy heart with all diligence; for out of it are the issues of life." (Prov. 4:23.)

Guarding Their Treasure

On August 10 there arrived in New York from Canada a train of steel cars carrying \$52,000,000, two-thirds of which was gold, the other third securities. Forty armed men guarded the treasure which had been brought from England in a battle cruiser. The cost of transportation, guarding, interest, and such was \$250,000. The English are fearing for their treasure and are hiding it, locking it in supposedly secure places and shipping it at great expense and caution from their country. If men feared for their heavenly possessions as they do for the earthly far greater would be the treasure awaiting them in that better land where wars do not come and thieves do not break through nor steal. "For where your treasure is, there will your heart be also." (Mat. 6:21.)

Without Price

Recently a very lucrative offer was made to a devout church member in Detroit, Mich., to convert his manufacturing establishment into a munitions factory. The offer was declined in these words: "I will make and sell what will do men good, but what will injure others I will not make." Hundreds of other Christian men in this country have declined to get rich quick on similar offers during the present conflict. It is comforting to know that in this age of graft and greed there are those who are without price and cannot be bought.

A Nation On Its Knees

In a great sermon before thousands of Territorials in St. Paul's Cathedral, on a recent Sunday afternoon the Bishop of London made this utterance, "If we are to rise to our vocation the first essential thing is that as a nation we should turn to God. The only power which can save Europe today is a nation which, while it fights and works and serves and saves, is also a nation on its knees." In an inspired moment the great prophet Isaiah cried, "The word is gone out of my mouth in righteousness, That unto me every knee shall bow." (Isa. 45:23.)

The Best Gift

What is the best gift that one could wish for oneself? Is it money, lands, houses, fame, honor, preferment? The beloved, and very sensible Dr. Grenfell says "The best gift that I can conceive that God could give to one human life is opportunity. Success seems to me to be not in what we have, but in what we do with what we have, that is, on the opportunity to use it." No honest, sane person could prefer a better gift—the opportunity to do, to be, to serve. For this is none other than the gift of God about which Paul wrote to his spiritual son Timothy saying, "Stir up the gift of God which is in thee." (II Tim. 1:6.)

The Church

Mr. J. B. Duke, a former North Carolinian, now a wealthy business man of New York, makes announcement that he has decided to give \$35,000 annually to North Carolina Methodism, fifteen thousand to be used in church extension work in the State, ten thousand to be used for home missions, and ten thousand for superannuate preachers. Mr. Duke assigns as his reason for the gift: "I wish to do some good and feel that this is the best way to do it. I have no other purpose. The Church is the only institution that lasts. Other institutions change and pass away, but the Church abides; and the good I try to do I wish to do through the Church. And I have great faith and interest in the country Church. From it comes the best we have in the Church, State or business. It should be kept strong and active. I have thought much about our country Churches and wish to help them some." Another and a wiser One said of the Church, "I will build my church; and the gates of hell shall not prevail against it." (Mat. 16:18.)

Solomon's Advice

It is said that President Wilson is getting bushels of advice by mail these days as to how best to direct our Government in the present crisis. The following was in his recent letters: "I hope, Mr. Wilson, whether you desire a second term of the high office you hold or not, you will not allow such slurs and cant as that of 'patient waiting,' etc., to cause you to change your wise, prudent and common-sense administration. Let Mexico, England, France, Germany, Austria and Russia settle their own quarrel, on land, on sea, and in the sky; and let the people of the United States, with our own manifold questions of political economy that confront us, remember Prov. 20:3, 'It is an honor for a man to cease from strife; but every fool will be meddling'; and Prov. 26. 17, 'He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.' Read this to your Cabinet. I think that, whether they are averse to taking a dog by the ears or not, they will agree that Solomon's advice on the administration of our national government is worthy of our highest consideration."

Murmuring

The people of the United States are the richest on earth, both per capita and as a nation. Our workmen receive a larger wage than any others, our capitalists receive larger profits, our land lords higher rent, and our planters larger return than the peoples of any other clime or tongue. According to the August crop report of the Department of Agriculture the forecast of food crops for the present year are most favorable indeed. The corn yield is estimated at 2,918,000,000 bushels, an increase of 284,000,000 over last year; and the estimated winter and spring yield of wheat is 966,000,000 or 75,000,000 over the yield of 1914. During the past year, "war time," we have exported agricultural products to the value of \$1,289,388,057, an increase of about \$224,000,000 over the amount exported last year. And yet it is doubtful if there is as much complaint and murmuring among any other people on earth, and there are more "hard times" and "money panics" amongst us than amongst any other peoples. Verily riches cannot satisfy, and an increase in wealth means an increase in discontent, murmurs and complaints. "They despised the pleasant land, they believed not his word; But murmured in their tents, and hearkened not unto the voice of the Lord." (Psa 106:25.)

—Italy which some months ago declared war on Austria, on August 21 declared war against Turkey. The whole European world seems mad with the lust for human blood.

—Great Britain has declared cotton absolute contraband of war, but proposes "to take steps to relieve any depression which might temporarily disturb the cotton market." The general belief is that as much cotton will be shipped under contraband as before, and that there will be little disturbance so far as prices are concerned.

EDITORIAL

A REAL CHURCH PROBLEM

In our modern complex civilization the church has problems of a most momentous type. It is doubtful, in fact, if the church ever faced a situation as serious, as trying, and as multifarious as at present. Business interests and material development have come to be so strenuous and complex that there are ever new and untold problems confronting the church. Stranding out, as possibly the most prominent and pressing of these problems, is that of how to enlist the interest of laymen in the real work of the church.

Take for consideration the matter of missions. This is an opportunity and task of sufficient proportions to challenge the wisdom and the sacrifice of the best, sanest, and soundest business judgment. Missions in our day have passed the sentimental and the emotional stage and appeal, in superlative degree, to the calmest judgment and widest wisdom of the day; or should do so. We are assured that men of means make their investments where largest returns of satisfaction, comfort, and enjoyment are expected. Now, any one taking the pains to investigate on his own account, will find that the largest field of opportunity for real service to humanity in our day is that of sending the Gospel to, teaching, or helping to uplift, the millions in pagan lands who are in poverty, want and degradation, not because they prefer it, but because they are reduced to it by religious prejudice and vain superstition. A man and his money can do more in our time for the elevation of the race, the betterment of humanity, and the cause of righteousness among those who have not had the opportunity of Christian evangelization than in any other field of human endeavor. Rapid transit, wireless telegraphy and other modern inventions have eliminated nationalities and made the entire world one in service, suffering, and fellowship.

Such facts as these are common place, and known to all who care to inform themselves; but the real problem is, How to enlist the interest of our men of means in a movement of the church fraught with such power and possibility? Attend an annual Conference and nine-tenths of the planning and the talking relative to church polity and plans is done by the ministry. Laymen, as a rule, are usually conspicuous by their absence, or are indifferent when vital problems arise and are to be discussed. There is power with the laymen, but how to utilize that power is the question. There is wisdom and business acumen among the laymen, but how to benefit by that wisdom and business acumen is a problem unsolved. Laymen feel that there is a professionalism about what the ministry does in church movements, and ministers themselves feel sorely this fact. But how is it to be otherwise when in our church councils laymen, if present, assume a disinterested attitude, or as most often happens, absent themselves altogether?

We know of a certainty that the Christian church in particular suffers severely because of its inability thus far to arouse wide-spread interest among its laymen, and to enlist their wisdom and means in its propaganda. He who will solve the problem of securing the co-operation, sympathy, and interest of laymen in our larger church problems will certainly prove himself a benefactor to the church and to the race. Brethren of the laity, your church needs your wisdom, and suffers severely from your

indifference. How can the burden of the church, with all its offers of opportunity, privilege and pursuit be laid upon the heart of the capable and intelligent laity? To our mind no larger problem presses with more urgency for solution.

OUR WOMEN GO FORWARD

By reference to the Woman's Missionary Department this week, SUN readers will see that our Woman's Missionary Board of the Southern Christian Convention mean business and are in the forward movement for missions. As is announced, the Board having decided that there must be a Woman's Missionary Society in every church and a mission study class in every society, and, that the women of our churches shall have an opportunity to do something for missions, have voted to put a secretary in the field to give all her time to the development of the missionary interest among the women in the churches of the Southern Christian Convention. The one selected to undertake this work is Miss Annie Williams, who has been deeply interested in missions for years, and who in her local church has done what she could to interest women in missions. She has been identified with our Orphanage and held for a number of months a responsible position with Elon College, and for many years has been an active member in New Providence church, Graham, while residing in the home of Rev. J. W. Holt. Miss Williams is intelligent, energetic, capable, thoroughly identified with the church in all its forward movements and is deeply interested in missions. Our women in the various churches will certainly receive information and inspiration from her visits and we have no doubt that she will be instrumental in creating in the churches to which she will go a deep and lasting interest in missions. We congratulate the Woman's Board on securing the services of Miss Williams and feel that it means great things for our Woman's work. Miss Williams is to begin her work Sept. 1st. Her headquarters and post office address will be Elon College, N. C., from which point she will go to the various churches as occasion and opportunity may afford. If any sister reads this line and feels that she should have a missionary society in her church, let her take the matter under consideration and write Miss Williams, by whose help we have no doubt such a society can be organized. We feel sure that there are great things for our women to do, and evidently the members of the Woman's Board feel the same; hence this forward step.

NOTES AND PERSONALS

—St. Louis lost eleven lives in a flood which swept a section of that city Aug. 20.

—In the sinking of the English liner Arabic by a German submarine 39 lives were lost.

—A total of 256 lives lost and property damage to the extent of \$50,000,000 in the Galveston floods of last week.

—As the Allies have declared cotton contraband of war, Treasurer McAdoo says he will place \$30,000,000 if needed in the South to help take care of the cotton crop.

—The last of Brigham Young's 19 wives died at her home in Salt Lake City, Utah, Aug. 21. She was 87. Young was the "father" of Mormonism and of many other ills and evils which Utah and the whole country fell unhappy heir to.

—The Methodist Times, successor to the Philadelphia Methodist, a denominational paper of wide circulation for the past forty years issued its last number July 30, and went out of business. The religious press is being crowd-

ed to the wall by the secular press and the growing tendency toward materialism.

—Rev. C. E. Newman and family, Raleigh, are resting at Elon, the baby of the family having been quite ill but now very rapidly improving.

—Bro. K. B. Johnson and family of Cardenas, N. C., were welcome visitors to Elon this week. If the College had one hundred friends like Kemp Johnson it could do anything it wanted to do, and would soon be the foremost church college in all the South.

—If a field of service in easy access of Elon College, were to offer to Rev. W. D. Harward, Newport News, Va., he would move his family to Elon we are advised. This is an opportunity for some of our near-by churches to secure a devout, capable, and worthy pastor.

—Rev. O. D. Poythress who graduated from Elon in June is now travelling representative of THE SUN and Publishing House and is doing faithful service. We greatly appreciate any service the friends render him. If you need printing of any sort hand it to him or send to us your order. The same will have prompt and accurate attention.

—Speaking of the Township Sunday school Convention at Burlington last Sunday the Burlington Dispatch says: "The principal speaker on the program was Dr. W. A. Harper, of Elon College, who delivered a most splendid and magnificent address on 'The Prepared Teacher.'" Other addresses were made by Hon. E. S. W. Dameron, Rev. A. B. Kendall and Prof. J. B. Robertson.

—The following are the members of the Woman's Board of Missions of the Southern Christian Convention: Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C., Secretary; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Corresponding Sec.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

—Rev. Jas. L. Foster, pastor of Waverly church was a pleasant visitor to THE SUN office this week. He reports a very fine meeting at Spring Hill church, of which he is pastor, and in which meeting Rev. Victor Lightbourne, evangelist, did the preaching. He thinks that Bro. Lightbourne never preached abler or more eloquent or effective sermons than in this meeting. The church was greatly revived and built up, and there were many accessions at the close of the meeting. Bro. Lightbourne this week is with pastor I. W. Johnson in a meeting at Berea (Nansemond).

—In the death of Mrs. Bettie M. Jones, Holland, Va., Aug. 21, THE CHRISTIAN SUN and its editor personally loses a staunch and devoted friend. Hers was indeed a most enviable life and one of the very best and finest characters we ever knew. She combined vital piety with common sense and superior intelligence in a marked manner. She was a woman of splendid business tact and ability, but never allowed affairs to interfere with attendance at and service for her church. Her door was ever wide open to preachers of the gospel, whom she entertained in great numbers and most graciously. Her sons and daughters and hosts of friends rise up to call her blessed. She lived at the time of her death in the home of her daughter, Mrs. Wilson J. Holland. The funeral was conducted by her pastor, Rev. B. F. Black, assisted by Drs. Rowland and Lawless.

—Rev. Billy Sunday went out to the Panama Exposition at San Francisco and preached three or four times. Tens of thousands flocked

to hear him. A San Francisco reporter for a New York paper wrote: "Sunday has gripped San Francisco. He is as big an attraction as the exposition. Ten thousand people jammed and crammed into and about the tabernacle. Not large compared with some of his Eastern crowds, but marvelously large for San Francisco. And on Monday afternoon at the exposition grounds, under the auspices of the Bible Congress, in the Court of the Universe, the crowd surged and clamored, and fought for seats just as wildly and as determinedly as they did to hear Theodore Roosevelt a week ago. The Court of the Universe was crowded. Sunday was at his best. He swayed that out-of-doors audience just as he did the audience in the tabernacle."

—It is far better to be born right than to be born rich. Now comes a case in point. We recently described, without any pink tea flourish, a dinner such as Mrs. Atkinson serves any day in this fine vegetable season, and invited all our friends to come visit us at once. None came; but instead dear ones sent us additional delicacies. Our good friend A. G. Hayes, Norlina, N. C., forwarded by express prepaid, two crates of canteloupes as sweet and savory as ever grew; and our long timed brother and faithful friend, Capt. J. A. Turrentine, Burlington, contributes to our luxury a bushel of great and gorgeous tomatoes; and Miss Beale Garvin, Timber Ridge, W. Va., by parcel post sends a box of incomparable mountain huckleberries. Now what would an *ordinary* fisherman—say, for instance, like Dr. Staley—think, if *he* were to get such fine favors as that all in one week? It is certainly great to be living now.

A CHAUTAUQUA SUGGESTION

Last year at the Seaside Chautauqua and School of Methods of the Christian Church a course of lectures on "The Minister" was delivered by Dr. W. W. Staley. The course was so rich and valuable that he was requested to have them published in permanent form. He did so and those lectures should be used in our schools and colleges where they will be in reach of the student bodies. This year there were several courses of lectures given on vital subjects and by vote of the Committee of Fifty the writers were requested to give them a wider hearing either by offering them to our church papers or having them put in permanent form, and some of the classes by vote asked their instructors personally to do the same. It seems to the writer that at least four of these courses given should be given before the students of our several institutions. The course of five on "The Minister" by Dr. Sargent; the course of five on "Evangelism" by Dr. Powers; the course of four by Dr. Atkinson on "The Missionary Conscience"; the course of five by Dr. Coffin on "Church Efficiency and Christian Leadership." Not that the other addresses were not as good but these *courses* brought out the very best of thought and would be of inestimable value to our students at the Christian Biblical Institute, Defiance, Elon, Palmer, Union Christian colleges. I hope several of these courses may be given before each of our schools.

WARREN H. DENISON...

SUFFOLK LETTER

Dr. Atkinson's description of the dinner Mrs. Atkinson served for him recently and his broad invitation to his "friends who think to visit us this year would come right now" provokes me to say two things: His praise of Mrs. Atkinson is just and true and suggests that men usually say least about their wives. Now a "good wife is a good thing," according to Solomon, and he had so many he could make comparison and tell us the truth. His kind

thought of Editor Harris of *Charlotte Observer* and this scribe in connection with his wife's good dinner and his friends puts us in a class which ought to make us proud that we are put in the buttermilk list. I had known for a long time that Mrs. Atkinson could beat the world on "scalloped potatoes" and I have been willing for years to sign a Diploma for her with the degree of P. C. which means "potato cook." If there is a Domestic Science University anywhere of high grade and they will issue a Diploma or Certificate, I will gladly endorse it.

The second thing I want to say is that Mrs. Staley is a good cook, too, and we have had our dinner and twenty-seven partook of it. Fourteen of my Alamance kin came down in automobiles and spent part of the day. George Cook, John Cook and wife, Bob Cook, Mrs. L. M. Clendenin and Nina, Miss L. M. Staley, Staley Cook, W. C. Kirkpatrick, wife and sons, Everett and Alton, Jesse Bradshaw and wife, and Ben Holden, wife and Patricia of Louisville and Mr. Evans of Burlington. The home folks and colored folks made up the twenty-seven. Here is the menu: Ham and cabbage, cornfield peas, butter beans, corn pudding, baked tomatoes, lamb, fried chicken, bread, crackers, pickles, stuffed eggs, iced tea, milk, apple pie, ice cream, cake, water melon and mints; and it was all first class. Mrs. Staley and Annie can put up as good country summer dinner as any man's wife and daughter. They all enjoyed the dinner after long machine ride.

Dr. Atkinson has for years been trying to make the public believe that I was not in his class as a fisherman; but when he comes to the dinner question and tries to make it appear that *my folks* are behind *his folks*, I am compelled to arise and make a few feeble remarks. If I let his claims go unchallenged he will soon claim the land and sea. He has already set up a claim for pond and dining room.

As to his neighbor's buttermilk in case friends come, I am prepared again. Sheriff W. H. Allen of Louisville sent me four big water melons by Ben Holden for this family occasion. One of them weighed 47½ pounds, another 40½ and the other two were in the same class.

In the dining room at dinner I offered about the following prayer: "Our Father, we thank thee for family life and family love. We thank thee for this family re-union and we pray thy blessing upon the members who would be present today if they could.

We thank thee for this meal. Help us in the strength which it gives to more perfectly do thy will. Bless us when separated and help us to walk worthy of thy love and thy care. Amen.

W. W. STALEY.

ELON COLLEGE NOTES

The railways are certainly kind to us and our students this year. The S. A. L. is to operate a special car from Portsmouth via Henderson to Durham where it will be transferred to the Southern for Elon on the 31st of August. The train which arrives here at 6:32 p. m. on the same day from Goldsboro over the Southern will also carry a special car for Elon students.

Mrs. C. E. Hudson, Greensboro, N. C., has assured the President that the Young Women's Christian Association of Greensboro, N. C., will give special attention to young ladies en route to Elon and having to change cars in that city.

Students have already begun to arrive. The great influx, however, will occur on Aug. 30 to Sept. 1. The majority will arrive on Aug. 31. The prospect is very bright. Our friends have certainly worked hard for the College

this summer to everyone of whom we express our hearty and sincere thanks.

Visitors the past week were Rev. E. M. Carter, Chipley, Ga.; Rev. J. V. Knight, of everywhere; Rev. J. L. Foster, Waverly, Va.; Mr. C. A. Ballentine, Fuquay Springs; Dr. and Mrs. W. T. Herndon, Aseboro, N. C.; Mr. R. O. Tate, Norfolk, Va.; Miss Lena Barnes, High Point, N. C.; Mr. Banks Murray, Blanche, N. C.; Mr. R. M. Vestal, Charlotte, N. C.

Mr. and Mrs. C. C. Johnson are back from Columbia and are agreeably quartered in the West Dormitory. They are getting the gymnasium and Library ready for the students.

Rev. J. W. Wellons is in Norfolk this week, officiating at the marriage of his grand-niece. He returns Thursday.

Capt. H. E. Jorgenson is vacating in Eastern Virginia for the remainder of the summer.

President Harper was at the Randolph County S. S. Convention in Ramseur Thursday and the Burlington S. S. Convention Sunday of last week.

Dr. T. C. Amick preached an educational sermon at Youngsville on last Sunday, with Rev. W. G. Clements, pastor. Dr. Staley also preached at the same rally.

Mrs. Harper entertained the Willing Workers of the local church at a cantaloupe and water melon feast Saturday. It was a thing of beauty to see the little folks enjoy themselves.

Dr. J. O. Atkinson officiated at the marriage of Trustee K. Beale Johnson to Miss Mamie G. Cheek, in Durham last Thursday. All Elon will wish them a long and happy life. Elon has no better friend than Brother Johnson. His wife will be found equally as loyal.

Mr. Grady Smith, son of Brother W. L. Smith of our city, was married to Miss Elizabeth Garvin, of Salisbury, on the 18th instant. They will make their home in Greensboro where Mr. Smith serves the Southern as machinist. We wish them well.

Mr. J. H. Farmer has returned from the "big meeting" at Pleasant Grove. He is a good Farmer, but his wife is a better. She is growing tomatoes that weigh from one and one half to two pounds, and good all the way through.

Dr. W. P. Lawrence returns to the Hill after a rest period in the Western N. C. mountains on Thursday of this week.

The fourth quarterly Conference of the College church is called to meet on Wednesday evening the 25th.

Miss Urquhart, Mrs. Peace and Mrs. Machen arrived Tuesday and are getting the West Dormitory and College Dining Hall ready for the opening.

All the Elon family will regret that Miss Jean Demuth, our new director in music, has suffered a complete physical breakdown. Complete rest for at least a year is her physician's requirement. She will have the sympathy of all. But at the same time all will rejoice in the happy overruling of this misfortune to the College's good. Our ease was laid before the New England Conservatory and Director Chadwick was kind enough to release one of his own faculty members to us, Miss Anna M. Baker, who has studied in the New England Conservatory six years and taught there too, a graduate in piano and voice and thoroughly "at home in harmony, analysis, sight singing, ear-training, theory, music history, concert work, and in French, German and Italian diction" to quote Mr. Chadwick. She is a woman of culture and refinement, two of her uncles being Harvard professors. She is also genuinely interested in the religious life. We count ourselves peculiarly fortunate in being able to secure so splendidly equipped a director for the music department. "X."

A MESSAGE TO THE PASTORS OF THE SOUTHERN CHRISTIAN CONVENTION

Nearly two months ago the following letter was sent to each pastor within the bounds of the Southern Christian Convention setting forth our obligation to the foreign mission work of the denomination and the action of our S. C. C. in its last session. Will you each please write to us telling what you have done, and what you are planning to do, and when you will do it? We desire to keep in close touch with all our pastors and we ask your cooperation in giving the information so that we may use it to help others. Conference time is close at hand. May we hear from you in the next few days on the matter contained in the letter?

WARREN H. DENISON,

Chairman Foreign Mission Committee.

August 2, 1915.

Dear Brother:

Our committee had a meeting recently to consider the foreign mission work of our Convention. It lays heavily on our hearts and we have had several meetings for prayer and plans. We are writing to you and to all our pastors in the interest of this vital work. You will recall what careful and prayerful consideration the Convention gave to the vital nature of foreign mission work to the life of our churches. After most deliberate consideration it was unanimously voted that we raise from our people an average at least of one cent per week from the number of members on our church rolls, or an average of 52 cents per enrolled member in a whole year. We can easily do that if we put our hearts to the task for some of our own churches are giving as much as two or three dollars per member for foreign missions. An average of 52 cents per member in the Southern Convention would be between \$11,000 and \$12,000. That would be an amount that would materially help do a work worth while.

If every church in the Convention should bring in its full conference apportionment for foreign missions it would be less than one-sixth of the amount we have voted to raise; and we all know that an average of eight cents per member is but a pittance of what we should do and what we have voted to do. We know that our brethren are not satisfied with that, much less can Christ be pleased.

We further realize that the pastor is the key to the situation in his field. As your brethren and as servants of the church, we write you to see what you will do in your charge to help raise the amount voted by our Convention. Will you make the matter a subject of earnest prayer; will you call together some of your most spiritual members in prayer groups; will you undertake the matter in a serious way in will you lay it upon the hearts of your brethren, have special days, and preach upon the matter and in some way help to reach the aim? It is not for us to say that you shall do it, but we come asking you to lay the matter seriously to heart. More than a year has already passed since we took that action and we must hasten the matter without delay. We believe we can count on you to undertake this matter aggressively in your field, and we believe we can count on your hearty co-operation. Will you write us your plans in the matter. We desire helpful suggestions. It will be a new day for our churches in their real life when we can bring eleven or twelve thousands of dollars for this cause so near the heart of our Christ.

Some will talk dull times, and in a measure it may be true, but what are dull times as compared with a world at war, and as compared with the missionary force of the world now out in all the dangers and hardships. We never

ought to mention dull times when we remember what missionaries and native Christians are enduring for Christ now. May we count on your positive, active, aggressive help?

Yours for Christ,
FOREIGN MISSION COMMITTEE,
Warren H. Denison, Chairman
W. D. Harward, Secretary...

THE CHURCH AND EDUCATION

BY REV. G. A. CONIBEAR, FALL RIVER, MASS.

(Before the Craigville, Mass., Chautauqua)

An unfortunate opinion prevails that the church is an obstructionist as to progress, and that its influence is inimical to education in the real broad and liberal sense.

The Christian church inherited from the system of Indiaism the idea of the importance of training the youth, and the church has ever been more or less energetic in fostering the thought of learning. But the church has been more concerned as to its own conception of knowledge and learning than it has for the development of the people and the true nature of learning. Schools were rather for certain ideas than for discovering truth. True education seeks always to develop training and use of the faculties so that the individual will be ready to recognize truth and appreciate it, of whatever kind it is.

The church would be the patron of learning and research because the world is infinite in its fulness, and God has arranged it that those who seek in this shall surely find. The universe is open to the human soul and all schools should in the large sense be of the university spirit.

Why be afraid? Why not be hospitable to all the facts in God's world? No research can destroy a verity. Kepler has helped us to see how the heavens declare the glory of God, and Edison has helped us to a faith in the things unseen. Humility is a becoming grace to those who would follow the Christ, who declared that there were many things yet to be revealed. The world also must recognize that notwithstanding some episodes in history and barring the influence of some ultraconservatives, the church has stood for learning in a definite measure, it has fostered intelligence and been a factor in the progress of humanity.

In the middle ages, the darkest spot of church history, the fiars were a sort of peripatetic school as they traveled from place to place, carrying information, lighting torches of intelligence here and there. The schools of the Jesuits saved the Roman church from total darkness. This country of ours is a striking and splendid illustration of the work of the church in promoting education with so many private schools and so many colleges and institutions of higher learning, which at a great sacrifice in many cases have been established in the interests of education. It is safe to say that the church has been one chief factor in the work of education, for it has always stood for instruction in the rudiments of education without which little progress would have been possible. What the church has done should be remembered to its credit and should soften the spirit of criticism regarding her past.

There are two things the church should do today in the interests of education:

1. It should discountenance the spirit of hostility against the university as such, the spirit that would discourage efforts of inquiry, research and investigation. Not that such institutions are beyond the realm of criticism. They may be extravagant, have insane professors, go daft on athletics, be frivolous and shoddy in their work. But the purposes and ideals of a university are legitimate and nec-

essary. The church should make clear and definite its sympathy as to the fullest opportunity for education for all classes. Christianity thrives on intelligence, while this cannot be said of all religions. We can congratulate ourselves as a nation in this and indeed this may also be said as to ourselves as a branch of the church. One thing, we hope, may be said without qualification concerning our schools as a people, that they are democratic institutions. And this is well and as it should be.

2. The church is to see to it that there shall be thorough education as to its own specific mission and significance. The great work of the church is teaching. "Go teach" is the great word of the Christ to his followers. It is very vital that the church attend to teaching. It is vital to be born, but birth without development means paralysis. The Christ life and purpose are of tremendous significance. The nature of Christianity itself demands study.

After 2000 years of experience, it seems neither to be exhausted nor comprehended.

The church has rightly been devoting some effort toward studying the Bible but it is as important to understand humanity and is just as difficult.

Would there be so much indifference to missions if the people had a keener comprehension of what Christianity means? When there is of what Christianity means? When there is gacity, outlook and understanding.

To be born into the Kingdom does not mean understanding the Kingdom. Jesus grew in wisdom and Paul looked at things differently in later years. If men understood better what the Gospel is they would not be as shy of it as they seem to be. Jesus seemed to assume that if people really understood Him, they would flock to His banner. An imperfect conception of the Gospel tends to a misrepresentation of the Gospel. To be a true witness it is important to know the facts as they are.

Many churches have among their regular and paid workers a Supt. of Instruction. Along with this are the Teacher's Training Classes. It should be assumed and understood always that after a person has been in the church a certain period, he should be able to give an intelligent and clear statement as to the nature and purpose of the Bible. It is really pathetic to observe how little some people seem to know of the Bible, even after they have been in the Sunday school for many years.

Another feature of the curriculum of the church should be religion itself. As we all recognize, one may be exceedingly religious and be an utter stranger to Christianity. Christianity is true religion, sane religion, the supreme religion; but how is the average man to understand and appreciate this without an acquaintance with other forms and manifestations of religion?

Another field is history. "His Story" one has suggested. It is a great factor in the development of Christian character in the true and real sense.

The methods of work present another wide field. Christian Endeavor has been an attempt at this, but it has hardly been methodic and systematic.

"The Kingdom of heaven suffereth violence." If Christianity is vital for eternity as well as for time we shall find time and energy for all it requires. Just as soon as the church takes itself seriously, it will get what it desires.

The call to embody and exemplify genuine and rational religion was never more opportune, the circumstances never more propitious, nor the promise more appealing than now.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, AUG. 29

God's Care of Elijah. I Kings 17:1-16

Golden Text—Casting all your care upon him; for he careth for you.—I Peter 5:7.

Just preceding Elijah the nation of Israel was changing kings every few years. The nation was divided and unrest prevailed. Jeroboam had led Israel into sin and taught them to worship graven images.

When Asa ascended the throne the situation was discouraging. The people in sin—living immoral lives and in constant war with one another. Asa, as we found in last Sunday's lesson was a real reformer. By the help of God he won great victories. But the kings succeeding Asa led Israel into sin as did Jeroboam.

In today's lesson we meet a man of God, whose life is interesting because he walked with his hands in God's hands. His faith was fixed in Jehovah.

We know very little of his parentage and preparation for the work God planned for him to do.

It took courage for Elijah to face the wicked king with God's message. Elijah was the man for this work. He was fearless under the leadership of Jehovah and dared to deliver the message. Ahab was one of the most wicked kings Israel ever had.

To deliver this message was dangerous. Elijah put himself in God's hands and feared no evil. After delivering the message God told Elijah where to go in order to save his life. He went where God commanded him to go for he knew God would care for him in the wilderness. The ravens brought him bread and flesh twice a day and he found water in the brook Cherith.

This part of the lesson seems at first thought rare and out of the ordinary, but there are many Elijahs in our land today. Many are being fed and sustained by the birds of the air, as it were, but they are God's children. God does not protect and feed men and women in mysterious ways unless they follow Him. God is always ready to help those who help Him. He cared for Elijah in a most marvelous way. He will care for you in a similar way if you will but trust Him.

God asked the widow to help Him care for Elijah. Thus the widow was cared for too. Are we helping God to care for His servants? God has never failed to keep and sustain those who trust Him.

"The man that stands before Jehovah need not fear the face of man."

"The child of the King while obeying his Father may trust Him for daily bread though it comes only one meal at a time."

"God uses those that do not acknowledge Him to minister to the needs of His servants."

C. E. TOPIC, AUG. 29

Frivolity—Its Dangers and Remedies
Eccl. 2:1-13

To be frivolous is to be weak and shallow. We may be frivolous in many ways. We may be frivolous in the Christian Endeavor society. How may we? In many ways. We may be frivolous by going to the meetings without study of the topics, without praying for the success of the meeting; or without keeping the pledge.

We may speak of religion without being earnest. This would be the height of frivolity. It is dangerous to be frivolous in living this life. We may be frivolous with our physical and mental bodies as well as with our spiritual bodies.

In taking our vacations it seems apparent to many that we are idle and worthless to the community. Many who take their vacations do pass from the aim of the vacation—renewing and recuperating the mental, physical and spiritual body—to a frivolous life and extravagant living. It is this that gives the summer resorts the name they have.

Can Christian Endeavorers remedy this evil and establish sport for recreation's sake?

Endeavorers may be profited by trying to influence those who indulge in frivolous speech to be earnest and thoughtful of what they say. The man who thinks and asks himself the question, "what would Jesus say?" will become earnest and leave off the unnecessary words, thoughts and deeds, thereby building a stronger and more influential character.

Let us be more earnest and Christ-like in our walks of life.

Do not try something for the fun of seeing the results. Do the thing that is worth while.

FOR ANSWER IN THE MEETING

When is speech frivolous and how can we avoid frivolous speech?

When is prayer, even, frivolous?

When is Bible-reading frivolous?

How does frivolity hurt our prayer meetings?

What is frivolity in sport?

What is frivolous dress?

How does frivolity injure friendship?

Woman's Home and Foreign Missionary Department

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by other members of the Board, to whom all items of Missionary interest and matter for the Department should be sent.

A FIELD SECRETARY FOR OUR WOMAN'S WORK

It was announced through these columns that Miss Annie Williams had been elected Field Secretary or Organizer by the S. C. C. Woman's Board. Miss Williams has accepted the place and, using her own words, she is going to throw her heart and life into the work. She feels her weakness and the need of our hearty support and asks that our women everywhere hold her up by their prayers, that she may have wisdom and strength and under the blessing of God, be able to do much toward establishing and strengthening the work.

And now, we feel that we want to appeal to the women among whom she shall go, and beg of you to support and to co-operate with her in the work she is doing. Do not let the peculiar difficulties that may loom up in your particular surroundings keep you from engaging in these organized for women, boys and girls. The greater the obstacles overcome, the greater the joy of overcoming. It is not an impossible thing for us, in any of our churches, to maintain some sort of helpful relationship and to combine our efforts in behalf of those not so favored as ourselves, if once we have had the responsibility we sustain towards such revealed to us and the desire to meet the same burning in our hearts. If we feel no concern for those in sin, for whom we are responsible, we may be sure there is something wrong within us. Our religion is vain and there is high need for us to get right ourselves. Perhaps doing something for others may prove for our own salvation.

It may be out of place to ask of the pastors, among whose churches Miss Williams may work to assist and support her in whatever way they can for you will recognize in her one whose mission, if acted upon, will put new life into the livest of your churches and will revive those that are languishing. And so we are counting on you for the heartiest of co-operation.

Sisters of our church, it seems that now is the time for us to show that we are in earnest about this matter. Now is the time for us to lengthen our cords and strengthen our stakes, and all pull together. Let us not forget to pray for Miss Williams in the work she is undertaking.

Mrs. C. H. R.

SEASIDE CHAUTAUQUA AND SCHOOL OF METHODS

It was the writer's privilege to attend the Seaside Chautauqua

and School of Methods held by the Christian church at Virginia Beach. To say that it was good and enjoyable does not express it.

It was a great feast of good things from start to finish. The regular courses of lectures on various subjects are not only instructive but inspiring, giving a larger vision of our possibilities and opportunities. The week's association with the brethren from all parts of our Zion, makes the stay there pleasant and more profitable.

The great regret about the Chautauqua was that more of our people were not present. Every church should endeavor to have a representative present next year.

W. T. WALTERS.
Winchester, Va.

MEETINGS

Our meeting at O'Kelley's Chapel was a union meeting with Rankin's Chapel and Massey's Chapel. The meeting was conducted from Massey's Chapel church. It began the 18th of July and closed the 25th.

There were fifteen professions. Three have given their names to unite with O'Kelley's Chapel. The others with Massey's Chapel M. E.

The meeting was conducted by Rev. P. H. Massey of the M. E. church, Rev. L. M. Hall of the M. E. church and Revs. A. T. Banks and Thos. W. Strowd of the Christian church. To God be all the praise.

DAMASCUS

Our meeting at Damascus began July 24th and closed July 29th. There were two conversions. Rev. O. D. Poythress and Rev. W. S. Long, D. D., assisted in the meeting. To God be all the praise for the new born souls.

BETHEL

Our meeting began July 31st and closed Aug. 5th. Rev. J. C. Stuart was present and did all the preaching. There were three conversions and one addition. The ministers in all these churches endeared themselves to the people to whom they preached.

THOS. W. STROWD.
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The house now occupied by Mr. S. J. McCutley, Elon College, N. C., 7 large rooms, large lot, barn, garden, well and city water. Possession by Sept. 1, 1915.

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For catalogue, write

E. B. OWEN, Registrar,
West Raleigh, N. C.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M.—Through train for Asheville via Chatham, Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Western points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. Railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and E. C. & S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. F. YOBE,
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J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for August 18, 1916

Brought forward	2182.56
Children Dues	
Virginia Pearl Ayscue ..	.20
Mary Nell Holland	.20
J. Howard Holland	.20
Willing Workers Society	
Berea (Norfolk)	12.00
	12.60

Sunday School Offerings

Christian Light	.77
Union, Surry	1.00
Auburn	1.00
Linville, Va.	1.10
Windsor, Va. (two mos.)	4.00
Palm St. (two mos.) ..	4.00
Mt. Auburn	2.90
	14.77

Receipts for the week.... 27.37

Grand Total 2209.93

My dear children:

We desire to call special attention to the liberal contribution this week from the Willing Workers Society of Berea (Norfolk). It shows how helpful children may be when they organize and begin to work for others. Twelve dollars will buy many good things. My! how we would like to receive a hundred letters like this one right away. How it would relieve matters and enable us to sleep better at night and inspire us to work harder in the day.

We are greatly indebted to Master Ashley Breedlove and his good mother for a barrel of fine peaches. About the best we have seen this year. We are grateful for this valuable donation, and each child in the institution joins us in offering thanks.

On last Thursday we carried little Marion Franklin, one of our smaller boys to Dr. S. D. McPherson, Durham, N. C., who removed his tonsils and adenoids. He stood the operation fine. We wish here to record our grateful thanks to Drs. McPherson and Boone for this important operation free of charge.

See how many good things have come our way all in one week.

We are profoundly grateful not only for these special favors but to every one who has contributed to our work in any way.

Henderson, N. C., R6, Aug. 17 1915
Dear Uncle Jim: I have been a busy little girl of late, and didn't get my time up in July. I am sending you this time. I wish you and the cousins could be down here to help me eat fruit. Come to see us at Liberty sometime. We have lots of little girls in the Sunday school who love the Cousins.

Thank you for the kind invitation to visit you and the many other friends at Liberty, and I shall be glad to do so at the first opportunity.

Holland, Va., Aug. 18, 1915.
Dear Uncle Jim: Please pardon us for not writing last month. We will

try to do better in the future. But we are sending our dimes with this month's dimes. Hope it will do the same good. We had a little program Sunday afternoon at Holy Neck. I wish you and the all the orphanage family could have been with us. Wishing you much success in your good work, we are your little friends,

Mary Nell and
J. Howard Holland.

Norfolk, Va., Aug. 18, 1915.

Dear Little Orphans: We are sending you a little offering of \$12.00, from our Willing Workers society of Berea church. We organized our society this summer and hope we will do good work in helping the little orphans and the future of each one of you may be crowned with honor, is the wish of your little friends.

Charlotte Hall, Pres.,
Mary Hall, Sec.,
Nellie McCoy, Treas.

This letter is too good to keep so we pass it on that others may know of our faithful and liberal band of Willing Workers at Berea. Many thanks.

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Ponticello Mineral Springs Co., Dept. E.

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Trains leave Raleigh as follows:

No. 2, 11:35 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth and through parlor car, making boat connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:18 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 8:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

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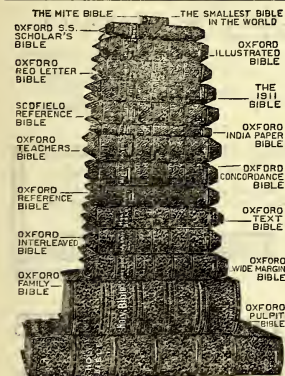
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MARRIAGES

Craven-Albright

Mr. J. B. Albright and Miss Ida Albright were united in matrimony at Ramseur Aug. 4th. The groom is a son of W. A. Craven of Shiloh church and community, and the bride is a daughter of Rev. H. A. Albright. They came over the good road which unites Ramseur with their community in an automobile, and were accompanied by Miss Lillie Craven and Ernest Moffitt, and Allah Moffitt and C. W. Craven. May their married life be long and happy.

T. E. WHITE.

Lankford-Carr

In Suffolk, Virginia, on Saturday evening, August 1, 1915, at half after seven o'clock, Miss Ida Bell Carr, daughter of Mr. and Mrs. Jesse Carr, was married to Mr. Gardner Duke Lankford of Newport News, Va. After the ceremony about seventy-five guests enjoyed a reception at the home of the bride's parents on Main street, Hall Place. Miss Linda Hefington was maid of honor and Mr. Paul Lankford was best man. Miss Carr is a member of the Suffolk Christian church and has many friends in Suffolk. Mr. and Mrs. Lankford will reside in Newport News with best wishes and prayers of

W. W. STALEY.

Lane-Varner

At Ivor Christian church on July 29, 1915, at 3:00 p. m., Mr. Benjamin J. Lane, a merchant of Ivor, Va., and Mrs. Naomi Varner, were united in marriage in the presence of a church full of interested relatives and friends. The church was beautifully decorated, an orchestra rendered charming music, and benedictions fell from many hearts.

The bridal couple left on the evening train for a trip to Washington, D. C., via Norfolk steamer, and upon their return will reside in Ivor. The bride is the daughter of the late Stephen G. Eley of Norfolk. Her mother and brother Leslie of Norfolk attended the marriage and her brother Leslie gave her away. The bride is gifted in music and has taught music for years. The groom is a successful merchant and both are Christian persons of good repute. Their future glows with hope.

W. W. STALEY.

—The Virginia Central Conference departed from its usual custom of having a minister president and elected for the coming year Bro. J. C. Bradford of Bethlehem church, one of the interested and enterprising laymen of the church. We know nothing from which the church suffers more than from a lack of interest and enthusiasm on the part of laymen.

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SUBSCRIPTION RATES:

One Year \$1.50
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Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

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Entered as second-class matter April 10, 1915, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Foster

Died, August 17th, 1916, Dorothy Adeline Foster, infant daughter of M. C. and Carrie Foster, Greensboro, N. C., aged one year and eight months. The funeral services were conducted from the home by the writer and the little one's body was laid to rest in Green Hill cemetery. May the healer of broken hearts comfort the sorely bereaved parents.

P. H. FLEMING.

Savage

Near Liberty Spring, Nansemond county, Va., on Wednesday, July 21, 1915, Randolph Harrell Savage, the sweet and interesting little one of Mr. and Mrs. H. E. Savage; aged one year and ten days. The dear parents have the deepest sympathy of their many friends. The funeral services were conducted at Liberty Spring Christian church and the remains were laid to rest in the church cemetery. God bless the dear parents.
H. H. BUTLER.

Carr

At her home, Walters, Va., Aug. 16, 1915, Mrs. Indiana Virginia Carr, beloved wife of Mr. George W. Carr and devoted daughter of Deacon J. H. English; aged 40 years, 11 months and 8 days. She was a true and faithful member of Mt. Carmel church and will be greatly missed. She leaves a devoted father, husband, 9 living children, 4 brothers and 4 sisters and many friends. Her funeral service was conducted by her pastor at her church on Tuesday afternoon and her remains were laid to rest in the church cemetery.
H. H. B.

Pierce

At his home on York St., Suffolk, Va., Sunday, Aug. 8, 1915, Mr. Rufus Butler Pierce; aged about 47 years. His death was very sudden and unexpected. He retired on Saturday night at 10 o'clock and was stricken with paralysis at 2 a. m. and died at 4, only living two hours after he was taken. He leaves a wife and 4 children: Rufus Butler Pierce, Jr., Ruby, Virginia and Amanda Pierce; six sisters, Mrs. H. C. Brown of Norfolk, Va., Mrs. J. W. Griggs, of Myrtle, Va., Mrs. B. F. Norfleet of the county, Mrs. R. G. Luke, of Myrtle, Va., Mrs. J. H. Byrd of the county and Mrs. J. P. Whitley of Suffolk, Va.; brothers, E. M. B. Pierce of Lee county, Va., J. S. Pierce of Exit, Va., J. F. and A. K. Pierce of Buckhorn, Va., and W. J. Pierce of Suffolk, Va. Funeral services were

conducted at Bethlehem Christian church and his remains were laid to rest in the family burying ground near Buckhorn, Va.
H. H. B.

Bradshaw

Joseph Clinton Bradshaw, the only son of J. Clinton and Mamie Irene Bradshaw, was born August 14, 1914, and died July 26, 1915, eleven months and twelve days of age. His little sister, Mildred Hall, survives the darling. His mother was in Sarah Lee Hospital in Norfolk, where she was recovering from a serious operation, when the little fellow was ill at the home of E. T. Holland near Carrsville, whose wife had a baby about the same age and kindly cared for the babe in its mother's absence. As soon as the mother heard of her darling's illness she disregarded all advice and went to his bedside where she remained to the end of the life that was as precious to her as her own. The funeral services were conducted from E. T. Holland's residence on Tuesday afternoon at 3 o'clock and the remains were interred in Beaver Dam cemetery. Rev. G. C. Duncan, pastor of Beaver Dam church, and Rev. Henry T. Clark of Richmond assisted in the service; and Dr. Claude Bradshaw, Dr. Gavin Bradshaw, Wilbur Bradshaw and E. T. Holland acted as pallbearers. Mrs. Bradshaw is the daughter of the late Dr. Jacob Duck and was married October 2, 1907. The babe was a promising little fellow, the pride and joy of parental hearts. The loss was made sadder by the sickness and absence of his mother; but both parents are Christian believers and recognize that the "grace of God is sufficient" for them in this greatest trial. Love disregards distance and time and reaches heaven and spans years with no effort and no loss of intense feeling. Joseph Clinton has anchored their hearts in the fathomless depths of eternal love.
W. W. STALEY.

Duke

Evelyn Pretlow Duke was born June 15, 1915, age 2 years and 1 month. Her parents were Charles E. Duke and wife who are members of Bethlehem Christian church. The precious one died of typhoid fever and lingered beyond the power of medical skill to restore. The parents were greatly grieved, but could say with Christian resignation, "It is the Lord, Let Him do what seemeth Him good." Why babes come and go in such tender years, no human wisdom can tell; but "sometime we'll understand, for Jesus has said: 'What I do thou knowest not now; but thou shalt know hereafter.'" Little graves are little gateways for human thought and human love into heaven.
W. W. STALEY.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., SEPTEMBER 1, 1915

NO. 34

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The Book

Of all books the Bible remains the most popular, and grows in favor, and in power as the years pass. In 1914 more than twenty-eight million copies of the Bible were issued and distributed—one volume for every second of time, day and night for every work day of the year. That a copy of this amazing Book is issued at every tick of the clock is the miracle of all time. "All scripture is given by inspiration of God, and is profitable for instruction in righteousness." (II Tim. 3:16.)

The Choicest Gifts

Delighted at the gift, and rejoicing in its benefits, we may easily forget the giver. To do this, however, is deepest ingratitude. "Religion has ever brought forth the choicest gifts, the finest literature, and the noblest art," writes a philosopher. And yet many writers and artists would ignore religion and be indifferent to worship. A Latin proverb truly says "A man without religion is like a horse without a bridle." And in holy writ it is said that "Every good gift and every perfect gift is from above, and cometh down from the Father of lights." (James 1:17.)

The Tithe

One who says he *gives* the tenth is in error. The tenth of one's income belongs to, is owned by, the Lord. It is written in the law (which has never been abolished) "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." (Lev. 27:30.) And then later this bold question was asked and answered: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me." (Mal. 3:8, 9.) The tenth then already belongs to God and he who withholds it does so at his own peril. Because church members withhold the portion that belongs to God Harvey Reeves Calkins truly writes in *A Man and His Money*, "The glorious church of Christ robbed of its rightful portion, must limp halting to its task. It must ask for support, as the destitute poor ask for alms, while its own dedicated portion is either positively withheld or turned into other uses. The shame of it emasculates the ministry, but the dishonor of it must rest upon the laity."

"Knee Medicine"

A Chinese convent being asked what remedy had been applied in China to cure the opium habit, idolatry, fear of persecution, and many other sins, replied, "Knee Medicine." The most powerful remedy for human ills, ailments, sins and sorrows, is prayer. And Coleridge wrote most truly

*"He prayeth well who loveth well,
Both man and bird and beast;
He prayeth best who loveth best
All things both great and small."*

Wherefore an inspired one wrote: "Is any among you afflicted? let him pray." (James 5:13.)

Sin

You will find its hideous consequences portrayed in the literature of every tongue, and its dastardly deeds in evidence in every crime. Evangelist Billy Sunday thus defines it: "What is sin? It's a viper which fastens its fangs in the soul and fills it with poison; it is a serpent that twists its slimy coils around the soul and crushes out its life; it is the whirlpool that draws the soul out of its course to heaven and plunges it down to hell; it is a loathsome, incurable disease which turns all moral beauty into rottenness and filth; it is a chain which the sinner forges, link by link; it is a sexton that digs graves for human souls; it is a stoker that feeds and fires mere passion and hate; it is a siren luring man into her embrace and then leaps with them into the surging sea of ruin." And the Book, after devoting more space to it than to any other single theme thus declares: "The wages of sin is death." (Rom. 6:23.)

The True Riches

A man traveling as a common tramp was knocked down and severely injured in a strange city the other day, an exchange reports. The poor fellow was carried to a charity hospital where he died. His body was unrecognized for two days and then one who had known him saw the body and told the history of the man. He started as a poor boy, but with energy and great persistence accumulated wealth and rose to high political and social standing. In finance he became a millionaire, was elected mayor of his city, was placed at the head of five leading industries of his city, and was prominently spoken of as candidate for governor of his State. He lived happily with his wife and five children, but his great "success" turned his head. He began with the social glass, lived in highest luxury, built the finest house in his city, and led in expenditures and extravagance. He became a drunkard, lost out in business, fell from his high social prestige, and became a tramp. "Let not the rich man glory in his riches; but let him glory in this, that he understandeth and knoweth me, that I am the Lord which exercise kindness, judgment, and righteousness in the earth." (Jer. 9:23, 24)

Rights Above Welfare

Though many good citizens took a fall out of Mr. Bryan for resigning as Secretary of State when and as he did, the ex-Secretary is now saying some very sensible things, among

them the following: "I have read the editorial opinions concerning the sinking of the *Arabic* as those opinions were reproduced in Sunday morning papers, but they seem to me to avoid the most important question. The real question is not whether American citizens have, under international law, a right to travel through the danger zone on the ships of belligerent nations. That is admitted. The question just now is whether an American citizen should put his convenience or even his rights above his Nation's welfare. If American citizens refuse to consider their own safety or the safety of the Nation, then a second question arises, namely, whether the Government should permit a few persons to drag the country into this unparalleled war. The pro-Ally papers are insisting upon war with Germany, for the benefit of the Allies, and the pro-German papers are insisting upon an embargo on arms and ammunition for the benefit of Germany. If these two groups or papers would join together and urge measures to restrain American citizens from going into the danger zone on belligerent ships, and prohibiting American passenger ships from carrying arms and ammunition—if they would do this they would aid in preventing war and in reserving for our Nation the priceless opportunity to act as peacemaker when the time for peace arrives." Blessed are the peacemakers: for they shall be called the children of God. (Mat. 5:9.)

That Dull Boy

"Of all pupils in the schools of this country, about 2 per cent (between 300,000 and 400,000) have organic heart disease; probably 5 per cent (1,000,000) have now or have had tuberculosis of the lungs; about 5 per cent (1,000,000) at least have spinal curvature, flat foot or some moderate deformity serious enough to interfere with health; over 5 per cent have defective hearing; about 25 per cent (5,000,000) have defective vision; over 30 per cent (6,000,000) have enlarged tonsils, adenoids or enlarged cervical glands which need attention; over 50 per cent (10,000,000)—in some schools as high as 98 per cent—have defective teeth." (A recent official report after experiments in many schools.) The most eminent physicians and surgeons in this country have insisted that school boards "hire a dentist," and the National Mouth Hygiene Association has been urging the same, all declaring that the germs of scarlet fever, tuberculosis, and other fatal diseases hide in the cavities and at the roots of the teeth. Thousands of children never use, do not know how to use, a tooth brush when it is known by repeated experiments that children whose mouth and throat are kept clean by proper sanitary methods have far the better chance both for mental and moral improvement and physical development. In the case of thousands of "dull pupils" the cause has been found to be physical and not mental. Parents need not expect a sound mind and safe morals in an unsanitary, ill-kept body. "Hire a dentist." "Thy teeth are like a flock of sheep * * * and none is barren among them." (S. of S. 4:2.)

EDITORIAL

STEWARDSHIP

A Few Facts About Faith, Favors and Figures

"TO OWN IS TO OWE"

If a man thinks he *owns* his possessions what will he do with these divine declarations? "For all the earth is mine." (Ex. 19:5.) "The earth is the Lord's." (Ex. 9:29.) "Whatsoever is under the whole heaven is mine." (Job 41:11.) "For the world is mine and the fulness thereof." (Ps. 50:12)?

Evidently God owns it all and man is tenant, trustee, steward; or man owns it all and God is crowded out. There cannot be two separate owners of one and the self-same thing. Which horn of the dilemma shall we lay hold of? Are we owners, or are we stewards?

OWNERSHIP

Ownership does not mean the right to enjoy, to use, to appropriate. If so one owns the running brook, the boundless sea, the infinite blue, and the free air. For one enjoys, uses and appropriates all these. Ownership takes this right for granted, but means more than these. It signifies the power to hinder, excludé, forbid. If I cannot hinder, excludé, forbid your use of my horse, my house, my holdings, then they are no more *mine* than they are thine. The one who owns must have the power, somewhere, somehow, to excludé, hinder, forbid. The case might be argued. But it is so plain that it needs no argument.

Try this test then, (and there is no other) Does God or man own horses, houses, lands, accounts, estates? Who has the inherent right to excludé, hinder, forbid man, or God Almighty? It sounds like sacrilege to put the question. "Thou, even thou, art God alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all." (Nehemiah 9:6.) God alone Who created and Who alone can keep and preserve has the right to excludé, hinder, forbid. In Him alone, therefore, is vested the right of ownership. This is the plain teaching of all Scripture, and the simple fact of all experience. "For we brought nothing into this world, and it is certain we can carry nothing out." (1 Tim. 6:7.) We are tenants for a time, stewards for a brief span, managers of Another's affairs, and then we are called upon to render an account—to check up the items entrusted to their Owner to our temporary keep and management.

Think, for instance, of the awful responsibility of a man's thinking, believing or saying he *owns* a million dollars in property, and then instead of using that possession to bless and benefit man, and hasten the Kingdom of God, he seeks by withholding to excludé, hinder, forbid God and man and to pile up for further excludé and more hindrance another million. Verily possessions mean responsibility and wealth means might; since man is to be called into account for the way and manner in which he managed that which he seems to have.

WHAT IS PROPERTY?

The essence of property is value, and value is an invisible, intangible, spiritual force. I saw a field with ten thousand barrels, of ripe, round, ready cabbages upon it. Were those cabbages property? No. Why? They had no value. The man could not *give* them away. They had no power over men's desires, appetites, wishes. The price was not sufficient to pay (persuade, control, induce) men to cut, pack, transport. That was all. Unless another

wants what you have it is not property—it has no value. The worth of a dollar in your pocket depends, not upon how much you want and need it, but how much others want and need it. The sole and total value of your dollar, and all of your property as for that, depends upon the depth and strength of the desire of others for that dollar and that property. When others want what you possess then that possession has value—value, that mysterious something without substance, form, or any material element, that which is invisible and can neither be fully defined nor wholly analyzed. I saw an old coin the other day whose original stamp and worth was fifty cents. You could not buy it for ten dollars. Its *value* had increased twenty fold. Its use, employment and enjoyment in trade have decreased a hundred fold. You can't define nor analyze value. In 1910 thousands of barrels of finest apples lay rotting in the orchards of the Central West. They were ripe, wholesome, savory, healthful; but they had no value. "But," one replies, "land cannot escape and fertile soil must always mean riches and have value." It is stupid error to think it. I found this in history. A few years ago capitalists bought land in New Mexico on which to range cattle. Conditions changed and the breeding of cattle there became impractical. Thousands of acres of that pure virgin soil, capable of immense production and inherently rich, are today worthless—have no value—constitute no part of *property* whatever. The essence of all property is value, and value means power over men's wants, desires, inclinations. Real value is invisible, tangible and abides not in things material, but in things immaterial and spiritual. Value is a spiritual power.

A MAN'S PLACE

Your property *owner* (?) is moving ever in a world of spirits. What he wants and works for is not things, visible and tangible possessions. Nay, verily! What he spends his busy days and sleepless nights about is that he himself may control, at his will, the forces and factors and favors that others want. He wants to invest himself of that for which others will have a desire, a longing, a love.

This is why the love of money is the root of all evil. Money is the measure of value. And value means power over the lives, longings, desires of others. Money is congealed vital power. The man who puts it to selfish and sordid use puts life, temporal and eternal, in jeopardy. He shares with Almighty God the power to control, shape, direct the lives and the destiny of others.

The man who uses his money right is indeed and in truth a collaborator with God. He is living, laboring and moving in a spiritual realm. As it is a dangerous and a devilish thing to use money wrong; so is it a happy and heavenly thing to use right.

This is why the Jewish peoples prospered so in ancient times. They realized that all they possessed belonged to God, and that they were under constraint of laying by in store at least one-tenth of all they controlled. God had a regard for their possessions because they realized that they held those possessions in trust for God—were trustees, tenants, stewards of Jehovah. God increased their possessions because their faith in God was strong enough to cause them to share largely and lavishly those possessions for the glory of God and the benefit of fellow man.

This is man's place. He must understand that he is only a steward, a tenant, a trustee of that which belongs to God, and for the management of which he must render due and strict account.

The Christian church goes at a slow pace,

and the Kingdom does not enlarge because men in their greed for gain would excludé God, and in their possessions and holdings and business exercise little or no faith in God. The church will not come into its own until men learn again the spirituality of property, and that the eternal welfare of his soul depends upon his attitude to his possessions. The church of our day is under constraint of teaching men the blessing and the benefit of Christian giving; for in a time when men are mad with the craze of possession Christian giving, the need of stewardship, is the hope, the source and the secret of Christian living. If the church would win the hearts of men it must win that on which the hearts of men are set, namely, on property, possession, treasure, "For where your treasure is there will your heart be also."

NOTES AND PERSONALS

—Rev. E. M. Carter, Wadley, Ala., is anxious to give full time to ministerial work. Brother Carter has not had full work the past year and is ready to go to any Conference where churches may need his services.

—Rev. L. I. Cox, pastor, is pushing the work on the Reidsville church with great zeal. If all who pledged for this work would send in same now it would greatly relieve the burden and facilitate matters generally.

—Elon College is today, Wednesday, Sept. 1st, having what promises to be by far the largest opening in its history, despite dull times and business depression. This is too early in the day for showing any numbers, but indications are that the figures will fully justify the claim of the best yet opening.

—No Woman's Board in any of our Conferences has a more capable and efficient secretary than has the Va. Valley Central Conference in the person of Mrs. L. C. Fultz, Mt. Solon, Va. She is acquainted with the work, keeps her records in fine shape, and is thoroughly interested in our woman's work.

—Meanwhile, as the teachers are now preparing to instruct the youth of the land for another nine months, this sober thought is handed out by an exchange: "Educators who are so anxious to make learning easy should not forget that the harder a nail drives the better it holds."

—Rev. S. B. Klapp, pastor, is in a fine meeting at our Danville, Va., mission. "We have large congregations, at night especially. Several professions of faith and many asking for prayer. How I do wish for our house of worship here." This is a most promising mission. A dollar invested there now means very much for the future.

—Rev. W. D. Harward, who resigned his work in Newport News, Va., has a flattering field of work offered him in the West, but here's hoping that some of our North Carolina churches will lay hands upon this good brother and bring him back home where he belongs. Our vacant pulpits will do well to consider Brother Harward in calling a pastor for the coming year.

—Rev. Victor Lighthourne is in a glorious revival this week at Dendron, Va. "Had a wonderful meeting here yesterday afternoon for men only. Probably 100 men came forward in reconsecration, many of them prodigals of pronounced type," he writes under date of Aug. 30. The meeting last week at Berea was fine, and he is to be with Dr. Johnson at Liberty Spring next week.

—Rev. M. W. Butler, Conshohocken, Pa., writes under date of Aug. 28: "It will be interesting to you to know that we formally dedicated the new house at Kitts Hammock two weeks ago. A permanent building to take the

place of the Portable church destroyed by storm. This new building is valued at \$1200 and I am told it could not be duplicated for that money. The land was given us. They had a full house there last Sunday I am told, and fifty in the Sunday school."

—The Suffolk correspondent to the Norfolk Virginian-Pilot had this to say of our wide-awake Bible class in the Suffolk Christian church: The Twentieth Century Baraca class of the Christian church went out yesterday morning 100 strong to Bethlehem Christian church, about three miles from Suffolk, and uniting with the Bible class of the country church were taught by Hersey Woodward, teacher of the visiting class. The members went out in automobiles, gathering at 9 o'clock at the Suffolk church.

—We congratulate Mr. and Mrs. William Kirkpatrick Holt, Burlington, N. C., who, on last Friday evening, Aug. 27, from eight to eleven p. m., celebrated at their elegant home in Burlington, N. C., the twenty-fifth anniversary of their marriage. Bro. Holt is one of the leading business men of Burlington, and is loyal to all that is good and great. He and his good wife have a large and happy family to share with them the joys and successes of life. Many friends gathered to extend congratulations and best wishes on the eventful occasion.

—The Eastern Virginia Sunday School Convention did a wise and progressive act in electing a Field Secretary at its recent session. A live and growing Sunday school means a wide-awake church. If the schools in Eastern Va. shall do their part in the next year or so the churches there will show great growth and progress. Mrs. F. Bullock, the faithful, devoted and efficient Sunday school authority and leader is the wise choice of the Convention as the leader in this work; and that means that the work will be well done. The weak and struggling schools in particular should send for Mrs. Bullock to visit and assist them.

—Miss Annie Williams, Elon College, N. C., begins this week her work as Field Secretary for the Woman's Mission Board of the Southern Christian Convention. This should prove, and under the blessings of God will prove, a mighty boon for our woman's work. Any good woman in a church desiring that a missionary society be organized, or any society already organized but in a languishing condition, should write Miss Williams for instructions and a visit. She is now making up a list of dates and appointments for churches and societies and hopes to keep a long string of dates on her list that she may get things in readiness for the visit and personal work. Miss Williams has a large field for usefulness and here's hoping and believing that she will enter in and under divine directions bring great things to pass.

KENTUCKY FEUDS

Not many years ago Clay county, Kentucky, was one of the most notorious counties for the famous feuds that broke out continually. The newspapers made frequent mention of the Baker-Howard feud that was waged so bitterly. Today there is no newspaper notoriety for Clay county, for there is no feud there. The remarkable story of what conquered the feuds is to be told in the Sunday School Times by a well-known writer who visited the county and met the man who is the hero of this thrilling story. This man who brought about the transformation in the county was once in the thick of the feud himself. A three weeks' trial of the Sunday School Times may be had,

(as long as the supply lasts), for a post card request, asking for "Kentucky Feuds," addressed to the Sunday School Times, Philadelphia, Pa.

ELON OPENING

(Read in College Chapel on the Morning of the Opening, September 1, 1915.)

To the Faculty, Officers, and Students of Elon College—GREETING:

I congratulate you and greet you in the name of "Christian Education."

This modern phrase is more pregnant than usually considered, for it differentiates between education in its generic sense and education in its specific sense in Christendom. Education in Christian lands is necessarily faulty unless it is *really Christian*. Elon College was among the first of its class to emphasize this important distinction; and it should raise the standard so high as not to be left out of the catalogues of colleges that maintain it. I have confidence that it will hold first place in this most important relation to other colleges and to education.

I congratulate you upon this auspicious day and this auspicious year. The war in Europe and business depression in this country make your opportunity and obligation all the more important. The end of the European conflict will open up all lines of human endeavor on a scale before unknown, because the whole world will be affected. The young people who are then prepared to seize the opportunity will have first place in the coming years. The arts of peace have never been so highly developed in any age as they will be in the years that follow.

The most important thing for students is to make the best of the college course, to be followed by special preparation for some life-avocation. Banish everything during these college years except character building and thorough literary work. Do not be too anxious to get to your place in life; be most anxious to prepare for that place when you come to it.

I need say only a word to the President and his co-workers. You are artistic builders. You have living material out of which to construct leading citizens and churchmen. You stand between the home and the big world that is to receive your products and test them in the field of destiny. Yours is no small task and no mean reward. The prophet said of Jesus: "He shall see of the travail of His soul and shall be satisfied." The best work gets no pay. It is the menial that is paid for what he *does*; there is no pay for what one is; and that is the highest goal. Do not estimate life by the markets, but by the needs of a great world.

I am with you in spirit this good day and shall be with you throughout the year.

Very sincerely yours,

W. W. STALEY.

Aug. 30, 1915.

SUFFOLK LETTER

The folly of follies is exhibited in Chicago's introduction of swimming into the public schools, since the Eastland disaster, at a cost of a million dollars. If there is anything that tends towards the fanatical and the lunatic it is some theories in modern education. The schools undertake to do everything with teachers that know very little. It is of the nature of a bow-legged, humped back man teaching erect position. Until teachers know everything, the public schools cannot teach everything. In fact schools can teach the laws and uses of English, but composition is the work of the individual.

In morals a conscience must be developed by correct precept and example but conduct must be wrought out by individual choices.

The fundamentals of education is all that the public school should undertake to teach. When too much is *free* it eliminates self reliance which is the most valuable asset in human society. The young should be helped just enough to encourage and develop individual capacity and effort; but not enough to produce a nation of babies who want to be nursed by the State.

We have the example of the rich who have everything done for them by their parents and who are the unfortunates because they know how to do nothing and spend their fortunes in dissipation. On every hand we see the Baashas coming up to displace the Nadabs. This is a great country with great opportunities, but we are in danger of doing too much for the young instead of too little.

Well, my vacation is drawing to a close. I have enjoyed it immensely. I have spent the entire time with my family. Wm. Staley Cheatham is with us and he is enjoying himself to the limit. He says he likes the country better than the town. He builds Russian forts and then shells them down with the big German guns. I do not know where he got the idea.

It has not rained since I came home till three days ago and crops have suffered severely.

I return to Suffolk Friday the 3rd of September to resume my duties as pastor of the Suffolk Christian church, which has always been over kind to me. W. W. STALEY.

ELON COLLEGE NOTES

The College pulpit was occupied Sunday in the absence of the pastor by R. v. John G. Truitt, a member of the Senior Class. He delighted the congregation.

Dr. Atkinson went to Pleasant Grove, News Ferry, Va., Saturday, to baptize several candidates. He also preached for his former parishioners on Sunday. (Pleasant Grove is one of our few country churches that has a pool in the church so that by moving pulpit desk and throwing open folding doors the congregation may witness the ordinance of baptism while comfortably seated in the church.)

On Sunday the Summer Term of the Sunday school came to an auspicious close. Supt. McNally and his co-workers were given a hearty vote of thanks for their services, and deserved it.

The local church held its fourth quarterly conference on last Wednesday evening. The standing officers made good reports and the pastor and co-pastor were unanimously re-elected to their posts of service. It was decided to choose an additional deacon in November. Mr. C. C. Johnson was elected chief usher. Prof. Brannock was reelected secretary and Mr. H. D. Lambeth treasurer. It was announced that the annual evangelistic campaign would begin with the third Sunday in September, with Rev. Geo. D. Eastes, Norfolk, Va., in charge.

Mr. and Mrs. M. L. Holton were visitors to Mrs. Harper's Sunday.

Mrs. C. C. Johnson spent the week-end at Franklinton, N. C., with her father's family. She returned Monday evening, bringing her brother to the College with her.

Mr. W. E. Lowe has purchased an automobile—just for the joy of it.

Prof. Oscar Randolph and wife are returned from a visit to friends and relatives in Charlotte, N. C.

Mr. Edwin Betts, of the Southern Conservatory, Durham, N. C., becomes assistant in piano.

Mrs. W. Z. Atkinson has moved into the May cottage. Mr. A. C. High has occupied the Whitesell House, vacated by Mrs. Atkinson.

From all appearances the College is to enjoy its finest yet opening on Wednesday of this week. "X."

THE EASTERN VIRGINIA CHRISTIANS

The Christian Church in Eastern Virginia is by no means a dead Church, or rather, the Sunday schools of these churches are not dead, but very much alive, and one who is acquainted with the work that is being done wonders in amazement what will be next. Two years ago at the Suffolk Convention some thought that this body had gotten so large that it would be well to meet at Virginia Beach where there was room for its work. It was so ordered and last year a great program was arranged and carried out that thrilled the very souls of all who attended, but, while a large number of the workers and delegates was there enjoying the greatness of that School of Methods there were hundreds that were back at home and could not attend and wishing for the Convention back at the old church. This caused double work on the part of some of our workers this year and two instead of one program had to be arranged and, what do you think happened? Well, let's see. I expect both were poorly attended, you say. No indeed. The Chautauqua had a more profitable session than last year and was well attended regardless of the cool weather for the beach and the Convention overflowed, that's all. Now what does all that mean? It simply means that the folks who build these programs and arrange things will have to continue to work harder for there is a great demand for the Chautauqua and the folks say that they are going to have it and there is a great demand for the Convention and the folks say that they simply must have it. As I see it, there is a great demand for both and the possibilities for greatness in Sunday school work in these parts is only in its infancy yet, with two great meetings like these in our midst and a clamoring demand for them by people with eager ears we are driven to ask what may happen?

Did I hear you say that they had employed a field worker in the person of Mrs. Fred Bullock of Waverly? Yes, sir, that is what they did and they mean to have her visit and instruct every school in the Convention during the year and when another year has passed, well, I will not say it but, just watch how eager these people are arranging to go to the beach for one whole week and then the following week they will gather up in the country some place for a great Sunday school convention. My, My, I expect in the next few years that there will be some live wires in Eastern Virginia for progressive Sunday school work. Why, Mr. Editor, I believe from the bottom of my heart that it would be fatal to our work not to have these two gatherings and when the people want them we must give them their wants and I believe also that these two bodies are going to set a high standard for other and greater denominations. The Chautauqua fills a long felt want, and the Convention is too gigantic and valuable to pass up. I believe as the years pass rapidly along the demand for both will increase and that the two great meetings will be given the heartiest support by our brotherhood. I see in THE SUN last week that some convention over in the Editor's State was poorly attended. Say, brother editor, send some of your folks over to the beach next year and we will show them how to get crowds and then keep them over a week longer and go up to the Convention and we will show them two crowds. Why, I am a tar heel myself, but I am ashamed to own it if that is the way they attend Sunday School Conventions. Bring them over anyway one time and let them see between one and two thousand people at one of these great gatherings.

J. H. BLANCHARD.

FROM PRES. COFFIN

The Seaside Chautauqua held last month at Virginia Beach was a splendid contribution to our denominational life and growth. No conference of our people gives better opportunity for careful, competent and deliberate consideration of such important subjects as was offered there. Conference sessions are too brief, and of necessity too much dominated by business to give adequate attention to methods of church work. I have attended summer assemblies of nation wide fame, the program of which had no greater merit than that of Virginia Beach. The program was varied, practical, scholarly, devotional and constructive. Every person who attended is more efficient in some particular because of it. He had the benefit of receiving specialist instruction. Not the least valuable is the opportunity for close fellowship and mutual understanding. Men isolated in their fields of labor become hungry for association with those similarly engaged. The Chautauqua supplies this under most favorable conditions. Such gatherings are needed and should be well attended. Not less valuable or significant is Craigville in our church program.

These summer meetings will be beneficial to our church life in proportion to their patronage. Certainly the Christian church ought to support two such gatherings with a large attendance. Many people go somewhere for a summer outing, why not go to Virginia Beach or Craigville, where natural surroundings make an ideal vacation place and other incalculable benefits are both given and received. Plan now to attend next summer.

F. G. COFFIN.

Montour, Iowa, Aug. 13, 1915.

OUR REIDSVILLE MISSION
An Appreciation, An Appeal

Just a word of appreciation to our friends, who have aided in the work, for the evidences of their interest in our mission work at Reidsville. I want to thank every one most sincerely and I am truly grateful for the help given in carrying the work forward. Your prayers have strengthened us; your kind words have encouraged us; and your donations have aided us.

I am happy to announce that the work on the main auditorium is nearing completion (except seating), and that we expect to worship in our new quarters the third Sunday in September.

May I remind our many friends, however, who have not as yet aided us in this great undertaking, and also those that desire to give additional aid, that your help is very much needed *right now*. The bills for all the inside work on the auditorium are coming due and must be paid. We are trusting God and relying on our friends to help us meet these obligations. Will you help us carry the burden? It will crush life out of one man to carry it alone, but if the brethren and sisters will help *now* it will make it easy. You can be of untold help to us just at this time by sending a liberal donation to the Reidsville work. Will you do it? Thank you.

With appreciation,

L. I. Cox, Pastor.

Elon College, N. C.

THE CHRISTIAN COLLEGE

The question might be asked: When is an education not an education? And the answer would have to be: When the religious element is excluded and one grows into a Christless life. All the university training in the world does not make one educated man if there be

not in his life the essential element of Christian faith and culture.

The inspired writer was undoubtedly correct when he said that "the fear of the Lord is the beginning of wisdom." The very foundation stone of true culture is the recognition of God. There is no true life without this, and there can be no worthy or adequate theory of science that it ignores. Theoretically or practically atheism is destructive of all that is good in personal life or in any philosophy of the universe.

The training of a child begins with pious grandparents, who give the proper inheritance and environment to the parents, so that the child comes into life and is reared in the atmosphere of faith and good works. Happy he with such parents and grandparents! Not only does faith in God come easy to him, but a proper appreciation of proportion and relation in the world about him. Right living and right thinking are in his line. He gets a good start in his living and in his studying and in all things finds "In the beginning God." From this beginning he grows into the godly living and the theistic thinking that belongs to the true scientist and the Christian man.

It is a folly that assumes the proportions of a crime for one to place his children in a college or university where Christian faith is ignored or antagonized. Even if our public schools lack the element of religious teaching and Bible-reading, parents have their children at home with them and can see that they are properly impressed and instructed in the church and its various departments. But when sent away from home it is supremely important that wholesome religious influences shall be about them.

A gentleman said not long ago that it was his lifelong and bitter regret that he had sent his son to an institution where he had imbibed unbelief and had been led to discard his Christian faith. He had sent him there unwittingly, not thinking that harm would come religiously, but believing that there was something superior there in the scientific courses. But he learned that too high a price may be paid for what is highly esteemed among men. As Burns says: "An atheist's laugh is a poor exchange for Deity offended." And a world of secular education is a slight compensation for the loss of eternal life.

Our Church and Christian colleges have a claim upon us which is urged by many considerations, among them being the immensely important one of the eternal welfare of our children and young people. It is to be presumed that special care will there be taken to impress them properly with the vital truths of God's word and with right views to guide them in the ways of Christian conduct. It does not follow that all our secular or State institutions are necessarily godless. Many of these are under the guidance of most capable, conscientious Christian men, who are doing all they can in the right way, and in many of these there are college pastors to look after the young people of their own Church. But with all this the way is not so open for Christian instruction and guidance as in our own Church colleges.

It is sometimes a sin to choose something that is good, because we might have chosen something better; and it is really an iniquity and a reproach not to accept from God the best that He offers us. Let not the good or even the better stand in the way of taking and using the best. Our Church colleges ought to be the best. They ought to be made the best. If they are best, it is best to attend them.—*Herald and Presbyterian*.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, SEPT. 5

Elijah and the Prophets of Baal.
I Kings 18: 16-40

The prophecy of Elijah was being fulfilled. The people of Israel were being depressed and suppressed by the lack of rain for 3 years and six months. The king realized the words of Elijah as being true. The king was becoming anxious about the welfare of the nation. God knew this was the time to bring forth His prophet so he caused the announcement of the presence of Elijah to be made to the king of Israel. This time Elijah's life was not sought to be destroyed—it was sought to be a probable means of saving lives. Why was the change in attitude in the three years towards Elijah?

God has to do many things to His children in the way of punishment, in order that they may see their evil ways and turn to Him for strength and sustenance.

Elijah made his appearance and made the Prophets of Baal a proposition. Elijah wanted the people of Israel to see the powerlessness of the prophets that they were following and the powerfulness of the God he was serving. They agreed to gather themselves together and make a test, a public test on Carmel.

The prophets of Baal prayed to their gods to send fire and burn the incense. Their prayers, tho prolonged and seemingly earnest, were without results.

Then Elijah prepared the incense on the newly constructed altar and had water poured on it so all suspicion and trickery would be impossible. Earnestly and fervently Elijah called upon Jehovah and not only did the fire burn what was on the altar but it also licked up all the water round about.

Elijah depended upon God to send the fire and God did not disappoint him. God never disappoints those who serve Him. He always takes care of His own.

This lesson has been found true down through the ages. The men of God have done things while those who have their faith in some false god have pretended to do things but fail in the real test.

Every great reform, every marked development that the world has known has had its Elijahs. Every community, every church has its Elijahs right now. Get acquainted with him and let's see God's kingdom move forward.

C. E. TOPIC, SEPT. 5

Throw Yourself Into Your Task.
Rom. 12:11
(Consecration Meeting)

"In diligence not slothful; fervent in spirit, serving the Lord."

In Paul's busy life he found by experience that every task done well, (a task is better not done at all than poorly accomplished), requires labor and earnestness of purpose. When Paul wrote this letter to the church at Rome he realized there was a great opportunity before the people and gave them the words of our lesson.

We have talked with employees whose conversation ran thus: "You are late this morning." "Yes, but I don't care, the boss hasn't come and just so I pull the wool over his eyes and make him think I have put in full time, it's all right."

A second employee in a manufacturing establishment gave answer as to why he had the keys and was in the office bright and early: "You see it is this way, I try to do all I can for my company. It is giving me a living and I think I ought to give it one in return. I am here early to work out some experiments that I have been thinking over. I believe they will facilitate our business so we can give the world a better grade of goods at a lower figure. I'm interested in the work and when I disclosed my plans to my employer and told him I wanted to work them out he had confidence enough in me to give me the keys to the establishment. I'm feeling good over it."

Which of the above two men would you rather have in your employment? If you are an employee to what class do you belong? This world is much sweeter if we do our work without shirking or grumbling or fussing at the accommodations we happen to have or the lack of tools or instruments at our hand. In other words apply the topic, *Throw Yourself Into Your Task*, and don't look for faults, flaws and troubles.

Your Task, and don't look for faults, flaws, and troubles.

The plan works equally well with our religious work. If it is better to do your task for man well, how much more important is it that we should do our task for God well. The church, the Sunday school and Christian Endeavor are looking for men who want to work and not for men who want to fill up space on the roll books.

BIBLE REFERENCES

Be zealous, Eccl. 9:10; I Cor. 14:12; Gal. 4:18; Rev. 3:19; Neh. 4:21; Isa. 62:1.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

ANNUAL REPORT

Report of the Woman's Home and Foreign Mission Board of the Va. Valley Christian Conference which was in session at Timber Ridge church, Hampshire county, W. Va., Aug. 12, 1915.

The meeting was opened by a chain of prayers led by Dr. W. A. Harper, president of Elon College. President, Mrs. W. T. Walters then read the 46 Psalm and a short song service followed.

The Secretary, Mrs. W. T. Fultz, gave a report of the work done during the year. Some progress was shown as two new societies had been organized, one at Bethlehem with 19 members and one at Leaksville with 20 members.

The Treasurer, Miss Ivie D. Andes read her report which showed \$34.62 given by societies and individuals for the work. The report was accepted.

The subject, "A World-Wide Call" was discussed by Mr. W. C. Hook, after which an appropriate vocal duet was given by Mrs. Boyd Richards and Mr. W. C. Hook.

Dr. J. O. Atkinson then gave some helpful ideas concerning the Woman's work of the Conference.

The meeting then adjourned to convene in regular session of the Conference in 1916 at Palmyra, Shenandoth county, Virginia.

Mrs. L. C. FULTZ,
Secretary.

An Exclusive Southern Industry

The State of North Carolina can boast of at least one exclusive Southern industry—the production of blue marble. The Regal Marble Company's quarries, at Regal, N. C., being one of the few producers in the vast hemisphere of this valued stone. The Regal Company's product is known as Regal Blue and is characterized by a deep blue color and an exclusively compact texture, which accounts for the remarkable weather resisting properties of this marble. Government tests show its water absorption to be only .0035, meaning that so little moisture penetrates that frost can do no damage. Frost is the natural enemy of exposed marble monuments and eventually destroys those of coarse grain. The Regal Company have a very complete finishing plant at the quarries where natural Regal Blue is sawed, turned, cut, sanded, polished, etc. Only American workmen are employed. Adv.

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Zeal for souls. Matt. 18: 11; Rom. 9:23; I Cor. 9:22.

Christ's Zeal. Luke 2:49; John 2:17; 4:34; Acts 10:38.

Elementary and Cradle Roll Departments

Dear Friends and Co-Workers:

At the meeting of the Young Peoples General Convention held at the Chautauqua, it was decided to join the Elementary and Cradle Roll Departments in one, and under one superintendent.

As you know, Mrs. J. J. Lincoln was compelled to resign the work, owing to her removal to the other side of Virginia, and away from any active branch of the Christian church.

Under the circumstances, the Convention, finding no one else at hand, has simply dropped the vacant office on the shoulders of your Cradle Roll Superintendent, and the two departments will be handled together, and letters appearing under the Elementary and Cradle Roll Dept. heading will be, as heretofore, on various phases of the work of the Elementary Department, of which the Cradle Roll is after all, only a part.

Our letters must be short to get into THE SUN at all, and it is not always even at that, that we can have space, but will you not watch for this space when we do have it, and let us try to make it mutually helpful. I wish that you would help me by reporting interesting "doings" or advancements in various phases of the work. It would help and encourage me, and perhaps you yourself would also find help and encouragement in it.

I want this week to take the room, to seek of the Eastern N. C. Convention which I had the pleasure of attending. I also had the pleasure of meeting Mrs. Harriet McCullers, the Cradle Roll Superintendent. My! but she is making things fly down there. I predict great things for the Cradle Roll work in Eastern North Carolina. They have started several new Rolls, and a large number of others are interested and asking about the work. Right here, I would like to say, too, that if this catches the eye of any of the good ladies who asked me at that time to send them literature of any kind that if they will write either to me or to Mrs. McCullers and repeat their request for I have lost or mislaid my notebook in which I entered names and addresses, and I am totally at sea. I will truly appreciate it if you will notify me, if you have failed to receive something I promised to send.

My, but it was hot in Wentworth church that week, but we had a
(Continued to next page)

Lime Starvation Causes Tuberculosis

In the Medical Record (New York) of December 18, 1909, Dr. John F. Russell says: "The condition which is recognized as preceding the active development of tuberculosis in the adult may be considered as due to lime starvation. Among inorganic substances lime salts appear to be of special physiological importance. But if the salts are not in organic combination, it is difficult to suppose that the cells can appropriate them for food."

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Vol. 1, published 1911, contains 433 pages, 24 chapters.

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A History of the Christian Denomination

By Mlle True Merrill, M. A., D. D.

A book for everybody, laymen as well as ministers, who want to know about the Christians. Contains 408 pages, illustrated. Price, postpaid, \$1.70 per copy.

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Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Report for September 1, 1915

Brought forward \$2149.93
Monthly Offerings from S. S.

Bethel, Eastern N. C.	1.00
Damascus, Eastern N. C.	1.05
New Hope, Val. Va.	1.00
Liberty Spring, Va.	1.53
Elon College 1.63	
Morrisville 2.00	
Six Forks, N. C.	2.15
Mt. Carmel, Va.	p.14
Berea, Norfolk, Va.	2.00
Ebenezer, N. C.	2.05
Christian Chapel 2.00	
Antioch, Eastern Va.	2.00
Henderson 4.07	
Franklin, Va.	5.00
	29.62

Specials

Collection Hanks Chapel 8.16	
East. Star Chap. 69.	10.00
Caswell Lodge 539, A.F.A.M.	10.00
Ladies Ingram church.	3.00
	31.16

Receipts for week.	60.78
Grand Total.	2210.71

We desire to correct two errors that have crept into our reports recently. One was an error of the typesetter and the other is chargeable to our defective adding. In report of August 11, the Damascus Sunday school should have been credited with \$2.12 instead of \$1.12 and then in report for Aug. 25th the amount brought forward should have been: \$2122.56 instead of \$2182.56.

It was our pleasure to be with the good people of Hanks' Chapel on Sunday and Monday of their meeting. Rev. J. S. Carden is the faithful pastor of this church. The orphanage has many interested friends in this community, and they love the orphanage not only in word but in deed as well. We have the promise of a shipment of provisions from this church as soon as the crops are gathered in. Now if all of our country churches would do this it would greatly assist in caring for our large family.

We are very grateful to Brother Ellington and his good wife of this community for nine pounds of the nicest honey we have had. Oh! how the children did enjoy it. We also wish to record our thanks to



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ELEMENTARY DEPARTMENT

(Continued from page 5)

Brother C. C. Mulholland and a number of his collaborators in the Pearl Cotton Mill, Durham, N. C., for a shipment of cotton goods. We were in Durham and phoned our good friend Mulholland that we had needs along this line and requested that he ship us a small quantity and send bill. But instead of that came a list of 26 friends who paid for the goods, and donated them to the institution. We appreciate the gift beyond expression.

We are also indebted to Rev. L. L. Lassiter, of South Norfolk, Va., for a beautiful scroll of Bible pictures, which will be very helpful and instructive to our younger children in their study of the Bible. But the greatest of all gifts during the past week was two days of fine rain. Our corn and garden look so much better. We are so glad and grateful.

—Within or Without? That is the question. The Youth's Companion put it this way: "He who does not live within his income will some day have to live without it." That is a long lesson told in short space; but it is difficult to learn in this world of temptation and weakness.

splendid Convention, and I would not have missed it for anything, and what a lot of Elementary folks gathered at that side door one time or another during those two days. I trust the good folks of McCullers will invite me some time again should the Convention go there, and I will say now that if at any time in any convention I can be of assistance, do not hesitate to ask me. This, friends, is not your work or my work. It is OUR work, and it is not for ourselves alone. A higher service is ours, a nobler calling. "Ye serve the Lord Christ." Think of this when you get discouraged; you are not working for your Superintendent, or your church or even your Convention, you are engaged in a far greater service than any of these "Ye serve the Lord Christ." Take heart and take courage, and go forward in His Strength. The harvest is His, and He will care for them.

Cordially your Elementary Superintendent,
Mrs. F. BULLOCH,
Waverly, Va., R3.

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J. O. ATKINSON, EDITOR

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SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

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Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elen College, N. C. Those on business, to The Southern Christian Publishing Co., Elen College, N. C.

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Entered as second-class matter April 10, 1913, at the post office at Elen College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Rian

Charles Luther Rian, infant son of Luther L. and Vergie Rian, died Aug. 1, 1915, at the age of nine months and twenty-eight days. Loving hands did all that could be done to save the life of little Charles, but the death angel claimed its victim and carried the spirit away to dwell safe in the arms of Jesus forever. Funeral services were conducted at St. Peter's near the home Aug. 2, 1915, and the little body laid to rest in the adjoining cemetery.

A. W. ANDES.

Cook

The home of Bro. and Sister John H. Cook, near Joppa, was for several months the scene of serious affliction. Almost the entire family were at times seriously ill. After much anxious watching and faithful nursing by the parents the time finally came when death had to be stayed no longer, and their youngest child, Ralph Andes Cook, died July 28, 1915, aged one year, one month, and ten days. In my absence the funeral services were conducted by Rev. F. C. Sloan of the Methodist church, and on the following Sunday, Aug. 1, 1915, I preached the funeral sermon at Joppa.

A. W. ANDES.

Barrett

It is very seldom that any family has to pass through what Mr. S. A. Barrett has had. With little warning his wife died and in less than a month he received a message that his only child, Leonard, was seriously ill. The father reached the bedside of the son a few hours before death claimed the last member of the family, save the father. Therefore, Mt. Carmel church and Sunday school do adopt the following resolutions:

First, That the church and Sunday school have lost true and faithful members, who were willing and ready to work for God's cause.

Second, That while we realize our loss, we will strive to profit by the exemplary lives and examples that they left behind.

Third, That we extend to the husband and father our deepest sympathy and ask God's richest blessings to rest upon him in this time of trial.

Fourth, That a copy of these resolutions be sent to the husband, a copy be spread upon the minutes and a copy sent to the Christian Sun for publication.

O. W. JOHNSON,
OTHELIA JOYNER,
S. LEON LEWIS.

Edwards

The charter members of Mt. Carmel church are fast departing this life. Mrs. Louisa Edwards gave the land for Mt. Carmel church, many years ago, and she lived to see two churches put on the land and the church desires to recognize and pay tribute to her; therefore, be it resolved:

First, That the church has lost a true and faithful member, for she was in

her place as long as health would permit.

Second, That we cherish the exemplary life she left behind.

Third, That we express to the bereaved family our deepest sympathy and ask God to direct, comfort and lead them into a higher life, which the deceased endeavored to place before them.

Fourth, That a copy of these resolu-

tions be sent to the bereaved family, a copy placed upon our minutes and a copy sent to the Christian Sun for publication.

O. W. JOHNSON,
OTHELIA JOYNER,
S. LEON LEWIS.

A good time to subscribe for THE SUN—\$1.50 year.

IF YOU VALUE YOUR HEALTH Read Every Word of This Remarkable Story

It is told by one who has himself experienced the regeneration in health which he encourages you to seek by the self-same means.

THE STORY OF A GREAT DISCOVERY.

The hardships of a traveling salesman's life had wrecked my health. My family physician diagnosed my case as chronic gastritis, brought on by disease of the liver and complicated by kidney trouble. I consulted specialists who confirmed his diagnosis. Months passed, I grew worse and was finally compelled to give up my work.

By chance I heard of some wonderful cures which had resulted from drinking the water of a little spring in the Mineral Belt of South Carolina, a picture of which spring appears on this page. In desperation I tried it. On the second day I thought that I could notice some improvement; at the end of the first week my appetite and digestion had returned and I was much stronger; at the end of the third week I felt that I was completely cured. That was six years ago and I still enjoy perfect health.

Knowing that it had restored my health and believing that it had saved my life, I bought the Spring.

I then determined to see whether the water would cure others as it had cured me. I shipped ten gallons absolutely free of charge to each of one thousand sufferers from chronic diseases. Only four reported no benefit from the use of the ten gallons. The other nine hundred and ninety-six reported decided benefit or complete cures. Many claimed that the water had saved their lives.

I realized that I had discovered one of the world's greatest mineral springs, and I decided to devote my life to it. But how could I make the world listen; how could I make them believe my story? The precious water was running to waste while thousands were suffering. I said, I will make them believe me by showing my faith in them and in the curative power of the Spring. I will tell them that the water shall cost them nothing if it fails to benefit.

The world listened!

Some wrote for proof and I sent them the letters which I had received from their fellowmen. Others accepted my offer without question. Thousands have written me reporting relief and permanent cure of a great variety of chronic diseases.

But some of the water still ran to waste for lack of belief. I determined that every drop should be used to

relieve the sufferings of humanity. To this end I requested the advertising manager of the Wesleyan Christian Advocate to come to see me. At my desk I opened my mail and showed him the letters from men and women from all parts of the country who had suffered and who had found relief. I gave him my letter files and induced him to spend several hours reading my past correspondence with those who were using the water. I showed him the chemical analysis and letters from physicians explaining the curative properties of the water.

He believed, and as a result he has written this announcement for me.

WILL YOU BELIEVE?

I do not ask your implicit faith; only enough to try the water for three weeks as I did. I estimate that I drank about ten gallons and I, therefore, offer gladly to ship you two five gallon demijohns on my guarantee that if you find that it does not benefit you I will promptly refund the price, which is only \$2.00. You must promise to drink the water in accordance with the instructions which I will send you and return the empty demijohns. I make you the sole judge as to whether the water has benefited you, and as the Advertising Manager of this paper has kindly consented to guarantee my guarantee to refund your money, if you are not benefited, I hope you will feel perfectly free to accept my offer.

This offer is extended to all who suffer with any chronic disease, except cancer and consumption, but I especially recommend the water for the treatment of stomach, liver, kidney and bladder diseases and for rheumatism, gout, uric acid poisoning, gall stones, diabetes, nervous headache and general debility resulting from impure or impoverished blood. These are the diseases most frequently mentioned in the letters which I have received, but my offer is open to anyone who suffers from any chronic ailment.

Yours sincerely,
N. F. SHIVAR, Proprietor.

EVERY MAIL BRINGS LETTERS LIKE THESE.

Savannah, Ga., Dec. 28, 1910.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir. As you are well aware, in 1897 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very inefficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered 10 gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months from date I began drinking it gained 20 lbs., was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effect. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely nature's remedy.

A. L. R. AVANT, M. D.

DuPont, Ga., Nov. 25, 1911.
Shivar Spring, Shelton, S. C.: Gentlemen—I have suffered for years with nervous indigestion and kidney troubles. Derived more benefit from the Shivar Spring Water than from months at Hot Springs, Ark., and numerous other Springs. I consider it the very best water extant.

AUGUSTUS DUPONT.
Lexington, Va., Nov. 24, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with intestinal indigestion and the Shivar Spring Water has cured me. I would gladly recommend it to all suffering with indigestion, kidney and liver trouble. My father had kidney trouble last fall and he thought Shivar Spring Water saved his life. Respectfully,
MISS. HARVEY DIXON.

Atlanta, Ga., July 27, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I ordered 10 gallons Shivar Spring Water especially for my troubling baby who was suffering with its stomach and bowels. This water cured her disorders entirely and she is herself again. I stopped all medicine and gave her only the water. I was also run down from the heat and fatigue, and the water has restored me also. Thanking you, Very respectfully,
MRS. W. C. MCGILL.

Columbia, S. C., Aug. 1, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Until a few weeks ago my wife was a chronic sufferer from gall stones. She was stricken critically and nothing but morphine seemed to relieve her pain by rubbing her stomach. I then ordered 10 gallons of Shivar Spring Water from your place. My physician, Dr. P. P. Drayton, advised me in consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring, she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.

P. S.—I suffered for 3 years with kidney trouble and inflammation of the bladder. After using this water only a few days, I am an entirely relieved and suffer no more effect of the trouble whatever.

FILL OUT THIS COUPON AND MAIL IT TODAY.

Shivar Spring, Box 9 P. Shelton, S. C.

Gentlemen—I accept your guarantee offer and enclose herewith two (\$2.00) dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give you my name and address in accordance with the instructions which you will send, and if I derive no benefit therefrom you are to refund the price in full, upon demand and upon receipt of the two empty demijohns, which I agree to return promptly.

Name.....

Address.....

Shipping Point.....

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., SEPTEMBER 8, 1915

NO. 35

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Half a Prayer

A certain useful missionary now on the field declares that he prayed Isaiah's prayer only half way through. "Lord, here am I send—the other man." When the Lord enquired of Isaiah, "Whom shall I send, and who will go for us?" that obedient man responded "Here am I Lord send me." Many are like our missionary—when the Voice calls to duty the reply is quick enough, "Here am I—but please send the other man."

Reads and Repairs

During the year 1914 we of North Carolina spent \$5,190,000 in building improved highways. With the money, we built 2,552 miles of improved roadway, grading 1058 miles, and surfacing 1495 miles. The average cost of building these roads was about \$2,000 per mile. "And all this is money wasted," writes an exchange, "unless these roads are constantly inspected and repaired." There is no convenience, comfort or achievement of man of which the same may not be said—a waste of time, money, energy unless there is constant watching and repairs. This is why the inspired Word enjoins: "Watch and pray, that ye enter not into temptation." (Mat. 26:41.)

Wants

Every man seeks to satisfy his wants. Any single want of man, (character and taste remaining the same, and time for physical recuperation from stimuli not being allowed) can be satisfied. But all the wants of man cannot be satisfied. Herein is the hope of the human race and the possibility of unlimited individual and social progress; the simple fact that a single want may be sated, but that all wants can never be sated. The curse of man is not in wanting so many things, but in being contented with such things. The danger of possessions is not in the things possessed, but in the possibility of becoming sordid with possessions. We need to want not fewer things, but more things and better things—a love for the good and true and beautiful, and the power to indulge that love. It is the work of religion, not to make men want fewer things, but to create in them a desire for the richer, nobler, better things. That which controls the wants of men controls men. "Delight thyself also in the Lord; and he shall give thee the desires of thine heart." (Psa. 37:4.)

Cigarettes or Christianity?

By one heroic measure China has at last freed itself from the deadly opium habit. Now, says the Chinese Christian Advocate, America is doing all it can to push the deadly cigarette habit upon them, the British-American Tobacco Company having adopted the slogan: "A cigarette in the mouth of every man, woman and child in China." "It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is made weak." Rom. 14:21.)

Busy Pastors

The Methodist Recorder prints the record of a Wesleyan preacher at the end of his third year on a circuit: "Preached 428 times, using 298 separate sermons. The Old Testament supplied 150 texts, the New 148. He paid one call during every quarter to every member, worshiper and parent of a Sunday-school scholar, making 1,118 calls the first year, 1,005 the second year and 1,168 the third. Of the 981 pieces in the hymn book he had publicly used 572." Many other ministers, even among SUN readers are equally busy; for a devout, earnest and efficient pastor is the busiest man in the community. They are obeying or are seeking to obey the advice of Paul: "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine." (II Tim. 4:2.)

The Childless Church

One wonders why children go to Sunday-school but do not go to church. Children are worthy of the best, and need the best. We are told that not one half of those in the Sunday-school are ever reached for the church or by the church. Is not the reason to be found in the fact that as soon as Sunday-school is dismissed the children are made to feel that the church is no place for them, but for the grown folks? And the child soon learns his lesson—and turns from the church. Do we not have a childless church because we rear a churchless child? One of the very sad, and exceedingly regrettable scenes in our day is to see hundreds of children marching away from church just as divine worship is about to begin there. This is neither natural nor normal for "The Lord is not slack concerning his promise, not willing that any should perish, but that all should come to repentance." (II Pet. 3:9.)

Following Commerce(?)

A writer in the Missionary Intelligencer surprises us with this: "In the heart of Africa, where the faintest whisper of the Gospel had not yet penetrated, the writer found an Ingersoll watch dangling about the neck of a half-naked native. Trade knows no distance in its satisfying of human demand. How laggard is the church, as it follows far behind commerce." Our contention, and the facts of history sustain us, is that commerce follows the church, civilization follows the cross. Unless David Livingstone long ago had carried the Gospel to "Darkest Africa," we doubt if a watch or any other article of civilized commerce would have been found anywhere in Af-

rica. This is declared of those who follow the Lord: "I will make darkness light before them, and crooked things straight." (Isa. 2:16.)

Written On a Tomb

That which portrays character and smacks of the eternal we look for, or inscribe upon, the tombs of the dead. "What I gave away I still have" was an inscription on a Roman tomb. But why do a man's possessions never figure on his tomb stone? Neither in Hebrew, Greek, Latin nor English has one found it inscribed in honor of the dead, "He owned a million," or "This was a man rich in this world's goods." One wonders why. Do we spend our energetic days and sleepless nights pursuing gain, and then want our life's pursuit buried with us and forgotten as soon as we cease to pursue? Speculation runs rampant. If we seek so persistently while living to get rich why do we not want that fact inscribed on our tomb-stone when gone? And yet all men of all time have been unwilling—and no man has been found who was so wicked as to desecrate and slander the dead by placing that fact on a tomb-stone. "That which was written was upright, even words of truth." (Eccl. 12:10.)

Remember The Sabbath

One who reads the papers regularly shudders a bit as he picks up the daily Monday mornings. He knows, because he has long since observed, that many fatalities and tragic scenes of the day before will greet his eye. The Monday morning paper will, as a rule, tell of almost, if not quite, as many deaths by accident, and by horrid tragedy, as will the papers of all the other days of the week. We agree with the Boston (Mass.) Transcript: "Ten lives or more every Sunday is too big a price to pay for the great boon that nature has given New England. When to these are added those lost in Sunday automobile accidents the grand total is staggering. There is immediate need in New England for a safe-and-sane Sunday movement." This immediate need obtains throughout the whole country. Did you know that between 100 and 200 men and women now living in full health and hope in the United States will in all human probability be dashed into eternity by some horrid and preventable accident, and that without warning next Sunday, and the next, and the next? So estimates run. Every Sunday's toll of killed and wounded in this country is something fierce. A safe and sane Sabbath is needed not only in New England, but in all our land. "For that the Lord hath given you the Sabbath, abide ye every man in his place, let no man go out of his place on the seventh day." (Ex. 16:29.)

—China is sending, at Government expenses, from fifty to one hundred of her choicest young men to America each year that they may be educated here and better equipped for service in China. Before the American missionary went to China, Chinese officials lost their heads on the block for less crimes than allowing their sons to come toward America.

EDITORIAL

STOP IT

To prepare for war, to go to war, and to settle our quarrels in war, is the old, old way. It has been going on after that manner since the early dawn of creation when Cain slew his brother. When Satan finds a thing bad enough he never seeks to improve on it except to carry it on after the same deadly, destructive and awful fashion. Righteousness would lead us by a better path. As sure as God rules and reigns there is a way, a better way, for nations to settle their difficulties than by going into armed conflict and engaging in blood letting like fiends and demons. There is even a way of honor as well as of right, to settle these difficulties between nations. It is madness, it is folly, it is wicked to think otherwise. The day will come when human beings will be surprised at the folly and madness that lead people to think that the only way to maintain national honor was by redress to arms. We found in the Christian Work of New York in its issue of Sept. 4th our own sentiments so clearly and forcefully put that we wish every SUN reader to share with us the joy of reading and considering a phase of the war question which to our mind the great masses believe in, but which few are saying or thinking:

"The whole civilized world is supplied every morning with a deluge of battles, sieges, hand-to-hand struggles on bloody trenches, the rush of cavalry charging and slashing heads and bodies, bombs falling on great cities and bursting in rooms where women and children are sleeping, horrible fumes of deadly gases floating towards regiments and brigades of men who, breathing of them, are tortured to death; the greatest ships afloat torpedoed in a moment and innocent travelers by hundreds torn in pieces and drowned in twenty minutes. The whole civilized world should rise from the reading with one great cry: This thing must stop—just that and nothing else. It must stop. It must stop because it is too dreadful to continue.

"But the civilized world rises and says in place of this: 'We must keep on.' We must keep on making more cannons and rifles and bombs, preparing more chlorine, digging more trenches and dragging more young men to the battlefield—producing more demonaic torpedoes and plunging them into the vitals of mighty steamships. Britain cries over to France, 'We must keep on' and France echoes back to England, 'We must keep on.' Russia replies with its million-fold voice, 'We must keep on'—and beneath all rolls the deep bass of Germany, 'We must keep on.'

In the time of the resumption of specie payments a wise man met the cry, 'How can we resume?' by this solid round shot. 'The right way to resume is to *resume*.' And they resumed. Now the word is, 'The right way to stop is to *stop*.' If one hundredth part of the energy that is expended all over the lands in keeping on were spent in stopping, the whole thing would stop. Let King George cry over to President Poincare, 'This hellish thing must stop!' And Poincare answer, 'It must stop.' Let the Czar cry to the Kaiser, 'This utmost devilishness must stop,' and the Kaiser answer, 'This combination of all the hells that Dante ever thought of, must stop.' Then if they have human hearts in their bosoms they must cry again, 'Not another rifle shall be made or cannon forged, not another young man be dragged from his home and torn to pieces by shrapnel, not another bomb be filled

with torturing death, not another torpedo dashed into the quivering side of a noble ship, not another murdered soldier laid in a nameless but bloody grave. Surely unless they wish to be considered human fiends they must change their cry and do it *now*. And every man in his order, the Prime Minister and the Secretary of State, the Governor, Senator, judge, the minister, doctor and lawyer, the blacksmith, the carpenter, the farmer, down to the boot-black on the corner of the street, must cry, 'This sum of all villainies must stop.' And every man does not join in the cry, we dare not say what he is; let him name himself as the great God will surely name him. Let the whole world cry, 'Stop it!'

ELON'S GREATEST OPENING

Friends of Elon College everywhere will rejoice that as the years pass the enrolment in the institution grows larger. Already this year more than 350 have enrolled. This is about 50 more than had enrolled by the same date last year, during which year the enrollment went to 402. And the opening last year was far better than that of the year before. Elon's growth is phenomenal and is a source of constant gratification to the thousands who have sacrificed to make it possible. Its friends multiply with succeeding years, and its usefulness and influence increase abundantly.

The policy of the present year, as set forth by the trustees at their last annual meeting, was for internal improvement and efficiency, and this policy is already proving its wisdom. The number of members of the faculty has been increased, and larger pay, with increased demand for larger service, has been granted regular college teachers. Elon now pays her professors in keeping with the oldest and best institutions of the land, and in return is demanding, and is receiving, service second to none in other colleges of like class and character.

But the strongest and most noticeable emphasis has been that placed upon Christian education. Elon's founders intended that this should be what its name indicated, a virile, Christian institution. And never since its founding has the endeavor been more constant and more determined to make it a strictly Christian college than at present. Never was more earnest heed given to the moral and spiritual welfare of all connected with the college than at present. And patrons everywhere are appreciating this fact, and giving the college their support accordingly. Elon has builded well and looks to the future with strong ground for hope, encouragement, and larger things yet.

THE COLLEGE MAN AND SACRIFICE

Our hearts went out last Sunday (Sept. 5) in gratitude to the faithful of other years who labored to make Elon College what it is today. It was at the eleven o'clock preaching hour. The spacious college auditorium could scarcely seat the vast audience present. Villagers in large numbers, accepting a written request of the pastors, had assembled to mingle with the students at the opening church service of the school year, and thus by presence and example declare the fact that this was a church going community. Kindly and courteous ushers were in charge and were kept busy just prior to the opening song in finding seats for the ingathering multitude.

The choir of well trained voices, led the audience in song, the congregation joining in singing the good and glorious hymns of praise. It was an inspiring and a soul-stirring scene. Hearts went out to God in praise and prayer as the five hundred and more voices blended together in sweet and solemn song. And then when songs were done, prayers were said and

offering was taken, President W. A. Harper of the College, the speaker of the morning, delivering the opening message of the college year, announced as his theme, 'The College Man and Sacrifice.' For thirty minutes this layman with a preacher's heart and a divine message carried his audience into realms of reverence and holy meditation as he portrayed the high places which college men and college women might attain—if they were willing, as God had been for them, to pay the price, make the sacrifice. Learning, knowledge, culture, wisdom, could not carry one to the best and most useful—only the spirit of sacrifice could do that. No life will be efficient, no character rounded out, unless it learn and put into practice the spirit and the fact of sacrifice. The address was eloquent and must be given in full to SUN readers. The hour was auspicious and the sons and daughters at Elon last Sunday certainly must have made a Sabbath day's journey toward the high place and the holy city.

NOTES AND PERSONALS

—Kodaks should now sell cheaper, a United States Court having decided that the Eastman Kodak Company of Rochester, N. Y., was a combination in restraint of trade and must be dissolved.

—The annual series of evangelistic meetings are appointed to begin at Elon College Monday evening, Sept. 20. Rev. Geo. D. Eastes, Third church, Norfolk, is to be the preacher for the meetings which will likely continue ten days.

—The latest development in the war zone is to the effect that the Germans and Austrians are driving the Russians toward their interior strongholds and defeating them in their engagements.

—The Board of Education of Iredell county, N. C., at a recent meeting passed a resolution "providing that no teacher of the county be allowed to smoke cigarettes during the school hours or on school grounds." Good for progressive Iredell. A cigarette smoking school-teacher is at best a rather poor sample.

—The Submarine, F4, which sunk in the Honolulu harbor March 25 with 22 men, was raised last week and put in dry dock. The vessel sunk 300 feet and the task of raising the same has been a gigantic one. Many of the bodies that went down with the F4 are found in the vessel.

—*Men and Missions* makes this timely observation: "The every-member canvass has only a spiritual objective: to carry to others the life of Christ and to secure in ourselves a more perfect expression of the life of Christ. Only as the Church *ismade conscious* of this spiritual objective will the movement become a blessing and a power."

—Norfolk *Virginian-Pilot*, Sept. 4, 1915: Suffolk, Va., Sept. 4.—At the Christian church Sunday, Dr. W. W. Staley's subjects will be: A. M., "Service Without Love." P. M., "Love Without Service." At the morning service the choir will sing the anthem, "My Friend of Calvary." The evening anthem will be, "Rejoice, The Lord is King." Miss Mildred Kendrick will sing at the evening service, the solo, "The Lord is My Shepherd."

—The Home Mission Board of the Southern Christian Convention are called to meet in annual session at Elon College on Wednesday, Sept. 22, at 10:30 a. m. The members of the Board are Col. J. E. West, Suffolk, Va., Chairman; J. O. Atkinson, Elon College, Sec'y-Treas.; Mrs. C. H. Rowland, Franklin, Va.; Rev. H. W. Elder, Richland, Ga.; Mr. K. B. Johnson, Cardenas.

—Germany is to offer full satisfaction to our Government for the sinking of the Arabic

with the loss of two American lives recently. The declaration is that German's attitude to America is much more friendly than that of a few weeks ago, and the feeling, so tense at that time, that there would be war in spite of ourselves is more complacent, to say the least.

—Dr. W. C. Wicker, pastor, made a talk on "The Principles of the Christian Church" before his Hines' Chapel congregation last Sunday, at the conclusion of which eight persons who had been members of other churches, and one who had not been a member of any church, came forward and united with the church. At the time the talk was being made Pastor Wicker did not know anyone present wished to unite with the church.

—That Americans still love their English cousin, despite sundry unpleasanties in 1776 and 1812, is evidenced by the statement that 10,000 Americans are at present enlisted in the British army, and that 50,000 Americans have made application for enlistment in Canadian regiments. It is said that 1,000 men from our neighboring State of South Carolina are fighting under the British flag in Flanders. One wonders why some patriot did not induce ex-Governor Cole Blease to enlist—and get in the front ranks of those being shot at.

—Bro. T. J. Holland, writing from Ambrose Ga., Sept. 3, sends this gratifying news: "I am very glad to say that our new church building at Ambrose will be completed in two weeks, except the painting, and we hope to have service in the new building October 1. Everybody at Ambrose feels proud of Rev. H. W. Elder. Every one at Ambrose, of every denomination, calls him 'our preacher.' I wish our church had more preachers like Bro. Elder. I do not know of a minister of any denomination that could have built the church that we are building here, in these times, except Bro. Elder." It was through THE SUN I saw of the great work he was doing and wrote him last October to arrange to pay us a visit. He came in December and preached two sermons. The congregation requested him to come again. On his second visit he was requested to organize a church. This meeting was a regular love feast. A church was organized and a subscription for a building fund was started which soon resulted in \$2,000. Ours is the only church in town, though there are two others in the country near-by. All have been liberal in helping us and the prospects for a splendid church here are very flattering."

SUFFOLK LETTER

By invitation of A. P. Strickland I attended Children's Day exercises at Mt. Gilcard Christian church, six miles below Louisburg, N. C., on August the seventh.

Rev. Mr. Duke, a Baptist, and this scribe, made addresses in the forenoon, and Mr. Geo. T. Whitaker in the afternoon.

The exercises were very interesting and the attendance was large and well behaved. The children had been well trained and acquitted themselves with surprising credit. Brother Strickland is a good singer and had trained his school well in this important department of Sunday school work. His co-helpers had all done their part successfully and the day was a credit to the community.

A sumptuous dinner was served in the grove, and the intermission gave opportunity for social intercourse and neighborly greetings. Pastor Wolf was not present as the meeting was held on Saturday.

Rev. J. D. Wicker was the leader in the establishment of this church and I heard the wish expressed that he could have been present to witness the progress and improvement in the

community since he first began to preach in that neighborhood. No man can tell what will be the fruit of his planting; but often great harvests come from small beginnings. I remember going to Franklin, Va., the last Sunday in April in 1883, to help brother Hurly organize a Christian church in a small hall. It was a very rainy day and the congregation was small. It was a gloomy prospect. That congregation is now erecting a modern, twelve thousand dollar church, with Sunday school rooms and furnace heat, under the wise leadership of Dr. C. H. Rowland. There are many places where Christian churches could be planted in a modest way and which would grow into vigorous and active institutions.

Evangelist Victor Lightbourne is assisting Dr. I. W. Johnson in a meeting at Liberty Spring church this week and we are hoping that God will abundantly bless their efforts.

I am re-instated in my work after a pleasant vacation which I used as a means of physical recuperation. The country is a good place for exercise and a good substitute for a gymnasium.

Mrs. I. W. Johnson has begun work with a class in Expert Christian Endeavor study and we will start a teacher training class in October. We hope to have a good class for graduation in May. We had a class of 27 a few years ago, but no effort was made then at graduation; now we aspire to diplomas. Increasing intelligence through the public schools demands teachers trained for their work. This is no longer a privilege, but a necessity; and we must do our little part in this modern progress.

The fine opening at Elon College is gratifying to all the friends of the Institution; and especially to those who have been associated with the college from its birth. It registers more students than any two colleges in N. C. when I was in college. W. W. STALEY.

ELON COLLEGE NOTES

"The finest opening in Elon annals"—that's the verdict our friends have permitted us to announce through their efforts and prayers. Fifty more students are on the hill than at any one time before. Thanks to everybody.

Let the lovers of ancient days take note that the time-honored vacant seat between the ladies and gentlemen in chapel has been obliterated—the hyphen so-called. It had to be to give seats to the student body and leave a few for the villagers and visitors.

"The situation demands a College church" everybody is saying. The Sunday-school cannot be accommodated in the College building. Two classes recite in the chapel, one in the library, and another in the gymnasium for men. We certainly need a church.

One of the most impressive things about the College this year is the hour from 10:50 to 11:50 a. m., on Wednesdays. Every student and every teacher during that hour gives himself up to Bible study, from which all go to chapel for public praise and thanksgiving.

On Sunday at the opening address every seat in chapel was taken but two. It was a splendid audience. It would inspire any member of the church to look upon them.

Dr. Atkinson on Sunday morning "woke up" the M. E. Baraca class of Burlington with a few flashes of light on a most eloquent theme—The Romance of Righteousness. One man remarked—he never knew religion was fun before. He forgot that God made the monkey.

Dr. W. W. Staley's words of greeting on the opening morning were applauded to the echo.

The Sunday evening service was an introductory one. The officers of the C. E., Y. W. C. A., and Y. M. C. A., with the College pastor presented the religious life powerfully. It was good to be there.

Beginning with last Sunday, there will be no break between Sunday school and church. Sunday school is to begin at 10:00 a. m. in the class rooms. After 30 minutes all assemble in chapel and close the Sunday school, immediately after which the preaching service begins. The whole will be concluded by 10:30 to 11:45.

All the new members of the Faculty are fitting well into their places. The College is fortunate in the personnel of the old and new. A faculty such as Elon has would make a College anywhere.

No visitors can be personally mentioned this week—they were too many, but all were trebly welcome and must gladden us again soon by their presence. "X."

WINCHESTER LETTER

The Winchester church has just closed another conference year. From many standpoints it was our best year. 26 members were received during the year, bringing our present membership to 93. This is an increase of 36 per cent over last year. Our present Sunday school enrolment, including the Home Department and Cradle Roll, is 385. This does not include the patients in the Winchester Hospital, who gladly receive and read our Sunday School Lesson Leaflets, which are distributed to them every Sunday by the superintendent of our Home Department. Our Christian Endeavor society is getting along nicely. During the Summer we have been combining the Christian Endeavor and preaching service. The combination has been very satisfactory and has drawn increased congregations.

The financial depression of the country has been felt in the contributions on our church debt, but we have raised enough to meet the interest and make some reductions on the principal. Our church reported \$1,031 raised for all purposes. All of this was raised locally, which means an average of nearly \$10.50 per member. We want to make considerable reduction on our church debt this year and will have to call upon our friends to help us.

The following contributions have been received:

Reported	\$7,944.64
F. H. Mayes	1.00
Winchester Sunday School	17.47
Ella Shifflett	1.63
Ladies Aid Society	44.00
E. W. Cather	25.00
W. H. Vanpelt	.26
Mrs. W. H. Vanpelt	.26
Mrs. J. W. Davis	5.00
T. E. Brickhouse	5.00
Mrs. Mary E. Clem	1.00
Mrs. J. E. Lincoln	.25
Mrs. Lydia A. Martz	1.00
Mrs. W. E. Bowman	1.00
J. A. Taylor	1.00
R. A. Swope	.25
Mrs. Mabel Liskey Foltz	2.00
Mrs. A. H. Liskey	1.00
R. Roy Hosaflook	5.00
Va. Valley Conference	64.00
Mrs. H. P. Hook, (for H. P. Hook Estate)	15.00

Total

\$8,137.91
We are thankful for these contributions and are glad we have passed the Eight Thousand Dollar mark in our receipts.

Our conference at Timber Ridge was well attended and hospitably entertained. We were glad to have Drs. Atkinson and Harper with us and appreciate the help they gave us. We had a good session of which the secretary will write more fully.

W. T. WALTERS.

THE VIRGINIA VALLEY CENTRAL CONFERENCE

The sixty-seventh session of the Va. Valley Central Conference met with the church at Timber Ridge, Hampshire County, W. Va., August 12-14, 1915. Three of the ministers of the Conference were present. Fourteen of the twenty-five churches of the Conference were represented by delegates, there being twenty-six delegates enrolled. Seven churches which were not represented by delegates sent in their reports. Four failed to send reports. Thus we see a few of our churches are still afflicted with secretaries who are too indifferent to send in their reports—a thing which ought not to be.

The President, Rev. W. T. Walters, delivered a president's address, using as his subject "Our Conference Problems and their Solution." It was an excellent address, practical and to the point.

Dr. J. O. Atkinson, editor of the Christian Sun, delivered the Annual Address in his usual eloquent style, and it is needless to say the address was highly enjoyed. Dr. Atkinson and Dr. W. A. Harper, President of Elon College, each gave several addresses during the conference session, adding greatly to the enjoyment and profit of the conference. Rev. J. O. Cox, Superintendent of the Orphanage set before us the claims of that institution in a splendid address. The addresses, counsel, and inspiration of these brethren are greatly appreciated. Dr. Atkinson preached twice on Sunday and Dr. Harper once thus making Sunday a feast of good things to the soul.

The following officers were elected: President, J. C. Bradford; Vice President, Rev. W. T. Walters; Secretary, Rev. A. W. Andes; Assistant Secretary, Geo. C. Mayes; Treasurer, Samuel Earman. Officers for the Woman's Home and Foreign Mission Board were elected as follows: President, Mrs. W. T. Walters; Vice President, Mrs. J. K. Ruebush; Secretary, Mrs. L. C. Fultz; Treasurer, Miss Ivie D. Andes; Superintendent of Cradle Roll, Mrs. Boyd Richards; Superintendent of Literature and Mite Boxes, Miss Mamie Summers; Superintendent of Young People's Department, Mrs. A. W. Andes.

The following were elected delegates to the Southern Christian Convention: W. T. Walters, H. C. Moore, A. W. Andes, R. L. Williamson, W. C. Hook, J. C. Bradford, E. W. Cather, D. L. Larrick, J. E. Foster, Samuel Earman.

Palmyra was chosen as the place to hold the Conference next year.

Dr. W. A. Harper was elected to deliver the annual address, with Rev. A. W. Andes as alternate.

A vote of thanks was tendered the retiring president for his ten years of faithful service in the chair.

Rev. L. L. Lassiter was given a letter of transfer from this Conference to the Eastern Va. or any other Conference he may wish to unite with.

W. C. Hook of Winchester was recommended for licensure, and was duly licensed on Sunday by Rev. W. T. Walters. Bro. Hook will take pastoral work in the Conference this year.

The following are banner churches this year: Antioch, Bethel, Bethlehem, Benuah, Concord, Dry Run, East Liberty, Joppa, Leaksville, Linville, Mayland, Mt. Olivet (R), New Hope, Newport, Palmyra, Timber Mountain, Whistler's Chapel, Winchester, Woods' Chapel. Some of these churches had a pastor only about seven or eight months, and preaching only on week nights once a month, yet

they have come up in full on the apportionments. Six churches failed to come up in full. It is hoped that the time will soon come when not a single church will think of failing in this matter.

Let us push ahead that this year may be the best yet.

A. W. ANDES, Sec.

Harrisonburg, Va.

PORTSMOUTH LETTER

I have just concluded a 4 week's absence from home with the exception of each Sabbath. No, it has not been a vacation altogether, and not intended as such, though my church has been gracious enough to accord me two weeks absence; but it has been four weeks of work which in many ways have been refreshing.

The first ten days were spent at Virginia Beach attending the Chautauqua and School of Methods. This indeed was recreation. I had nothing to do but attend the sessions, make press reports, and dive the surf. The Chautauqua is the finest thing for the "Go Forward Movement" the Christian church ever instituted. I think Brother Eldredge is right in saying, "I can contribute more to the mission field by contributing to the Chautauqua and sending twenty-five or more trained workers into the field than I can by contributing direct to the support of the missionary on the field." Perhaps these are not just the words but I am certain it is the substance. Brother Eldredge is one who gives both to the field and to training workers here. Every Christian worker of the church should plan to go every year, and if finance is an item as it is with many, start a little savings account now and use it in placing you at the Chautauqua next year. I am putting it on my schedule and shall try to arrange with my workers to have them there too. If you are interested as a Christian worker, whatever the circumstances may be, you cannot afford to miss this training school for the kingdom. If you are not interested, it is all the more important that you visit the Chautauqua and see what it will do for you. Some objections have been raised by some honest consecrated workers—they cannot satisfy their conscience that it is right to hold a Christian convention at a summer resort where the most things there are condemned by the church. This objection is due to the lack of information. Virginia Beach Pavilion where all the amusements are, is a mile and a half from the auditorium. I spent the entire week in a Christian home and with Christian people and did not go to the pavilion at all, and had I not known that such a thing was there, I could not have known it. It is a nice quiet good happy place and if one attends the Chautauqua and enjoys the surf the time is wholly taken.

After the Chautauqua I attended the Eastern Virginia Christian Sunday School Convention at Antioch. I was bare-headed and open-hearted. Literally we had a hot time without any resurrection of the old slang expression. Nothing else expresses it. And you need not ask why I was bare-headed. That's a secret. I had a hat but not with me. The Convention was fine. What the speakers could not do for the occasion, old Sol did, and we felt sometimes as though there would be nothing left but a spot of grease. The Convention was fine and I think many congratulations and thanks should be extended Bro. Blanchard and the program committee for the most excellent work which they did. Berea (Norfolk) Christian church has invited the Convention for next year. We have not received their acceptance yet. We hope they will.

Following the Convention, I spent two weeks in revival at Berea. Brother Geo. D. Eastes, of the Third church and his good wife, were with me. Mrs. Eastes presided at the organ charmingly, I led the singing in the old time way, and Eastes did the preaching nobly and powerfully. There were seventeen converts and reclamations, eight united with the church and seven were baptized. It was a happy meeting for the church. Baptismal services were held last Sunday evening at five o'clock in the creek near Bro. J. E. Hall's.

During these four weeks I have had distinguished visitors in my pulpit at Portsmouth. The third Sunday in July Dr. Jno. MacCalman, of New York, spoke for me to a very good congregation, and on the fourth Sunday Mr. Hermon Eldredge spoke to a large congregation. The first Sunday in August Dr. J. W. Harrell, of Dayton, former pastor, was with us both services. He preached in the morning and in the evening brought a message to the Teacher Training class. The evening service was given over to the graduating exercises of the Teacher Training class. Miss Grace Jollett, of the class read a most excellent paper on "The Importance of Trained Teachers." Mr. R. B. Wood, of the class, made a delightful address on "The Value of Geography in Sunday School Teaching." Mr. J. J. Pitt, of the Memorial Temple and Supt. of the Sunday school added efficiency to the program by speaking on the subject "Efficiency in the Sunday school," and Miss Fannie Briekhouse, also of the Temple, charmed the audience by demonstrating how to tell a story to Primaries. It was a very stormy night. During the program the rain poured in such torrents the voice could hardly be heard at times; notwithstanding, there were nearly an hundred people present.

I am now home again for business. The weather is as hot as I ever felt. Our educational campaign is on in September and we are planning large things for next year which begins October. Pray for us.

Truly,

H. E. ROUNTREE.

THE CALL FOR GOD'S GREAT MEN

Wanted, a million men to serve—a million men their arms to nerve—for a task that calls for God's great men. Will you be one of that million, then? And end that spells a King's success, a job that bids men give not less than heart strength, life blood, virile power. Who answers is the man of the hour! This—the Golden Now—is the day to meet God's challenge,—"Speed Away,"—a challenge to genius and skill; to a million men who say they will.

"What gigantic, heroic task so much of life would claim?" you ask. The world for Christ through men be won in this, our day. It can be done. Nay, not by power, nor by might of man alone is won this fight, but by His Spirit; by man's prayers; by gifts man with Him gladly shares. Then trust in God. The conflict face with courage, faith. We will win through grace. Be true to duty; dare not shrink. At duty, God's men do not wink.

Men of Christ of the Crimson Cross, our indecision means man's loss. Militant hosts, awake! Obey the Great Commission. Speed the day when a world will crown Christ Lord of All! May a million strong men heed the call.—ANON.

—Rev. L. F. Johnson, D. D., pastor of Main St. Christian church, Berkley, preached at City Park Sunday p. m., Sept. 5, under auspices of the Central Y. M. C. A.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, SEPT. 12

Elijah's Flight and Return I Kings 19.

Immediately following last Sunday's lesson we have the lesson for today. Elijah had won out in the contest with the prophets of Baal. He had had them slain with the sword. The news spread to Jezabel and Jezabel pronounced the same sentence upon Elijah that he should be treated in the same manner as the prophets of Baal were treated.

The man of God flees for his life and rests under a Juniper tree. Elijah is despondent and desires that he might die. Feeling that his work had been in vain and that he was absolutely friendless he wanted to die. He was hungry and tired from this long, hasty journey. Many times we fail in the task we have earnestly sought to perform and are driven to ourselves. The future is dark and clouds hover over our heads. But the task was honest and the silver lining finally is seen in the glowing sun.

An angel was Elijah's silver lining and strength for the physical body was near at hand.

God takes care of those who try to serve and do His will. We have trials. The work would not be worth while until it tried us. We would not know our strength or Jehovah's strength if it was not tested—put on trial. We are not all put to the same test. Some one has suggested that Elijah was "at home" swaying the multitude but he was lost with himself of a few.

That reminds us we are not Billy Sundays, but we have our sphere. The village or country pastor would soon resign as pastor of a country church with a few scattering members. God has a work for us all to do; if we do not do it, that work will go undone.

"Men are poor judges of success or failure; a man has not lived in vain if he has fitted into God's plan." (Luke 1:17; Matt. 17:3.)

Despair is the lamp of hell; rejoicing is the serenity of heaven.—Donne.

C. E. TOPIC, SEPT. 12

Friendships that are worth forming; Making them, keeping them.—Prov. 27:5, 6, 9, 10, 14, 17, 19.

Scripture

"Open rebuke is better than secret love.

Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

Ointment and perfume rejoice the heart so doth the sweetness of a man's friend by hearty counsel.

Thine own friend, and thy father's friend, forsake not; neither go out into thy brother's house in the day of thy calamity: for better is a neighbor that is near than a brother far off.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

This is one of the most important subjects that we have studied during the past few months. The subject of friendship is practiced by every human soul and we also, see it manifested among the beasts of the field and birds of the air. Certainly we have friends some where. Friendship that is true and lasting is one of the best assets that a man can have. Most friendships are not made in a moment or a day, but are weeks and months in forming. The important task of making friends suffers from the little attention that is given to it.

In making friends we must use our very best judgment and be sure that we are putting a great deal of thought into the matter. We see around us too many good, ripe friendships broken; we can't afford to pass this important side of our social nature without cultivating it well.

I consider beyond wealth, honor, or even health, is the attachment due to noble souls; because one with the good, generous, and true, is to be, in a manner, good, generous and true yourself.

Dr. Arnold.

Friendship is a cadence of divine melody melting through the heart.

Mildway.

Where you can find examples of friendship in the Bible:

I Sam. 18:1; 20:41; 2 Sam. 1:26; 15:37; 1 Kings 5:1; 2 Cor. 2:13; Phil. 2:25; 2 Tim. 1:16; John 11:5; 36:13:23; 15:15; Exod. 33:11; Num. 12:8; Deut. 34:10; Jas. 2:23; Ruth 1:16.

THE NORTH CAROLINA

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Young men seeking to equip themselves for practical life in Agriculture and all its allied branches; in Civil, Electrical and Mechanical Engineering; in Chemistry and Dyeing; in Textile Industry, and in Agricultural Teaching will find excellent provision for their chosen careers at the State's Industrial College. This College fits men for life. Faculty for the coming year of 65 men; 767 students; 25 buildings. Admirably equipped laboratories in each department. County examinations at each county-seat on July 28th.

For catalogue, write

E. B. OWEN, Registrar.
West Raleigh, N. C.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C., Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

HERE AND THERE

The Eastern Va. W. M. Conference meets with the women of the Waverly church on Thursday, Oct. 28th. They are anxious that our societies shall send a full delegation. A helpful program is being planned. Elect your delegates at your September meeting, and see that they attend.

September is the time for the election of officers for the coming year in all of our societies, and it is hoped that none will neglect to attend to this. We want the names of the President and the Corresponding Secretary-Treasurer to appear in the Annual in connection with the proceedings of the Woman's Missionary Conference.

Miss Williams writes, "I have just returned from Aiboniti where I had a delightful vacation and I am glad to say that the cool atmosphere has restored me to my old time health. The Barretts will remain in Aiboniti until Saturday of this week. The Methodist Missionary Society built this beautiful Rest House up there among the hills for all the Protestant missionaries on the island to go for rest once a year and it was offered to Mr. Barrett and his family for three weeks. I went as the guest of Mr. Barrett for two weeks.

The first Sunday in October is the day set apart as Woman's Mission Day, and all of our pastors are asked to speak of the work the women are doing for missions, and see to organizing societies in their churches.

DOES THIS SUGGESTION APPEAL TO YOU?

(Extract from a letter from Miss Williams)

Our field is thirty-five miles long. Practically Mr. Barrett has been alone in that work. Our native pastor here in Ponce is a splendid assistant, and if Mr. Barrett has done nothing else but train this man, the time spent down here has been well spent. That reminds me that we have no place to train our native workers. All other denominations have training schools down here on the island. Mr. Barrett has taken this man in the buggy with him, training him as he went from place to place. Then I came down with no experience, and Mr. Barrett has taken me in charge and trained me on our long drives, and I can testify to the soundness of the teachings, but it is "long drawn out" and I wish it were possible for him in some way to have the native workers meet at his home once a month for instruction. We do not let a man preach at home

until he is prepared, and certainly should not permit on a foreign field. As I understand the work in Japan, Dr. Woodward is putting in most of his time training students. Now, there is hardly enough money sent in for the Mission Board to keep up the regular expense of the work down here, could not the Woman's Foreign Mission Board take this other matter in hand? I think \$5.00 per month would cover the travelling expenses of our workers into Ponce. This is a little thing now, but will add greatly to the quality and efficiency of our work years hence, and will also save Mr. Barrett a great deal of time and strength.

REPORT

Annual Report of the Treasurer of the Woman's Home and Foreign Mission Board of the Virginia Valley Central Conference, for the year beginning with Aug. 13, 1914, and closing Aug. 12, 1915

RECEIPTS

Aftiche	\$ 2.05
Bethlehem	6.43
Leaksville	7.00
Linville	6.00
New Hope	1.00
Winchester	10.33

Total \$32.81

DISBURSEMENTS

Checks to Mrs. W. T. Walters	\$32.81
IVIE D. ANDER, Treas.	
Harrisonburg, Va.	

THE MOTHERS CONGRESS

To the Editor of The Sun:

May I take a little of your space in which to express my hearty thanks to the ladies who so kindly assisted me in giving to the "Mothers' Conference" at the Chautauqua what ever measure of success it may have had?

Personally, I feel that we as mothers, and as women, have a great duty to ourselves and our family—to ourselves to be the best possible woman, wife and mother we can be; to our daughters, to

CONTINUED ON PAGE SEVEN



Murine is prepared by one of the best eye specialists, as used for many years in their practice, now dedicated to the public and sold by Your Druggist. Try Murine to Refresh, Cleanse, and Strengthen Eyes after exposure to Strong Sunlight, Wind and Dust and to restore beautiful tone to Eyes Reddened and made Sore by Overwork and Eye Strain.

Some broadminded Physicians use and recommend Murine while others perhaps jealous of its success, talk and rush into print in opposition; those whose Eyes need care can guess why, as there is no Prescription fee in Murine. Just hand your Druggist 6c and you have a Complete Eye Book—Murine—Dropper—and Cork Screw—ready for use. Try it in your Eyes and in Baby's Eyes for Eye Trouble—No Smarting—Just Eye Comfort. Write for Book of the Eye Free.

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THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for September 8, 1915
Brought forward 2210.71
S. S. Offerings

Shady Grove	.72	
Barretts, Va	1.00	
LaNett, Ala	3.50	
Hines Chapel	2.00	
Wake Chapel	5.00	12.22

Specials

Woman's Board 23.61 23.61

Contributions to Dining-Hall Improvements

Mrs. J. P. Barrett	1.00	
Mrs. J. W. West	1.00	
Mrs. John Cuthrell	5.00	
Mrs. Ben T. Holden	1.00	
Mrs. Sue Jones	2.00	
Mrs. J. E. Vincent	2.00	
Mrs. L. W. Johnson	1.00	
Mrs. H. C. Simpson	1.00	
Mrs. Joel E. Harrell	1.00	
Mrs. Joe Bynum Gay	1.00	
Mrs. Geo. H. Frey	2.00	
Mrs. W. W. Staley	1.50	
Mrs. Pearce	2.00	
Mrs. J. W. Page	1.00	
Mrs. W. H. Holland	2.00	
Mrs. C. O. Ives	2.00	
Mrs. I. H. Foust	1.00	
Mrs. B. F. Gibson	1.00	
Mrs. J. E. Rawls	1.00	
Miss Sudie McAuley	1.00	
Mrs. J. A. Kimball	1.00	
Mrs. Annie Harden Rieves	1.00	
Mrs. W. H. Nordfeet	1.00	
Mrs. Ellen McCloude	5.00	
Mrs. M. V. Breedlove	1.00	
Mrs. C. C. Johnson	1.00	
Mrs. T. E. Brickhouse	2.50	
Mrs. E. J. Brickhouse	1.00	
Mrs. R. L. Baker	1.00	
Mrs. C. H. Rowland	1.00	
Miss Bessie Holt	1.00	
Mrs. W. Z. Atkinson	1.00	
Mrs. L. M. Clymer	1.00	
Mrs. Ella Chandler	1.00	
Mrs. R. B. Wood	1.00	
Mrs. J. W. Manning	1.00	
Mrs. W. H. Lane	2.00	
Mrs. M. L. Bryant	1.00	
Mrs. C. D. West	1.00	
Mrs. A. M. Johnson	1.00	
Mrs. J. E. Harrell	2.00	
Mrs. T. E. Baird	2.00	
Mrs. C. P. Harden	1.00	
Mrs. W. W. Baxter	1.00	
Mrs. J. H. Brooks	1.00	63.00

Total for the week 98.93

Grand total 2309.54

Our regular collections are greatly reduced this time on account of the fifth Sunday being an off Sunday for many of our country churches. But the good women saved the day by furnishing us with a long list of specials.

The contributions to the Dining Hall improvements may require the following words of explanation. Just before commencement we had our dining hall overhauled and the interior painted at a cost of \$75. We wrote seventy-five good women and asked them to contribute \$1.00 each for the improvements. We heard from forty-five whose contributions amount to \$63.00. We had hoped to be able to report the entire amount at one time but it

seems that some of our good friends forgot to answer our letter, and we are still \$12.00 short. We sincerely hope that enough may yet respond to make out the \$75.00 so we can get this item off our hands.

It was our good pleasure to worship with Rev. J. W. Holt and his Long's Chapel congregation on yesterday. The good farmers of this community subscribed 25 bushels of wheat toward the feeding of our family. We are very grateful to pastor and people for this liberal contribution.

WILL YOU READ THIS PERSONAL MESSAGE

It may mean the beginning of the happiest moment of your life—a complete restoration to health and strength—the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Dr. B. Wood, M. D., D. D. S., late President Society Prevention Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the 'Foncicello Lithia Water,' and out of thousands of persons who have used this water for various diseases and especially for Stomach, Bladder, Kidney and Liver troubles, it is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after they had commenced its use, they then became very enthusiastic. I am convinced that it is the peculiar combination of the alkalies in this water that causes it to act so very promptly on the Kidneys, Skin and Lymphatics, thus relieving the system of accumulated poison. I have great faith in Foncicello Lithia Water, and unhesitatingly recommend it to any one who is suffering with Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone in the Bladder, Uric Acid, Rheumatism, and Gout."

Foncicello Mineral Water is sold on guarantee. Order two carboys—ten gallons—price \$2.00. If it doesn't benefit you we will refund your money.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee. I want to try Foncicello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Foncicello Mineral Water referred to above.

Name
P. O.
Express Office
Note.—This coupon is our acceptance of above terms and Guarantee.

Foncicello Mineral Springs Co., Dept. B.

Dr. Osler on Tuberculosis

Sir William Osler, Regius Professor of Medicine at Oxford, says in his "Practice of Medicine" (1892), on page 249: "The healing of primary tuberculosis is shown clinically by the recovery of patients in whose sputa elastic tissue and bacilli have been found. In the granulation products and associated pneumonia a scar tissue is formed, while the smaller caseous areas become impregnated with lime salts. To such conditions alone should the term healing be applied."

The success of Eckman's Alternative in tuberculosis may be due partly to its content of a lime salt in such combination with other valuable ingredients as to be easily assimilated.

It is worth a trial, unless other treatment already is succeeding. We make no promises concerning its use or more than to refer to the physicians with their prescriptions, but since it contains no opiates, narcotics or habit-forming drugs, it is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY,
23 N. SEVENTH ST., Philadelphia.

For Sale!

I have 59 Residence Lots at Elon College, N. C., located East of the College and within 100 feet of the Graded School property, I would like to exchange for a farm.

If interested, write,

W. W. Brown,
Burlington, N. C.

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THE MOTHERS CONGRESS

(Continued from page 5)

make of them the best possible women and prepare them for the duties they will have to face in the future. That we may achieve these results, every mother must meet and answer for herself the question, "What shall I tell my daughter?" of the things she needs to know? How shall I best prepare her for womanhood?

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I trust, Mr. Editor, that you will permit or persuade Mrs. Denison and Mrs. Foster to offer their papers also for publication in your columns, for I am sure that all who were there and heard them will agree with me that they were too good to be lost.

Yours very truly,

Mrs. F. BULLOCK

(THE SUN's columns are open to Mrs. Denison and Mrs. Foster and the editor will see to it that their contributions are published soon after being received.—J. O. A.)

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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

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Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Whitley

Mrs. Virginia Peters Whitley, wife of Bro. J. F. Whitley, of Franklin, Va., died at the Sarah Leigh Hospital, Norfolk, Va., July 31, 1915, in her fifty-second year. She was a great sufferer for three years, but was the most patient and cheerful person under affliction it has been our privilege to know. She was heard to say many times, "Many are the afflictions of the righteous; but the Lord delivereth him out of them all." Sister Whitley was a loyal member of the Franklin Christian church, and was a teacher in the Sunday school for many years. On account of building new church the funeral services were held from Emmanuel Episcopal church, Aug. 1, at 4 p. m. Her pastor conducted the services assisted by Rev. R. M. Chandler of M. E. church. The deceased leaves to mourn their loss a husband, two brothers, R. A. and R. H. Peters, Franklin, Va., and one sister, Mrs. Parker Metcalf, Roanoke, Va., three step-sons, and two step-daughters. Christianity assures us that it is well with her.

C. H. ROWLAND.

Cutherell

Mrs. Laura A Cutherell, aged 74 years, quietly passed away Thursday morning, Sept. 2, in the home of her son-in-law, J. J. Hall, and her niece, Mrs. Reys Williamson, Great Bridge, Va. Her remains were interred in Berea cemetery Friday afternoon, the writer officiating. Fifteen years ago her husband died, leaving her alone with one afflicted boy and for the most of this time she has resided at the home of Brother Hall, her son-in-law. For the past six months she has been confined to her bed, practically helpless; not sick and not suffering at times when under attack of asthma. During her last illness her faithful niece, Mrs. Reys Williamson, Jr., ministered to her wants and filled her last days with as much comfort as it was possible for human hands to do. She leaves, of her relatives, the afflicted son, now about 25 years old, and her niece, Mrs. Williamson. She was a good Christian and a member of Monumental M. E. church, Portsmouth, Va. She was prepared for her eternity and longed for the day that would usher it in.

H. E. ROUNTREE.

Cross

Sister Virginia Cross departed this life June 26, 1915, aged 69 years, one month and twenty-nine days. She was with her niece, Mrs. Collins, of Newport News, when the summons came. Her

husband preceded her to that upper land some few years. She leaves to mourn their loss two nieces and one nephew and a host of friends. She was born in Hertford county, N. C. Sister Cross was a good woman; loyal to her church—Holy Neck. Funeral service by her pastor and burial at Holy Neck.

B. L. BLACK.

Milteer

John T. Milteer was born March 19, 1852; died June 6, 1915. Oct. 15, 1874, he married Margaret Annie Garner. They were blessed with twelve children. Five are living and seven dead. He leaves to mourn their loss a dear wife, two boys and three girls: John and Jethro Milteer, Mrs. Susie Harsum, Mrs. Pearl Lewis and Mrs. Iva West. He was a life-long member of Holy Neck church. He was faithful to his church as long as he was able to go. It was my privilege to visit him in his afflictions. He was ready to go when the call came. Funeral at his home by the writer. He was buried in the family cemetery.

B. F. BLACK.

Journigan

Mrs. Julian Journigan departed this life Aug. 17, 1915, aged 53 years. She leaves to mourn their loss a husband and three children: W. H. Journigan, Henry and Richard, and Mrs. Lizzie Tomlin. She suffered a great deal, but was patient and resigned to the Master's will. She was a faithful and loyal member of South Quay Baptist church. Funeral conducted by the writer and interment made at the church of her choice.

B. F. BLACK.

Baker

Martha Francis Baker was born 1867, departed this life Aug. 2, 1915. She was a faithful member of Liberty Spring church. She leaves to mourn their loss one sister and two brothers: Mrs. Josephine Rountree, J. H. and Jack Baker. Henry M. Baker and Francis Baker, her parents, preceded her to her home and loved ones. Her last hours were spent in pointing her loved ones and friends to Him whom she loved so dearly and served so faithfully. Funeral by the writer, assisted by Rev. Stanly Harrell. She was placed beside her dear ones in the family plot at the old homestead.

B. F. BLACK.

Jones

Mrs. Bettie M. Jones departed this life Aug. 21, 1915. She was born Dec. 17, 1840, in Johnston county, N. C. Her pilgrimage here on earth covered 74 years, 8 months and 5 days. She was the daughter of Dr. J. T. and Elizabeth Leach. In March, 1868, she married James K. Jones. Soon thereafter they moved to the community of Holland, Va. Here they fought life's battles together, sharing each other's joys and burdens alike. In 1888 her husband died. From 1888 to 1910 Sister Jones superintended the farm. She provided for her children in spiritual, mental, social and temporal things as only a wise mother could. For the past ten years she made her home with her daughter, Mrs. W. J. Holland, Holland, Va. Here in her last days she was ministered to by her four daughters and son as few people are privileged to enjoy. When in her teens, Sister Jones joined the M. E. church. Later it fell to the good lot of Holy Neck Christian church to have her as one of its members. For 47 years she worked for the Master with this good people, proving faithful to her church vows. She was in sympathy with every forward movement of the Master's kingdom. Many have read The Christian Sun year after year because of her thoughtfulness, which otherwise would not have had that privilege. She gave of her time and means in a way that few know of and to many who will miss her kindly and helpful attentions. She leaves to mourn their loss, four daughters and one son: Mrs. D. H. McCullers, Clayton, N. C.;

Mrs. Job G. Holland, Mrs. Nell Langston, and Mrs. W. J. Holland and J. T. Jones, Holland, Va., fourteen grandchildren, and a brother, C. B. Leach, Wilson, N. C., a host of relatives and friends. Funeral services conducted by the pastor, assisted by Dr. C. H. Rowland, Franklin, Va., and Dr. Law-

less, pastor of Holland Baptist church. The services were held in Holland Christian church, after which she was interred in the family burying ground at the old homestead. The church was filled to its capacity. The floral offerings were many and beautiful.

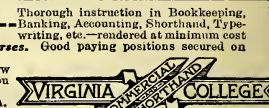
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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., SEPTEMBER 15, 1915

NO. 36

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Progressive

Christianity never has been contented with things as they are. It is ever looking for, and ever finding, some new task to do, some new plan to try, some novel purpose to pursue. Discontent is divine. The soul at ease will soon be the soul with disease. Piety put on cold storage loses its flavor and becomes insipid. The Jews and certain lewd fellows of the baser sort at Thessalonica spake the truth of Paul and Silas and all Christians when they cried "These that have turned the world upside down are come hither." (Acts 17:6.)

Fun to Do Good

A recent writer in a great journal declares "Our religion is the one recipe for optimism. The jolliest, happiest, longest-lived men are preachers. There's a reason. It is *not* a plethoric bank account. They have found in experience that is is great fun to do good and that religion and a good time are one and the same thing." The most dismal, dull and dreary life is that of doing evil, plotting injury and injustice to others, and learning hatred. "To hate is to be in hell" declares a philosopher. Happiness, laughter, smiles, joy, fun come from living the life of righteousness.

Gold Bars

A New York exchange tells that a railway conductor on a flier from the West into New York has nine gold bars on his left sleeve. That means forty-five years continuous service on that road. He began with pick and shovel on the road-bed at eighteen. Asked the secret of his long and successful service the modest man replied: Good health, work for the road as though it were his own, especial attention to old people and invalids, practicing daily the Golden Rule and the spirit of patience becoming a Christian. Character counts everywhere and the spirit of the Master tells in every vocation. What patient industry, what constant care, what persistent waiting, watching, and endurance it takes to win the gold bars on the left arm; but they are worth it for the joy and peace and comfort they bring. "Therefore I love thy commandments above gold; yea, above fine gold." (Psa. 119:127.)

The Innocents

A health Bulletin informs us that an average of 685 babies die every day in the United States, or 250,000 a year. "The coffins in which they are buried costs \$12,500,000 annually, and if placed side by side they would make a solid row ninety-five miles long." And yet doctors tell us that the death of children is a defeat of God's plan. The plan of righteousness which is working out in the world is divine, but is hindered and delayed in consummation by disease and the weakness and follies of man. Verily disease is as the dragon which "stood before the woman to devour her child as soon as it was born." (Rev. 12:4.)

The Tree and The Train

During the season recently closed the Southern railway operated 187 special trains, from Atlanta to the North, in handling the Georgia peach crop. There were 3636 cars of the luscious, life-giving fruit, and so highly prized were they that they were carried the whole distance on passenger schedules. For each of the special trains four engines and four crews of five men each were required. The Southern hauled this vast cargo 649 miles and carried 98.3 per cent. of it in on perfect schedule time. It is as if the Southern peach orchards were for the time being transplanted in Northern cities. "For the tree of the field is man's life." (Deut. 20:19.)

Sending the Message

The Sunday-school scholars of America have sent to the soldiers of Europe 340,000 copies of the New Testament. This in answer to the plea sent out: "A million nickles from a million Sunday-school scholars for a million Testaments for a million soldiers." All Christian movements are worth while in that they make us think in large numbers and big facts. The church and Sunday-school enlarge constantly the thought and the mental grasp, as well as the religious character and disposition of man. On which account the Apostle to the Gentiles exhorted "Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs." (Col. 3:16.)

The Unfinished Creature

Some one has called man God's creative venture. This for the reason that other forms of creation seem to be complete; but man is far from being complete or a finished product. Plant life responds to its environments perfectly; seems to have perfect adaptation and correspondence there; animal life (below man) is in accord with nature; has unerring instinct; is satisfied to fill its function as its ancestors for a thousand years have done. But man is the incomplete and unfinished creature. He looks, not backward, but forward, and fully understands that he is to be more than he is. This is why it is written of him, "It doth not yet appear what we shall be." Or more to the point: "The whole creation groaneth and travaileth together, for the manifestation of the sons of God."

Stiffing the Enemy

On August 20, at the age of 61 Dr. Paul Ehrlich, discoverer of anti-toxin for diphtheria, died suddenly in Hamburg, Germany. In Europe and America he had received the highest honors to be given a physician and scientist, and was said to be the greatest exponent of modern pathology on earth. No wonder. Whereas diphtheria was once the dread of parents for their children and cruelly multiplied baby deaths without number, it is now a disease of small moment, and is prevented before it occurs. There are thousands of people living today who would have been in their graves since childhood but for Dr. Paul Ehrlich. "Out of the mouth of babes hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger." (Psa. 8:2.)

A Christian

In a recent religious census, to the answer of the question "Are you a Christian?" many replied, "Well, I hope so. At any rate, I am trying to do the best I can." It was a lame reply, and with a doubtful backing. Christianity is that scheme or plan of things which God is working out for, and through, men; a Christian is one through whom and in whom God does things. The main question of the Christian is, Not what can I do for God, but, What will I let God do for me and with me? That which makes one a Christian to begin with is the voluntary receiving of Jesus as personal Savior and Redeemer. And that which keeps one a Christian is the willingness that Christ should abide within, dominate and control the life. "Brethren I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind,* * * I press toward the mark for the high calling of God in Christ Jesus." (Phil. 3:13.)

—Rev. Orman T. Headley who had to leave a good church in Maine because the climate was too severe for his wife's health has been for some months located and teaching at Ozone Tenn. Bro. Headley is a member of the Rhode Island and Massachusetts Christian Conference, but would transfer to one of our Southern Conferences if work were secured. He would be glad to correspond with some of our pastorless churches. It would be worth while for any church desiring an able and successful pastor to write him. His address at present is Rev. O. T. Headley, Crab Orchard, Tenn.

—Pleasant Grove church, Halifax county, Va., always anxious for the best, striving for the most efficient, has decided to adopt the every member canvass and the envelope system for collecting all of its church finances the coming year. Our congratulations to Pleasant Grove church, as we believe this system is the solution to many church finance problems. The strange thing to us is that all of our churches do not adopt this system, which works so well wherever it is given a thorough trial. Rev. J. G. Truitt, a member of the Senior class in Elon College, is to serve Pleasant Grove as pastor the coming year.

EDITORIAL

A MAN AND HIS MONEY

There is no question that concerns the human race more than that of the attitude of mind to property. We live in a world of material possession and pursuits, to a large measure at any rate. Man is in his bodily and mental make up of the earth earthy. Aware at the same time that he is more than material, that there is that within which is more than of the earth he begins the work of adjustment. Shall the bodily and the sensual dominate the moral and spiritual? Or shall the moral and spiritual dominate and control the bodily and material as to make these contribute to the well-being of the former?

Philosophers tell us there should be no conflict. But we realize that there is conflict. "Ambition is the way in which a vulgar man aspires," declared Beecher. But all who count aspire. And vulgar or not vulgar we press forward for possessions and in pursuit. Neither will we be persuaded that it is wrong to so press. But as we press on and as we achieve, what shall be our mental and moral attitude to the things we invest ourselves of? For after all "personal morality resolves itself into a question of personal attitude." It is not what one possesses that is dangerous or benevolent, but one's attitude to what one possesses.

Here is the question fairly drawn and squarely put, and there is no third alternative: *Shall a man regard property as an earthly treasure, or recognize it as a heavenly trust?* Paganism declares for the former, that it is an earthly treasure. Christianity declares for the latter, that it is a heavenly trust. It is the burden of Christianity to carry the proof and the practice of its teachings into all the earth. "Christianity repudiates the pagan doctrine of ownership and recognizes possessions, honorably acquired, as a token of confidence on the part of the Divine Owner, and as its own pledge of fidelity in return," writes a recent publisher.

Harvey Reeves Calkins has undertaken to set forth in a volume of more than 350 pages the attitude of the Christian mind to possessions, "A Man and His Money." It is a wonderful book. We wish preachers, pastors and financiers would read it. It is an exhalation of ownership; it spiritualizes possessions; it makes the honest financier feel that he is a co-worker with God; it makes every honest seeker after truth and after wealth that there is One above who really owns all and that to Him all are accountable, but that from Him the blessings and benefits of possessions and proprietorship all come. The Methodist Book Concern, New York and Cincinnati is the publisher of this wonderful volume that should have a place in every library. The price is cheap at \$1.00, plus postage—12 cents. Philosophical, powerful, pointed, practical, no one can read it without having a finer conception of the spirituality of ownership and the morality of money.

"Giving" according to Dr. Calkins, is not a matter of duty or of principle even; it is a matter of acknowledgment. The reason why we are to give of the first fruits, or lay by in store "the first day of the week," is not because God wants to deprive or impoverish us, but because He wants us to acknowledge Him as being Supreme. And if we acknowledge Him with our words and not with our offerings when we

set more store on our possessions than we do our words, then we do not give God first place, but second or third in our esteem and admiration. And God will have first place—or none. Do you give God first place? If so how?

TO THE ENDS OF THE EARTH

Those who believe in "Home Missions" and not in "Foreign Missions" do not read their Bibles carefully and with open mind and heart. Of course there is plenty to do "at home." Of course there are numbers who have not turned from the error of their way and are not yet convinced of righteousness and the judgment to come.

But we may wait and work a thousand years and the same will be true, if the history of the past is any index for the future.

Paul and Barnabas on their first missionary journey went to Antioch in Pisidia. There they taught, and there they preached in the synagogues to almost the entire town. But the Jews in particular to whom the missionaries went and preached first would not heed. From reports not very many of all the number who heard repented and were saved. So the rest rose up to drive Paul and Barnabas out. If these men had believed in "Home Missions" and not in "Foreign Missions" they would have said, "Here is enough work to engage us for years. We will do the work here before going elsewhere." But in stead of that listen at Paul's declaration: "For so hath the Lord commanded us, saying I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth." (Acts 13:47.) And so when Paul and Barnabas had given the people of Antioch in Pisidia a fair chance at the gospel, and sufficient warning "they shook off the dust of their feet against them" and departed into another place. (Acts 13:51.)

Communities at home, even our great cities where so much preaching, warning and exhortation have been given have had a fair chance at the gospel, but they heed not. It is folly and nonsense to say that these shall continue to have and hear while millions are perishing who have not had the opportunity. It is God's plan through the gospel to give every man a chance.

NOTES AND PERSONALS

—Here is a pertinent question, though there is only one letter of the alphabet making the difference: "Are you as eager to be thorough in your work as you are to be through with it?"

—Some American troopers and Mexicans fell to fighting in the lower Rio Grande valley near Brownsville, Texas, Sept. 13. Two Americans were killed and two slightly injured. The skirmish lasted 30 minutes.

—Rev. P. S. Sailer contributes an able and worthy article this week on "Imperialism." When it is seen to what lengths Imperialism in Europe has carried the people, it is high time men were considering seriously its danger.

—An Anglo-French Financial Commission is in New York seeking a war loan of one billion dollars with which to buy provisions and munitions of war. The Commission seems to have only French and British bonds to offer as collateral.

—What was it Josh Billings said about your over serious and sour faced man? "If a man kant laff there is sum mistake made in putting him together, and if he won't laff he wants

as much keeping away from as a bear—trap when it is sot."

—The Youth's Companion calls attention to an auctioneer's sign "Contents of homes bought and sold." A mistake. You can buy or sell the contents of a house, but not of a home." Which reminds one of what an observer wrote long ago: A man can build a house, but it takes a woman to make a home.

—Secretary of the Treasury McAdoo has announced that the United States Government will deposit \$30,000,000 in federal banks of the South in order to enable banks to rediscount loans made on cotton. This action was made necessary by the Allies placing cotton on the list of absolute contraband.—Ex.

—Dr. E. E. Randolph of the Elon Faculty gave a splendid lecture to the College community last Thursday evening on "Tuberculosis, Its Cause and Cure." This lecture was prepared at the request and for the use of the State Board of Health—to be published and distributed widely—all of which it merits.

—Rev. J. W. Holt, Burlington, N. C., after several years' faithful service as pastor of Union church, Union Ridge, N. C., has declined to serve longer than the present conference year. Union, one of our good and strong country churches, is looking for a pastor. Bro. Holt advises that he is open for work for two Sundays of the month.

—Our good brother A. F. Smith is giving the people of Fuquay Springs and Vicinity a splendid paper, *The Gold Leaf*. Editor Smith believes in his town and county and is certainly doing his part and in a commendable way to build up all the interests, physical, moral and religious that his paper deals with. *The Gold Leaf* has wonderfully improved since it came under his editorial management.

—The World's Eighth Sunday School Convention, announced for October, 1916, at Tokyo, Japan, has been postponed to a date soon after the close of the war. This date is to be suggested by the Japanese Committee of which Count Okuma, Prime Minister of Japan is Chairman. The action postponing the convention was taken by the Executive Committee of the World's Sunday School Association in Philadelphia, September 3rd.

—Dr. and Mrs. W. A. Harper gave a most delightful hour and a half last week, at their elegant home, in honor of the new members of the Faculty at Elon. The time was Friday P. M., and this thoughtfulness and courtesy on behalf of Pres. and Mrs. Harper were certainly appreciated and enjoyed. All members of the Faculty and a few friends were also present to share the joy of the occasion.

—The esteemed Charlotte Observer comes to the point in this editorial utterance—as it usually does—"And now the occupation of the cigarette-smoking school teacher in Iredell County is gone. The school board has put up the bars against him. This is the second county in North Carolina to take this step. It is a good idea to pass along. No school boy in this State should ever be able to say that he learned to smoke cigarettes by copying the habit from the school teacher.

—Our good friends and beloved kinspeople Mr. and Mrs. T. A. Jones, Mr. and Mrs. A. L. Jones and Mrs. Susie Holland, the last named of Suffolk, the others all of Norfolk accepted our invitation extended a few weeks ago through these columns to all our friends, broke in on us Sunday evening and tarried

till Monday p. m. this week. What a joy it was to have them in our home. They gladdened every moment for us while they were here and enjoyed seeing Elon, the College, the village, the Orphanage—and Mrs. Atkinson's good dinner. They actually said they could not believe Dr. Staley and his folks provided such a dinner of home grown vegetables for his guests—and they would tell him so. Come again beloved

—In the death of Deacon Leonard H. Whitley of Isle of Wight C. H., Va., the Christian church loses one of its staunchest adherents and a most loyal, tried and true layman. He was one of the most lovable men we ever knew, kind, courteous, dignified, amiable, and pure. His conversation was godly and his bearing that of the faithful man of God. His church, Isle of Wight Court House, which he helped much in building and for whose support he gave constantly and liberally, will sorely miss his wise counsel and sustaining hand. His death occurred Sunday night at the home of his daughter, Mrs. J. M. Darden, Suffolk, whither he had gone for treatment. Besides a faithful and devoted wife he leaves to mourn his departure, two daughters, Mrs. J. M. Darden, Suffolk, Mrs. Ida Fogleman, Crittenden, Va., and four sons, Clinton, Geo. F., of Smithfield, Homer and Turpin of Windsor. These are our kindred and we weep with them in their sorrow. They all know well enough where they may expect to find their father, for the manner of his life left no doubt in any mind that knew him well.

SUFFOLK LETTER

"Eggs and Aids" in the church suggests a way of doing things in country congregations that excites my admiration and prompts me to tell the story of "Eggs and Aids" at work in a certain church.

A good many years ago Rev. John T. Kitchen began to preach at Isle of Wight Court House, Virginia. Isle of Wight is one of the oldest counties in the State, and the court house was erected long before the days of railroads. It is midway between Smithfield on the James river and Windsor on the Norfolk and Western railroad between Norfolk and Richmond. The court house, jail, hotel, a few stores and a few residences constitute the village; but a good farming country surrounds the historic spot. An old water mill within the village has been grinding the corn for the neighborhood for, perhaps, a hundred years.

It was here that Rev. J. T. Kitchen and the few friends who co-operated with him erected a nice Christian church. It has grown into an active congregation. It never allows its delegates to go to the Annual Conference without the conference calls paid up in full. L. H. Whitley, who died last night (Sunday) at the residence of his son-in-law, J. M. Darden, on Broad street in Suffolk, where he had been confined in the care of trained nurse, and who was the father of Geo. F. Whitley, and his good wife, and Mrs. J. C. Thomas, were among the active helpers of Brother Kitchen in the establishment of this church. J. M. Darden and his good wife were, also, genuine helpers in this enterprise and have always aided it.

Well, they have had many good pastors since these early days of modest beginnings. They have had many good revival meetings. Last year reported 135 members and 100 in the Sunday school.

A few years ago they felt the need of some

special rooms for Sunday school purposes in addition to the main church room. The work was undertaken and all the improvements to the church as well as these additions have been paid except \$35.00. This new enterprise inspired the good women to help in this new improvement and they did to the extent of over \$300.00. Here comes in my "Egg and Aid" story. The ladies "Aid" Society determined to do something. They thought of many plans. They finally settled upon the "Egg" plan. This was the plan. Each woman was to contribute all the *Sunday Eggs* gathered at her home to this new and worthy enterprise. They did it. Some months brought in as much as \$30 or more. The hens formed choirs and praised God. Some cackled solos; there were duets on some farms; choruses on other farms; and when the eggs came together, good fresh Sunday eggs, and went to the market they swelled the Lord's treasury. Then the hearts of the women rejoiced and the men were glad.

What that people did, other people can do. "Where there is a will there is a way." Sunday eggs in most country congregations would, in a few years, build Sunday school room to the churches.

Why shouldn't the hens be allowed to help in the Lord's work? "Let everything that hath breath praise the Lord."

W. W. STALEY.

ELON COLLEGE NOTES

Dr. Atkinson preached a splendid sermon on Sunday morning and to a magnificent congregation. Miss Baker sang a most beautiful solo, Horatio Parker's Morning, just before the sermon.

Elon will send eleven young men to the N. C. Y. M. C. A. Conference for Colleges to be held at Guilford College, Sept. 23-26. The following are the eleven: W. L. Kinney, L. W. Vaughn, F. M. Dunaphant, C. N. Whitelock, A. C. Bergeron, H. L. Thomas, L. B. Barne-mann, W. L. Monroe, J. G. Truitt, J. C. Auman, and Prof. F. F. Myrick.

Judge N. L. Eure and wife, Greensboro, N. C., were down one day last week to see their niece, Miss Ione Richardson, who is a member of the Freshman class.

Mr. J. C. Peel, class of 1915, left Tuesday for Myrtle Beach, S. C., where he becomes principal of the High school.

Rev. N. G. Bethea, Henderson, N. C., was here shaking hands with his numerous friends on Monday and looking after his property interests here. We hope soon to have him a citizen at Elon.

Mr. and Mrs. T. A. Jones, Mr. and Mrs. A. Lynton Jones, Norfolk, Va., and Mrs. Susie Holland, Suffolk, Va., life-long friends of the College, were pleasant visitors at Dr. Atkinson's on Sunday and Monday. The College welcomed them gladly.

Mrs. T. W. Chandler and children, Virgilina, Va., are visiting at Dr. Watson's.* The doctor is slightly unwell, but will soon be well, everybody hopes.

Mr. A. C. High and family have moved to Durham, their old home town. Elon was glad to have them here for two years and wishes them well always.

Mr. J. P. Huffman and three children, Garland, Vivian, and Cathleen joined the local church on Sunday. They have always worked most actively in the church and their membership but gives organic form to an ever-present spirit of fellowship. The local church gains greatly by their addition.

Dr. W. C. Wicker was called to Greensboro last Friday to conduct a funeral.

The College is moving on nicely in its new year. The large and increasing student body is noteworthy for its gentility and refinement.

Mr. and Mrs. Huffman, and Miss Mary Huffman, Hickory, N. C., parents and sister respectively of Mrs. E. E. Randolph were visitors on the Hill from Friday till Sunday.

Prof. A. L. Hook expects to be occupying his new bungalow within two weeks. Prof. Hook is a capable member of the College Faculty.

Miss Vera Gay, class '13, Smithfield, Va., is a pleasant and welcome visitor here this week. Miss Gay has a sister in Elon.

The entire student body and College community is getting in readiness for what we trust shall be the greatest spiritual revival the College has yet enjoyed. The annual evangelistic campaign begins next Monday evening with Rev. Geo. D. Eastes in charge. "X."

IMPERIALISM

BY REV. P. S. SAILER

Imperialism one hundred and forty years ago began to lose some of its glamor for the colonists of America. Those who were given the clearest visions of true democracy hardly dared hope to see their dreams come true. As oppression became greater however, they resolved to make the heroic attempt to secure to themselves and their posterity a larger degree of civic liberty or die fighting. The result is well known.

Readers of THE CHRISTIAN SUN are also familiar with a similar break for liberty a few years later in the ecclesiastical world. Having experienced some of the benefits of civil liberty, they who figured in this later scene had come to feel a crying need for democracy in religion.

The war which it was necessary for them to wage while bloodless, was none the less trying. A type of bravery was as necessary to success in this struggle as in the one which had preceded it, and in a measure paved the way for it. A vena hierarchy had in the main controlled the religious world for centuries. The avenues leading to the discovery of truth were all guarded with sentinels whose orders were to let no one pass under pain of excommunication or death. Only those in authority were allowed to pass on that which might be accepted as true. If the hierarchy chose to reverse its own decisions, such reversal must be accepted without question by the common head. It is therefore little to be wondered at, that centuries of restraint by various coercive measures should have resulted in so unoscillating the religiously inclined as to leave but small opportunity for vision.

Notwithstanding Pope Innocent's decree in 405 A. D. to endorse as canonical the twenty seven books of our present New Testament, for centuries even this collection of books was denied the people.

Though the Reformation declared for a larger degree of liberty, and rivers of blood were shed to achieve it, the study of the Bible was only encouraged by the reforms under the restraining influences of certain interpretations. True, Luther, who presented such an heroic figure, seemed disposed to break away

from all external restraint, even going so far as to declare Hebrews and Revelation apocryphal, yet few creeds in the Protestant world today are more insistent than the Lutheran for acceptance by its communicants.

It was out of this atmosphere of ecclesiastical bondage that James O'Kelly and his associates marched in 1792. For two years they experimented with a modified form of Methodism, only to abandon it as hopeless for those whose hearts had been inspired to seek out at any cost the truth, whose continued unfolding to their spiritual vision should set them for and safeguard their liberties.

The other two movements of New England and Kentucky which flowed into, and became a part of, the first, in like manner passed through experimental stages as Baptists and Presbyterians respectively. The field of exploration and experiment in each case being narrow, two or three years sufficed to reveal the need for a wider field, and a better equipped laboratory. So sweet and invigorating was the air of liberty, that those pioneers became an evangelizing force the like of which their successors in this twentieth century are unacquainted with.

THE CHANGE

Since the great Civil war in the sixties there has been a growing tendency in our civil life toward Imperialism. The few that have taken possession of the machinery of the government, shooting down at will, when that seemed necessary to perpetuate their power, those who became too insistent in the matter of their rights as citizens.

If the ruling class found it expedient to nullify a legislation act of our national lawmakers, it could usually be managed somehow to have the Supreme Court pass on its constitutionality according to their need of the hour.

During the past twenty years or so, the circle of power has been narrowing, until now we stand in grave danger of being plunged into war, notwithstanding the fact that if it were left to the people to decide, no one in five would vote for it. A handful of men see an opportunity to plunge the nation into war, thereby reaping great pecuniary profit for themselves. If published reports are to be believed, Secretary Daniels has shown that the government paid 80 cents a pound for smokeless powder before going into its manufacture for itself. It is now being produced for 35 cents the pound. The saving effected last year was nearly \$400,000, though the plant at Indian Head does not supply the demand in time of peace. The government has a torpedo plant at Newport, R. I., where it manufactures torpedoes at \$32,000 each. But this plant is inadequate and so we are paying the Bliss people \$5,000 each. The same thing is true of armor plate with which we protect our battleships, etc. No less than nine official investigations have been made as to cost of producing armor plate. All unite in showing estimates far below the cost to the government, which purchases from private producers, so that there is left no room for doubt that we, the people, have been paying tribute to these concerns at the rate of more than \$1,000,000 a year for nearly thirty years, in excess of what we should have paid, granting that there was need of such armament.

As Allen L. Benson, author of "A Way to Prevent War", points out, Germany has demonstrated beyond a shadow of a doubt the absolute folly of battleships and other floating craft for defensive purposes. Mines and submarines have more than matched the great British navy. Were it ten times as powerful, the mines would prove an equally effective barrier against that navy. The push of a lit-

tle ivory button with the finger would destroy in a moment, what Great Britain has spent long years and great treasure to construct, should her fleet venture into the mine zone.

Why then should this country be forced into the wastefulness of building a great navy?

One of two conclusions is open to us: We are being unconsciously driven into a war of aggression, or we are being deliberately robbed of large sums of money, with armor plate, and such other unnecessary commodities as an expense.

If Christianity means anything to those who give it their nominal endorsement by identifying themselves with Christian organizations, it must mean "Peace on earth and good will among men."

But the reaction has set in in the church. The democratizing doctrines of Jesus are giving place to the imperializing forces of the managers. Congregational bodies like the Baptists, Congregational, and Christian, have—perhaps unconsciously, but none the less effectually—drifted away from the democratic method of allowing freedom of choice in the selection of their officers. Nominating committees are now appointed which virtually elect the officers, and through them the various committees which shape the action of the whole body. The fact that beneficial results usually flow from such procedure, but makes it the more dangerous. It disavows suspicion of its inherent power for evil. Important matters are frequently committed to executive boards, composed usually of the general officers. Judicial choice, on the part of a presiding officer, of a nominating committee, may perpetuate from session to session about the same set of officers, who shall shape the policy of the body. This, in the long run, means lack of vital interest on the part of many who are denied the full exercise of those rights which a so-called congregational form of government is supposed to guarantee. Then too, the absence of frequent exercise in the voicing of one's sentiments unfits one for expressing one's convictions with telling effect when the need is imperative.

Why should not the Christian manhood of this country arise in dignity and power and silence once and for all the menace of jingoism?

Having drifted away from democratic ideals, and entertaining such as are more imperialistic, the Christian manhood of the nation is practically paralyzed. The channels of expression through which a registry of popular will may be made are clogged.

Censorship, which reaches pulpit and press alike, is but a symptom of the imperialistic spirit which is seeking to assert itself with renewed power. While it is true our fundamental law provides congress alone with war-making power so far as an actual declaration of hostilities goes; yet the President and Secretary of State may make it seem well-nigh impossible for congress to do anything else.

Let Christians see the wisdom of evolving a true democracy in both their ecclesiastical councils and civil affairs at the same time, and the people could very readily stop any greater access of power to those who seek to serve only their own interests.

The Christian world needs today, lofty ideals, and a people who will at any cost make an honest effort to realize them. What people can be found anywhere whose genius and history so fit them for rendering such a service as the people known only as Christians?

THE SEASIDE CHAUTAUQUA

The Seaside Chautauqua and School of Methods of the Christian Church at Virginia

Beach, July 19-25 was all that I had expected and more. The program was an advance over last year in quality and execution. While some of the excellent speakers of last year were not on the program for this session, others took their places and measured up to the high standard set by the members of the Faculty of the first session.

It was an inspiration to come into contact with more than forty ministers and great numbers of laymen of the Christian Church and to catch their larger vision of the church and the kingdom as revealed through their scholarship which is consecrated to Christian service. To have followed any one of the courses offered in Missions, Evangelism, the Ministry, the Bible, Sunday school Methods, or Christian Endeavor Efficiency would have been ample reward for any person who was so fortunate as to attend; but to have met the conditions required for a Certificate of Recognition as more than were able to do last year did, was a rare privilege for those who attended and will prove a great blessing to all whom they may come into contact with in their respective fields of Christian service.

No richer blessing, no more helpful inspiration, no greater impetus could have come to the Christian church in so short a time, if all the ministers, Sunday school teachers and church workers of the denomination could have had this rare opportunity to study the great problems of work and methods and outlook on the future growth and development of the work that we as a people are undertaking.

This Chautauqua has now passed through the period of enthusiasm and criticism, and entered upon a period of growth and development. The future offers even greater things for the ministry, for church leaders, religious workers, Sunday school teachers and Christian Endeavor experts than ever before. The future is big with promise, the outlook is prophetic, the inspiration is contagious and with the coming years larger numbers of our ministers will gather by the seaside for the deepening of their spiritual life for evangelism, for the sweet spirit of Christian fellowship with the best that the church can offer, for the larger outlook on the fields that are whitening for us to harvest, and for the instruction and preparation, unity of the spirit and inspiration that alone can come from such gatherings. Larger numbers of churches will expect such preparation on the part of their pastors and will provide time and means for them to attend, so that they may be able to render larger and more efficient service.

The recent meeting of the Chautauqua has inspired me with a greater appreciation for my church and her efficient leadership in pulpit and pew. It has touched my own life and spirit with a deeper grasp on the vital things of church life and efficiency. It has strengthened my earnest desire to do more for every department of Christian service and brought me into vital touch with the living problems of church life. To me as to others, who attended, this week was the richest and best week of the entire year in preparation for the largest service to the kingdom of God.

It is my earnest desire to meet hundreds of our ministers and thousands of our members in this great gathering of distinctively Christian workers at our next annual gathering at the Seaside Chautauqua. It will mean for them recreation, education, inspiration and spiritual uplift and outlook; it will give them insight and foresight, and enrich their spiritual fellowship and Christian service for all time to come and not only the individual but the entire church will be richer for its future and growth.

W. C. WICKER.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

C. E. TOPIC, SEPTEMBER 19

World Ideals and How Foreign Missions Will Promote Them.—Dan 2:36:45
Suggestions for the Meeting

Ask a member of the Society to prepare a very short biography of Daniel. Ask another to prepare a biography of king Nebuchadnezzar. Have another member to discuss the ideals of a world-empire as thought of by Nebuchadnezzar and Daniel.

Have four members to prepare on each part of the king's dream; in each case telling what nations were in Daniel's mind and the result of same.

Review some of the ideals that the world has had in the past and the result of them. Show the influence that these ideals have had on the world.

Ideals have been worked out by brainy men of the past, based first on one thing and then on another. We read and scan the pages of history, finding therein ruined nations; some with very little advancement along the road of progress; others more nearly ideal. The nearer the ideals were based upon the solid foundation of Christianity, the nearer the republic or nation reached success. Just as soon as the ideal was abandoned the nation began to decay and fall to pieces, if its ideal was justice and peace.

The nation founded on the principles of the church of God are still standing; the foundation is secure and cannot fall. We who know these facts have the privilege and duty to give them to others to carry to other lands, if we cannot go in person.

A home that is happy is federated with love. The members work for the best interest of each other. A state to be prosperous must have its counties all of one accord. The ideal of the United States is to have every state do her part and work for the common good of all.

A good ideal is to have every nation federated with every other nation based upon Christianity. Then we will have wars no more and peace will reign supreme under the leadership of the Prince of Peace.

S. S. LESSON, SEPTEMBER 19

Defeat Through Drunkenness.—1 Kings 20:11-21.

Golden Text: Wine and new wine take away the heart.—Hosea 4:11.

The Syrian army had the numbers and was ready for the conflict. However, the leaders were in the pavilions partaking of that which cut their efficiency half in

two. While they tarried with wine their enemy had time to prepare for the conflict and had a chance to find their weak places and strike them a heavy blow, which compelled the army to retreat with heavy losses.

The head of the army was not sufficiently strong to guide his men. He had weakened himself by taking of the poisoned spirits. He was on the battle field and in fact waging war.

We have a battle to fight and are waging war every day with evil. Are we preparing ourselves and keeping on the watch in order that we may not have to fight two enemies?

We have a war in modern history that has been significant. We read of Russia's enemy. The Czar felt that Germany was not the first enemy but that vodka was. So the edict was signed to prohibit the use of vodka. At once a marvelous change took place. Instead of the cities nearly in bankruptcy, becoming bankrupt, as some had predicted, they took on new life, prospered, and grew as never before. Likewise the savings banks show an increase of 65,000 rubles since the edict went into effect.

Do you think of a home that has had such a change in your community since the husband and father took a stand for temperance? Instead of misery, sorrow, dread, lack of meat and bread, and most unhappy souls, do you find now gentleness, sunshine, lightness of heart, plenty in the pantry, and loving spirits in that home? What temperance has done for that home it will do for others.

Alcohol made Benhadad inefficient and it will make every mortal man inefficient. Temperance is making its influence felt in Russia, France, China, and it is waging a strong campaign in Germany and England; yet we hold back and make slower pace than these nations and still call ourselves a Christian nation. Who is going to be held accountable for this slowness to free our noble men and women from the jaws of strong drink? Certainly we who know the facts and effects have the greater part of the responsibility to bear.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkeley, Va., Supt. Cradle Roll.

TO BE NOTED

September is the close of the fourth quarter, and each society should see that all back dues are collected and a full report of the year's work is made.

As September is the close of our missionary year, it is also the time for the electing of officers for the coming year. Each Conference Cor. Sec. Treas. is asked to furnish a complete list of all societies with the names of the president and the Cor. Sec. Treas. to be printed in the Annual with the account of the proceedings of the W. M. Conference.

October is the month set apart for the making of an offering for the Literature Fund.

The first Sunday in October is the day appointed for W. M. Day. It is hoped that all our pastors will set forth the claims of the work to their congregations, that new societies may be organized and old ones strengthened by new additions.

Miss Amie Williams, of Elon College, N. C., began her work as Field Secretary for the Woman's Mission work the first of September. She asks for the prayers and assistance of our people. It is our duty and privilege to support her in every way possible.

The Eastern Virginia Woman's Missionary Conference has a live Cor. Sec. Treas., Mrs. M. L. Bryant. By chance, we learn that already she is spurring up society treasurers for the last pull of the year, informing them of how much they have done the past three quarters, and urging a prompt, full report to close the year with.

The Blue Marble Quarry of North Carolina

The quarrying and manufacture of marble has been one of the world's great industries since the dawn of civilization: it is a particularly important industry in North Carolina; for this state stands alone in the Southern production of blue marble, a highly prized marble quarry product. The Real Marble Company of Regal, N. C., are the owners and operators of the quarries and their Real Blue is famed for its beautiful permanent color and extreme durability: due to its very slight absorption of moisture. A finely equipped finishing plant, employing only native Southern workmen in all departments is an important adjunct to these well known quarries.

DURHAM LETTER

The second Sunday in June we began a revival at the Durham church and continued for two weeks. Rev. Neil Rowland of Texas was with us and did the preaching, and he did it well. His sermons were strong and convincing, and made a lasting impression. The meeting resulted in about twenty-five conversions and recommitments, and twelve additions to the church. Eleven received the ordinance of baptism, ten by immersion and one by affusion. Good interest was manifested throughout the meeting. To say the least, the meeting was a great success, and we are grateful.

The Sunday school and church attendance are holding up well, considering the hot summer months.

Dr. Franklin N. Parker, who has been for several years head of the Theological Department at Trinity College, preached for us Sunday night, July 18. Dr. Parker is a strong preacher, as well as teacher, and his sermon made a profound impression.

At a recent business meeting of the church a call was extended to the writer to serve the church as pastor another year. The call was accepted. The church also voted to give their pastor a vacation, and an extra purse has been raised and presented him with which to pay his expenses. Such courtesy as this is appreciated more than words can express, and I shall endeavor to show my appreciation by being a better pastor. The members of the Durham church are pleasant to work with and my prayer is that God may bless and prosper them all.

I had planned to attend the Seaside Chautauqua at Virginia Beach, but sickness in my home at the time prevented my going. I shall go for a short vacation later.

W. L. WELLS.

Durham, N. C.

COLUMBUS, GA.

I am here with Brother B. J. Earp in a splendid meeting at the (Continued on next page.)

MURINE Murine is prepared by our Physicians, as used for many years in their practice, now dedicated to the Public and sold by Your Druggist. Try Murine to Refresh, Cleanse, and Strengthen Eyes after exposure to Strong Sunlight, Wind and Dust and to restore beautiful tone to Eyes Reddened and made Sore by Overwork and Eye Strain.

Some broadminded Physicians use and recommend Murine while others perhaps jealous of its success, talk and rush into print in opposition those whose Eyes need care can guess why, as there is no Prescription fee in Murine. Just hand your Druggist 60c and you have a Complete Eye-Book—Murine—Dropper—and Cork Screw—ready for use. Try it in your Eyes and in Baby's Eyes for Eye Troubles—No Smarting—Just Eye Comfort. Write for Book of the Eye Free.

Murine Eye Remedy Company, Chicago

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of
Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for Sept. 15, 1915

Brought forward..... 2309.54

Children's Offerings

Helen Scholz	25	
Herbert Scholz	25	
Elizabeth Scholz	25	
Jessie Lee Scholz	25	
Annie Lee Felton	20	1.20

S. S. Offerings

Durham, N. C.	5.00	
Catawba Sp'gs (Baraca) ..	1.50	
Bethlehem, E. Va.	4.00	
Portsmouth, Va.	3.00	
Franklin, Va.	5.00	
First Ch. Norfolk	3.80	
Spring Hill, Va.	1.00	
Old Zion, Va.	1.00	
Union Grove, N. C.	2.00	
Wakefield, Va.	1.00	
Burlington, N. C.	17.18	44.48

Special Offerings

W. E. Lindsay	1.00	
Dr. J. E. Rawls	10.00	
Mrs. Ida Teague	1.00	
W. J. Holland	10.00	
J. E. Vincent	10.00	
J. E. West	10.00	
W. H. Jones	10.00	52.00
Total for the week	97.68	
Grand total	2407.22	

Our school starts next Monday. All of our children are old enough for school this year. We shall have quiet for a space of six hours at the Orphanage each day. Mrs. Cox is living in grateful anticipation of these hours of quiet.

The starting of the school will mean increased expense. Besides the salary of the teacher, many books will be to buy and clothing to provide and numerous other incidents to school life. We are several hundred dollars behind in current expenses now and this increase in our expense account must be met by increased offerings. We greatly appreciate the voluntary action of our Bethlehem Sunday school (E. Va.) in voting to thrille their monthly offering to the Orphanage. Possibly there are scores of other Sunday schools in our churches that could with profit to themselves increase their monthly contribution to the Orphanage. These children are committed to our care. It would be a reflection on our church to say that we were not able to provide for fifty orphan children.

Within the past week I have written personal letters to 100 friends of the Orphanage asking for a special offering of ten dollars or more, to enable us to meet the pressing obligations that are upon the institution. So far we have hard from seven, of this number five enclosed a \$10.00 check, one regretted that he was not in

position to comply with our request but enclosed a smaller offering and one refused. We have 93 yet to hear from. Here is hoping that none of these will fail us, for the Orphanage is bound to have some money and that soon. We are profoundly grateful to the prompt and cheerful responses received so far.

Magnolia, Va., Sept. 3, 1915.

Dear Uncle Jim:—Guess you all at the Orphanage think I have forgotten to write; but I have not. I just neglected it from one time to another till now. Well it is almost time for school to start again. I wonder if the cousins are ready to start. Enclosed find 25c —my dues for August and September.

ANNIE LEE FELTON.

Macon, N. C., Sept. 8, 1915.

Dear Uncle Jim:—Enclosed find our dues to July. You will hear from us again in November. We had a fine opening at our school Monday, so you see we are "busy bees" again. Wish you and all the children would come down and help us eat grapes this month. Will close with love to you and each of the cousins.

HELEN SCHOLZ,
HERBERT SCHOLZ, Jr.,
ELIZABETH SCHOLZ,
JESSIE LEE SCHOLZ.

REPORT OF THE CONDITION OF THE ELON BANKING & TRUST CO.

At Elon College, N. C., in the State of North Carolina, at the close of business September 2, 1915.

Resources

Loans and discounts	\$12,542.17
Overdrafts secured	\$525.45
Unsecured	29.00
Banking House	\$1,480.38
Furniture and Fix- tures	1,057.31
Due from banks and bankers	244.45
Cash items	1,222.09
Gold coin	92.50
Silver coin, including all min- or coin currency	50.83
National bank notes and oth- er U. S. notes	402.00
Salary	366.65
Expense	395.85
L. and G.	252.93
Total	\$18,661.61

Liabilities

Capital stock paid in	\$ 5,000.00
Surplus fund	1,000.00
Bills payable	1,000.00
Deposits subject to check	7,783.16
Savings Deposits	2,832.68
Due to Banks and Bankers	196.96
Cashier's Checks outstanding	104.80
Interest and discount	261.09
Exchange	482.92

Total

State of N. C., Co. of Alamance, ss:

I, W. L. Smith, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. L. Smith, Cashier.
Correct—Attest:

C. A. Hughes,
W. P. Lawrence,
J. B. Gerringer,
Directors.

Subscribed and sworn to before me, this 13th day of September, 1915.
J. J. Lambeth, J. P.

TETTERINE CURES PILES

Every sufferer from Piles ought to read these words from H. S. Hood, Bellaire, Mich. "For 16 years I had been a sufferer from itching piles. I got a box of Tetterine and less than half the box made a complete cure." Tetterine gives instant relief in all skin diseases such as Eczema, Tetter, Ringworm, Ground Itch, etc., and constitutes a permanent remedy. 50c at druggists or by mail from Shuprine Co., Savannah, Ga.

Drinking That Has Proven Beneficial

This is not a statement to cause consternation among our readers because the beverage is Fonticello Mineral Water. The waters from this Mineral Spring have made restorations to health in cases of sickness of such long standing that the sufferers had given themselves up to believe that recovery was impossible. The proposition is a nutshell is this: Pure Water—water that is free from organic matter is known by the medical profession to be the safest and best of all agents to cleanse the system—andflush the blood and vital organs before the refuse can contaminate them and interfere with their functions. It is through im-temperate eating and drinking of beverages, or the failure to drink plenty of water, and the exercise of common sense in living that we incur sickness, which finally becomes chronic.

But to prove the truth of the statement that Fonticello Mineral Water has made these wonderful restorations to health we make this Guarantee:

We will send you statements from physicians of acknowledged high reputation, of ministers and others who will show positively that Fonticello Water has cured them of many chronic diseases, including dyspepsia, indigestion, rheumatism, gall stones, kidney and liver diseases, uric acid, etc.

We will ship you two five gallon carboys of Fonticello Water with the understanding that if it does not benefit you, we will return full purchase price.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee.

I want to try Fonticello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fonticello Mineral Water referred to above.

Name

P. O.

Express Office

Note.—This coupon is our acceptance of above terms and Guarantee.

Fonticello Mineral Springs Co., Dept. E.

Richmond, Va.

COLUMBUS, GA.

(Continued from page 5)

Rose Hill Christian church. I have been in revivals at the following places this Summer: Randall's Crossing, Enigma, Oak Grove, New Hope, New Harmony, and here. We have received 85 members at these places. The meeting here will continue through this week. Rev. J. F. Morgan, of Graham, N. C., is to be with me in two meetings later. We begin on the fourth Sunday in September at Richland, Ga., and at La Nett, Ala., on Wednesday night after the first Sunday in October, and run over the third Sunday. I am expecting to hold a meeting at Kite, Ga., beginning on Friday night before the second Sunday in September, and continue for a

Lime and Tuberculosis

Dr. Roberts Bartholow, former professor in Jefferson Medical College, Philadelphia, says in his *Material Medica* (1898), on pages 215 and 216: "Critical experience has shown that it (referring to a calcium salt) possesses the ill-defined property known as alterative, removes certain toxic or noxious materials and secures their excretion by the organs of elimination. . . . The testicular which has lately been published in respect to its curative powers in consumption is certainly very striking."

He does not refer to testimony regarding Eckman's Alterative, since the medical profession never publicly recommends proprietary remedies. However, many cases of consumption seem to have yielded to this remedy. This success may be due largely to the fact that in Eckman's Alterative (calcium lime) salt is so combined with other valuable ingredients as to be easily assimilated by the average person. It contains neither opiates, narcotics nor habit-forming drugs, so is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY,
23 N. Seventh St. Philadelphia.

For Sale!

I have 59 Residence Lots at Elon College, N. C., located East of the College and within 100 feet of the Graded School property, I would like to exchange for a farm.

If interested, write,

W. W. Brown,
Burlington, N. C.

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A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

Known and endorsed by physicians for over 40 years. Safe and effective in Sour Stomach, Acid Headaches, Indigestion of the Heart, Nausea, Heaviness in Stomach, etc. See ad at druggists or by Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

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GUARANTEED HOSIERY

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It's folly to spend a quarter, when a dime will do the work, and leave 15c in your pocket besides. Here is what you get:

- (1) Guaranteed to show no holes in four months.
- (2) Elastic top.
- (3) Snug ankle-fitting.
- (4) Pure dye, fast-color.
- (5) Soft, strong, foot-shaped.

Two grades only—10c and 15c
SOLD by most good retailers everywhere. If your dealer hasn't them, we will send those post-paid on receipt of price and his name. Give size, color, (all solid colors), also whether men's, women's or children's hose are wanted.

White-Leather Hosiery Mills

Selling Agents

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Masonic Temple, Chicago, Ill.

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Send name and address (no money) and get this high-grade unmatchable razor, round or square point, on 20 days free trial. If satisfied it is the best razor you ever used and wish to keep it send \$1.40, if not return it. This razor made by a patent process that insures a velvet shave.

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Trains leave Raleigh as follows:

No. 2, 11:33 P. M.—Through Pullmans for Richmond, Washington and New York.

No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:25 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

Through trains carry all steel electrically lighted equipment, with steel diners; meals a la carte. Free reclining (all steel) chair seats on trains No. 4, 7 and 8 between Washington, D. C. and Jacksonville.

For tickets, Pullman reservations and information, call at No. 4 West Martin street, or ask any Seaboard agent.

C. B. BYAN, G. P. A., Norfolk, Va.

JOHN T. WEST, D. P. A., Raleigh, N. C.

week. I have been busy for nine weeks and will be for weeks to come. We are getting along fine on our new church building at Ambrose, Ga. We have the outside work done and are at work on the inside. We are building a splendid house there. It will be the second best building in our conference. The main building will be 36 x 56, two towers in front, solid brick foundation, inclined floor, bay for pulpit, metal roof. Two Sunday school rooms, 10 x 30 feet, can be divided into four or six rooms. The building is storm-sheathed, with heavy lumber. The windows will be out of cathedral glass, with gothic tops. We are planning to put in nice pews, etc. More anon. Yours in service,

H. W. ELDER.

LETTERS THAT INSPIRE CONFIDENCE

I wish very much that every reader of the Christian Sun could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the Shivar Spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the U. S. and they almost invariably report either permanent restoration or beneficial results. That is why I make the guarantee offer contained in the following letter. Sign it now and mail it.

Shivar Spring,
Box 9J, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly)

ONE BOX CURES THREE

Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friend. It is worth its weight in gold." Tetterine quickly relieves skin diseases including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles, 50c at drugists' or by mail from Shuptrine Co., Savannah, Ga. ad.

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The Two Expositions will be in a sheer burst of glory in October, the month of homecoming for the native Californians.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Rawls

Luther Rawls was born June 2, 1831, departed this life June 9, 1915, age 80 years, 7 days. Funeral service conducted by the pastor, assisted by Dr. W. W. Staley, of Suffolk, Va., and Rev. James Foster, of Waverly, Va. The services were held at Holy Neck church. He was laid to rest in the church cemetery.

He leaves to mourn their loss, his widow, Mary Elizabeth Rawls, and six children, three boys and three girls: Jesse P. Rawls, of Enterprise, Ala.; Dr. J. E. Rawls, of Suffolk, Va.; Mrs. E. S. Norfleet and Mrs. Vivian Gatling, of Holland, Va.; and Mrs. Ernest Williams, of Smithfield, Va.; one brother, Japheth Rawls, of Enterprise, Ala., and eleven grandchildren, a host of relatives and friends. The floral offering was beautiful.

He was a life long member of Holy Neck Christian church, and was true and loyal to the church of his choice. Though sorely afflicted, in his last hours he knew in Whom he had trusted. With prayer and thanksgiving he bade farewell to his loved ones by his side.

Beset with afflictions of the body the past few years, he was not privileged to attend church as he would have done otherwise.

Brother Rawls' father, Elisha H. Rawls, was born in the year of 1772, and lived to the ripe age of 79 years.

David Rawls, an uncle of Luther Rawls, fought through the seven years of the Revolution. Others of the family fought in the war of 1812. Thus we can well understand from whence came the blood and spirit that characterized the brave Confederate Veteran who served his beloved South for four years, during the Civil War, in Company K 41st Virginia Regiment.

The deceased and his father cover 143 years as occupants of the present Rawls homestead. Going back to the great-grandfathers of the deceased, Luther Rawls, and figuring in the absence of records, it is reasonable to believe that the present homestead has been in the hands of fathers and sons (four generations) for 250 years at least, if not for 286 years.

Our departed brother was married to Mary Elizabeth Darden, May 30, 1867. God gave them six children, as noted above, to bless the home in which they lived. Since, they have blessed the community and made the world better by their living.

B. F. Black.

Smith

W. J. Smith departed this life July 14, 1915, age 51 years. During his illness and at his death he was with his brother, J. W. Smith, near Holland.

He leaves to mourn their loss two brothers, J. T. and J. W. Smith. He was a member of Beaverdam Baptist church. Funeral conducted by the writer. Interment made at Beaverdam cemetery.

B. F. Black.

Brady

Whereas, it has pleased our heavenly Father, in loving kindness and tender mercy, to remove from our midst, Bro. Wesley W. Brady, and has transferred his membership from the church militant to the church triumphant, therefore be it resolved:

First—That we bow in humble submission to Him whose ways are always just.

Second—That in the death of Bro. Brady, our church has lost a faithful deacon and a loyal member, our community a good citizen, and his family a kind husband and father.

Third—That we, as members of the Ransome Christian church, extend to his wife and children our most tender sympathy in their sad bereavement, and bid them look up through a mist of tears and behold the rainbow of promise in the Father's face.

Fourth—That a page of our church register be dedicated to his memory, and these resolutions be suitably inscribed thereon.

Fifth—That a copy be sent to the family under the seal of the Ransome Christian church, and a copy be furnished The Christian Sun and county papers for publication.

T. A. Moffitt,
I. H. Foust,
Jos. A. Parks,
Committee.

Cole

Mrs. E. P. Cole, relict of the late Rev. Jesse K. Cole, and sister of Dr. Grissom, died about the last of July, 1915. Had she lived till December 27 she would have been 89 years old. She professed religion in early life and united with the church at Pope's Chapel, and lived a faithful member until God called her to the spirit land. She was buried at the old homestead. Burial services were conducted by Bro. Allred of the Methodist Church. She leaves two living children, one in California and one, Mrs. Turner, at the old homestead.

Rev. Jesse K. Cole was a great revivalist. He organized Good Hope church.

May God bless the children and grandchildren.

W. G. Clements.

Harward

Deacon J. S. Harward of O'Kelly's Chapel was born October 3, 1842, and died August 16, 1915, leaving a wife and one son to mourn their loss; one son and two daughters having gone before. For the major part of his life he had been a faithful member of the church at O'Kelly's Chapel. He was a kind husband and a loving father. He was a brave Confederate soldier.

Interment was at the Asa Edwards cemetery in Cedar Fork township, in Wake county, N. C. Burial services were conducted by W. G. Clements.

Raby

At her home, with her son, Mr. Geo. W. Raby, near Cypress Chapel, Nansemond county, Va., August 26, 1915, Mrs. Elizabeth Raby, aged 82 years, 3 months and 23 days. She was a member of Great Fork church, and was greatly beloved by all who knew her. She was a good mother, neighbor and friend. She leaves one son and one daughter, Mrs. Maggie Miller, of Suffolk, Va., five grandchildren, and many friends. Her funeral services were conducted at Cypress Chapel by the pastor, and her remains were laid to rest in the church cemetery. H. H. B.

Sunday School Supplies

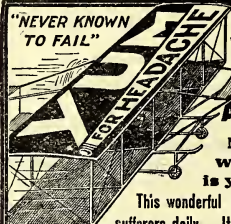
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Marshall A. Hudson, Founder of the Barnea-Philathen Movement testifies: "I found in Elon College what I never found quite so prominently before, a spiritual attitude and a desire to learn of spiritual things. I congratulate Elon upon her splendid spiritual atmosphere." Write Now for Catalog and Full Information to Box 57.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., SEPTEMBER 22, 1915

NO. 37

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Proper Exercise.

Many seek exercise for body to find rest, ease, sleep, comfort. Often the real difficulty is not with the body; it is with the conscience. "Nothing is more wretched than a guilty conscience" said Ben Johnson, for it wrecks its vengeance upon body mind and soul. If we would follow the example of Paul sweet sleep might soothe us the better: "Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men," (Acts 24:16).

Elements of Efficiency in Prayer.

There are three necessary elements of prayer that prevails, according to Rev. Geo. D. Eastes of Norfolk: It must be earnest and importunate; it must be unto God; it must be definite—for a specific purpose, person or object. These three elements are definitely portrayed in these words of inspiration, "Prayer was made without ceasing of the church, unto God, for him." (Acts 12:5.) Many of our prayers fail because they lack candor and zeal, because they are delivered unto men and not unto God, and because we pray for everybody in general and nobody in particular.

Self-Centered.

In 1906, (the latest available statistics) the churches of this country had property valued at \$1,257,575,857—as much property as the schools, colleges, universities and professional schools had all combined. In that year the churches had a working income of \$212,000,000 not including what was put into church buildings. There were in that year 164,830 ministers, one to every 460 people in the United States. And there were 1,648,664 Sunday school teachers—one to every 46 pupils in the United States, and one to every 20 children from birth to twenty one years of age. And yet with tens of thousands and millions in pagan lands who have never heard of Christ, there are those already amongst us who say we need all our "church money, preachers and Sunday school teachers at home." If this is not a species of selfishness and narrow-mindedness nothing is. God cannot bless or prosper a non-missionary people and keep His word.

Crippling the Work

The United States Census Bureau reports that the average salary of ministers in America is \$636 a year. This is just a little above the pay for black-smiths, who average \$537 a year. Stablemen's average is \$689 a year, pumpmen's average is \$685 and carpenters' \$603. Yet ministers are supposed to wear good clothes and be neatly and becomingly dressed every day, keep their families in good condition and educate their children—all of which, as a rule, they do, thus proving them to be the best economists and sanest financiers to be found in any profession. But there is no more necessary, worthy or important workman amongst us than the minister. "The scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, the laborer is worthy of his hire." (1 Tim. 5:18.)

His One Want

Prof. Horace Williams of the University of North Carolina says that the most remarkable letter that has come back to the University in recent years was one addressed to President Graham, by a former student, now a young attorney of Charlotte, which declares, "I have no fault to find with my college course; I have no fault to find with my profession; but, Mr. Graham, I want God." Then Prof. Williams added, "I think that was a very remarkable statement. His college course was satisfactory, his work at the bar was satisfying, but there was one thing he wanted. I want to say that that is a deep demand in human life. No man escapes it; it is the ancient and great call of human life." But, does the young attorney not find fault with his college? Or is a college to busy itself about the minor and unimportant wants, and leave the one that "no man escapes—the ancient and great call of human life" to take care of itself? Should not every college help its students to find God? If not, why not? Colleges are supposed to teach the truth. "Jesus saith unto him, I am the way, the truth, and the life." (John 14:6.)

Healthful Growth.

People who think there is a falling off in the number of those entering the ministry seem to be in error. The United States census shows that during the 30 years from 1880 to 1910 the increase in the number entering the ministry was greater than that entering the law or medicine. During the period mentioned the number of ministers increased from 64,698 to 132,988, or had more than doubled. Those choosing the law as a profession increased from 64,137 to 121,149, while in the same time the number of physicians increased from 85,671 to 157,956. Moreover, the number of theological students in the seminaries has doubled in 33 years. There were in 1880 5,242, while in 1913 there were 10,965. Men are seeking gain, and business occupations are lucrative and inviting; but those who dedicate themselves solely to the King's business find agreeable service and spend such lives of em-

ployment and influence as to make their vocation seem inviting to an ever increasing number. "I will clothe her priests with salvation, and her saints shall shout aloud for joy." (Psa. 32:16).

Are They Able?

The Laymen's Missionary Movement is planning, and has issued a call for, the most pretentious missionary campaign ever witnessed from October of this year to April of next. The Movement has appointed seventy-five distributed and accessible centers of American population in which are to be held great missionary rallies for men. The missionary task and burden are to be laid upon the minds and hearts of men, throughout all America, by able and eloquent speakers and the missionary note is to be sounded far and wide because of the more urgent need for additional missionary zeal and funds caused by the European war. If the great heart of America can be touched for those who have not the gospel of our Lord truly will the campaign be worth while and a great victory for Christ will be won. The Movement declares that this will put to the test the primary question of the ages—"whether the followers of Christ are indeed able to take the world for Him." The answer to which, if we are willing and ready, is found in these words: "I can do all things through Christ who strengtheneth me." (Phil. 4:13.)

How To Meet Expenses

There is many a church "struggling" for existence. And there always will be—until they begin to struggle for something else. The greatest trouble with about nine tenths of our churches is that they think more of themselves than they ought to think. They think so much of themselves that they have little time or mind to think of others. There are selfish churches, as well as selfish individuals. God will not allow some of our churches to grow because they think only of themselves. That master among church builders and financiers, Phillips Brooks was once asked: "What is the first thing you would do if you had accepted a call to become the rector of a small, discouraged congregation that is not even meeting its current expenses?" The quick response was, "The first thing I would do would be to preach a sermon on, and ask congregation to make an offering for, 'Foreign Missions.' There is no sober, sounder, sorer advice than this. Weak churches are remaining weak because they think the last thing they should look after is Foreign Missions, whereas it is the first. 'Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.'" (John 12:24.)

—Men certainly cannot complain at any lack of nature's bounty this good year of 1915. The Department of Agriculture estimates a yield of 3,000,000,000 bushels of corn, 963,000,000 bushels of wheat, and 1,460,000,000 bushels of oats. These are record breaking yields of rye, potatoes, rice and hay. If there are "hard times" it must be attributed to something else than a lack of nature's benevolence and bounty.

EDITORIAL

"AS THE TWIG IS BENT"

"If you want your boy to be a physician or a lawyer or a business man, you train him while he is young.

If you want your children to appreciate and understand music when they are grown, you train them to know it and love it while they are young. If you want them to be well read as men and women, you do not wait till they are grown to surround them with good literature and encourage them in acquiring a love of reading. Whatever you want your child to be or do as a man, you inculcate in him while he is young. You don't wait until he gets old or grown-up.

"Just as the twig is bent the tree's inclined."

Why apply this principle of human experience to everything but things relating to the church?"

The editor found that plain speech and conclusive logic in an advertisement. One wonders. Why *will* we apply common sense practical, business like methods to every human relationship, save that to the church?

Giving to the church and for the support of the gospel certainly is a matter of habit—and a most wise and wholesome habit. One must be trained to do it to really love and enjoy it. There is no more wholesome habit for a child to cultivate than that of giving to Sunday-school, giving to church.

Why will parents not train their children to this good habit.

Let children give their pledges to the church. Furnish them an envelope for the weekly or monthly offering. Let the child make it a part of his or her thought—life, social life, religious life, to give regularly and liberally—and that child will rise up to call you blessed for it. Try it. It is worth while.

UNITY AND MISSIONS

Has denominationalism served its legitimate mission? If there was a time when many denominations were necessary has that time not passed? If any one of a half dozen evangelical denominations will define that which is fundamental and essential in its polity and teaching can you tell which denomination the definition suits? Can a church divided into 164 denominations in America and 183 in Great Britain make Christianity influential enough to save these nations? Can separate churches succeed in winning the world for Christ? If there is any where definite proof or ground for logical conclusions, that God gives His approval to a divided church, and that many denominations accomplish more than a united church would accomplish? If so, when? Should the churches unite? Will men continue to split hairs in talking about church unity as distinguished from church union? If so, why and how long? What are the real and vital objections to church union? Are they insuperable? Will real and true unity stop short of union? What organic unions have been effected and what are now pending? How is the need, and the practicability, of church union illustrated and demonstrated in foreign mission work and results? What about the Episcopal plan for a World Conference on Faith and Order? How long before Christians of every name and denomination will be sincere with each other and with God, and by every honest and legitimate effort and endeavor seek to get together

and fight in a common cause against a common foe to man? Haven't the churches wasted enough of their means, eloquence and strength fighting each other, and do they not now think it worth while to fight instead the enemy of home, State and church?

These and similar questions, those of like vital character and concern Rev. Arthur J. Brown, Secretary of Presbyterian Board of Foreign Missions, and the author of many valuable and able volumes, has put to himself and the public in a recent volume entitled "Unity and Missions." This is the ablest, sanest and most readable volume on the topic of church union we have found any where. Through a long and varied and rich experience Dr. Brown has arrived at the conclusion that God is not prospering the churches as He would prosper them because they are divided into so many useless sects and schisms. The various denominations have given to the world some great fact, and laid emphasis on some needed truth; but those facts and those truths are no longer doubted or disputed, and are accepted not only by the denomination that discovered or emphasized them, but by all evangelical denominations. This is so apparent that men are ignoring denominational lines and easily go from one church into another—as convenience or location or taste may suggest. And, to quote, "The age of denominationalism is merging into the age of union in which one splendid Church will bear convincing witness to all essential truths of Holy Scripture and present a united front to an unsaved world."

"It is not necessary that we should lose sight of the estimate we have been accustomed to place upon the value of our church to any community, the value of the doctrines which it represents and the polity by which it seeks to incarnate them in Christian life and institutions. But the time has come to maintain stoutly that that church best serves itself which serves its Lord most singly, and that a devotion to a denomination, which is not dominated at every point by devotion to the Kingdom of Jesus Christ has all degenerated into an unworthy ambition."

In the noble words of Browning Dr. Brown thinks

"What is left for us, save in growth of soul,
to rise
From the gift looking to the Giver,
And from the cistern to the River,
And from the finite to Infinity,
And from man's dust to God's Divinity?"

At any rate Dr. Brown has written and published a powerful volume and one that will bear fruit in a thousand places. We wish every every Christian Sun reader had a copy of this volume and would read it. The publishers are Fleming H. Revell Company, N. Y. and the price is \$1.50 plus postage.

A WALK THROUGH THE GREAT TEMPLE OF CHRISTIANITY

BY REV. WILLIAM A. SUNDAY, THE EVANGELIST.

"Twenty-two years ago, with the Holy Spirit as my guide, I entered this wonderful temple called Christianity. I entered at the portico of Genesis, walked through the old Testament art gallery, where the pictures of Noah, Abraham, Moses, Joseph, Isaac, Jacob, and Daniel hang on the wall. I passed into the music rooms of Psalms, where the Spirit swept the keyboard of nature and brought forth the dirge-like wail of the weeping prophet Jeremiah to the grand, impassioned strain of Isaiah, until it seemed that every reed and pipe in God's great organ of nature respond-

ed to the tuneful harp of David, the sweet singer of Israel. I entered the chapel of Ecclesiastes, where the voice of the preacher was heard, and into the conservatory of Sharon, and the lily of the valley's sweet-scented spices filled and perfumed my life. I entered the business office of Proverbs—then into the observatory room of the prophets, where I saw telescopes of various sizes, some pointing to far-off events; but all concentrated upon the bright and Morning Star, which was to rise above the moonlit hills of Judea for our salvation. I entered the audience room of the King of kings, and caught a vision of His glory from the standpoint of Matthew, Mark, Luke and John; passed into the Acts of the Apostles, where the Holy Spirit was doing His office work in the formation of the infant church. Then into the correspondence room, where sat Matthew, Mark, Luke, and John, Paul, Peter, James, and Jude, penning their epistles. I stepped into the throne room of Revelation, where all towered into glittering peaks, and I got a vision of the King sitting upon His throne in all His glory, and cried:

"All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of All!"

NOTES AND PERSONALS

—Rev. W. G. Clements, Morrisville, a church builder, beloved pastor and a vigorous man of many labors at the youthful age of 75 was a pleasant caller this week.

—After several weeks absence Dr. and Mrs. W. T. Herndon have returned to their home, Elon College. The Doctor is much improved in health, but is by no means well and strong yet.

—After trying state-wide prohibition for 26 years in North Dakota the lawyers of that State in the State Bar Association in annual session recently went on record as favoring not only state-wide, but nation-wide prohibition.

—Rev. O. D. Poythress, pastor, assisted by Rev. A. T. Banks, conducted a most happy and fruitful revival at Martha's Chapel last week. The church was much edified, souls were converted and more than a dozen united with the church.

—Rev. J. D. Wicker, is open for engagement as pastor for one Sunday a month the coming year. Bro. Wicker is a true soldier of the Cross, and a faithful man of God. Bro. Wicker can be reached at Sanford, N. C.

—We congratulate our Newport News brotherhood on securing Rev. J. V. Knight as pastor for the coming conference year. Bro. Knight graduated from Elon College last June and has had some years of successful experience as pastor of a circuit of churches.

—Rev. G. O. Lankford, Wadley, Ala., writes that his work this year has been a great pleasure, as well as a blessing to his life. Bro. Lankford's conference, the Alabama, begins October 19, at Rockstand church. He hopes for a full attendance at the sessions and is of opinion that the reports from the churches will show progress and increase the past year.

—The Farmer's Bank of Nansemond still holds the lead of all the banks in this country for amount of footings on a ratio to capital stock: the capital being only \$20,000. The total footings at the close of business Sept. 2, being \$3,099,718.18. The deposits amount to \$1,926,225.77 while the surplus and undivided profits total \$989,283.18. It takes

brains, energy, character and wisdom to build and maintain an institution like that.

—On September 3rd a Silver Anniversary reception was held in the Christian Parsonage, Waverly Va., in honor of the 25th anniversary of the marriage of Rev. and Mrs. Jas. L. Foster. The hours were from 4 to 6 and from 8 to 10 P. M., and the silver offerings which were numerous were applied to the parsonage indebtedness. The editor gratefully acknowledges though late in doing so a neatly prepared and silvery printed invitation to be present.

—The First Sunday in October is Woman's Missionary rally day in the churches. All churches with a Woman's Missionary Society should seek to have an inspiring and helpful program on that day and the women in churches without societies should seek to organize a society—with a Woman's Missionary Society, a Young People's or a Willing Worker's Society. If any one interested does not know how to organize, write to or send for Miss Annie Williams, Field Secretary, Elon College, N. C.

—Viscount Brice, formerly British Ambassador to the United States has sent a plea to America to use its endeavor as a neutral power to stop the slaughter of the Armenians by the Turks. Mr. Brice declares that the Turkish government, since war began against the Allies, has been carrying out a plan, with relentless cruelty, of extirpating Christianity in Armenia by killing all the Christians of the Armenian race. Accounts agree that over the whole of Eastern and Northern Asia Minor and Armenia the Christian population is being exterminated with butchery and the sword.

—The following is given, in a recent book, as an example of how one may reason from facts to very absurd conclusions: A young man married a widow who had a grown daughter. His father met the daughter and married her. Thus the son's step-daughter became his stepmother and his wife the mother-in-law of her father-in-law. A child was born in each family. An expert has worked it out that this made the son's mother-in-law, his step sister, the grand mother of his child, and by a series of clear deductions the son becomes his own grandfather. Evidently it will not do to push facts too far.

—John Barleycorn is certainly catching it from every side now; but he deserves the hard knocks, for he has given many a one. An exchange relates: "A saloon keeper in Nebraska sold liquor to a man whom he knew to be a habitual drunkard. The drunkard's wife sued the saloon keeper for \$5,000 damages, as she could do under the Nebraska law. The local court awarded the wife the full amount of damages and the saloon keepers carried out case to the United States supreme court at Washington. The highest legal tribunal in the country sustained the Nebraska court, and the saloon keeper must pay."

—Miss Annie Williams, Field Secretary for our Woman's Mission Board is meeting with encouragement and is happy in her work. She was with Pastor L. I. Cox at New Lebanon in Rockingham county this State Sunday, Sept. 12, and organized a Missionary Society with more than twenty charter members. On Sunday, September 19, she was with Pastor, J. W. Holt, at Bethlehem (Alamance) and a Young People's Society with nine members and a Willing Worker's Society with seven members. "I found the young people very much interested" reports Miss Williams. Pastors will do well to make dates with Miss

Williams to come to their churches to organize Societies. It means much for the life and activity of the church to have a Missionary Society.

SUFFOLK LETTER

The usual annual revival meetings have been held in the Eastern Virginia Conference; and some of them are either in progress or yet to be conducted. Dr. Johnson's Liberty Spring congregation enjoyed a good meeting week before last with Evangelist Victor Lightbourne; and he has been in a meeting at Holy Neck with Pastor Black since the 2nd Sunday, and the meeting continues with good results.

Dr. Rowland assisted pastor Stanley Harrell at Isle of Wight Court House the first week in this month and at Bethlehem the second week with good results at both churches. At Bethlehem an old-time revival broke out and thirty-two united with the church at the close of the services on Friday afternoon.

Dr. Johnson conducted a very successful revival at Union Southampton county, last week for pastor Roberts.

Good meetings have been held recently at Waverly and Spring Hill with pastor Foster by Victor Lightbourne; and, also, at Dendron by Rev. R. H. Peel by some evangelist. At Berea, Nansemond, brother Lightbourne conducted a successful meeting with Dr. Johnson in August. Dr. Johnson was assisted in August by Dr. Rowland at Crittenden and Oaklands in good meetings.

The protracted meeting at Damascus and Oak Grove under pastor Butler assisted in the one by Dr. Johnson and in the other by brother Sawyer resulted in many conversions.

Brother Peel will conduct a meeting at Union Surry this week and pastor Butler one at "Old Antioch."

In this conference the custom has changed from all-day meetings and dinner on the ground to half-day meetings in the afternoon. The congregations are just as large and many think it gives the women more time to enter into the spiritual work and enjoyment of the meetings; and it leaves more time for the men to keep their business in good shape on the farm. Two full hours can be given to the main service with a full half-hour for a prayer service as a spiritual introduction and preparation for the preaching service.

I think this Conference will be able to report good results in the evangelistic department of the year's work; and this, with missions, carries the emphasis of present-day importance. The evangelistic effort requires spiritual enthusiasm based on faith; the missionary enterprise requires the gift of money based on faith and prayer. The evangelistic is easier to work; the missionary is a better test of real Christianity. There are many Christians whose emotional nature will respond to an appeal, whose purses will not open at the call of missions in foreign lands. But the church or Christian without the missionary conviction and the liberal spirit toward missions is lacking in the essential thing in the Christian religion. It is missionary or it is nothing; but many Christians stop at the horizon of their own eye-vision and do not get a vision beyond this by an act of the soul.

W. W. STALEY.

ELON COLLEGE NOTES

The annual evangelistic campaign began last evening (Sunday) with an appropriate sermon on personal work by the College pastor. This discourse followed a very appropriate sermon on the ordinance of the Lord's Supper at the morning service which was concluded by

that sacrament. Rev. Geo. D. Eastes arrives this evening (Monday) and is to be in charge throughout the remainder of the campaign. It is Bro. Eastes' initial visit to the Hill, and we hope he will like things. We expect to be very much helped by his presence. Already the personal workers are at their post and a glorious season of spiritual refreshing is anticipated.

At the morning service Miss Harris sang a beautiful solo, Hozannah by Granier. The music department is considerably larger than it has ever been. The music faculty are deservedly popular and every one of them takes a vital interest in all the institution's life.

Dr. E. A. Crawford Mebane, N. C., whose wife is a member of the senior class, was a visitor to the Hill Sunday.

The Elon Graded School opened this morning with Miss Cynthia Garrett as principal and with Misses Verna Garrett, Mary Byrd and Gurtha Deadman as assistants. A good attendance was noted and a successful year anticipated.

Dr. and Mrs. W. T. Herndon are visiting at Prof. Brannock's.

Mr. T. W. Chandler came over in his car from Virgilina to spend his vacation with his family, who are visiting at Dr. Watson's.

Dr. and Mrs. E. E. Randolph are to have charge of the Health Exhibit of the State Health Department during fair week at Durham. This is another distinguished recognition of Dr. Randolph's efficiency as a specialist in his department.

Mr. A. A. Riddle, the efficient superintendent of the College power plant, was painfully injured today when a heavy weight fell on his foot. Dr. John E. Walker, Gibsonville, rendered him medical assistance and he is resting quite easily at this writing.

Mr. H. H. Holland and his brother, Charles E., Suffolk, Va., former Elonites and devoted friends of the College, made a cross-country trip to the Hill today. They will be here several days among friends and amid the old scenes of happy by-gone days.

Mr. Bernice Johnson, Cardenas, N. C., was a visitor at Mrs. W. Z. Atkinson's today.

The Home Mission Board of the Southern Christian Convention is to meet here Wednesday morning. The members are Col. J. E. West, Chairman; Dr. J. O. Atkinson, Secretary; Brother K. B. Johnson, Mrs. C. H. Rowland and Rev. H. W. Elder. A full attendance is expected.

Miss Kate Wheeler visited her mother here last week. Mrs. Wheeler is the very popular matron of the Young Men's Co-operative Hall.

Mr. John H. Wilkins, Union Ridge, N. C., whose son Earl is a Freshman, worshipped with the College congregation Sunday.

Mrs. N. G. Newman and son, Nathaniel, DeFiance, O., are visitors at Dr. Newman's this week.

Rev. J. V. Knight, '15, pastor-elect at Newport News, Va., is a happy visitor on the Hill. We wish him well in his new field of labor.

Mr. W. F. Lowe and family spent the weekend at Trinity, Mrs. Lowe's old home, motoring over in their new car.

Mr. and Mrs. Willis J. Lee, Bennett Creek, Va., those veteran friends of the Elon idea, are visiting at Dr. Atkinson's for the next few weeks. Elon people could wish that these devoted friends would become permanent residents here.

Students continue to come in. The enrollment is now 376—43 more than a year ago. The 400 mark will soon be reached. Thanks to our friends.

"X"

GULPH MILLS LETTER

The Gulph Mills Church celebrated their eighty-second anniversary, Sunday, July 18th. Rev. A. W. Lightbourne, D. D., of Dover, Delaware, and Rev. B. F. Hoagland of Milford, N. J., were present and greatly added to the interest of the occasion. Brother Hoagland was to have delivered an address to the Sunday school in the forenoon but was delayed in reaching here. Dr. Lightbourne preached at 10:45 A. M. and again at 7:30 P. M. in his usual power and eloquence. Brother Hoagland preached a stirring sermon in the afternoon following which, brothers Geo. Shoffner, Samuel Guthrie, and L. W. Goebel were ordained deacons. The ordination service was conducted by the pastor and the charge was delivered by Dr. Lightbourne. It was a day of deep interest and a fine impression was left on the community.

I have just returned from a three-weeks vacation which I spent in the territory of the Delmarvia Conference. Two weeks ago we dedicated a new house of worship at Kitts Hammock on the Delaware Bay to take the place of the Portable Church destroyed by storm in April. The building is a very creditable permanent wood structure and was dedicated with less than \$100 of the debt on its account. They are having fine congregations there and last Sunday there were 50 present at the Sunday school, which was good for a new mission. The energy and devotion of the pastor, Dr. R. S. Stephens, with the co-operation of the Dover people, made this new building possible. I preached one Sunday at Fredricka, Del. Fredricka is a town of about 800 population, with only one church at present, and is said to be possibly the wealthiest town of its size on the Atlantic Coast. The M. P. church began a work there and built a good house of worship but subsequently abandoned it. For the past four or five years it has been standing idle, except occasional services by different persons passing through. The M. P. church has transferred their interest there to the Delmarvia Conference in exchange for a work we had remote from our base of activities. The house is in good condition, equipped with modern furniture, carpet, organ, heating arrangement, bell, etc., and will serve our purposes for a number of years. An individual held an equity in the property of \$500 which we have bought and are now having the deed prepared. This opens to us a fine opportunity for a new work. The property is valued at \$3500 and the town is calling for our church. They will need assistance of about \$500 from our brotherhood for one or two years for the maintenance of a pastor and those having the matter in hand and are familiar with conditions think that within one or two years the work should be self-supporting. Less than four years ago we had no church in that section and our church was unknown. Through the organization of the Delmarvia Conference we have today about \$42,000 worth of church property, several churches and seven active ministers have been brought into the work of our church, some of whom are men of superior ability and usefulness. We must place a strong man at Fredricka for his entire time, but before that can be done our brotherhood must come to the help of the work and the people of Fredricka and Dover will take care of the balance. I hope our mission boards in the older Conferences will not let this pass with out serious consideration. Remember that in this section until very recently our church was not known.

MURDOCK W. BUTLER.

Sept. 1, 1915.

GREENSBORO LETTER

Two members, a man and his wife, were received into church fellowship upon profession of faith last Sunday. This makes thirty members received since last November and not one of them has been received from revival or special services.

We expect to begin a revival on the last Sunday in this month. The superintendent of the Sunday school, Bro. Chas. A. Hines, has named Sept. 26th as Sunday School Rally Day. We think to make the first Sunday in October Decision Day in our school and on October 10th we contemplate having a Home Coming Day.

Following the first Sunday in August I was with Rev. J. W. Patton a couple of days at Berea, but on account of rain we had no service on Tuesday and the meeting was discontinued. Berea is well located for a large congregation. The attendance, the two services that I was with them, was very good, especially the evening service. I was glad to meet the Berea people.

Following the third Sunday in August I was with Rev. J. W. Holt at Bethlehem. This is one of the old and strong churches of the Conference. Bro. Holt has been pastor for a number of years. Pastor and people impressed me as being very fond of each other.

The congregations were large from the beginning to the end of the meeting. The church was much revived. One afternoon there was almost a general break down in which tears, exhortation, shouts and praise were heard above the songs.

It was good to be there. It does one good to be in an old time meeting, sing the old songs and rejoice in the old time religion.

P. H. FLEMING.

Sept. 8, 1915.

NEWPORT NEWS LETTER

Four years ago we had agreed to begin work, as pastor of the East End Christian Church, at the beginning of the coming conference year. Now we have resigned, as pastor of the church, to take effect at the close of the present conference year. I trust that it was of the Lord that we came to this field and that it is to Him also that we are leaving at the close of this year. The church here does not yet know who will serve them as pastor, neither does this pastor know, definitely, to what field he is going.

We are not leaving with the results that we hoped to see, but we have endeavored to keep before the people the thought of progress in the divine life and in the work of the church and loyalty to the word of His truth. The following are some of the visible results: About fifty names added to the church roll, four additional Sunday school rooms, a Primary department in the Sunday school, the duplex system in church and Sunday school, and a Young People's Society of Christian Endeavor.

We mention these things in a thankful spirit rather than that of boasting, for we have nothing to boast of save in Him who has been our strength. May the church here be led in securing as pastor, a man of vision and consecration, who under the leading of the Spirit may lead the people on to greater attainment and to a larger development in the spiritual life.

The retiring pastor is open to consider the matter of a field of work for the coming year.

Sincerely,

W. D. HARWARD.

GOOD HOPE

It was a glad time at this church on last

Saturday and Sunday. Between the third Sunday in August and second in September the old ceiling of the building had been taken off and new put on. It had been raised 3½ feet and put in a half hexagon shape. The Ladies' Aid Society paid for the ceiling, and a few of the energetic brethren put it up.

The congregation was good on Saturday and large on Sunday. Two ladies were baptized Sunday P. M. in Bro. Wilson's pool.

W. G. CLEMENTS.

ROSE HILL

The work at the Rose Hill Christian church, Columbus, Georgia is in splendid shape. We have just closed a real good revival. Rev. H. W. Elder the church builder of the Christian church, South, has been with us and did almost all the preaching. His sermons were logical, inspiring, and delivered in a very enthusiastic manner, and many were helped. Large congregations came every night, and the interest was great. As a result of the efforts and in answer to our prayers, there were several professions, and six united with the church.

B. J. EARP, Pastor.

DAMASCUS

Our revival commenced at Damascus church on Monday after the first Sunday in August, and continued until Friday evening. The Lord was with us from the beginning to the end. There were fifteen confessions and thirteen united with the church. The church was greatly revived and built up. Rev. I. W. Johnson, D. D., did the preaching and it was fine all the way through. Every body seemed to enjoy having Dr. Johnson with us, and hope we will all live to have him with us again. We give God all the praise.

H. H. BUTLER.

—The Associated College Newspaper Publishers in recent convention in New York took action barring all liquor advertisements from all college papers and publications in the United States.

—In the 19 air raids that German Zeppelins have made upon England about 100 persons have been killed and about 250 injured—all non-combatants. The raids are usually made under the cover of night.

—In writing the Biblical Recorder last week Superintendent Kesler of the Baptist Orphanage, Thomasville, N. C., says "We would not send out a discouraging note from the Orphanage, but the truth about our situation had as well be known. We owe \$35,000. Our burden of expenses last year was the heaviest ever borne." And then comes the plea: "What are we to do about it? We simply ask that every Sunday school that is not taking a collection once a month for the Orphanage do so at once and keep it up and the schools already taking this collection make it just a little larger month by month. Don't allow any other appeal to come in the way of this first Sunday's collection. In our larger churches this day in the Sunday school has been set apart for the Orphanage and belongs to it.

Our further plea is for a general observance of work day or "one day for the Orphanage"—the price of one day's work, or the income for one day, as a thank offering. This to be given at Thanksgiving—on the day or some Sunday for the day, designated by your church." This sounds much like it had come from the pen and heart of our worthy Superintendent Cox.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, SEPT. 23.
Obedience and Kingship. .Ps. 72:1-20
(Review)

Golden Text: The king shall joy in thy strength, O Lord; and in thy salvation how greatly shall he rejoice! Ps. 21:1.

In the scripture for the review lesson we find David praying for the kings of the earth. David was well aware of the fact that God took an earnest part and interest in the affairs of nations planted in His behalf and for His glory. God had been gracious to David and he was willing for the golden rule to hold throughout the coming years.

In the lessons during the quarter we find the actions of God very distinctly shown toward the individuals that we studied. God is no respecter of persons, but He does have a different attitude toward those who are endeavoring to serve Him and those who do not serve Him.

Obedience is the foundation of kingship. We must learn to obey before we can hope to be king. The greatest king of earth was the most humble of all kings. The king that is humble and ready to do the will of the Master—his nation will prosper. We like to think of the president of our great country as a man who asks God about the affairs of State before he passes upon the questions involved.

Before we are capable of being king of our own lives we must be humble and obedient to God and nature.

SUGGESTIONS FOR REVIEW

We find for Sunday school scholars of the teen age it is a good plan to have a black board handy and write a word representing the lesson, and then ask each member to explain what lesson the word stands for and to give the lesson in outline, bringing out the practical truths. If you have more than 12 scholars, one for each lesson, have two to report on the same lesson; one giving the meaning of the word and the other the story of the lesson. Suggested words: 1 Failure; 2 Coronation; 3 Choice; 4 Dedication; 5 Visitor; 6 Vision; 7 Sin; 8 Revival; 9 Sustainer; 10 Experiment; 11 Flight; 12 Defeat.

For the adult classes a good plan will be to use the biography method. It is the desire of all of us to learn as many lives as possible and from this list see the results and thereby be able to pick the ones that we would like to follow and take as our own. During this quarter we have met a variety of lives and have plainly the results of those lives from that of the

glory of Solomon to the drunken, defeated Benhadad.

C. E. TOPIC, SEPT. 26
Shields Against Temptation
Eph. 6:10-18.

The French have recently provided their soldiers with improved shields for protection against the shrapnels of the Germans. The shields give excellent protection and at the same time give the soldier freedom.

Our financial institutions are protected by the shield of honesty and integrity. Our governments are protected by the shield of wise men.

Our lands are protected by the laws of the state.

These shields are well and necessary but Paul was writing to the Ephesians of a shield that was much stronger than soldiers' shields made by man, or man's laws that rule and govern worldly goods. Paul wrote of the shield that protected a man's soul from the influence of evil; a shield that would bar temptation from the door of those who girded on the shield of God. It is easy to keep on and the beauty of this shield is that it is always ready for every emergency on every side and can be worn with the greatest freedom and ease. In fact this shield instead of being heavy and burdensome like man's shields is light and it is a pleasure to wear it; for it lends happiness to the individual and makes him the ideal citizen. It promises strength, honesty, integrity, purity, cleanness, gentleness, sweetness of disposition and righteousness.

As a protection against all temptations we have the pleasure of putting on the breast plate of righteousness, the shield of God.

Robert E. Spier says: "The word of God is a shield because it is God's word. God is the great defense. The Old Testament saints called Him their rock, their strong tower unto whom they could flee and be safe. Temptation can never hope to overcome us unless it can find us away from God. Read again Martin Luther's hymn, 'A Mighty Fortress is Our God,' and if you have not tried its truth do so with the temptation that is assailing you now."

BIBLE REFERENCES

"Shield of Faith. Luke 8:50; John 6:29; 1 Thess. 5:8; 1 Tim. 1:19; Jas. 1:6; 1 John 5:4.
Shield of Purity. Gen. 39:9; Dan. 1:8; Matt. 5:8.
Shield of Self-Control. 1 Cor. 9:29; Rom. 6:12; Jas. 3:2; 2 Peter 1:6.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkeley, Va., Supt. Cradle Roll.

A MISSIONARY VISIT

A pleasant and helpful afternoon in the missionary work was spent with the Ingrams, (Va.) Society on August 25, 1915. On arriving at the church we could but notice the beautifully cleared yard and grove. We knew the friends that were interested had spared no trouble in preparation for the occasion. The meeting was opened with a song, "Rescue the Perishing." After that many inspiring papers on the missionary work were read by members of their Society and many beautiful songs were sung. Then the visiting societies were called on to give their views as to how to make a society more interesting. A few from the other societies responded. There were seven societies represented but the discussion was not what it should have been and we hope to have more union meetings so we will be better prepared for such work. The inspiration there will do us all much good in time to come. After the uplifting meeting in the church we were invited out in the yard to a bountiful table which was loaded with many kinds of cream cake and lemonade. All enjoyed the refreshments to the fullest extent. The people at Ingrams church were so hospitable we will want to visit them again. Pleasant Grove Missionary Society. (By Mrs. R. D. Thompson, Pres)

FROM MISS TRUE

Parsonage, Kittery, Me.
Sept. 3, 1915.

Dear Missionary Friends:

Yesterday I received mail from Japan and will be glad to share it with the SUN readers.

Mrs. Fry writes from Shioyama (literally Salt-Pot—for the bay in shape reminded some of that iron kettle or pot.) Takeyama a part of Shioyama, is the name of the summer colony, outside Sendia, where the McCords and Frys and Garmans and other missionaries spend their summers.

Three new "big two-story houses" were built here this spring. Some have fireplaces and all sorts of sideboards. So the beach is greatly changing.

Mr. Fry has gone to a meeting of the Beach company executive committee, the two Japanese girls (from the Girls' school, who help Mrs. Fry in the house work and also in Sunday schools during the summer) have gone to a shinkobu (sociable) at the church. Maki is reading in his new First Steps in Gospel Paths that we gave him for his fifth birthday. He sends love.

Yesterday letters came from each of the three college presidents who are interested in the girls who went to America last year. Each girl receives praise.

Here at Takeyama, we are to have prayer meeting on Wednesdays and a concert on Thursdays.

The "humor from the seven nations present" (New Englanders and Southerners counting for two of them) concert of Thursday night lasted two hours and had a crowded house.

A big camp fire supper is on hand for next Thursday.

I remember that Aug. Woman's meetings had for their subject: "Where Our Missionaries Rest," so have quoted from this personal letter what Mrs. Fry herself would not perhaps have thought important enough to print.

Sincerely,

ALICE TRUE.

YOUNGSVILLE

Fourth Sunday in August was homecoming day at Youngsville Christian Church. A large gathering greeted us. E. M. Winston, with nice words, said the speech of welcome, and Brother Pearce responded in fitting terms.

Prof. Amick of the Elon College faculty delivered an excellent lecture on the Sunday school lessons of the outgoing quarter.

An intermission of ten minutes prepared the audience to enjoy the splendid educational sermon by Prof. Amick.

An hour and fifteen minutes were given in an earnest effort to consume the good dinner which had been prepared by the ladies of Youngsville; but the best endeavors failed on this line, for when everybody had been well filled, enough was left to fill as many more.

In the afternoon Brother W. W. Staley delivered a strong argumentative sermon on Missions.

The revival meeting commenced Sunday night, and continued until the following Saturday. It was (Continued on next page.)



Murine is prepared by our Physicians, as used for many years in their practice, now dedicated to the Public and sold by Your Druggist. Try Murine to Refresh, Cleanse, and Strengthen Eyes after exposure to Strong Sunlight, Wind and Dust and to restore healthful tone to Eyes Reddened and made Sore by Overwork and Eye Strain. Some broadminded Physicians use and recommend Murine while others perhaps jealous of its Success, talk and rush into print in opposition; those whose Eyes need care can guess why, as there is no Prescription fee in Murine. Just hand your Druggist 50c and you have a complete Pkz. Eye Book—Murine—Dropper—and Cork Screw—ready for use. Try it in your Eyes and in Baby's Eyes for Eye Troubles—No Smarting—Just Eye Comfort. Write for Book of the Eye Free. Murine Eye Remedy Company, Chicago

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Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for Sept. 22, 1915.

Brought forward 2407.22

Children's Dues

Ashley Breedlove10 .10

S. S. Offerings

Fullers ..	1.00
Shufolk ..	25.00
Shallow Well ..	1.14
Shallow Ford ..	2.00
Timber Ridge ..	1.29
Holy Neck ..	2.79
Mt. Auburn ..	2.80
Providence ..	1.25
Piney Plains ..	1.50
New Lebanon ..	1.10
New Lebanon (Bar Class)	1.00
Howard Chapel ..	.40
Pleasant Hill ..	2.00
Greensboro (1st) ..	1.00
Bethlehem ..	1.00
Dendron ..	2.00
Berea (Nansmond) ..	10.00
Columbus, Ga. (N High) ..	2.20
Palm St ..	2.00
	61.47

Special Offerings

Burlington Lad. Aid ..	10.00
W. H. Turrentine ..	10.00
P. J. Carlton ..	10.00
A. Friend ..	10.00
Mrs. Bettie Cates ..	6.00
Portsmouth (Begin. Cl.) ..	1.38
	47.38
Total for the week ..	108.95
Grand total ..	2516.17

My Dear Friends:

It will doubtless be of interest to the many friends of the Orphanage to know that our children are all in school again. Miss Blanche Byrd, daughter of Deacon Y. C. Byrd of our Liberty Spring church is teacher. She arrived last Friday, and entered upon her work Monday of this week. We are expecting a delightful and profitable year in the school room.

It was our good fortune to worship with the good people of Liberty (Vance) on last Saturday and Sunday. It was the occasion of their annual "protracted meeting" and the folks were there in large numbers. They were kind enough to let us talk Orphanage at the 11 o'clock hour Sunday, and the people listened with interest and responded liberally.

The first hundred of the thousands and dollars we are endeavoring to raise has been received, and a good friend of the institution writes that he will pay the last hundred. So we just lack eight hundred of having the thousand. Eighty friends giving ten dollars each will make the eight hundred; and we have several whose souls are so liberal that they will not be satisfied with giving ten dollars. Will not some other friend write us that they will be one of the middle men. We have the first hundred in hand and the promise of the last hundred; we must take these eight "middle men." If you can't give

a hundred, send fifty, twenty-five, or ten.

Clayton, N. C. Sept. 16, 1915.

Dear Uncle Jim: Here I come with my dues for September and I hope you and the cousins are as well and enjoying as good health as I am at this time. I have been having a fine time for the past three months eating watermelons, peaches and grapes; but they are nearly all gone, but we have plenty of potatoes and I enjoy eating them. I hope the cousins have plenty potatoes too. I will close this time with love and good wishes for a happy autumn to you and all the cousins.

We are glad to hear from you and to learn that you are having such a fat time.

WILL YOU READ THIS PERSONAL MESSAGE

It may mean the beginning of the happiest moment of your life—a complete restoration to health and strength—the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Jud B. Wood, M. D., D. D., S. late President Society Prevention Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the 'Fonicello Lithia Water,' and out of thousands of persons who have used this water for various diseases and especially for Stomach, Bladder, Kidney and Liver troubles, it is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after they had commenced its use, they then became very enthusiastic. I am convinced that it is the peculiar combination of the alkalies in this water that causes it to act so very promptly on the Kidneys, Skin and Lymphatics, thus relieving the system of accumulated poison. I have great faith in Fonicello Lithia Water, and unhesitatingly recommend it to any one who is suffering with Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone in the Bladder, Uric Acid, Rheumatism, and Gout."

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I want to try Fonicello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fonicello Mineral Water referred to above.

Name

P. O.

Express Office

Note.—This coupon is our acceptance of above terms and Guarantee.

Fonicello Mineral Springs Co., Dept. E.

Richmond, Va.

YOUNGSVILLE

(Continued from page 5)

interesting and soul thrilling from start to finish. All the denominations took hold of the work with a Christlike spirit. Youngsville has no denominational fights. This is as it should be everywhere. There were eleven converts and five accessions to the Christian church. The meeting was a great uplift to all God's people. The good done cannot be seen in this life. Bro. J. F. Morgan did all the preaching after Sunday night. He is a good preacher clothed in a garment of energy. He greatly endeared himself to the people.

Oak Level

The result of the revival at Oak Level was five converts and four accessions. The music was soul-thrilling, and the attention of the people good. The tornado and the horse running away were exciting. But as Brother Staley has given an account of them, I will simply add that a majority of the congregation controlled themselves with calmness, while the elements were showing their power. Bro. Staley preached four excellent sermons which were much enjoyed.

Good Hope

The meeting at Good Hope resulted in one convert and two accessions to the church. The congregations were large in the afternoons. The music was first class. One thing I can say to the great credit of the Good Hope neighborhood: I did not see a man or boy with a cigarette in his mouth during the week.

Mebane

I was at Mebane last Sunday and found the work in collecting funds better than I expected. The congregation was very good, and the Sunday school doing good work.

W. G. CLEMENTS.

Smithwood

Our revival began the second Sunday in August and closed on Thursday. The church was very much revived, some eight or ten professions of faith and three joined the church. There may be others to join later. Rev. J. F. Apple assisted and his preaching was highly appreciated by all. He made many friends while there.

Happy Home

Our revival began the third Sunday in August and closed on Thursday evening. This was the best revival held here in several years. The church was very much built up in spiritual strength. There were fourteen professions of faith and nine accessions to the church and others may join at the next appointment. Rev. E. M. Carter assisted in this meeting, doing the preaching, and I will say his sermons were of the highest type. Brother Carter is a great preacher and he made many friends there, who have invited him to return next year to preach in our next revival. There was the largest congregation there on Sunday I have ever seen at that place. The work seems to be moving on very well.

Danville, Va.

We are in the midst of an interesting meeting in our Danville Mission. Our congregations are large at the evening service. Our accommodations are very good. An open stand for preaching and singing, boards seats in the open air for several hundred people. The attention and interest is good. The preaching by Rev. T. T. Klapp, my brother, is good. If our friends

throughout the Southern Christian Convention could attend one of our evening services and see the great need of building our house of worship, and fully understand our peculiar environments, and that we cannot go on with the building of this house till we can get more help, then I feel sure that many who could help us would most gladly do so. We are losing here now by not being able to push the work in this mission as we ought to do. It is so hard to get new members into a new mission church with such a financial struggle as we are in here now. If we only had our house of worship, then we could soon have a good membership and an interesting congregation. Dear friends, will you please help us as soon and as much as you can. It would be a good investment to do all you can in this mission church now.

S. B. KLAPP, Pastor.

Greensboro, N. C., Aug. 28, 1915.

DISCOVERY BY SENSE OF SMELL

Washington Irving in his life of Columbus tells us that when Christopher Columbus discovered America he thought Santo Domingo a part of Cibao or Cipango (Japan). The spicy breezes reaching his vessels from landward were his principal evidences of arrival at Cibao—the world-famed source of aromatic oils and spices. From Japan still come the aromatics which have made Mentholatum famous for chapped hands and sunburn, for headaches and head colds, for inflammations of the skin and membranes of the head. Mentholatum is used everywhere.

Adv.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro. With sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. Railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. & S. railway, at Selma with A. C. L. railway, at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

BOOKS

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No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida, Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

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G. P. A., Norfolk, Va.
JOHN T. WEST, D. P. A.,
Raleigh, N. C.

A good time to subscribe for
THE SUN—\$1.50 year.

MARRIAGES

Hillyard-Williams

At the home of the bride's uncle in Harrisonburg, on July 1, 1915, I married Mr. Frederick Hillyard and Miss Callie V. Williams. It was a quiet, pleasant occasion, with only a few intimate friends present. After the ceremony a sumptuous dinner was served in the home and in the afternoon the happy couple repaired to the home of the groom at Mayland where they will reside. May their married life be happy.
A. W. ANDES.

White-Roberts.

Woodland Charles White of Hebron, Maryland, and Miss Myrtle Estelle Roberts, of Isle of Wight county, Va., were married in the pastor's study at 3 p. m., September 15, 1915. A few friends and relatives of the bride motored to Suffolk and witnessed the ceremony. The groom and his bride will visit his home in Hebron, Maryland, and then return to Va., where the groom will resume his duties at a lumber plant near Myrtle. Love continues to unite hearts and destiny. It is the savor of society. It is the fountain of human happiness. "Love is of God."
W. W. STALEY.

Adams-Hitch

Married in Norfolk, Va., Aug. 24th, Henry Foster Adams, Ph.D., Prof. in the University of Michigan, and Miss Susan, daughter of Frank Hitch, at his residence on Fork St. The ceremony was performed by her grand uncle, Rev. J. W. Wellons, D. D., assisted by the groom's father, Rev. S. H. Adams. Only the family and a few near friends were present to witness the ceremony. After a short informal reception Mr. and Mrs. Adams left for a bridal tour, after which they will go to his home, Ann Arbor, Mich.
J. W. WELLONS.

Speight-Jones

At 207 Chestnut street, Suffolk, Va., on Wednesday morning at 10 o'clock, Mr. John Wesley Speight, a very prosperous and influential citizen of Cypress Chapel, Nansemond county, Va., and Miss Emma Inez Jones, daughter of Mr. and Mrs. Richard Jones of Cypress Chapel. They have the congratulations of their many friends. H. H. B.

Eure-Blanchard

At 207 Chestnut street, Suffolk, Va., on Wednesday morning, Sept. 1, 1915, at 10 o'clock, Mr. Edward L. Eure, a very prosperous young farmer of Gates county, N. C., and Miss addie V. Blanchard, adopted daughter of Mr. and Mrs. Linwood Rountree of Corapeake, Gates county, N. C. The young and happy couple have the best wishes of their many friends. H. H. B.

Dittman-Oswald

Married, August 23, 1915, at 406 Blandwood avenue, Greensboro, N. C., Mr. John Dittman and Mrs. Lizzie Oswald. The writer officiated.
P. H. FLEMING.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Rodgers

In the person of Brother J. L. Rogers, the All-wise Heavenly Father, in the wisdom of His unerring Providence has called another one of our number from earthly cares and labors to peaceful rest and reward in the realms of that better land.

Brother Rogers was loved by all who knew him and his untimely death is mourned by his many friends and acquaintances. As a member of the Third Christian Church and as a Christian in all his relations he was faithful and true to the trust committed unto him. Well did he perform his tasks as Church Clerk, member of the Official Board and Bible Class Teacher and in all other relations to his Father's Kingdom. He is greatly missed among us and yet we feel that our feeling of loss and sadness cannot measure in intensity with that which must have seized the hearts of his beloved wife and children.

We, therefore resolve, as the members of the Third Christian Church, that the presence and usefulness of our brother is much missed but we bow in humble submission to our heavenly Father.

Be it further resolved, that we express our deepest sympathies to the greatly bereaved companion and children who so keenly feel their loss and pray that they may be able to say, "Not my will, but Thine be done."

Resolved also, that a copy of these Resolutions be sent to the bereaved family, a copy to "The Christian Sun" and a copy be spread upon the minutes of our next annual meeting which meets in October of this year.

O. H. WEST,

J. L. BLANCHARD,
GEO. D. EASTES,

Committee.

on behalf of members of Third Christian Church.

Heptinstall

Ruth Heptinstall was born in Norfolk, Va., July 29th, 1904 and departed this life September 5th, 1915, after an illness of a month's duration. Aged 11 years, 1 month and 7 days. She gave her heart to the Master when but a child of ten years and became a member of the Third Christian Church of Norfolk, Va. She was a lovable little Christian girl, careful to her parents and a great lover of her church and Sunday school. Her disposition was such as to win for her a host of affectionate friends who greatly mourn her untimely departure.

Besides her many friends there remains father, mother and sister Martha, also other relatives who mourn their loss.

The funeral was conducted by the undersigned from the house on Monday, September 6th, and was largely attended. The floral offerings were many and beautiful.

GEO. D. EASTES.

Burke

Lydia Jane Burke was born Sep. 21, 1869 and died June 24, 1915, aged 45 years, 9 months and 3 days. She united with the Christian church at Dry Run about thirty years ago, and remained a faithful member and devoted Christian until death called her up higher. Sister Burke was recognized throughout her community as a most excellent Christian woman. Her maiden name was Cullers. She was married to Robert A. Burke Nov. 29, 1888. Of this union there were eight children born, five of whom are living. In addition to her husband and children and other relatives her many friends deeply mourn their loss, for all who knew her loved her.

Funeral services were held at Dry Run, June 26, 1915, and the body laid to rest in the family burying ground on the old homestead.

A. W. ANDES.

SIGN YOUR NAME HERE

If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment involving impure blood you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefitted nearly everyone who has accepted my offer. Match your faith in this Spring against my pocketbook and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its healing work in you as it has in thousands of others.

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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

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Address
Shipping Point
(Please write distinctly)

DR. J. H. BROOKS.

Dentist

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In the May 25, 1912, issue of the Journal of the American Medical Association appeared this statement concerning calcium (lime) medication in the treatment of tuberculosis:

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., SEPTEMBER 29, 1915

NO. 38

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Life's Evening Time

*What then? shall we sit idly down and say
The night hath come; it is no longer day?
The night has not yet come; we are not quite
Cut off from labor by the falling light;
Something remains for us to do or dare;
Even the oldest tree some fruit may bear;
Not Ædipus Coloneus, or Greek ode,
Or tales of pilgrims that one morning rode
Out of the gateway of the Tabard Inn,
But other something, would we but begin;
For age is opportunity no less
Than youth itself, though in another dress,
And as the evening twilight fades away
The sky is filled with stars, invisible by day.*
—Longfellow.

The Same Maker

The Bible reveals man to himself—is a mirror through which the looker sees his own likeness. Bishop Boone secured a Chinese scholar to help him translate the New Testament into the Chinese tongue. Before the work was done the Chinaman exclaimed one day, "Whoever made that book made me; it knows all that is in my heart." "The Lord gave the word; great was the company of those that published it." (Psa. 68:11.)

Responsibility and Prayer

President Woodrow Wilson is a firm believer in the power of prayer and (we are told) not infrequently, particularly of late, calls on his cabinet to join with him in prayer for divine guidance. Any man who feels truly the weight of responsibility feels also the need of prayer, and of divine help. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." (Heb. 4:16.)

Vain Man

The Baptist Advance tells of a foolish farmer out in Arkansas who said to a neighbor recently, "I have the Lord cornered on feed this year. If it continues to rain I will have plenty of corn; if it turns dry I will have plenty of hay." But a flood came and swept away both corn and hay. From Adam and Eden till now it has been declared and decreed that man is wholly and solely dependent on God; but men still act as if they were creators and owners of

all things about them—though they are neither creators nor owners of any thing. "Man's goings are of the Lord; how can a man then understand his own ways?" (Prov. 28:24.)

A Godle's Nation

Missionaries tell us that if we are ever to do anything for Japan now is the time. The Japanese have swung from their ancient mooring and are at sea. A recent census of students taken at the Imperial University in Tokyo, showed the following classification as to religious faith: Confucianists six; Shintoists eight; Christians sixty; Buddhists three hundred; Atheists fifteen hundred; Agnostics three thousand. That is to say the body of students in the great university believed in no God, and in no religious faith or formula. Japan has swung from its own religion. Now or never is the time to give this people the religion of our Lord Christ. What is the Christian church doing in this behalf? "The Lord is high above all the nations, and his glory above the heavens." (Psa. 113:4.)

When Love Constrains

A missionary journal relates that a missionary in Africa was asked if he liked his work? He replied: "Do I like this work? No, my wife and I do not like dirt. We have reasonably refined sensibilities. We do not like crawling into vile huts through goat refuse. We do not like association with ignorant, filthy, brutish people. But is a man to do nothing for Christ, save what he likes to do? If so, God pity him. Liking or disliking has nothing to do with it. We have orders to 'go' and we go. Love constrains us." General Booth said he loved the filth and debris and the dregs of humanity in the slums for Christ's sake. If we are to choose our work by "how nice" it is, or how easy or how inviting, then God pity us indeed. He had hard work and bitter dregs who wrote: "For the love of Christ constraineth us." (2 Cor. 5:14.)

Fighting the Plague

On September 8 the authorities confirmed as true a case of bubonic plague in the city of New Orleans. Within fourteen days from that date 91,000 houses in that city had been made rat-proof and 435,000 rodents had been captured in traps, to say nothing of those captured and killed otherwise. The United States Public Health Service, the Department of Health of Louisiana, and of the city of New Orleans co-operated in prevention of spreading the plague. If people would become as much alarmed over moral and spiritual disease and contagion as they do over physical this world would in this generation be put upon a high and wholesome standard of moral activity and the Son of God would be hailed as Sovereign everywhere. We will have a new Eden on earth some day, and it will cover the earth, but men must first learn that eternal life is of even more significance than temporal life. "The life is more than meat, and the body is more than raiment." (Luke 12:23.)

Good Books

Here is pity for the house-hold into which new books and good books do not frequently come. We are not too poor to buy a new book now and then—unless we are too poor to buy the other necessities of life. Many a boy is drifting from the home, many a girl is going to wreck and ruin because the family circle is never gladdened with a new book, and the home receives no new thought and wholesome ideas from the best thinkers. Dr. Washington Gladden is preeminently pointed and practical in saying: "Can you afford carpets on your floors, feathers on your bonnets sweetmeats on your tables, seats in the gallery of the theater? Then you can afford to buy books. You might far better live in a house with bare floors, and dispense with many of those luxuries of food and dress that every mechanic and laboring man contrives to get, than to deny yourself books. When it comes to be understood that books are necessities of life—indispensable furnishings of every adequate home—even the poorest people will find ways of purchasing them." It was a wise writer who declared, "He that loveth a book will never want a faithful friend, a wholesome counsellor, a cheerful companion, an effectual comforter."

Billy Sunday Estimated

Recently the *Literary Digest* (of New York) made a poll of the religious press as to the estimate of Billy Sunday. The vote was interesting, and comment from the various editors of religious papers was rich, not to say racy. Opinion of good men are at variance. But Sun readers will be interested in the estimate of one of the editors of the Baptist World, namely, Dr. E. Y. Mullins, who is also President of the Baptist Theological Seminary, at Louisville, Ky. It strikes to the heart of the matter: "Billy Sunday is to be estimated by what he does, not by the proprieties of speech and manner. I do not believe in all his methods, but I do believe in his results. I like polished sermons, but I like polished souls better. I am very sorry for broken moral precepts. I like the proprieties of speech much, but I like the proprieties of right living more. I am willing for the preacher to break grammar, if he will in doing so break hearts. I hate buffoonery in the pulpit, but downright moral earnestness may convert what would otherwise be buffoonery into the desperate earnestness of a prophet. The 'language of the street' seems out of place in the pulpit to the conventionally trained, prim, and proper piety of the day. But it is fine to 'see the people of the street' crowding into religious services. If a preacher can induce the liar to quit lying, and the drunkard to quit drinking, and the thief to quit stealing, and the adulterer to become clean, and the grafter to reform, he is a fine asset for civilization, whatever be his manner of speech." * * * I believe the great good God is far more interested in the man who converts men from sin in rough language than in the man who leaves sinners self-complacent with polished sermons."

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Alabama—Rockstand Church, Randolph Co., Tuesday, October 19th, 1915. Rev. G. O. Lankford, President, Wadley, Ala., Rev. E. M. Carter, Secretary, Wadley, Ala.

Georgia & Alabama—Enigma, Ga., Tuesday, October 26th. Rev. H. W. Elder, President, Richland, Georgia, Edwin E. Hill, Secretary, Phoenix, Alabama, Box 64.

Eastern Va.—Third Church, Norfolk, Tuesday, November 2nd, 10:30 A. M. Rev. C. H. Rowland, D. D., President, Franklin, Va., Rev. I. W. Johnson, D. D., Secretary, Suffolk, Va.

Eastern N. C.—Pleasant Hill, Johnson Co., Thursday, November 11th. Geo. T. Whitaker, President, Franklinton, N. C., W. C. Wicker, Secretary, Elton College, N. C.

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. J. G. R. Underwood, President, Sanford, N. C., Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elton College, N. C., W. A. Harper, Secretary, Elton College, N. C. **Christian Missionary Association** (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

LOSS OR GAIN

In this life of change and movement, there is no stand still. One must go forward or backward. The church must. As an institution it must make losses or it must make gains. And since the church is a divine institution, the one God-appointed, Christ-founded institution, it would seem that it, most of all, must go forward.

But is the Christian church, as a denomination now, going forward? As a people peculiar to God and the service of righteousness, are we going forward?

The editor of THE CHRISTIAN SUN doubts very seriously if we are. He doubts if we have gained, absolutely, one point, or one step, within the last ten years. He may, of course, be in error.

For a church to increase in membership it must do so more rapidly than the population that the church seeks to serve increases. Is the Christian church increasing in membership more rapidly than the population is increasing? We doubt it very seriously.

Again, for a church to increase in gifts and in offerings it must do so more rapidly than the wealth, the resources, of its constituency increase. Here is a church that contributed ten years ago \$50.00 for benevolences, missions and so forth. This year that same church contributes \$75.00. In ten years its gifts have increased 50 per cent. But during the same time resources of its membership, (the total wealth), have increased one hundred per cent—the combined membership is worth in dollars twice what they were ten years ago. Such a church has not gone forward; it has gone backward. It is not holding its own; it is losing ground.

From year to year many churches go to Conference urging that their apportionments be not increased. And some churches have not increased their apportionment a dollar in five years. But the total wealth of the membership has increased by a very large per cent. Unless our gifts increase with our resources we decrease in our liberality, and not increase.

The more a man has the more he craves. To have is not to own, but to owe. A man may think he owns; but wait a few years and see. He simply held tenure for a season, served as steward, occupied as tenant of the Lord's

belongings. Then one day his Lord says to him, "Come now and give an account of thy stewardship. Show what thou hast done in managing the talent I entrusted thee with." And he goes to cash in all his accounts—render the most definite and strict account he has ever been called upon to render.

To have is to owe, not to own—to owe to Him from Whom all help comes and in Whose hands are the earth and all beneath the earth and the cattle upon a thousand hills.

Is this fact being felt amongst us? Are we more and more realizing that we are stewards, occupants, tenants for a time? Or are we growing closer and more penurious as wealth increases and the years pass?

Has the Christian church gone forward the past ten years? If so, in what particular?

Is her membership any more pious than formerly? Is it any larger in proportion to population? Is it any more liberal in proportion to resources? We doubt and we doubt and we doubt again.

THE LARGER SERVICE

The ministers of the gospel, and Christian workers, in our day who are seeking and realizing the greatest results from their labors are those who are ministering for Christ in pagan lands. China and Japan and India are not only open to the gospel as never before, but are hearing the message with more welcome and gladness than ever before, and are giving heed thereto as never before.

We of the Christian church are seeking to cultivate the lesser field, and let the larger field go. We are seeking to live by seeking our own—by caring for and cultivating our own life. This is contrary to logic, to life, and to scripture. The only way life can reproduce itself is to give itself—die to itself. Unless the grain of corn die to itself, its own nature, its own static disposition, it can never yield any increase, never add to the world's gain and profit.

And the Scriptures saith, "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it" (Luke 17:33). We of the Christian church are seeking to save our life by keeping it, not by giving it. We preach and preach and preach to folks who will not heed us—and we wonder why. We give and give and give to our local and home benevolences and do not increase—and we wonder why. Through the long years we do this self-same thing, and keep on wondering why our churches don't grow and our numbers don't multiply. Scripture tells us why; history tells us why; facts and figures tell us why. Still we wonder and keep on in the well worn and long-beaten path. God cannot prosper a non-missionary people and keep His word. And He will not even break His covenant and go back on His word for the sake of the Christian church with all its heaven born principles.

Brethren and beloved we have been trying to go our way a long time—and haven't gone far. Would we better not seek God's way and to walk therein? That way is by the larger opportunity, the larger field of service, the larger task. It is time every member of us was asking, what are we going to do about this matter of missions? Shall we not have a man amongst us to cry aloud and spare not; to lead us out of the wilderness of our woe and our wanderings? If ever there was need even now that need presses hard upon us. Measures however good and gracious and great do not run themselves. It ever and always requires men to make measures go.

A NEW SONG BOOK

Those who attended the Chautauqua at Virginia Beach last July will remember the book from which were sung those glorious and thrilling words and music. The name of the book was "The New Make Christ King." This book is inexpensive and is adapted for use in Sunday-schools, Endeavor Societies, Prayer-meetings, Evangelistic meetings and church services. Rev. I. W. Johnson, D. D., Suffolk, Va., who led the Chautauqua singing writes, "I think the book (The New Make Christ King) is very good, and it is a good combination for almost any kind of a service. I have found nothing better for general use." The book is inexpensive and in substantial and handy form. Any school or church or Society wishing a new song book should examine this. We can supply them from THE SUN office, and will be pleased to quote prices on enquiry.

NOTES AND PERSONALS

—South Carolina, by an overwhelming majority, went into the ranks of prohibition States at a recent election.

—Prof. Thayer, the distinguished Dean of the Harvard Law School, committed suicide recently by drowning in the Charles river.

—A number of churches have appointed November 7-14 as "Win-My-Chum-Week"; and November 15-19 as "Go-to-Prayer-Meeting" week.

—Rev. J. F. Morgan, Graham, conducted last week a series of meetings at Liberty church, Vance county, N. C. There were sixty or more conversions and a large number of accessions to the church.

—Premier Asquith states that the daily expenditure for war on England's part is \$17,000,000 and that these figures will rise. It is declared that by the end of this year the British national debt will be \$11,000,000,000.

—M. Marconi, inventor of the wireless telegraph system was recently elected to the Italian Senate. He is the second Protestant to be elected to this high office in Italy—where Catholicism holds sway.

—Among the convention cities chosen by the Laymen's Missionary Movement for the National Missionary campaign are Greensboro, N. C., February 9-11 and Richmond, Va., February 15-17.

—Rev. T. W. Strowd, pastor, writes urging "All persons and churches who have made pledges to the Chapel Hill church to please send check to Mr. Everett Neville, Chapel Hill, N. C. We ask this that we may make our report complete before Conference."

—English and French statesmen are in New York trying to borrow a thousand million dollars to help carry on the war in Europe. Meanwhile Germany is reported to be floating a loan of three billions in its own country. It requires thousands of millions to carry on war.

—Rev. P. H. Fleming, D. D., is conducting a special series of meetings in First church, Greensboro, this week. The *Daily News* reports that on Sunday 26, Pastor Fleming preached two able sermons and that the evangelistic meetings begin with promise of good results.

—The church services in London last Sunday evening were converted into thanksgiving services, papers report, on hearing the good news from the front that German trenches along a front of 20 miles between the Belgian coast and Verdun had been taken and 20,000

unwounded prisoners with 32 field pieces had been captured.

—Rev. W. D. Harward, D. D., has decided to remain in Virginia, having accepted a call to the church at Wakefield and the circuit thereabout. His headquarters will be at Dendron, Va. This circuit is to have a parsonage at not a far distant date to be located at Wakefield.

—By about 15,000 majority the province of Alberta, Canada, voted to prohibit the sale of liquor after July 1, 1916, Prohibition is sweeping over Canada as it is over the United States. All civilization is at last learning that alcohol is more of a foe than a friend to man and is declaring it a dangerous and an illegitimate product.

—Rev. Victor Lightbourne working with pastor B. F. Black has recently closed a revival at Holland, Va., which was deemed one of the most fruitful ever held there. There were some three hundred conversions and recclamations and the whole community was greatly benefited. Bro. Black's letter about the meeting was crowded out this week, we regret to say.

—Bro. K. B. Johnson, who was a visitor at Elon last week (on business for the church) reports that Wake Chapel has recently enjoyed the best revival it has witnessed for years. Audiences were large, the response was ready, there were some 35 conversions and a large number of accessions to the church. Pastor Lee Johnson conducted the meetings without ministerial help.

—At the State schools they depend largely upon the Y. M. C. A. to look after the religious welfare and spiritual life of the students; yet by a recent standard it is found that the denominational colleges have better Y. M. C. A.'s than do the universities. Of the five general secretaries of the Y. M. C. A., four (Mott, Brockman, Colton, Jenkins) received their training in church schools.

—Pres. W. A. Harper of Elon spoke before the State Students Conference of Y. M. C. A. men at Guilford College last Sunday a. m., and in the evening addressed the Sunday-school workers of Winston-Salem at the Lutheran church on the subject of Teacher Training. Pres. Harper has come to be one of the most sought-for speakers at religious gatherings for men and Sunday-school workers in the State.

—Nine times out of ten—and not infrequently more often than that—the reason why churches do not carry to Conference the full apportionment asked for is to be found with the pastor. Of course if he has no method of securing the apportionments and then at about his last appointment asks the brethren to "try to raise" them, he should not expect results. The King's business deserves attention, method, skill, prayer, ingenuity.

—Rev. Geo. D. Eastes has presented his resignation, to take effect Jan. 1, as pastor of Third church, Norfolk. Bro. Eastes has done a great work with this church and his people were surprised and saddened at his resignation. He is to enter the evangelistic field, for which he is well fitted, by the way, and in which he has had great success. He thinks to make his headquarters at Norfolk, and go where and when his services may be desired.

—This is at hand: "Mr. and Mrs. Robert Lee Spencer announce the marriage of their daughter, Laura Hubbard to Mr. John Lewis

Tucker on Saturday, Sept. 25, 1915, Williamsburg, Virginia." And so our lovable friend Lewis Tucker, Mecklenburg county, Va., has decided that wedded bliss is better. His fine disposition and unselfish spirit will do much to prove the wisdom of his decision. If he receives the joy that these entitle him to there will be few cloudy days on the wedded highway. Here is wishing him and his bride all happiness.

—The Governor of North Carolina has issued a proclamation calling upon the people of the commonwealth to observe Saturday, October 9th as "Fire Prevention Day." On that day the Governor urges that the people clean up their premises, burn rubbish that has accumulated in dangerous places, see that stove and chimney places are cleaned out and precautions be taken against danger from fire during the winter. About \$3,000,000 worth of property is destroyed in this State annually and effort is to be made to reduce this preventable destruction of property.

SUFFOLK LETTER

The near approach of the Annual Conference suggests thoughts of apportionments on local churches for sundry benevolences. Every church feels proud of carrying up the full sum for which the Conference calls. Some of the weakest congregations pay up in full, and this indicates that all *could* if they *would*. The need presses more and more upon the thoughtful members and the obligation is no longer an unknown quantity in the minds of the church.

Three claims are uppermost in the column of importance, and our people must realize their obligation to these demands as never before to discharge their obligation in their support. These are Education, Home Missions and Foreign Missions. The College is a plain necessity. No church can grow without knowledge and intelligence; the public and other schools cannot furnish the kind of training which the constituency of a church needs. Home Mission Boards are hampered by the lack of money. Demands for Christian churches spring up in so many inviting fields that Boards know they could do great things if they had the means. The Delmarvia Conference is making great headway in Delaware and could double results with liberal aid. Frederica calls loud and a good \$3500.00 church needs only \$500 to put a man in a fruitful field there. Dr. Lightbourne and President Butler find open doors and insistent welcome to the Christian church. I hope that every church in the Southern Christian Convention will carry up to Conference this fall the full call for all these great objects so important to the cause of Christ.

The Delmarvia Conference has already put into the hands of the Executive Committee an application for membership in the Southern Christian Convention, and will send delegates to the next session of that body; and the Committee will recommend their admission.

The Foreign Mission call is the largest in its scope of operations and is the one thing that engages the whole church in real united effort in an enterprise the most Biblical. That work is beyond us; is for others only; is the test of loyalty and liberality toward the cause of the kingdom. The college is a source of pride; Home Missions may spend some money among us; but Foreign Missions cross the sea. That work is so huge in its proportions, so far away in its location, and so hopeless a task as to stagger the doubtful and deter the faint-hearted; but informed Christians must know in Foreign Missions is the field for the exercise

of great faith. People are measured by the size of the work they undertake. Foreign Missions is the only task that calls out the largest and the best in the church. The Geography of mission fields and mission lands is a great study in itself. Foreign Missions furnishes a school for the study of races, nations, continents, and opportunities for commerce, and all enterprises that enrich mankind. The Foreign Mission enterprise has contributed more to the business and wealth of the world than it has cost to carry on the work. The world is in debt to Missions and that debt can be paid only by large contributions on the part of business men. Christian men of means only pay small interest of what this cause has put into their hands by more liberal offerings to this cause. Mission study would double the offerings of many Christians if they could be persuaded to read missionary books.

W. W. STALEY.

ELON COLLEGE NOTES

The evangelistic campaign, under the leadership of Rev. Geo. D. Eastes, has entered the second week with growing interest. On Wednesday evening personal workers were called for and about one hundred twenty-five responded. About twenty-five up to Sunday evening had made definite decisions for Christ.

The twelve young men of the student body who attended the Y. M. C. A. Conference at Guilford College have returned and express themselves as highly delighted with their meeting.

The Home Mission Board met here Wednesday last with every member present as follows: Col. J. E. West, Chairman; Dr. J. O. Atkinson, Secretary; Mrs. C. H. Rowland; Brother K. B. Johnson; and Rev. H. W. Elder.

Dr. W. S. Long and Rev. W. G. Clements were here in connection with the session of the Home Mission Board. The College was glad to welcome them. Dr. Long attended chapel and made an excellent talk.

Rev. H. S. Smith is assisting Rev. C. C. Peel in an evangelistic service at Sanford this week.

Mr. W. D. Loy and Brother, Burlington, were visitors here Saturday and Sunday. Mr. W. D. Loy graduated last May and is to teach in Buncombe county this year.

Dr. E. Osear Randolph has gone on a geological specimen hunting tour to Charleston, S. C., this week. Dr. Randolph was formerly professor of Geology and Biology in the University of Charleston.

Rev. J. F. Morgan, pastor-elect of the Berkeley church, was a happy visitor to Alma Mater Saturday. He leaves this week for a three weeks' series of meetings in Richland and La Nette, Georgia, assisting Rev. H. W. Elder.

Mr. W. C. Michael spent last week in Randolph county, inspecting farm lands and possible locations for removing his brick-yard to that section.

Dr. J. W. C. Wicker on Thursday conducted the funeral of Brother Andrews of the Hines' Chapel church.

Dr. S. W. Caddell, Ramsour, N. C., was a visitor this week in the home of Bro. D. W. Brown of Elon, and his daughter who is a member of the Freshman class in College. Mr. Caddell was prospecting with a view to permanently locating here for the practice of his profession. He is one of the State's best physicians and it is hoped he will cast his lot with us at Elon.

Rev. O. D. Poythress, traveling agent for the Publishing House, delivered a Sunday school address in Wilson county, at Stantonburg, on Sunday.

"X."

REPORT OF L. I. COX, MISSION SECRETARY

To the Home Mission Board of the North Carolina and Virginia Christian Conference—W. A. Harper, Sec'y and Treasurer, for 7th and 8th Months ending July 20, 1915.

Our work at Reidsville is progressing nicely although we are a little disturbed in our services on account of working on the interior of the building. We have been compelled to abandon the church for the present, and are now holding services at the Reidsville Seminary. The workmen are at work on the main auditorium and we hope to have it completed soon. Our congregations continue good with splendid interest at each service.

We trust our friends will not forget us in this time of need in regard to the Reidsville work.

Memberships secured for the Christian Missionary Association and subscribed for, are as follows:

Previously reported: Memberships, 48; amounting to \$540.00.

Active Membership

Mrs. E. J. Lester, payable Oct. 1.....	\$ 5.00
Prof. J. S. Truitt, payable Nov. 1.....	10.00
Rev. P. H. Fleming, payable Nov. 1....	10.00
Mrs. R. D. Thompson, payable Nov. 1....	5.00
Mrs. R. B. Farmer, Payable Nov. 1....	5.00
Mr. W. J. Pierce, payable Nov. 1.....	10.00
Miss Carrie Boyd, payable Nov. 1.....	5.00
Miss Lizzie Boyd, payable Nov. 1.....	5.00
Mr. W. J. Whitlow, payable Nov. 1....	10.00
Mr. P. W. Farmer, payable Nov. 1....	10.00
Mr. D. S. Farmer, payable Nov. 1.....	10.00
Mr. J. L. Farmer, payable Nov. 1.....	10.00
Miss Mabel Farmer, payable Nov. 1....	5.00
Mrs. S. W. Adams, payable Nov. 1.....	5.00
Mr. E. G. Dunn, payable Nov. 1.....	10.00
Mr. W. D. Dunn, payable Nov. 1.....	10.00
Dr. S. T. A. Kent, payable Nov. 1.....	10.00
Memberships, 17; Total Amt., \$135.00;	
Grand Total, \$675.00.	..

FOR REIDSVILLE CHURCH

Collected and previously reported....	\$453.47
Collected on pledges made at Conference, 1914	\$75.00
Collected on Special Fund for Auditorium	31.56
Paid on Reidsville church.....	40.00

Total.....\$146.56

Grand total.....\$600.03

COLLECTED ON MEMBERSHIPS TO CHRISTIAN

MISSIONARY ASSOCIATION

Collected and previously reported....	\$ 78.00
Miss Florence Sharpe, 1 Active Membership in full.....	\$ 5.00
Mr. S. A. Caveness, on 1 Honorary Membership, part.....	15.00
Dr. J. O. Atkinson, on 1 Active Membership, part.....	5.00

Total.....\$25.00

Grand total.....\$103.00

The above amount has been deposited in the Elon Banking & Trust Company to the credit of W. A. Harper, Secretary and Treasurer.

Respectfully submitted,

L. I. Cox
Mission Secretary.

NOTICE.

The Executive Committee of the Eastern Virginia Sunday School Convention has accepted an invitation to hold the next session of the Convention with the church at Mt. Carmel, in Isle of Wight county.

R. H. PEEL, President..

TO THE LAYMEN OF THE SOUTHERN CHRISTIAN CONVENTION

Below is a copy of a letter sent by your committee to over two hundred laymen in the various churches of the Southern Christian Convention in June. It is a list of those whose names and addresses we could secure and who in the main are officials in the several churches. There are many other strong laymen whose names and addresses were not in our hands. We would call the attention of all laymen to the importance of the matter.

We are anxious to hear from you and your pastor and ask you to write us about the matter at your earliest opportunity yet in this month. The conference sessions are near at hand, the apportionments for Foreign missions if met in full by every church will be only a fraction of the amount we have undertaken to raise. Our mission work depends on us, the Mission Board counts on us. Will you please write us and let us know the mission plans in your church, and may we have your heartiest co-operation.

Dear Friend and Brother:

At the last session of the Southern Christian Convention after the most deliberate and prayerful consideration the Convention decided that it is vital to the life of our churches that we make a forward step worth while in the matter of foreign mission emphasis and that we raise an amount equal to an average of one cent per week for every member on our church rolls. It does seem that 52 cents per year on the average is reasonable and no less than we ought to do. That would make an amount between eleven and twelve thousand of dollars and would be something worth while.

Now if every church would give the full amount apportioned by its conference to foreign missions it would meet only about one-sixth or an average of only eight cents per year per member.

Your Foreign Mission Committee believes that we can average at least fifty-two cents per enrolled member from all our churches and do it easily and be better off for doing it. For this purpose we are writing you as a layman influential in your church and conference and ask if you will give the matter your active and aggressive support? Will you talk the matter over with your pastor and with your brethren and see what can be done? Will you form a little group of your brethren in prayer circles? We never can depend on our conference apportionment alone to win this world to Christ? Will you get in touch with your conference officers, write or ask them to take the matter up actively; will you make it a matter of much prayer; will you as a layman and business man in your church inspire others by making a personal gift yourself, and by talking it favorably with your brethren?

We ought never to mention dull times in this land of peace and favor as compared with the multitudes of missionaries and native Christian workers who are undergoing every kind of hardship in our stead. It ought to be our glad opportunity to go to them with this encouragement and with a spirit that says we will stand by you in these difficult times and places. Will we hold the ropes if they are willing to go down?

Our committee would like the suggestions of our laymen who are interested. Have you any helpful word? Can we count on your co-operation in your church? This is an important matter and we ask for your heartiest efforts. Let us hear from you telling us your plans of helping to get this before your church. Will you go to your pastor and offer your assistance

in any possible way? More than a year has already passed since we undertook this enlarged work. We have been calling the attention of our people in various ways to the needs and to the great facts through the CHRISTIAN SUN and we now ask you to help in the work in your church. It will mean a great blessing to your life and church.

Yours in service,

Foreign Mission Committee S. C. C.
WARREN H. DENISON, Ch'm,
W. D. HARWARD, Sec'y,
C. H. ROWLAND,
J. W. LANE,
J. W. HARRELL.

WAKEFIELD NOTES

We have just closed a very good meeting at Dendron, Va., led by Rev. Victor Lightbourne. The meeting began Sunday, Aug. 29, and continued until the following Friday night. There was good interest from the beginning. Three services were held on Sunday, morning and night for the public and afternoon for men only. There were some fifty or more reconsecrations at the afternoon meeting. The congregations were large from the beginning even though part of the week the weather was very disagreeable. There were several professions and renewals through the week. On Friday night there was one of the greatest meetings the writer ever witnessed. The Holy Spirit came in great power and there must have been fifty or sixty professions. Some of these accepted Christ for the first time, others who had grown cold and indifferent came forward with the promise to press forward in the Christian life with renewed vigor and zeal.

We regretted that we were forced to close the meeting but Bro. Lightbourne has an engagement to help Bro. Johnson at Liberty Spring the next week.

This is the greatest revival held in Dendron for several years.

Bro. Lightbourne is a power as an evangelist, both as singer and as a preacher.

Rev. W. H. Garman aided in a meeting at New Lebanon week following the third Sunday in August. The meeting began Monday and continued until the following Sunday night. There were several professions, many renewals, one united with the church and others will likely unite later. Bro. Garman did some excellent preaching in this meeting. R. H. PEEL.

—The Alamance Loan & Trust Co., Mr. J. H. Holt, Pres.; Mr. J. M. Fix, Treas., Burlington, N. C., has stemmed the tide of strenuous times in fine fashion and have evidently served their constituency well in a period of need: their loans and discounts being, by a recent statement, \$363,015.42 and their cash on hand \$92,392.15. The deposits amount to \$249,907.40, surplus and profits \$55,808.81. This institution has deservedly won first rank in financial circles and operates upon a safe and conservative basis.

South Carolina last week joined the ranks of prohibition States. Here they are: Maine, North Dakota, Tennessee, Georgia, North Carolina, Virginia, Oklahoma, West Virginia, Arizona, Colorado, Oregon, Washington, Iowa, Mississippi, Arkansas, Alabama, Idaho, South Carolina. And in as many more States more than half the territory is "dry."

It is the theories and the speculations of men, not facts and experiences that divide them into sects and schisms. "Study men's theories about Christ and you will find division; come to know their experiences of Christ, and you will find unity," declared Dr. Arthur J. Brown in a recent great address.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, OCTOBER 3

Elijah in Naboth's Vineyard I Kings 21

Ahab being successful in battle and having a grand palace, made him wish that he had more of this world's goods. A well-kept vineyard near by tempted Ahab. He desired this vineyard in order that he might add more pleasure to his luxurious living.

Is it true of some of our "best" people that the more they get the more they want, without considering what it costs the other fellow?

According to Ahab's desires he went to Naboth and made the proposition to trade or buy the property. Naboth refused to sell, for it was a gift. Ahab was not satisfied and he was grieved because he could not get the vineyard. In this sulky state of mind Jezebel came to him and inquired the trouble, which was made known to her.

We have few such tragedies recorded in history as the one that this woman plotted against innocent Naboth. We fear that King Ahab was ashamed of the deed committed by the hands of his queen.

However, Ahab went into the vineyard to take possession. He went cautiously expecting something to happen. Just as he expected, he saw Elijah and his evil deeds loomed up before him. Elijah spoke firmly to the old man, telling the penalty. Ahab was penitent and thereby escaped the punishment, but it was visited upon his sons. (2 Kings 9:25, 26, 35, 36.)

Let us search our lives, take an inventory of our dealings with our fellow men and see if we covet anything that our neighbor has. This lesson ought to teach us that it is a very unwise thing to do. If we cannot make purchases to suit our wants, don't hold malice toward the fellow who wouldn't sell. We speak of the spiritual world as well as of the secular world.

Jezebel thought herself as one of the special privilege class. She inferred that she could do as she pleased and all power was at her hand.

We know some business corporations and individuals that delight in stripping Naboth of all that he has, because he cannot help himself, but would if given half a chance. If you do this expect God's prophet soon to speak in unmistakable language to you.

The only sure foundation for justice toward men is love toward God.

Shifting the dirty work of crime

upon some one else does not make one less a villain, but more despicable as a coward.

At the same time, here or hereafter, every account must be settled, and every debt paid in full.

C. E. TOPIC, OCTOBER 3

What Will Make Our Society a Greater Success John 4:27-36

(Consecration Meeting, led by the Lookout Committee)

In Unity There is Strength

The president of your society is powerless to run a Christian Endeavor society without your aid. You expect to go to the society and have the meeting go along in apple pie order as well, and even better than the best you have ever attended. You have made no preparation for the meeting yourself and haven't talked to any one else about the meeting until you are in the meeting as helpless as a little lamb. The leader closes his remarks and asks for volunteers to take part. No one says anything and then you wonder why some one doesn't take part. Why don't you take part in the meetings, dear reader?

It is because you are not co-operating with your society, with your president and helping to make the society an instrument for good.

If you are a member who takes part regularly and you have seen that every member takes part then it is time for your society to do advertising. If the seats are all filled, get some more, or if there are more than 30 in your society divide it and make two societies. You can do better work with small interested societies. Advertise the society, the leader, the program, the special music, the free testimonial phase and above all advertise that Jesus Christ meets with your society. Then make your advertisement good and show people that Christ is in the meetings and your society will have greater success.

When the disciples came up they saw that Christ was speaking to a woman. When Jesus had finished the woman forgot her water-pot and went into the city. Why? To advertise Jesus Christ; to tell others that they might have the privilege of eating the bread of eternal life.

BIBLE REFERENCES

More consecration. Exod. 32: 29; Rom. 12:1; 2 Tim. 2:21; Acts 6:4; 2 Cor. 8:5.

More confession. Matt. 10:32; Rom. 10:9; 1 John 2:23; Matt. 16: 16; John 1:49; Acts 8:37.

More fidelity. 1 Cor. 4:17; Col. 1:7; 4:9; Rev. 2:10.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres; Mts. W. H. Carroll, Burlington, N. C., Secy; Mrs. W. T. Walters, Winchester, Va., Treas; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

QUARTERLY REPORT

Of the Treasurer of the Woman's Home and Foreign Mission Board of the Southern Christian Convention, for Quarter Ending July 31, 1915.

Regular Funds

Receipts
July 15, 1915, E. Va. Conf. . . \$137.44
July 31, 1915, Val. Va. C. Conf. 12.38
July 31, 1915, Va. Val. C. Conf. (Special Home Missions) . . . 5.00
Aug. 2, 1915, N. C. & Va. Conf. 28.91

Total \$183.73

Disbursements
June 17, 1915, Mrs. W. T. Walters. 21.74
Aug. 3, 1915, Mrs. C. H. Rowland. 9.00
Aug. 3, 1915, Home Missions. 79.00
Aug. 3, 1915, Ichinoseko Field. 57.04
Aug. 3, 1915, Sendai Field. 16.95

Total \$183.73

Santa Isabel

Receipts
July 15, 1915, E. Va. Conf. . . . 21.69
July 31, 1915, Va. Val. C. Conf. 1.00
Aug. 2, 1915, N. C. & Va. Conf. . . 4.22

Total \$26.91

Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. \$26.91

Christian Orphanage

Receipts
July 15, 1915, E. Va. Conf. 75
July 15, 1915, E. Va. Conf. 17.25
July 15, 1915, E. Va. Conf. 3.61
July 15, 1915, E. Va. Conf. 2.00

Total \$23.61

Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. \$23.61

Sendai Orphanage

Receipts
July 15, 1915, E. Va. Conf. 75
Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. . . . 75

Japan Bible Woman

Receipts
July 14, 1915, W. N. C. Conf. . . \$25.00
Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. \$25.00

Junior Societies

Among the senior Christian Endeavor societies in the country we find only a small percentage encouraging Junior societies. It will be a happy day when we, as seniors, begin to realize that WE are to soon take the places of our elders, both in the church and community life, and that OUR places are to be taken by those who are now our juniors. And it will be a happier day when the realization of this fact influences us to train those who are to follow us so that our work may be taken up by hands that are more able and more willing than were ours when we became members of the senior Endeavor society. If we will organize our younger boys and girls into junior and intermediate workers, we will find them to be a most vital force in the life of our senior societies.

ALMA BOWDEN.

Mrs. Watanabe

Receipts
July 15, 1915, E. Va. Conf. . . \$13.00
Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. \$13.00

Miss Hamaguchi

Receipts
July 15, 1915, E. Va. Conf. . . \$12.50
Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. \$12.50

Dona Delpin

Receipts
July 15, 1915, E. Va. Conf. . . \$4.33
Disbursements
Aug. 3, 1915, W. C. Wicker, Tr. \$4.33

Literature Fund

Balance on hand. \$2.00
Disbursements
Aug. 3, 1915, Mrs. J. J. Lincoln, supplies. \$4.22
Overdraft. 2.22

Building Fund

Balance on hand. \$49.56
July 15, 1915, E. Va. Conf. (2 Life Memberships) 22.20
(Mrs. M. J. W. White and Mrs. B. M. Jones)

Total \$71.76
Balance on hand. \$71.67

Porto Rico Auto Fund

Receipts
July 15, 1915, E. Va. Conf. . . \$1.86
Balance on hand. \$1.86

MRS. W. T. WALTERS,
Treasurer.

PLEASANT HILL

We began our revival services at Pleasant Hill (Johnston) third Sunday in July. Although the weather was not most favorable, we had a very successful week—about twenty professions and six accessions to the church. Rev. C. E. Newman did the preaching. The people were highly pleased both with his personality and with his preaching.

Liberty (Va.)

Fourth Sunday in July we began our revival services at Liberty (Va.) We had a good week—ten accessions to the church, and the church greatly revived. Rev. C. Rowland of Texas did the work.

This church is doing more in a financial way, according to its ability, than any other church I have ever known.

Pleasant Union

First Sunday in August we began our revival here. We had a

(Continued on next page.)

MURINE Murine is prepared by our Physicians, as used for many years in their practice, now dedicated to the Public and sold by Your Druggist. Try Murine to Refresh, Cleanse, and Strengthen Eyes after exposure to Strong Sunlight, Wind and Dust and to restore healthful tone to Eyes Reddened and made Sore by Overwork and Eye Strain.

Some broadminded Physicians use and recommend Murine while others perhaps jealous of its Success, talk and rush into print in opposition; those whose Eyes need care can guess why, as there is no Prescription fee in Murine. Just hand your Druggist 60c and you have a Complete Pkg. Eye Book—Murine—Dropper—and Cork Screw—ready for use. Try it in your Eyes and in Baby's Eyes for Eye Troubles—No Smarting—Just Eye Comfort. Write for Book of the Eye Free.

Murine Eye Remedy Company, Chicago

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. G. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for Sept. 29, 1915

Brought forward 2516.17
Children's Dues
Newman Denton 1.00
Mary Nell Holland 1.10
Jesse Howard Holland 1.20

S. S. Offerings

Union (Surry) 1.00
Reidsville 1.00
Sanford 1.00
Christian Light 1.12
New Hope, Va 1.00
Antioch, Va 1.25
Linville 1.49
Bethlehem 1.00
Rameur 1.00
Christian Chapel 2.00
Raleigh 2.00
Haw River 6.00 19.56

Special Offerings

R. B. Odom 10.00
A. T. Holland 10.00
C. A. Shoop 10.00
W. J. Lee 10.00
Mrs. W. J. Lee 1.00
H. H. Holloway 1.00
Mrs. J. P. Avent 5.00
Pleasant Grove (La. Aid) 15.00
Liberty (Vance) 10.15
Mt. Auburn 17.00 89.15

Total for the week 110.21
Grand total 2626.38

Our friends are responding slowly, but I trust surely, to our appeal to raise \$1,000 as a special relief fund at this time of need. We have about \$200 paid in, and the promise of the last hundred when we have secured \$900. So we lack only \$700. This should be secured easily and quickly. 50 persons giving \$10 each will make \$500 of the amount; and then if two of our more liberal friends will contribute \$50 each, and four others \$25 each it will make the entire amount. This will give relief and enable us to reach the Thanksgiving season.

Some have inquired as to what we purpose doing with the thousands of dollars if secured. To make a long story short, we mean to pay our debts. But many are greatly surprised to learn that the Orphanage is in debt. But may I remind such friends that king cotton was dethroned last year, and has scarcely regained his kingship as yet. On account of this many of our churches in the cotton belt failed us entirely on the Thanksgiving offering. And then the many rainy Sundays following Thanksgiving greatly reduced the offering in other congregations. Consequently the Thanksgiving offering last year was \$500 less than the year before.

And to explain further I beg to assure our friends that it costs us \$400 per month to maintain the Orphanage; and September is the

first month since January that our receipts have reached the four hundred dollar mark. When the expenses are \$100 per month and the receipts less than \$50 it does not take long to get in debt.

This much has been said to explain how the Orphanage got in debt, but how to get should concern or thought and energy even more at this time. This can easily be done by the faithful co-operation and liberal help of all the friends of the Institution. Let the Sunday schools continue the Monthly Offering and where possible increase it so as to take care of current expenses. The next step is to raise this thousand dollars as outlined above to enable us to meet pressing obligations; and in the third place let the entire church begin to plan now to make the Thanksgiving offering the greatest in the history of the Institution. Each church should see that every man, woman and child in its congregation, whether a member of the church or not, contributes to the Thanksgiving offering an amount equal to a day's labor or a day's income. If this program is carried out by each of our Southern churches the Orphanage will enter upon the new year free from debt and have money in the bank and we will all feel good and happy.

Fort Valley, Ga., Sept. 7, 1915.
Dear Uncle Jim: I am ten years old today. I haven't forgotten you. I send you a dollar to pay my dues for the past month. This is my first check. Jos. Babb will write next time. All send love to you and the boys and girls.

Your friend,
NEWMAN DENTON.

We congratulate ourselves on being remembered by you on your tenth birthday, and to receive your first check.

Holland, Va., Sept. 23, 1915.
Dear Uncle Jim: We have started to school and I am taking Jesse Howard with me. He likes to go splendid. Please excuse this short letter, we are so busy just now. Will close with love and dimes.

MARY NELL and
JESSE HOWARD HOLLAND.
Here is wishing each of you a pleasant and profitable year in school.

(Continued from page 5)

reasonably good week although the weather was not favorable. The result was eleven accessions to the church. Rev. C. Rowland helped as here. He has helped here four Summers in succession, besides having helped once or more several years previous. G. J. GREEN.

LEE'S CHAPEL

We arrived at this place on Monday following the third Sunday, and were with the pastor, Rev. P. T. Klapp, in a revival meeting until its close the following Friday.

Our congregations, though a little below the average, were larger than we had expected after learning that several of the neighboring churches were holding their meetings at the same time.

The Lord gave us a good meet-

ing. We don't know how many conversions, but there were several, and the church was greatly revived. There were two added to the church with perhaps others to follow at the next appointment.

Bro. Klapp has labored very zealously at this place for several years, and may well rejoice in results already visible.

May God bless both pastor and people in all their worthy undertakings.

B. J. HOWARD.

PROGRAM OF FIFTEENTH ANNUAL SESSION OF THE ALABAMA CHRISTIAN CONFERENCE TO BE HELD WITH ROCKSTAND CHURCH, OCTOBER 19-21, 1915.

FIRST DAY—MORNING SESSION—10:30 O'CLOCK

1. Devotional services by the President.
2. Enrollment and election of officers.
3. Annual address by Rev. E. M. Carter.
4. Adjournment.

AFTERNOON SESSION—1:30 O'CLOCK

1. Devotional services by Rev. B. F. Young.
2. Report of Executive Committee.
3. Report of Home Mission Board.
4. Sermon (speaker to be supplied).
5. Miscellaneous and adjournment.

SECOND DAY—9:00 O'CLOCK

1. Devotional exercises by J. J. Carter.
2. Report of Committee on Christian Endeavor.
3. Report of Committee on Sunday schools.
4. Report of Committee on Moral Reform.
5. Sermon (speaker to be supplied).
6. Adjournment.

AFTERNOON SESSION—1:30 O'CLOCK

1. Prayer by Rev. C. M. Dollar.
2. Report of Committee on Foreign Missions.
3. Sermon (speaker to be supplied).
4. Miscellaneous and adjournment.

THIRD DAY—9:00 O'CLOCK

1. Devotional services by Rev. J. C. Knight.
2. Report of Committee on Education.
3. Report of Committee on Religious Literature.
4. Miscellaneous and adoption of minutes.
5. Sermon (speaker to be supplied).
6. Final adjournment.

G. O. LANEFORD,
Chm. of Ex. Com.

SOME FACTS ABOUT BLUE MARBLE

It is commonly known that Southern marble quarries hold an important place in the production of the world's marble, but it is a question if the people of the South know that to one of their own home industries, strictly Southern in ownership and management, belongs the distinction of producing some of the finest blue marble in the world.

Blue marble is not a common product and the Regal Marble Company of Regal, N. C., own the only quarries in the South. One of their best products, known to the trade as Regal Blue, was recently made the subject of interesting tests by the U. S. Department of Agriculture. The government report showed the marble to be of such fine and compact texture that it withstood the highest test for crushing strength and water absorption. These are the properties that make for the recognized performance of color and durability of this marble. The Regal Company employs native Southern workmen exclusively, both in the quarries and in their finishing plant. Adv.

FORTUNATE FOR THE SOUTH

Skin diseases seem more prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe to the most horrible case of Tetter is quickly relieved by Tetterine. Applied externally, harmless and fragrant. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro, Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. C. & S. railway, at Selma with A. C. L. railway and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—3:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. F. YORK,
Traveling Passenger Agent.

A good time to subscribe for
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No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making heat connections.

No. 4, 12:32 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southeast.

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UNION, N. C.

I am writing to let you know of some changes that are in prospect in my field. Union church will want a pastor after the close of the present conference year. I offered my resignation at the close of my service yesterday to take effect after the second Sunday in November. I hope the church may secure the right man to fill its pulpit. I may have part of my time without work next year.

I held a meeting of some interest last week in Orange county at a schoolhouse six miles north of Hillsboro, N. C.

Yours in Christ,
JEREMIAH W. HOLT.

September 12, 1915.

Drinking That Has Proven Beneficial

This is not a statement to cause consternation among our readers because the beverage is Ponticello Mineral Water. The waters from this Mineral Spring have made restorations to health in cases of sickness of such long standing that the sufferers had given themselves up to believe that recovery was impossible. The proposition in a nutshell is this: Pure Water—water that is free from organic matter is known by the medical profession to be the safest and best of all agents to cleanse the system—and flush the blood and vital organs before the refuse can contaminate them and interfere with their functions. It is through intemperate eating and drinking of beverages, or the failure to drink plenty of water, and the exercise of common sense in living that we incur sickness, which finally becomes chronic.

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We will send you statements from physicians of acknowledged high reputation, of ministers and others who will show positively that Ponticello Water has cured them of many chronic diseases, including dyspepsia, indigestion, rheumatism, gall stones, kidney and liver diseases, uric acid, etc.

We will ship you two five gallon carboys of Ponticello Water with the understanding that if it does not benefit you, we will return full purchase price.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee.

I want to try Ponticello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Ponticello Mineral Water referred to above.

Name.....
Address.....
Express Office.....
Note.—This coupon is our acceptance of above terms and Guarantee.

Ponticello Mineral Springs Co., Dept. E.
Richmond, Va.

What Causes Tuberculosis

In the opinion of many medical authorities, tuberculosis is aided, if not actually caused, by a loss of time from the system. "Where there is a decaification, the lime salts must be supplied medicinally," says Dr. J. W. Carhart, of San Antonio, in the May, 1913, issue of "Medical Progress."

To supply these salts often is difficult, since in some forms they are not easily assimilable. In Eckman's Alternative, however, calcium (lime) is so combined with other valuable ingredients as to be assimilated by the average person, and to this, in part, is due its success.

We make no boastful claims, but many cases of tuberculosis apparently have yielded to it. It contains no opiates, narcotics or habit-forming drugs, so is safe to try. Price \$1 and \$3 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

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The Two Expositions will be in a sheer burst of glory in October, the month of homecoming for the native Californians.

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You will never forget California in October—the month of flowers, on the Pacific coast—the time when California wears her brightest dress.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year\$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

MARRIAGES

Shepherd-Copeland

At 5 o'clock Sept. 15, at the home of the bride's father, Mr. W. P. Copeland, Eagle Springs, N. C., Miss Mattie E. Copeland was united in marriage to Mr. U. D. Shepherd, of McColl, S. C. Miss Copeland is a faithful member of Big Oak Christian church and loved by all who know her. May their lives be long and happy. X.

Upchurch-Jones

At the home of the bride in Wake county, N. C., on Sept. 25, 1915, by to John Lee Upchurch, both of Morrisville, N. C.
Rev. W. G. Clements, Miss Norma Jones

Binie-Roberts

At the home of the bride, Wake county, N. C., on Sept. 16, 1915, by Rev. W. G. Clements, Miss R. Florence Roberts to Joseph H. Binie, both of Morrisville, N. C.

PORTSMOUTH, VA.

One of the finest things you have known to happen in the past century, was the election of Mrs. Fred Bullock of Waverly, Va., as general and traveling secretary for the Eastern Virginia Christian Sunday School Convention. She is to give her time, as much of it as she can, to the schools of this Convention in developing them to "Front-Line" standard. She is expert and practical and can make things go when you support her by trying to put in execution the things she says. If all the schools will avail themselves of the opportunity to have her visit them within the next two years, we are going to see come to pass an advancement in Sunday school achievements such as we have never seen before. I expect to use her in my churches for all she is worth, and we'll pay her salary too; and I hope every other church and school especially those that have not reached the "Front-Line" standard, will have her with them just as much as she can do them good. The pastors are the key me. If they will take hold of this it will go. She is expert and so recognized by international authority. Get her and try to do what she says.
Yours sincerely,
H. E. ROUNTREE.

A good time to subscribe for THE SUN—\$1.50 year.

YOU WILL WRITE A LETTER LIKE THIS

I wish that I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

Savannah, Ga., Dec. 28, 1910
Mr. N. P. Shivar, Shelton, S. C. Dear Sir: As you are aware, in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance, had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.
—A. L. R. AVANT, M. D.

Leeds, S. C., March 2, 1911.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.
C. A. CROSBY, M. D.

These are not selected cases nor are the results unusual. I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, gall stones, kidney or liver disease, or any chronic ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demijohns and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring,
Box 9B, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., OCTOBER 6, 1915

NO. 39

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Divorces.

There are more divorces to the population in the United States than in any other nation on earth. And they are on the increase daily. To supply the growing demand a new Divorce Court was opened in Chicago September 21. On the day of the opening there were 2,402 names on the docket. Are we increasing in the spirit of Christ when our court records show an ever increasing number of divorces? "Whosoever shall put away his wife and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery." (Mark 10:11-12).

Ford For Peace

Despite the ravages of war in Europe and in Mexico, there are those amongst us who believe in peace, and that it may be brought about by education, information and inspiration. Among this number is Henry Ford manufacturer of the Ford automobile who announces that he increases his World Peace Fund from \$1,000,000 to \$10,000,000. The nations are to learn that war is worse than waste—is useless, heartless, sinful and is to be done away. "They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore." (Isa. 2:4).

The Hungry Fed

The European war has given opportunity for the largest charity from the peoples of one nation to those of another ever witnessed. The Belgian Relief Commission, organized in the United States ten months ago has sent to sufferers in Belgium food and supplies during the ten months valued at \$80,000,000. The Commission has also fed the population of the German-occupied territory of France. This constitutes the world's greatest charity. "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Mat. 25:40).

Envy.

"The man who keeps busy helping the man below him will not have time to envy the man above him." That is why people have envy—they are so busy looking at imaginary persons above them they forget to help those below them. Envy is the exertion of an idle brain. On which account the Roman historian, Livy, wrote centuries ago "Energy is blind and is only clever in depreciating the virtues of others." And an inspired writer, "Charity envieth not." (I Cor. 13:4).

A Bloody Resolution.

During the Reign of Terror in France the legislative assembly of that unhappy time solemnly resolved in session assembled that, "There is no God." That resolution did not long remain in force, for shortly after its enactment the streets of Paris were washed with streams of human blood. The legislators discovered their grave error and rescinded their gory resolution. Only the fool hath said *in his heart* there is no God, but many otherwise sane and sensible people have said in their head there is no God—or have acted, and do now act, as if God were not.

When the Light Was Dim.

In his memoirs of fifty years in public life United States Senator Cullum wrote that he saw no reason to believe in the immortality of the soul. But on his death bed in January 1914, at the age of eighty-four he requested that record be made that his doubts were expressed "when the light was dim"; but now that he faced the real issue he no longer doubted, and so as he passed over the river he was murmuring "I believe in God, in Christ, in immortality." Many doubt, when "the light is dim." But when one comes face to face with eternity and with God, as reality and not as theory, then there is a difference.

Winning Through Death.

Says a New York exchange: "Death was the winner of a 100-yard race in a Brooklyn park." Then the story is printed of how in a close and thrilling race, thousands urged on their favorite runners with cheering, yells and vociferous applause. One runner was seen to sprint ahead and the multitudes went wild, till, as the winner touched the goal, he was seen to throw up his hands and fall forward dead. He had won through death. All of us win through death—provided the running (the living) has been of the right sort. So Paul declared: "For me to live is Christ, and to die is gain." (Phil. 1:21).

The Single Standard.

When the small boy hears the large boy use profanity he wants to use it also. He thinks it will make him mannish. But if that same small boy were to hear a girl swear he would be disgusted at her. Why? Because there is one standard of morals for men, another for women. We find this declaration: "If all respectable parents, all school and Sunday

school teachers, Sunday-school and church papers, ministers and reforms would actively advocate and specifically teach the single standard of morals for ten years, the habit of profligacy would disappear entirely from respectable society." The same standard applies in the Bible, as commandments have no gender.

Encumbering the Earth.

Early after the Revolution good Captain Randall purchased a farm for \$12,500 on Manhattan Island and bequeathed it to trustees for a home for worn and derelict seamen. The land has never been sold and is now worth \$18,000,000. It occupies ten blocks in the heart of New York's business center. Wanamaker's and other great buildings are upon it. The trustees have made it known that no more leases will be allowed for saloon purposes upon it and that when existing saloon leases have expired they will not be renewed. Thus the sale or manufacture of liquor in the center of New York City are, or soon will be, forbidden.

The Scattered Race.

With the exception of the 3,500,000 Jews living in America all other Jews of the world live in the war zone and in many instances are facing and fighting each other. There are 350,000 fighting for Russia, 250,000 fighting for France, 170,000 in the Austrian army, 50,000 in the German army, and 20,000 are bearing arms under the British flag. A people without a country, a name without a nation or a flag. "O Jerusalem, Jerusalem which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold: your house is left unto you desolate." (Luke 13:34, 35).

The World's Seed Corn.

It is related of the great missionary, Adoniram Judson, that on his return to this country, after more than thirty years in Burma, he remarked to a friend: "If I had a thousand dollars to give away, I would put it into a Christian school." Building Christian schools and filling them with students is raising the seed corn of the world." And yet in this materialistic time when young men and young women are in a hurry to get out and "to work," when a person's character is measured by the amount of money he makes, many disregard religious training in the schools and care little that preceptors and instructors are godless. Dr. John R. Mott, possibly the best student of social and religious conditions in the world says, "There is no greater mission field in the world than our state universities." A university president recently remarked that he would not bring together his 3,000 students into any sort of compulsory religious service because he feared the Legislature and a fall off in applications. "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word." (Psa. 119:19).

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Alabama—Rockstand Church, Randolph Co., Tuesday, October 19th, 1915. Rev. G. O. Lankford, President, Wadley, Ala., Rev. E. M. Carter, Secretary, Wadley, Ala.

Georgia & Alabama—Enigma, Ga., Tuesday, October 26th. Rev. H. W. Elder, President, Richland, Georgia, Edwin E. Hill, Secretary, Phoenix, Alabama, Box 64.

Eastern Va.—Third Church, Norfolk, Tuesday, November 2nd, 10:30 A. M. Rev. C. H. Rowland, D. D., President, Franklin, Va., Rev. I. W. Johnson, D. D., Secretary, Suffolk, Va.

Eastern N. C.—Pleasant Hill, Johnston Co., Thursday, November 11th. Geo. T. Whitaker, President, Franklin, N. C., W. C. Wicker, Secretary, Elon College, N. C.

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. G. R. Underwood, President, Sanford, N. C., Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elon College, N. C., W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

MEASURES OR MEN

No measure can run itself. No plan can execute its purpose—if it has one. Law without an executor is a dead letter. Behind all measures, plans, laws, there must be a man or men. A measure is nothing in the world but a man's opportunity. A plan is nothing but a convenience for a person.

Nothing on earth better illustrates these trite truths than the Christian church. We have laid plans enough to convert the race. We have had measures enough to evangelize the world. We have "resolved" enough to redeem mankind. But we have not put men beneath our measures, persons behind our plans, blood and bone and sinew into our resolutions. What we need is to invest more time and thought and prayer and money in men, and less in measures.

This was and is the divine method of doing things. When God wanted to make a race, a nation peculiar unto Himself, He did not adopt a measure, propose a program or offer a resolution. He called Moses and sent him forth. When His people wanted a king and a kingdom He did not present a preamble, or offer a constitution. He went into the pastures and called David. When he wanted to call the nation from apostasy He did not direct a proclamation against Baal: He called Elijah and sent him to offer sacrifice and show Israel who was God.

We of the Christian church will yet learn the divine and the wise way. We will learn that the dynamic of all deeds is a man. We will have to invest more of our money in men and less in measures, before we attain to growth and strength which should be ours.

The Christian church suffers from a surfeit of measures and a dearth of men; live, wide-awake, enthusiastic, passionate men to execute the measures. Remember that the Church was founded not in a measure, but by a Man—One who gave His very life for its existence, that it might be made possible.

As our Conferences approach let us decide to have fewer measures, and go in quest of men to carry forward the divine work. The most important measure that God has laid upon our church or any church is missions.

We have acted as if we deemed this measure so sacred that it would run itself. But it even does not run. It just stands dead still. The missionary man must get beneath the missionary measure. Measures never move till men move them. Our Conferences will do little for missions until there are men in them who pray missions, preach missions, teach missions, and live missions.

THE "FALL"

The reason why one falls down instead of up, when one "stumps" one's foot against a stump or stone is on account of the law of gravity. The earth attracts everything towards its center. If one were far enough from the earth's center when one "stumps" one's foot one would fall up—and up—and up. The center of gravity which holds our system in place is the earth's center. The earth, for us, draws all things toward it. On which account we are of the earth earthly.

There are those who contend that "the fall" of Adam and Eve was a fall up and not down—that they fell from ignorance to knowledge, and in the fall up they became as God, knowing good and evil.

If to know is the center of gravity then the fall was "up"—for they came to know. But if to be is the center of gravity then the fall was down—for they fell from purity to impurity, from innocence to guilt.

Knowledge has proven the fall of many a man. He made knowledge the center of all his universe. He simply wanted to know at any price. He said, cared or did little about his habits, his conduct, his being. He wanted to know. Knowledge without Christ is a dynamic that drives downward. Christ said that He was the sum of knowledge (Truth); but on the one side He put the "Way" and on the other side He put the "Life". Truth should lead to life—and is fruitless unless it does.

More knowledge should not be the center of anything. Knowledge should lead one to a better understanding of the Way—and the Life. Every fall, whether down or up, should be forward, and toward Christ. He should be the center of attraction and of activity and of energy for us. If we fall with our faces toward Him the fall is upward and not downward.

CHURCH FINANCES

Now that the dates for annual Conferences draw nigh, our pity is aroused for the pastors and churches who have had no financial system through the year, and must now beathe bushes as best they may, and scrape up for the Lord's treasury such crumbs and pickings as unwilling members may let fall. It is a humiliating, not to say a sacrilegious, spectacle to hear the pastor and the "faithful few" beg each other for a few more dimes or quarters to help make up the balance "so our dear church may go up to Conference paid up in full." If the church had been really "very dear," does one suppose the brethren would now be holding it up as a pauper and be begging for it? Do we make a pauper of that which is near and dear to us? Not often.

It is time, it has been time these hundred years, to quit begging for the church, and go to planning some and giving the dear brethren and friends a fair chance to be sensible, sane, any systematic in their offerings for the Lord's work. I have never found in the Bible an account of a congregation or a church that begged.

Can somebody explain why we have business and plans and systematic methods in

other affairs, but leave all these out and take it haphazard in the Lord's work?

To be plain and frank about it, is not your church tired and worn thread bare with the old plan of no method, save that of begging at the end of the year, and now would like to introduce some system and order for the coming year?

To our thinking, the every member canvass and the envelope system of offering is the most rational, religious and Biblical method of church offerings known to us of the modern day. Why not give this system a trial in your church the coming year? "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." (2 Cor. 16:2). At any rate let us seek to take the church out of the pauper ranks.

NOTES AND PERSONALS

—Pres. W. A. Harper was the principal speaker at the Sunday-school rally at the First Presbyterian church, Graham, N. C., last Sunday A. M.

—Four States—New York, New Jersey, Pennsylvania, and Massachusetts—are to vote on woman suffrage at the approaching Fall elections.

—Since September 5 Rev. "Billy" Sunday has been campaigning for righteousness in Omaha, Nebraska. Multitudes are hearing and the usual hundreds are "hitting the trail."

—A terrific and deadly storm swept the Mississippi Gulf Coast last Thursday evening, killing 150 persons and destroying millions in property. The levees broke below New Orleans, where the property damage was heaviest.

—The gross revenue of the Southern railway for August, 1915, was \$5,311,892, a decrease compared with August, 1914 of \$376,152. The operating expenses for August, 1915, were \$3,921,253, a decrease of \$661,639. So while revenue was cut off expenses were cut off more.

—Rev. J. O. Cox, Supt., is working to the end that all churches, and all members of the churches, shall make a liberal Thanksgiving offering this year. All pastors and churches are being appealed to to make preparations accordingly.

—Dr. James Cannon, head of the Anti-saloon League in Virginia announces that both United States Senators of Virginia—Swanson and Martin—will not only vote for Prohibition in the District of Columbia, but will when opportunity is given vote also for the National Prohibition Amendment.

—Rev. R. H. Peel, Wakefield, Va., closes his work with the Wakefield circuit of churches at the end of the present Conference year, and is open to engagement the coming year. Bro. Peel is a consecrated man, a capable and successful pastor and should not be without a full and inviting field of labor.

—Berkley, Va., News in Norfolk Virginian-Pilot Sept. 30: "Dr. L. F. Johnson retiring pastor of the First Christian church will leave today for his new charge in the Christian church in New York avenue, Brooklyn, N. Y. Dr. Johnson has made many friends here who regret his leaving."

—Miss Annie Williams, Field Secretary of the Woman's Mission Board organized a Young People's Missionary Society with fifteen charter members in our High Point Church last Sunday. Miss Williams has, we believe, organized a Society in every church she has thus far visited. Pastors wishing missionary societies among the women or young people in their churches should write Miss Williams.

—Rev. Geo. D. Eastes, pastor Third Church, Norfolk, did faithful and fruitful work at Elon College last week and week before as evangelist. The people were edified by his sermons, and the church was much revived and scores of young men and young women made a profession of faith in Christ. Twelve united with the local church; others preferring to defer the matter till they return home. Bro. Eastes is well adapted to evangelistic work and is to enter that field of service solely at the close of the present year.

—Documentary evidence declared to be authentic substantiates the horrible facts about the Turk's massacre of Armenians. Men, women and children, by thousands, have been subjected to the most cruel atrocities and then butchered by the unspeakable Turks. It is said to be the most bloody and heartless butchery to blacken the pages of history for a thousand years. "Vengeance is mine, saith the Lord; and one day the Turks will have to pay the price of their heartless crimes against the helpless and harmless Armenians.

—Rev. W. C. Wicker, D. D., Pastor, reports a fruitful service at Hines Chapel, Guilford County, Sunday, October 3. The remainder of the funds necessary to the completion and furnishing of the new house of worship was raised and the house is to be dedicated the first Sunday in November. The corner stone is to be laid on Saturday before and the new pastor is to be installed on Sunday, as Pastor Wicker is not to serve longer than the present Conference year. The church has enjoyed a year of vital growth and progress, a new and modern building having been erected and many members having been received. Dr. Wicker is much beloved for his faithful services as pastor and there is general regret at his quitting the pastorate.

FROM THE MOUNTAINS

Today is my last vacation day. Tomorrow we take up our nine months school session and a long time it will seem till the first of next May when we will have another vacation. Both my vacations have been spent here in Boone, tramping over our lonely mountain country or visiting with our sociable people or just lying bed resting, resting. We had five weeks rest time between the close of the nine months session and the beginning of the six weeks summer session, and have had four weeks from the summer school till now. I never had a more pleasant or restful summer. I feel like an entirely different person from the fagged out one who had such an effort to get through the last part of the work last spring. I have let absolutely everything go, but the actual necessary things and I am truly grateful for renewed strength. I have been wanting, all these days, to write these few words and, among other things to thank the members of the Woman's Board for their kindly sympathy so sweetly expressed to me last spring through your faithful President. It is useless for me to repeat what was said to you through her of my sincere and deep regret because of the necessity for my resignation. I am just as interested and will do just as much and as willingly what I can as when officially connected with the work. As with all of you mine is an intensely busy life and sometimes I find my religious papers all piled up in my desk unread, so I take one of my regular holidays and read all I can and then make an extra effort to read them as they come in. I keep myself supplied with all our church periodicals and thus try as much as I can to keep closely in touch with our church and missionary work. I often long for opportunity to write more often, and now since I am stronger if I can only keep my re-

newed strength I hope that I can do so.

I send kind greetings to all my distant friends.

Faithfully,

BETTIE STEPHENSON.

Boone, N. C., Aug. 18, 1915.

SUFFOLK LETTER

That eighteen states of the forty-eight states in this Union have already voted in favor of prohibition shows which way the mind of this nation leans on this subject. The first thing I ever did in the Eastern Virginia Conference at the Bethlehem session in 1882, was to write a temperance report of more strength than met the views of the people at that time. I hope to have the privilege, before I leave Suffolk, of writing in the "Suffolk Letter" that all the States in this nation have voted "Dry." I am aware that law cannot make Christians; but the "law is our school-master to bring us to Christ." "Dry times" in the great swamps have enabled "loggers" to get trees out of the swamps. Millions of feet have been taken out in "Dry seasons" and millions of money have been added to the wealth of the country. Out of this number thousands of houses have been built in which happy families have lived in peace. "Dry" states make it possible for men to be taken out of places and positions from which they could not have been rescued under saloon conditions. Out of such men the church can make good husbands and fathers and happy homes. Christ can reach the sober man and make a new creature out of him.

It is wonderful to see the good homes, in large numbers, erected in Suffolk since the saloons were removed, by colored people. The saloon has been the bane of the colored race in the Southern states. Seven of the Southern states are now under prohibition by vote and will soon be by the law in operation. Both races will be benefited materially, morally and spiritually. To be sure the saloon is not the only evil, but it is one of the giant evils, and a Christian nation must remove it as a legal institution or retrograde as a nation. The temperance forces are flooding the country with light on this subject and the people cannot longer remain innocent and be indifferent. "I was alive without the law once; but when the commandment came, sin revived, and I died." Light increases responsibility and awakens conscience in honest men. Men are coming over to temperance ranks from high positions in business and in State; and they strengthen the timid when they pronounce in favor of prohibition. Both Virginia Senators recently declared in Richmond that they would vote for prohibition in the District of Columbia and in the nation, if the question came up for vote in the U. S. Senate. That is a new note in politics. They both said that Virginia had voted "dry" and they would represent the expressed will of the people.

It is time for all church people, as church members, to be temperate in personal habits and in civic action. The pulpit and the pew should not fall behind the statesman and the politician on this subject—the greatest before the American people, at this time, except neutrality and peace in the presence of a hemispheric battle field. War is teaching some European nations their first temperance lessons; even that is not too dear, if it can be learned so other way, since intemperance has destroyed more lives and wrecked more homes than war—horrible and destructive as war is. The saloon has broken more hearts and dug more graves than sword, rifle, cannon and bomb.

God speed the day of a saloonless nation and a total abstinence church.

W. W. STALEY.

ELON COLLEGE NOTES

Sunday was an ideal day from the standpoint of weather and spiritual things at once. Attendance at all public services was good. Dr. Atkinson's sermon at the morning service was highly appropriate and very favorably received. Several were baptized at the conclusion of the sermon. At the C. E. service at night about 45 young ladies were received into the Society's membership. Next Sunday evening young men will join.

The evangelistic services conducted by Rev. Geo. D. Eastes closed on Wednesday evening. It was a good thing to be present at the closing hour. Not more than a dozen non professing Christians were left. Brother Eastes and his good wife greatly endeared themselves to all Elon.

Brother Willis J. Lee and Mrs. Lee left for their home in Eastern Virginia this morning (Monday), concluding what to all here was a most pleasant association of three weeks. Brother Lee expressed himself as highly pleased at things around the College. It is a great satisfaction to him and his faithful companion to see the faith of a quarter century past fruiting in the Elon of today. The part they have gladly had in making it so is certainly appreciated by all here.

Mr. Karl Lehmann, Boston, Mass., Field Secretary of Christian Endeavor, who four years ago paid the College spiritual tone so splendid a compliment, is to visit us again on Oct. 14.

Mrs. J. T. Moffit, Asheboro, and Mrs. W. K. Scott, Winston-Salem, visited their parents, Dr. and Mrs. Herndon last week. The weather was quite unfavorable during their visit and they could not get about much. The College welcomed them gladly.

Dr. Atkinson is to be in Raleigh one day this week as a member of the N. C. Division of the Cecil Rhodes Oxford scholarships. Mr. T. P. Harwood, a senior, is to take the qualifying examination. He is the first Elon man to become a candidate for one of these scholarships.

Miss Alene Patton, Greensboro, and Miss Harris, Trinity, were visitors at Mrs. W. E. Lowe's for the week-end. Miss Harris is Mrs. Lowe's sister.

Miss Ethel Harris, of the Normal College faculty, Greensboro, visited her sister, Miss Mabel Harris of our Music Faculty, on Sunday.

Mr. A. E. Stone, Charlotte, and Rev. T. W. Strowd of Chapel Hill, were callers at the College the past week.

Mr. C. E. Holland, Suffolk, who has been visiting on the Hill, which he calls his second home, for the past week, left for Suffolk this morning, going through the country.

All the College sympathizes with Mr. Edwin M. Betts, of the music faculty, in the death the past week of his brother-in-law.

Rev. H. S. Smith conducted a splendid revival at Sanford last week. There were 40 professions. At High Point Sunday evening at his regular appointment there were 14 professions. Brother Smith is powerful as an evangelist.

Dr. and Mrs. Amick and Mr. R. C. Causey, of the student body, spent the week-end visiting relatives at Liberty.

Mr. R. H. McCauley, Chapel Hill, has succeeded Rev. O. D. Poythress as field representative of the Publishing House. Brother Poythress resigns to become pastor of the South Norfolk Christian church.

Dr. Atkinson on Thursday evening at 7:30 will deliver the second Faculty lecture of the fall term. His subject is to be: Shakespeare's Cordelia. The public is cordially invited. X.

THE PROVIDENCE (R. I.) DEDICATION

By Dr. F. G. Coffin

This was an event of far-reaching significance to the people whose planning and industry made it possible, to the denomination of which it is a part and to the church at large. It was significant to the local congregation for all of the reasons which dignify such an event in the life of a church. It provides them with equipment so long needed and enlarges the opportunity in the neighborhood. But it means more than this to the Elmwood Christian Church. It is the first great work which they have done together since the union of the Elmwood congregation with our people. It was all done with such unanimity and deepening fellowship that the process of building mortared the two congregations together as only a great work could. Today neither congregation is in an adopted home and there is nothing about their surroundings to suggest the two-congregation idea. They are all in the home which they themselves have planned and built.

The coalition of these two congregations is one of the finest pieces of ecclesiastical diplomacy which I have seen. It is also a striking testimony to the strength of conviction and loyalty of the pastor.

When the Broad Street Christian Church was crowded from its old field for want of a neighborhood constituency, the question arose as to where an unoccupied residential section could be found for their work. There seemed to be no new field demanding a church. To enter one already amply supplied would have invited the public disapproval of the local federation of churches. Members of the church discovered unofficially the attitude of the Elmwood Congregational Church toward union with some other body. This, through the Secretary of the Providence Federation of Churches, led to a joint meeting of officially appointed representatives of the two congregations. At the first meeting, before the question had come to discussion, Dr. Sargent asked the privilege to state his attitude toward the proposed union. He stated kindly but firmly that if the plan meant anything except a union into a Christian Church they might as well not open the subject for discussion. He pointed out the breadth of the Christian Church position as being ample to accommodate the situation; the fact that Broad Street was the only Christian Church in the city; that its moral obligation to New England and the denomination at large could not be ignored; and that the local history and standing of the church through almost a century was an asset to be conserved. This first meeting promised little encouragement, and adjourned without action and but little favorable sentiment. At the initiative of the Congregational brethren another meeting was called sometime later, the ultimate result being the present Elmwood Christian Church. The church is incorporated thus, affiliates with the Rhode Island and Massachusetts Conference, and is a Christian Church in every way that every other Christian church is so recognized. It has no relation, actual or implied, with any other religious body.

For the above reason the dedication is of no small denominational significance. The union has given a prominence to the work and position of the Christian Church in Providence and Southern New England in a way it has never had before. It has also set an example of Christian comity to religious forces generally.

The retiring pastor of the Congregational church and the officers of its conference were unusually magnanimous in sanctioning the

transfer, and have given every moral aid which could be expected since its consummation.

The new building is a very fine plant valued now at \$50,000. It was built at a price which could not again be approached by \$6,000. It is equipped with everything necessary to do every phase of work required in a city. There are more than twenty class-rooms, also parlors, Christian Endeavor, social and committee rooms for every need. Three features especially impress one and are indicative of the vision of the church. They are a teacher training class room equipped with table chairs, blackboard and every convenience necessary for such work; a boys' room for gymnasium and entertainment generally, equipped with shower bath and other accessories; and a well planned primary department.

The Building Committee composed of Ernest A. Chase, Henry F. Purrington, Sidney A. Wells, Herbert C. Lloyd, George W. Petri, A. M. Walker and Dr. W. G. Sargent have proven themselves equal to their task in every way.

The dedicatory services were conducted by the pastor assisted by Rev. Dr. C. A. Tillinghast, Rev. F. H. Becker, former pastor of the Congregational Church, and the writer. The services throughout were impressive and deeply devotional. The music, under the direction of Mr. Ernest A. Chase, Miss Medora Ladeveze, organist, was very fine. It was a service to leave deep and lasting impressions.

126 Chestnut St., Albany, N. Y.

THE LIGHTBOURNE MEETINGS

Rev. Victor Lightbourne has conducted three revival meetings in Nansemond Co., Va., during August and September. He spent one week at Berea, Nansemond, one week, at Liberty Spring and two weeks at Holland. As a result of these meetings sixteen new members were received into Berea, 15 at Liberty Spring and forty-seven at Holland. No definite record of the professions and reconsecrations can be given but there were probably more than two hundred. The churches were all greatly revived and a new impetus has been given to the regular church work. The meeting at Holland marked the highest tide of interest so far as attendance and visible results indicate.

Some men past middle life were won for Christ and added to the churches. I recall one case of special interest to me. One night I spoke to a fine young man in the audience and tried to win him for Christ. He did not go forward. The next night before the service began I was walking down the crowded aisle and this man's wife called and said with a new light in her eyes: "Brother Johnson, I want to tell you that I have a Christian husband now." He had come into the light since the closing of the previous service, and he went forward that night as soon as the invitation was given. During another service a young man asked me to speak to his wife's father. I went to the man with some doubt as to what the result would be. I said, "Do you want to be a Christian?" "Yes sir." "Are you willing to become a Christian tonight?" "I think it is time for me to begin." "Will you begin now?" "I will." Down the crowded aisle he went and gave his heart to God, taking Jesus as his Saviour. As I saw him standing among those who joined the church, I thought truly this is the work of the Holy Spirit.

Brother Lightbourne is well adapted to the evangelistic work, and is rapidly developing his talents in that useful field. His sermons are clear and well conceived; his arguments strong and convincing; and his appeals are powerful and effective. Nature has endowed

him with a good physique, pleasing appearance and splendid voice. He gives himself without any reservation to the work, and it is a marvel that he does not break down under so much concentration of physical, mental and spiritual energy. At each of the three meetings the crowds could not be accommodated. Mrs. Lightbourne is a great helper with her good singing and other personal work. The presence of these workers in this county has been a great blessing, and many new friends will follow them, in their prayers and best wishes for great success.

I. W. JOHNSON.

THE CHRISTIAN MISSIONARY ASSOCIATION

Christian workers and loyal supporters of this splendid organization in the Eastern Virginia Conference will surely keep in mind the time and place of the next meeting. Time: Tuesday, Dec. 7th. Place: Rosemont Christian church. A good time to meet and a fine place to go, and a noble, faithful band who come together in this Association. Plan to be with us in our next session. We want some new members this time. We will be disappointed if we do not get them, for we get some new ones each year. We are also looking for some who have "lapsed" to be reinstated this time. We are going to have a helpful program. Other meetings of the Association have had a very joyful atmosphere, close to that of a revival. In a meeting where there is praying and paying the avenues of the soul are opened up and the blessings of the Lord descend.

W. D. HARWARD, Pres.

WAKEFIELD NOTES

My work with the Wakefield pastorate will close with the end of the present Conference year, (Nov. 1.) The two years spent here have been pleasant in many respects. We have some very loyal members here. Some progress has been made during the two years. Sixty members have been received into the churches composing the pastorate. Over half this number have joined Wakefield church where we have made our home. Five of the Sunday school teachers, the church and Sunday school secretaries and several of department superintendents have joined Wakefield during the time.

A Home Department has been organized that now has nine members; also a Willing Workers Missionary society which is doing interesting work. In addition to the regular dues they have sent in their part to clothe a boy at the orphanage, and sent in the first contribution to help purchase an automobile for our Porto Rico missionaries. They are looking with interest for other contributions that shall make the automobile a reality. A superintendent has been appointed for a Young Peoples' Missionary society. This will likely be ready to report to the next woman's conference.

We have been anxious for this organization since coming here but the lack of a competent and willing leader prevented for awhile. Miss Mason, an Elon graduate, who has recently taken charge of the music department in the Wakefield High School has taken this work and we are sure it has fallen into good hands. We have been very anxious that some one should take up this important part of our work. Rev. W. D. Harward will take charge of this work after Conference. He will locate at Dendron. We hope this may mean better things for Dendron. The recent Lightbourne revival at that point should mean great things for Dendron church. I have not yet decided on my field after Nov. 1. Trust that the Lord may direct where is best. I am open to consider any call that may come to me.

Wakefield, Va.

R. H. PEEL.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, OCT. 10

Elijah taken up into heaven.—2 Kings 2:1-12.

Golden Text—In thy presence is fullness of joy; at thy right hand there are pleasures for evermore. Ps. 16:11.

In studying the life of Elijah we have witnessed the power of God on more than one occasion. We knew little of this man's boyhood and the cultural education that he received. The fact that he has been constant and true to God has impressed itself on us. It doesn't matter so much in these days of enlightenment where a man comes from, as what a man is, and what he can do. The world is looking for men who are something now and can do something rather than what they have been in the past.

It is honorable to have a clean, pure record for your past life but it is more honorable to have a pure heart and willing mind to do God's will now.

After we met Elijah we found a man who was striving after the things that were for good. Elijah wasn't prepared to go to heaven at first—it took time for his preparation; though every day he got closer and nearer to God.

We are getting closer to the bridge where we will step over into eternity. Are we getting closer to heaven? To be able to enter we must live like Him while here on our earthly pilgrimage.

The scriptures say that Elijah was taken up in a whirlwind. Commentators differ as to the method. We are not so much concerned with the method of going up as we are with the fact that he went to God. We must live so we are sure that we have the privilege of going and the method will take care of itself.

Another truth we are permitted to learn in this lesson is the secret of a strong man's character. Elijah was steadfast and earnest. He wanted the best for the work that was going to be left for to accomplish. Elisha felt the responsibility and wanted power to take up this responsibility. He asked Elijah for the best he had. Elijah gave the conditions whereby Elisha might know whether he would receive the gift asked for.

If we expect to do something for humanity we must associate with the best men in the country; the God fearing people and seek that which Elisha requested. These leaders that we have among us today will soon pass away, probably not by the summons of a chariot of fire, but they will, nevertheless, pass beyond. Will we be ready to

take up their work and carry it on, even to better success than they have made? Certainly not; unless we prepare for the responsibilities that are inevitably coming.

C. E. TOPIC, OCT. 10

Be a leader; Be a follower—1 Sam.

14:1-10; 18:1-4.

(Led by the President)

In this meeting the Executive has an excellent opportunity to show his ability as a leader of his society. He has the opportunity to lay before the society the ideals and standards and qualities that a man has to have to be a successful leader.

Giving examples from history will impress the lesson. The best example we have is Jesus Christ. He was the ideal leader. At first he was about His Father's business. He learned the Father's will. Knowing the Father's will then He was prepared to lead men. During the life of Christ at every time when He wanted men for His disciples He was successful in getting the men who served His purpose; men who carried out the divine plan.

Mention other leaders that we have had who have been leaders of men in religious affairs and others who have been leaders in the affairs of the state; leaders in the scientific world, in the industrial world, in the world of letters, and the results.

State these men's qualifications. We are all leaders. Some one is looking to us for an example of life. Is ours a good example for a sound basis of the deep principles of life?

Then, too, we are all followers. Every one of us has some one who we think is ideal as near as our judgment comes to an ideal and we follow that person. Are we, as followers, following the true ideal? Young man in being a follower are you following some man who has a changeable character; who spends his time in foolishness and frolic; who depends on some one else for his maintenance? Are you following the member who comes to the Christian Endeavor society regularly but fails to move a peg when the meeting is open for participation. If you are of the above type ask yourself the question whether that is the best you can give to your day or not. We feel that the people of our church are not earnest enough in doing the Lord's work and living the best that we can live while here among earthly humanity.

BIBLE REFERENCES

Chosen Leaders. Hag. 2:23;

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C. Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

WAVERLY, THURS. OCT. 28

The E. Va. Woman's Missionary Conference meets at Waverly on Thursday, October 28. A helpful program is being prepared and a full representation from all our societies is desired.

Mrs. C. H. ROWLAND, Pres.

MEMBERSHIP OF WOMAN'S MISSIONARY CONFERENCE

As information to our societies, regarding the election of delegates to our W. M. Conferences, we quote the following from our constitution: "The President of each auxiliary society shall be, ex-officio, a Vice-President of this Conference and entitled to a vote in its meetings. This applies also to the Superintendents of Literature and Mite Boxes, of Young Peoples' Work and of Cradle Rolls. The Auxiliary societies shall be entitled to one additional delegate to the meetings of this conference for every ten dollars paid into the treasury.

Let each society send a full delegation and let us plan to have large and enthusiastic meetings.

Mrs. R.

ANNUAL MISSION BOARD

The Mission Board of the Christian church will convene in annual session Tuesday, October 19, 1915, at 2 o'clock p. m., in the Mission Rooms, Christian Publishing Association Building, Dayton, Ohio, and continue in session until its business is transacted. All persons interested should be governed accordingly. The Board consists of the following members:

HOME MISSION DEPARTMENT

Rev. Carlyle Summerbell, D. D., Wolfboro, N. H.; Rev. Clarke B. Kershner, Warren, Indiana; Rev. Omer S. Thomas, Dayton, Ohio; Mr. M. S. Campbell, Collison, Illinois; Mrs. J. F. Burnett, Dayton, Ohio.

FOREIGN MISSION DEPARTMENT

Rev. M. T. Morrill, D. D., Dayton, Ohio; Rev. W. H. Denison, D.

John 15:16; Acts 9:15; 1 Cor. 1:27; Exod. 3:10; 28:1; Isa. 6:8; Jer. 1:4; Jonah 1:2; Acts 13:2; 16:10.

Spirit of Leadership. Matt. 10:16; 20:26; Acts 20:24; 1 Cor. 3:5; 1 Tim. 6:11; 1 Pet. 5:2, 3, 5.

Follow the Divine. Luke 14:27; John 8:12; 10:27; Eph. 5:1; 1 Peter 2:21.

We expect the Christian Endeavor and Sunday School Hand-book from the press in a few days. If you do not get yours within the next week ask the secretary of your convention to mail you one as soon as they are available.

D., Norfolk, Va.; Rev. W. P. Fletcher, Keswick, Ont.; Mr. J. O. Winters, Greenville, Ohio; Rev. J. W. Harrell, D. D., Dayton, Ohio. M. T. MORRILL, President, WARREN H. DENISON, Rec. Sec. Sept. 23, 1915.

IMPORTANT NOTICE

Richland, Ga., Sept. 29, 1915.

I am sending out the blanks for the Annual report of all the churches and ministers in the Western North Carolina Conference to the various secretaries of each church today, and I write this notice to say that if any secretaries or churches fail to receive blanks to please notify me at once, addressing me at Graham, N. C. Remember the Conference meets at Pleasant Hill church on Tuesday after the second Sunday in November, and we must be up and doing in order to be ready for Conference.

We urge that each report be very carefully made out, and as correctly made out as possible in order that we may have the correct statistics and addresses. We trust that every church will send up a full report and let's make this the greatest session ever held in the history of the Western Conference. Hence we urge that every pastor and every member of the churches in the Western Conference use his or her influence to make the approaching Conference a great blessing to our church.

Yours in His name,

J. F. MORGAN,
Sec. Western N. C. Conf.,
Graham, N. C.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Advt.



Murine is prepared by our Physicians, as used for many years in their practice, now dedicated to the Public and sold by Your Druggist. Try Murine to Refresh, Cleanse, and Strengthen Eyes after exposure to Strong Sunlight, Wind and Dust and to restore healthful tone to Eyes Reddened and made Sore by Overwork and Eye Strain. Some broadminded Physicians use and recommend Murine while others perhaps jealous of its Success, talk and rush into print in opposition; those whose Eyes need care can guess why, as there is no Prescription fee in Murine. Just hand your Druggist 5c and you have a Complete Pkg. Eye Book—Murine—Dropper—and Cork Screw—ready for use. Try it in your Eyes and in Baby's Eyes for Eye Trouble—No Smarting—Just Easy Comfort. Write for Book of the Eye Free. **Murine Eye Remedy Company, Chicago**

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College

Brought forward \$2,626.38
Children's Dues05
Katherine Morgan05
R. H. Morgan, Jr.05
Louise Caviness10 .20

S. S. Offerings

Shady Grove, N. C.53
Morrisville, N. C. 2.00
Lebanon, N. C. 1.00
Happy Home, N. C. 1.38
Damascus (Orange Co.) .88
Spring Hill, Va. 1.00
Berea (Norfolk Co.) 2.00
Bethel, N. C. 1.00
Six Forks, N. C. 5.30
Barrett's, Va. 1.00
Union, S. Hampton, Va. 6.50
Hines Chapel, N. C. 1.00
Union Grove, N. C. 2.00
Auburn, N. C. 1.13
Ebenezer, N. C. 1.00
Henderson, Va. 1.00
Henderson, N. C. 3.35 33.07

Special Offerings

American C. Con. 1.85
Bethlehem, Va. 6.50
Berea Ladies' Social U. 10.00
T. H. Crocker 5.00
Dr. S. W. Cadell 5.00 28.35

Total for the week \$ 61.62
Grand total \$2,688.00

Dear Friends of the Orphanage:—

We express thanks to Rev. P. T. Klapp for one-half barrel flour, the good people of Lambeth's Point, Va., for a nice box of groceries; Misses Morrow and Basin, Burlington, N. C., for a valuable donation of hats for our girls and smaller boys and to the good ladies of Oak Level church who are the first to make shipment of their canning for us, which consisted of thirty cans of nice fruit, all received in good shape and carried free of transportation charges by the railways. We are grateful for each of these helpful gifts as well as each contribution in cash.

This has been a very strenuous year but we have labored with faith and done our best for the Institution and each child committed to its care; but we have reached that point now when we must call upon our friends to come to our rescue at once. I have written personal letters to more than a hundred friends, in which we endeavored to make plain our pressing needs. About thirty have been heard from while the others as yet remain silent. We hope their love and interest will soon prompt them to act.

I never like to put up a pitiful plea or paint a dark picture, but I think it best to let the church know our needs. Unless the friends of the Institution will stand by me and uphold my hands in this time of need as well as in times of prosperity, I shall be un-

able to superintend the Institution and conduct its affairs with credit to myself and honor to the church. If it had not been necessary, I would not have called for this \$1,000 as an emergency fund to pay pressing obligations. We have made a good start on the amount and I hope the other friends will respond promptly. It will mean much to the success of the Orphanage work if they will. I know you want your Orphanage to succeed. Will you help it to succeed or stand off and see it fail?

Raleigh, N. C., Sept. 24, 1915.

Dear Uncle Jim:—

We are late this month but here we come with a nicker each. Wednesday was Reuben's birthday. Of course we had cream and cake, he was two years old. You and your little folks ought to be here Monday to go to see the parade, you know that is circus day. Are you coming to the fair? We expect to be there. Tell all the little cousins to come for we have such good times going to the fair. Much love from,

KATHERINE and R. H. MORGAN, Jr.

DAINTY COOK BOOK FREE

We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. **KNOX GELATINE**, 201 Knox Ave., Johnstown, N. Y. Ad.

MY SUMMER VACATION

Most city pastors are allowed a month's vacation, which they spend in the rural districts, at the seashore, or in the mountains. I congratulate myself that I have had five weeks' vacation (Sundays excepted) in the rural districts of Georgia and Alabama. No one can really know the happiness to be enjoyed in the rural districts at this season of the year unless one has experienced it. Especially is this true of the South. My! How we have enjoyed these peaches and melons! True, the sun shines very warm down here, but who cares for the hot sun when there is a breeze passing along and plenty of melons in the shade?

Our vacation began the fourth Monday in June and ended on Saturday before the second Sunday in August. The following is a partial account of the way this vacation was spent:

The fourth Monday in July we went to the home of Brother H. W. Elder, Richland, Ga., and he carried us to Reynolds' Crossing, four miles from his home and gave us the privilege of preaching twice daily for the rest of the week. Some few were revived and there were two or three professions of faith in Christ. On Saturday we broke into the vacation long enough to come to Columbus and fill our regular appointments.

On Sunday night, July 4, we

took the midnight train for Enigma, Ga., arriving there between 7 and 8 o'clock the next morning. Here we labored with our good Brother Elder for the entire week until Saturday, preaching twice daily. As a result of our efforts and in answer to our prayers there were a score or more people who professed faith, and seven or eight joined the church. This is a fine little town in South Georgia, situated on the Coast Line Ry., and Brother Elder is doing a splendid work here. I think there is a brilliant future for this church.

The next week our vacation was broken into, as it was spent in Columbus, during which time we tried to prepare our sermons for Sunday, and made 46 religious calls.

On Monday, July 19, we left Columbus for Chipley, Ga., near which point we found the largest church of the conference. This church is about 17 years old, and Bro. Elder is its first and only pastor. He has certainly done a wonderful work here. It was good to again meet with our college friend and brother, Rev. J. W. Short, at this place, and to go with him to his home and mingle among his people. And never but once in my life did I preach to a larger congregation than I did this week. It looked as if everybody came to church. God wonderfully blessed us this week, and we felt as we had to take our departure, that it was good to be there. There were scores who came to Christ, many revived, and about 24 members received. This closed the part of the vacation that was spent with our dear good Brother Elder. God bless him for the great good he is accomplishing in the Master's name.

On July 26 we began our next week's pleasures and joys with Brother W. E. Carter at Providence Chapel near Red Hill, Ga. Here we spent the week preaching twice daily. Brother Carter had to leave us on Wednesday because of sickness at his home and pressing duties that called him back, but before leaving he assured us of his prayers, and the Lord answered them and gave us a good revival. There were about 12 or 15 conversions and 8 joined the church. We had to remain over to do the baptizing and that was an interesting as well as happy experience to us.

The first week in August was spent in Alabama, at Pleasant Grove in the field of my highly esteemed and consecrated brother, G. O. Lankford. Only one week with so earnest a man as Brother Lankford is worth more than a life time spent in sin. May God wonderfully bless him in the good work he is doing. At this place the people came to church more if possible than they did at the Oak Grove meeting. There were people there from 9 and 10 miles away. At

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Elders' Sanitarium located at 513 St. St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once. Ad.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:29 P. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West. New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro. With sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with C. L. Railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and E. C. S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account vacation, and for Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. F. YORK,
Traveling Passenger Agent.

A good time to subscribe for
THE SUN—\$1.50 year.

Time Combats Tuberculosis

"It is difficult to escape the conviction that time starvation and time assimilation are the real issues behind the attacks of vulnerability and resistance in tuberculosis," wrote the late Dr. Van Geison, M. D., in the N. Y. Medical Record, May 11, 1912.

Ordinarily, time is not easily assimilated, but Beckman's Alternative contains it in such form and combination as to insure assimilation by the average patient. This explains its success in many cases of tuberculosis which apparently have yielded to it.

Containing no opiates, narcotics or habit-forming drugs, it is safe to try. Price \$3 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

BECKMAN LABORATORY, Philadelphia.
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A SPEEDY CURE For Headaches And Neuralgia

Highly recommended by physicians. Don't hesitate. A 10c Package will bring quick relief. We guarantee it. For sale by your druggist, or by The YUM DRUG CO., Durham, N. C.

Every Man, Woman and Child Should Read "A VOICE OF WARNING." Life is short; eternal life never ends. Ours is to you (cost). Write today; tomorrow may never come.
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DR. J. H. BROOKS

Dentist

Foster Building, BURLINGTON, N. C.

WILL YOU READ THIS PERSONAL MESSAGE

It may mean the beginning of the happiest moment of your life—a complete restoration to health and strength—the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Jud B. Wood, M. D., D. D. S., late President Society Prevention Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the 'Ponticello Lithia Water,' and out of thousands of persons who have used this water for various ailments, especially for Stomach, Bladder, Kidney and Liver troubles, it is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after they had commenced its use, they then became very enthusiastic. I am convinced that it is the peculiar combination of the alkalies in this water that causes it to act so very promptly on the Kidneys, Skin and Lymphatics, thus relieving the system of accumulated poison. I have great faith in Ponticello Lithia Water, and unhesitatingly recommend it to any one who is suffering from Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone in the Bladder, Uric Acid, Rheumatism, and Gout." Ponticello Mineral Water is sold on guarantee. Order two dozen bottles—price \$2.00. If it doesn't benefit you we will refund your money.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee. I want to try Ponticello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Ponticello Mineral Water referred to above.

Name

P. O.

Express Office

Note—This coupon is our acceptance of above terms and Guarantee.

Ponticello Mineral Springs Co., Dept. E.
Richmond, Va.

A good time to subscribe for THE SUN—\$1.50 year.

nearly every service at night this large church was packed full of people. There were several decisions for Christ and 7 who joined the church.

This week ended my summer vacation, and my only regret is that it closed too soon. I am now back at Columbus working hard with the people on Rose Hill trying to win them for Christ. My work here is difficult, but I try all the harder and leave the results with Him who can take care of them. Brethren, in our present situation the thing we desire above all others is your prayers. Ask God to help us do our best.

Yours prayerfully,
B. J. EARP.

MT. AUBURN

The revival at this place embraced the second Sunday in July, and week following. Rev. I. W. Johnson, of Suffolk, Va., aided in this meeting. His sermons were clear, logical, forceful, and dealt with the fundamentals of religion.

There were ten or more professions of faith and two accessions.

The meeting at Lebanon commenced the third Sunday in July. Rev. P. H. Fleming, of Greensboro, was with me in this meeting. His sermons, too, were fine, and much enjoyed by the large audiences. There were two accessions.

Berea

Dr. Fleming was with me also at Berea. The prospects were fine for a revival, but the inclemency of the weather brought the meeting to a close.

I have accepted the call to Mt. Auburn and Lebanon for another year.

We are to have a special day at Lebanon next third Sunday. It is Home-Coming Day. All day service and we expect much good to be accomplished. We are anxious for all members of the church to be present. We are hoping to finish getting up Conference assessments, that day, in money and pledges.

J. W. PATTON.

Greensboro, N. C.

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 2, 11:35 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida.

Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

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"The Weaver Piano that I purchased from you several years ago still has the remarkable clear and sweet tone that has satisfied so many musicians who have played on it. We are frank to say that it has more than pleased our whole family in every respect.

The tone and action is—and has been—all that we could expect of any instrument."

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JNO. T. WILKINS.

Mr. Wilkins is the wholesale grocery man of Hendersonville, N. C. The same pure tone qualities of the Weaver Piano that have appealed to his musical friends have endeared it to Mr. Wilkins' family.

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Because we have been building pianos and organs for forty-five years and have never manufactured any instrument except a good one. Our whole ambition has been to conduct a business that would grow a little higher in the respect of the public each year. That kind of a business house pays and it is a pleasure to be connected with it. Our present position as manufacturers of the Weaver—the highest standard of piano quality so far attained—is due to that ambition.

You wouldn't be surprised that Weaver pianos last a life time if you knew the methods, men and materials on which their reputation is based. Weaver pianos are used and endorsed by many of the world's leading musicians, including Alice Nielsen, Mme. Homer, Victor Herbert, Frank La Forge, Frank Croton and many others.

We also make and sell the Charming Toned York Piano, the Popular Livingston Piano and the Celebrated Weaver Organ.

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Combines "Make Christ King" and the "New Make Christ King" with many new songs. (Orchestrated.) Edited by Prof. E. O. EXCELL, DR. W. E. BIERDORF and over 70 leading Evangelists. The "Make Christ King" Song Books have been the best sellers in the United States, having exceeded all sales of any other book by a wide margin. Regardless of expense the editors tried to make this the greatest song book ever published.

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Without the Expense and Loss of Time
Necessary for a Visit to the Spring

THE CRISIS

There comes a time in the life of practically every man and woman when their digestive or eliminative organs, or both, fail to respond to drugs prepared by human skill. In fact drugs seem to do them about as much harm as good for their systems rebel against all drugs. These are the cases which physicians call "stubborn" and "chronic" for the reason that they persist in spite of drug treatment. I do not refer to incurable diseases such as cancer and consumption, but to that larger class of functional disorders which we meet every day, where the organs of digestion and elimination are impaired.

For this class of cases our best physicians and our big city specialists send their *wealthy* patients to the mineral springs where, in the great majority of cases they are permanently restored or decidedly benefited. But what about the *poor* man who has not the money or the *busy* man or woman who cannot spare the time to spend several weeks or possibly months at a health resort? Shall circumstances deny them the restoration to health which Nature has provided? Read my answer in the coupon at the bottom of this page.

I have the *utmost* confidence in the Shivar Mineral Spring Water for to it I owe my Restoration to Health and probably my Life. It has made me tens of thousands of friends in all parts of America and even in foreign countries, whose faces I have never seen. Yet I count them my *friends* for the Shivar Spring Water has bound them to me by lasting gratitude.

I ask you to read their letters, a few samples of which I publish below for your benefit, and if you find among them any encouragement as to your own health do not hesitate to accept my offer which has no limits or conditions except those shown on the coupon. If you could read the letters that come to me daily, numbering about ten thousand a year, and the vast majority of them similar to those printed below, you would not wonder that I make this offer displaying my *absolute confidence* in the restorative powers of Shivar Mineral Water.

INDIGESTION

Savannah, Georgia.
I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well, and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effect. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.

La Grange, Ga., Nov. 25, 1914.
I feel it my duty to suffering humanity to make public announcement of the benefits I have derived from Shivar Spring Water. I have been a sufferer for the past twenty-five years from indigestion and dyspepsia. After one week's trial of Shivar Water I commenced to improve, and after drinking it for four weeks I gained fifteen pounds. I feel better and stronger than I have in twenty-five years. I strongly recommend this Water to any one with stomach trouble of any character, and truly believe it will cure ulcer of the stomach. I am writing this voluntarily and trust it will fall in the hands of many who are so unfortunate as to be afflicted with indigestion and nervous dyspepsia.

C. V. TRUITT,
President Unity Cotton Mills.

DYSPEPSIA

Blaney, S. C.
I have suffered for many years from gastric troubles, stomach puffed and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients.

W. D. GRIGSBY, M. D.

Buena Vista, Va., Oct. 2, 1914.
It is a great pleasure to tell you that your Water has been a great benefit. I may say a great blessing, to me. My wife says it has helped me more than anything else I ever tried. I have been for thirty years a sufferer from stomach trouble.

REV. E. H. ROWE,
Co-President Southern Seminary.

Baltimore, Md., April 30, 1914.
For many years I suffered with stomach trouble as a direct result of asthma. I consulted the very best specialist in this country, and spent quite a large sum of money in my endeavor to get relief. However, I had about come to the conclusion that my case was hopeless, but by

accident I happened to get hold of one of your booklets, and decided to try Shivar Spring Water. After drinking the water for about three weeks I was entirely relieved, and since that time have suffered but little inconvenience from my trouble. I cheerfully recommend the use of your Water to any one that may be suffering from stomach trouble.

OSCAR T. SMITH,
Vice-Pres. Young & Selden Co., Bank Stationers.

RHEUMATISM

Leeds, S. C.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

Fredericksburg, Va.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.

WM. C. CARTER.

Roper, N. C., Oct. 30, 1914.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.

MRS. H. C. EDWARDS.

Florence, S. C., Dec. 1, 1911.
I suffered with indigestion and kidney trouble, and a year ago was stricken with acute articular rheumatism: was helpless for months, and since using your Spring Water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.

MRS. THEO. KUKER.

BILIOUSNESS

Greenville, S. C., Feb. 25, 1914.
For over two years, following a nervous breakdown, I have suffered with a liver so torpid that ordinary remedies were absolutely powerless. Under such circumstances, I came to Shivar Spring, and began drinking the Water. Upon advice, however, the first night I took a laxative; the second night a mild one. Since then I have taken none at all. The effect of the water has been remarkable—its action on my liver most marked, and my health and spirits greatly improved. I am satisfied that the laxative, followed by the Water, was the proper treatment in my case. My condition is now perfect.

S. A. DERIEUX.

Carlisle, S. C.
It is fine for liver troubles, also for constipation. I cheerfully give you this information as to beneficial results in my case.

REV. A. McC. PITTMAN.

RENAL AND CYSTIC

Columbia, S. C.
I suffered for eight years with kidney trouble and inflammation of the bladder to the extent that I would have to get up during the night some five or six times. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

J. F. D.

Virgilina, Va., March 28, 1914.
Your Water has done me more good than anything I ever tried for bladder trouble.

A. R. F.

Wesley, Ga., May 12, 1914.
I had been down with bladder trouble. Couldn't stand on my feet three minutes at a time. In three days after I commenced drinking your Mineral Water my pain was all gone, could walk where I pleased, and felt like a new man.

S. B. D.

High Point, N. C., Oct. 6, 1914.
My wife has had a bad kidney trouble for several years. She has been using the water only about three weeks and it has already made her a new woman. Her color is much improved her appetite is all that she could wish for, her digestion seems to be perfect. We give Shivar Springs credit for it all.

T. G. S.

GALLSTONES

Greenville, S. C.
Shivar Spring Water cured my mother of gallstones, or, I might say, it snatched her from the hospital door, as the doctors had said nothing short of an operation would get her any good. After drinking the Water she was able to get out of bed, and is today stout and healthy. I hope these few lines will be of help to someone suffering as my mother did.

W. J. STRAWN.

Williamston, N. C., Oct. 3, 1914.
My doctor said I would have to be operated on for gallstones, but since I have been drinking your water I haven't had to have a doctor.

Dr. H. EDWARDS.

Columbia, S. C.
My wife was a chronic sufferer from gallstones. She was stricken critically ill, and nothing but morphine seemed to relieve her pain by rendering her unconscious. My physician, who is a good one, seemed to do very little good. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of others.

J. P. DRAFFIN.

URIC ACID & DIABETES

Chancellor, Ala.
I have been for many years afflicted with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.

W. F. MATTHEY, M. D.

Lexington, Va.
I can recommend your Mineral Water for disorders caused by uric poison. I suffer from it and have been relieved. It affords me pleasure to recommend this Water to all sufferers.

J. H. WHITMORE.

Roxboro, N. C.
I have used ten gallons of your Mineral Water, and it has done me worlds of good. My disease is diabetes. I lost two years out of three from my work, and your Water is putting me back on my feet again.

JOHN R. FLETCHER.

Derma, Miss., May 8, 1914.
Have suffered for several years with diabetes. I feel almost cured. Have recommended the Water to others.

Mrs. J. J.

Sanford, N. C., April 15, 1914.
Have been down eight weeks with diabetes. Ordered Shivar Spring Water, began taking it, and keep improving. Showed my doctor the analysis and he said it was just what I needed, with a lithia tablet added.

Mrs. J. D. H.

Fill Out This Coupon and Mail It Today.

Shivar Spring,

Box 9 T, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars (\$2.00) for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you agree to refund the price in full, upon receipt of the two empty demijohns, which I agree to return promptly.

Name P. O.

Express Office

Please write distinctly.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., OCTOBER 13, 1915

NO. 40

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

History of Our Orphanage

By the Superintendent, Rev. J. O. Cox



We are endeavoring to give through this Orphanage Number of THE CHRISTIAN SUN, a larger vision and a clearer conception of our orphanage work. A brief word concerning its history will be necessary for a full understanding.

The Christian Orphanage was chartered by the North Carolina Legislature in its 1905 session. The Corner Stone of the "Children Building" as shown below was laid December 5th of that year, and completed during the following year. Its doors opened to receive orphan children in January, 1907; the first child, Lelia Mae Canada, of Durham, N. C., being admitted on the 29th of that month.

Some regard this as the beginning of orphanage work in our church; but in this they are mistaken. For back of that date are eleven years of interesting and important history, in which the children of our church took the leading part. For many years the Children's Corner had been an interesting feature in our Church Organ, and many worthy causes were being aided by the children. The object of their contributions at this time was a loan fund for ministerial students. This though a worthy cause seemed not to enlist the interest of the children, nor meet the approval of the brethren. In writing to THE CHRISTIAN SUN under date of April 23, 1896, Rev. J. L. Foster advocated changing the object of the children's contributions, and suggested the funds raised by the children should go toward the establishing of a Theological Library for Elon College. This suggestion was heartily endorsed by THE SUN's editor who vigorously argued that the Convention should make the change at its next session.

D. J. Mood, better known to the children as "Uncle Tangle," was the old man in the Corner at this time, and instead of waiting for the Convention to convene submitted the question without argument to the children in the following manner: "If the Convention which meets in June changes our work, which would you rather our money be used for, a Theological Library for Elon College, or for the support of an Orphanage? I want every one of you to write just as quick as possible

and give me your answer."

Nora Brinkley of Cypress Chapel, Va., has the honor of being the first to reply, or at least her letter was received and published before the others reached Uncle Tangle, as will be seen from his reply to Nora's letter as it appeared in THE CHRISTIAN SUN under date of May 21, 1896, and reads as follows:

"Cypress Chapel, Va., May 12, 1896.

Dear Uncle Tangle:—

I will write to the Corner now, and not be as late as I was last month. It has been very warm the past few days. Our school closed the

ized that the Children's Fund should go for the support of the orphanage. These recommendations and reports were adopted without a dissenting vote, and Rev. W. S. Long, D. D., John A. Mills, and E. L. Moffitt were named as the first orphanage committee.

On December 8, 1897, Uncle Tangle tendered his resignation as treasurer of the Children's Fund and manager of the Corner, and was succeeded by Rev. J. L. Foster, better known by the children as Uncle Jim. He and his enthusiastic band of children labored zealously throughout the biennium and when the Convention met on May 3,

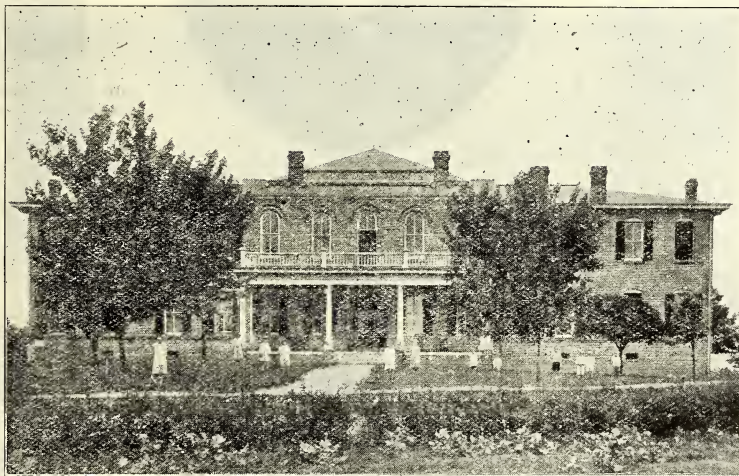
1898, the Committee on Orphanage reported the following: "Since our last session we have considered the matter committed to us with much care, and canvassed the situation diligently, but have not decided on a location or begun work. With funds at our command, we could not have opened an institution to the helpless and neglected children among us. Until funds are supplied we are helpless also. The little children of our church, however, have not been idle. They have in the last 14 months contributed \$498.38 for this purpose. They have set us a good example and we trust all will follow them. They and Bro. Foster deserve our hearty

thanks and co-operation. We have no plan to submit other than the one adopted two years ago."

At this session the Orphanage Board was increased to five members, and composed as follows: Revs. P. H. Fleming, J. W. Holt, W. S. Long and Dr. G. S. Watson. Little progress was made toward locating the institution during the next two years, but the work was kept before the people through THE CHRISTIAN SUN and \$1522.82 contributed by the children and friends of the cause. The Board was increased to seven at this session, but no definite steps were taken toward establishing the institution. The next General Convention met in Asheboro May, 1902, and the Committee on Orphanage recommended the following which was adopted:

1. That this Convention direct the establishment of an Orphanage at some accessible and suitable place, which shall be known as The Christian Orphanage, and shall have for

(Continued to page 4)



CHRISTIAN ORPHANAGE, ELON COLLEGE, N. C.
(CHILDREN'S BUILDING)

24th of last month. I was very sorry for I miss my schoolmates very much. Uncle Tangle, you asked me what we would rather have our money used for: I prefer it be used for the support of an orphanage. I have no money to send this time, but will send some next time. Your little niece,

NORA BRINKLEY."

Nora, you are the first to answer my question about where you would rather our money be used if a change be made. I do hope to hear from every one before next Thursday."

Seven other letters were received before Thursday—three from North Carolina and four from Georgia—and each cast their vote in favor of the orphanage. So the question was practically decided even before the Convention met. The President in his biennial address advocated the establishment of an orphanage; the committee on education recommended "That this Convention establish an orphanage." The finance committee author-

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Alabama—Rockstand Church, Randolph Co., Tuesday, October 19th, 1915. Rev. G. O. Lankford, President, Wadley, Ala., Rev. E. M. Carter, Secretary, Wadley, Ala.

Georgia & Alabama—Enigma, Ga., Tuesday, October 26th. Rev. H. W. Elder, President, Richland, Georgia, Edwin E. Hill, Secretary, Phoenix, Alabama, Box 64.

Eastern Va.—Third Church, Norfolk, Tuesday, November 2nd, 10:30 A. M. Rev. C. H. Rowland, D. D., President, Franklin, Va., Rev. I. W. Johnson, D. D., Secretary, Suffolk, Va.

Eastern N. C.—Pleasant Hill, Jenson Co., Thursday, November 11th. Geo. T. Whitaker, President, Franklinton, N. C., W. C. Wicker, Secretary, Elon College, N. C.

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. G. R. Underwood, President, Sanford, N. C., Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elon College, N. C., W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

A DAY'S WORK

By print elsewhere in this paper it can be seen that the Orphanages of the State of North Carolina, irrespective of name or affiliation, are calling upon the people of the State to give the revenue, or the price, of one's day's labor to the support of an orphanage. This seems to us fitting and well.

The commonwealth has no more valuable asset than its orphanage. Supported without levy or taxation, these institutions are gathering from all quarters and conditions boys and girls who are in most instances, ignorant, bereft, homeless and defenseless, and after training them for years under favorable mental and moral conditions, return them to the State well equipped for the duties and responsibilities of intelligent citizenship.

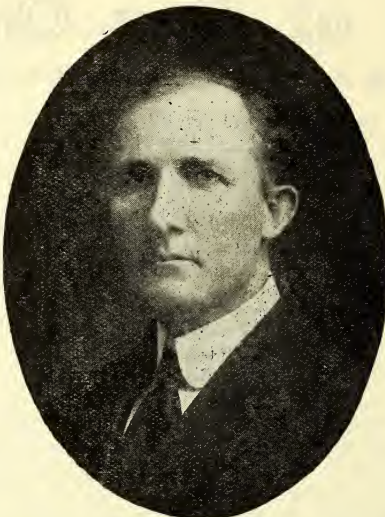
Moreover, the inmates of our penitentiaries cost the State 50 cents per day each; the children of our Orphanages cost only 30 cents a day each—both for up-keep and for training. It is much more economic to train for righteousness than to seek to correct, after the evil day has come. And further, There is that which is not wealth, but is far better than wealth, political economy teaches. That something is welfare—wholesome sentiment, sympathy, interest in others, a vision of need. All this an orphanage creates in the minds and hearts of those who support it.

If every citizen of the State could be induced to give the thought, labor and revenue of a day to an orphanage that State would not be poorer, but far richer for the undertaking.

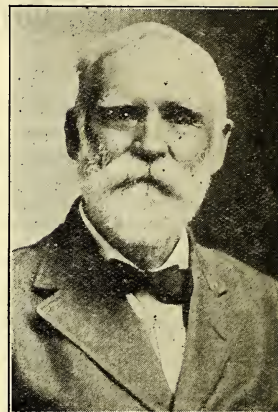
The appeal of our Orphanage is not to the citizens of this State, but to all CHRISTIAN SUN readers everywhere. Give a day's work for our Orphanage. It needs the revenue thereof, and needs it sorely, and you need the increased sentiment and sympathy that the experience will give you. The gain will be to the giver. It is always more blessed to give than to receive.

To Whose Care the Welfare and Destiny of Our Orphanage Is Entrusted

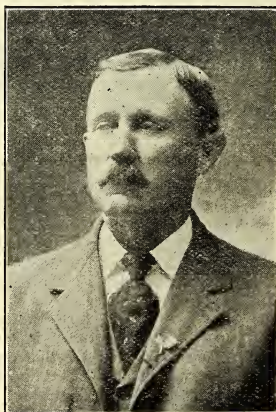
THE BOARD OF TRUSTEES



MR. C. D. JOHNSON, Graham, N. C., Register of Deeds, Alamance Co., Chairman Board of Trustees. Mr. Johnson has been prominent in the political, civic and religious affairs of his State for years and has been frequently reelected by the people of his county to the position of honor and trust which he now holds. He has been from the beginning a close and liberal friend of the Orphanage and when elected a Trustee by the Southern Convention was made Chairman of the Board by vote of his fellow-members.



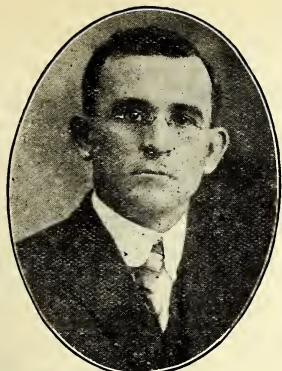
DR. G. S. WATSON, Elon College, N. C., resident physician. Has served on the Board since the opening of the institution; and has given unstinted support and constant medical service and attendance upon the institution without charge. There have been few, if any meetings of the Board without his being present and showing marked interest in every detail of the Orphanage's welfare.



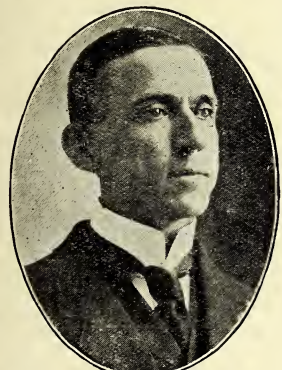
MR. J. E. VINCENT, Holland, Va., a prosperous and influential citizen of Nansemond Co., deeply interested in all matters and enterprises that make for charity, righteousness, and better citizenship. The orphanage has no more loyal or liberal friend than Mr. Vincent and the Southern Convention acted with great wisdom and discretion when, nearly two years ago, it made him a member of the Board of Trustees. He hasn't missed a meeting of the Board since his election.



MR. C. D. WEST, a successful insurance and real estate dealer, Newport News, Va. Though living furthest from the institution he seldom misses a meeting of the Board, bearing the cost of his own travelling expenses, as do all other members of the Board. He is vitally interested in the Orphanage and besides giving it liberal support, seeks its progress and welfare in many ways. As deacon and Sunday-school Superintendent he has served his local church well, and as a prosperous layman gives unstinted support to its various enterprises.



MR. H. C. SIMPSON. A successful merchant and influential citizen of Greensboro, N. C. Has the distinction of being the first student to enter and matriculate at Elon College from which he graduated six years later. Has ever been deeply interested in the progress and welfare of his church and has served it well as deacon, Sunday-school Superintendent and layman. The Convention made no mistake in electing him a member of the Board on which he has served several times successively.



HON. W. H. CARROLL, Burlington, N. C., Attorney. Is a leading citizen of Alamance County, By whose people he has been honored with high positions of trust and confidence, a former representative in the Legislature, a practitioner of prominence and influence. His legal advice and assistance on the Orphanage Board, which he has given for years most generously, has been invaluable. He has been selected several times by the Convention and is devoted to the institution.

WHO MAKE THE WHEELS GO

The Trustees and Superintendent are not all of the Orphanage. There are others who by constant daily toil keep the wheels turning and the machinery of the institution moving. Mrs. J. O. Cox, wife of the Superintendent lives in the Children's Building and gives her time, strength and wisdom to the up-keep, cleanliness and general management of the internal affairs of the institution. Miss Blanch Byrd, daughter of Bro. Y. C. Byrd, of Nansomond county, Va., is teacher and gives all her time to the mental and moral training of the children and is proving quite satisfactory in this position. Mrs. Effie Wicker, daughter of W. A. Ellington, Chatham Co., N. C., and relict of the late lamented A. C. Wicker, son of Rev. J. D. Wicker, Sanford, is the efficient Superintendent of Dining Room and Cooking Department, and is highly competent and faithful in the discharge of all her duties. No department of the work is more satisfactorily managed. Mrs. Kate Thompson, daughter

of the late lamented Joseph Fix, and sister of Bro. J. M. Fix, Treas. Alamance Loan and Trust Co., Burlington, N. C., is Superintendent of the Sewing and Mending Department of the institution and is a most competent and capable official. To see that the clothing and person of more than half-hundred children are kept in neat, proper, comfortable and sanitary condition is no small undertaking, but Mrs. Thompson is proving herself equal to it.

The farm of one hundred acres is directed by Mr. Cleveland Morris, Sanford, N. C., and the boys of the institution are his helpers in carrying on the work. Mr. Everton Morris, a former inmate of the institution has charge of the dairy which has developed into large proportions and service under his management. The greatest harmony and cooperation exist between the officials and employees of the institution, and the work and efficiency were never in a more prosperous and wholesome condition.

It costs to keep up the Orphanage, but the institution returns to the church in sympathy and in fellowship more than it exacts from the church. It is a real asset to the denomination who is pledged to its sustenance and development.

OUR CHRISTIAN DUTY TO THE ORPHANAGE

"A father of the fatherless is God in His Holy habitation" is a great declaration of the Bible; but God works through human agents to care for the orphaned ones. An orphanage is not only a Christian institution, but God's earthly home for the fatherless and motherless. No institution contains the elements of appeal to human sympathy and Christian support as the orphan's home.

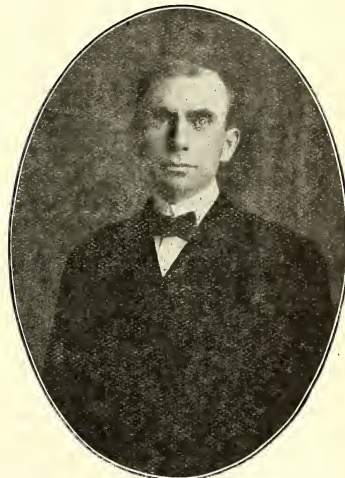
The CHRISTIAN ORPHANAGE is God's institution intrusted to our keeping and support. The first obligation resting upon the people composing the Southern Christian Convention is to remember this institution in our daily prayers. I always put it into my prayer list with missions and other institutions. I signed one of Dr. Atkinson's prayer-covenants to pray for missions every day. If I miss one day, I will try to double up the next day. I pray for myself last. I am of least importance in my prayer-world.

The second important obligation is to give money to the support of the institution; and that ought to mean more than current ex-

penses: it ought to include growth for the institution. Giving, like every other exercise, increases the ability to give. It, also, becomes a pleasure to give.

There are three ways of giving authorized by the Southern Christian Convention: 1. By monthly Sunday school offerings. 2. By annual Thanksgiving by the churches. 3. By individual donations.

I wish to emphasize very strongly the first method as being very simple and very easy to work. Pastors and Sunday school superintendents should see to it that EVERY SCHOOL take a special offering for the Orphanage every month. The schools could easily average \$2.00 a month; and the 200 schools



REV. J. O. COX, Superintendent of the Orphanage since October 22, 1913. Since graduating from Elon College class '04 has served successfully as pastor of Berkeley, and South Norfolk, Va., and Durham, N. C. Himself an orphan and with a deep sense of an orphan's needs and possibilities, his heart is in his work and his ideal for the institution is high and practical. He believes that character counts and that every dollar invested in an Orphanage should be made to tell for the physical and moral betterment of those intrusted to the institution. If the church will stand by him in his unselfish efforts, a strong and stalwart citizenship of its orphans will result.



ORPHANAGE GROUP

would make \$400.00 per month from this source. Then twelve months would yield \$4,800.00. Any school could raise \$1.00 per month. People in the neighborhood would help. Our Superintendent runs around early every fourth Sunday morning and picks up a few dollars outside the school. The smallest schools giving \$1.00 per month and the larger schools giving more would easily bring the average up to \$2.00 per month. *Try it.*

The second method is the THANKSGIVING OFFERING taken by the church. This would bring the regular offerings up to \$6,000.00 per year. That sum would enable the Board to plan for better work. Add to this such personal gifts as might be made, and the children's dues, and the Superintendent could give his time and attention to the development of the Institution. WE should furnish the MEANS; the BOARD should lay the PLANS; and IIE should care for the CHILDREN, the BUILDINGS, the FARM, and the GROUNDS.

W. W. STALEY, President,
Southern Christian Convention.

ELON COLLEGE NOTES

A most timely and scholarly lecture was delivered before the Y. M. C. A. Sunday by Dr. E. E. Randolph. The speaker took for his subject the much and often misinterpreted theme "Evolution," and it was a feast of good things to hear the discourse.

Dr. Atkinson used for his theme before the student body Sunday at the eleven o'clock service, "The All Sufficient Vision." The Doctor was at his best and all pronounced it the greatest discourse so far of the College year.

Tuesday was "Picture Day." All group pictures for the College Annual were made. The Class of '16 is planning to bring from the press the "best yet" Annual, and friends of the College will be proud of this splendid publication.

President Harper is this week in the North on business for the College. He is expected to return the last of the week.

The working condition of the College is fine. Both students and Faculty are enjoying good health, the warm weather gone, and much is being done along educational lines.

Rev. Victor Lightbourne was here last week after a trip of three months. He left on Thursday night for Dover, Delaware, where he is assisting his father, Dr. A. W. Lightbourne, in a meeting. Great success is attending Brother Lightbourne's labors.

Prof. R. A. Campbell of Hagerstown, Md. is on the Hill this week. Prof. Campbell is a favorite among us and we are glad to see his face.

Mr. Ralph McCauley, a former Elon student, has accepted a position as field representative for the Southern Christian Publishing Company.

NOTES AND PERSONALS

—Scores of letters and contributions for this week's Sun and much valuable and important matter had to go over till next week on account of our Orphanage special number.

—Dr. E. L. Moffitt writes that Asheboro, N. C., and a circuit of churches contiguous thereto are on the look-out for a suitable and available man as pastor to locate amongst them. Here is a large field of usefulness for the right man and we trust he will be found.

—At a business session of Third Church, Norfolk, an evening last week, Rev. Geo. D. Eastes, pastor was prevailed upon to reconsider his recent resignation as pastor to take effect January 1st, and Bro. Eastes will continue in the pastorate. He is much beloved by his

people and serves them to great acceptance. We are not surprised that they refused to give him up.

—Rev. J. W. Holt has been prevailed upon by Union church, Union Ridge, N. C., to withdraw his resignation and he has consented to serve the church as pastor another year. Bro. Holt has served Union several years and the church was unwilling to let him go. Long's Chapel has also extended a unanimous call to Bro. Holt to serve as pastor another year and he has accepted.

—Rev. H. Shelton Smith, now acting pastor asks us to make the statement: "Those who made pledges at the last session of the Western North Carolina Conference to the High Point mission will please remember that the conference year has almost closed. We are in need of money and will be very grateful if those who made pledges will bring the amount subscribed to Mr. D. V. Cassady, High Point, N. C."

HISTORY OF OUR ORPHANAGE

(Continued from page 1)

its object the support, the training and proper care of indigent orphan children of the white race.

2. We consider a farm of one hundred or more acres of land with good water and sufficient firewood, situated near a city or town as the most desirable location for such an institution.

3. That a committee of three be elected to take charge of this matter in all details, to secure a site by donation or purchase, to employ one or more to manage the institution, to secure a charter, to prepare a constitution and by-laws for the government of the same, and to do and to perform all things necessary to put the contemplated institution into practical operation. When the action of this committee shall have been endorsed by the Executive Committee of this body it shall be valid and in full force.

Rev. W. S. Long, D. D., Rev. J. L. Foster and W. J. Lee were elected Orphanage Committee. Many communities in North Carolina and Virginia were visited by them with the view of locating the institution, and finally after four years of investigation, decided, on December 27, 1914, to locate the Orphanage at Elon College, N. C., and sent the following communication to the Executive Committee of the

Convention, which was approved on January 23, 1905.

"We your Committee on location of the Christian Orphanage beg leave to report to you for your approval, that this committee has carefully considered different propositions for the location of said Orphanage, and now respectfully submit that we have accepted a location of about 108 acres of land near Elon College. These form an eminence south of the railroad and in full view of the college."

The question of location was at last settled, all minds and hearts now turned to the work of building. This was no small task. Plans were drawn and approved, and the contract awarded on the 24th of July, 1905, and as previously stated the corner stone was laid on the 5th of the following December.

The General Convention met in Burlington again in May, 1906. In making its report to that body the Orphanage Committee submitted a charter from the State, a deed to 108 acres of land, and reported the building nearing completion. This ends the first decade of our orphanage history.

The Convention elected seven trustees to direct the affairs of the institution, who immediately organized and entered upon the work of completing the building. They elected Rev. J. L. Foster first superintendent of the institution who entered upon the work in January, 1907, and served in that capacity until December 1, 1912. He was succeeded by Rev. E. M. Carter, of Alabama, who served one year and retired on his own motion, and was followed by the present superintendent.

It is impossible to give an accurate history of the institution or tell the good it has accomplished during these eight and a half years, but we know that progress has been made along all lines of our work, and we are better equipped for serving the orphan children of our church than ever before. The farm has been improved and brought into a better state of cultivation. The buildings are now equipped with all the modern conveniences that make for the comfort, convenience, and health of the children.

We rejoice that in its brief history the Institution has been privileged to administer to one hundred orphan children. Fifty of these have gone out into the world better equipped for life's task because of the training received at our hands.



A GROUP OF OUR GIRLS
(Lucky Thirteen)

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, OCTOBER 17 Elijah Heals Naaman the Syrian II. Kings 5:1-10, 14

After the departure of Elijah the responsibility fell upon Elisha. Elisha had received a portion of the faith that Elijah possessed. Since the days of Elijah the Syrians had become stronger and considered the Israelites a weaker nation.

Naaman was a king who thought much of himself, of his personal welfare. After gaining many successful victories over men in wars an enemy faced him that he could not combat with. He tried all the physicians of his own land without relief. A disease which was pronounced incurable was gradually sapping the life blood of the king of Syria.

A little child came to Naaman's assistance. She told of her faith in the prophet of her own people, the prophet of God. Naaman was interested and really desired a cure. Preparations were made for the long journey, for a long journey it was. The gift equivalent to eighty thousand dollars was made ready to give to the man who healed the suffering king.

Naturally, Naaman decided the man to go to would be what he thought the highest man in the kingdom of Israel, viz., the king. He went to the king receiving a reply that did not help him in his distress.

Happily the prophet heard of the desires of Naaman and sent for him to come to him. We can imagine Naaman in his chariot as he approached the house of the prophet, in his mind he expected to be treated royally, with many ceremonies. To Naaman's surprise the Man of God welcomed him as he would the lowest beggar who was afflicted with leprosy. The king was angry and on first thought decided to leave the prophet. But he considered the matter and went to the muddy waters of the Jordan and dipped according to the word of Elisha.

He was made whole and returned to his own people a whole man physically.

All of us have leprosy. Some have a worse case than others. We ourselves do not realize how dangerous the situation is. Naaman was an important man in his kingdom. He felt the life blood slowly ebbing out. He decided to be cured if it was possible. He could not find any one in his kingdom, he sought a man of whom he had heard. He met the conditions though he felt that he was humbled.

We have a disease that no earthly physician can cure. The disease of sin. It is day by day getting the best of us. Shall we be healed? There is a great Physician who is anxiously waiting and even beckoning to us to come, as did Elisha of old.

C. E. TOPIC, OCTOBER 17 The Responsibility of our Society, for the Christian Endeavor Unions— Local, State, and National Psalms 133:1-3

Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious oil upon the head, that ran down the beard, even Aaron's beard; that came down upon the skirt of his garments; like the dew of Hermon, that cometh down upon the mountains of Zion; for there Jehovah commanded the blessing, even life for evermore. Psalms 133.

In the scripture we are told that in unity there is strength and pleasantness. Now, if any member happens to read these lines who is a member of a society that has not linked itself up with the country organization, the city organization, the state organization, or the national organization, it is time for you to give the subject a little of your undivided attention and to bring it before your society at the next meeting.

We know of a few unprogressive societies that do not take any part in any organization and argue that they can live by themselves. It is true that a society can get a few new ideas working within itself but it will not prosper like the one which is associated with all the unions of the Christian Endeavor movement. You might think that your society can get along nicely allied with the city and state unions. It can; but it will make more progress linked with the national union and the other unions.

To build a Christian Endeavor society with the help and suggestions of the city or state unions is like building a house and working on one or two sides only. It would be a one-sided house the other sides would not bear inspection for workmanship. If you build your society for the church, for God and do not build a whole society so it can be surveyed from all view points do you think you are doing God's work honestly.

Let the leader of the society announce that you can get literature from your field secretary or from your publishing house or the United Christian Endeavor Society,

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C., Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

"ODDS AND ENDS" MADE TO DO DOUBLE SERVICE

The World's S. S. Association does several things beside those we usually think about as fixing the Bible passages to Study Sunday after Sunday; seeking Home Mission Fields for unshepherded lads and lasses—lambs of the flock—and raising the efficiency standards higher and higher of our home schools.

Rev. Samuel D. Price has the lengthy title of Superintendent of the Department for Utilizing Surplus Materials. He makes our S. S. supplies serve 100 per cent more—sometimes 200 per cent more—than they otherwise would.

For example, after the Sunday school roll has been shown to all the children every Sunday in the quarter, the children give a penny apiece and it is sent over to Ishinomaki and Rev. Iwakawa shows it at Negishi, where his family live, at Kanomata where, the children appreciate the work though the grown people are hard to win; in his trips out to the fishing villages on the Hanto (half island) and then our uncouth home worker, Bro. Ogata takes it and shows it to the children who boldly gather, in spite of the school teacher's opposition in the little room the Christians hire for a Sunday school at Hirabuchai; then he shows it on his walking tours to children all over the country.

When people are so accustomed to idols and objects, and have so few Bibles, the pictures mean more.

Not only the picture rolls but cards, small scrap books; panels for the wall; old postals, posted back to back to cover address and keep within the merchandise law; dolls for the S. S. rewards or dressed as a model for mothers to see and learn concerning more suitable clothing for their children; old Christmas toys; ornaments for Christmas trees—odds

Boston, to help you to get in touch with what the society is doing for the world.

Hand the following questions out sometime before the meeting and have the members to comment upon them:

What is our relation to the various unions?

In what way can we help the unions?

In what way can the unions help our society.

What is the best way to keep in touch with the unions?

Trace the similarity between the county and town Christian Endeavor unions.

and ends—some of them, but made to do double service, first in making children happy here then in a far away heathen land. Sometimes Mr. Price sends an individual gift for the missionary.

I remember when several of Torrey's vest pocket notes on the S. S. lesson came handsomely bound in red, and we gave one to each of the three native pastors in Ishinomaki; all of whom read English—then had one ourselves—a practical commentary on a much used part of the Bible.

This summer a letter came suggesting that some church had an organ that could be sent if desired and we do desire.

Some of you are doing this sort of work. Do you mind sending Rev. S. D. Price, Metropolitan Tower, New York City, a card that he may credit us with the work we are doing?

Some of us have been talking about more economy in the missionary work—and our points may be justly taken. But let us do this economy too, of using the material we have in all the ways we can and let us indicate our church clearly, disingenuous it from the Disciples.

Yours with gratitude to the S. S. Association.

ALICE TRUE.

THE DIFFERENCE

About one-third of the Baptist Sunday-schools of North Carolina are giving regular monthly collections to the orphanage; and this one-third furnish over 40 per cent of the current fund. We are gratified that these schools are so steady and loyal, and we note with joy that their contributions are a little better year by year.

But what about the two-thirds that spend all their money on themselves? Is it fair to the children in these Sunday-schools to train them up without allowing them to take a hand in the support of the orphanage? Is it right to refuse them this opportunity of service and thus deprive them of this means of growth in the grace of giving? For it is not the children's fault that the Sunday-school to which they belong is not in the list of monthly givers, if they had

(Continued to page 7)

**WHEN YOUR EYES NEED CARE
TRY MURINE EYE REMEDY**
No Smarting—Feels Fine—Acts Quickly.
Try it for Red, Watery, Watery Eyes and
Grained Eyelids. Illustrated Book in
each Package. Murine is compounded by
our oculists—not a "Patent Medicine"—but
used in successful Physicians' Practices for
many years. Now dedicated to the public
and sold by Druggists at 5c and 10c Per
Bottle. Murine Eye Salve is Available in Tubes, 5c and 10c.
MURINE EYE REMEDY CO., CHICAGO

BOOKS

CAMPBELLISM IS REBELLION

By J. J. Summerbell, D. D.

A new and interesting book, containing scriptural quotations on the theories and teachings of Alexander Campbell, and proof texts critically examined both in English and Greek.

Contains 272 pages, is bound in cloth, and sent postpaid for \$1.35 per copy.

Writings and Addresses of Austin Craig

Edited by Martyn Summerbell, D. D., LL.D.

Vol. 2, published December, 1913, contains 433 pages, 30 chapters.

Vol. 1, published 1911, contains 433 pages, 24 chapters.

These volumes make a superb collection of good things from the pen of that able minister, educator and leader in the Christian Church, and are among the best books we have published. Price \$1.50 per volume, postpaid; or if both volumes are ordered at one time will send them prepaid for \$2.75.

A History of the Christian Denomination

By Milo Tree Morrill, M. A., D. D.

A book for everybody, laymen as well as ministers, who want to know about the Christians. Contains 408 pages, illustrated. Price, postpaid, \$1.70 per copy.

The Kingdom of God

By Thomas Holmes, D. D., LL.D.

A wholesome study provoker—the product of new thought from a new view-point. After stating his theory, the author proceeds to show that the whole history of the human race illustrates and proves it correct. Contains 314 pages. Price, postpaid \$1.25 per copy.

The Christian Publishing Association

Fifth and Ludlow Streets
DAYTON, OHIO

DR. PANHORST'S INDIGESTION POWDER

A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Flatulence of the Heart, Nausea, Heaviness in Stomach, etc.

50c and \$1 at Druggists or by Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

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PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hixcox Chemical Works, Patheque, N. Y.

GREATEST RAZOR
Offer Ever Made!

Send name and address (no money) and get this high-grade unmatchable razor, round or square point, on 20 days free trial. If satisfied it is the best razor you ever used and wish to keep it send \$1.40, if not return it. This razor is made by a secret process that insures a velvet shave. D. A. BATEMAN, 230 E. MARKET ST., LOUISVILLE, KY.

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N. C.

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Brought Forward \$2,698.00

Children's Dues

Louise Cavness \$50 .50

S. S. Offerings

Apple Chapel, N. C. \$50

Antioch, Va. 3.26

Bethlehem, Va. Val. 1.00

Durham, N. C. 5.00

First Ch., Norfolk 3.44

Franklin, Va. 5.00

Holland, Va. 3.00

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New Lebanon, Va. 3.00

Norfolk, Third Church 15.35

Oakland, Va. 15.00

Oak Level, N. C. 1.00

Pleasant Hill, N. C. 2.00

Ramseur, N. C. 2.05

Rose Hill, Ga. 1.65

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R. A. Hyslop 10.00

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Dr. & Mrs. E. L. Moffitt 10.00

J. A. Long 5.00

T. E. Brickhouse 25.00

Catawba Springs S. S. 10.00

Mrs. W. H. Marley 1.00

A Friend 1.00

77.00

Receipts for the week \$ 155.79

Grand Total \$2,854.79

THE HONOR ROLL

The following Sunday schools

are now making a monthly offering

to the Orphanage.

Regular Contributors:

Apple's Chapel, Auburn, Anti-

och, E. Va., Antioch, Va. Valley,

Amelia, Bethlehem, Va. Val., Beth-

lehem, N. C., Berea, Nansemond co.

Berea, Norfolk Co., Burlington,

Bethlehem, Nansemond Co., Cata-

wayba Springs, Christen Chapel,

Centerville, Durham, Damascus,

E. N. C., Dendron, Elon College,

Ebenezer, Fuller's Chapel, Frank-

lin, Greensboro, Graham, Haw

River, Hine's Chapel, Henderson,

Holland, Ingram, Linville, Leba-

non, Liberty Springs, Morrisville,

Mt. Carmel, Va., Mt. Auburn,

Berkley, (1st Church, Norfolk),

New Hope, Va. Valley, New Leba-

non, Newport News, Oak Level,

Oakland, Oak Grove, Old Zion,

Palm St., Piny Plains, Portsmouth,

Pleasant Hill, Pleasant Grove,

Va., Randleman, Raleigh, Ram-

seur, Reidsville, Shallow Ford,

Suffolk, South Norfolk, Shady

Grove, Shallow Well, Six Forks,

Spring Hill, Timber Ridge, Union

S. Hampton, Union, Va., Union

Surrey, Union Grove, Wentworth,

Wake Chapel, Waverly, Wakefield,

Windsor, Wadley, Ala. Youngs-

ville, Winchester.

The following schools send in contributions occasionally:

Periodical Contributors:

Bethel, N. C., Berea, N. C., Barrett's, Brown's Chapel, Damascus, Gates, Co., Ether, High Point, Happy Home, Hebron, Howard's Chapel, Hobson, Holy Neck, Hanks Chapel, Isle of Wight, Liberty, Randolph Co., Liberty, Vance Co., Mt. Carmel, N. C., Mt. Gilead, New Hill, New Lebanon, Va., New Providence, Pleasant Ridge, N. C., Poplar Branch, Pleasant Union, Sanford, Smithwood, Sarem, Union, N. C., Union, Memorial Zion.

But a vast number of our schools yet turn a deaf ear to this most worthy charity. Would it not be well for Superintendents of schools that do not appear in the above list to lay the matter before the schools and let them have a chance.

GIVE DAY'S INCOME TO ORPHAN- ED ONES.

Orphanage Association Appeals to People Through Press With This Request

To the Press of North Carolina:

Relying on the generosity and public spirit of the press of the State, the undersigned are emboldened to ask of our newspapers such timely and telling help as they are able to give us in impressing upon every man, woman and child in the State of North Carolina the importance of contributing one day's income to the orphanage work of the State as a Thanksgiving offering.

The orphanages of the State are contributing largely to the enrichment of the life of North Carolina. They are gathering up the waste material and transforming it into valuable citizenship. They, more than any other institutions of whatever kind, are beginning at the beginning of things. They are molding indigent childhood into useful manhood and womanhood exactly at the point where the process of training is vital; and they are doing this work for the most part without the cost of a copper to the State.

The movement to secure a contribution of one day's labor from every citizen was begun last spring. At a meeting held in Raleigh September 28, the executive committee met and formally launched the campaign. The editors of North Carolina were the men toward whom the members of the committee first turned their eyes. We are counting on these men who, more than any others, shape and control our public sentiment to stand by us in this movement and make the next Thanksgiving notable in the annals of the State's history.

We are often called to do honor to the dead and this is a sentiment that is creditable and worthy, but in this movement we are called upon to perform a service for the living at a time and place where that service will tell most mightily on coming ages. Thou-

FRIENDSHIP BRACELET LINK ONLY 12¢



THIS means big and little tents and we make all kinds. A thousand satisfied users testify to their quality. Let us make you a quotation No trouble at all.

M. D. & H. L. SMITH COMPANY
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Here's Permanent Work For You

In the State of North Carolina, with an old-established institution whose fame is nation wide. The work requires, sober, industrious men; the position is as good as you make. Liberal commissions paid.
Box 789, Raleigh, N. C.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville, Cranville, Ashcroft, New Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—8:32 P. M. For Greensboro. Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, also connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound
No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. Also at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—4:43 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and R. O. & S. railway, at Selma with A. C. L. railway and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and with A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. F. YORK,
Traveling Passenger Agent.

Lime Medication In Tuberculosis

In the New York Medical Record of December 5, 1914, Dr. John North, of Toledo, says: "I have come to the conclusion that one of the most prominent causes (of tuberculosis) is 'lime starvation.' " In all cases of incipient tuberculosis there is a deficiency of calcium. Many do not eat food containing enough lime. " In such cases we must resort to lime medication."

Eckman's Alternative should be given a fair trial in such cases, because one of its chief ingredients is calcium (lime), in such combination with other remedial agents as to be easily assimilated by the average person.

Where its use is combined with proper diet, fresh air and hygienic living conditions, we believe it will prove beneficial in any case of tuberculosis.

It contains no opiates, narcotics or habit-forming drugs, so is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY,
23 N. Seventh St. Philadelphia.

Drinking That Has Proven Beneficial

This is not a statement to cause consternation among our readers because the beverage is Fonticello Mineral Water. The waters from this Mineral Spring have made restorations to health in cases of sickness of such long standing that the sufferers had given themselves up to believe that recovery was impossible. The proposition in a nutshell is this: Pure Water—water that is free from organic matter is known by the medical profession to be the safest and best of all agents to cleanse the system—and flush the blood and vital organs before the refuse can contaminate them and interfere with their functions. It is through immoderate eating and drinking of beverages, or the failure to drink plenty of water, and the exercise of common sense in living that we incur sickness, which finally becomes chronic.

But to prove the truth of the statement that Fonticello Mineral Water has made these wonderful restorations to health we make this *Guarantee*:

We will send you statements from physicians of acknowledged high reputation, of ministers and others who will show positively that Fonticello Water has cured them of many chronic diseases, including dyspepsia, indigestion, rheumatism, gall stones, kidney and liver diseases, uric acid, etc.

We will ship you two five gallon carboys of Fonticello Water with the understanding that if it does not benefit you, we will return full purchase price.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee.

I want to try Fonticello Mineral Water and promise to use it regularly, daily, drinking the number of glass prescriptions in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price, upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fonticello Mineral Water referred to above.

Name

P. O.

Express Office

Note—This coupon is our acceptance of above terms and Guarantee.

Fonticello Mineral Springs Co., Dept. E.

Richmond, Va.

A good time to subscribe for
THE SUN—\$1.50 year.

ands of children are safely sheltered in our orphan homes, but four times as many are as yet uncared for and left to shift for themselves in a world of temptation and peril without a father's counsel or a mother's care—without a home, a penny or a friend!

It is primarily in behalf of these homeless ones that this movement is launched. We must enlarge our orphanages and admit more of the little ones on the outside, who are clamoring to come in. Each institution in the State is crowded to its utmost capacity, with a stream of children standing at the gates and crying for admission. If a tithe of the citizens of North Carolina will give the price of one day's labor to the orphanage work it will mean the salvation of a thousand North Carolina children now on their way to the dogs and the devil. Is this work not worthy of the best effort of every good citizen?

It is our hope that every North Carolina pastor will freely and gladly give his best efforts to the advancement of this movement. We hope and believe that they will urge those of their congregations who have an income to sacredly set apart one day's work to this great cause, and send it forward to the orphanage of his choice on or near Thanksgiving Day.

Fellow citizens, this is no child's play. It is a man's job. The penalties of the children are not despised. Every gift, however little, helps the giver more; but we are not appealing especially to children in this movement, but to men and women who are busy in the world's work. And knowing the spirit and temper of our North Carolina people, we do not believe that we will appeal in vain.

M. L. SHIPMAN,
HIGHT C. MOORE,
C. M. MCNAIRY,
ARCHIBALD JOHNSON,
Committee.

THE DIFFERENCE

(Continued from page 5)

their way they would gladly bring their pennies and nickles and dimes on the orphanage day to help feed and clothe and train the children of broken homes.

We have in mind now a strong church with a good Sunday-school whose pastor took no interest in the orphanage. Again and again this pastor refused to allow a representative from the orphanage to appear before the Sunday-school and lay upon their hearts the purpose and needs of the institution.

By and by there was a change of pastors. The new one was a different sort of man. His heart was not cold and clammy but warm and true. He was not afraid his salary would not be paid if the church and Sunday-school began to give, and he vigorously pressed the orphanage work and joyfully welcomed the orphanage

representatives.

Now that Sunday-school gives joyfully, regularly and liberally, and the church feels that the orphanage is their very own and that the orphans are their brothers and sisters. Instead of a burden the orphanage has become the object of their love and care.

The difference is this: Then they had a pastor who did not care anything about the orphanage; now they have a pastor who loves it and who wants his people to love it too.

So the difference is simply that one of these pastors had a vision and the other had not.—*Charity and Children.*

FOR EMERGENCY USE

Every well regulated family should keep on hand a jar of Mentholatum.

Its uses are various, because it is an excellent antiseptic and germicide and also a delicate counter irritant—just the thing needed for scalds, burns, bruises, sprains, chapped skin, insect bites and stings.

Mentholatum is a combination of volatile aromatic oils with a heavier base. In the case of scalds and burns the heavy base keeps out the air, a very necessary condition.

The lighter aromatic oils disinfect the surface and protect it from infection from without.

The lighter oils also set up a delicate

counter irritation which seems to draw the soreness out of the injured part, reducing the inflammation and encouraging rapid recovery.

For this reason it is very much used for colds, sore throat, catarrh, cold sores and croup. Adv.

An Exclusive Southern Industry

The State of North Carolina can boast of at least one exclusive Southern industry—the production of blue marble. The Regal Marble Company's quarries, at Regal, N. C., being one of the few producers in the western hemisphere of this valued stone. The Regal Company's product is known as Regal Blue and is characterized by a deep blue color and an exclusively compact texture, which accounts for the remarkable weather resisting properties of this marble. Government tests show its water absorption to be only .0035, meaning that so little moisture penetrates that frost can do no damage.

Frost is the natural enemy of exposed marble monuments and eventually destroys those of coarse grain. The Regal Company have a very complete finishing plant at the quarries where natural Regal Blue is sawed, turned, cut, sanded, polished, etc. Only American workmen are employed. Adv.

ERUPTIONS CAN BE STOPPED

By internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot because they are parasitic skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at druggists' or by mail from Shuprine Co., Savannah, Ga. Ad.

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Perfumery—all popular odors, Toilet and Fancy Articles,
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PRESCRIPTIONS CAREFULLY COMPOUNDED.

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THIS IS OUR MOTTO.

Let us do your Plumbing for you We guarantee our work.
We will charge nothing to make an estimate for you.

Big stock of Hardware, Paints, Farm Implements, Etc.

American Field and Lot Fence.

Phone 174.

BURLINGTON HARDWARE CO., Burlington, N. C.

"NEVER KNOWN TO FAIL"



FOR HEADACHE

THIS IS THE AGE OF SPEED

YUM CURES HEADACHE AND NEURALGIA QUICKLY

No need to suffer. Just say the magic word "YUM" to the druggist and relief is yours.

This wonderful preparation is bringing prompt relief to thousands of sufferers daily. It is guaranteed to do the same for you.

A 10c trial package is our best argument. You will not only be convinced of the merits of YUM, but you will also recommend it to suffering friends. Thousands of testimonials to prove our claims. For sale by your druggist, or sent on the receipt of 10c.

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DRY GOODS

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MAIN STREET.

BURLINGTON, N. C.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Barnes

Whereas it has pleased our Heavenly Father in His all wise providence to remove from our number our much loved and highly esteemed member, Mrs. W. H. Barnes, therefore be it resolved by the members of the Woman's Home and Foreign Missionary Society of the Christian church, Suffolk, Va.:
1st. That we bow in humble submission to Him who doeth all things well.

2nd. That our Society has lost a faithful member, one we will ever cherish in our memory as having always with such sweet willingness performed her duty.

3rd. That while we most sincerely mourn her departure we realize our loss is her gain and extend our heartfelt sympathy to the bereaved family, bidding them look forward to the time when they shall meet their loved one.
4th. That in the death of Sister Barnes our society has lost a valuable member and her family a most devoted wife and mother.

5th. That a copy be sent to the family, one spread upon the minutes of the society and one sent to The Christian Sun for publication.

MRS. B. D. CROCKER,
MRS. A. B. COVINGTON,
MISS MARGARET BRINKLEY,
Committee.

PROGRAM FOR GA. AND ALA. CHRISTIAN CONFERENCE

Enigma, Berrier County, Ga., Tuesday, Oct. 26-28, 1915.

FIRST DAY—EVENING

7:00 Conference opened by President of last session.

7:30 Enrolment of Ministers and Delegates.

7:45 Organization.

8:00 Annual Address by President.

SECOND DAY—MORNING

9:00 Religious services led by Rev. P. L. Dukes.

9:15 Filling vacancies on Standing Committees and Appointment of New Committees.

9:30 Receiving of fraternal messengers.

9:45 Reading of Ministerial reports and church letters.

10:15 Report of Executive Committee.

10:30 Report Moral Reform.

11:00 Preaching.

Dinner.

AFTERNOON SESSION

1:30 Devotional Services, conducted by Rev. W. E. Carter.

1:45 Report on Education.

2:30 Report on Home Missions.

3:00 Report on Foreign Missions.

3:30 Miscellaneous Business.

NIGHT SESSION

7:00 Devotional Services, led by Rev. B. J. Earp.

7:30 30 Minutes given to the meeting of the Missionary Association.

8:00 Preaching.

THIRD DAY—MORNING

9:00 Devotional Services, conducted by Rev. Myron R. Tyler.

9:30 Report on Convention Missions.

9:45 Report on Sunday

Schools.

10:30 Report on Religious Literature.

11:00 Preaching.

Dinner.

AFTERNOON SESSION

1:30 Devotional Services, led by Rev. A. N. McAbee.

1:45 The Best Methods of Raising Conference Assessments.

2:15 30 Minutes to Women's Societies.

2:45 Miscellaneous Business.

3:00 Fellowship Meeting, led by President.

NIGHT SESSION

7:00 30 Minutes Song Service.

7:30 30 Minutes Talking Over the Coming Year's Work.

8:00 Preaching.

Adjournment.

REV. H. W. ELDER, Pres.

Richland, Ga.

EDDIE HILL, Sec'y.,

Phoenix, Ala.

ATTENTION MINISTERS

And Delegates to the Ga. and Ala. Christian Conference

On examination of schedules we find it is best to change hour of meeting from 10 a. m. to 7 p. m., on Tuesday, Oct. 26th.

The delegates from LaGrange, LaNett, Longdale, and Riverview, can leave LaGrange on A. B. & A. by Manchester to Cordele, and change for G. S. & F. to Tifton and change A. C. L. for Enigma. Leave LaGrange first train in morning and get to Enigma at 4 p. m. Oak Grove delegates can join this delegation at nearest station on A. B. & A. Delegates from Columbus, Girard, can come by Richland to Albany on Seaboard, change to A. C. L. Delegates from Brown Spring can join delegates at Junction City on A. B. & A. Delegates from Kite can leave Wrightville at 8 a. m., for Hawkinsville, change for Gulf Line to Ashburn, change G. S. & F. for Tifton, change A. C. L. for Enigma. This arrangement will let all delegates leave home on Tuesday morning and get to Enigma at 4 p. m.

H. W. ELDER,

Ch'm Ex. Com.

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM

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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

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Burlington - N. Carolina

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., OCTOBER 20, 1915

NO. 41

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Christianity and Education

Culture follows the cross; learning is the gift of the gospel. In this country there is a college for every 200,000 of the population; in China one for every 50,000,000. "In him was life; and the life was the light of men." (John 1:4.)

This Way

As we rush on our hurried way good William Penn's words are worth recalling now and then, "I expect to pass through this life but once. If there is any kindness or any good thing I can do to my fellow beings let me do it now. I shall pass this way but once." Thus another also wrote: "The world passeth away; but he that doeth the will of God abideth forever." (1 John 2:17.)

Multiplication by Division

Some regard Christianity as a set of rules which encourage certain virtues and discourage certain vices. This is a part, but not all. According to the example and teaching of its Founder, Christianity is a scheme whose very essence is the sharing of one's best with others. Christ simply gave Himself, the best He had, for the benefit and blessing of others about Him. And in this He found the essence of living and the very soul of all joy and happiness. When one shares one's best with others one gets the best life has for him. The fountain of life is inexhaustible, if touched at its source.

A Valuable Tree

There is a single tree, an avocado (or alligator pear) at Whittier, California, on which the owner carries \$30,000 (life) insurance. The annual crop of fruit, and buds for propagation, are of such great value that the greatest care and precaution are exercised for its life and well fare. And yet there is a Tree with whose fruits and buds, this one is not to be compared in value and real worth. Even the leaves of this Tree are beyond comparison. John tells of it: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bore twelve manner of fruits, and yielded fruits every month; and the leaves of the trees are for the healing of the nations." (Rev. 22:2.)

Giving or Relinquishing

Quoting an exchange: "So Mr. Jones gave \$5,000 to missions at his death did he?" was asked of a minister the other day. The answer was, "I did not say he gave it, but he left it; perhaps I should more explicitly have said that he relinquished it, because he could no longer hold it." One does not give away anything of one's death. One leaves it because one can no longer hold. That is all. "For when he dieth he shall carry nothing away; his glory shall not descend after him." (Psa. 49:17.)

Filling the Gaps

As the soldiers fall at the front others have to be mustered in to fill the broken and shattered ranks. It appears established that the Germans have to send up 300,000 recruits from her depots every month to fill up the gaps made by shot and shrapnel. Feeding that many able bodied men to the hungry demon of war is the height of human folly and madness. Pity those who must answer, at the judgment bar of God, for the responsibility of this unpardonable murder and massacre.

Misplaced Sympathy

Some one has written that one will be more concerned about the loss of one half inch of one's little finger than about the fact that ten thousand people in a region far away are dying of starvation; or that a million bodies in far off India, for instance, will lie down on dirt floors tonight emaciated and hungry from want of food. Sympathy to be sincere and genuine must be cosmopolitan—world-wide. Millions are perishing for the bare necessitate of life, not because climate is cruel or nature is niggardly, but because men do not serve and worship Jehovah. "Honor the Lord with thy substance; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." (Prov. 3:9, 10.)

Sources of Authorship

There are twenty-seven books of the New Testament. Of this number, it has been pointed out, more than half were written by missionaries while engaged in missionary work. Thirteen of the number, ascribed to Paul, were written out of a missionary's experience and about conditions among missionary churches. The book of Acts, devoted largely to an account of Paul's life, is missionary in tone, manner, and method of treatment. "Fourteen of the twenty-seven books of the New Testament present chiefly the ideas and the work of one missionary." Revelation, as were the general epistles, was written to meet missionary situations. And the greatest books of our own time are missionary books.

Woman Suffrage

SUN readers may not be aware that woman suffrage, as a "movement" is quite popular and is rapidly spreading. The States that now have complete woman suffrage are: Washington, Oregon, Nevada, California, Arizona, Utah, Idaho, Montana, Wyoming, Colorado, Kansas. States having partial woman suffrage are New Mexico, Oklahoma, Nebraska, North Dakota, South Dakota, Minnesota, Iowa, Wisconsin,

Michigan, Illinois, Ohio, Kentucky, New York, Vermont, New Hampshire, Massachusetts, Connecticut, Rhode Island, New Jersey, Louisiana, Mississippi. The question is to be voted on in Massachusetts, New Jersey, New York, and Pennsylvania the next three weeks. The sisters have about made up their minds that they want to vote, and they usually get what they have a mind to. As thus far tried the ballot has been safe in her hands, and no State once adopting it has revoked it. "The Lord hath created a new thing in the earth, A woman shall compass a man." (Jer. 31:22)

Cutting Off the Appendix

A while ago a missionary bishop felt the need of a catechism for the use of new converts in his missionary field. There were several other denominations than the bishop's which were doing missionary work in the same province. So the bishop called a meeting of all the missionaries in his district and it was decided to make a union catechism. Everything on which the missionaries agreed denominationally was to be put into the body of the catechism, and that wherein they disagreed was to be put in the appendix to the book. When the book was published all were struck with the strength of the catechism, and with the weakness of the appendix. It was decided that the book had appendicitis and should be carried to the operating table. That explains why they have a union catechism in mission fields and sectarian catechisms in Christian lands. Is it not time for Christianity to have a similar surgical operation in all lands? The strength and beauty of our religion is that wherein all Christians agree; its weakness is that wherein they disagree. "Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are." (John 17:11.)

An Advertisement

A reporter on a current journal relates an experience he had recently that had pathos and human interest. He was looking over the "Situation wanted" advertisement column when he saw two applicants for different sorts of work both giving the same address. One was willing, read the advertisement, "to do any kind of clerical work," the other wished "to do fine laundry work." Being curious, the reporter investigated. The one who was willing to do any kind of clerical work was a worn out minister of the gospel—feeble now and unable to keep up pulpit and pastoral duties. The other, who would be glad to take in laundry work, was the minister's wife. The exchange that relates the reporters findings comments thus: "There is little that is peculiar about the case except that it came to light. Thousands of other old ministers and their wives either suffer in silence or become dependents upon some form of more or less grudging charity." This, if true, is indeed a sad comment, not on the ministry, but on an evil and perverse generation. For the minister devotes his life to the happiness, help, welfare of others. "Thou shalt not muzzle the ox that treadeth out the corn. The laborer is worthy of his reward. (1 Tim. 5:18.)

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Georgia & Alabama—Enigma, Ga., Tuesday, October 26th. Rev. H. W. Elder, President, Richland, Georgia, Edwin E. Hill, Secretary, Phoenix, Alabama, Box 64.

Eastern Va.—Third Church, Norfolk, Tuesday, November 2nd, 10:30 A. M. Rev. C. H. Rowland, D. D., President, Franklin, Va.; Rev. I. W. Johnson, D. D., Secretary, Suffolk, Va.

Eastern N. C.—Pleasant Hill, Johnson Co., Thursday, November 11th. Geo. T. Whitaker, President, Franklin, N. C.; W. C. Wicker, Secretary, Elon College, N. C.

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. G. R. Underwood, President, Sanford, N. C.; Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elon College, N. C.; W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harvard, President, Newport News, Va.; R. H. Peel, Secretary, Wakefield, Va.

A CHURCH PROGRAM

Little is accomplished where little is planned or little expected. One great reason why the church does not accomplish more is because it does not plan more—it does not at any time mark out for itself a definite and specific program.

Christian Endeavor owes a large part of its success and achievement to the fact that every two years, in international assembly, it decides upon some definite goal to be achieved within the next two years. Its general lines of work are looked to and emphasized; but prominent above these stands some objective. And this objective is usually attained.

This great principle could be carried, to great advantage, not only into the annual conferences of the churches, but into the local churches themselves.

If a Conference, for example, should decide with unanimity and fervor, that its membership must be increased by the addition of at least two churches the year who doubts but that the objective could be reached? Or, if there were enthusiastic endeavor and united interest in the determination to increase the contributions from the churches by at least 10 per cent in any single year, who would doubt but that this very thing would be easily achieved? Or, if Conference were to decide, with prayer and consecration that the membership to the churches must be increased by five or ten per cent during the year, and all would agree to plan and pray for the attainment of that objective, who would doubt its attainment.

Do Conferences not need to plan a program that will last through the year, and will keep some definite object in view as the months of the year come and go?

A person plans his business if he does much. The architect plans his building, if he accomplishes anything in building. Why should a church not lay out some definite scheme for it to work by and towards as the weeks and months come and go. We need to plan more for the extension of the kingdom and then we need to work our plans more and better.

REIDSVILLE

We shall have to number Rev. L. I. Cox as one of the most capable, efficient and successful church builders in all our brotherhood. He combines personal piety, persistent push, and tireless energy with great discretion and fine business judgment in a most marked manner; and simply brings wonders to pass when it comes to organizing a Christian church and erecting a house of worship. His Reidsville effort is the fourth in this line, and bids fair to surpass all previous records, though any minister with either to his credit could certainly indulge a pardonable pride.

With the opportunity of visiting Reidsville only once a month now for two years, and with other churches and many other duties to look after Bro. Cox has some how been able to gather about him a loyal and an enthusiastic band of workers, and erect a handsome brick building for about twelve thousand dollars which would have cost many builders three or four thousand dollars more than that sum. How this man has done so much with such capital, and within such limited scope passes our understanding and challenges our highest admiration. Truly the wisdom of God has guided from the beginning in this great undertaking.

The main auditorium, now completed, and opened for service for the first time last Sunday, will easily accommodate two hundred and fifty persons. There is a gallery that will seat fifty more. There are cloak rooms, Sunday-school rooms, and a basement yet to be finished that will be invaluable, and add much to the comfort and convenience of the church. There is a pool beneath the rear of the pulpit, and a large elevation for choir and organ. The windows are of ample and beautiful cathedral design and the structure is one that bespeaks permanence, stability and reverence everywhere. The finest taste has been displayed from floor to arched roof, and the structure is one of the most appropriate and inviting that we have worshipped in in many a day.

If every one who has made a pledge to the Reidsville church could see the building that has been erected, and realize now the need of immediate funds, the treasury of the church would be full. This is one of the very best investments we have made in years, and all who have invested a dollar in the church must be proud of the same now.

The Sundays' congregations were immense enthusiastic and exceedingly promising. Our Reidsville church serves a constituency and a locality not reached by any other church in the city. And the outlook for a large and growing membership is bright indeed. The need now is for funds to pay off indebtedness and help complete furnishing the building.

NOTES AND PERSONALS

—Let's make the Conferences this Fall the best yet, and let's make them count for something definite.

—President Wilson, and President Hibben of Princeton University, have both declared themselves in favor of woman suffrage.

—The Conference calendar is printed every week on page 2, column one of THE SUN now and none should overlook the dates and place of meeting. Prepare to attend your annual Conference.

—The war in Europe affects us all in one way or another. The price of quinine has increased from 26c to \$1.00 per ounce in this country because Continental and London makers control the market.

—The British casualties in trying to force the Dardanelles totals 96,899 officers and men. That is slaughter. There was never displayed among men such wanton and unpardonable madness as in this European horror.

—Rev. Victor Lightbourne is this week and next engaged in evangelistic meetings in his home church at Dover, Delaware, and greatly desires the prayers of his friends for the arduous and important work he is engaged in there.

—Rev. S. B. Klapp, Greensboro, N. C., has resigned two of his churches and is open to a call from one or two churches needing a pastor. Bro. Klapp has been a faithful and effectual pastor for twenty-five years, and is full of loyalty, energy and power. He should be engaged for all his time next year, as he was this year.

—Pres. W. A. Harper on his recent tour North, spoke morning and evening in the First Congregational church, Rev. Frank S. Child, pastor, Fairfield, Conn., Sunday, Oct. 10. Pres. Harper reported most delightful fellowship in the home of Dr. Child, also in the homes of Dr. Martyn Summerbell, Lakemont, N. Y.; and Dr. A. W. Lightbourne, Dover, Del.

—Rev. W. L. Wells, pastor of our Durham church which entertains the N. C. & Va. Conference Nov. 23, 24, 24, writes, "We are looking forward to Conference with a great deal of pleasure and expectation of much profit to ourselves." The Conference will be well cared for in Durham, and delegates from all churches should prepare to attend.

—Foot-ball under "improved rules" is not quite as fatal they tell us as formerly, but nevertheless one sees it like this in the morning paper ever now and then: "Decatur, Ga., Oct. 12, Davis Chambers 17 years old, half-back of the local high school football team, was killed here late today in a game with Marist College of Atlanta."

—Last Sunday was rally day in church and Sunday school with Washington Street Christian church, Portsmouth, Va. One hundred and forty-six were present at the Sunday school and one hundred and seventy four at the regular preaching service. A voluntary offering of \$235 was taken for the building fund of the church and much is to be added to this during the present week.

—Our thanks are expressed for this pleasant reminder, "Mr. and Mrs. William Wood Ellis announce the marriage of their niece, Miss Nancy Wood Webb to Mr. Rosser Beale West, on Saturday, Oct. 16, 1915, Roanoke, Va." Mr. Rosser West was once a student in Elon College and is a son of Bro. R. T. West, Waverly, Va. We congratulate him on his happy event. They are to reside in Newport News where Mr. West has a responsible position.

—Being crowded from last issue, it is not too late to report a very fruitful and helpful revival recently held by the pastor, Rev. C. C. Peel, in Sanford Christian church. Bro. Peel was assisted by Rev. H. Shelton Smith, Elon College, and the meetings grew in interest throughout. The house was filled to its capacity the last night of the meeting. There were thirty or more confessions and eight united with the church at the close of the meeting.

—Rev. J. W. Holt was unanimously reelected to serve as pastor at Bethlehem, Alamance, another year and has accepted. Bro. Holt is to serve the same field next year as this. The Ladies' Aid Society at Bethlehem sprung a glad surprise on the church last Sunday when it presented the church with a handsome individual communion service. All the churches will have these after awhile. Even the rail-

roads furnish individual drinking cups now—and a church should certainly be as cleanly and as decent as a railway corporation.

—Dr. Geo. W. Long, a prominent physician of Graham, N. C., died in a hospital at Statesville Saturday p. m., Oct. 17. Dr. Long had been in failing health for some years and had undergone operations in Salisbury and Baltimore hospitals. He was 67 years old, and was a brother of Revs. W. S. and D. A. Long, D.D., and of Mrs. Clendennin of Graham, also of Attorney J. A. Long, Graham, and Judge B. F. Long of Statesville. The funeral was conducted from the First Presbyterian church, Statesville, Sunday p. m., Oct. 17, and the interment was in the cemetery there. He was a beloved physician and a splendid Christian gentleman.

—“This said that even Homer nodded. So, for even the classic editorials of the esteemed Charlotte Observer allow an occasional infraction of grammar. Recently this appeared: ‘We have been after him to tell *who* the Republican Gov. of North Carolina looks like.’ This reminds us. When the writer was a small boy—just a few years ago—he heard a colored boy say to a small white lad, ‘Say, little boy, yonder comes the bad man.’ Quick as a flash the informed lad replied, ‘You look like *he* yourself.’ We thought the boy’s wit was better than his grammar, but presto, the Observer’s grammar would lead us to believe the lad’s English was as perfect as his wit. But the lingo is to be allowed for in newspaper grammar always.

—There are 7,152 saloons in Chicago, and they have been running wide open day and night, Sunday and week days, until Mayor Thompson of the city fished up a law on the statute books which enabled him to have a “dry” town once a week. So two weeks ago the mayor ordered all saloons closed for Sunday. On the first “close” Sunday 28 violations were reported and on the next Sunday 52 violations. No arrests for drunkenness were made on the first closed Sunday and only seven the second. Fewer arrests than Chicago has seen in a decade. Yet the saloon men are “some” mad because a narrow minded mayor is trying to deprive them of their rights.” The way of liquor is wondrous, and a saloon man’s long suit is “liberty.”

SUFFOLK LETTER

“Christian Citizenship” is a phrase that has been uttered by many politicians in recent years in their public addresses. This indicates that our public men are realizing, as never before, the importance of Christian character in the citizen. It does even more: it shows that public men have improved in this respect themselves. More and more it appears that moral integrity is the most valuable quality in public men. We are recovering from the moral depravity of the Civil war. There is no doubt that the lowest order of public men in office in this country controlled after the Civil war. In State and nation spoils seemed to tempt men to office and in office. Fortunes were made by unjust legislation. Men went into office by unjust elections. War corrupts society as well as burdens society with debt. The pension expense, the maimed men, the helpless widows, the wrecked manhood, the ruined fortunes, all lie in the wake of that fraternal butchery.

But it is time now to produce a generation of Christian citizens. We have one in the White House and there are millions more who support his Christian policies. But what is a Christian citizen? Among the Jews no one was a citizen at all unless he was a Jew. A

Gentile could not be a citizen of the Jew commonwealth. And every Jew was in the church. He was dedicated to God in his infancy and trained in the doctrines of the church and the laws that governed the people. Applying that principle in Biblical history a Christian citizen must first be a Christian; and when those who shape the policy and direct the affairs of the nation become really Christian men, we may call it a Christian nation. It is only partially so at the present time. One sign of improvement is in the anti-saloon sentiment that has won eighteen states and promises to win all of them. Another sign is the prohibition of obscene literature and bogus financial propositions, that deceive the people, from the mails. The Post Office department has rendered great moral help to the reformers in this field of public service. Railroads treat passengers as guests and provide for their comfort and safety under the sanction of the law. The White House is already a model home for the nation. To be sure there is much that is sinful and criminal in American society and in official circles; but improvement makes the black spots show plainer. Optimism is in the air and a higher sense of honor is in the national heart. It is the unattained that lures us on and makes us strive, hopefully, for the best in Christian citizenship. But the church must lead in this great work or lose its power. The church must produce the Christian and then the State can develop the Christian citizen. Just what contribution woman’s suffrage will make to citizenship can only be a conjecture; but that human society has advanced in the best thing, one thing can be safely said, and that is, that human social has advanced in the best things as woman has advanced toward equality with man. The backward and benighted nations and races are those where woman has few rights. The gospel accords the same rights and privileges to woman as to man. Equality is both Biblical and democratic. Movements like tides wait for no man. Even reason fails before the march of movements.

W. W. STALEY.

ELON COLLEGE NOTES

Mr. H. M. Neese, a former student of the College, was a welcome visitor here Sunday evening.

The efficient College janitor, Mr. J. W. Morton, of Burlington, has moved his family to the Herndon house.

Miss Juanita Hammer of High Point visited friends here Saturday until Monday morning.

Mrs. T. W. Chandler, who has been visiting her parents, Dr. and Mrs. Watson, has returned to her home in Virgilina, Va. She was accompanied by her sister, Miss Annie Watson.

Misses Minnie and Lessie Phillips and Miss Johnnie Oliver, of Winston-Salem, spent Sunday at the home of Mr. and Mrs. L. B. Womble.

The College was favored Thursday with a visit from Mr. Karl Lehmann, Field Secretary of the Christian Endeavor Society. He spoke to the student body from 10:50 to 12:00 on “What the Christian Endeavor Stands For, its Purpose and its Teachings.” At 3:00 p. m., he spoke to the Cabinet, giving it helpful instruction as to how to make our society better. We are always glad to have Mr. Lehmann with us, for he always brings a message of genuine uplift to us all.

We are glad to report Mrs. D. W. Brown and son, who have been sick, much better at this writing.

Dr. A. B. Kendall of Burlington, was in the village Monday.

President Harper is attending the Georgia and Alabama Conferences, as is also Mr. R. H.

McCauley, in the interest of the Publishing House. “X.”

CHURCH NEWS

Amelia

We began our meeting here on Saturday before the fourth Sunday in July. Bro. Lonnie Banks came to us on Monday and did most of the preaching until the close of the meeting on Friday. Bro. Banks was pastor of this church for a number of years and the people were indeed glad to have him, and received the strong messages joyfully. About twenty professed faith in Christ, and seventeen joined the church.

Christian Chapel

This large building was blown down about the 10th of May. We continued the work as best we could until the farmers were about through with the cultivation of their crops in July. Our dear brethren of the Buckhorn Methodist church very kindly offered us their house to worship in until we could rebuild. But after meeting with them once we decided “because of convenience” to meet under shelter in our grove. On July 12th we began to rebuild and on Saturday, August 9th, we began our meeting in the new house, and it was, except the painting, almost completed. Rev. Neal Rowland came on Sunday and did most of the preaching in his strong, earnest way. He was at his best. God wonderfully blessed us with the best meeting it has been my pleasure to attend I think. There were about fifty or more professions, with twenty-two accessions to this church, and many joined elsewhere. Strong men who had lived long in sin were converted and joined the church.

Bethel

Bethel is a very weak church, real close to Collins Grove Baptist church. The two churches decided to hold meetings together. Rev. Cad Norris is the Baptist pastor, and he is a fine, sweet spirited, hard worker, and an earnest preacher of the Gospel. God gave us a glorious meeting. About 35 publicly professed Christ and the churches were greatly revived. Bethel had only 11 members before this; now she has 45, with more to join at next meeting.

Garner (Hays Chapel)

We continued our meeting here from the first Sunday in September. Rev. J. Lee Johnson was with us here from Monday until the close, Friday night, and did the preaching to the glory of God. The people of Garner were well pleased and greatly revived. The Methodist and Baptist worked with us and the little town of Garner was stirred as it has not been in some time. About 30 professions, with 12 to unite with the Christian church and several with the other churches are some of the visible results.

For the work here and elsewhere, we thank the dear brethren and friends who have helped us, and ask them and all to join with us in giving God all the praise that all the glory may be His.

J. E. FRANKS.

Cary, N. C.

NOTICE

Those intending to attend the Eastern N. C. Conference will notify J. W. Neighbors. Failure to do so might result in failure to be met and to be assigned a home. Only two trains will be met unless special request is made. They are: From Selma, arriving at Benson about 3:30 p. m., and from Fayetteville, arriving at Benson about 1:00 p. m., Wednesday, Oct. 10, 1915. For information address, J. W. Neighbors, Benson, N. C. G. J. GREEN.

THIRD CHRISTIAN CHURCH, NORFOLK, VA.

I am writing as the pastor of the Third Church, for, after much prayer and consideration of the matter, the resignation which was sent in a few weeks ago has been recalled and we are settled to begin the third conference year's work under my administration. Despite the feeling that has always pressed itself upon me that my special work is in the field of evangelism, I am now convinced that here is the place where God wants me for the time being at least. There is no greater field for a sane program of evangelism than the pastorate. There is a great opportunity for the carrying forth of such a program in this city and community of 125,000 souls and it is our purpose to press forward the kingdom's interests as a pastor here until we are convinced that our work is more nearly completed in the present field and the call more definite for the general work as an evangelist.

Wednesday evening last the annual meeting of the congregation was held and the reports showed splendid work by all departments of the church. There have been received into the membership of the Church during the last conference year, 38 people and after all losses have been deducted the record shows the Church to have a membership of 194 at present. A small membership, but one made up of the finest people on earth! Earnest, consecrated, liberal!

This little band of people decided last year before the annual conference to cease sponging on the Conference Mission Boards and entirely pay their own way. (Well the word "sponging" in this case is an unjust term but I use it to call attention to the fact that a good many churches do "sponge" when in reality they are able to care for themselves.) They requested the conference Boards not to offer them any more money for expenses. Beside this they decided they wanted a representative in the foreign field and consequently Miss Olive G. Williams is doing a great work assisting Brother and Sister Barrett in Porto Rico. Then again they thought their poor preacher was not getting enough so they raised his salary from \$1200 to \$1500. All these things together increased the current obligations about \$1100 per year. That is a big, sudden step up and yet, despite it all, the reports at the annual meeting showed a balance in the combined Treasuries of nearly \$370 after all bills, including conference assessments, were paid. All this and I have never heard a word said about money during my whole administration (for the preacher is not called upon for one minute of his valuable time for the temporal affairs of the congregation). To my mind these things are unusual for a small church. It argues, also a deep spirituality, for my observation has been that liberal souls are usually spiritually fat souls.

But there is a task ahead we have not tackled as yet. That is the building of a much needed church edifice. The community and the demands of the work call for a new building very soon. Just let us say, we are going in for it soon and get it if there is enough power within our concerted strength to bring it to pass.

The Sunday school now has an enrollment of 253. The Christian Endeavor has been reorganized and Miss Lucille Bowden is the President. A rally week of services has been held with great profit. We had a program by the Women's societies of the church and another by the Young People, a sermon by Dr. W. H. Denison, two sermons by Dr. W. W. Staley and one from Rev. B. F. Black all of which were inspiring. This week of services

followed a "House to House" visitation of the entire community.

The Eastern Virginia Conference will meet with us the first week in November and we are glad they are coming.

Add the Third Church and her enterprises to your prayer lists and we will greatly appreciate it!

Next week I will tell you something of interest about the work of our other churches in Tidewater.

GEO. W. EASTES.

GREENSBORO LETTER

We have just closed a very successful revival which began on the last Sunday in September and closed last night, October 10th.

The interest was good from the beginning. The first Sunday in October was Rally Day in the Sunday school and coming in the midst of the meeting it was decided to make it also a Decision Day. Our superintendent, deacon, Chas. A. Hines, had arranged a good programme with special music and short talks for the opening exercises. His talk was good and showed a deep and abiding interest in the welfare of the school and his appeal to the school for decisions for Christ was a strong one. The teachers were urged to present the matter to their classes in an earnest and prayerful way which was done with some very happy results.

In the closing moments of the school with the decisions then and there made and those reported by teachers in their classes, some twelve or fifteen confessed Christ. The morning preaching services opened with the closing service of the Sunday school without a break. It was a great service. The congregation was large and attentive. A deep reverence and seriousness seemed to pervade the entire audience. The music was good, and deeply spiritual. We used the good old hymns that our mothers and fathers used to sing; and ere that morning service closed, others came forward confessing Christ and strong men here and there in the audience wept like children, and a shout of joy went up to God. As the audience went out there were those who said, "I never saw it here this way before." It carries me back to the old home church." The Sunday school report showed fourteen more present that day in Sunday school than at any time in the history of the church.

The weather was inclement most of the time—so much rain—but the meeting went on with several conversions during the week and closed last night with a good service. There were three professions, I think, yesterday morning and eight last night. Ten joined the church yesterday morning. We have announced to open the doors of the church next Sunday morning at which time the ordinance of baptism will be administered.

The daily papers of the city gave good reports of the meeting from time to time. This morning's paper said there had been thirty professions during the meeting and spoke very complimentary of the services. To God we give thanks for blessings bestowed and take courage for greater things.

P. H. FLEMING.

October 11, 1915.

NOTICE!

On Friday after the Conference closes at Enigma, we are going to have the Masons lay the corner stone of our new church at Ambrose, Ga. We want many of the ministers and delegates to go by and enjoy the day with us. There will be dinner on the ground. We hope to have church completed by that time.

H. W. ELDER, Pastor.

IMPORTANT NOTICE

To the Ministers of the Eastern North Carolina Christian Conference

Please send to me at the earliest date possible the name and address of the woman who is at the head of the missionary activity in your church.

If there is no missionary activity among the women of your church please send me the name of some woman who might be interested in the work.

Thanking you for a prompt reply,

JESSIE MASSEY,
Supt. Lit. and Mite Box Dept., E. N. C. Conf.
Statesville, N. C.

NOTICE TO DELEGATES

The ninety-fifth annual session of the Eastern Virginia Christian Conference will convene November 2 with the Third Christian Church, corner of thirty-fourth street and Lewellyn avenue, Norfolk, Va., and remain in session until Friday afternoon, November fifth. Notice is hereby given to all who expect to attend this gathering, both delegates and visitors, to please send in their names and tell what train they expect to arrive in the city on and how long they will remain at the Conference. It is very important that all write at once, giving this information, so that the various committees on entertainment may get their work in systematic form. A neglect of this duty on your part will seriously handicap the work of the church entertaining the Conference. So please govern yourselves accordingly. Yours for service in the Master's work. Address,

J. H. BLANCHARD,
Chairman Entertainment Committee.
113 W. 14th St., Norfolk, Va.

MEMORIAL CHRISTIAN TEMPLE

The annual business meeting of the church revealed the following facts as the year closed September 30: That 68 new members have been received this year there being 414 names now on roll. Seven members died during the year. The Sunday school average attendance for the year was 254. There were more than 1200 lessons studied by more than 100 members of the Home Department and there are over 80 babies on the Cradle roll. At Promotion Day Services in the Sunday school 110 were promoted from one grade to a higher one. 61 have earned a place on the Honor Roll of the school.

The church has given \$1,357 for benevolences this year or an average of \$3.28 per capita for all names on the roll at the close of the year, including non-residents and inactive members. This does not include many private benevolent gifts that have not gone thru the church treasury. It needs not be said that the church will have its full apportionment for Conference. A building fund has been started for the purpose of new addition to Sunday school building and \$5,600 have been subscribed and over \$600 has already been paid in before the sketches and plans are completed. The church has just increased the pastor's salary \$300. Nineteen completed the First Standard Teacher Training course during the year and six have taken the Christian Endeavor Expert work graduating in it. A large class has just been started in that now for the new year. The every-member canvass has just been made with good results for the new year. Twenty-two men did the canvassing. A new deacon was elected. The choice fell upon James Howard Craig. The current expenses for the church year were \$1,922.

WARREN H. DENISON.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mts. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

REPORT OF OUR FIELD SECRETARY FOR SEPTEMBER

I am just home from High Point. I organized a Young People's Society there with fifteen members and feel that they have started well, as they have several that are so interested. President, Miss Hattie Glass, High Point, N. C.; Vice-President, Mrs. L. R. Gibson, High Point, N. C.; Secretary, Miss Treva Ward, High Point, N. C.; Treasurer, Mrs. J. W. Whitt, High Point, N. C.; Superintendent of Literature, Mrs. B. P. Moffitt, High Point, N. C. I think four of these are married women; but they thought best to start with this and perhaps later they could have the Woman's Society. The second Sunday we organized a Woman's H. & F. M. Society at New Lebanon, Rockingham county, with twenty members. President, Mrs. W. G. Sharp, Wentworth, N. C.; Vice-President, Miss Ellen Sharp, Summerfield, N. C.; Secretary, Miss Laura Sharp, Wentworth, N. C.; Treasurer, Miss Florence Sharp, Summerfield, N. C. The third Sunday we organized a Young People's Society, with nine members and Willing Workers with seven members at Bethlehem, Alamance county. President, Miss Fannie Paschal; Vice-President, Miss Bessie Smith; Secretary, Miss Annie Rippy; Treasurer, Miss Nora Keek, all of Altamahaw, N. C. The young people were to see that the Willing Workers had a leader but if they did not get some one Mrs. L. D. Rippy will have charge. I did not have an appointment for the fourth Sunday, so went to Graham. I am not sure that they will do anything down there, but at Providence we have a Ladies Aid, so we thought we could not have two and will give half our dues to missions. We have sixteen good members and several others that will perhaps pay a part of their dues. We have a Mite Box society with fourteen members and will have our mite box opening the 4th Sunday. I do not feel that I am doing the work that I should do, nor can I do the work I want to do with the hearty co-operation of our ministers. I do not know why some of them have not responded. I feel a delicacy in writing so many times. I find that no one where I have been takes the Christian Missionary and very few THE CHRISTIAN SUN, so they depend on their pastors entirely to tell them what we are doing along missionary lines. I have a letter from Mrs. Foust and hope to spend a month in and near Ramseur. I want to

recommend that our pastors be asked to preach at least one missionary sermon a year to each church. Yours in the Master's service,

ANNIE WILLIAMS, Sec.

MISSIONS

Some Things God is Guiding in Today.

The blessed assurance that God is with us is more to the Christian than anything on earth. All fear of defeat vanishes when we know he is in our hearts. The Bible societies, thirty in number, are the result of God's guidance. Every country in the world except Tibet, Afghanistan, and some of the north African countries are open to the circulation of the Bible. It has been translated into 500 different languages; and this is the book which a little over a century ago Voltaire said would be extinct in a hundred years. Has it come true? The out-put is a hundred and twenty times that of a century ago. Twenty-five years ago Ingersoll predicted that in 25 years the Bible would not be read, but today the Bible is the most read book in existence. If we receive and obey its teachings we will become as the Word itself. In this God is guiding the people of the world into His Word.

The last few years have witnessed remarkable changes in China. After the adoption of many western customs, comes the respect for the missionaries, and it is said, that not for centuries has the Orient been so interesting as it is today. Men and women being guided by God have brought health and happiness to these dark lands. Just try to imagine what a blessing hospitals, and doctors and nurses have been to these people, by teaching them the laws of health in these lands of plague and pestilences. His love has lifted women from a condition of utter degradation and is training a new generation of Christian mothers who are trying to uplift the social life. The religion of the Lord Jesus Christ is getting among the officials. Following the example of President Wilson, China had a day of prayer for Europe, services which many officials attended, and one said, "God is not far off. He is near at all times." For centuries the Chinaman has sold and traded every day in one of the busy streets of Peking. Today there is a sign hung out, "Today is worship day." The missionary is able to go to cities where a few years ago they would have driven him away. India today is in a state of great spiritual unrest. Schools are being

opened all over the empire. Old faiths with their superstitions are losing grip and the children are gaining a modern education. As a result, many are turning to Christianity and there is a challenge to the entire church today. God is still urging His helpers to go out in the highways and compel them to come in. Visitors at the World's Fair in California are urged to visit the Mission there and give the workers a lift. A committee on one hundred and twenty automobiles are on different corners every night telling of God and His wonderful guidance in our home lands in the Western States. There is a great field for work. Hundreds of districts that have no religious work or workers await the reaping of God's harvesters. What must be the future of our country, unless God guides some one to give those boys and girls the Christian instruction and training? It is sad that these districts have been neglected so long.

There is a call today from the mission fields at home and abroad, for more consecrated men and women that are being guided by God and wholly given to Him. One hindrance, and a great one, to foreign missionaries, is the Christian at home. Statistics show that that end is kept up by just 20 per cent of the members of the Christian church. What Christian men and women have done thru the guidance of the Holy Spirit, can never be told. Were it possible for our minds to realize the immensity of it, language would fail us. Yet God is calling us, for there is more work to be done ere the Lord comes, and he wants each to have a share in it. The harvest truly is great but the laborers are few. Do we realize that our lives, our influences, our feeble lights, may be guiding some one to God? And if we refuse to let our light shine we may be held accountable for the loss of that soul. The poet says,—

"Some one is groping his way to God,

Someone is looking to you.
Following on where your feet have trod,

Someone is looking to you."
So don't imagine our lives don't count, but let God have his way with us, and He will guide us to see that nothing is too hard for us to do, if we go in His name.

Mrs. R. B. Wood,
Portsmouth, Va.

PLEASANT GROVE

The meeting at Pleasant Grove began first Sunday in August. Bro. T. E. White and I serve this church jointly. Bro. White was only with us Monday, being recalled by sickness in his home, until he returned to gladden our hearts on Saturday. While results were not what we would like to have seen yet we had

a splendid meeting. There were a number of renewals and professions; 8 accessions to the church (and a general revival of church. To God be all the praise.

UNION GROVE

Our meeting began here on the first Sunday in September. Bro. White and Bro. Albright were with us on Monday, on which day Bro. White did the preaching. On Tuesday morning Bro. J. F. Morgan arrived and did the preaching from that time forward. I will not say as I do not know how many professions and renewals there were. 21 were added to the church and the church was greatly revived. Meeting closed on Friday evening with baptismal service by Bro. Morgan. We had a gracious meeting and a good time, for all of which we are thankful to God. May the Lord return Bro. Morgan to us on a like mission in the days that are to come.

PATTERSON'S GROVE

At this place our meeting began on the third Sunday in September. Bro. T. E. White came to us on Monday, and did the preaching which was forceful and effectual. There is as faithful little band here as is to be found anywhere. May the Lord wonderfully bless them in the days that are to follow. There were several conversions, six substantial members added to the church and the church much revived. To God be all glory and praise.

T. J. GREEN.

NEW RETHEL

Our meeting took place from the first Sunday in August and continued till the following Friday. It was indeed a revival among the Christians. There were a number of reclamations and professions of faith in Christ. Several additions to the church. We were hindered by the heavy rains. We were assisted by Rev. Brothers F. C. Lester and John W. Knight. These brethren rendered faithful service. The brethren here have remodeled their house of worship. This church has some serious disadvantages. Most of its members live so far from the church that it is difficult for them to keep up a good Sunday school and prayer meeting. Since the date of this meeting, Bros. Knight and Lester had a very gracious revival at a school house not far from Mt. Bethel. There were quite a number who professed faith in Christ. We give all praise, glory and honor to our Lord.

LEE'S CHAPEL

Our meeting began here third (Continued on next page.)

Try Murine Eye Remedy

If you have Red, Weak, Watery Eyes or Granulated Eyelids. Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c. Murine Eye Salve in Aseptic Tubes, 25c, 50c. Eye Books Free by Mail. An Eye Tonic Good for All Eyes that Need Care. Murine Eye Remedy Co., Chicago

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for October 20, 1915

Brought forward 2854.78

S. S. Offerings

Berea, (Nanse.) Va.	10.00
Catawba Springs Baraca. . . .	2.95
Pullers.	2.00
Howard's Chapel.	.60
Ingram.	2.00
Lebanon.	1.00
Mt. Auburn.	5.60
New Lebanon Baraca.	1.00
New Lebanon.	1.00
Old Zion.	1.00
Palm Street.	2.00
Sanford.	1.00
Suffolk.	25.00
Wentworth.	6.00
Windsor.	4.00
Virgilina.	4.00
	69.15

Special Offerings

H. W. Carter.	1.00
J. G. Flynt.	10.00
T. P. Fulton.	5.00
R. F. Howard.	5.00
George King.	1.00
J. A. Mills.	10.00
D. E. Sellers.	5.00
	37.00

Total for the week. 106.15
Grand total. 2960.94

Dear Friends:

Only one month till Thanksgiving, when we hope to coin all our love and sympathy for the orphan child into cash and give it as a Thanksgiving offering. The results of this year's offering will depend upon the influence and work of our friends during the next 30 days. We hope that none will fail us; for failure now means defeat through the whole year. On account of the financial depression and the many rainy Sundays following Thanksgiving, our offering last year was \$500 less than the year before. This has greatly hindered the work and handicapped us through the year. We are depending upon the pastors, the Sunday school superintendents, and all friends along the line to redouble their efforts this time and make up the loss of last year. We are asking for the proceeds of one day's work or income from every man, woman and child in each of our Southern churches. This looks reasonable and easy and if only complied with will be profitable to the orphanage, the congregation and each individual contributor. "It is more blessed to give than to receive."

Friends if you want to help the Orphanage now is your time. Please give us one day's work and then induce all your friends and fellow members to do likewise. We need the help of every friend and member of the Southern church. If you will help us in this time of need we will be able to pull out of debt and go on in the good work, but if you fail us now the work will

be hindered. Will YOU be a helper or a hinderer?

NEW BETHEL

(Continued from page 5)

Sunday in August and continued till the following Friday. Here we had a good meeting; a good number professed faith in Christ, and several united with the church. They have an evergreen Sunday school and a prayer meeting. They are expecting to dedicate their new house of worship at our next appointment. We have resigned at this place as pastor, the distance being so great and the railroad expenses so heavy. I hope God will lead them in securing the right man for their pastor for the coming year. No other minister has ever given this community any attention except the writer. There has been a wonderful change in this community since this church has been planted in it. Men from Mecklenburg and Nash counties have bought up a good deal of the land in the community of this church and have settled on these farms. I hope this place will not be neglected. God bless these churches. Each of them needs more of the spirit of missions. Rev. B. J. Harward assisted us in this meeting and his messages were good for a young man. P. T. KLAPP.

THE DANVILLE MISSION

I had the privilege of spending the most of two weeks with the brethren of this mission and preaching twice a day while I was there. The brethren had arranged to have the services in the open air. They had a seating capacity for about five hundred and had a good pupil stand for the choir and preacher, but in a few days the rains began to fall, and we were forced to go to the school house, which lessened our accommodations very much. Some times the rains were so heavy that very few could get out to the services. We were not only hindered by the frequent rains, but we had to contend with the "No-hellites," the Russellite doctrine, etc., but notwithstanding all this we had a good meeting. There were a good number of confessions and reclamations, and several united with the mission church, and I was impressed that others will soon, some waiting to see what we are going to do. I think this a good opening for us, and I think your money spent at this point will be a good investment. Those of us who subscribed to this mission should turn it in as soon as possible that the work may go on. God bless this mission. P. T. KLAPP.

NOTICE!

The Executive Committee of the E. Va. Christian Sunday School Convention has accepted an invitation to hold the next session of the convention with the church at Mt. Carmel.

R. H. PEEL, President.

Every Woman Should Know

There are three entirely different kinds of baking powder, namely:

- (1) Cream of tartar, derived from grapes;
- (2) Alum, a mineral acid; and
- (3) Phosphate of Lime.

(1) Baking Powders made of Cream of Tartar add to the food the same healthful qualities that exist in the ripe grapes from which Cream of Tartar is derived.

(2) Baking Powders made of Alum add to the food some form of Alum or Aluminum, a heavy metal, wholly foreign to any natural article of food.

(3) Phosphate of Lime is made from rock or by burning bones which by chemical action are changed into a white, powdered acid. It is used in baking powder only because it is a cheaper substitute.

A Cream of Tartar powder never contains Alum or Phosphate.

Every housekeeper should read the names of the ingredients printed on the label and know what she is using.

ROYAL BAKING POWDER CO.
New York

SEABOARD AIR LINE RAILWAY

THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:

No. 2, 11:33 P. M.—Through Pullmans for Richmond, Washington and New York.
No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.
No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

C. B. RYAN, G. P. A., Norfolk, Va.
JOHN T. WEST, D. P. A., Norfolk, Va.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

N. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound
No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for Washington, Baltimore, Philadelphia, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro, Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—8:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car train for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, and all Eastern and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 111—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with local train for Danville, Lynchburg and Washington.

Eastbound

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:27 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and E. C. & S. railway, at Selma with A. C. L. railway at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Selma and Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned. O. F. YORK, Traveling Passenger Agent.

A good time to subscribe for THE SUN—\$1.50 year,

THE MARS SHUCK SHELTER

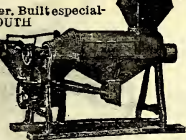
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LATEST IMPROVED

Shuck Shelter. Built especially for the SOUTH and 10 suit large or small farmers.

WHITMAN AGRICULTURAL CO.
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A Fee to Tuberculosis

The Journal of the American Medical Association (August 9, 1914), reviewing an article on "The Influence of Calcium Salts on Constitution and Health," by (the authors) report numbers of concrete instances in which patients gained in vitality and energy after taking calcium."

Doctors agree that in tuberculosis lowered vitality and lost energy must be overcome. One of the constituents of Eckman's Alternative is calcium (lime), in such combination with other valuable ingredients as to be easily assimilated by the average person. To this, in part, is due its success in the treatment of tuberculosis—a service which even some ethical practitioners have acknowledged to their patients. We make no wholesale claims for it but since it contains no opiates, narcotics or habit-forming drugs, a trial is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY,
23 N. Seventh St., Philadelphia.

WILL YOU READ THIS PERSONAL MESSAGE

It may mean the beginning of the happiest moment of your life—a complete restoration to health and strength and the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Jud B. Wood, M. D., D. D. S., late President, Society Prevention Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the 'Fenticello Lithia Water,' and out of thousands of persons who have used this water for various diseases and especially for Stomach, Bladder, Kidney and Liver troubles, it is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after they had commenced its use, they then become very enthusiastic. I am convinced that it is the peculiar combination of the alkalies in this water that causes it to act so very promptly on the Kidneys, Skin and Lymphatics, thus relieving the system of accumulated poison. I have great faith in Fenticello Lithia Water, and unhesitatingly recommend it to any one who is suffering with Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone, the Bladder, Uric Acid, Rheumatism, and Gout."

Fenticello Mineral Water is sold on guarantee. Order two carboys of Fenticello Mineral Water—price \$2.00. If it doesn't benefit you we will refund your money.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee.

I want to try Fenticello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fenticello Mineral Water referred to above.

Name
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Richmond, Va.

A good time to subscribe for
The Sun—\$1.50 year.

MARRIAGES

Hale-Pritchette

On October seventh, at eight o'clock, at the home of Mr. and Mrs. Geo. A. Albright, 21 Latham Ave., Atlanta, Ga., was solemnized the marriage of Mr. Benjamin Franklin Hale, of Pineapple, Ala., and Miss Maibelle Clare Pritchette, sister of Mrs. Albright. Rev. A. F. Sherrill of the Central Congregational church, Atlanta, performed the ceremony. Only near relatives and a few friends were present. The bride was becomingly attired in a blue cloth travelling suit with hat and gloves to match. The happy couple left shortly after the ceremony for an extended trip to Florida and will be at home at Camden, Ala., after November first. They were the recipients of lovely gifts of cut glass, silver and hand embroidery. Among the relatives out of town who were present were Mr. C. M. Pritchette, Altamahaw, N. C.; Mr. and Mrs. C. E. Pritchette, Greenville, S. C., and Mr. and Mrs. C. B. Pritchette, Albany, Ga.

Shropshire-Meadows

At Salem Chapel, Forsyth county, N. C., Oct. 3, 1915, Miss Fannie Meadows and Mr. R. D. Shropshire, both of Winston-Salem, N. C., were happily united in the holy bonds of wedlock. The ceremony was witnessed by a large congregation. May they enjoy a long and happy life together.

R. F. BROWN.

Weldon-Daniel

Mr. Tullie H. Weldon, a former Elon student and now a successful business man of Henderson, N. C., was married on Sept. 29, 1915, to Miss Esther Clyde Daniel, of McCullers, N. C. Mr. Weldon, accompanied by his aunt, Mrs. Cassie Cotten and his sister, Miss Verlie Weldon, also a cousin, Mr. Thomas Evans, came to Raleigh in his car and here was joined by the writer who accompanied the party on the remainder of the trip to McCullers where the marriage was solemnized at 5:30 p. m., at the bride's home. Immediately after the ceremony the party motored back to Raleigh, dined at one of the local hotels and then went to Henderson. Mr. and Mrs. Weldon will reside at their nice country home, the Judd farm, in Franklin county, N. C. This is a very popular young couple and will be useful, both in the social and religious life of their community. C. E. NEWMAN.

Furman-King

On Wednesday, Sept. 8th, 1915, at 2 p. m., in Raleigh, N. C., at the home of bride, 307 W. Johnson street, an impressive home marriage was solemnized. The contracting parties were Mr. John D. Furman, of Hazleton, Indiana, and Miss Mattie King, daughter of Deacon J. M. King. Mr. Furman is an employee of the Norfolk Southern Ry. Co., a member of the Baraca class of the Christian Sunday school and a popular young man. The bride is a faithful member of our church and Sunday school and has a host of friends. Mr. and Mrs. Furman, after a bridal trip of several days, will return to Raleigh, where they will permanently reside. May this marriage add to the happiness and usefulness of each, and may they be blest in both material and spiritual blessings. C. E. NEWMAN.

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UNION (SOUTHAMPTON)

I desire to say a word or two in interest of Union church (Southampton). We have just closed a very successful meeting there.

We began the work with a week of prayer services held each night led by different brethren. Sunday, Sept. 12, we had preaching morning and night. Monday service at 3 p. m., on Tuesday, Wednesday, Thursday and Friday services were held at 10:30 a. m. and 2 p. m. Rev. I. W. Johnson, D. D., came to us on Monday and preached at each service. The preaching was in the spirit and with power. His singing was very impressive. As a result we had 30 professions and over 50 reclamations. Twelve persons joined the church on Friday and we expect others to join on Sunday, October 10. I remained over and on Saturday morning at 10 o'clock nine persons were baptized in the river nearby.

Union church has been under pressure and a target for the adversary, but it has taken on new life. Pray for us that God may find a dwelling place in the hearts of the people of Old Union.

DANIEL A. KEYS.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Advt.

DR. J. H. BROOKS.

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BURLINGTON, N. C.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1915, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Hankley

Mrs. Mary Hankley departed this life Sept. 6, 1915, age 68. The cause of her death was malaria. She was a member of Liberty Christian church, (Va.) She was a faithful and serviceable member of the community and of her family and will be missed by both. Her unpretentious life will no doubt long exert an influence for good upon those who knew her best. She leaves a husband, two brothers and one sister.

T. J. GREEN.

Morton

Andrew Jackson Morton, son of James and Frankie Morton, of Franklin county, N. C., was born Oct. 24, 1846; died September 29, 1915, at the home in Franklinville, N. C. He was married three times and is survived by eight sons, one daughter and the companion of his third marriage, whose maiden name was Miss Lillian House. About fifty years ago Brother Morton professed religion and united with Pope's Greek Christian church, where he remained a faithful member till death.

C. E. NEWMAN.

Adams

Death is sad under any condition, but unusually so was the death of Howard Hobson Adams, son of William A. and Lula Adams of Lee county, N. C., Sept. 10, 1915, aged 16 years, 6 months and 16 days. He went out with his gun and as is supposed, accidentally shot himself, for he never regained consciousness after found. He leaves father, mother, grand-mother, two grand fathers and three sisters to mourn his sad departure. The sorrowing have the sympathy of a host of friends. God bless them.

C. C. PEEL.

BETHEL

At my last appointment at Bethel the first Sunday in September, I received and baptized one member. We are expecting everything in shape and to be ready for conference.

Chapel Hill

The second Sunday in September Rev. W. S. Long was present and preached at 11 a. m. and at the close of the sermon I received two new members. We elect our delegates to conference the second Sunday in October.

Our assessments will be ready by Conference.

O'Kelley's Chapel

The third Sunday in September Rev. W. S. Long, D. D., was present and preached. The church received three new members. I baptized these three Sunday evening after preaching.

We are planning to have our assessments ready by conference. We have our last meeting for the conference year in October.

Damascus

We have two more meetings at Damascus before Conference. We are expecting to have our finances in good shape for Conference.

THOS. W. STROWD.

September 20, 1915.

YOU WILL WRITE A LETTER LIKE THIS

I wish that I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

701 Barnard Street,

Savannah, Ga. Dec. 28, 1910.

Mr. N. F. Shivar, Shelton, S. C. Dear Sir: As you are aware in 1909 I was suffering with indigestion, stomach and liver disorders and as its train of horrible phenomena for several months. I had lived on milk soft eggs, shelled wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continually, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. E. AVANT, M. D.

Leeds, S. C. March 2, 1911

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

These are not selected cases nor are the results unusual. I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, gall stones, kidney or liver disease, or any chronic ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demijohns and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring,

Box 9B, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give, if a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

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Writing from The House of the Good Shepherd, at Sunnyside Ave., and 50th St., Seattle, where she is the guest of her life-long friend the Reverend Mother, Mrs. Mary Austin, widow of a wealthy San Franciscan, who lost everything in the fire of 1906, says she experienced speedy relief from the use of Dr. Caldwell's Syrup Pepsin and that she found this gentle, pleasant-tasting laxative more effective than several doses of castor oil.

The active principles of certain laxative herbs are combined in Dr. Caldwell's Syrup Pepsin to act on the eliminative organs in an easy, natural way, without griping or other discomfort. Its freedom from opiate or narcotic drug of every description, combined with its gentle action and positive effect, make it the ideal laxative for family use. Druggists everywhere sell it for fifty cents a bottle.

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MRS. MARY AUSTIN

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., OCTOBER 27, 1915

NO. 42

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

The Greater Things

It is a very small person and a very narrow mind who cannot see that the things which the churches hold in common are far greater than anything each church holds as its own peculiar possession. Go down deep into the heart of any denomination and there you will find that which all other denominations have and hold also. Only when we come to the exterior, the superficial and the non-essentials do we find that which severs and separates us into sects, schisms and creeds.

Two Definitions

Americans who cannot understand the present upheaval in Europe may call to mind this: "War is godlike," wrote the great Bernhardt, a leader and expounder of German thought. "War is hell," declared Sherman, a great American soldier in terser vein. Being god-like Germany prepared, and took the plunge. Being fearful of sulphur and brimstone Americans took warning and are struggling to maintain peace. The heroes of peace are as daring as the heroes of blood and battle.

The Impossible Realized

The other day a man, using a wireless telephone apparatus, uttered a few words at Arlington, Virginia, and his voice was heard distinctly, even easily recognized, at the Eiffel Tower in Paris, across the Atlantic and more than 4,000 miles away. The most daring dreamer of antiquity never prophesied a thing like that. When Marconi declared wireless telegraphy possible he was declared a fool. It was ever thus with the world's discoveries and benefactors. Harvey, who discovered that the blood circulated through the human body was dubbed a "phenomenal crank" and was charged with insanity. Fulton was hooted in derision because he made believe a boat could be driven on water by steam. And as for Robert Morse the inventor of telegraph "he was satirized in the American Congress," a senator in a speech of derision putting him on a par with a local mesmerizer. If one discovers a new idea, or invents a contrivance worth while to man, or departs from the conventional and the traditional, one would better look to one's head. "The Lord's mercies are new every morning." (Lam. 3:23.)

The Severer Test

Christianity in the American spirit has proven its ability to withstand frontier conditions; hardship, slavery, suffering, persecution. The Christianity of America has yet to show whether it can remain virile and vigorous amid wealth, prosperity, ease, leisure, and all the softening influences of so-called civilization, and enlist all these in the promotion of the Kingdom of God. And this is the severer test and greater strain upon the Christianity of America. It was this that shattered mighty Babylon and wrecked the Roman Empire. "Behold, these are the ungodly, who prosper in the world; they increase in riches." (Psa. 73:12.)

War Essential

It was Germany's great warrior and idol of the last century, Von Moltke, who declared that "Permanent peace is a dream and not even a beautiful one. But war is an essential element of God's scheme of the world." Fed on such food, reared to such doctrine, is it any wonder that the Germans are now waging a war which to them is a religious struggle "since war is an essential element in God's scheme." And yet what becomes of the life, labors and teaching of "The Prince of Peace?" Blood letting between nations is no more essential or excusable than it is between individuals. "Whence come wars and fightings among you? come they not even of your lusts? (Jas. 4:1).

Is Disease Denominational?

A recent writer on missions claims that disease is not denominational, and that there is no good reason why its treatment should be. "Medicines, surgical instruments, nursing, hygiene and sanitation have no more relation to sectarian tenets than to the fertilization of orchids." Still the sects act as if disease were denominational, since the various churches have separate and distinct hospitals in heathen countries. Since disease is neither sectarian nor denominational, it is proposed that there be union hospitals and union medical schools in mission fields. There are many other ailments also that are not denominational and might be made a matter of united effort. "Behold how good and how pleasant it is for brethren to dwell together in unity." (Psa. 133:1.)

Thanksgiving

President Woodrow Wilson has issued his proclamation designating "Thursday, the twenty-fifth of November next, as a day of thanksgiving and prayer, and invites the people throughout the land to cease from their wonted occupations and in their several homes and places of worship render thanks to Almighty God." The people of our country never had more cause for thankfulness and profound gratitude to God. We have remained in peace through a year of storm and strain and strife and bloodshed by other nations; our lands have yielded their bountiful increase, and our markets have been increasingly active with trade and commerce. Schools have flourished and churches have prospered. "Let us come before

his presence with thanksgiving and make a joyful noise unto him with psalms." (Psa. 95:2.)

Messages of Peace

The Grand Army of the Republic held a re-union in Washington the other day celebrating the 50th anniversary of the date of their mustering out of service after the civil war. On the last day of the reunion four girls seated together and representing North, East, South and West, let go four doves to bear the peace message of the Army to the monarchs of the world. From the dome of the capitol, as the doves of peace were released a member of the Signal Corps signaled the wireless station at Arlington these words: "Greetings from the U. S. A. R., Washington, D. C., 1915, to the rulers of the nations of the earth, with a hope that peace will come soon and reign forever." Then the wireless operators at Arlington flashed the message through the air to the four points of the compass and to all nations of the earth. It was by wireless messages through the air that Judean shepherds caught the first strains of the grand peace jubilee. "Glory to God in the highest and on earth peace, good will toward men." (Luke 2:14.)

A Real Loss

This sentence was picked up from a recent page: "To lose the old, mournful front room (of the home) may be no subject for tears, but the loss of the evening family group, about the fireside or the reading lamp, is a real and sad loss." Loss or not, the family group about the evening lamp or fireside is gone. Electric lights and steam heat make the whole house possible, even on a winter evening, and the family group has scattered. But the real cause is that amusements have been made cheap and easy, and vigorous youth goes out of evenings to see the entertainments, visit the liceum, hear the lectures. The family that once spent most of the twenty-four hours together now spend only seven or eight and that is while they sleep. And yet some one has wisely said, "The family as humanity's great opportunity to walk the way of the cross." Will the loss of family life, the breaking up of the family circle, produce a stronger breed of men and women? Not, indeed, unless the church can overcome the deplorable tendency. "God setteth the solitary in families; he bringeth out those which are bound with chains; but the rebellious dwell in a dry land." (Psa. 68:6.)

—The State Board of Health estimates that 160,000 persons in this State were rendered immune from typhoid fever through vaccination the past summer—partially all free to the individual taking the vaccine. North Carolina has a Board of Health that is giving good account of itself in improving health conditions everywhere.

—The actual number of automobiles in this State is 16,410, which is estimated to be about one for every 28 homes.

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Georgia & Alabama—Enigma, Ga., Tuesday, October 26th. Rev. H. W. Elder, President, Richland, Georgia, Edwin E. Hill, Secretary, Phoenix, Alabama, Box 64.

Eastern Va.—Third Church, Norfolk, Tuesday, November 2nd, 10:30 A. M. Rev. C. H. Rowland, D. D., President, Franklin, Va., Rev. I. W. Johnson, D. D., Secretary, Suffolk, Va.

Eastern N. C.—Pleasant Hill, Jenson Co., Thursday, November 11th. Geo. T. Whitaker, President, Franklinton, N. C., W. C. Wicker, Secretary, Elon College, N. C.

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. G. R. Underwood, President, Sanford, N. C., Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elon College, N. C., W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

THE LINK OF ENSLAVEMENT

The only way for one to be free is to become a slave. Serfdom and subordination are the beginnings of liberty. No man arrives at Liberty Hall save he who goes wearing bonds and fetters.

But the Master that sets the prisoner free and gives liberty to the oppressed is a high and holy Ideal. One never begins to live until one has been overcome by an Ideal. Unless one has become a slave to an ideal one hasn't an ideal. Your ideal must dominate, drive, compel and force you. It binds, masters and tortures you. Paul recognized such master, and such slavery, when he cried out, "Woe is me if I preach not the gospel."

The supreme Ideal for man, for the whole mental, moral and spiritual man is Christ Jesus.

The link of enslavement is the power of an ideal. To realize, come in contact with, and be led on by an ideal three things are necessary. Many Scriptures portray these combined elements of a perfect ideal, and analyze for us the full force of the pulling power of the ideal. One of the very sublimest of these is Psalm 16:8, "I have set the Lord always before me; because he is at my right hand, I shall not be moved." Peter quotes this Scripture on the day of Pentecost and declares that David was herein expressing that which should come to pass, and which did come to pass, more than a thousand years afterwards. The Lord whom David set before his face was in the flesh a descendant who would not be born for generations upon generations to come.

The first great factor of a true ideal is that it links us to the future, makes us slaves of a far off event; gives us to understand that we are somehow bound up with, and responsible for, events that must be in the centuries to come. An ideal that can be fulfilled in a day or a life time is not a worthy or wholesome one. If David Livingstone had taken an inventory of his deeds on the day of his death he must have counted his life a poor one indeed. It is taking the generations to realize what he hoped and longed for; his ideals are now being fulfilled. When Paul at the close of his earthly career recounted his stripes and bonds and

beatings he must have seen that his life had been barren indeed but for the fact that he had an ideal that he knew would be realized in the ages to come. Every true ideal links us to the future, to far off to define events that must be fulfilled in the years to come.

The second element of a true ideal is that it links us to something that is fixed, stable, abiding. "I shall not be moved," declared the singer of Israel. Dr. J. H. Jowett declares that no life is useless and impotent but the loose life, the life without a center, the life not bound with the link of enslavement. Unless one becomes a slave to Christ he may never hope to live and reign and be free with Christ. Christ was the freest of men, yet the One who at all times re-recognized the bonds and fetters that united Him to eternity to God the Father, the Will of Him whose He was and Whom He served. One's life is adrift and without moorings until that life is tied, fixed, fastened to an ideal. I have set the Lord *always* before me. You can't move one who keeps the Lord always before one's face. If such an one fall he will fall with face toward God and toward victory. You might as well talk of moving eternity as to talk of moving one whose faith is firmly fixed on God, and whose sole determination in life is to go toward God. Such an one is adamant and can't be deflected.

The third element of a proper and wholesome ideal is that it makes one seek to appropriate. "The Lord is the portion of mine inheritance." That which is one's ideal becomes a part of one's very own. No human being ever seemed to appropriate God as did David. He made God, and God's blessings and benefits his very own. He, having fixed the desire of his heart on God, enters into a singular and sweet fellowship with God. When we make God our Lord, our Master, our All and in all, then we share all the joy of creation, of being, of conquest and victory with Him. When we reach out to appropriate God we share all that He has with Him. The heathen world becomes ours for an inheritance. The world of sin and shame becomes ours to save, to redeem, to help.

"Oh! for a closer walk with God" cries the singer. A salient element of an ideal is that it forces us to seek to appropriate, to make the Ideal our very own.

RELIGIOUS EDUCATION IN THE FAMILY

Henry F. Cope, General Secretary of the Religious Education Association, takes the position that the old idea of the home, the ancient custom of "family prayers," and the good old days of the family circle gathered about the evening lamp or fireside, have passed away. However much we deplore the fact, we must admit it is a fact. The more is the pity because it cannot be denied. Mr. Cope is further of opinion that the old custom, however happy and wholesome it may have been, cannot be revived. Conditions have changed. And "our concern for the future should be not whether we can pass on intact the forms of home organizations, but whether we can give to the next day the force of ideal family life." After all even the family exists for the sake of the individual, and "personal life has been always the enduring thing." And maybe we would likely "do well to turn our eyes from the mechanism of the home to personal values in the association of lives in the family." Mr. Cope thinks that the loss of the evening family group about the fireside or the reading lamp is a real and sad loss. The commerce in amusements has offered greater attractions to vigorous youth. The theater and its lesser satellites, amusements, entertainments, lectures, the ly-

ceum, have taken the place of united family recreation."

With amusements commercialized and specialized and individualized, the combined family amusement and recreation have largely passed away.

Yet the writer is aware that the salvation of the individual and the social order is a wholesome and vigorous family life. "A family is humanity's great opportunity to walk the way of the cross." So, "there is a science of home-direction and an art of family living; both must be learned with patient industry."

In a volume well printed and substantially bound in cloth, carrying 300 pages and published by the University of Chicago press, Mr. Cope undertakes to teach the reader this science and portray the art of family living in a way and manner to meet the demands of our new order of things and our commercialized times. It is a new note and goes to the heart of a great and an essential matter. We wish SUN readers would secure and study this excellent volume. The price is \$1.25 net.

FACING THE ISSUE

We of the Southern Convention have been playing at missions—hardly that for many of our annual conferences do not even consider missions playfully or otherwise.

But the issue is to be forced upon us. Thank God we face a crisis. It had to come sooner or later. It is coming, and that at a rapid pace.

There are now in Elon College a dozen or more young men and young women, as good and as bright and as promising as any in the student body, who are determined to offer themselves to our Mission Board at no far distant date. These young men and young women, with more to follow, if it may please God to answer prayer, are going to force the issue upon us. They feel that they should go to foreign fields to push the battle for righteousness and the kingdom there. They know that in the foreign field today there is a much larger opportunity for Christian service than any afforded at home. They know that God wants and needs them where the larger and more pressing service can be rendered.

What is the church going to say to these young people? It is going to cry "No means with which to go; no funds with which to send." If it does for once in my life I shall be miserably ashamed of the church of which I am a member. We can't deny these young people. To do so would be stark madness and stupid folly, not to say everlasting shame and perpetual humiliation. The crisis. We might as well prepare to face it. Shall we prove ourselves Christians? Or shall we shut up our pocket books and prove ourselves cowards and unworthy stewards. God cannot prosper a non-missionary people and keep His word. He is going to test us at an early date to see whether we are missionary or non-missionary.

NOTES AND PERSONALS

—Dr. T. C. Amick of the Elon College Faculty occupied the pulpit at the Burlington Christian church last Sunday P. M. Dr. Kendall the pastor speaking at Elon College at that hour.

—Pres. W. A. Harper, Superintendent of the Orphanage, Rev. J. O. Cox, and THE SUN's editor are of the Elon contingency who anticipate the joys and fellowship of the Eastern Virginia Conference at Third Church, Norfolk, next week.

—Some of our churches should engage for full time the services of Rev. R. H. Peel, Waverly, Va., one of our faithful, loyal and active pastors. He does not return next year to his present field of service. The church will not do well to leave him idle.

—Mr. R. C. Hood, one of the most prominent and influential business men of Greensboro, accidentally shot himself with a double barreled shot gun while out squirrel hunting with a party of friends last Saturday P. M. Mr. Hood was a good man and his tragic taking away is greatly deplored.

—Rev. J. E. Franks, Cary, N. C., wishes us to correct the statement in THE SUN of October 20, that Bethel church had only 11 members before the recent meeting. The number was 21. Since then 27 have joined, making the present membership 48. We cheerfully correct.

—Rev. C. C. Peel, Elon College, N. C., returns to Sanford Christian church for next year by a unanimous call. Bro. Peel has not yet accepted work for the first and second Sundays next year and is open for work on those Sundays. Bro. Peel returns to Hebron, Va., the third Sundays, which church he has served acceptably for many years.

—Rev. J. E. Franks, Cary, N. C., whose recent report through THE SUN showed him a workman for the Lord that needeth not to be ashamed has accepted New Elam church for next year in addition to those served in the past year. Bro. Frank's first year in the active ministry has been wonderfully blessed and the work at his hands has had faithful and efficient care.

—The Conferences are on from week to week now. It will cost hundreds of dollars, and much time and toil, to hold these sessions, entertain and conduct them. How much better off will the local churches be, will the individual and the enterprises of the church be, after the Conferences are held than they are before? Can't we make all our Conferences count for something—result in some definite thing for church and the Kingdom?

—Our thanks are due for being pleasantly remembered in receiving the following, "Mr. and Mrs. Abram Thomas Holland invite you to be present at the marriage of their daughter Virgie Cobb to Mr. Jesse David McClenny on the evening of Wednesday, November 3rd, 1915, at 7:30 P. M., 444 West Washington St., Suffolk, Va." We wish for these delightful Christian friends all the happiness that the real union of two hearts and lives in wedded life can give.

—Editor Smith in Fuquay Springs Gold Leaf, October 22, "The editor enjoyed a very pleasant outing with Rev. J. Lee Johnson to Christian Light Church, in Harnett County, last Sunday afternoon. Mr. Johnson, the pastor is very popular with these good people who are fully alive to 'every good word and work.' They have recently beautified their house of worship by a liberal use of the paint brush, which has improved the looks of their beautiful little church very much. They are still at work raising funds to kalsomine the inside walls and to put in new up-to-date pews, which we are sure they will do as they are a people that are looking forward and know not how to fail."

—Webster's Weekly of Reidsville in a recent issue had the following about the opening service in our new church in that city: "The building is a brick structure of modern design and reflects credit on the liberality of the band led by Rev. L. I. Cox, pastor. It is situated on Montgomery street, in a splendid residential section, and will serve the needs of the congregation for many years to come. The congregation while not strong numerically comprises some of our best citizens and has in it the elements of growth and great usefulness. The Sunday-school under the leadership of Mr. J. M. Lambeth is flourishing, and the congregation is steadily growing." Our opinion is that Reidsville is the most promising point we have chosen for service in many a day.

NOTICE

To the Churches of the W. N. C. C. C.:

Dear Brethren: We want the coming session of our conference to be a great one. I believe it can be done, 1st by praying earnestly to God to be with us; 2nd, by each church being fully represented; 3rd, by every delegate staying until the close; 4th, by each church bringing the full assessment. Let's have the best men and women and the largest offering.

Yours for a great Conference,

G. R. UNDERWOOD.

Sanford, N. C.

SUFFOLK LETTER

The question is often asked: "Is the world growing better?" Christian people spend much time in arguing this undecided question. The question is so large, the facts so multitudinous, and the field so widespread that it must remain a question for a long time to come. This is the nature of all live questions: they are always under discussion. As soon as questions are solved they pass into static history, and other questions clamor for solution. It is the unsolved problems that maintain human activities. It is so in legislatures; it is so in courts; it is so in the press; it is so in war; it is so in missions. Science would lose interest if all its intricacies were solved. It is the unknown in religion that holds men in Christian effort. "We walk by faith, not by sight." Man grows old as soon as he ceases to take up new questions. The church declines when it neglects Sunday school and Missions. Some new life, some new task, some new problem is necessary to continued activity and growth for persons or institutions.

Theology changes with the passing ages and new questions spring up in schools that sometimes require decades for solution. New methods of doing religious work are discovered under new conditions and new tests of social order are applied to Christian life. Religion changes its modes of manifestation, and the aged are continually lamenting the passing away of religious manifestations as they remember them. I would hate to live in a finished world or work on a finished task. The unfinished, the unsolved, the unknown give employment to our hands, our minds and our hearts.

Returning to the opening question, "Is the world growing better?" it is a more personal question to ask: "Am I growing better?" If every person who asks the first question would ask the second question and then try to answer the second question in the affirmative, then we would have the answer to the first question. Big questions have their best solution in the solution of little questions. The ex-

perimental farm helps to make the great harvests. The successful experiment has flooded the cities of the world with electric lights and spoken from Washington to Paris in tones of the human voice.

My little opinion is, that the world is growing better—that the good is growing better and the bad is growing worse—but that the good the bad is making gain over bad; otherwise I would lose faith in Christianity itself. As we advance in enlightened spiritual vision the bad appetential necessities that 78905 23452345 iffii pears worse. I find people dissatisfied with material necessities that would have formerly been luxurious to them and would have filled them with delight. Continents seem to leave us as we move out to sea on a little ship. Much depends upon the point of view and our own motion as to the opinions we hold and the conclusions we reach; we may be going forward while the world seems to go backward; but we will differ as long as we think.

W. W. STALEY.

ELON COLLEGE NOTES

Last Sunday was another red-letter day in the Y. M. C. A. work of the College. Mr. T. C. Boushall, General Secretary of the Young Men's Christian Association at the University of North Carolina, addressed members of the Y. M. and Y. W. on the Honor System. The speaker's address was forceful, impressive and enjoyed by all present.

At the eleven o'clock hour Sunday Dr. Atkinson used for his theme *The Link of Enslavement*. At the 7:30 service which is under the auspices of the Christian Endeavor Society, Dr. A. B. Kendall of Burlington, occupied the pulpit and used for his discussion *The Importance of Youth*. Both these services were of the highest type and thoroughly helpful in every way.

We have seen with us the past week the following friends: Mr. Marvin S. Revell, class of '14, Chapel Hill, N. C., Mrs. C. N. Conley and son of Mebane, Miss Nellie Sue Fleming, Greensboro, N. C., class of '13, Mr. J. R. Truitt and wife; also their daughter, Virginia, and son Lacey, Dr. and Mrs. J. H. Brooks of Burlington, Prof. J. S. Truitt, Merry Oaks, N. C., Dr. J. F. McCulloch, Greensboro, N. C., Mr. and Mrs. M. A. Kinney, Miss Donnie Sharpe, Mr. J. F. Check and sister Flora of Burlington, N. C., Route 1, and perhaps others.

Word comes of the fine success of Mr. J. C. Peel, who graduated, at the head of his class, from Elon last June. He is principal of a splendid school at Myrtle Beach, S. C., and is making good in every particular, as his class mates and college acquaintances were sure he would do. He is the son of our townsman, Rev. C. C. Peel.

Reports for the college work will be mailed out the last of this week, and from indications the record will be gratifying to both students and faculty.

President Harper is still in the far South attending Conferences. He is expected to return to the Hill the last of the week.

Pastors are closing their work for the year, the various amounts apportioned the churches are being raised, and it is with pride that Elon looks to the various Conferences for loyal support. The church can rise no higher than her educated leaders, and with thirty-five men each year at Elon in sincere preparation for the ministry, to say nothing of the other young men and women of the church in training for Christian work, is continual progress. You may separate church and state, but you cannot separate church and college.

"X."

THE CHRISTIAN CHURCH RALLY

At the Laymen's Missionary Movement, Chicago

The initial convention of the Laymen's Missionary Educational movement was opened in Chicago Oct. 14, 2:30 p. m., with an enrolment of about forty-five hundred registered delegates, which was more than double the enrolment of the convention held in this city several years ago. The speakers who had been given places on the program were there to a man and with a prepared message—a message full of information and inspiration. Every session was characterized by a deep religious conviction and the whole convention throbbed with an enlarged missionary conscience. This, the opening convention of the series of conventions which are to be held in seventy-five of the principal cities of the United States, should, and will, in all probability, mark the beginning of a newly awakened interest in missions, and an entirely new era in foreign missions enterprises which shall by far eclipse the results of the similar campaign held in 1908—and such results were nothing less than marvelous. Think of it! According to the statistics given by the thirteen denominations reporting to the Chicago convention there has been a gain in the combined membership of these denominations in the last decade of 2,577,899; an increase in the offerings for church expenses of \$33,515,913; for work done in the United States, \$6,627,975; and for foreign missions \$5,166,864, or a total gain in the offerings for all missions and benevolences in 1914 of \$11,792,839. I think you will agree with me that these results are marvelous, but I fully believe that the results of the present campaign shall be far greater. Indeed the Chicago convention should serve as the source from which shall flow streams of education, of information and inspiration to all parts of this country and these combined streams should issue in to veritable rivers of living water to the various mission fields which are thirsting today as never before for the Kingdom of God and His righteousness. And if we as a denomination are to share the blessing we must also share the burdens and responsibilities which make such a campaign possible.

It is not my purpose, however, at this time to report the convention or to give my impressions of it, but simply to speak of the Christian Church Rally as was requested by those present.

Saturday afternoon, according to program, was the time for denominational rallies. Rev. W. P. Minton, Secretary of Missions for the Eel River Conference had put forth every effort possible to have a good representation of our church present. His efforts were not as successful as they might have been but not a failure by any means. We found on Friday that we had four registered delegates in the convention, all from the Eel River Conference, and three young men in the city who were students in the Moody Bible Institute. We got permission to use a room in the convention building and met to hold our Denominational Rally, and it was good. If you had been there you would have said so. Those present to a man, seemed devoted to the Christian church and enthusiastic over her prospects. But they were not unmindful of the fact that if the church is to be recognized in such interdenominational efforts that the leader of the church must put themselves abreast with the movements. Among the thirteen denominations reporting to the Chicago convention as mentioned above, the Christian church was not to be found, neither was it mentioned on a single banner display d in the convention hall. The

two questions most discussed in the rally were 1. Why was our church not represented in the statistics and reports, and whose fault was it? and 2. That we, each of us, use our influence in every way possible to induce our pastors and mission secretaries and influential laymen to live up with the movement and attend the convention meeting nearest them.

It seems to me that it is getting time to make the Christian church recognized and felt in such important religious gatherings. Our glorious principles—and they are all glorious—are such as to challenge consideration. They are the principles upon which the Christian world must unite. It's a great boon to our forefathers that they had such breadth of vision. They are a credit to us but our efforts are not a credit to them. We need men, not simply men in the ministry, but men in the laity who are willing to give their time and their money for the cause of Christ thru the channels of the Christian church. We have the men, the question is are they willing to make the sacrifice and share the joy and blessings of the work?

L. E. SMITH,

259 E. High St., Huntington, Ind.

HOLLAND LETTER

On September 12th, Rev. Victor Lightbourne came to Holland Christian church and preached twice daily until the 23rd. The ladies of the town met in prayer service each morning at 9:00 o'clock. All denominations attended these prayer services. Words fail me here so will tell just what I can. The church was filled with people—many stood through the entire service in the aisle and at the windows outside. Bro. Lightbourne is a mighty power in God's hands. Everyone speaks highly of him. Mrs. Lightbourne sang at each service. No sweeter singer than she ever honored an audience here. Every solo was a mighty sermon within itself.

We have not been able to keep up with numbers, but it is safe to say that in all, conversions and reclamations, 300 went forward. Fifty went up at the last service, by actual count by Dr. Staley. At our closing service 41 joined the church, and at least that number will join later, besides those who will join Holy Neck, Liberty Spring and Holland Baptist church.

What sermons; full of Christ, of warning, of love, of the awfulness of sin, the worth of a soul! Then add the passion for souls that possesses Bro. Lightbourne and you begin to get an idea of what I am trying to express.

We hope to book Bro. Lightbourne for Holland and Holy Neck for next year. I have heard many expressions to this effect, but have not had the chance yet to bring the matter before the churches. Talk about protracted meetings; we had a *revival of religion*. Brother preacher, do you want a *revival in your church*? Then get Bro. Lightbourne. But don't try to make your date September 1st Sunday to 4th Sunday, 1916.

B. F. BLACK.

NOTICE

The forty-ninth annual session of the Western North Carolina Christian Conference will be held at Pleasant Hill church, Alamance county, N. C., November 16, 17, 18, 1915.

All ministers, delegates and visitors who expect to attend the Conferences should notify Mr. Paul E. Coble, secretary, Liberty, N. C., route 3, not later than Nov. 10th. Those coming by rail will be met at Liberty, however, only two trains will be met, unless by special request. These trains are: No. 130 from Greensboro, arriving at Liberty at 1:46 p. m., and No. 131

from Sanford, arriving at Liberty at 3:40 p. m., Monday, November 15, 1915.

It is desired that all come on private conveyance who can conveniently do so.

We trust that every church will be fully represented, that each minister of the Conference will be present, and that we shall be favored with many visitors from other Conferences.

For further information address, Mr. Paul E. Coble, Sec'y, Liberty, N. C., Route 3.

L. I. Cox, Pastor.

IS YOUR CHURCH ON THIS LIST?

At the last session of the Southern Christian Convention it was decided that each church in this convention should try to raise an amount each year for Foreign missions equal to one cent a week for each member on the church roll. We can do it, brethren, if we try. Fifty-two cents per capita for each member on the roll of your church is not an unreasonable amount to raise for Foreign missions. We have learned of the following churches that have done this the year now closing:

REACHED THE STANDARD

Burlington, N. C.
Third Church, Norfolk, Va.
Portsmouth, Va.
Memorial Christian Temple.

Send us word at once if your church has reached that standard this year. We want to add your church to the list if possible.

WARREN H. DENISON,

Chairman Foreign Mission Committee
Southern Christian Conventionb.
Norfolk, Va., Oct. 9, 1915.

LURAY LETTER

Our work is the same this year as last, with Bethlehem, Concord, Leaksville and Newport I am entering my sixth year; with East Liberty, my fourth; with Linville, my second. The work generally is in average condition. Good congregations have met us at most of our services. Many of the members seem interested, but many, too, are indifferent as to the success of the Master's cause and their own obligations. I have often thought of the couplet I saw somewhere:

"If all the members were just like me
What kind of a church would my church be."
If I were to take the unconcerned and unfaithful as the standard, and measure the church by the standard the outlook would indeed be unpromising and would discourage the stoutest heart. If on the other hand we judge by the truest and most faithful we take courage and press on. The great need in my field is for more workers thoroughly consecrated to the Lord's service. Perhaps other pastors feel this need. How is this to be realized? Christ answers this question: "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Matt. 9:38.

We have just closed a revival at Concord. While the farmers are very much behind with their work, and the attendance was not what we had wished, we hope much good was accomplished. We haven't a large membership there, but there are some faithful workers, who cooperate with the pastor and try to make his work pleasant. There were 6 additions to the church. To God be all the glory.

R. L. WILLIAMSON.

—A manufacturer in Indiana has quit making saloon and billard furniture and gone to making piano frames and kitchen cabinets. That man has discovered the inevitable tendency of things and is looking ahead.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, OCT. 31

The Boy Joash Crowned King
2 Kings 11:1-20.

Golden Text: The house of the wicked shall be overthrown; but the tent of the upright shall flourish. Prov. 14:11.

The first impressions that we get from the lesson is the courage to stand for right and justice. The royal family was being destroyed. On account of the death of her son, Athaliah is determined not to lose her power and therefore, put to death her grandchildren all except one, Joash, whereupon his aunt, Jehosheba, rescued and hid him in a room in the temple. Jehosheba was the wife of the high priest, Jehoiada.

The boy, Joash, had a bright face and stood for justice, right, clean heart, pure life. Jehosheba trained men in the way of Jehovah and gave him the best care and attention for six years. During this time Athaliah was the ruler of Israel but did not know of the concealed grandson.

The priest, Jehoiada, was kept well informed as to the young man's welfare and progress as well as to the desires of the people. When the time was ripe Jehoiada called the captains of all the hundreds together and made a covenant with them and showed them the king's son. The five captains were well pleased as they wanted a king and were ready for a revolution.

The details for the coronation being worked out, Joash was crowned king and all the people rejoiced. Athaliah hearing the noise came and saw what had happened, who not being pleased, was ushered out of the company and slain.

Jehoiada made a covenant with Jehovah and the king, and a covenant between the king and the people. The people went to the house of Baal and broke down all the images and altars of Baal.

The courage that it took to save this king was worth while. It was important that a member of the royal family be saved for this position. Are we brave enough to step in and save the young boys of our land who are being driven from the church of God by cold formalities and seeming lifeless services to them? There are boys worth while going to destruction who will be glad to have a word of cheer and care. It is easy to turn them right if the right method is used. The church has this opportunity thru its Sunday school and other similar organizations; the state has this opportunity through the public schools. If the young men of today are trained to love justice

and righteousness then the people will rejoice when the young men go into office—enter life as a full fledged citizen.

Otherwise Proverbs 14:11 tells us that we shall fail.

C. E. TOPIC, OCT. 31

Increase and Efficiency: Two Permanent Christian Endeavor Ideals. Eph. 4:1-16.

One good way to bring out the importance of these two ideals is to have them pitted against each other and discuss which is of the most importance. When the members come in arrange the chairs so the members will be about evenly divided in numbers and in strength printed with the word EFFICIENCY on one and INCREASE on the other; hang these cards opposite the respective groups, this will increase interest and there will be no doubt as to what side the different members are on after they take their seats.

Open the meeting with several sentence prayers. Insist on having sentence prayers only. By this you will be able to get some to pray who otherwise would not. Have the music so arranged that the hymns will suit the occasion and have the songs sung through.

Let the leader outline the meeting briefly and give the general scope of the increase that the Christian Endeavor is working for as set by Dr. Clark in his message to the Chicago convention. Also, outline and describe the efficiency campaign as represented by the new Efficiency chart that the United Society of Christian Endeavor society has recently published. Every society ought to have this chart and can well afford to get it. It costs only a dollar, or you can get it free with one subscription to the Christian Endeavor World. It is very unique and complete, having a thermometer to register the Society's standing at all times on all lines of Christian activity. It will create interest and enthusiasm in the development of the society.

Hand out the questions below for answer in the meeting sometime during the week preceding the meeting.

After singing a stanza of some hymn let the leader of the efficiency group define efficiency and present what he proposes to show in regard to efficiency being of more importance than increase. Then the leader of the increase group explains what is meant by increase and define how he expects to show that increase is of more importance than efficiency.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres; Mrs. W. H. Carroll, Burlington, N. C., Secy; Mrs. W. T. Walters, Winchester, Va., Treas; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

OUR STANDARD

We as women of the Christian church have taken the Bible as our standard of living, loving and giving. Have we as Christians lived up to its teachings? Have we shown the love for and interest in the non-Christian women of the world that God has taught us? Are we living up to the duty as we know it? It is said that the greatest need of the world today is Christian homes. How can we have Christian homes without Christian mothers? Some one has to teach these mothers the way of eternal life, so that they may be able to impart the knowledge to the little ones sent to their homes. Missionary workers tell us that a woman can best break the bread of life to the women in heathen lands.

When we hear of a woman consecrating her life to the service of the Master in the foreign field, we admire her for her faith and courage and promise to support her by our prayers. Is that all? When we read, "Come unto me all ye that labor and are heavy laden and I will give you rest." That means us. Then comes the command, "Go ye into all the world and preach the gospel to every creature." How about that? Are we going with the means which God has loaned us to use for the advancement of His kingdom?

We need an enlarged conception of life and its duties and nothing but a world wide vision will give us the richer, fuller life. When we have come to a realization of the world and its needs, we will then go forward as never before to work for the evangelization of the world.

Now we come to ask the women of the Christian church to join us in this great missionary movement. We want a consecrated woman in every church in the Southern Christian Convention whom we may help to organize a Woman's Missionary Society in her church, (if she does not have one.) The work is too heavy for the few that are trying to carry it on.

If you have an impression that your church should have a Socie-

For answer in the meeting from the C. E. World.

What do you think is the best method to increase the membership of the society?

Why must we constantly get more members into the society?

What fields should the society work to get more members? How should the fields be worked?

What work are we not doing that we might be doing?

ty, that impression comes from God, and as you go forward into the work praying Him for guidance, He comes to make good the promise made through His Son, "Whatever you ask the Father in my name he will give it you."

ANNIE WILLIAMS

WAKEFIELD LETTER

It has been some time since this field has been heard from through the SUN.

We held our meeting at New Lebanon week following the 3rd Sunday in August. Rev. W. H. Garman did the preaching. The church seemed revived and one member united with the church.

Our meeting at Dendron was held the week following the fifth Sunday in August. Rev. Victor Lighthourne did the preaching in this meeting. It was said to be the best meeting held at Dendron for years. There were more than a hundred professions and renewals. Brother Lighthourne is a preacher of great power and any church is fortunate to secure his services.

The week following the second Sunday in September was spent in (Continued to next page)

FORTUNATE FOR THE SOUTH

Skin diseases seem more prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst of Tetter can be quickly relieved by Tetterine. Applied externally, harmless and fragrant. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

THE LITTLE THINGS

It is often the little things of life which brighten existence most.

A smile, a cordial handshake, a gentle, kindly word. We cannot measure their value, but they make up the sunshine of life.

It is also true that the little and inexpensive conveniences are the source of much of our comfort and health.

Mentholatum is one of those little household conveniences which fits into many emergencies.

Is it sunburn, an insect bite or sting, a bruise or burn?—Mentholatum brings relief and comfort.

Is it a head cold, difficult breathing, cold sores or headache?—Again Mentholatum, the ready relief.

In almost any case of external inflammation this cleanly, convenient and efficient counter irritant serves to relieve the pain and hasten restoration.

In millions of homes the Mentholatum jar is a highly appreciated family friend.

Adv. "Dodson's Liver Tone" better than

WHEN YOUR EYES NEED CARE
TRY MURINE EYE REMEDY
No Smarting—Feels Fine—Acts Quickly. Try it for Red, Weak, Watery Eyes and Granulated Eyelids. Illustrated Book to each Package. Murine is compounded by our oculists—not a "Patent Medicine"—but used in successful Physicians' Practice for many years. Now dedicated to the public and sold by Druggists at 25c and 50c Per Bottle. Murine Eye Remedy in Aseptic Tubes, 25c and 50c.
MURINE EYE REMEDY CO., CHICAGO

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for October 27, 1915

Brought forward	2960.94
Children's Dues	
Carlton Wampler	.10
Jennings Wampler	.10
Harold Wampler	.10
Ashley Breedlove	.10
Mary Nell Holland	.10
Howard Holland	.10

S. S. Offerings

Bethlehem	1.00
Centerville	1.00
High Point	1.00
Shallow Well	.85
Linville	1.16
Liberty Spring	3.80
Pleasant Ridge	.55
Pleasant Grove	1.00
Portsmouth	3.00
Reidsville	1.00
Shady Grove	.35
Timber Ridge	1.00
Union	1.00
Wake Chapel	5.00

Special Offerings

R. L. Baker	10.00
Miss Mary Fuller	1.00
Mrs. Bettie Cates	3.00
Alma Graham	.25
Mr. Hanner	.50
Mrs. Minnie Andrews	1.25
B. B. Phillips	5.00
Mrs. B. B. Phillips	1.00
Mrs. G. W. Suits (Thanks-giving)	1.00
Suffolk Ladies B. & S. Union	25.00

Report for the week	70.31
Grand total	3031.25

Dear Friends:

We are in receipt of our first Thanksgiving offering. Sister G. W. Suits, one of the orphanage's most loyal friends, has the honor of being first. We greatly appreciate the dollar because of the interest it represents. We have in our church many thousand women who are just as able as this aged sister and if they only had the same interest the orphanage treasury will be filled to overflowing. Our daily prayer is that the spirit of the Lord, which is the spirit of sacrifice, may move upon the hearts of every member and friend of our church, and they will consider it a delightful privilege to give at least the proceeds of one day's labor to the Orphanage. Just think what it would mean to the orphanage and the church if we could receive an offering from more than 20,000 and each offering dedicated with a prayer to the great work of rearing our orphan girls and boys for Christ and the church.

"It is not the will of our Father in heaven that one of these little ones should perish." Will you help in the great work of carrying out the Lord's will concerning these orphan ones. There are three ways in which every one can help—prayer, gifts and service.

The Orphanage needs the earnest prayers of the church, it needs a cheerful, liberal offering from every member, but in order to do this some must be reminded of their duty and privilege of rendering valuable service. The pastor can render invaluable service by urging his congregation to sacredly set aside one day's earnings or income for this purpose. The Sunday school superintendent and other leaders of the church may also use their influence to telling effect. And our children, who have always been leaders in orphanage work can open many hearts and purses. Friends will you not help us? We are counting on your prayers, your money and your influence.

Holland, Va.

Dear Uncle Jim: I am getting along fine in my school work. Have already taken two tests and have gotten a good grade on both of them. We have two basket ball teams, the girls have one and the boys have one. We are just learning how to play. We will close with our love and our dimes.

Your little friends,

MARY NELL & HOWARD HOLLAND

Clayton, N. C.

Dear Uncle Jim: Here I come with my time for October. I am well and having a fine time, wearing my pants mother made for me. Mother made me some pants and carried me with her to Clayton last Saturday and every lady that saw me laughed at me and Dr. Hunnicutt named me Jeff and said I was the biggest man in Clayton. Daddy bought me a harp. You ought to see me with my pants on blowing my harp. I will close for this time with love to all.

ASHLEY BREEDLOVE.

Mt. Clinton, Va.

Dear Uncle Jim: It has been a long time since we wrote you but we have not forgotten you and the orphanage. Do you ever see our sisters Bula and Jessie at Elon? They are in school there and when we go to Elon we want to visit the orphanage. Enclosed find our dimes with much love to you and all the cousins.

CARLTON WAMPLER,
JENNINGS WAMPLER,
HAROLD WAMPLER.

(Continued from page 5)

a meeting at Burton's Grove. Rev. W. H. Garman was with me at this point. We had an excellent meeting. Six members united with the church.

We began the meeting at Union with no ministerial help. The writer did the preaching until Wednesday noon, after that Bro. Garman came and preached the remainder of the week. There were about 20 professions and 11 united with the church.

This revival season has been a very pleasant one and the revivals ought to mean a great deal for the churches in the future. Especially should this be true of the revival held at Dendron.

My work in this field will end with the conference year. Rev. W. D. Harward will be my successor. I am much interested in the work here and trust that it may prosper in his hands. I have not ar-

ranged my work definitely for another year and am considering anything that comes my way.

R. H. PEEL.

Boggs

Annie Lou Boggs, daughter of Mr. and Mrs. J. D. Boggs, of Greensboro, N. C., fell asleep in death Oct. 16, 1915, aged 17 months and 23 days. She lingered close to the border line of life and death for some five weeks; but neither sickness nor death destroyed the beauty of the little one. The funeral services were from the home, conducted by the writer and the burial was at Liberty, N. C. May Christ, the healer of broken hearts comfort the bereaved parents. P. H. FLEMING.

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH.

Trains leave Raleigh as follows:
No. 2, 11:33 P. M.—Through Pullmans for Richmond, Washington and New York.

No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making boat connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Winston and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

C. B. RYAN, G. P. A.,
JOHN T. WEST, D. P. A.,
Raleigh, N. C.

SOUTHERN RAILWAY

Schedule of the trains leaving Elon College:

No. B.—The following schedule figures are published only as information and are not guaranteed.

Westbound

No. 21—11:28 A. M. Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati and Chicago, also for Chattanooga, Memphis and all Eastern points. Connects at Greensboro with through train for New Orleans, Baltimore, Philadelphia, New York, also makes connection for Boston, Pittsburgh, Chicago, New York, also with local train for points South.

No. 139—6:32 P. M. For Greensboro, Handles through Pullman sleeping car for Atlanta. Makes connections for all points North, East, South and West, New Orleans, Texas and California points.

No. 131—9:27 P. M. For Greensboro. Makes direct connection with train No. 38, solid sleeping car, for Washington, Baltimore, Philadelphia, New York, makes connection for Boston, Pittsburgh, Chicago, New Orleans and Northern points. Connects with through tourist sleeping car for New Orleans, El Paso, Los Angeles and San Francisco.

No. 11—5:44 A. M. For Greensboro, with sleeping car for Winston-Salem. Connects with No. 37, through train for Atlanta, New Orleans, connects also for Asheville, St. Louis, Memphis, Birmingham and all Western and Southern points. Also with through train for Danville, Lynchburg and Washington.

Eastbound

No. 22—4:43 P. M. Raleigh and Goldsboro. Makes connection at Raleigh with

ROYAL BAKING POWDER

Absolutely Pure

No Alum—No Phosphate

Norfolk Southern and S. A. L. Railway, also at Selma with A. C. L. railway. And at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 144—10:08 A. M. For Raleigh and Goldsboro. Makes connection at Selma with A. C. L. railway for points North and South, and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 112—1:37 A. M. For Raleigh, Selma and Goldsboro. Makes connection at Raleigh with Norfolk Southern, S. A. L. and K. C. & S. railway, at Selma with A. C. L. railway and at Goldsboro with Norfolk Southern and A. C. L. railways.

No. 108—8:00 A. M. Local train for Raleigh, Greensboro, Goldsboro. Makes connection with S. A. L. railway at Raleigh and A. C. L. railway at Selma and Goldsboro.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway agent or communicate with the undersigned.

O. P. YORK,
Traveling Passenger Agent.

THE TROUBLE IS NOT INSIDE

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. In of 15 years standing." 50c at druggists' or by mail from Shuprine Co., Savannah, Ga. Ad.

Calomel Makes

You Sick, Ugh!

calomel and can not salivate

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crases into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start our liver without stirring you up inside, and can not salivate.

Don't take calomel! It makes you sick the next day; it roses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

WHITE GIFTS FOR THE KING

ARE GIFTS OF

"Self-- Service--Substance"

And these make Ideal "Giving Christmas" Service. Nothing added to it—Nothing taken from it.

CAN EVER IMPROVE IT
It means Blessing, Privilege, Power, more faithful service in a whole church, for the WHOLE YEAR. Every pastor and superintendent in the whole world OUGHT to know all about it!

SEND NO MONEY
But copy the order below and mail it to us. Having seen your "White Gift" Ad. in the Christian Sun, I write to ask you to mail me your 35c "Outfit" of samples, and I promise to either pay for it, or return it within two weeks in good condition." Signed..... Meigs Publishing Co., Indianapolis, Ind.

DALSIMER SHOES
Comfort with Style

Fall & Winter Catalog
FREE Upon Request

THIS illustrated, instructive catalog shows our shoes for Women, Men and Children. It also contains an authoritative article, "Care of the Feet," by Leon S. Dalsimer, M. D.

Most foot troubles come from poor fitting shoes. For 36 years Dalsimer Shoes have been recognized for their Fit, Quality and Style. The Dalsimer "Nurses' Dainty" Shoe is designed for women with tender feet. Made of three Eider, rubber heels—button or lace, high or low, 1 1/2 to 10, AA to E. **\$3.00**

Dalsimer Shoes are Guaranteed. If you are not fully satisfied, we refund your money. S. DALSIMER & SONS 1204 E. Market St., Richmond, Va.

Drinking That Has Proven Beneficial

This is not a statement to cause consternation among our readers because the beverage is Fonticello Mineral Water. The waters from this Mineral Spring have made restorations to health in cases of sickness of such long standing that the sufferers had given themselves up to believe that recovery was impossible. The proposition in a nutshell is this: Pure Water—water that is free from organic matter is known by the medical profession to be the safest and best of all agents to cleanse the system—flush the blood and vital organs before the refuse can contaminate them and interfere with their functions. It is through intemperate eating and drinking of beverages, or the failure to drink plenty of water, and the exercise of common sense in living that we incur sickness, which finally becomes chronic.

But to prove the truth of the statement that Fonticello Mineral Water has made these wonderful restorations to health we make this **Guarantee**:

We will send you statements from physicians of acknowledged high reputation, of ministers and others who will show positively that Fonticello Water has cured them of many chronic diseases, including dyspepsia, indigestion, rheumatism, gall stones, kidney and liver diseases, uric acid, etc.

We will ship you two five gallon carboys of Fonticello Water with the understanding that if it does not benefit you, we will return full purchase price.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee.

I want to try Fonticello Mineral Water and promise to use it regularly, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fonticello Mineral Water referred to above.

Name

P. O.

Express Office

Note.—This coupon is our acceptance of above terms and Guarantee.

Fonticello Mineral Springs Co., Dept. E.

Richmond, Va.

A good time to subscribe for **THE SUN—\$1.50 year.**

MARRIAGES

MARRIED

Twitty-Hosier

At the home of Mrs. F. M. Hosier on West Washington street, Suffolk, Va., October 12, 1915, Mr. James Duncan Twitty and Miss Lillian Hosier were married in the presence of a parlor full of personal friends. Mr. Twitty is the son of the late Rev. Dr. James F. Twitty at one time pastor of the Main Street Methodist church of Suffolk; and Miss Hosier's father was the late Samuel Hosier, who was an official in the Suffolk Christian church; and she is one of the fine soprano solo singers in the Christian church choir. A brief bridal trip to Washington and they will be at home in Suffolk and resume their respective duties. Mr. Chas. B. Cramer was best man and Miss Edith Hosier was maid of honor. The wedding was a simple one. W. W. STALEY.

Hill-Gallman

On Sunday, Oct. 18, 1915, at 2.30 p. m., at the home of the bride's parents, 108 5th Ave., Girard, Ala., an impressive marriage was solemnized. The contracting parties were Mr. Ervin W. Hill and Miss Emmie J. Gallman, both of Girard. Mr. Hill is a member of Beulah Christian Sunday school and a popular young man, while the bride is a faithful member of our church and Sunday school and has a host of friends. Mr. Hill is to be congratulated on winning for his bride one of Girard's most charming and beautiful young ladies. The ceremony was pronounced by the writer. Their many friends join the pastor in wishing for them a long and happy Christian life. W. E. CARTER.

The Blue Marble Quarry of North Carolina

The quarrying and manufacture of marble has been one of the world's great industries since the dawn of civilization; it is a particularly important industry in North Carolina; for this state stands alone in the Southern production of blue marble, a highly prized marble quarry product. The Regal Marble Company of Regal, N. C., are the owners and operators of the quarries and their Regal Blue is famed for its beautiful permanent color and extreme durability; due to its very slight absorption of moisture. A finely equipped finishing plant, employing only native Southern workmen in all departments is an important adjunct to these well known quarries.

WANTED—LADY REPRESENTATIVE in every Southern Community. Exceptional opportunity, commissions and cash bonus; liberal pay for spare moments. Send for our special Christmas money offer. Full particulars on request. Southern Woman's Magazine, Tennessee Building, Nashville, Tennessee. Adv.

A GREAT BOOK AT A GREAT BARGAIN LESS THAN HALF PRICE

It is a large, double column page, printed on good book paper, substantially bound in cloth. It contains about 450 sermons and sermon outlines by many of the world's greatest preachers, and about 500 bright, suggestive religious anecdotes, price prepaid, \$1. If not pleased return it and your \$1 will be refunded without a word. The Co-Operative Pub. Co. Kirkwood, Mo.

RHEUMATISM AND INDIGESTION

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and all Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes:—"I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists, but still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was cured." "Please send me ten gallons of Shivar Spring Water quik-ly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes:—"My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring, Box 98, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly)

FREEMAN DRUG CO., BURLINGTON, N. C.

Dealers in Drugs, Medicines, Patent Medicines and Druggists' Sundries
Perfumery—all popular odors, Toilet and Fancy Articles,
Combs, Brushes, Etc.

PRESCRIPTIONS CAREFULLY COMPOUNDED.

B. A. SELLARS & SONS

HIGH CLASS

DRY GOODS

And Gents' Clothiers and Tailoring Merchants

MAIN STREET,

BURLINGTON, N. C.

Lime-Loss in Tuberculosis

In the Journal of the American Medical Association (January 17, 1915), was the following: "It has been many times stated that in tuberculosis or in the pre-tuberculous stage an increased amount of calcium (lime) is lost both in the urine and feces. In fact, a demineralization has been thought to be a forerunner of the development of tuberculosis."

If tuberculosis is due to lime loss, the success of Eckman's Alternative in its treatment may be due, in part, to its content of a lime salt so combined with other valuable ingredients as to be easily assimilated.

Always we have urged consumptives to attend strictly to matters of food, but often some effective remedial agent is needed. In many cases of apparent recovery Eckman's Alternative seems to have supplied this need. It contains no opiates, narcotics or habit-forming drugs, so is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY.

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Philadelphia.

HOUSTON'S DRUG STORE

Near P. O., Burlington, N. C.

A NEW Stock of Fresh and dependable drugs. Prescriptions filled accurately and promptly by a graduate pharmacist. Your wants in this line appreciated.

You will also find our store headquarters for

Toilet Articles & Druggist's Sundries, Cigars & Tobacco

Our Fountain Service unsurpassed. Give us a trial.

Houston's Drug Store

NEAR POSTOFFICE

Burlington - N. Carolina

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE

Discontinued. The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 2, 1879.

OUR DEAD

Portlock

Your committee on memoirs begs leave to report that the Woman's Home and Foreign Missionary society of the Suffolk Christian church has sustained a grievous loss in the death of Mrs. Virginia P. D. Portlock, who passed away on Sunday morning, August 1st, 1915, as the result of a fall on Friday afternoon, July 30th, in the home of her son-in-law, Mr. W. C. Wyatt.

Mrs. Portlock was the daughter of the late Col. Wm. Eley, one of Nansemond's distinguished citizens, and she was a devoted member of the Christian church.

Her whole life was a model of self-sacrifice, adorned with many Christian virtues and graces. Meek and modest, sincere and faithful, she had the confidence of all who knew her, and their love. In the home, the social circle, and the church she was exemplary in conversation and conduct. Her motives and Christian character were never questioned. Her loyalty to inner spiritual conviction and to outward church obligations brought forth fruit in the vineyard of the Lord. We, therefore,

Recommend that the prayers and sympathy of the members of the Society be extended to the survivors of her family; that the above expression of our estimate of her character be entered in our Record book; and that a copy be sent to her family.

And, further, that we will endeavor to emulate her virtues, to carry forward the mission of this Society, and to meet her in that home where flowers never fade, where no tears are shed and where no farewells are ever spoken.

Respectfully submitted,

MRS. J. E. WEBST,
MRS. W. H. JONES,
MRS. C. A. SCHOOP.

Barnes

We doubt if history records a greater example of true Christian character, patience and sunshine through long years of affliction than did our late member, Mrs. E. S. Barnes, the beloved wife of Deacon W. H. Barnes, of Suffolk Christian church, who died suddenly on the 10th day of September, 1915. Although an invalid for nearly fifty years, she never faltered in her faith in God, nor complained of her inability to walk, and bore her affliction with unusual patience and courage and added sunshine to the lives of those with whom she came in contact. She will be missed in the home, by her neighbors,

and by this class of which she was a faithful member.

We, therefore, resolve, as the members of the Philathea class of the Suffolk Christian Sunday school, that, while in the death of Mrs. Barnes our class has sustained a great loss, we bow in humble submission to our Heavenly Father.

Resolved also, that we extend to the bereaved companion and children our deepest sympathies; that a copy of these resolutions be sent to the bereaved family, a copy to the Christian Sun, and a copy be spread upon the records of our class.

J. E. WEBST,
MRS. H. L. JACOBS,
MRS. W. H. ANDREWS,
Committee.

Kewly

Your committee appointed to draft resolutions upon the death of our highly esteemed teacher, Bro. G. A. Kewly, submit the following:

Resolved, 1st, That in Bro. Kewly the Sunday school has lost a true friend and faithful teacher.

Resolved, 2nd, That we strive to emulate his example of faithfulness and devotion;

Resolved, 3rd, That we cherish his memory while we live, and commend his Christian character to all our young people and friends;

Resolved, 4th, That we bow in humble submission to our Father's will in His removal of our beloved teacher, and commend his parents and sisters as well as all other relatives and friends to our heavenly Father who is able to care for them in this sad bereavement.

Geo. A. Kewly was born Aug. 19th, 1879; died July 24, 1915. Bro. Kewly was a consistent member of Antioch Baptist church and was ordained a deacon in his church just a little more than a month before he died. He was a faithful teacher in the Beulah Christian Sunday school, true to his church, faithful to his class, and prayerful in his life. A good man has fallen in his youth. God bless the bereaved.

G. D. HUNT.

Williams

In memory of Mrs. Mattie Williams, who departed this life Sept. 21st, 1915, being nearly 34 years old. Sister Williams was a great sufferer, but always patient and submissive, a loving wife, a fond mother, a neighbor kind and true, and while we weep, we mourn not as those who have no hope, but one day the dear bereaved loved ones and friends will meet her in the Father's house on high. G. D. HUNT.

Tate

Otis Lee Tate, son of Mr. and Mrs. Thomas L. Tate, at his home near Greensboro, N. C., Oct. 15th, 1915, in his 16th year. The funeral services were conducted from the home by the writer and the burial was at Holt's Chapel. The sympathy of friends and loved ones go out to the bereaved family. May the blessed Christ comfort them.

P. H. FLEMING.

Graham

At the home of her daughter in Garner, N. C., Mrs. E. B. Graham, relict of Edmund Graham, and daughter of Bryant and Elsie Bagwell, aged about 83 years. She was married in 1865 to Edward Graham. God gave them four children, two of whom passed into the future state years ago, two are now living. W. A. Graham and the wife of W. B. Jones. Sister Graham professed faith in Christ in early life and united with the Baptist church and remained a faithful member until God called her to the spirit land. She was buried in the cemetery at Hayes' Chapel, N. C. Funeral services conducted by Rev. C. A. Jenkins, assisted by

W. G. CLEMENTS.

Fine Healty Child Convincing Evidence

Simple, Inexpensive Remedy Checks Early Tendency To Constipation

About the first thing impressed on the young mother is the necessity for regularity in her baby, which brings up the question of the most desirable laxative for children's use.

Mrs. Jesse Richardson, Philpot, Ky., says she has used Dr. Caldwell's Syrup Pepsin for the past year and that there is no medicine in the world like it. She writes, "My little son, William, Jr., just loved it because it is pleasant to take, and everybody talks about his being such a fine healthy boy."

Dr. Caldwell's Syrup Pepsin is a compound of simple laxative herbs, free from any opiate or narcotic drug, and is the standard remedy for constipation in thousands of homes throughout the land. Drug stores everywhere sell it for fifty cents a bottle. Get a bottle of this excellent remedy, and have it in



WM. J. RICHARDSON, JR.

the house. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Ill.

Here's Permanent Work For You

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A toilet preparation of merit. Helps to eradicate dandruff. For restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDERCOINS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

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THIS means big and little tents and we make all kinds. A thousand satisfied users testify to their quality. Let us make you a quotation No trouble at all.

M. D. & H. L. SMITH COMPANY

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A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

Known and endorsed by physicians for over 60 years. Safe and effective in Sour Stomach, Gas, Sick Headache, Palpitation of the Heart, Nausea, Revivings in Stomach, etc.

50c and \$1 at Druggists or By Mail. Manufactured and Guaranteed by EAST TENNESSEE MEDICINE CO., Johnson City, Tenn.

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Should be in every household of the membership of the Christian Church. It is a 32-page weekly religious newspaper that contains strong, helpful editorials; interesting, enlightening and beneficial contributed articles and information on various subjects pertaining to our work and relation to other churches throughout the world; news from her laborers and fields of labor; and items of current events and world progress. It provides helps for Sunday-school, Christian Endeavor, Education and Mission Departments, and will interest every reading member of the family. Price \$1.50 per year. Sample copies on request.

THE SUNDAY SCHOOL TEACHERS AND OFFICERS JOURNAL

Is published quarterly, in the interest of Christian Church Sunday Schools. It contains news and helps for all departments and officers, study and teaching methods for the teachers. A school's best investment is the placing of the Journal in the hands of every officer and teacher. Order with your regular Sunday-school supplies. Price: Single subscription, 40c per year, 12c per quarter; three or more to one address, 30c each per year, 8c each per quarter.

The Christian Publishing Association

Fifth and Ludlow Streets, DAYTON, OHIO

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., NOVEMBER 3, 1915

NO. 43

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Proving Worthy

The prodigal son repently returning home from waste, wickedness and wantonness received forgiveness, a feast and a fatted calf; but it is not told that he was placed in charge of the farm or the household. He must needs prove himself worthy and capable for that undertaking. "Show thyself a workman that needeth not to be ashamed."

The Soul's Garden

A brilliant New England writer in explaining why he went to church said: "There is a little plant called reverence in my soul's garden which I like to have watered about once a week." Watering once a week does not insure rapid growth to a tender plant, but many do not even care for the soul's garden that often. Failing to dress and keep the garden aright was the downfall of our first parents—and of many others since then.

Borrowers and Buyers

It is announced that the Anglo-French loan recently negotiated in this country will be spent as follows: One fifth (a hundred million) for cotton, supposed to purchase 1,250,000 bales; one-fifth for meat and food products other than wheat; one-eighth for wheat and corn. This amount (one half) will thus go to the farmers. Copper producers and manufacturers of munitions of war will get one-fifth; iron and steel workers one-tenth; miscellaneous supplies (no war munitions included) will absorb the remaining hundred million. By this loan Americans set themselves to the task of supplying English and French soldiers food and supplies while they are busy killing and being killed for their country. The wide world is one neighborhood and "we are members one of another."

Salute, Recognize, Acknowledge

One day as a religious procession passed through the streets of Paris carrying a crucifix Voltaire lifted his hat in salute. An amazed friend enquired, "What! are you reconciled to God?" "No," came the reply, "we salute, but do not speak." Many others than this avowed skeptic remove their hats, enter church, hear preaching, "salute God," but do not speak to Him. Others recognize God, flatter Him with words, prostrate themselves before Him, pay their respects, and show Him a cer-

tain courtesy. But they do not acknowledge Him by an offering of service, of sacrifice, or of offering. God is sovereign and the only real worship is that wherein we acknowledge Him—His proprietorship of the universe and our tenantry for a season, our stewardship. "The earth is the Lord's and the fulness thereof, the world and they that dwell therein." Psa. 24:1.)

Preparedness

On October 19 official announcement was made of the Navy's part in what is called "national preparedness." Within five years now we are to spend, according to this plan, \$502,482,214 on the construction of new ships, air crafts and huge reserve of guns and ammunition. The first two dreadnoughts to be constructed will be the largest and most powerful fighting ships ever built. They are to cost \$18,800,000 and are to have a displacement of 8,000 tons greater than that of our present super dreadnoughts. The time for spending this half-billion dollars is to be five years, a hundred million a year, and contemplates the construction of ten dreadnoughts, six battle cruisers, ten scout cruisers, fifty torpedo boat destroyers, fifteen sea-going submarines, eighty-five coast defense submarines, four gun boats, one hospital ship, two ammunition ships, two fuel oil ships and one repair ship. So, our nation has has caught the war fever and believes in the doctrine now being baptized in blood and shot to death in Europe that "the way to prevent war is to prepare for war." And yet no one believes but that when this awful and unpardonable holocaust in Europe is over the nations will be sick unto death of blood-shed for a half-century to come—by which time "dreadnoughts" constructed now will be superseded by something far superior, all out of date and ready for the junk heap. "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?" (Isa. 55:2.)

A Present-Day Martyr

The name of Edith Cavell, an English nurse, will go down in history as a martyr of the present decade. She was executed two weeks ago by order of a German court-martial. England will ever regard her as a brave, patriotic and most worthy daughter. Germany will look upon her as one who unduly aided a foe, unfortunate in being taken and removed from her earthly career "by the stern necessity of war." Christians everywhere will deplore her unhappy going and applaud her undaunted courage and her strong Christian faith. The English chaplain who was permitted to visit her cell on the afternoon she was condemned and the last day she was to spend on earth, declares that she was "perfectly calm and resigned." She, as her Master, did not revile her captors and declared "I must not have hatred or bitterness toward anyone." She partook of the Communion and then as the sun was sinking, the last she would ever witness on earth, she repeated with the minister the hymn "Abide with me! Fast falls the eventide." When they

parted her last look was a smile and her last words were "We shall meet again." The German military chaplain who was with her when she faced the German rifles that fired the fatal shots testified afterwards that "She was brave and bright to the last. She professed her Christian faith and said she was glad to die for her country." And so the soul of this pure girl, who was giving her life to succor the fallen and nurse back to health the sick and dying, went back to the God who gave it. Which reminds us of words in Scripture, "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep." (Acts 7:59,60.)

Unspeakeable Horrors

One would not believe the horrors now taking place in Armenia unless eye-witnesses had confirmed over and over again the reality of the unthinkable facts. Never in all time, so far as history or tradition portray, has one nation decided to literally exterminate another nation of honorable and law abiding citizens as the Armenians are. In 1895-6 Turkey killed above 50,000 Armenian Christians and the world stood appalled before such a tragedy. But that is as nothing beside the present number and massacre. The Turks have decided seemingly to wipe Armenian Christians off the face of the earth and are putting their bloody determination into execution in a most heartless and cruel manner. The Federal Council of Churches of Christ in America sends out this notice: An entire race, and that, too, one of the oldest and most honorable, is undergoing a process of extermination that for completeness of design and cruelty of execution surpasses anything that ever preceded it in Turkey or in any other country. Although this work of destruction began more than six months ago, it did not reach the height of its fury until July and August, and, owing to the close censorship of the press, the world is only now learning the facts from eye witnesses and from official documents. It is now unquestionably established that the plan includes the extinction of all the Armenians and probably of other Christian races throughout all Turkey. The highest Turkish official at Constantinople declares to representatives of foreign governments that this is their purpose, and the local officials in the provinces openly proclaim that such are their peremptory orders from the capital. Probably it is not an overestimate to say that 1,000,000 of the possible 2,000,000 Armenians in Turkey at the beginning of the war are either dead, or in Moslem harems, or forced to profess Mohammedanism or are on their sad journey to the desert and death. There never has been a more urgent call for help. A more heart-rending need has never been established by overwhelming evidence. A more inhuman treatment of a helpless people has never shocked a humane world. Sunday, November 14, has been appointed a day for the churches to pray for these helpless and defenseless Christians.

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Eastern Va.—Third Church, Norfolk, Tuesday, November 2nd, 10:30 A. M. Rev. C. H. Rowland, D. D., President, Franklin, Va., Rev. I. W. Johnson, D. D., Secretary, Suffolk, Va.

Eastern N. C.—Pleasant Hill, Johnson Co., Thursday, November 11th. Geo. T. Whitaker, President, Franklin, N. C., W. C. Wicker, Secretary, Elon College, N. C.

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. G. R. Underwood, President, Sanford, N. C., Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elon College, N. C., W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

CHURCH UNITY

On behalf of 138,000 Protestant churches representing 17,000,000 members the National Council of Congregation churches has submitted a report on church unity. The churches thus reporting through the council represent 100 different denominations, which of itself indicates that there is need of unity and a trend toward unity.

Time was in the world's history when certain theological dogma and doctrine needed to be emphasized. These have been emphasized and re-emphasized until nobody doubts them and the great majority care nothing whatever for them. The world of our and the demand of our day is for the right sort of life—character, and not creed, if you please.

Not one tenth of the people who enter your church know or care what your creed is. They are there to hear the gospel of righteousness and peace and salvation and truth. If a preacher will state the essential and fundamental doctrine and dogma of his church five to one of you could not for the life of you tell which of a half hundred denominations he belonged to. As a scholar and philosopher has pointed out "The Methodists believe in free grace and never dying love, and so do the Presbyterians. The latter believe in the absolute sovereignty of God and so do the Methodists." When you come to the things essential to salvation and necessary to redemption, all Christians of every name are agreed; but when you come to the non-essentials and beliefs that redeem no soul from despair or save no soul from ruin then Christians differ.

But Christian unity is in the air. It is coming because God hears and answers prayer. His Son, our blessed Lord, prayed that it might come, and millions of Christians are working and praying today that it may come. The following editorial in the *Greensboro Daily News*, Oct. 28, is significant and expresses the views of thousands of other intelligent writers and thinkers of our time:

"There can be no question that the continuous splitting up of denominations has become a cause of weakness and inefficiency in the religious world. There may have been good reason originally for the formation of any particular creed or form of organization, but in most instances that reason is today of slight force. Men and women are not disposed to

quarrel over many points of doctrine. Theology is no longer the vital thing it was for many centuries. Congregations know little about the articles of faith they are supposed to profess, and care still less. The great masses who seldom enter a church door care not at all for such matters.

All are interested in religion, even those who do not attend church; but what they mean by religion is the simple essentials of Christian belief and conduct which are pretty much the same in all the Protestant churches, and which are established in the hearts and lives of millions who have no regular church connection.

If the denominations could get together on these essentials, with some such unity as the Christian church had in the early centuries, maybe they could regain some of the early church's power. Certainly the merging of the 100 or more denominations into a few would make a stronger popular appeal.

From a practical business standpoint such unification is particularly desirable. There are too many church buildings today, considering the use made of them. The big city has its hundreds or thousands of churches, the small town has its dozen or more, all half filled or a quarter filled for a few hours a week. Many a village supports four or five churches and pastors, and of course does it poorly, when it might support one fine, big, efficient church and a well equipped pastor in comfort. It is seldom deep-seated differences of belief that plant those four or five churches where one should be, but rather the inertia of an established system.

The merging has actually started. It is no uncommon thing in late years to see two or three congregations of different denominations pooling their membership and resources. But there is still a vast amount of work to be done before the loose ends are gathered up and the waste of duplication is eliminated and religious work is made genuinely effective."

THE INCREASING TIDE

The forces for temperance and sobriety in the United States increase in numbers and multiply in strength with the passing days. Moral revolutions, or evolutions, never go backward. And the prohibition movement has come to be quite revolutionary in its breadth and sweep.

One of the keenest discerners of coming events that visits this sanctum is the editorial page of *The Charlotte Daily Observer*. In the issue of October 30 appeared this prophetic utterance:

"There seems no doubt of the fact that Congress will be unable to much longer stave off the submission to the people of the amendment providing prohibition for all the States. The various units of organization are being assembled as by a giant magnet, and back of it looms the vote the man who wants to stay in Congress, or the man who wants to go there, must have. It is a large movement and like all large bodies must progress slowly. It is being accelerated somewhat lately by the recruited influences of business. Fast public recognition is being given by business interests that liquor, next to labor agitation, is the greatest enemy of business and that liquor is responsible for the greater part of labor agitation prevailing or to prevail. And the whole country is fast coming around to this view of the business world. The handwriting is even now on the walls of the National Capitol, perhaps dim and indistinct to some, but developing into the proper focus as on a moving picture screen."

Those who are conversant with the present situation must know that *The Observer's* words are well and fitly spoken, and that our Congress rapidly becomes aware that action in this all important matter cannot much longer be deferred. The people are becoming restive, and the feeling grows everywhere that the legalized saloon has been weighed in the balances and been found worse than wanting.

THE DEADLY CIGARETTE

The attention of every SUN reader is directed to a timely, scientific and moral utterance in this issue by Rev. T. J. Ogburn. That in the many years of his ministry Bro. Ogburn has not witnessed the conversion of a single boy or man addicted to the cigarette habit is a striking and sad comment. The deadly sedative poison of the cigarette gradually takes away the moral basis of character and determination and leaves the pitiable one to his hopelessness and helpless fate.

It matters not how strong a boy is, nor how bright, if he smokes cigarettes he has not an equal and even chance in the world with the one who does not smoke, and invariably loses out.

There is no more deadly or desperate evil today among the youth of our land, and we wonder with Bro. Ogburn why the church and the ministry do not have more to say on the subject.

NOTES AND PERSONALS

—Rev. W. D. Harward, D. D., changes his address from Newport News to Dendron, Va.

—The 32nd annual session of the North Carolina Sunday School Association (for all denominations) will be held in Salisbury Nov. 22-24.

—Pres. W. A. Harper reports successful and progressive sessions of both the Alabama and Ga. and Ala. Conferences, which he attended the past two weeks.

—The new and handsome church building, Hines' Chapel, Guilford county, is to be dedicated next Sunday at 11 a. m. Dr. W. C. Wicker has been pastor during the time of building. Rev. J. Fuller Johnson is to be installed pastor next Sunday.

—*The Advance*, Chicago, one of the leading and most widely circulated of the Congregational papers, announces that it is impossible to continue publication at the present subscription rate of \$1.00 a year and that the price will be advanced to \$2.50 the year on Feb. 1.

—Rev. S. B. Klapp is exceedingly anxious for our Danville, Va., mission and is pushing the work on the building. Brick and wood work are going on now and the desire is to push the work to a successful conclusion without having to stop.

—Our sympathy is extended to our brother, Rev. Warren H. Denison, D. D., Norfolk, Va., who on Sunday received a telegram from Clifton, Ill., announcing the death there of his only brother, Fredrick C. Denison. Dr. Denison left Norfolk at once to attend the funeral at Clifton.

—Twenty children, most of them girls, ranging in age from 7 to 17 were burned to death in a school building at Peabody, Mass., Oct. 28 when the school building took fire. Six hundred pupils had just entered the building when the flames, which caused a stampede, were discovered.

—Rev. J. F. Morgan, pastor, held his "farewell service" with New Providence and Graham churches last Sunday. Bro. Morgan goes shortly to the pastorate of Main St. Christian

church, Berkley, Va. Rev. J. G. Truitt, member of the senior class in Elon College becomes pastor of Providence and Graham churches.

—Our "precious promise" that the Word would have us bear in mind often, for our comfort, is "For we know that if our earthly house of this tabernacle were dissolved we have a building of God, an house not made with hands eternal in the heavens." (II Cor. 5:1). That is not a matter of speculation; it is fact —we know says the writer.

—Rev. C. H. Rowland, D. D., recently celebrated the fifteenth anniversary as pastor of Franklin, Va., church. A modern and costly edifice is now going up to take the place of the old building which Bro. Rowland found there. His congregation has grown in esteem for their pastor, and in numbers, and in devotion to the cause of Christ's kingdom. These have indeed been fruitful years for Bro. Rowland and his people.

—A. M. Grant, a planter of Green county, N. C., has employed detectives to find the men who have stolen from him \$2,250, the savings of a life-time. Mr. Grant feared the banks and so kept his money locked in a trunk at home. He found his trunk locked all right the other day, but his precious shekles were gone. It seems the irony of fate for the man who distrusts everybody else to fall a victim to that distrust. It is usually so. Always pity the one who has no confidence in the business integrity of his fellowman.

—The Executive Secretary reported to N. C. Synod of the Presbyterians in session at Salisbury last week that there had been 4,059 additions to the church in their foreign mission field the past year which was 38 conversions and additions for each missionary on the field, whereas ministers in the home land only had ten additions each to their credit. This may be taken as a quite general average—more than three times the results to each minister in the foreign field as compared with each minister in the home field.

—Dr. W. W. Staley on Nov 1 enters upon his thirty-fourth year as pastor of the Suffolk Christian church. In electing him for next year the church voted to increase his salary from \$1500 to \$1800 and parsonage. This is a deserved expression of the continued and growing esteem of an appreciative people to a most efficient, loyal and faithful pastor. Bro. H. Woodward was elected treasurer of the church for the twenty-fifth year in office, and we doubt if any church ever had a more capable and worthy official.

—Our village and their hosts of warm friends greatly sympathize with Dr. E. E. Randolph and wife in the loss by fire of their handsome and newly completed home here last Friday p. m., and with Prof. Oscar Randolph and family who lived in the same home over the loss of their furniture, library and fixtures, on which there was no insurance. Dr. Randolph had no insurance on furniture and not a great deal on his house. The total loss is heavy and much of it irreparable. Generous friends of the village and community have done much in liberality to help make the loss as bearable as possible.

—Rev. J. W. Holt dedicated Lee's Chapel, in Lee county this State last Sunday, as a house of worship. The building is ample, comfortable, neat and is paid for. A church of some 50 or more members has been organized and is to ask for admittance to the Eastern N.

C. Conference at its annual session next week. Bro. Holt dedicated the church and also preached in the afternoon last Sunday in the presence of a congregation that more than filled the house. Rev. P. T. Klapp has been pastor and leader of the flock in gathering the congregation and erecting the building which is situated about four miles south of Moncure on S. A. L. Ry.

—The women of the Missionary Societies of the Eastern Va. Conference had a glorious session at Waverly Oct. 28. More than a thousand dollars was raised by the Societies reporting in this Conference the past year. Mrs. C. H. Rowland presided and Mrs. W. H. Johnson, Waverly, Mrs. Hattie Savage, Norfolk, Miss Margaret Brickhouse, Norfolk, Mrs. W. H. Denison, Norfolk, Mrs. I. W. Johnson, Suffolk, Mrs. M. L. Bryant, Berkley, Mrs. R. H. Peel, Wakefield, Mrs. F. Bullock, Waverly, Mrs. W. V. Leathers, Holland and Mrs. R. B. Wood, Portsmouth, were those whose names appear on the well arranged program. Our women in Eastern Va. are doing something for missions.

—We are glad to get the following items of interest from the Roanoke (Alabama) Leader, Oct. 27: The Alabama Christian Conference convened last Wednesday at Rock Stand—one day late. In spite of the inclement weather every church in the Conference except one was represented. Officers were elected as follows: Pres. Rev. G. O. Lankford; Vice-Pres. Rev. J. W. Elder; Sec. Rev. E. M. Carter; Asst. Sec. Rev. J. H. Hughes; Treas. Dr. J. M. Welch. Reports from ministers and churches were good, the churches having made substantial gains in the matter of finance and in membership. During the year progressive Home Mission work has been done. Steps were taken leading to an enlargement of this phase of the work. Reports from various committees showed progress. Addresses by different ones were instructive and inspiring. Rev. G. D. Hunt preached ably Wednesday evening. Dr. W. A. Harper delivered a masterly address Thursday morning, after which Rev. B. J. Earp, of Columbus, Ga., preached a soul-stirring sermon. Though limited in time, this was one of the best sessions of the conference ever held. The next meeting will be held at Dingler's Chapel.

SUFFOLK LETTER

The test of loyalty to any cause is not found in the time of its greatest prosperity, but in the time of its great adversity. The "Shibboleths" of a denomination are easy to pronounce when position or patronage is the immediate reward of such proclamation, but when personal sacrifice is imminent silence or desertion often follows. But this reveals human selfishness rather than deep conviction. What the church needs is a conviction that is stronger than any personal interest; that will accept a cross rather than an unmerited crown.

The political chameleon often lands in political oblivion, while the citizen with fixed convictions, unchanged in defeat, wins out in the end of even the cravings of ambition. This same principle has its counterpart in church shifters. This is especially true of those who change for selfish reasons. All changes made on the basis of real convictions are really praiseworthy; for it often requires great courage to leave an old communion, to break with personal associations and friendships of long standing; but where purely personal interests control in the change, it is, usually, a losing proposition.

This is more fully demonstrated in the union with a church by an outsider for the purpose of making friends, increasing customers in trade, getting into social circles, or any personal ambition that may move the person to identify himself with the church. It invariably results in failure. Nothing counts here, but a real change of heart, union with the church of his real choice, and a sincere following of the meek and lowly Jesus.

There is room always for the sincere man; and the word sincere is a very strong word. In Roman sculpture the artist would often fill up small crevices in the marble with wax; but an honest artist would not use wax to cover up defects. A statue without wax was said to be *sine cera*, without wax; i. e., without flaw. Now, the sincere person is the person without flaw, and that means a very high type of man.

This is the age of fickleness, frequent change, looking out for the best thing and the best place; and, even in churches this tendency may carry people into ranks where they do not belong. Be true to thyself and thou wilt not be false to the cause of Christ; or, be true to Christ and thou wilt not be false to thyself. Character is not built on the size of the body to which one is united but upon the character of the body to which one is united. The Christian church offers a good test to loyal souls. No worldly advantage is looked up in great numbers, no false ambitions are rewarded, and no unmerited honors are bestowed. It is the church that gives opportunity to convictions, to merit, to self-sacrifice, and a loyalty that cannot be questioned.

W. W. STALEY.

ELON COLLEGE NOTES

Mr. and Mrs. A. J. Allen and little daughter Elizabeth of Danville, Va., were here Sunday to see their daughter, Miss Estelle, who is in College.

Mrs. Matthew Liles of Danville, Va., was here Sunday, visiting her daughter, Miss Iva.

Mr. W. S. Wicker of Hickory, N. C., was here Sunday visiting his parents, Dr. and Mrs. W. C. Wicker.

President Harper, Rev. J. O. Cox, and the Sun's editor are attending the Eastern Virginia Conference in Norfolk this week.

Prof. A. G. Randolph of Hendersonville, N. C., was here Monday.

Dr. E. E. Randolph was in Pittsboro two days this week as an expert witness for the State, having been called upon some time ago to analyze certain substances for evidence in a State poison case in Chatham county.

Last Friday evening at six o'clock the entire College community was alarmed and saddened when the news quickly spread that the Randolph residence was on fire. The residence was a handsome one and had just been completed. It was owned by Dr. E. E. Randolph, and was occupied by him and his wife, Prof. and Mrs. E. O. Randolph and little daughter, and Miss Mary Randolph, a sister to Dr. and Prof. Randolph. The fire originated somehow in the basement, it is thought, and the members of the family being away at the time, only a few pieces of furniture were saved. The entire student body and people of the village surrounded the building, but little could be done to help. The loss was a severe one to the entire family, and especially to these two noble teachers whose libraries amounted to years of careful selection, and costing more than two thousand dollars, to say nothing of the loss of other valuables. These friends have the sympathy of the entire community.

THE CIGARETTE EVIL

BY REV. T. J. OGBURN



O BEGIN with, tobacco is a powerful sedative poison. A single pound of it contains enough nicotine, its chief poison, to kill 300 men; and a single cigar enough to kill two men. One-seventh of a drop on a cat's tongue will produce instant death. "The heart, the brain, the entire system is relaxed, softened and weakened by the use of tobacco, and more dangerously and rapidly so by the cigarette than by tobacco in any other form" because of the larger quantity of furfural in cigarette smoke. Furfural is said to be fifty times as poisonous as ordinary whiskey, and the smoke of one cigarette contains as much of this most poisonous "aldehyde" as is contained in two ounces of whiskey, besides the nicotine and monoxide inhaled—all deadly poisons! Inhalation is the most rapid and effectual method of introducing a volatile poison into the system. The fumes of burning tobacco are destructive to all forms of life, animal and vegetable. When used to kill grubs and noxious insects on plants, great care must be used to protect the plants from destruction. No form of animal or vegetable life can thrive in tobacco smoke.

Summary: Tobacco is a powerful poison. Inhalation of tobacco smoke is the most rapid and deadly method of tobacco poisoning. Cigarette smoke contains tobacco's most deadly poison. Therefore the cigarette habit is an evil. And it is an evil which, though it affected the body only, would deserve far greater condemnation and opposition from the church and society and the state. But when we consider, as we shall presently, the evils the cigarette habit brings upon the minds and hearts of men we must wonder at the comparative indifference and silence of the influential people of our land concerning it. How must we account for this apathetic attitude towards the greatest curse of our land today?

WHAT IS THE HARM OF THE CIGARETTE HABIT?

Cigarette smoking brings weakness, disease, and death to the body. It unfits one for athletics, hard labor and skilled workmanship. "Out of 100 boys examined for admission to athletic sports in a Chicago school, 21 were unfit for the exercise and 97 suffered from some form of heart disease, and almost to a man they were cigarette smokers." The non-tobacco users in a Yale class were found to have gained, during their college course, over the tobacco users 32 per cent. in weight, 29 per cent in height, 19 per cent in chest measure, and in lung capacity 66 per cent. President Jordan, of Leland Stanford University, says: "The boys who smoke cigarettes rarely make failures in after life, because they do not have any after life. The boy who begins smoking before his fifteenth year never enters the life of the world. He is concerned with the sexton and undertaker." Mr. Burbank, the great plant wizard, says: "Even men who smoke but one cigar a day cannot be trusted with my most delicate work. Cigarettes are even more damaging than cigars. No boy living would commence the use of cigarettes if he knew what a soulless, useless, worthless thing they would make of him." Out of 71 merchants interviewed in Detroit, Michigan, 69 employed no cigarette smokers. The Chicago post office authorities will, under no circumstances

employ a cigarette smoker. The superintendent of one of our trolley car companies would as soon apply to the county lunatic asylum for its employees as to retain cigarette users in his employ. One railway superintendent says "the cigarette smoker is even more dangerous and unreliable in an emergency than a drunkard. His nerves are sure to fail him." The physical effects of cigarette smoking, scientists declare, are such that each generation of smokers becomes more degenerate until finally wiped out.

The nicotine of cigarettes thoroughly saturates the smoker's system and poisons his blood. Leeches placed on his arm soon loosen their hold and in a few minutes drop off dead.

Cigarette smoking injures the mind. Out of 2,336 public school cigarette boys examined, tabulated and reported on, only six were reported 'bright' students; ten were 'average,' and the remaining 2,320 were 'poor' or 'worthless' students."

In a certain school were found cigarette smoking boys in the 8th grade, five years behind girls they had strated with in the 1st grade.

An examination of several men in 1400 American colleges showed that the average mark in scholastic standing of the non-smokers was 79.4 against 74.5 for the smokers; while the non-smokers furnished 31 per cent. of the highest marks and 21 per cent. of the lowest, and the smokers furnished 31 per cent of the highest marks and 79 of the lowest, and twice as many conditions and failures as the non-smokers.

So demoralizing is the effect of cigarette smoking upon student life and work that some colleges refuse to receive tobacco using applicants, the Pennsylvania College faculty, for one, advising such applicants to go to some other college, believing that "no tobacco user can escape injury physically, mentally and morally." William Allen White says, "the man who knocks out his brain with tobacco is knocked out of the contest for supremacy in any field of activity."

The cigarette smoker suffers moral injury. The oldest fidelity company in America declares that the effects of cigarettes are deleterious both physically and morally and they refuse to bond the cigarette smoker, evidently doubting his honesty.

John Wannamaker says, "the cigarette is the starting point of the downfall of thousands who fall into its clutches and eventually drift away from all sense of morality."

"The boy who before adolescence forms the cigarette habit will be a deceiver, and in other ways show degenerate tendencies."

Dr. Robert Speer says, "The use of cigarettes breaks down the principles of self restraint and personal cleanness and purity."

One authority declares that the small boy's association with cigarette smokers invariably makes him a liar.

The famous "boys judge," Judge Lindsay, of Denver, Col., "who has dealt with thousands and thousands of boys in disgrace and sorrow and misery" attributes "these troubles almost altogether to the vile cigarette habit"; and he declares "no manly honest boy will smoke cigarettes. The cigarette invites every other

demon of habit to come and add to its degradation."

Very few cigarette smoking boys become Christians. I have never known one to be converted in a meeting of mine.

Of course the conversion of the boy smoker would be possible with God were the conditions of conversion possible with the smoker. Ordinarily the cigarette habit renders its victim incapable of evangelical conviction. He quickly becomes insusceptible of the feeling of shame or of remorse. Judge Gemmell, of a Chicago court, before whose bar 25,000 criminals had passed, said "nearly all the men and women who had lost the faculty of blushing were cigarette smokers." The ability to think of shameful sin without the sense of shame is a fatal moral disability.

Perhaps the saddest and strangest factor in the smoker's inability to reform is the perversion of the little will power left him—the utterly irresolute, or the perversely resolute attitude and condition of the soul found only in the most abject and debasing moral slavery. To illustrate: when he resolves to quit smoking he instinctively, automatically, begins to roll a cigarette; he must smoke to get courage to keep his resolve; he is unable to quit smoking without smoking. Finally he resolves to smoke on, always. A pale, lank, trembling cigarette fiend once replied to my kind remonstrance, "Mister, I would smoke this cigarette if I knew it would land me in hell in five minutes! And he no doubt would. Thousands of men are thus enslaved, and thousands of our boys are making for this fatal goal. The cigarette habit binds as fast as the opium habit does, and I fear very few of its victims will ever escape the doom of the incorrigible.

The whole cigarette business is an awful wrong; its manufacture, sale and use. No good, sensible man will dare defend it as a positive good. It is "evil," and only evil, and that continually. It has no redeeming feature whatever." It is utterly unreasonable and indefensible.

Surely it behooves all good people to exert all possible good influence against this dreadful evil, so ruinous to many thousands of our boys and young men, the traffic in which must be demoralizing and from which no good can come.—*In N. C. Christian Advocate.*

NOTICE! NOTICE!!

The Program of the Western N. C. Conference is being mailed to each speaker to-day. Remember the date, November 16-18, 1915. The place, Pleasant Hill Christian church. The chairman of the Entertainment Committee, Mr. Paul E. Coble, Liberty, N. C., R. F. D. No. 3. Write him when you are going to conference and be sure to go on Monday, Nov. 15th, in order to be on time for the first service Tuesday at 10:00 A. M. All together for a full delegation, a great conference. Let our watch word be "Move forward."

J. F. MORGAN, Secretary.

—It has been formally announced from the White House that President Wilson and Mrs. Norman Galt will be quietly married and with a simple ceremony at Mrs. Galt's residence in Washington near the close of December.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, NOV. 7

Joash Repairs the Temple. 2 Kings
11:21-12; 16

At the early age of seven the boy Joash was crowned king of Israel. He had been spared from the hands of his idolatrous grandmother by his aunt who was the wife of the high priest who lived in the temple.

The people rejoiced when Joash was crowned because they felt the need of Jehovah. The high priest made a covenant with the king and Jehovah and a covenant with the king and the people. A covenant was the most binding of all sacred and civil contracts. Since they had entered into a covenant with the king the people felt the allegiance to him.

After the king had reigned for twenty-three years under the guidance of Jehoiaha he thought that the house of God needed some necessary repairs. The priests had failed to repair the Temple and therefore Joash deemed it wise to make an earnest appeal to the priests and the people for money to repair the Temple. Jehoiaha was willing and bored a hole in a chest and set by the altar for the purpose of receiving money to repair the "breaches."

The people responded generously and the priests gave their salary only receiving the sin money for their support. The Temple was soon repaired; the house of God was made new and and inviting again.

The lessons we can draw from the actions of the young king Joash are: The house of God that we worship in may need repairing. Compare it with your own house. Does the furniture look inviting? What about the carpet on the floor? Does the outside need painting or repainting? Is God's house as good as yours? Are you satisfied to give God any kind of a building and then live in a palace yourself? Is this consistent with His will?

Then what about the lawn and the grave yard? Are they kept neat and clean looking, or are they used for pasture lots? You might say that looks don't count much, but Joash thought looks was well to consider. Do you have ample space for the accommodation of vehicles near the church? If not can you get the space? It is worth while to consider it.

Joash found the people ready to respond to his call when he gave them a chance. You will find it likewise. Give the people of God

a chance to fix up the grounds and the building; appeal to them in the right spirit and you will be surprised at the result.

"The condition of the house of the Lord reflects the spiritual condition of the congregation."

"When God's kingdom holds first place in the heart, giving for it will be done joyfully."

C. E. TOPIC, NOV. 7

Tasks That are Waiting for the Church of Christ. Luke 4:14-21
(Consecration Meeting)

This being consecration meeting every one will especially want to take part in some way aside from singing. The leader will define what is meant by a task, giving as illustrations tasks that pertain to the duties in the field, in the office, in the shops, in the store or from some other secular work.

The leader will remind his hearers that whatever the task may be in his church it is a task given by Jesus Christ. Request the members to speak of one task only, for others want to speak.

For answer in the meeting from the C. E. World:

Are the tasks of the church growing harder or easier? Why?

What tasks are waiting for the church in our town?

What tasks are waiting for the church in our State?

What tasks are waiting for the church in our nation?

What great international tasks are waiting for the church?

Why should the smallest and least Christian have a share in doing the great tasks of the church?

How can Christian Endeavor help in accomplishing the tasks of the church?

What reforms should the church undertake and aid?

BIBLE REFERENCES

Christian Union: Rom. 12:5; Gal. 3:28; Eph. 4:13; 2:14. World-Evang. Matt. 24:14; Acts 1:8; Col. 1:23. World-Peace: Isa. 2:4; 9:7; 11:9; 65:25; Matt. 5:9; Rev. 22:3.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Adv't.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkeley, Va., Supt. Cradle Roll.

WOMAN'S MISSIONARY CONFERENCE AT WAVERLY, OCT. 23

For some time our women have been looking forward to our third annual missionary conference which met with the women of Waverly, and a splendid day we had with them. The weather was ideal; the attendance was good—there were 64 delegates from 20 societies. The hospitality of the entertaining society was all that one could ask. The reports were especially good, showing an increase in members and funds and the papers read were of a high order, showing study and preparation.

The treasurer's report is always of especial interest. Mrs. Bryant has shown the most painstaking care in getting up her report and it was indeed a model for definiteness, detail and accuracy. The total amount from the women's societies for all purposes was \$772.06; from the Y. P. \$200.60; and from the W. W. \$130.64; grand total \$1094.05.

Perhaps this is not the best that could have been done; yet it shows that something is being done, and we are planning for greater things for another year. We want to reach the women in each church in the Conference during the year, with the mite boxes, if not with a society.

The Willing Workers will continue to clothe Jesse Foster at the Orphanage and the Y. P.'s are going to work for the Porto Rico automobile, and that means that an automobile will be forthcoming; for they have a determined leader who brings things to pass. We do not know where you would find a leader who would come nearer accomplishing what she sets out to do than they have in Mrs. Leathers. An opportunity was given to those present to contribute and \$34 was raised on the floor.

The women's societies will continue to work for the Building Fund and each is asked to raise \$10 again this year for that fund.

The women and Y. P. in this conference are becoming aroused, and full of enthusiasm. It was indeed a goodly sight to see the large number of women assembled to learn and to plan for greater things. The Conference will meet with the women of the Franklin society next October—until then let us labor with zeal and pray with great earnestness and we believe that there will be even better reports than for the past year.

It would perhaps be remiss not mention the highly entertaining and impressive exercise gotten up

by Mrs. Foster and given by the W. W. of the Waverly church. Most of this was original with Mrs. Foster and to those who know of her talent along this line, nothing further need be said. It was a fitting close to the day's work and after an automobile ride in and around Waverly for the delegates we turned our faces homeward, enthused for the coming year and determined to do more efficient service.

MRS. R.

REPORT

Of E. Va. Woman's Mission Board to the E. Va. Woman's Missionary Conference

Your Board recommends the following: 1st. That societies again be asked to take an offering for the Building Fund—societies contributing \$10.00 being entitled to a membership in the S. C. C. W. Board. 2nd. That Willing Workers continue to support Jesse Foster in the orphanage. 3rd. That the Y. P. societies have as their special work the raising of funds for the Porto Rico auto. 4th. That all societies be urged to take a special offering for the Contingent Fund in March and the Literature Fund in October. 5th. That we continue to apply our foreign funds to the Ichinoski field. 6th. That an effort be made to put mite boxes into every church having no other organized work.

MRS. I. W. JOHNSON, Sec.

MISS WILLIAMS' APPOINTMENTS

Miss Annie Williams, Field Secretary for Woman's Mission Board is to be at the following places to organize a Woman's Missionary Society and interest the women in missions:

Thursday, Nov. 18, 7:30 p. m. Sanford.

Friday, Nov. 19, 3 p. m., Shallow Well.

Sunday, Nov. 21, 11 a. m., Hanks Chapel.

Monday, Nov. 22, 1:30 p. m., New Elam.

Monday, Nov. 22, 7:30 p. m., Raleigh.

WANTED—LADY REPRESENTATIVE in every Southern Community. Exceptional opportunity, commissions and cash bonus; liberal pay for spare moments. Send for our special Christmas money offer. Full particulars on request. Southern Woman's Magazine, Tennessee Building, Nashville, Tennessee.

Adv't.

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If you have Red, Weak, Watery Eyes or Granulated Eyelids. Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c. Murine Eye Salve in Aseptic Tubes, 25c, 50c. Eye Books Free by Mail.

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Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
G. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for Nov. 3, 1915

Brought forward 3031.25
Children's Dues
Annie Lee Felton 10 10

S. S. Offerings

Amelia 1.15
Antioch 2.00
Berea 2.00
Bethel 1.25
Damascus81
Dendron 2.00
Ebenezer 2.18
Greensboro Baraca 2.00
Morrisville 2.00
Mt. Zion (12 mo.) 12.00
Oak Level 1.00
Six Forks 1.00
Virginia 2.00
Youngsville 1.00 44.39

Special Offerings

M. L. Grissom 5.00
K. B. Johnson 25.00
W. G. Winn 3.00
O. W. Ayscue 1.00
B. F. Ayscue 5.00
E. M. Newman 5.00
Mrs. J. B. Phillips 1.00 45.00

Receipts for the week 89.49
Grand total 3120.74

The proper care of the orphan child is a problem that is ever before us; but one that is receiving greater consideration at this time than ever before. Different solutions are suggested by different individuals but according to our way of thinking the following from "Our Orphans' Home" is about the best we have read on the subject. We trust every friend of the Orphanage will carefully read and prayerfully consider:

SHOULD THE CHURCH CARE FOR ORPHANS

We doubt whether of all plans devised by human wisdom, or suggested by human love and benevolence for the care of children left orphaned in the world, there has ever been any which takes the place of the child's broken home or so completely fills the purpose of our Father in Heaven who, in his infinite wisdom, established the Home, as do the orphans' homes established by the benevolence of the church.

The mothers pension plan which provides for the orphan in its own home is good as far as it goes, where the mother is what she ought to be. But the benefits of this system do not reach the very class of orphans most in need of them. It is in the motherless home that the orphan suffers most, and it is the children of such homes that need most the guiding hand, and the kindly offices provided in the children's home of the church.

The system of adopting orphans into childless homes is excellent in some respects, but only in propor-

tion to the goodness of the home. Speaking out of several years experience in the orphanage work and from a very close observation of many experiments, we come to the conclusion that not every well-to-do childless home that opens to the orphan is an ideal place in which to rear and develop a strong Christian character.

We very much doubt whether the dying mother, could she make the choice, would prefer many of these childless homes to the refuge provided for her children by her church.

The State is not in a position to make proper and adequate provision for needy orphan children for the reason that religious instruction is no part of the duties or privileges of the State, while it is the first and chief obligation that the church owes to the dependent children.

It is our firm conviction that the church ought to take care of the orphan children of her departed saints and also as far as possible of dependent and needy children thrown upon the charity of the world without regard to church affiliations, for the very reason that she can do it better than any other agency.

We believe also that it is a divinely instructed mission to use her God-given gifts in the interest of those who need her help and into whose wounded hearts she may pour the healing balm of consolation. The Christian church is God's blessing to the orphan, and the orphan is His richer blessing to the church. "Remember the words of the Lord Jesus, how that He said it is more blessed to give than to receive."

Magnolia, Va., Oct. 23, 1915.

Dear Uncle Jim: I suppose it is about time for me to write again as it is getting late. I am very busy studying and don't get much time to write. I hope all at the orphanage are getting along all right at school. Enclosed find my dime for October.

Lovingly,

Annie Lee Felton.

We are grateful for your letter assuring us of your continued interest.

WILL YOU READ THIS PERSONAL MESSAGE

It may mean the beginning of the happiest moment of your life. Complete restoration to health and strength—the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Dr. B. Wood, M. D., D. D. S., late President Society Prevention Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the 'Fonicello Lithia Water,' and out of thousands of persons who have used this water for various diseases and especially for Stomach, Bladder, Kidney and Liver troubles, it is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after they had commenced its use, they then became very enthusiastic. I am convinced

Do You Read Labels?

Domestic science teachers and food authorities are urging the housewife to carefully read the labels on all food articles.

The laws of most States compel food manufacturers to print the ingredients of their products on the label, and this enables consumers to distinguish healthful foods from those which may be deleterious.

High-grade baking powders are made of pure cream of tartar, derived from grapes. Royal Baking Powder is a type of the highest grade. It is healthful beyond a doubt and the safest and best to use.

The low-grade baking powders are made from alum, a mineral acid salt, or phosphate of lime.

Consumers can learn the character of the baking powder by referring to the label, which must state whether the contents include cream of tartar, alum or phosphate.

ROYAL BAKING POWDER CO.
New York

that it is the peculiar combination of the alkalis in this water that causes it to act so very promptly on the Kidneys, Skin and Lymphatics, thus relieving the system of accumulated poison. I have great faith in Fonicello Lithia Water, and unhesitatingly recommend it to any one who is suffering with Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone in the Bladder, Uric Acid, Rheumatism, and Gout."

Fonicello Mineral Water is sold on guarantee. Order two carboys—each gallon—price \$2.00. If it doesn't benefit you we will refund your money.

FILL OUT THIS COUPON AND MAIL TODAY

Note Our Guarantee.

I want to try Fonicello Mineral Water and promise to use it regularly, daily, drinking the number of glasses prescribed in the directions which you agree to send me. If this treatment does not prove beneficial, you agree to refund purchase price upon receipt by you of the two empty carboys which I promise to return promptly.

Enclosed find \$2.00 for which please send me two carboys of Fonicello Mineral Water referred to above.

Name
P. O.

Express Office
Note.—This coupon is our acceptance of above terms and Guarantee.

Fonicello Mineral Springs Co., Dept. E.
Richmond, Va.

WINCHESTER (VA.) LETTER

Our church is looking forward to the coming of Rev. Victor Lightbourne the 14th of November to hold our revival services. Bro. Lightbourne made a deep impression on our people a year ago. Our Sunday school is making gains with the return of cooler weather. We hold our Rally Day services Sunday and expect a large crowd. There has been quite an increase in the interest taken in the Christian Endeavor. The following contributions have been received:

Reported \$8,187.91; Mrs. C. H. Barr, \$12.50; Mrs. Arthur Morris, \$12.50; J. P. Reardon \$5.00; Mrs. Mattie Shifflett \$1.00; Mrs. A. E. Morris \$1.00; Church Extension Fund \$6.00; Miss Bertha Johnson \$5.00; Willing Workers (Winchester) 40; Willing Workers (Antioch) \$1.00; Ladies Aid \$5.00; H. W. Seabright \$1.00; E. L. Alger \$5.00; Arthur S. Anderson \$1.00; Mrs. J. J. Lincoln \$5.00; Rev. J. P. Barrett \$10.00; Rev. Jno. Blood \$2.00; J. A. Andes \$2.00; Mrs. J. A. Andes, \$1.00; O. W. Andes, \$1.00; Mrs. Berta Argenbright \$1.00; Rev. H. Russell Clem \$1.00; Samuel Earman \$5.00; Mrs. Samuel Earman \$1.00; Dr. C. W. McPherson, \$2.00; J. P. Golladay, \$1.00; Rev. J. F. Burnett \$1.00; Dr. J. W. Manning \$2.00; Mrs. J. W. Manning \$2.00; Rev. N. G.

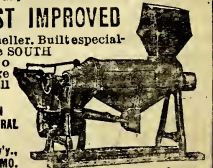
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Take Time for Tuberculosis

In the Journal of the American Medical Association (July 27, 1915, Page 308), Dr. C. F. Dison, of Minneapolis, holds that a "deficiency of calcium" (lime) is responsible for the physical conditions which lead to tuberculosis, "and the therapy he advocates rests on this basis."

One of the reasons for the wide-spread success of Eckman's Alternative in the treatment of tuberculosis is its ability to supply this deficiency. It contains a lime salt in such combination with other valuable ingredients as to be easily assimilated by the average person. Many cases seem to have yielded to it.

We make no exaggerated claims for it, but prefer that it be tried on the same basis as any other prescription, and since it contains no opiates, narcotics or habit-forming drugs, it is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

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5 pound 12 inch Killoren 51 p. pair. N. W. Clean, children's sanitary and durable features. Best Ticking. Satisfaction guaranteed. Write for FREE catalog and wonderful FREE OFFER. Agents wanted: **SOUTHERN PATHER & BEDDING CO.** Box 26 GREENSBORO, N. C.

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Newman \$1.00; Mrs. W. T. Walters \$2.00; Dr. W. A. Harper \$15.00; Mrs. W. A. Harper \$5.00; Mrs. Joe Bynum Gay \$1.00; Mrs. Emma Rhodes \$5.00; J. M. Anderson, \$1.00; J. R. Holland, \$1.00; G. W. Morris, \$1.00; A. B. Richards, \$25.00; Mrs. F. W. Fleming \$2.00; Carroll Creswell \$10.00; J. A. Spaid \$2.00; Mrs. J. W. Capper \$15.00; Miss Blanche Johnson \$20.00; J. H. Park \$1.00; Mrs. Mary Ralston \$1.00; W. C. Wampler \$3.00; Miss Jessie Wampler \$1.00; H. G. Brill \$2.00; Rev. R. L. Williamson \$3.00; Mrs. R. L. Williamson \$2.00; Jno. R. Griffin \$25. Mrs. C. H. Cooper \$2.00; A. D. Larrick \$5.00; Wm. A. Larrick \$1.00; Mrs. J. K. Ruebsch \$3.00; Rev. H. E. Rountree \$1.00; Miss Lydia Creswell \$1.00; Mrs. H. P. Hook \$1.00; Total \$8,374.56.

We are grateful for this long list of contributors. An annual payment was due on all subscriptions the 15th of this month. We appreciate the prompt response of the contributors and hope to receive other contributions that are due, at an early date. Again thanking our friends for their prompt response,
W. T. WALTERS.

POPE'S CHAPEL

The meeting at this place was conducted by Rev. A. T. Banks of Henderson. Those who attended enjoyed hearing the deep spiritual truths presented by Bro. Banks. There were five professions, 3 accessions and 1 baptism.

BEULAH

Our meeting second Sunday in September was largely attended. People thronged from far and near to hear Rev. Neil Rowland. Crowds outside the house listened attentively to the soul stirring sermons. 22 conversions and 14 accessions and baptisms. I return to Beulah for the fifth year. During these past four years have had a very pleasant pastorate.

MT. GILEAD

Our meeting second Sunday in September was conducted by Rev. J. F. Morgan. Everybody was delighted with Bro. Morgan. There were 18 conversions and 18 baptized by Bro. Morgan. We are glad for the good work being done at this place. Bro. Allen, our past superintendent has sown the good seed in the hearts of the young that have grown into a live and wide-awake Sunday school. We have one of the best. Bro. Strickland is present superintendent.

NEW HOPE

The meeting fourth Sunday in September was held by Rev. Neil Rowland. Although the weather was against us, Bro. Rowland's services were highly appreciated. The people love to have him with them. There were several conversions and two accessions and baptisms.
H. F. WOLFE.

Youngsville, N. C.

Weaver Piano Pleases North Carolina Family.



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Very truly yours,
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Mr. Fisher is Superintendent of the Junaluska tannery, Hazelwood, N. C. He is a capable man who would be satisfied with nothing but the best for his home.

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Because we have been building pianos and organs for forty-five years and have never manufactured any instrument except a good one. Our whole ambition has been to conduct a business that would grow a little higher in the respect of the public each year. That kind of a business house pays and it is a pleasure to be connected with it. Our present position as manufacturers of the Weaver—the highest standard of piano quality so far attained—is due to that ambition.

You wouldn't be surprised that Weaver pianos last a life time if you knew the methods, men and materials on which their reputation is based. Weaver pianos are used and endorsed by many of the world's leading musicians, including Alice Nielsen, Mme. Homer, Victor Herbert, Frank La Forge, Frank Croton and many others.

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BURLINGTON, N. C

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50
IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elton College, N. C. Those on business, to The Southern Christian Publishing Co., Elton College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done in order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1912, at the post office at Elton College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Morris

James E. Morris was born October 23, 1825, and died July 17, 1915, age 89 years, 8 months and 24 days. He resided in the same community during his long pilgrimage on earth. He married in 1866. He leaves one daughter, Mrs. Annie L. Jennings, of Richmond, Va. His wife died February 4, 1907. He had been a member of Centerville, Va., church for years—possibly before it became a Christian church, while it was a Methodist. For many years he had been greatly afflicted and suffered intensely. He bore his suffering and abided his time well. The funeral service was conducted from the home and burial by the side of his wife in the family plot on the farm. A large group of friends, neighbors and relatives attended the service, which was conducted by the pastor.

Jas. L. Foster.

Harris

George Robert Harris was born Aug. 6, 1914, and died September 15, 1915. He was the youngest child of Mr. and Mrs. J. K. Harris, of Waverly, Va. He was a fine child, large and handsome in every feature; the joy of the home and delight of loved ones, till the dread disease, diphtheria, took him from the earthly home to the heavenly, where he shall still be joyous in the company, "for of such is the kingdom of heaven." The burial services by the pastor.

Jas. L. Foster.

Whitley

Our Heavenly Father, in His wisdom, has taken from our midst our esteemed friend and brother, L. H. Whitley. His religious life was one of deep conviction, great faith and fervent zeal.

FITTING GLASSES RIGHT

IS EASY, CLEAN AND PROFITABLE WORK. As a profession it is known as

OPTOMETRY

We Teach Optometry in all its Branches.

Attendance or Mail Courses. Write for Catalog.

NORTHERN ILLINOIS COLLEGE OF OPHTHALMOLOGY

G. W. McFarland, M.D., Pres., Masonic Temple, Chicago, Ill.

YUM
FOR HEADACHE

A SPEEDY Cure
For Headaches
And Neuralgia

Highly recommended by physicians. Don't hesitate. A 10c Package will bring quick relief. We guarantee it. For sale by your druggist, or by The YUM DRUG CO., Durham, N. C.

Therefore we, the members of Isle of Wight Christian Church, do adopt the following resolutions:

First—That the loss of such a life leaves a vacancy which will be deeply felt by all the members of the church.

Second—That while we sincerely mourn his departure we realize that our loss is his gain.

Third—That we hereby extend to his bereaved family our heartfelt sympathy.

Fourth—That a copy of these resolutions be spread upon the church records, that a copy thereof be sent to the family of the deceased, and that a copy thereof be printed in The Christian Sun.

Mrs. W. F. Porter,
Mrs. Mattie Edwards,
Miss Nellie Chapman,
R. F. Whitley,
John H. Turner,
Committee.

IF YOU VALUE YOUR HEALTH Read Every Word of This Remarkable Story

It is told by one who has himself experienced
the regeneration in health which he en-
courages you to seek by the self-same
means.



THE STORY OF A GREAT DISCOVERY.

The hardships of a traveling salesman's life had wrecked my health. My family physician diagnosed my case as chronic gastritis, brought on by disease of the liver and complicated by kidney trouble. I consulted specialists who confirmed his diagnosis. Months passed, I grew worse and was finally compelled to give up my work.

By chance I heard of some wonderful cures which had resulted from drinking the water of a little spring in the Mineral Belt of South Carolina, a picture of which spring appears on this page. In desperation I tried it. On the second day I thought that I could notice some improvement; at the end of the first week my appetite and digestion had returned and I was much stronger; at the end of the third week I felt that I was completely cured. That was six years ago and I still enjoy perfect health.

Knowing that it had restored my health and believing that it had saved my life, I bought the Spring.

I then determined to see whether the water would cure others as it had cured me. I shipped ten gallons absolutely free of charge to each of one thousand sufferers from chronic diseases. Only four reported no benefit from the use of the ten gallons. The other nine hundred and ninety-six reported decided benefit or complete cures. Many claimed that the water had saved their lives.

I realized that I had discovered one of the world's greatest mineral springs, and I decided to devote my life to it. But how could I make the world listen; how could I make them believe my story? The precious water was running to waste while thousands were suffering. I said, I will make them believe me by showing my faith in them and in the curative power of the Spring. I will tell them that the water shall cost them nothing if it fails to benefit.

The world listened! Some wrote for proof and I sent them the letters which I had received from their fellowmen. Others accepted my offer without question. Thousands have written me reporting relief and permanent cure of a great variety of chronic diseases.

But some of the water still tar to waste for lack of belief. I determined that every drop should be used to

relieve the sufferings of humanity. To this end I requested the advertising manager of the Wesleyan Christian Advocate to come to see me. At my desk I opened my mail and showed him the letters from men and women from all parts of the country who had suffered and who had found relief. I gave him my letter files and induced him to spend several hours reading my past correspondence with those who were using the water. I showed him the chemical analysis and letters from physicians explaining the curative properties of the water.

He believed, and as a result he has written this announcement for me.

WILL YOU BELIEVE?

I do not ask your implicit faith; only enough to try the water for three weeks as I did. I estimate that I drank about ten gallons and I, therefore, offer gladly to ship you two five gallon demijohns on my guarantee that if you find that it does not benefit you I will promptly refund the price, which is only \$2.00. You must promise to drink the water in accordance with the instructions which I will send you and return the empty demijohns. I make you the sole judge as to whether the water has benefited you, and as the Advertising Manager of this paper has kindly consented to guarantee my guarantee to refund your money, if you are not benefited, I hope you will feel perfectly free to accept my offer.

This offer is extended to all who suffer with any chronic disease, except cancer and consumption, but I especially recommend the water for the treatment of stomach, liver, kidney and bladder diseases and for rheumatism, gout, uric acid poisoning, gall stones, diabetes, nervous headache and general debility resulting from impure or impoverished blood. These are the diseases most frequently mentioned in the letters which I have received, but my offer is open to anyone who suffers from any chronic ailment. Yours sincerely,
N. F. SHIVAR, Proprietor.

EVERY MAIL BRINGS LETTERS LIKE THESE.

Savannah, Ga., Dec. 28, 1910.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir, As you are well aware, in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered 10 gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months from date I began drinking it gained 25 lbs., was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely nature's remedy.
A. L. R. AVANT, M. D.

DuPont, Ga., Nov. 25, 1911.
Shivar Spring, Shelton, S. C.: Gentlemen—I have suffered for years with nervous indigestion and kidney troubles. Derived more benefit from the Shivar Spring Water than from months of Springs, Ark., and numerous other Springs. I consider it the very best water extant.
AUGUSTUS DUPONT.

Lexington, Va., Nov. 24, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with intestinal indigestion and the Shivar Spring Water has cured me. I would gladly recommend it to all suffering with indigestion, kidney and liver trouble. My father had kidney trouble last fall and he thought Shivar Spring Water saved his life. Respectfully,
MRS. HARVEY DIXON.

Atlanta, Ga., July 27, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I ordered 10 gallons Shivar Spring Water especially for my teaching baby who was suffering with its stomach and bowels. This water cured her disorders entirely and she is herself again. I stopped medicine and gave her only the water. I was also run down from the heat and fatigue, and the water has restored me also. Thanking you, very respectfully,
MRS. W. S. MCGILL.

Columbia, S. C., Aug. 11, 1912.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Until a few weeks ago my wife was a chronic sufferer from gall stones. She was taken critically ill and nothing but morphine seemed to relieve her pain by rendering her unconscious. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after the Spring water was taken she was apparently relieved and had regained her appetite. She has suffered no ill effect of the treatment since. Please publish this for the benefit of sufferers.
J. P. DRAFFIN.

P. S.—I suffered for 8 years with kidney trouble and inflammation of the bladder. After using this water only a few drops were necessary to cure and suffer no more effect of the trouble whatever.

FILL OUT THIS COUPON AND MAIL IT TODAY.

Shivar Spring, Box 9, Shelton, S. C.

Gentlemen—I accept your guarantee offer and enclose herewith two (\$2.00) dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with the instructions which you will send, and to refund you no benefit therefrom you are to refund me in case I fail, upon demand and upon receipt of the two empty demijohns, which I agree to return promptly.

Name.....

Address.....

Shipping Point.....

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., NOVEMBER 10, 1915

NO. 44

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Divine Discovery

God revealed to man, man did not discover for himself, the conception of the divine ownership and the human stewardship of all things. The one is corollary of the other. If God owns all, man is tenant, a trustee for a time, a steward who must render an account. The recognition of stewardship marks the supremacy of the spiritual man. To set aside a tenth for the support of one of their tithes for religious instruction and worship was a solemn trust committed to the Israelites by the divine Owner of the land on which they lived. "Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth, also, with all that therein is," (Deut. 10:14.) The happiest day for man was when he made the discovery through revelation that God owned all and he was steward in charge for the time.

Man-Worship

On Wednesday of this week (November 10) Yoshihito was crowned Emperor of Japan in the ancient capital of Kioto. On last Sunday as the royal cortege moved into the ancient capital a "church-like hush enveloped the city and the Emperor and the Imperial Shrine were silently worshipped by his subjects." This is not the first time a man was ever worshipped. And the results in this instance may be as fatal finally as in that other case. Read: "And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying it is the voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory; and he was eaten of worms, and gave up the ghost." (Acts 12:22,23.)

The Plan of God (?)

In addressing the Y. M. C. A. at Norfolk recently Attorney-General Pollard of Virginia is reported to have said that "he could not understand why the church is divided into so many denominations, but he thought it must be the plan of God." We wonder why so astute a politician as General Pollard and a man so keen in moral perception cannot discern the distinction between the follies and blunders of man, and the wisdom and mercies of God. The plan of God to have schisms and divisions and distractions among the children of God

and the household of faith? Sin and selfishness and Satan, not wisdom and righteousness and God have torn the peoples of God asunder and divided His church into ridiculous isms and schisms.

Safety First

J. C. Rose, chief claim agent of the Pennsylvania Railroad, in addressing the National Safety Council at Philadelphia last week, insisted that no man who takes one drink of liquor should be allowed or licensed to drive an automobile. "This may seem drastic," declared the speaker, "but if you will take the question home to your friends for consideration, you will agree with me. Why not eliminate this hazard of life and property by refusing a license to the rum drinker?" Saloon keepers will doubtless howl that this is taking away "their liberties." But if Mr. Rose's advice were carried out fewer accidents would occur from automobiles and hundreds of lives would be prolonged. "Whereas ye know not what shall be on the morrow *** what is your life?" Jas. 4:14.)

Honoring God

It is possible for man to honor God. This is done not with words or works or worship. It is done by acknowledging with our substance that God is supreme and is sovereign. Words and works and worship may be cheap and come easy. Into our substance, our possessions, our belongings we put our best energy, best strength, best blood, best thought. And so when we give of our best, render to God that which is rightfully His, we honor Him by acknowledging that He comes first, and is first. That is why the wise man wrote, "Honor the Lord with thy substance, and the first-fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." (Psa. 3:9, 10.) We may flatter God with the vain words of our mouths; we honor Him with the offerings of our hands and hearts.

Weight of Example

One of Baltimore's notable citizens is W. W. Spence, now past a hundred years of age. He has been a member and regular attendant at church for seventy three years. Recently his pastor said that which was true of this man and of many other fathers who make it their business to attend church every Sabbath: "I question whether any of our younger men, however faithful, render a more valuable service to vital religion in this community than is effected Sunday after Sunday by the mere sight of that venerable figure slowly moving up the aisle to his accustomed place." Every father physically able, could leave to his son and daughter the rich legacy and the holy example of regular and constant church attendance. And that is worth more as a legacy than gold and silver and rubies. Our blessed Master while on earth set the example. "And he came to Nazareth, where he had been brought up, and as his custom was, he went into the synagogue on the Sabbath day." (Luke 4:16.)

Praying Through

In 1906 on the anniversary of the Haystack Prayer Meeting (which was the beginning of modern missionary endeavors) a group of men knelt in prayer in the old Fifth Avenue Presbyterian church, New York. From three to six o'clock in the afternoon these men remained on their knees and prayed, prayed that the men of America might see a vision of a world in need, and hear as they had never heard the Great Commission of our Lord, "Go and make disciples of all nations." And this was the beginning, and the first meeting of the Laymen's Missionary Movement. In 1906 the total receipts to missions of all North American Boards were \$3,980,448. In 1914 the receipts were \$17,168,611. This increase in eight years about equalled the increase of the previous ninety years. No wonder an American Christian statesman has said that "Prayer is the most powerful weapon ever put within reach of the people of God." So David felt when he wrote, "Evening, and morning, and at noon, will I pray, and cry aloud; and he shall hear my voice." (Psa. 55:17.)

Is the Church A Pauper?

If not, why does it have to beg and beseech and importune men and women of means to support it? The church is the most powerful institution in the world. The cattle upon a thousand hills, and the millions of unmined gold belong to Him who is Head and Founder. Yet the church must needs beg, and beg, and beg. Something is vitally wrong somewhere. I found this paragraph in a current volume: "Nineteen centuries have passed since Jesus Christ ascended from Olivet. Has Christianity accomplished its stewardship for the world? The shame of shrouded nations is the shame of the church today. Covetousness cankers at the heart of Christendom. God's ownership of value is believed, but merely as an academic truth; there is no honorable acknowledgment of the faith of the church. The holy tenth, God's portion from the beginning, does not reach the majestic purpose for which it was dedicated by God himself; therefore the stewardship of Christianity in the world is weak and uncertain. Israel could not maintain the divine worship, a regal and worthy acknowledgment of God's sovereignty, for the tithes of the people never failed, and they were never diverted into other channels. But the glorious church of Christ, robbed of its rightful portion, must limp halting to its task. It must ask for support as the destitute poor ask for alms, while its dedicated portion is either positively withheld or turned to other uses. The shame of it emasculates the ministry, but the dishonor of it must rest upon the laity." Harvey Reeves Calkins in "A Man and His Money.")

—So the 1915 corn crop comes along with 3,673,000,000 bushels, the largest ever, and an average of 30 bushels to the acre. American fields have yielded their harvest this year and deserts have blossomed like gardens.

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Eastern N. C.—Pleasant Hill, Johnson Co., Thurs-
day, November 11th. Geo. T. Whitaker, President,
Franklinton, N. C., W. C. Wicker, Secretary, Elon
College, N. C.

Western N. C.—Pleasant Hill Church, Alamance
Co., Tuesday, November 16th, 10:30 A. M. Rev.
G. R. Underwood, President, Sanford, N. C., Rev. J.
F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov.
23rd. W. P. Lawrence, President, Elon College, N.
C., W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)
—Rosemont church, Tuesday, December 7th. W. D.
Harward, President, Newport News, Va., R. H.
Peel, Secretary, Wakefield, Va.

EASTERN VIRGINIA CONFERENCE

Third Church, Norfolk, was host to the 95th
annual session of the Eastern Virginia Confer-
ence. The meeting house is small and tempo-
rary, but the location is accessible and the lot
on which the chapel stands is very valuable.
This vigorous and progressive congregation
will shoulder the task of building in due season,
and if their future house shall comport with
their present hospitality it will certainly be
ample and sufficient.

This Conference has begun to think in terms
of thousands and can do anything it wishes
and will undertake. It has a church member-
ship aggregating 7,000, a church property val-
uation of \$265,000 and a ministry numbering
about twenty-five, most of them college bred
men, all of them loyal, active and aggressive.
Its contributions to various enterprises are no
longer rated in hundreds, but in thousands of
dollars. Year by year there is growth and de-
velopment from within. One day it will catch
the missionary spirit, see a vision, and will lit-
erally surprise itself in achievement for Christ
and righteousness. Such an intelligent, cap-
able and loyal constituency is destined to do
mighty things for God and truth.

The Mayor of the city of Norfolk gave a
splendid, and spiritual address in welcoming
the Conference to the city. He thanked the
Conference for coming to Norfolk, declaring
that the deliberations of such a body would
prove a blessing and a benediction to the city.
Dr. Hutchison of the First Presbyterian church
gave glad and cordial welcome to the Confer-
ence on behalf of the Tidewater Ministerial
Association and gave the body to understand
that if we were not one in name we were all
one in purpose, pursuit, and in spirit.

Our own Bro. D. J. Bowden, a deacon of the
church, gave cordial and eloquent greeting to
the Conference on behalf of the local church,
and made every one feel thrice welcome. Dr.
W. W. Staley arose to the occasion in respond-
ing to these several addresses of welcome. Dr.
Staley always rises to the occasion and has the
unique and happy faculty of making his au-
dience feel happy and comfortable. No one is
ever uneasy as to the outcome when Dr. Staley
speaks, it matters not where, when, nor how.
The Conference had a great opening, and the
standard set in the beginning was maintained
throughout. We did not hear a sorry or re-
grettable utterance from start to finish.

Rev. C. H. Rowland, D. D., is the esteemed
and worthy president and has been for several
successive years. He fills the position with

dignity, discretion and impartiality, and ex-
pedites business. Rev. I. W. Johnson, D. D.,
has been the capable secretary and Mr. W. H.
Jones, Jr., the efficient treasurer for several
years.

Rev. W. D. Harward, D. D., conducted the
devotional exercises each day, and by his splen-
did Bible talks put the body in a frame of mind
and heart for work and worship.

In his annual message on "The Opportune
Opportunity" Pres. Rowland struck the key
note of the session, and made the delegates and
visitors feel that "we must go forward." This
Conference is taking an advanced step. In his
report on Home Missions Col. J. E. West,
chairman, gave recommendations and utter-
ances which indicate a forward movement. A
committee was appointed to decide what the
Conference wanted most and needed worse than
than anything else whatever the coming year.
The decision was that it needed most an awak-
ening among the laymen; and so ministers and
laymen this year are to preach, work, counsel
and pray to this end—that the laymen may be
awakened to a sense of their power, duty and
responsibility. Bro. I. A. Luke, Holland, Va.,
is chairman of this committee, and if some-
thing does not result from this movement we
shall be surprised.

Rev. W. W. Staley, D. D., preached a sermon
of power and helpfulness on Tuesday evening
and delivered on Wednesday an extraordinary
address on "The New Tendency in Ministerial
Education." Pres. W. A. Harper set forth in
a masterful oration the "Christian Doctrine of
Education." He not only made his audience
realize that there was such a doctrine, but
made them well acquainted with that doctrine.

One of the very ablest and most eloquent
addresses we have heard from any source as
touching our women's missionary work was de-
livered by Rev. H. E. Rountree. He touched
and stirred the Conference mightily as to
woman's attitude to missions and her power of
leadership in church work. Space forbids our
telling of the many other helpful and whole-
some papers, decisions and addresses, all of
which must prove a source of inspiration and
helpfulness to the churches represented in the
Conference.

It was not decided where the next session is to
be held—the matter being left to the Executive
Committee.

Our home in Norfolk was with the delightful
and happy family of Mr. and Mrs. T. A. Jones
out in Ghent—in a most beautiful and attrac-
tive part of the city. We were treated so roy-
ally and made to feel so happy and comfortable
that we could wish Conference would go back
to Norfolk next year and remain in session a
month instead of four days.

THE HOLY SPIRIT

The editor gathered the following from some
source he does not now recall, but considers
worth while as touching in an intelligent man-
ner a very vital theme:

Scripture attests and indicates the character
and offices of the Holy Spirit to be, *The Com-
forter*, proceeding from the Father and the
Son, whom Christ promised to send unto his
disciples, saying that when he is come he will
reprove the world of sin, of righteousness and
of judgment. (I John 15:26. II John 16:8.)

He is the *Witness* testifying to the sonship of
Christ, the sonship of believers, the power of
the gospel, and the things freely given us of
God. (Luke 3:22. Rom. 8:16. Acts 5:32.
I Cor. 2:12.)

The Spirit is *Guide* leading us into all truth,

and by Him are we justified and sanctified.
(John 16:13. I Cor. 6:11.)

He is *Teacher* who searcheth the heart, and
not the heart only, but all things of God and re-
veals them unto us. (Luke 12:12. Rom. 8:27.
I Cor. 2:10.)

Comforter, Witness, Guide, Teacher, as such
He is in the world seeking to bring it closer
to God and prepare it a fit dwelling place for
the saints of God that the Redeemer may come
again and claim it as His own.

GOING FORWARD

It needed just a beginning, a willingness to
depart from the old and the ordinary, to re-
veal to ourselves what the dear women could
do. If CHRISTIAN SUN readers see nothing else
this week, it will be worth their while to turn
to page 5 and read the report of Mrs. M. L.
Bryant, Corresponding Secretary and Treasur-
er of the Woman's Board of Missions of the
Eastern Virginia Conference. Bear in mind
this is the work for one year only of the women
of one Conference—and the women are just
beginning to organize. What will our women
do for missions when they are thoroughly
awakened and well organized in all our
churches! Next week Mrs. Walters' report as
treasurer for all Southern Conferences will
show a quarter's work that is worth while.

One day we shall see that it was a happy day
indeed for our work, and an epoch marking
event, when the women of our Southern Con-
vention, through their general Board, decided
that the hour had struck for definite and spec-
ific action. This is one of the very greatest
movements and most forward steps we have
taken in a decade.

NOTES AND PERSONALS

—Rev. J. V. Knight has changed his ad-
dress from High Point, N. C., to Newport
News, Va. Bro. Knight becomes pastor of our
Newport News church, succeeding Rev. W. D.
Harward, D. D., who goes to Dendron, Va.

—Rev. W. H. Denison, D. D., was called to
Illinois early of last week to attend the fun-
eral of his brother, and was not able to return
in time to attend any of the sessions of his
conference in session at Third Church, Nor-
folk. There was much regret that Bro. Deni-
son was away and deep sympathy was felt
for him in his sorrow.

—Rev. B. F. Black, Holland, Va., delivered a
timely address before the Eastern Va. Con-
ference on Christian Endeavor, though he was
laboring under great mental strain and de-
pression, being advised shortly before by wire
of the death of his sister. Conference ex-
pressed sympathy for Bro. Black in his be-
reavement.

—There is no need for any delegate or vis-
itor to any of our annual conferences to have
any excuse for not knowing the time and place
of meeting. For weeks now every issue of
THE SUN has carried the Conference Calendar
top of first column second page. Yet a Chris-
tian Sun subscriber informed us two days
since that he didn't know when his Confer-
ence was to meet, though he had looked over
THE SUN to find out and failed to discover.

—The esteemed Charlotte Observer is of
opinion that the one who continually writes
letters rubber stamped at the bottom "d-
ictated but not read" verges on insult to his
correspondent in thus dismissing him from his
mind and thought as quickly as possible. It
always impressed us as a form of egotism—
"I am a great man and very busy and you
being a little fellow haven't the right to claim

much of my time, so go-along and don't pester me further."

—Mrs. J. W. Boone of Clayton, N. C., in renewing for THE SUN says very graciously, "I will pay for THE SUN as long as I am able. It is the best paper of all to me. The editor's page is worth all I give for the entire paper. I wish all our church loved the paper as I do, for in that case there would be no falling behind. It is a God-send in our home and I cannot praise it too highly. I am working to send some new subscribers." These are treasured words indeed and we are grateful.

—We have received the following for which we return thanks: Mr. and Mrs. Simeon C. Hobby announce the marriage of their daughter Mary Allen to Mr. Clarence Emerald Bowman on Wednesday, November 3rd, 1915, Raleigh, N. C. While a student at Elon College Miss Hobby made many friends who will join in wishing her a happy married life. Mr. Bowman is a highly esteemed business man of Raleigh, and our congratulations are extended to him.

—President Wilson on behalf of our Government has sent a very formidable protest to Great Britain demanding that our rights of trade as neutrals be recognized and respected. The note contained 15,000 words and made it very clear that England's conduct in curtailing our trade with other nations is "ineffective, illegal and indefensible." The press is agreed that the note is an exceedingly strong one, and that President Wilson regards England's attitude very unfriendly, not to say unjust.

—Rev. C. H. Rowland, D. D., and his people of Franklin, Va., are constructing one of the most handsome and modern church edifices in all our Southern church. There are twelve rooms on the first floor grouped about a central and main auditorium for Sunday school purposes; the second floor has a spacious auditorium for preaching purposes, also a pastor's study, a ladies' parlor and secretary's room. The building is of red pressed brick and is certainly a very creditable house of worship for any congregation. The first floor is to be ready for use within another week.

—We notice from the papers over the State that some of the politically inclined are anxious for Hon. Benj. R. Laey's position as State Treasurer. Here is predicting that they will have a hard time on the hustings, and their trouble for their pains when it comes to ballots. Our province is not in politics and we do not know the minds and meanderings of the politician, but our candid conviction as a citizen is that Treas. Ben. Laey is about the most popular and efficient official in the good commonwealth, and this is said with no disparagement of our other highly eminent and esteemed State officers. A Christian gentleman, a man of the people, as honest and candid and frank as ever the great Zeb Vance was, he is justly loved throughout the State and is likely to remain State Treasurer as long as he cares to.

GEORGIA AND ALABAMA CONFERENCE

The seventeenth annual session of the Georgia and Alabama Christian Conference was held at Enigma, Ga., October 26-28. Most of the churches were represented, the interest was good, and the discussions were enthusiastic.

We were delighted to welcome and grant the privileges of deliberation to Dr. W. A. Harper, president of Elon College, and Mr. R. H. McCauley, who responded with a twenty minutes

address, ably presenting the Publishing House and its general work. Also Revs. E. M. Carter and G. D. Hunt as fraternal messengers from the Alabama Christian Conference. All four of these brethren took part in the discussion and each of them made splendid addresses on topics that were discussed.

The first evening (Tuesday) was given to enrollment, organization, and the president's address. The officers were elected for next year as follows: President, Rev. B. J. Earp; Vice-President, Rev. H. W. Elder; Secretary, E. E. Hill; Assistant Secretary, Rev. W. E. Carter; Treasurer, J. H. Floyd.

The President's address delivered by Rev. H. W. Elder, on the subject: "Go Forward" was appropriate, to the point, and forcibly delivered.

Wednesday morning, the ministerial reports and church letters were read, and the report on Moral Reform was discussed, and at eleven o'clock Rev. G. D. Hunt delivered one of the strongest sermons that was preached during the Conference.

The reports on Education and Home Missions were discussed in the afternoon. Two addresses were delivered while these reports were pending. One on education by Dr. W. A. Harper and the other on Home Missions by Rev. H. W. Elder.

The Christian Missionary Association met Wednesday night. Much interest was manifested and several new members joined. Rev. B. J. Earp was elected as Field Secretary for next year to collect dues and solicit new members. Preaching by Rev. W. E. Carter.

The last day was given to the subjects of Sunday schools, Religious Literature, Foreign Missions, and preaching by Revs. E. M. Carter and J. Denham.

Addresses were made by Revs. P. L. Dukes, H. W. Elder, E. M. Carter, G. D. Hunt, B. J. Earp and Dr. W. A. Harper.

Rev. C. E. Short was ordained by ordaining presbytery: H. W. Elder, G. D. Hunt and E. M. Carter.

All business of the Conference was discussed with the best of Christian feeling, and the session closed with a splendid fellowship service conducted by the president. B. J. EARP.

NOTICE

All ministers and delegates who expect to attend the North Carolina and Virginia Christian Conference which meets with the Durham Christian church November 23-25th, will please notify Bro. D. L. Boone, chairman of the entertaining committee, or the pastor, W. L. Wells. The daily trains leaving Greensboro are scheduled to arrive in Durham at 9:28 and 11:28 a. m., and 6:15 p. m. N. & W. trains from South Boston are scheduled to arrive in Durham at 11 a. m. and 9:15 p. m. It would be well for you to notify us on what date and train to expect you, in order that we might arrange to meet you and provide you a home. Conference meets at 10:30 a. m. Tuesday, Nov. 23.

W. L. WELLS,

Durham, N. C.

SUFFOLK LETTER

The Eastern Virginia Christian Conference, held in the Third Christian Church, Norfolk, Va., Nov. 2-5, was well attended and did very good work. Rev. C. H. Rowland was re-elected President; this quill-driver Vice-President; Rev. H. E. Rountree Assistant Secretary; Secretary Dr. I. W. Johnson, who was re-elected; and Wm. H. Jones, Jr., Treasurer.

The collections were \$577.11 more from the churches than last year, and an offering was

taken to help Rosemont church of \$115, which added to the \$577.77 makes \$692.11 more than last year for church purposes. The total was \$4,441.26. An order was made to send to W. C. Wicker, Treasurer of the Southern Convention, for Foreign Missions \$1,000.00; for Elon College \$1,000.00; for Convention Missions, \$1,000.00; and for Convention Fund, \$200.00; making a total of \$3,200.00.

This is the most this Conference has ever sent up to the Convention Treasurer in one year; and this the year they call "hard times." Christian people are learning that the Lord's work is as important as their own business, and that church necessities should be provided for as well as our families. The entertainment by the Third church was ample, hospitable, splendid.

The only really new undertaking was the appointment of one layman in each church as a committee to lead in a campaign of education and forward movement in the local churches. The plan has not been worked out in detail; but each man chosen is supposed to co-operate with his pastor in bringing the men together for instruction in missions and all live subjects that need the help of the laymen. A committee of seven laymen and three ministers was appointed by the President and that committee nominated a man from each local church and the nominations were confirmed by a vote of the Conference.

The Conference was greatly pleased by the presence of Rev. J. O. Cox, superintendent of the Orphanage; Dr. W. A. Harper, President of Elon College; Rev. Dr. J. O. Atkinson, Editor of the CHRISTIAN SUN, and brother McCauley, who represented THE SUN. The new pastors for Newport News and South Norfolk, Rev. J. V. Knight and Rev. O. D. Poythress, were also present and took part in the Conference work.

Dr. Harper made a great address on "The Christian Doctrine of Education;" and Dr. Atkinson a great address on "A Man and His Money." These two Doctors always bring great messages and greatly enrich our Conference sessions. Their profound scholarship, their deep earnestness, their good spirit, and attractive delivery, always put our Conference under obligations to them and their work.

Dr. Denison was called away on the eve of the Conference by the death of his brother in Clifton, Illinois, and Brother Black had a message too late to go to the funeral of his good sister, Mrs. Baugh. Both of these brethren had the sympathy of the entire Conference.

I had to run up to Suffolk on the evening of the 3rd of November to marry Jesse David McClenney and Miss Virgie Cobb Holland, daughter of Mr. and Mrs. A. T. Holland. Mrs. W. T. Leathers, sister of the bride, as matron of honor, and her sister Thompson as maid of honor; Sidney McClenney as best man. Harvey Eley presided at the piano and Marmaduke Woodward sang just before the bridal party entered the parlors which had been decorated most beautifully. Margaret Kelly of Norfolk was ring-bearer; Helen Hart was flower-girl; and Margaret West, Florence Ashburn, Anne Rawls and Antoinette Darden were ribbon girls. Mr. McClenney is an unshiner in the church, and Secretary of the Baraca Class, and Miss Virgie is a teacher in the Sunday school of a fine class of girls. They are now on a bridal trip in Washington and Northern cities and will reside in Suffolk upon their return.

It was a beautiful home marriage, thronged with happy guests and fragrant with flowers, and enlivened by charming music.

W. W. STALEY.

The Call To Prayer and To Service

(To the women of the Eastern Va. Conference, presented by their President, Mrs. C. H. Rowland, in annual session at Waverly, Va., Oct. 28, 1915.)



WHEN we come to an occasion of this kind, we usually have some feelings of regret that we have not accomplished all that we might, that not all of our plans have materialized. And yet there is another side to the situation that should encourage us; for while the past is no longer ours, the future lies before us, another opportunity is given us, we may profit by our failures in the past, we can let them be as warnings for the future. Forgetting the things which are behind, the discouragements, the heartaches, the indifference, the failures, we may press forward, undertaking new tasks, putting new life into old ones, breathing forth praise and thankfulness that our Father gives us the opportunity of co-operating with Him in accomplishing the one supreme task of the church, the carrying of the glad tidings to all people.

Our Corresponding Secretary-Treasurer's report shows that there has been progress and growth during the year, an increase in membership, societies and funds. While this is true, her report also shows that one or two churches that reported last year have not done so for this year. We cannot afford to lose any of the ground we have taken and an effort must be made to get in touch with these women again. The work is so great and the need so insistent that there must be constant recruits added and new territory gained from year to year. Our aim is some form of work in each church of our Conference. Is it too early to expect this to be realized during the coming year? Have we faith to ask it? If ye have faith, ... it shall be done. We are of the opinion that there are a few women in each of our churches who desire to have part in carrying out the last request of our Saviour, but the difficulties in the way seem too great to be overcome. We all need to get a vision, as Elisha's young man, of the heavenly hosts, invisibly, which are around about us, to lend us aid in time of need. If each of the 44 churches in our Conference were in line in this work and were contributing of their means and interest to the same, there would be a considerable increase of funds in our treasury. Lives would be blessed in the giving and lives would be blessed by the giving. It would mean Christian experience deepened and a realization of the joys of service. Christ yearns for the other women of our churches and they need the blessings which would come into their lives from love's service and love's offerings. It remains for us to put forth a strenuous effort that the two may be brought together. It was prayer that opened the eyes of Elisha's servant and gave him the vision, and it will do as much for us if we come in faith, nothing doubting.

The Standard of Excellence as adopted by our Boards is an ideal for us to strive for and is worthy of a conspicuous place in the life of our Societies. A copy of it should be displayed in our meeting places and an effort made to measure up to its requirements. It recognizes growth and development, studying and giving faithfulness and the prayer life, all of which are necessary if we are to do our best. A copy of the standard in large lettering has

been prepared and each society is asked to provide itself with one.

Last year each society was asked to raise \$10.00 to be applied to a Building Fund, and thereby securing a membership in the S. C. C. W. B. A few of our societies have complied with this request; others are planning to do so and it is hoped that all may have a part in the establishing of such a fund. There are so many places where buildings are needed and no funds are available for their construction. In Santa Isabel, they tell us, we have a magnificent building site and the next step needed there is a nice cement church. At many places our workers are holding services in rooms for which we pay excessive rent. Our Mission Board has paid for rent for the Barrett's during the 14 years they have been in Porto Rico, more than twice enough to have bought the house in which they live. So from an economic and human standpoint, there is a great demand for such a fund and the opportunity and privilege is ours to help provide it. Let us keep this before our societies and from time to time add to the fund and soon we will be able to provide a building in some of the places they are so sorely needed.

Again we would insist on our women's societies to foster the Cradle Roll and the Y. P. work. We cannot lay too much stress on this. The child today occupies the center of worldwide thought. No heart is so tender as that of a little child, nor so responsive; no imagination so vivid; no mind that so yearns and pleads and reaches out for knowledge; no soul so pure and fit for the Saviour's dwelling. Most of our religious leaders were called in childhood and God's word says "a little child shall lead them."

The most pleasing thing in our treasurer's report is the increase of means and members among our younger members. And just here we feel that it cannot be amiss to ask that parents co-operate with the leaders of the boys' and girls' societies in making their meetings a success and see to it that none of your plans conflict with their attendance on these meetings. Let the child know that you think it very important for him to be present on time, and an occasional visit from parents will stimulate and encourage to a wonderful degree. There should be the heartiest co-operation of the parents in this line of work to attain to the best results. The woman's society in each of our churches should see that the babies, the boys and girls, are enrolled and that they are trained in missionary service. So do not put this off longer if it has not been done. There is perhaps a class of young girls just waiting for you to lead them into fields of missionary activity. There are workers, doubtless, whom you could interest in mission work through their babies being enrolled in the Cradle Roll.

From the beginning of our work it has been urged that, during the year, we make a Thank offering unto the Lord. Few of our societies have complied with this request and yet it is not an unreasonable one. Our Standard of Excellence calls for one such service during the year and our S. C. C. Woman's Board has asked that this offering be made during the Week of Prayer. We hope that each president of a society will see to it that this is not neglected and that our women have an opportu-

ity of making this offering, prompted by love. We have so much to be grateful for, over and above the usual blessings that life holds for us, that it should be an easy matter to come into His presence, once a year, with an offering, above the ones we are accustomed to making. And now we would remind you again to observe the Week of Prayer, the first week in January. Perhaps it would not be far from right to say that the cause of the indifference and listlessness in mission work is because of the prayerlessness of the church. Since the day of Pentecost whenever the church has set herself to praying, marvellous results have followed. John R. Mott says that prayer is the greatest force we can wield, (how many of us think that it is money!) The greatest talent God has given us. The Bible teaches us it is sinful not to use and develop the talents God has given us. How many of us are guilty of not using this one? We need to cultivate the prayer-life, daily. We also need to have seasons of prayer, when the desires from many hearts, united, shall ascend as sweet incense upon the altar.

The year just past gives us much cause to rejoice, not all the difficulties have been overcome yet, we feel, that God's blessing has been upon us. Perhaps the most distinct call from God that we hear today is the call to service and to prayer. Christ set before us the life of service as the ideal life and left us the example in his own perfect life. The life of Paul was one of continual service and the early Christian martyrs sacrificed their lives that they might do something for Christ. No matter what we are or where we are we are given the opportunity to serve somehow, somewhere. God has a plan and a purpose for each of our lives, and just so far as we fall in with that plan and purpose, can His will be done through us. The call comes to us from our own community, our own country, and no less pressing is the call that comes to us from non-Christian lands.

Can we not pledge ourselves now in service and prayer to dedicate our lives anew to His cause? Let us pray for our churches that they may become missionary churches; for our pastors that they may lead and encourage their churches in missionary work; for our missionaries that they may have health and strength and the Spirit of God in their lives; for the native workers who have so many difficulties to overcome in trying to lead a changed life; for our societies that our women may be self-denying, full of faith, trusting in God; for ourselves that our eyes may be opened, and our lives consecrated fully to His service. If we are really in earnest in this matter, the close of another year will show far better things than this. May it even be so.

—The City of Raleigh had a very destructive fire Saturday A. M., when the Uzzell Printing Company's building, the News and Observer building and several other adjacent buildings were found totaling a loss of about \$400,000. This is the second fire the News and Observer has sustained in less than three years, and it owned one of the completest and most efficient newspaper plants in the South. Our sympathies are extended to the editor and largest owner, Mr. Josephus Daniels, Secretary of the Navy.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, NOV. 14

Daniel in the King's Court
Dan. 1:1-21

Nebuchadnezzar had won a victory over the Israelites and carried some of the spoils to his own land of Babylonia. Some of the most able looking young men were carried along to be trained in the court for service. The king desired as strong men as he could get and prescribed a diet for the four captives and the others of his own race whom he was training for the court. Nebuchadnezzar wanted young men with a round, full, well developed body, men who could make the best appearances in body and mind. The diet that he partook of would naturally seem to him to be the one for the young men.

Daniel begged to have a chance to show how his countenance would look by leaving off the wine and eat simple food. The stewards were willing to comply with Daniel's request. The result was, as is always the case, the four young captives were stronger in body and mind and soul.

They were able to stand for their rights, resist temptations, think quickly, act quicker, in short, far superior to the men being trained by their side who were following the king's instructions and using wine.

Later we find these same young men who were abstainers at the head of the kingdom, filling the most honored positions in the land. The same is true today. The boys who have kept away from the poison are filling positions of responsibility and trust.

We quote the following from Dr. Cowan's writings: "Nicotine is another joker that 'fools' the boy and poisons him. Surgeon-General Rixey of the United States Navy has said: 'Cigarette-smoking is becoming a serious impediment to robust health in the navy. This habit seems to have taken decided impetus since the Spanish-American war and has spread to incredible proportions.'

Dr. D. H. Kress, third vice-president for the American Medical Society for the study of alcohol and other narcotics, says:

"During the past twenty years in my medical practice I have had under my care for treatment numerous drug addicts. I have always recognized that the one addicted to opium, morphine, or cocaine needed medical assistance, or some outside influence to aid him in his efforts to break the habit.

"In regard to the boys addicted to the use of cigarettes, brought to me by anxious parents, I had felt

quite differently. All I had thought necessary in these cases was to point out to them its evils and give them some good, wholesome advice, and possibly pray with them.

"This, I in time discovered, did not bring about the desired results. Gradually, and I must say unwillingly, I have been forced to recognize and acknowledge that the cigarette addict is about as hopelessly enslaved as is the opium or morphine addict, and that unaided it is about as difficult to give up the one habit as the other."

C. E. TOPIC, NOV. 14

How the Denominations May be United in Service
Isa. 52: 7, 8

(Led by the Pastor)

"The object of the church is to witness for its Head and to do His work. He might have bidden all to follow Him as individuals without any organization, but there is great gain in the united action.

"At certain times and in certain places it has seemed to some of Christ's disciples that there was neglect or denial of truths that they felt to be most important. Their attempt to give these truths due emphasis has led to the forming of denominations. The aim was to make the church purer and stronger. The step was taken for the sake of the church. The divisions of forces itself was not desirable. It lessened the power of the churches to fulfill its mission to the world and to its own members. Sometimes jealously and other unworthy motives have crept in, and in the ambition to outdo other branches of Christ's church the first purpose of loyalty to the church and its Head has been lost.

"When this purpose is held firmly, when the denominations keep to the front the fundamental truths on which they are agreed, the world and the denominations themselves get a new vision of the size and the strength of the church. Their great interests are one. Together they can face evils and meet needs that would be too much for them singly. They add to their power in this way, for the more they have fellowship in work for Christ, the closer they are drawn to Him and to one another."

Many of our churches wage competition instead of co-operation with other denominations. Explain to the society what has been done and what is being done in the way of federation. Have the main scope of the national organizations reviewed and tell how

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres; Mts. W. H. Carroll, Burlington, N. C., Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., apt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

ANNUAL REPORT

Of Woman's Home and Foreign Missionary Society of Eastern Virginia
Christian Conference, 1914-1915

AMOUNT RECEIVED FROM WOMAN'S SOCIETIES

Berea (Nansemond)	\$ 23.35
Bethany	18.00
Bethlehem	22.76
Berea (Norfolk)	10.00
Damascus	15.00
Franklin	55.70
Holland	36.95
Liberty Spring	12.83
Memorial Temple	79.55
Newport News	20.85
Portsmouth	47.05
Rosemont	55.99
Suffolk	166.10
Third Church, Norfolk	65.83
Union	3.00
Waverly	63.30
Wakefield	47.15
Windsor	19.55

\$762.76

Special for Nashville Com.

from Norfolk Ladies.... 2.00

764.76

AMOUNT RECEIVED FROM YOUNG PEOPLES' SOCIETIES

Barretts	\$ 14.55
Suffolk	144.10
Third Church, Norfolk	10.00
Waverly	32.00

Total

\$200.65

AMOUNT RECEIVED FROM WILLING WORKERS' SOCIETIES

Berea (Nansemond)	\$ 5.76
Berkley (Norfolk)	4.00
Franklin	7.53
Memorial Temple, Norfolk	12.15
Mt. Carmel	5.54
Portsmouth	7.67
Suffolk	20.74
Wakefield	9.90

your society can profit by helping these organizations.

"Why can greater efficiency be gained at less cost when denominations unite in work?

Why would united effort by the denominations help toward better laws and better enforcement of law?

What help to the cause of temperance can be given by denominations acting together?

What possibilities for united service by the churches are there in this neighborhood?

BIBLE REFERENCES

Co-operation. 2 Cor. 8:23; 3 John 8; 1 Thess. 3:2; Col. 4:11. United by Love. Eph. 4:3; 16; Col. 3:14; 1 John 4:7. Love for the church. Eph. 1:15; Phil. 4:1; 1 Thess. 2:8; 1 Pet. 1:22. Divisions 1 Cor. 1:13; 11:18; 12:25.

Windsor	6.55
Waverly	41.00
Damascus	5.00

\$125.64

Grand Total.....\$1,091.05

Mrs. M. L. BRYANT,

Cor. Sec. and Treas.

41 Poplar Ave., Norfolk, Va.

WAKEFIELD NOTES

Yesterday, Oct. 31, finished my work in the Wakefield pastorate. Services were held at Burton's Grove in the afternoon and at Wakefield at night. There were good congregations at both services. Two members were received and four baptized at the afternoon service. This makes nine members received at Benton's Grove during the year and a total of 65 received in this pastorate during the two years I have served as pastor. The Sunday schools at Dendron and Union have recently purchased a nice supply of new song books. These are very helpful in the music and good music is always an inspiration to pastor and people. The Young Peoples' Missionary Society has been organized at Wakefield. This under the management of Miss Beatrice Mason, Wakefield's efficient music teacher. Miss Mason has been in Wakefield only two months but has already shown herself a ready and willing church worker and seems to make friends of all with whom she meets. The work here will now pass to the efficient leadership of Rev. W. D. Harward.

R. H. PEEL.

THEOLOGICAL FUND

I have received the following from:

Wake Chapel Church.....	\$12.00
Damascus (Gates co.).....	1.01
Christian Light	1.56
Centerville	2.57
Memorial Christian Temple	5.28

Total

\$22.42

L. I. Cox, Treasurer,

Elon College.

Nov. 2, 1915.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Rad ium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

**WHEN YOUR EYES NEED CARE
TRY MARINE EYE REMEDY**
No Smarting—No Pin—No Acne—Quickly.
Try it for Red, Watery Eyes and
Irritated Eyelids. Illustrated Book in
each Package. Marine is composed by
our Oculists—not a "Patent Medicine"—but
used in successful Physicians' Practice for
many years. Now dedicated to the public
and sold by Druggists at the end of the Per-
fume Bottle. Marine Eye Salve in Aseptic Tubes, 5c and 10c.
MARINE EYE REMEDY CO., CHICAGO

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

J. O. Cox, Supt., Elon College, N. C.
C. D. Johnson, Chairman Board of Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for November 8, 1915

Brought forward.....\$3120.74
Children's Dues
James C. Brooks, Jr......10
Samuel F. Brooks......10 .20

S. S. Offerings

Auburn.....1.00
East End, Newport News.....3.63
Henderson.....4.66
Holland.....3.00
New Hope.....1.00
Union Grove.....2.00
Wakefield.....1.00 16.29

Special Offerings

S. W. Johnson.....10.00
Mrs. H. C. King (Thkg'v).....1.00
Mrs. W. W. Staley.....4.00
Mrs. Rebecca Pearce.....2.00
Oak Level.....6.50 23.50

Receipts for the week.....39.99
Grand total.....3160.73

THANKSGIVING IS APPROACHING

There is not much time left between now and Thanksgiving. The days and weeks have flown until only two weeks lie between us and the great Fall holiday.

We hope that all friends of the orphan cause will bear this well in mind and make a strenuous effort to induce as many people as they possibly can to heed the call for the donation of one day's wages. Every source from which help can be secured ought to be sought. The press which is always in the forefront of those who are trying to be of service to humanity has given valuable support to this movement through its news and editorial columns. Organizations of various kinds can, by making a special plea for the helpless, cause many of their members to give their one day's income. Individuals, by independent work, can interest other individuals. Every friend of the child, who has no home nor prospects of reaching a healthy manhood or womanhood can be of material help in this great campaign now under way. There is none too great and none too humble to be of service, and there is no service being advocated at the present time that ought to make a greater appeal; there is no service more worthy and more necessary.

Is North Carolina just to herself when she permits from three-fourths to four-fifths of her helpless children to continue in their condition of helplessness? The State has been singularly prosperous of recent years. She has built vast industries and her citizens are in many ways contributing to the world's work in a manner to bring distinction upon her and upon themselves. The great old commonwealth is enjoying a prestige

and power which is ever increasing and is making its impress upon the world.

North Carolina has done great things and other great things are in the making. When the issue is put straight in front of them, her citizens have always met their responsibilities and responded nobly. In one respect, however, they have not yet measured up to their duty; they have not awakened to the duty they owe to the orphans. This situation, we know, is the result of their lack of information upon the subject and the failure to realize the pressing demand in that quarter.

It is in this connection that the friends of the orphan can be of such help. We firmly believe that, if these will bestir themselves and engage themselves so actively that the great North Carolina public can be reached between now and Thanksgiving, the great public will do the rest.

Lt every North Carolina citizen put these questions to himself: Can North Carolina any longer afford to rest content with providing for only one-fifth or one-fourth of its destitute children? Is it not my personal duty to help give a refuge to those who are neglected?—*The Orphans' Friend.*

DANVILLE LETTER

I have filled all my appointments in the Danville mission for this Conference year. The work is in a very gratifying condition. The congregations have been good all the year. The Sunday school has been of the highest type of interest. Our revival was good, but not what we wanted. Rev. P. T. Klapp, my brother, did faithful work in this meeting. We were hindered by not having room for our congregations and some evil influences in several ways. There were some 16 professions of faith, and 10 accessions to the church. Our much needed house of worship is going up now. Bro. A. J. Allen one of our most energetic contractors is at his very best with his strong force of men, and if the weather is good and we can get our friends interested enough to help us at this very particular period, at this time of great need, the house of worship can be ready for use within 60 or 90 days. Now that this may be possible I am praying most earnestly that all those who gave us such nice subscriptions at the Berea Conference last Fall will please send the same in to me as soon as possible, so we can meet our obligations and pay our bills as they come due. We will have a nice house of worship here, one that will be a credit to the Conference, to Danville, and to all who are working so earnestly (and those who are sacrificing so much for the much needed church. A nice brick veneered building, good auditorium, three Sunday school rooms, vestry, modern tower,

ROYAL BAKING POWDER

Absolutely Pure

No Alum—No Phosphate

modern metal roof, metal ceiling.

I am asking every interested person to please send us a nice donation and please help us in this time of great need. Pray for us. Rev. J. V. Knight preached a good sermon for us last Sunday night.

S. B. KLAPP.

Greensboro, N. C.

THE GREATEST NECESSITY

You can do without food for weeks. You can do without drink for days. You can do without warmth for hours.

But you can do without air only for minutes. And very few minutes at that.

For without air the body promptly poisons itself. This air starvation is called strangulation.

In coughs and colds the phlegm in the organs of respiration coats the membranes, so that only a part of the air is effective in reaching the membranes and in purifying the blood. You have partial strangulation.

The blood is not purified momentarily as it should be and the whole body is self-poisoned, for the waste is not oxidized.

Under such circumstances Mentholum is a great relief.

Its pungent oils tickle the membranes into activity, loosening the phlegm, assisting in removing, so that the air can reach the membranes and

For this reason Mentholum is almost indispensable in cases of sore throat, catarrh and croup. purify the blood.

A good time to subscribe for THE SUN—\$1.50 year.

CENTERTVILLE

The protracted meeting at Centerville, Va., was held week following first Sunday in August, with Rev. L. F. Johnson doing the preaching. He has good talent for an old fashioned country protracted meeting and used it to good effect till Thursday afternoon when some of the brethren thought best to close the meeting. There were 5 converts, 3 members received and 4 baptisms. Could the meeting have continued we believe much good could have been accomplished. This community needs two weeks' revival. Bro. Johnson did earnest and very able preaching and the people appreciated. people appreciated his service.

FRIENDSHIP BRACELET LINK ONLY 12¢



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Start a Friendship Bracelet Link today. We start yours by giving you one link absolutely FREE engraved with 3 initials. Your friends give or exchange others. What more beautiful token or souvenir could be expressed. Send today for one or more LINKS (12¢ each) stating initials and whether ROLLED GOLD, STERLING SILVER, SEADED or PLAIN design wanted and receive links with beautiful Black Ribbon Free so you can start wearing. Links at once until bracelet is complete. Write today. Start with Link we give you Free with first 12¢ order or more. Friendship Jewelry Co., Dept. J, 85 Chambers St., N.Y.



Pleasant Hill Church, Liberty, N. C., R. F. D. No. 3, where the Western North Carolina Christian Conference meets November 16-18, 1915, Rev. L. I. Cox, pastor, Elon College, N. C.

How to Fight Tuberculosis

Dr. J. W. Carhart, of San Antonio, Texas, says, "Since lime salts constitute three-fourths of all the mineral substances of the human body, they must be supplied in the foods or supplemented in mineral preparations, or natural starvation ensues, with tuberculosis unchecked. The spread of tuberculosis and other preventable diseases is due largely to decalcified (limed) conditions of multitudes throughout the civilized world."

Since lime is one of the ingredients of Eckman's Alternative, much of its success doubtless is due to its combination in such a way as to render it easily assimilable.

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MARRIAGES

Taylor-Gaston

At the residence of Mr. and Mrs. J. B. Hamer on Eleventh Ave., Columbus, Ga., October 16, Mr. Van Gaston and Miss Verna Taylor were united in matrimony by the writer. May their lives be sweet and happy together.

B. J. EARP.

Perkinson-Winston

On the afternoon of Sept. 15, 1915, at the bride's home in Rocky Mount, N. C., the writer united in marriage Miss Mamie Fleming Perkinson and Mr. Lemuel Winston. Only a few friends were present. After the ceremony the happy couple left for their future home in Youngsville, N. C. The bride is an attractive daughter of Mrs. F. I. Rudy, and has a host of friends. The groom is a promising young merchant of Youngsville. May they enjoy a long and happy life together.

J. F. MORGAN.

Holmes-Horton

Tuesday, Oct. 5, 1915, at 1 p. m., in Henderson, N. C., at the home of the bride's parents, Mr. and Mrs. C. D. Horton, an impressive home marriage was solemnized in the presence of a few relatives and friends. The contracting parties were Mr. W. J. Holmes of Kittrell, N. C., and Miss Josie Belle Horton. Mr. Holmes is an employe of the Seaboard Ry. Co., and is an efficient office man. The bride is a faithful member of our church and Sunday school and has a host of friends. Mr. and Mrs. Holmes, after a bridal trip will reside at Kittrell, N. C. They were the recipients of many valuable and useful presents. A. T. BANKS.

West-Webb

The home of Mr. and Mrs. William W. Ellis, 741 Thirteenth street, Roanoke, Va., was the scene of a beautiful and impressive wedding last Friday evening at 8:30 o'clock, when their niece, Miss Nancy Wood Webb, became the bride of Mr. Rosser Beale West of Newport News. The ceremony was performed by the Rev. Dr. C. H. Rowland, of Franklin. The entire lower floor, which was thrown into one large room, was decorated with white dahlias, autumn leaves and potted plants. The bride entered with her brother, Mr. Joseph C. Webb, of Franklin, who gave her in marriage. Miss Virginia Ellis, cousin of the bride, was maid of honor. Mr. Alton T. West, of Waverly, brother of the groom was best man. Mrs. L. B. Garrett, sister of the bride was matron of honor. Before the bridal party entered the drawing room MacDowell's "To a Wild Rose," was played on the violin by Miss Pettie Ellis, accompanied by Miss Harriet Ellis. Then to the strains of Mendelssohn's wedding march the bridal party entered. While the ceremony was being performed, Schumann's Trauerei was played softly on the violin. They left on the midnight train for Washington, D. C., and other northern points. After November 1, Mr. and Mrs. West will be at home at 126 Thirty-fourth street, Newport News. Miss Webb is the daughter of the late W. W. Webb and Elizabeth Ellis of Franklin. The groom is the son of Mr. and Mrs. Robert West, Waverly. C. H. R.

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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuation: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

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Entered as second-class matter April 10, 1912, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Whitley

At her home, near Isle of Wight C. H., Isle of Wight Co., Va., on the 30th of September, 1915, at 7:30 o'clock, a.m., Mrs. Ida Whitley, beloved wife of Deacon James F. Whitley, of Central Hill Baptist Church, and daughter of the late Col. Geo. F. Hall, aged 61 years and 8 months. She was married to Mr. J. F. Whitley on October 16, 1873, and God blessed the union with three children, two daughters and one son: Mrs. Annie G. Latimore, Mrs. R. L. Seward, and Willie Whitley, who died at the age of 21 years and 8 days.

She made a profession of Christ and united with Central Hill Baptist church and was true and faithful to the end of life. She was greatly beloved by all who knew her, on account of her many amiable qualities of life. She will be greatly missed in her community, church and home. We feel deep sorrow for her loss, but our loss has been her eternal gain, and while we weep and mourn over her death, we do not weep without hope. We hope to meet her by and by in heaven, where sorrow and death can come to us no more.

She leaves a devoted husband, two devoted and loving daughters, four grandchildren, four sisters: Mrs. Irene A. Duck, beloved wife of the late Dr. J. J. Duck, of Norfolk, Va.; Mrs. J. M. Ballard, of Walters, Va.; Mrs. George Edwards, of Isle of Wight Co., Va.; Mrs. Victoria Outland, of Isle of Wight Co., Va.; one brother, Mr. R. L. Hall, of Isle of Wight C. H., Va.; and many friends.

Her funeral services were conducted on Saturday afternoon at 3 o'clock at her church by her pastor, Rev. J. W. Reams, assisted by Rev. S. F. Dunaway, of Smithfield, Va.; Rev. J. L. King, of Windsor, Va.; and Rev. H. I. Butler, of Suffolk, Va.; and her remains were laid to rest in the church cemetery.

"Dearest sister, thou hast left us; Here thy loss we deeply feel. But 'tis God that hath bereft us; He can all our sorrows heal. Yet again we hope to meet thee When the day of life is fled; Then in heaven with joy to greet thee, Where no farewell tear is shed."

H. H. B.

Welch

Bro. C. H. Welch, of Pleasant Grove, of which church he had been a member for about fifty years, died, Oct. 24, 1915, being 77 years, 9 months, 9 days old. Was married to Lydia Brady in

1856, and to this union were born ten children, eight of whom survive and all reside in Randolph county, except one, Mr. S. L. Welch, who lives in Greensboro, N. C. There are 24 grand children and 27 great grand children. May the Lord bless the bereaved ones.

T. J. GREEN.

Wallons

Mrs. Lucy Ann Wallons was born June 22, 1860, died August 19, 1915, age 55 years, one month, 29 days. For about a year before her death she was a great sufferer. In Sept., 1914, she went to the hospital but was told that her case was beyond human skill to help. Often during her sickness she would say that she was swatting the Lord's time to call her home and away from her suffering. She was a charter member of Burton's Grove church and remained a consistent member until death. She leaves many friends and loved ones to mourn her death. Funeral services were conducted by the writer.

R. H. PEEL.

STOPS TOBACCO HABIT

Elders' Sanitarium located at 513 St. St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

Ad.

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Adv.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., NOVEMBER 17, 1915

NO. 45

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Gratitude

*"Some spirit in me leaps to bend the knee
In utter gratitude and love and praise
For all the wondrous beauty of the days
That God has given to earth, and given to me."
—Amory Hare Cook.*

The Largest Fact

Only the small man, and the simpleton, regard religion as a small matter. The good and great and wise know with the philosopher John Fiske that "Religion is the largest and most ubiquitous fact connected with the existence of mankind upon the earth." That is what the best of all men said, "Seek ye first the kingdom of God." (Matt. 6:33.)

The Chief Question

Have people forgotten the care of the soul, in an age when so much time and thought are given to a care for the body? An anonymous writer recently declared that the chief question used to be, "Is it right or wrong?" The chief question today is, "Is it sterilized?" "Life which used to be a brave fight between heaven and hell, has come to be a long and anxious tiptoeing between the microbe and the anti-septic." But the life is more than meat, and the body is more than raiment." (Luke 12:23.)

Refuse to Worry

It may be said and written, as it has been, a thousand times: but men and women keep on worrying the life out of them all the same. More people worry to death than work to death; and three-fourths of our troubles never materialize. "Finish every day," said Emerson, "and be done with it. You have done what you could. Some blunders and absurdities, no doubt crept in; forget them as soon as you can. Tomorrow is a new day; begin it well and serenely and with too high a spirit to be cumbered with your old nonsense. This day is all that is good and fair. It is too dear, with its hopes and aspirations, to waste a moment upon the yesterday." And one far wiser than Emerson spake to better effect, "Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body what ye shall put on. Is not the life more than the food, and the body more than the raiment?" (Matt. 6:25.)

Incapable Nations

Whether our nation shall plunge into "preparedness" in order to "prevent" war, or preserve its path of peace, we are going to pin our faith to the philosophy of G. Lowes Dickinson in the Atlantic Monthly for April. "The nobility of a people lies not in its capacity for war, but in its capacity for peace. It is indeed only because the nations are incapable of the one that they plunge so readily into the other."

Sharing the Best

One never gets the best Christianity has to offer until one quits trying to get a blessing and begins to be a blessing. We add to our Christian graces by sharing them. The very essence of Christianity is the sharing of one's best with others. The strength of Christianity is not a creed; it is an expression, an experience, a life. "For to me to live is Christ, and to die is gain." (Eph. 1:21.)

Hiring a Book

Some years ago a boy on an Illinois farm becoming much interested in geology endeavored to borrow a book on the subject. Being unable to do so he hired one for six weeks with a two dollars he had earned with many hardships. During that six weeks the boy spent his evenings and rest hours copying the book from cover to cover. He mastered every line and lesson in the volume. Men with a passion for one subject and a determination to know that subject usually win out. And this boy did. He was the builder of the Canadian Pacific railway and was knighted by the English government as Sir William Van Horne. "See ye out of the book of the Lord, and read; no one of these shall fail." (Isa. 34:16.)

Universities Then and Now

Time was when a great university meant only a place where great thinkers and scholars met and buildings were not counted or cared for. Pupils gathered in the town where scholars lived and went to the homes in which the teachers lived for lectures and instruction. Now a writer in a recent Atlantic declares, "Millions do we lavish upon university buildings, but pay generally starvation wages to professors; so that our halls of learning resemble mostly very large shells with rather small fish inside them." David may have had some experience when he wrote, "I have more understanding than all my teachers; for thy testimonies are my meditation." (Psa. 119:99.)

The Church Inferior

Do not many of us come to love our church more than we love our Christ? Yet the church is less important than Christ. The object of the church is to make Christ real, and carry the message of Him to the mind and hearts of men. The church is a means to an end, and that end is Christ. The church will be done away with when its mission is fulfilled, but Christ will abide for ever and forever. If we cared more for Christ and less for our particular creed or church there would not be so many schisms and divisions among the followers of Christ. There

is no church in heaven. One is not needed; Christ is triumphant there. "And I saw no temple therein; for the Lord and the Lamb are the temple of it." (Rev. 21:22.)

Forgetting

All wise people, and the charitably inclined, are good forgetters. Simply refusing to forget, failing to forget, has deprived many a man of a useful and serviceable career. Says one exchange in a philosophic mood, "The successful man forgets. He knows the past is irrevocable. He lets the death past bury its dead. The magnanimous man forgets. He is too big to let littles disturb him. He forgets quickly and forgets easily. It is only your small man who cherishes a low revenge and ill-will. Or an Indian. The Indian never forgets, and because he is forever wanting to pay somebody back he never gets on. Be a forgetter. Bigness dictates it and success demands it." Many professed Christians will harbor, to their own hurt, even imaginary or supposed wrongs and will carry these about with them as poison in their system. "Forgetting the things that are behind I press toward the mark." (Eph. 3:13, 14.)

A MISSIONARY BOOK CLUB

While at one of our Conferences the other day an intelligent sister made a suggestion that seems to us eminently fitting, feasible and worth while.

In not a few communities are "Book Clubs," "Literary Clubs," "Shakespeare Clubs," "Reading Clubs," in which the members buy a book each, and have meetings from time to time, say once or twice a month, at some central point, or at some member's home. Now the suggestion coming from our good sister is, Why not use in these clubs some of the missionary books now being published, particularly since many of these are the very best books now being published, according to the literary critics.

If a literary club can be kept alive a year, or several years, on reading current fiction, much of which itself does not live more than a year, why could not that same club be kept alive and quite active by reading and circulating among themselves the thrilling and heroic books now being written and published on missions? If members of literary clubs are looking for the latest and best books, those most thrilling, most daring, most romantic, most venturesome and vigorous, they will find these, not among the shallow and silly current fiction of the time, but among the current volumes on some phase of the missionary topic. To put it in short, no book club of the time is keeping up with the latest and best books, unless that club is buying and reading missionary volumes.

Why should our Woman's Missionary Societies not take on the book club feature, organize themselves into a literary club or a reading circle, and adopt for their reading the most fascinating and thrilling books of the hour—books on missions. A circulating library of missionary volumes in a community would be interesting and worth while.

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Western N. C.—Pleasant Hill Church, Alamance Co., Tuesday, November 16th, 10:30 A. M. Rev. G. R. Underwood, President, Sanford, N. C., Rev. J. F. Morgan, Secretary, Graham, N. C.

N. C. and Va.—Durham, N. C., Tuesday, Nov. 23rd. W. P. Lawrence, President, Elon College, N. C., W. A. Harper, Secretary, Elon College, N. C.

Christian Missionary Association (E. Va., Conf.)—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

THE FIRST LESSON IN RELIGION

Many of us have not learned, and so have not put into practice, the very first and fundamental lesson of religion. It is found in Genesis 1:1: "In the beginning God created." And then the New Testament emphasizes the same: "All things were made by him, and without him was not any thing made that was made." (John 1:3.) *All things belong to God by right of creation.* That right or title God has never relinquished to this good day—as far as we have any record.

We act as if we ourselves were the lords of creation. No human being, no mortal man living or dead, ever created anything. That master of Political Economists, John Stuart Mill, points out very vividly that all any man ever has done, or can do in this world, is to move things to or from their proper position and relations. The farmer and mechanic, the miller, the merchant and the miner, all peoples everywhere and at all times in this life are confined in all their agencies, activities, labors and operations to one thing, and one only—the process of moving things. The farmer moves his seeds into the soil, the mellow dirt to the growing plant, the sickle into the repented harvest, the garnered grain to the moving miller's wheel, and the crushed meal to the larder and later to the cook stove and to the dining table and the diner's mouth. All earthly and all human operations and agencies are limited to the self-same process—just moving things from the cradle to the grave, that is all. Man can neither make (create) nor destroy.

And yet man acts as if he both makes and unmakes, creates and destroys, kills and makes alive. God alone creates and God alone can destroy. The earth and all things that therein are belong to him by the right and title and sole power of creation.

We poor mortals then are only tenants for a time, stewards for a season.

If the proprietor, owner, land-lord remits all and demands no return from tenant, steward, manager, then he becomes equal and there is no room or opportunity for expressing superiority or right or title of ownership. The only possible way the tenant or steward can acknowledge his fealty to, and dependence upon, and the title of ownership by, his land-lord is by payment of a certain given, definite, specific amount either in kind or in money.

No man has learned the first lesson of religion until he has learned that God is His superior, and that he is God's steward for a season, tenant for a time, on the Royal estate and that his fealty to his King is shown only when he makes proper and appropriate returns. One-tenth of a man's income is and should be holy unto the Lord. It is the Lord's portion. By

it man acknowledges his allegiance to God's right and title to the real ownership of that which He alone has created.

THE GREATNESS OF GREAT MEN

Abraham and Moses and David and Daniel are not immortal because they are in the Bible; the Bible is immortal because of them. These men have lived, and will live for all time, because they walked in the light of God's life, and moved in the conscious majesty of God's might. God revealed mysteries and the hidden depths to them because they acknowledged their utter dependence on God, and an unshaken faith in God. They put God first, and viewed the world and all its problems in the light that shone in their faces from off the altar of God. They looked at the world of moving men and events about them through the brilliant but mellow light of God's life and love.

Many of us miss the meaning of the world, and misinterpret our fellows and acquaintances because we look at them purely from a human point of view. This is God's world, and these are God's children, His sons and His daughters, all around about us. If we interpret these as purely human, and without standing ourselves in the divine light and seeing them in their divine relationship, we misjudge and misinterpret. A man becomes great and profound and just and Christ-like only when he, as did David, puts God first and views the world and all its problems in the light of God. Daniel could not interpret Nebuchadnezzar's dream, neither did he want that King to think he could; but he knew God could do it and so made known to the King that it was his God, not he himself, that had done the great, good and marvelous thing. Daniel dealt with Nebuchadnezzar in the liberty of a light that shone from off the altar of God. Daniel recognized that God was dealing with and through this pagan king, as well as himself, and that the king, as well as himself, was an agent and an instrument of the divine dealing and communication. Daniel was not anxious that the king believe in him and his power; but he was anxious that he believe in his God and God's power.

David well knew that he had not strength with which to meet and match the giant Goliath. But he knew God had the strength; so he went out in the name of the God whom the Philistine had defied. Viewed in God's light, (in which David lived) Goliath was exceedingly small. Satan's and sin's power becomes shrunken and shriveled and easily conquerable to the man who looks at them out of the brilliancy and illumination of God's light.

We count great tasks small and small tasks great because we view them purely from a human point of view; look at them not in God's light, but in the light only of our own mind.

The greatness of the great men of the Bible is just this: they had a right perspective, they viewed their tasks, their fellows, their problems in the white light of God's life and love. In His light do we see light, declared David.

NOTES AND PERSONALS

—German submarines have sunk 183 British vessels exclusive of fishing vessels, and 183 fishing vessels, so the British report. One wonders how long England can supply vessels for the Germans to destroy at this rate.

—The United States Steel Corporation is running every mill and furnace to the limit, but announces that it had at the end of October unfilled orders amounting to 6,165,000 tons—a gain of nearly a million tons for the month. Business in the steel industry is wide awake.

—The Germans interned at Norfolk seem anxious to escape the country and get back into the fray in the Fatherland. One officer, two doctors, and six warrant officers have broken their parole and have seemingly made good their escape.

—The Executive Committee and various Commissioners of the Federal Council of the Churches of Christ in America will hold their annual session at Columbus, Ohio, beginning Dec. 8, at 2 p. m. The closing session on Friday night is to be addressed by President Woodrow Wilson.

—The children of the Christian Orphanage will give a Thanksgiving entertainment at Elon College Thursday morning, Burlington Christian church Thursday night and Graham Friday night of next week. No admission charged, but an offering will be taken, the proceeds of which will be for the benefit of the orphanage. Everybody invited.

—Our obituary columns this week carry an account of the death of our beloved brother, Rev. W. W. Lawrence. Bro. Lawrence was a faithful and devout man of God and served his day and generation well. He will be missed in his community and in the Western N. C. Conference of which he had been a member many years.

—Rev. Victor Lightbourne is now in an evangelistic campaign with Rev. W. T. Walters in the Winchester, Va., church. Bro. Lightbourne enjoyed one of the most remarkable revivals Dover, Del., ever witnessed. God is moving and is reaching the multitude through the talents, the devotion, the surrendered life of this man.

—Hon William Jennings Bryan preached in the Grand at Greensboro Sunday evening at 8 o'clock, using as his text the first commandment, "Thou shalt have no other gods before Me." The great auditorium was packed to its capacity and hundreds were turned away. The papers declare it to have been a great sermon. It seems a pity Mr. Bryan does not give himself entirely to the ministry.

—The newspapers have some funny ways of telling it provided you understand and don't take the thing too literally or too seriously. For instance, "The Carolinians the other day ate up the Presbyterians." We presume the reporter was meaning that the University foot ball team beat the Davidson foot ball team in a game the day before. But the idea of all Presbyterians in the State being eaten alive at one fell swoop is rather shocking to say the least.

—There will be general and wide-spread regret at the resignation of Rev. J. O. Cox as Superintendent of our Orphanage. At a recent called meeting of the Board, Bro. Cox presented his resignation which was accepted. Bro. Cox has worked with loyalty, devotion and zeal for the maintenance and upbuilding of the Institution, and retires from its management with great love for the Orphanage and best wishes for its continued growth and development.

—Our thanks are expressed to the Philological Literary Society of Elon College for a very attractive program and invitation to the 26th annual celebration of the Society on Thursday, Nov. 25, 1915, at 8 o'clock p. m., College Chapel. Among the other items of interest for the occasion is to be a debate on the query: "Resolved, That the Weaver Child Labor Bill Should be Enacted a Law in North Carolina." Joseph H. Raper and Hamilton J.

Fleming are to represent the affirmative; William L. Monroe and William C. Poe the negative. There are to be other items of interest and the occasion promises to be one of unusual pleasure and profit.

—Strange as it may seem there are yet many of our churches that go about raising their Conference apportionments in the same old way—waiting till about the last appointment and then “beg” everybody in sight. Ah! me! I wonder where pastors and people get their scripture for such conduct. The church of God is no pauper. The treasury of the Lord is no alms depository. How long before our people are going to learn that begging belittles the church and cheapens the religion of Christianity. Why not at the beginning of the year arrange for everybody to lay by him in store each week of the first fruits as God has prospered him? This is the only scriptural method of raising funds for the church.

—The President of the North Carolina Orphan's Association, Rev. Zadok Paris, has sent out the following resolution which should be adopted by every able bodied CHRISTIAN SUN reader in the State: Whereas, our kind Father above has blessed us with peace and plenty, and in recognition of this, the President of the United States and the Governor of North Carolina have set apart Thursday, November 25th, 1915, as a National Thanksgiving Day; I Zadok Paris, President of the North Carolina Orphans' Association, do respectfully ask every citizen of North Carolina, irrespective of color, politics or religion, to set apart one day's earnings to be sent on Thanksgiving Day, to the Orphanage of his choice, or some needy Orphan in his community.

—Pres. Booker T. Washington of Tuskegee Institute, Tuskegee, Ala., died at his home there Sunday a. m., Nov. 14. No man in the United States has done as much for the elevation and real progress of his race as had Booker Washington. He loved and honored his race and was consumed with a passionate ambition to lift it to a higher plane of living and service. He was a great orator, a profound scholar and a brilliant writer. He was the founder of Tuskegee Institute which began in a rented shanty but which now owns 3,500 acres of land and has nearly 100 building, valued at half million dollars. Washington found his place and by his tact and wisdom won and held the respect and admiration of white and colored, North and South.

—The entire brotherhood will learn with deep regret and much sorrow of the death of Rev. T. W. Strowd which sad event occurred at his home in Chapel Hill Friday a. m., Nov. 12. Only the Sunday before Bro. Strowd had filled his regular appointment at Bethel in Caswell county, but was taken sick there and rapidly grew worse till the end came. The funeral was from the Chapel Hill church, of which he was pastor, Saturday at 2 p. m. It was conducted by Rev. W. S. Long, D. D., assisted by Rev. J. V. Holt and ministers of other churches in Chapel Hill. Deceased leaves a wife, one brother and a sister to mourn their loss. Bro. Strowd was a meek and devout follower of the Lord Jesus and was a man of a most amiable Christian spirit. He was at the time of his death pastor of several churches and he died as he had lived, full of good works and zeal for his Father's kingdom.

NOTICE! NOTICE!!

The Southern Christian Convention at its last session in Portsmouth, Virginia, adjourned to meet on Tuesday before the first Sunday in

May, 1916. That date will be May 2nd.

The place of meeting was not chosen but was left with the Executive Committee. We desire to know the place for the meeting of the next session at an early date, and hence this notice is a request for some church or churches to extend an invitation to the Convention to be their guest.

If your church wants the Convention next May, write the chairman of the Executive Committee. REV. W. W. STALEY, *Ch'm.*, Suffolk, Va., Nov. 15, 1915.

MONEY RAISED FOR DR. J. W. WELLONS

The N. C. and Va. Conference last year just before adjourning asked the Secretary to write all the churches of the Conference and request a special offering for Dr. J. W. Wellons since he had not been voted any of the superannuate fund. This was done and the following amounts were sent to me and handed to Dr. Wellons:

1st Church, Greensboro.....	\$ 5.50
Ingram	2.66
Long's Chapel	1.50
Union	2.00
Bethlehem	1.50
Hines' Chapel	1.65

Total \$14.81

Monticello made an offering, but it was sent direct to Dr. Wellons. Perhaps other churches did likewise.

W. A. HARPER,
Secretary.

THANKS

To all our Elon friends we wish to gratefully express our sincere heartfelt thanks for the loving generous kindness and sympathy shown to us during our recent misfortune.

We loved Elon and her people. Now we know a nobler community surely does not exist. We cannot tell you what your thoughtful consideration means to us, but we want you to interpret for us the feeling of our hearts when words fail us. That our presence among you may be of some little help to each one of you, and be a means of brightening the passing days, is our earnest desire.

E. E. RANDOLPH,
MRS. E. E. RANDOLPH,
MARY RANDOLPH.

SUFFOLK LETTER

Two new Deacons have been elected and ordained in the Suffolk Christian church: Dr. D. L. Harrell and Wilbur E. McClenny. Joshua Harrell, father of Dr. Harrell, is a Deacon in Cypress Chapel; and David McClenny, father of Wilbur McClenny, is a Deacon in Bethlehem church. It seems good to find sons exalted to the same high position in the church occupied so long and honorably by their fathers.

C. A. Shop, for many years the faithful and efficient superintendent of our Sunday school, has resigned and his assistant, W. S. Beamon, has been chosen superintendent, with John King assistant. W. A. King, for many years the model secretary of our Sunday school has resigned, and his assistant, Otis S. Smith, Jr., has been made secretary, with D. C. Lewis his assistant.

The every member canvass for current expenses and benevolences last year brought good results and the officials hope that this year will be an improvement over last year. There can be no doubt that the every member canvass and the systematic use of envelopes for church finance is the best yet devised. It is a difficult matter to reach every member, and to get every member to contribute, weekly, or monthly; but an honest canvass will increase the number of

regular contributors. It is better that four members of a family give 5 cents a week than that one member of a family give 20 cents a week; but, as a matter of fact, when each member gives separately they will give more. Where services are held monthly the offering may be made monthly. The main thing is to get every member to give in his own name, and to give regularly. All work is done by littles and by regular strokes. The carpenter builds the house by driving one nail at a time. I write this page one word at a time. Giving should be done regularly, systematically, all the year through; and it would surprise those who have been accustomed to pay “just before Conference” to see how easy it would be to pay by littles all the year through—every Sunday or every month. One thing is plain to all thinking Christians, and that is, that the church must give more money to both current expenses and benevolences. Improvement has been made for which all good people are thankful; but progress in other things requires a corresponding progress in Christian giving. Col. J. E. West in the E. Va. Conference emphasized the duty of laymen to increase salaries of ministers to a minimum of one thousand dollars, so they can buy books, be free from debt, be leaders in giving, and do better work. That can be done easily by every member giving. Then Missions looms up as never before and here the increase is demanded both for the existence of the home church and the extension of the kingdom in heathen and pagan lands.

W. W. STALEY.

ELON COLLEGE NOTES

Mr. and Mrs. J. W. McAdams of Siler City, Miss Hazel McAdams, their daughter, who is teaching in Burlington, were here Sunday, visiting in the home of our townsman, Mr. J. C. McAdams.

Mrs. J. Walter Johnston, a member of Long's Chapel church, was here Sunday visiting Mrs. Pritchette.

Mr. W. A. Fonville, Wilmington, N. C., a former student of the College, spent the week end with friends on the Hill.

Mr. H. E. McPherson of Burlington, a practical farmer, has been elected Superintendent of the Orphanage to succeed Rev. J. O. Cox.

The College was very fortunate in having Hon. B. R. Lacy, State treasurer, Raleigh, N. C., Sunday afternoon and Sunday night to speak to the Y. M. and Y. W. C. A. The two addresses were practical and inspiring, and all who heard them were greatly uplifted by the gospel message from this Christian layman.

The 26th annual celebration of the Philological Society is to occur as usual on Thanksgiving evening at 8 o'clock. A splendid program has been arranged consisting of music, instrumental and vocal, orations, humorous selections, and a debate. The participants are Messrs. John G. Truitt, N. F. Richards, R. F. Brown, J. H. Fleming, H. J. Fleming, G. F. Huffman, W. L. Monroe, G. F. Pridgen, J. F. Harper, W. C. Poe, W. C. King, H. S. Smith, W. C. Franks, H. E. Atkinson, J. F. Apple, J. M. Bradford. The public is cordially invited.

What was considered the cleverest “strunt” given here in some time was that in the form of “faculty meeting” rendered Friday evening by members of the Y. M. and Y. W. C. A. Characters were chosen to represent the various members of the faculty and the proceedings given on the platform of the College auditorium. For one time in life the members of the faculty saw themselves as others see them. It was an hour of wholesome fun for all. “X.”

THE TEST OF EFFICIENCY

Applied to Defiance College and the Christian Biblical Institute

"By their fruits ye shall know them." Matt. 7:16.

Twenty centuries of fruitful experience have not produced a better efficiency test than that given to us by Jesus Christ in the words: "By their fruits ye shall know them." In applying this test, allowance must be made for circumstances such as the element of time, environment, etc. But when properly applied will constitute an accurate guide to judgment.

In applying this test to the work of Defiance College and of the Christian Biblical Institute (in its present location) it must be distinctly remembered that thirteen years constitute a very small period in the history of an educational institution—scarcely sufficient to justify the expectation of more than an indication of fruit bearing possibilities. But notwithstanding the brevity of time Defiance College and the Christian Biblical Institute invite the application of this test of efficiency.

Others have called attention to the trustees and friends of the institutions, to the buildings erected, the equipment acquired, and the endowment secured. These are not "fruits." They are means to ends. They constitute the educational "plant." The "fruits" consist of the hundreds of students that have been developed and trained for service, and especially of those who have graduated, for an educational institution shall be known by its alumni.

An examination of the college records shows a constant increase in the number of students, from 33 at the opening in September 1902 to 669 different students in the calendar year of 1914, and it has been especially gratifying that this increase has for the most part been in students of college rank. The student body has always been a select one and characterized by high ideals and noble purposes.

A study of the list of the graduates of Defiance College and of the Christian Biblical Institute in its present location reveals some very interesting material for the efficiency test. Out of the total number of graduates of these institutions, which is 192, 28 are homemakers, 38 are ministers or missionaries, and 101 are teachers. In other words 20 per cent of the graduates are ministers and nearly 53 per cent are teachers. Of the remaining 27 per cent, half are homemakers and the others are pursuing a variety of occupations. Each of these classes has special opportunities for rendering efficient service. And since the moral and religious influence of the teacher is frequently only second to that of the minister, it is significant to note that nearly three-fourths of the alumni of the College and Institute are holding positions of large and positive Christian influence.

GEO. C. ENDERS.

NOTES OF TRAVEL

When the Conference closed at Norfolk, Va., I started according to engagement for New York State. I left Norfolk at 6 p. m., on the N. Y. P. & N. ferry for Cape Charles. Soon after the boat started I formed the acquaintance of Rev. Mr. Watts, State Sunday School Secretary in South Carolina and a brother of the Sunday School Secretary in Virginia. With him the three hours run across the bay was pleasantly spent. Arriving at Cape Charles the next place sought was the sleeper. The berth was comfortable enough in

many respects, but the jar of the train and the voices of a number of people in the smoker near by, who were evidently more interested in politics than they were in the sleep and rest of the writer, prevented to a great extent the desired sleep. Through the hours of the night the train dashed on its way. When the morning came I was told we were in New Jersey. For about one hour we traveled by factories of different kinds, through several towns, through country, some rolling, some marshy and some pasture lands. Just before the train reached its destination we passed through the tunnel under the Hudson River. From this tunnel we came into the station on 32nd street. Thence the journey was made to the station on the West Shore R. R. at Weehawken. Soon the journey was being made up the beautiful Hudson. This ride of about three and a half hours was intensely interesting. The scenery was grand beyond description. On one side lay the historic river, on the other hills and crags of different heights and sizes. Across the river lay what I was told were the highland hills. As the eyes and thoughts feasted upon these views, suddenly we would dash into a tunnel and then out to other views and into another tunnel and so on for several hours.

We passed through West Point, got only a glimpse at the main building of the great institution there, a glimpse of the lake where they have their famous boat races and of several plants of interest in the town. At one point we could plainly see suspended cars used to carry rocks from a mountain down to a cement factory by the river. These cars must have been from 75 to 100 feet above the railroad and the cables on which they traveled must have been between a quarter and a half mile.

We reached our station about noon and then took an automobile for Greenville, N. Y. Yesterday (November 7) I preached at South Westerlo Christian church. The congregations were good and very attentive. I met here a cousin of our beloved Dr. Dennison of Norfolk, Va. I shall remain in this section and preach for these people again November 14 and then by invitation go to preach for the church at Louisburg, Penn., November 21.

This is a very beautiful country. It would seem that everybody here would be very grateful to God for the many beauties of nature which He has placed around them. I may be heard from again on this trip.

R. H. PEEL.

FROM THE FIELD

My work for the conference year is drawing to a close. Next week I shall be reporting to our annual conference. I have tried to serve six churches this year—Ramseur, Pleasant Ridge, Park's Cross Roads, Shiloh and Antioch. Pleasant Grove, claiming a part of my time. We are now holding evangelistic meetings at Ramseur. In all the other churches revivals have been had. It would be interesting to speak of these churches separately, but as it would make my letter too lengthy, I shall speak of the work in a general way.

Evergreen Sunday-schools are conducted in all these churches. We had very good services during August and September when the churches were revived and souls were saved. In our evangelistic meetings, Rev. T. J. Green aided us at Shiloh and at Park's Cross Roads, his home church. His preaching this year was wonderfully blessed, and the brethren are rejoicing in the hope of future service from this

messenger of the Gospel. Rev. J. W. Patton is assisting me this week at Ramseur; and his splendid sermons, so well delivered, are rejoicing the hearts of believers, and we feel will carry conviction to the unsaved. Miss Annie Williams, the Field Secretary, is with us trying to help our women in their organization. We are trusting God for results in our meeting, and believe Miss Williams will help the women in their societies.

Rev. R. H. Albright is a member of Shiloh, and his work is now limited to my field. This man of God has stood for our cause and righteousness like the sturdy oak of the forest; and he is still alive, a blessing and benediction to the churches and his many spiritual children. He preaches occasionally now, and will probably attend our conference. May it please our Father to spare him to us many more years. Raising the Conference apportionments is a task in my field. We are deficient in our plans; but as poor as our plan is, we hope to carry to conference that which is expected of us.

T. E. WHITE.

Ramseur, N. C., Nov. 10, 1915.

CARD OF THANKS

We desire to express our sincere gratitude to this entire community—faculty, students, townspeople, and all—for their generous kindness to us since our recent heavy loss by fire. Many things for our comfort have been thought of in detail. Never had it occurred to us so strongly and positively that a people could be so thoughtful, kind, and truly sympathetic towards its members.

Our esteem for all becomes more deeply implanted in view of the fact that we are new comers into your midst. The entire community has vividly portrayed the life and mission of the Master as all have joined unitedly in ministering to our needs. We fully appreciate everything that has been done for us.

It will be our earnest endeavor to prove more faithful and really helpful to all of these good people.

PROF. AND MRS. E. OSCAR RANDOLPH AND
BABY REBECCA.

THE BEST CLASS IN GREENSBORO

The Young Men's Baraca Class of the First Christian Church of Greensboro, N. C., is a wide awake, energetic and loyal band of young men who are seeking to do the will of Him who holds the stars in their course and marks the fiery meteor's trail. This class with their teacher, Mr. S. A. Caviness, have done a great work and are expecting to do a still greater work along the line of uplifting the young men of Greensboro, not by their strength but upheld and guided by an omnipotent hand they shall be able to conquer the demon wrong in the lives of those with whom they come in contact and in this way help bring about that time when all nations and climes shall call Him Lord of lords and crown Him King of kings.

JENNINGS FLEMING, Press Rep.

—Word reaches us that Rev. Victor Lightbourne has led in a wonderful evangelistic campaign in Dover, Delaware, and though he had to leave for engagements elsewhere the revival still goes on. The city of Dover became stirred and hundreds were reached by the wonderful messages of this man of God. It is reported as one of the mightiest revivals of religion Dover has experienced in years.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, NOV. 21

Jonah a Missionary to Nineveh

Jonah 3:1-10

Jehovah asked Jonah to perform a large task. A task that he thought he could not perform. Jonah began to make excuses and try in some way to get away from God and away from this city which God had directed him to go to and preach to the people; get them to see their sins and wicked ways and thereby be instrumental in saving the city and people from utter destruction.

We are all familiar with the story of the whale swallowing Jonah and how he was delivered and was willing to do God's bidding. This is small as compared with the task that Jonah had to accomplish. Jonah felt the responsibility and the gravity of the situation. A large city of wicked people, who, in his mind, would sneer and joke at his preaching. Jonah only thought of his own welfare and feelings in the matter; he wasn't thinking so much of how many people would be destroyed because he was not willing to do God's will. Nineveh was ready and willing to repent; only waiting for some one to bring the glad message and bring good tidings to their ears. The people repented and Nineveh, was after that another type of a city.

We are inclined to think that Jonah was of another caliber after God had subdued him and showed him that it was God's purpose for men to do His bidding.

Every person who has had the opportunity of knowing the Christian religion has at some time in his life had the call of God to do some special work. Many have been like Jonah, tried to get out of doing the thing that God wanted him to do. Have made all kinds of excuses; some have defied the spirit so long and kept it quenched so that it may not come again. We are given the choice of accepting or rejecting the call. God has so endowed man that he can choose for himself. We found in the lesson today that it is not the best thing to do to refuse God's advice.

We are being called upon to go or support missionaries in some city or country just as Jonah was called upon to go Nineveh. Jonah refused; the result is recorded. If we refuse what will be the result? It is not made clear, though we may expect some punishment in proportion to what Jonah received. When we are called and do accept, as is the wise thing to do, we will have the joy and glad heart as Jonah

did after he preached the gospel message.

Nineveh is not the only city that repented in a day, so to speak. We read recently of the campaign in Philadelphia under the leadership of Billy Sunday and his associates. Then we read of the Boxer movement in China and in a few months the missionaries that were left there were entertained by the president of the new republic and plans were laid for a Christian China. Japan has been marvelously changed. There are other lands calling just as strong and need the message as these nations have needed it. Are we ready to take Jonah's position?

C. E. TOPIC, NOV. 21

The Way in Which God Wants to Be

Thanked. .Psa. 67:1-7

(Thanksgiving Meeting.)

There are several ways in which to conduct the Thanksgiving meeting. One way is to announce that the meeting will be for the purpose of contributing gifts of what ever amount the donor desires to give of food, clothing, money, or any other valuable article that will be useful for the person to whom the society wishes to make the gift. Maybe there are some families in your community that the society would like to make feel good and comfortable. Maybe there are some children that the local society would like to dress. Is there a church that needs assistance close by? What about the orphans, are they well supplied?

These gifts may be brought to the society and given in the society's name or may be given in the name of the individuals.

Truly God wants us to be thankful for the blessings that He has bestowed upon us during the year. Our earthly father is made glad when we show our appreciation for what he has done for us, how much more so will our Heavenly Father be made to rejoice by our attitude for what we have received.

If God has blessed us in such a way that we have prospered during the year, we have received worldly goods, have had our talents cultivated, have made a step in cultural civilization and well as material civilization; He expects us to show it and use these special advantages for the upbuilding of the human race and good of all. We want to give thanks to God. Jesus told us while here on earth that the best way to give thanks to our Heavenly Father was to treat our fellow men well; to administer unto those who needed help, thereby we would glorify our Father which is in Heaven.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C., Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., apt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

QUARTERLY REPORT

Of the Treasurer of the Women's Home and Foreign Mission Board of the Southern Christian Convention, for quarter ending Nov. 1st, 1915.

REGULAR FUNDS

1915

Receipts
Sept. 4, Ga and Ala. Con. \$ 5.93
Oct. 4, E. N. C. Con. 68.98
Oct. 13, W. N. C. Con. 9.10
Oct. 26, W. N. C. Con. 12.95
Oct. 18, N. C. & Va. Con. 34.20
Oct. 23, Va. Val. Cen. Con. 5.81
Oct. 28, E. Va. Con. 124.56

Total \$261.53

Disbursements
Oct. 25, Miss Annie Williams salary and expenses. \$35.00
Nov. 1, So. Christian Pub. Co., printing 21.50
Nov. 1, W. C. Wicker, Home Missions 102.51
Nov. 1, W. C. Wicker, Foreign Missions 102.52
Total \$261.53

The Scripture follows:

God be merciful to us, and bless us, and cause his face to shine upon us; that thy way may be known upon earth, thy salvation among all nations.

Let the peoples praise thee, O God; let all the peoples praise thee.

Oh let the nations be glad and sing for joy; for thou wilt judge the peoples with equity, and govern the nations upon the earth.

Let the peoples praise thee, O God; let all the peoples praise thee.

The earth hath yielded its increase: God, even our own God, will bless us;

God will bless us; and all the ends of the earth shall fear him. —Ps. 67.

For answer in meeting from the C. E. World:

Why should we be grateful to God?

In what way have you shown gratitude to God in the past year?

Why should we share our good things with others?

How can we thank God for our society?

How can we show our gratitude for our church?

BIBLE REFERENCES

Human "Thank you." Ruth 2:10; 1 Sam. 14: 4, 5; 2 Sam. 9: 1; Acts 28:10. Be thankful. Deut. 8:10; Ps. 100:4; Col. 1:12; 2:7; 3:15; Luke 17:16; Acts 28: 15; 1 Cor. 15:57; 2 Cor. 9:15; 1 Tim. 1:12.

SANTA ISABELLE

Receipts
Oct. 18, N. C. & Va. Con. \$ 3.44
Oct. 23, Va. Val. Cen. Con. 5.30

Total \$ 8.74

Disbursements

Nov. 1, W. C. Wicker \$ 8.74

CHRISTIAN ORPHANAGE

Receipts
Oct. 4, E. N. C. Con. \$ 13.07
Oct. 13, W. N. C. Con. 1.96
Oct. 18, N. C. & Va. Con. 1.43
Oct. 28, E. Va. Con. 5.53
Oct. 28, E. Va. Con. Jessie Foster 18.84
Oct. 28, E. Va. Con., Nora Watkins 17.25
Oct. 28, E. Va. Con., Mary Thompson 1.12
Oct. 28, E. Va. Con., George Heathcock 15.00

Total \$ 74.20

Disbursements

Nov. 1, W. C. Wicker \$ 74.20

SENDAI ORPHANAGE

Oct. 13, W. N. C. Con. \$ 1.97
Oct. 18, N. C. & Va. Con. 1.42
Oct. 28, E. Va. Con. .52

Total \$ 3.91

Disbursements

Nov. 1, W. C. Wicker \$ 3.91

GIBL IN MRS. FRY'S SCHOOL

Receipts

Oct. 13, W. N. C. Con. \$ 15.00

Disbursements

Nov. 1, W. C. Wicker \$ 15.00

PORTO RICO AUTO FUND

Balance on hand \$ 1.86

Oct. 28, E. Va. Con. 5.00

Total on hand \$ 6.86

MRS. WATANABE

Receipts

Oct. 28, E. Va. Con. \$ 47.25

Disbursements

Nov. 1, W. C. Wicker \$ 47.25

MISS HAMAGUCHI

Receipts

Oct. 28, E. Va. Con. \$ 12.50

Disbursements

Nov. 1, W. C. Wicker \$ 12.50

DONA DELFINI

Receipts

Oct. 28, E. Va. Con. \$ 9.00

Disbursements

Nov. 1, W. C. Wicker \$ 9.00

LITERATURE FUND

Receipts

Oct. 28, E. Va. Con. \$ 1.95

Overdraft last report 2.22

Nov. 1, Overdraft .27

CONTINUED ON PAGE SEVEN

Try Murine Eye Remedy

If you have Red, Weak, Watery Eyes or Granulated Eyelids. Doesn't Smart —Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c. Murine Eye Salve in Aseptic Tubes, 25c, 50c. Eye Books Free by Mail. An Eye Tonic Good for All Eyes that Need Care. Murine Eye Remedy Co., Chicago

THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

C. D. Johnson, Chairman Beard of Trustees, Graham, N. C.
W. F. Lawrence, Treas., Elon College.

Report for Nov. 17, 1915

Brought Forward 3160.73
Children's Dues

Sarah Mann10
Louise Caveness10
Lois May Dorsett10
Daile Marley10

S. S. Offerings

Apple's Chapel61
Barrett's 1.00
Catawba Springs 3.35
Durham 5.00
Franklin 5.00
Holy Neck 2.00
Lanett 1.70
Mt. Carmel 2.00
Norfolk, Third Church 7.62
Old Zion 1.00
Pleasant Hill 2.00
Rameur 3.13
Raleigh 4.00
Sanford 1.00
South Norfolk 4.00

.40

43.41

Special Offerings

D. M. Andrews (Sleeping Porch) 25.00
Miss Lula E. Raby 2.00
Mrs. K. L. Crockett 1.00
I. T. Byrd 2.00
Woman's Board Southern Christian Convention 72.00

102.00

Report for the week 145.81
Grand total 3306.54

This report closes our official relationship with the Christian Orphanage, but our love for and interest in the work continue. For the past two years we have endeavored to superintend and manage the institution to the best of our ability. The financial depression of the past year has made the work more difficult to maintain, and prevented us from carrying out many of our plans, but we have tried to serve faithfully and do our best for the institution and each child committed to its care. These years of labor in its behalf have greatly endeared the institution to our hearts, and revealed to us the wonderful possibilities of the orphanage work. It is with a feeling of deep regret that we leave this field of service, but the best interest of my own family demands the change. The two years living in the institution together with the worry and responsibility of the work has proven too great for Mrs. Cox's physical strength.

The Board will doubtless announce its own plans, so it will be unnecessary for me to give out anything further than to pledge to the Superintendent and each of his helpers my co-operation and loyal support. Here is hoping that the entire church may do likewise.

We regret that it has become necessary to make the change just at this time, on account of the Thanksgiving offering, but we trust that this may not lessen the offering of a single individual or

church. Be loyal to your orphanage in this time of need, uphold it with your prayers and money.
J. O. Cox.

Roanoke, Ala., Nov. 8, 1915.

Dear Uncle Jim: Enclosed you will find ten cents that I earned working at home for mamma, and a little bag I made myself. I thought it would be nice for some little girl to take her penny to S. S. in.

Your little niece,

SARAH MANN.

We certainly welcome your dime and little present. I am very sorry to see that so many of the cousins have forgotten us. We hope you will do something to wake them up in your State.

Ingram, Va., Oct. 30, 1915.

Dear Uncle Jim: It has been a long time since we have written to you, but we haven't forgotten you and the little orphans. We are having some nice weather now and we enjoy playing out. We hope you and the little orphans are real well. We will try not to wait so long next time. Enclosed you will find a dime for brother and me. With love to you and all we are as ever your little nephews.

JAMES G. BROOKS, JR.,
SAMUEL F. BROOKS.

We appreciate your interest in our large family and hope you will not wait so long to write next time.

MISSION BOARD MINUTES

By Warren H. Denison, Secretary
Norfolk, Va.

The Mission Board of the Christian Church met in annual session in the Mission Rooms of the Christian Publishing Association Building, Dayton, Ohio, Tuesday, Oct. 19, 1915, and closed the following Friday. All members of Board were present as follows: Home Department—Revs. Carlyle Summerbell, C. B. Kershner, O. S. Thomas, Mr. M. S. Campbell and Mrs. J. F. Burnett; Foreign Department—Revs. M. T. Morrill, W. H. Denison, W. P. Fletcher, J. W. Harrell and Mr. J. O. Winters.

The minutes of last session and the Correspondence Actions for the year were ratified. It was voted to extend an invitation to the Board of Trustees of the Christian Publishing Association, the friends in the C. P. A. Building and other visiting brethren to attend our sessions at their convenience. The Home Mission Secretary, the Foreign Mission Secretary, the Treasurer, the Financial Agent, the Publisher all made their annual reports and they were referred to their proper departments or committees.

A vote of sympathy was extended to the Home Mission Secretary on account of the serious illness of his father.

Greetings were received from Rev. D. M. Helfenstein, of Iowa.

COMMITTEES

Nominations: Members Campbell, Summerbell, Fletcher.

Joint Committee with C. P. A.: Members Morrill and Thomas.

The Forward Movement Committee appointed last year made the following report which was accepted.

Your Forward Movement Com-

She Knows What She Wants

The well informed housekeeper insists upon using only a baking powder which is made of cream of tartar. She might read in an advertisement or be told that alum and lime phosphate, which are used as inferior substitutes in cheap baking powders, were all right in the quantities used but she would not buy them or permit them to enter her kitchen. Why?

Because she knows that cream of tartar has always been accepted as the most wholesome agent, with soda, for raising cake and biscuit, and she wants a baking powder made of cream of tartar, like Royal.

This conclusion is the result of unconscious absorption, either her own or her mother's, of the opinions of the highest authorities on hygiene and home cooking.

The prudent housekeeper, when she uses baking powder, reads the names of the ingredients printed on the label. She knows what she wants.

ROYAL BAKING POWDER CO.

New York

mittee has held three meetings during the past year and endeavored to carry out the purpose and spirit of the Forward Movement resolution adopted by your Board a year ago. The personnel of the committee as it stands today is as follows: O. S. Thomas, C. B. Kershner, M. T. Morrill, J. W. Harrell, J. A. Stover, H. A. Smith, P. W. McReynolds, Hermon Eldridge, C. A. Harper, E. A. Watkins, C. B. Hershey, and J. F. Burnett constituting the active membership; and F. G. Coffin, W. G. Sargent, W. C. Wicker, D. B. Atkinson, W. P. Fletcher, P. H. Peters, W. W. Staley the consulting membership.

The Committee in its second meeting had Dr. Corey of the Men and Millions Movement of the Disciples church to come before it and outline the origin and plans of that movement. That proved very helpful to our Committee. A questionnaire was prepared and sent to 100 laymen and 100 ministers. About 60 persons replied, all with the exception of two, thinking well of the Movement and promising their support and co-operation.

The general plans of the Movement adopted by the Committee and approved by the Executive Committee of the American Christian Convention provide for the launching of the Movement; a stake of \$500,000; that the beneficiaries

be the American Christian Convention, Sunday Schools, Christian Endeavor, Education Missions; that the Movement cover a period of five years; that the appeal be made to individuals; that Christian workers be secured and directed to our institutions for training; that individuals be sought out to finance the Movement for definite periods; the manner in which the division of funds may be agreed upon; and that team workers while out on the canvass do all they can to introduce the Every-member canvass, and the Duplex Envelopes.

The Committee at its last meeting, September 9, elected a general Treasurer, and Executive Board,

Lime Starvation Causes Tuberculosis

In the Medical Record (New York) of December 18, 1909, Dr. John F. Russell says: "The condition which is recognized as preceding the active development of tuberculosis in the adult may be considered as due to lime starvation. * Among inorganic substances lime salts appear to be of special physiological importance. * but if the salts are not in organic combination, it is difficult to suppose that the cells can appropriate them for food."

Years of widespread use confirm our belief that the success of Eckman's Alternative in tuberculosis is due largely to its content of lime, in such combination with other valuable ingredients as to be easily appropriated by the cells. Doubtless this has had much to do with the results in many cases which appear to have yielded to it. As it contains no opiates, narcotics or habit-forming drugs, it is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY.
23 N. Seventh St. Philadelphia.



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THERE isn't any hosiery made except **Whit-Leather** that gives you all this for 10 cents—

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Frost Proof CABBAGE PLANTS

By the hundred or by the million. Raised in the Piedmont section of North Carolina. Stout and stalky. Grown in the open field. Twenty years' experience has taught me how to grow good plants. Early Jersey, Charleston Wakefield, Early Flat Dutch and Succession. \$1.00 per 100. 400 to 500 lots at 80c. E. O. B. High Point, N. C. **MOFFITT FARM**. On main line of Southern R. R. Quick delivery.

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FREE UNTIL 1916

Have you subscribed yet for The Youth's Companion for 1916? Now is the time to do it, if you are not already a subscriber, for you will get all the issues for the remaining weeks of 1915 free from the time your subscription, with \$2.00, is received.

The fifty-two issues of 1916 will be crowded with good reading for young and old. Reading that is entertaining, but not "wishy-washy." Reading that leaves you, when you lay the paper down, better informed, with keener aspirations, with a broader outlook on life. The Companion is a good paper to tie to if you have a growing family—and for general reading, as Justice Brewer once said, no other is necessary.

If you wish to know more of the brilliant list of contributors, from our ex-Presidents down, who will write for the new volume in 1916, and if you wish to know something of the new stories for 1916, let us send you free the Forecast for 1916.

Every new subscriber who sends \$2 for 1916 will receive, in addition to this year's free issues The Companion Home Calendar for 1916.

THE YOUTH'S COMPANION Boston, Mass.

New Subscriptions received at this office

A good time to subscribe for
THE SUN—\$1.50 year.

and a Director of the Movement and authorized the raising of a promotion fund for the first year of the campaign of \$4,000. The brother called to the leadership of the Movement has the matter under consideration and we are hoping he may see his way clear to take it up at the earliest date possible.

Signed J. W. HARRELL,
Chairman.

It was voted that the action of the Mission Secretaries in the matter of the Traveling Exhibit of National Religious Forces be confirmed.

The Mission Board met several times in conference with the Board of Trustees of the Christian Publishing Association to consider a plan of having a Field Secretary for Religious Education. The Board approved the action taken by joint conference approving the proposition for employing such a Field Secretary and recommended the following schedule:

Mission Boards.....	\$ 500.00
Chris. Pub. Assn.....	800.00
Amer. Chris. Conv.....	400.00
S. S. Department.....	750.00
Educational Dept.....	800.00
C. E. Department.....	250.00
	\$3500.00

The Secretary was directed to lay the recommendation before the American Christian Convention.

The auditors, A. F. Chase and S. O. Albaugh, made report showing the books of the Treasurers, J. G. Bishop and O. S. Thomas, the Home Mission Secretaries, O. W. Powers and O. S. Thomas, the Foreign Mission Secretary and Publisher M. T. Morrill, correct, with all moneys, collaterals, and legal papers properly accounted for as shown by the books and vouchers.

The reports were all adopted and the bill of the auditors was ordered paid. The nominating committee reported and the following officers were elected by ballot:

Honorary Pres., J. G. Bishop.
President, M. T. Morrill.
Secretary, W. H. Denison.
Treasurer, O. S. Thomas.
Mission Council: M. T. Morrill, O. S. Thomas, J. W. Harrell, J. O. Winters, C. B. Kershner, Mrs. J. F. Burnett.

Investment Committee: O. S. Thomas, M. T. Morrill, J. O. Winters.

It was voted that the Board express its thanks to the Christian Publishing Association for their generosity and thoughtfulness in providing our Board with such suitable offices and donating the rent for same to our work.

It was voted to be the sense of the Board that the annual meeting

of the Board be held beginning October 17, 1916.

On motion the salaries of the Secretaries and officers were fixed the same as last year.

On motion an additional appropriation of fifty dollars was made to the salary of the Financial Agent.

On motion a vote of appreciation was extended to our Financial Agent, Dr. J. G. Bishop, and the hope was expressed that during the ensuing year he may be permitted to be of even larger service in securing funds and in writing for our church literature.

The Home Mission Department made its report through its Secretary, C. B. Kershner and same was adopted.

It was moved and carried that the obligation of the Home Mission Board in favor of the Miami, Ohio, Christian Conference be transferred to the Foreign Mission Board.

The Foreign Mission Department made its report through its Secretary, W. H. Denison, and same was adopted.

An appropriation was made covering the expenses of the Board meeting.

On motion all unfinished business was referred to the Mission Council.

Hon. O. W. Whitlock, Miss Alice True, Dr. J. G. Bishop, Rev. Emily K. Bishop, Rev. C. A. McDaniel, Dr. J. P. Barrett, were present at times with the Board.

Adjourned.

WARREN H. DENISON,

Secretary. Foster Building, BURLINGTON, N.

QUARTERLY REPORT

(Continued from page 5)
BUILDING FUND

Receipts
Balance on hand.....\$ 71.76
Oct. 18, N. C. & Va. Con. 20.00
Oct. 28, E. Va. Con..... 75.27

Total on hand\$ 167.03

JAPAN SUNDAY SCHOOL

Receipts
Oct. 28, E. Va. Con\$ 50.00
Disbursements
Nov. 1, W. C. Wicker.....\$50.00
Total receipts for all purposes for the quarter..\$584.35
MRS. W. T. WALTERS,
Treasurer.

Winchester, Va.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off. Advt.

A GREAT BOOK AT A GREAT BARGAIN

LESS THAN HALF PRICE
It is large, double column pages, printed on good book paper, substantially bound in cloth. It contains about 450 sermons and sermon outlines by many of the world's greatest preachers, and about 800 bright suggestive religious anecdotes, price prepaid, \$1. If not pleased return it and your \$1 will be refunded without a word.
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8 pound Feather Pillows \$1 per pair. New, Clean, Odorless, Sanitary and Durable Pillows. Best Filling, Satisfaction Guaranteed. Write for FREE catalog and wonderful FREE OFFER. COTTON CORP., Dept. 26 GREENSBORO, N. C.

The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Kion College, N. C. Those on business, to The Southern Christian Publishing Co., Kion College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Kion College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Lawrence

Rev. William Wesley Lawrence was born July 23, 1838, and died Oct. 26, 1915, in his 77th year. He was married Oct. 8, 1861, to Miss Irene Cox, who died July 29, 1884. Eight children came to bless their home. Of this number three have passed away. The living are Mrs. M. A. Rhodes, Marion, Ind., Mrs. John Campbell, Lynn, Ind., Mr. Lindly I. Lawrence, Bryant, Ind., Mrs. E. L. Stack, Elizabeth City, N. C., and Mrs. J. G. Anthony, High Point, N. C. He came of religious parents. His father's home gave to the Christian church two ministers, Rev. John S. Lawrence, and the subject of this sketch. Both were members of the W. N. C. C. C., and their names are known in all our churches. Rev. W. W. Lawrence had not been actively engaged in preaching for several years. He delivered occasional sermons at revivals and funerals. He entered the ministry just after the close of the war between the States, and for a long time was actively engaged. In 1884 his companion died. Later his sons and daughters left the old home and established homes of their own; but to him no place was home but his own. He therefore spent his declining years in visiting from place to place among his friends, and back again to the home of his joys and sorrows, which he would neither sell nor for any length of time abandon. His children will never forget the many acts of kindness which his friends bestowed upon him in his last days. His life was pure, his education good for his day, his character upright, and his last testimony assured his relatives and friends that he departed with no fear of the beyond. He was buried in Pleasant Hill cemetery, and his funeral was conducted by the writer, assisted by Rev. H. A. Albright.

T. E. WHITE.

Portlock

Mrs. Virginia P. D. Portlock was the eldest daughter of Colonel William Eley of Nansemond county, Va. Her mother died and she was in charge of five brothers and five sisters before she was twenty. This made the family feel toward her as their mother. She married at twenty-two, was a widow with one child at twenty-four. Born June 21, 1839, she died August 1, 1915, in her seventy-seventh year. Her only daughter, Lydia, married Wm. C. Wyatt and was the mother of four children. She died January 23, 1915, survived by her husband and three children. Mrs. Portlock became mother to her grandchildren until her sudden death. Her

life was one of sadness and beautiful service for her loved ones. Her life was a model of self-sacrifice for others. Modest, pure, and pious, she had the confidence and love of a host of friends. Few lives have been so devoted, so free from criticism, and so full of church value. There are stars in her crown bejeweled by faith and good works. Like a spotless lily, she adorned the world then faded into sweet memory and her spirit went to God and loved ones.

W. W. STALEY.

LETTERS FROM RHEUMATISM

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring at Shelton, S. C. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and sick Headaches and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Vanat of Savannah writes:—"I suffered for years with the most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began to use Shivar Spring Water, and in a short time was cured."

Mr. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly, I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam of South Carolina writes:—"My wife has been a sufferer with Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints on her hands caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring,

Box 9R, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point

(Please write distinctly)



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Thanksgiving Football Game

Universities of N. C. and Va.

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Schedule of Special Train from Gibsonville:

Lv. Gibsonville.....	9:00 p.m.	Lv. Durham.....	10:35 p.m.
Lv. Burlington.....	9:17 p.m.	Lv. Oxford.....	12:05 p.m.
Lv. Graham.....	9:25 p.m.	Ar. Richmond (Hull Street	
Lv. Mebane.....	9:43 p.m.	Station) 5:45 a.m., Novem-	
Lv. Hillsboro.....	10:00 p.m.	ber 25th.	

Schedule of Special Train from Chapel Hill Station:

Lv. Chapel Hill Station	10:30 p.m., Nov. 24th.
Ar. Hull Street Station	6:00 a.m., Nov. 25th.
Ret'g Lv. Hull Street Station	11:30 p.m., Nov. 25th.

NOTE—Arrangements have been made for the above special train to arrive and depart from Hull St. Station in order to avoid the congestion and delay at Main St. Station; also in order that passengers may get aboard sleeping cars by 10 p.m. for return trip. Special street cars will meet these trains on arrival at Richmond.

These trains will consist of nice sleeping cars and coaches.

Make your Pullman reservations before it is too late. This may be your last opportunity to witness this great contest in Richmond.

For Pullman reservations, schedules or any other information, call on any Southern Railway, or communicate with

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., NOVEMBER 24, 1915

NO. 46

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

A Prayer

We thank Thee, O Lord, for the lives of those who have suffered and died that Thy truth might be free. The noble army of martyrs praise Thee. Bid us be strong in their strength, that we may glorify Thee in our souls and bodies which are Thine.

Remember us as a nation, O Lord. Thou hast blessed us with peace and plenty and prosperity. May these riches of Thy blessing not enfeeble us and rob of that high and holy incentive which ever belong to the nations which are called upon to do the will of God. Give us peace in our time, O Lord, but peace with honor and blessing and without reproach.

Forgive our many sins, our Father, for the sake of Thy dear Son Jesus Christ, and help us to be like Him day by day. Amen.

—Anon.

A Bounden Duty

It was Abraham Lincoln who said that he was not bound to win, but that he was bound to be true; that he was not bound to succeed, but he was bound to live up to the light he had. The man who holds such a creed is bound to win out finally, for it leads to the very fountain and source of life. Any man who compromises himself and his conscience in order to win—finally an inevitably loses. "For whosoever will lose his life for my sake, the same shall save it." (Luke 9:24.)

The Morning Watch

If one considers the worth and majesty of life one will hardly spend all the twenty-four hours of the day without devoting some of it to worship. Time is so precious that God deals it out to us only in moments. To waste it all on self and devote none of it to the work and business of eternity is folly. "He who rushes from his bed to his business," declared Spurgeon, "and waiteth not to worship is as foolish as though he had not put on his clothes, and as unwise as though he dashed into battle without arms or armor." How any sane person can pass the entire day and not give some of it to prayer and thanksgiving seems beyond comprehension. "The morning is the gate of the day and should be well guarded with prayer." "Evening, morning and at noon, will I pray, and cry aloud; and he shall hear my voice." (Psa. 54:17.)

Preparedness

"The sum and substance of the preparedness necessary for a coming eternity is that you believe what the Bible bids you," wrote Chalmers. And that is a preparedness worth while. An inspired writer long ago exhorted likewise, "Prepare your hearts unto the Lord, and serve him only." (1 Samuel 7:3.)

A Logical Sequence

The Western North Carolina Methodist Conference gave to foreign missions the past year—during hard times they tell us—\$25,000. The churches of the same Conference report accessions to their membership the past year, on profession of faith, 7,791 members. The one follows the other. When any church becomes missionary, and begins to think in world wide terms, then God strengthens that church and greatly increases its strength and numbers. God cannot prosper a non-missionary church and keep His word. Neither can He help prospering a missionary church and keep His word. "Go ye therefore, and make disciples of all nations * * * and lo, I am with you always, even unto the end of the world." (Matt. 28:19, 20.)

Vain and False Philosophy

"In time of peace prepare for war," is an old slogan as erroneous and misleading as that other which should have died before it was born, viz: "When in Rome do as Rome does." Both are contrary to Bible doctrine and the Christian religion. The Book says, "Blessed are the peace-makers: for they shall be called the children of God." If any man were to declare himself to be a peace-maker while he busied himself arming himself to the teeth he would doubt his word and declare him dangerous. And instead of doing as others do, we are commanded by the spirit of our Christian doctrine, "Do unto others as you would that others do unto you." A nation is no less subject to the will and teachings of Jehovah than an individual is.

A Valuable Cargo

On a vessel steaming out of San Francisco harbor for Shanghai, China, the following were found to be on board: Missionary pastors 134 (thirty-seven men and ninety-seven women); seventy-eight furloughed missionaries and fifty five new missionaries; number of years of foreign service of former, 656; eleven Protestant denominations were represented, besides the three Roman Catholics, two independents. The destinations were: China 82; Japan 20; India 14; Korea 8; Siam 5; Honolulu 3. When we consider the need and the opportunity in foreign fields for Christian service, this cargo becomes inestimable. "Are not five sparrows sold for a farthing? and not one of them is forgotten before God * * * Fear not therefore; ye are of more value than many sparrows." (Luke 12:6, 7.)

A Wide-Open Sunday

The Supreme Court of Oregon, in its decision on the Sunday closing law, has permitted places which deal in the necessities of life to remain open on Sunday. Such places include drug-stores, livery-stables, undertaking establishments, theatres, bakeries and markets. The theatre was held by the court "a necessity as affording needed mental diversion." If one wishes to know why we have mental unrest, nervous prostrations, increasing divorces and multiplying inmates in our asylums one will find one large, if not a sole cause, in the desecration of the holy Sabbath by the American people. "Six days shall work be done; but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein; it is the sabbath of the Lord in all your dwellings." (Lev. 23:3.)

A Blessing of War

Out of the horrors and the hell of war God gets to Himself glory, majesty, praise. Already the European holocaust renders its meed of praise to a just and wise God who would not have one of His children murder or be murdered even on the field of blood. In France and Germany and England, men bowed beneath the burden of overwhelming disaster are turning to God and are mightily calling upon His name for light and life and help. The Sunday School Chronicle of London quotes a recantation from the brilliant journalist, M. Henri Lavedan whose jibes and mockeries at religion had made him famous throughout his country; but what he has seen and experienced since France has been in the war makes him say: "I once laughed at faith and thought myself wise." But as I saw France bleeding and weeping, my laughter could not give me joy. I stood by the way and saw the soldiers as they went light-heartedly to face death. I asked, "What is it that makes you so?" I counted the sacrifices of our people and saw how they accepted them with praying hearts. Then it was to me a great comfort to know of an eternal fatherland. A nation must despair, if it does not believe that the sufferings of earth will become the joy of heaven. Who can hope, when everything is failing, save he who has faith in God? Oh!—I dare not name Him [Jesus Christ]. He was so good, and I . . . What would become of France, if her children did not believe, or her women did not pray? A vast people of the dead cover the field! How hard it is to be an atheist under this national burying ground! I can't do it, I can't be one! I have deceived myself, and you who have read my books and sung my songs. I was mad. It has all been an awful dream! O! France, France! Return to your faith and to your best days. To depart from God is to be lost. I know not whether I shall be alive tomorrow, but I must tell my friends Lavedan does not dare to die an atheist. It is not hell that makes me afraid, but this one thought grips me. God lives, and thou art so far from Him! O! my soul, rejoice that thou art permitted to see the hour in which, kneeling, thou hast learnt to say, I believe, I believe in God, I believe."

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Christian Missionary Association (E. Va., Conf.)
—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

WESTERN NORTH CAROLINA

The place of the session was Pleasant Hill meeting house, Alamance county, November 16, 17, 18. A sufficient delegation was present, hospitality was abundant, and the proceedings of Conference were harmonious. One loves to attend this Conference. The spirit of it is always beautiful and the fellowship is sweet. The great pity of this body is that, like many others of our bodies, it refuses to grow. There seems to be no objective. The weight of responsibility does not seem to oppress the body. The Conference has no burdens. It just moves along easily, without hurt, let or hindrance. The Conference has never sent out but one missionary that we now recall, and it has been twenty years building three churches—during which time it has lost some four or five.

The Conference needs to get beneath some weighty matter, feel the power and the pull of some tremendous burden. It needs an objective. It needs a great task set before it—a goal to strike for, a definite aim and end in view.

The Conference can, if it will. There are consecrated and capable men in it. There is vast wealth. There is loyalty to church and love to God among the brethren. The sweetest fellowship obtains. If the Conference will undertake some great and good work, aggressively, for the Kingdom it will go forward by leaps and bounds. It is capable. It lacks in weighty responsibility.

Rev. G. R. Underwood, Sanford, N. C., is the worthy and esteemed president; Rev. T. J. Green is the capable secretary and Capt. J. A. Turrentine is the worthy treasurer. The Conference in session ordained to the ministry Rev. T. J. Green, raised \$250.00 in cash and pledges for the High Point work, received two recruits to the Biblical class, and talked of building churches at Bennett and Seagrove the coming year. Dr. A. B. Kendall, Dr. W. A. Harper, Dr. J. U. Newman, Rev. L. I. Cox delivered inspiring addresses before the Conference, and Rev. T. E. White delivered a fine and fruitful annual sermon before the body. Rev. J. O. Cox was elected to give no fourth time the coming year to home mission work in the bounds of the Conference. Mrs. W. H. Carroll of Burlington sent in a splendid paper and report relative to the women's work in the Conference the past year.

This Conference has unlimited possibilities for service, and abundant resources. It will awake one day to its power and opportunities, and then it will enjoy the growth and prosperity that its fine membership and delightful fellowship deserve.

Mr. C. B. Riddle, a worthy and capable student in Elon College was licensed by the Conference to the ministry and gives promise of much usefulness in the body. The next session is to be held at Pleasant Ridge in Randolph county.

A THIEF AND INDUSTRY CLUB

Many Christians complain that they do not know what their increase, or income, during the year amounts to. Suppose such put it on

this basis. If the State were to offer all its citizens a bonus of ten per cent at the end of the year on all they had made during the year, provided an accurate statement were rendered, would there be any great trouble in figuring out what that bonus should be? So, likewise, all who really want to render a tithe unto the Lord of all their yearly income can do so if an honest and faithful effort be made in that direction. And it behooves Christians everywhere to render a tenth unto the Lord. In fact it belongs to the Lord. The tithe is holy unto the Lord and he who holds it robs God and does himself and family great injury and injustice. The sacred Scriptures plainly teach and enjoin tithing and no one can obey the Scriptures and refuse to tithe.

The church must beg and beg like a puper, when in very truth it is the best and most powerful of all our institutions and should have unlimited store and treasure with which to carry forward its divinely appointed work.

THE CHURCH A BEGGAR

No church ought to beg. It is contrary to the spirit of Christianity. There is nothing in the Bible that justifies it. It compromises the value, worth, majesty and might of the church. It is the most powerful and beneficent and helpful organization or institution on earth. Therefore it certainly ought not to beg—place itself on a par with a pauper.

The church is divine. It was founded by God and for His glory. It should not be reduced to the necessity of begging.

And it will cease begging when Christians shall have assumed the right attitude to property and begin again to give according to plain and unmistakable Scriptural teaching.

Every Christian should faithfully tithe. A tenth of all our income belongs to the Lord and should go into the treasury of the church. It is holy unto the Lord. If we lay by in store the first day of the week as the Lord hath prospered and be sure to make that equal to and fully one tenth of all our increase the church will go forward and can quit begging.

REV. THOMAS W. STROWD

Rev. W. S. Long, D. D., under date of Nov. 15, contributed the following which is a true memorial to a faithful life, and one given in loving and loyal service to the church of his choice. Dr. Long's words and the record he writes are worthy a place in the editorial columns of THE SUN, and will have wide reading in THE SUN family where Bro. Strowd was so well known and so widely loved:

"Rev. T. W. Strowd died Nov. 12, 1915, at his home in Chapel Hill, N. C., while in his 56th year. He embraced religion in his youth and united with the Christian church at Damascus in Orange county, N. C. He was educated in Graham High School and the University of N. C. He entered the ministry in his youth and for more than a quarter of a century he was an efficient and faithful preacher of the gospel. In connection with his ministry he taught school a great part of his time. For several years he taught at Union Ridge in Alamance county, N. C., and in Caswell and Orange counties. He had served several churches as pastor and at the time of his death had just closed his labors with the churches at O'Kelleys, Damascus, Chapel Hill and Bethel. The last named church he organized and served continuously from the time of its organization until his death, a period of over 20 years. In all the relations of life, as citizen, teacher, preacher, or companion, he was considerate, kind, conscientious and true. While in school he lived in my home and I

found him to be a clean and upright boy and I have observed his course in life and he has never wavered. He continued to serve his churches although his health was poor, and even against the advice of his physician and his wife he went to his last appointment at Bethel, a distance of 40 miles on his buggy, married two couples, and preached his farewell sermon, returned home on Monday and died Friday following. He leaves a wife, one brother, several sisters and many friends to mourn their loss.

The funeral was held in the Christian church in Chapel Hill, conducted by the writer and assisted by all the ministers in the town, Dr. Moss of the Presbyterian church, Dr. Smith of the Baptist, Dr. Starr of the Episcopal, Rev. Walter Patten of the Methodist and Rev. J. W. Holt of Burlington. The floral tributes were numerous and exquisitely beautiful. A large congregation attended, and the Masonic fraternity officiated at the grave."

NOTES AND PERSONALS

—In ten years the Methodists in India have increased from 68,000 to 164,000 or 141 per cent. The most ready and responsive fields for Christian service today are those in pagan countries.

Mr. Jas. B. Duke of New York gave to the Western N. C. Methodist Conference in session at Reidsville last week \$25,000 to be used for home missions, church extension, and aged ministers. The Conference accepted the gift with the hope that it will be repeated annually.

—*Alamance Gleaner*, Graham, Nov. 18: The children of the Christian Orphanage will give a Thanksgiving entertainment at Elon College Thursday morning, at Burlington Christian Christian church Thursday night, and at Graham Friday night, all next week. No admission will be charged, but an offering will be taken, the proceeds of which will be for the benefit of the Orphanage. Everybody is invited.

—The following is received, for which we return thanks: "Mr. Joel Patterson Huffman requests the honor of your presence at the marriage of his daughter, Vivian Jewell to Mr. Bruce Lafayette Cantrell on Thursday evening, December the ninth at 8 o'clock, Elon College Chapel, Elon College, N. C." Miss Vivian is the accomplished daughter of our good townsman, J. P. Huffman and is held in wide esteem. Mr. Cantrell is to be congratulated.

—The following is from *The Starkey Seminary* for November and has reference to an Elon graduate (in the class of '15) from Denron, Va.: "Prof. E. T. Cotten comes from the South to conduct the Classical department. He has thirteen in First Latin and ten in Second Latin, and he is keeping them busily engaged at work. There are five in his class in Ancient History. He has every promise of making a successful instructor.

—We regret to learn from Rev. G. D. Hunt, Wadley, Ala., of the death of our beloved and venerable brother, Rev. Thomas H. Elder of our Alabama Conference. "Uncle Tom," as he was lovingly called had a wide circle of friends and was a blessing indeed to his day and generation. There was not a sweeter spirited or more optimistic brother of all our number, and his long life was rich in abundant and fruitful labors. Bro. Hunt writes appropriately of him in our obituary columns this week.

—*Alamance Gleaner*, Graham, N. C., Nov. 18: For the past five years Rev. J. F. Morgan

has been pastor of Graham Christian church and New Providence. He came among the people here as a school boy and mere lad, but throughout his stay he has at all times been a manly man. His manner of service and his going in and out among the people here have won for him the highest esteem and confidence of all, irrespective of church affiliations. His churches here were loath to give him up, but their best wishes follow him to his new field. He goes to the First Christian church, Berkeley, Va.

—The *Starkey Seminary* of Lakemont, N. Y., for November has the following which will interest and gratify SUN readers: "Early in October the Seminary was favored with a visit from Pres. W. A. Harper, of Elon College, North Carolina, who came to see the Seminary for the first time. He had spent the previous Sunday with Dr. Child, and preached for him in the First Congregational Church of Fairfield, Conn. The next day he spent in looking over Columbia University. Tuesday afternoon he was at Lakemont and Tuesday evening he addressed the students in the Seminary on "Things in General and Some Things in Particular." The lecture was masterly in its conception and delivery, humorous enough to attract and hold the young people in a solid grip, and very helpful in its suggestions of the ideas and ideals that the student should constantly keep before him. Pres. Harper won the affection of the students at the first stroke. As Dr. Child expresses it, 'Dr. Harper is a rare man, one in a million.' We have his promise to come again before long, when we expect that Mrs. Harper will accompany him, as he is very desirous that she may see this beautiful region of Central New York."

BEEBA CHURCH (NORFOLK)

The fifth Sunday in Oct. was annual Rally Day at this church. All day services were held and picnic dinner. Mrs. Fred Bullock, Field Sec. of the Eastern Va. Sunday School Convention was present and helped the occasion with her delightful instruction. The entire program was turned over to her.

At 10 o'clock she conducted as nearly as possible a model country Sunday school, and I have no hesitancy in saying that from every point of view it was the best country Sunday school I ever had the pleasure of attending. At the close of the Sunday school a half hour was given to round table in which Mrs. Bullock answered questions in a very practical manner. She also spoke on the Front Line Standard and how we can get on it.

After dinner, which was characterized by fine food and fellowship, Mrs. Bullock held a conference with the workers of the church and a Cradle Roll and Home Department were organized. Miss Lola Nichols was elected Cradle Roll superintendent and Mrs. Win. Hodges was elected Home Department superintendent. These workers are interested in this service and are already busy at the job. Other phases of church life were discussed to much profit.

Mrs. Bullock then delivered an address on "Study to Show Thyself Approved of God" to an audience of about 200 people. Due to the thoughtfulness and generosity of Bro. W. S. Hanbury and other friends of Portsmouth the Junior choir, about 25, of Portsmouth motored to Beeba for the afternoon service, and the juniors rendered two song numbers very effectively. The pastor was to have spoken on "The Young People and the Church" but time failed and his address was held in reserve.

The day's work contributed much real good to the people there and we want Mrs. Bullock

to come again.

We hope every school in the convention is making arrangements to have her at some time during the year. I wish to suggest to all the superintendents that you have Mrs. Bullock conduct a model school for you under your circumstances and limitations. Many have her come and they go ahead conducting their same old way and she makes a talk and does what she can to improve any weak point. That is well, but I have learned that by far the best plan is to plan a program with her embracing both your systems and her ideas and then let her run it in as nearly model way as possible. You will find that she is fully competent to do the work in an ideal manner, and at the close you can question her as to why she did things in certain fashion. Then if you find her way works better than yours at any point you have a practical demonstration and you can apply the methods.

I have been holding a revival at this church this week, nights only. The plan was to hold a two weeks' meeting, each sermon being a consecutive study of Revelation. Owing to a deep cold I was physically unable to do the work, so closed last night. H. E. ROUNTREE.

Nov. 12, 1915.

SUFFOLK LETTER

I am as much perplexed often to find material for a "Suffolk Letter" as a good housewife to decide what to have for dinner. The cook in the kitchen may have an easier time than the matron in the carpeted room making the decision. In fact the determination of questions, great or small, is the most difficult human service. Decision is at least half of any proposition. The preparation of sermons is easy, in my case, when decision has determined the text and the subject; but I am face to face with that important matter every week. God knows His book and the people, while I know very little about either; He only can show me the text for the next Sunday. When I see the special delivery clerk, hastening to deliver a letter, I say there goes a sort of preacher. He delivers a message from one to another; and his duty is to deliver what is important to those two parties; while a message of his own might have little meaning and no value.

There are many defective people in this present world; defective in body, defective in mind, defective in character. Many of these people get discouraged in life's competition. In fact all educational processes and examples hold up the most perfect persons and exhort us to aspire to their attainments and station. The very thought of such hope bewilders and discourages those who are conscious that their condition forbids such attainments. It is my desire to present an open door to the less fortunate, and I find my text in the 10c store. If there were no defective articles turned out from the mills and the factories there would be no 10c stores; and yet, I am thinking that the 10c store is just as important as the most fashionable and luxurious palace of expensive articles. This store opens a door to a multitude of customers of small means, and their necessities are met in a beautiful and satisfactory manner. Here defective wares find a market. Single pieces of china, imperfect pieces of glass, cheap but useful articles, a thousand things make brilliant windows, furnish needy customers, and give employment to an army of workers. There is the same place in the Kingdom for defectives as in business. People of small caliber and small means can find a place in the Kingdom that larger people cannot fill. The daisy has its place in the world of flowers as important as the century plant.

Little folks, little Christians, are as important as big folks. The invalid may serve God and humanity as genuinely and as usefully as the strongest giant. Do not feel that your life is useless because you are weak in body, in mind, or in social influence. Your very smallness may be your opportunity.

Did you ever buy anything from a 10c store? You remember how much pleased you were with your bargain. Do not try to be as big as the biggest, but try to be as good as the best.

W. W. STALEY.

ELON COLLEGE NOTES

President Harper addressed the Orange County Teachers' Association at Efland last Saturday.

Mr. Massingill of Benson was here Monday visiting Dr. W. C. Wicker.

Dr. and Mrs. T. C. Amick, Miss Mabel Harris, Dr. J. U. Newman, Rev. J. W. Wellons, Mr. J. C. Auman, Mr. J. F. Minnis, Mr. W. C. King and Mr. J. D. Hardy attended the Methodist Protestant Conference in Greensboro last week.

Miss Irene Holton of Jamestown was here Saturday visiting Mrs. W. A. Harper. Mrs. M. L. Holton of Burlington, R. F. D., was also here Saturday to visit Mrs. Harper.

Drs. Atkinson, Harper, Wellons, Revs. H. S. Smith, P. T. Klapp, J. O. Cox, F. C. Lester, J. G. Truitt, J. F. Apple, L. L. Wyrick, L. I. Cox, W. B. Fuller, Messrs. C. E. Gerringer, D. W. Brown, R. H. McCauley and H. M. Redding are attending the North Carolina and Virginia Conference at Durham this week.

Rev. H. S. Smith, a member of the Junior class, is to be ordained here next Sunday and is to preach that night under the auspices of the Christian Endeavor Society.

Rev. J. D. Wicker of Sanford was on the Hill Saturday and Sunday.

Miss Ruth Johnson, Miss Alma Bowden, Miss Jennie Willis Atkinson, Messrs. C. N. Whitelock, H. S. Hardcastle, and R. T. Bradford, are attending the State Sunday School Convention at Salisbury this week. These young men and women are Elon's representatives.

Dr. F. T. Tagg, Editor of the Methodist Protestant, Baltimore, Maryland, occupied the College pulpit Sunday at the eleven o'clock hour. It will be remembered that Dr. Tagg preached the baccalaureate sermon here in 1914, and this time as before, his words were of the highest order, his message a spiritual one and gladdened the hearts of all who heard him.

Mr. W. L. Monroe, a member of the Junior class, attended the M. E. Conference at Reidsville last week.

Friends will be glad to learn that Mr. C. A. Hughes has taken charge of his store again.

Regular Thanksgiving services will be held here Thursday. The children of the Orphanage will render exercises in addition to the other parts of the service. A few of the students will spend the holiday season at home and many friends of the student body and College are expected to be here for the yuletide.

Mrs. A. V. Lightbourne and children are at home after a two months' trip with Mr. Lightbourne. Mr. Lightbourne is expected to arrive about December 1 and will leave January 1 for a tour in the west. Calls for his services are rapidly coming in and the evangelist is being kept busy.

Miss Emily Young of Selma, spent Sunday with Miss Lena Ragsdale.

Mrs. J. G. Anthony of Hight Point, and Mrs. Rhodes of Indiana, were visitors at the home of Mrs. W. P. Lawrence last week. "X."

THE WOMEN AND THE KINGDOM

By Rev. H. E. Rountree, Portsmouth, Va.



T was a woman who outwitted the Lord Jesus Christ. He said "No" to her request when He was unaccustomed to use that word. He said, "I am not sent but to the lost sheep of Israel. It is not meet to take the children's bread and cast it to the dogs." Reply: "Truth Lord, yet the dogs eat of the crumbs that fall from the Master's table."

Immediately the Master was a prisoner of love. The great heart of woman is made to outstrip the brain and genius of the lay-service and will do so, till the missionary vision shall be the mellenium.

There was a time when there was such a when the church of God cried, "Oh that woman would take up the sad world's cause and live an die for Christ." But that cry is heard no longer. This day the prophecy is fulfilled and the prayer answered.

There was a time when there was such a need of women's work, Jehovah cried, "Cry out and shout oh daughters of Zion." The world has thought and does to a great extent today think, that it was a cry of madness or impropriety at least; but the present generation has come to learn that it was a cry of high heaven recorded in his word for all generations. We have also learned that to woman is ascribed the saying of the finest things in the Bible and the doing of the noblest deeds. Jesus never discouraged her ministry but made her rich with his blessing till today the command to "shout oh daughters of Zion," has a new meaning of appeal to woman's heart, that she lend her ministry to the salvation of the world. The work of the women is answer to the cry of the ages, without which element the church would lose her charm, her divinest passion, and her chief function to warm others into responsive and cooperative zeal.

We are told that when the Romans delivered a certain people from the Meceonian and Spartau tyranny, the cries of deliverance so dissipated the air that birds of the planes fell down in amzeement.

I do not believe we have rent the air with our praise and thankfulness, but when our women shall reach their God-called mecca the cries of a delivered people whom they now seek to save will startle the world, and will make every follower a hero and every woman a saint.

It was a woman who visited the tomb of our Lord. But any atheist might have done that.

The presence of the women there was a cleaving of the skies and their womanly hearts gave th world the noblest hopes of the centuries, and placed man in the custody of higher love and trust.

It was the mother's and the housewife's homes whom Jesus honored with his quiet hours and forever since the home has been the sanctuary. It was woman whom Jesus honored with the most touching scenes of His ministry and sent them forth to preach, teach and save and upon them hung the charm of the apostolic church. And their successors are they today who have heard the cry as "Daughters of Zion," and shall set the heathen free in Christ and one day will startle the world to amazement.

I wonder what we have been doing all these centuries? We have been looking over our neighbor's garden fence upon his flowers and our hearts have been cheered by the vision, though we have slept upon it. Let us look in

our own garden. Talk about woman's mission, place, rights. I favor woman's suffrage I think, and yet what need has woman for the platform of expression and those mysterious abstractions which are called "Woman's rights?" when here is as wide field as her grace and superior qualities can fill? A field wider than is open to any one else in the world; and a field which possesses the world for spiritual awakening and the finish of a world-wide conquest for Jesus. The women not of our church alone, but of Christendom, have heard the call and have begun the duties of the morning of a new day and I shall not be surprised that they supercede and lead the laymen in the great work.

But this does not mean that the men have forsaken religion and left the woman to keep the altars ablaze; though to some it may seem so. I have heard as a mocker's taunt, "The women keep up the church." It may be true. The woman does keep up the church. God bless her. But she does more than that, she keeps up the love and the patience of the world, the homes of the unworthy, and the roof of thousands of truant wanderers and world worshippers. It is this same great spirit motive power of her work that keeps the mission fires ablaze and men have been content to sit idly by and enjoy her glory.

I would not for one moment disparage the consecrated support of the laymen, but as yet the great mass of men, and women too, are still sleeping to the great call of God, the great powers of their abilities, and the great world-wide conquest to be won by them.

"Blessed is that servant whom when his Lord cometh shall be found waiting," is a kind of feather bed upon which we are satisfied to lie; but that is a sentiment never to be trusted. Men and brethren there is a faithful service to perform in behalf of our woman's cause who are answering the divine call "Go." It is the "music of reason" that we pastors shall not be any more alert to duty than we have been, for I believe we conscientiously and scrupulously try to discharge our duty as we see it; but we are called upon if necessary to eliminate our lesser duties, if such there be, and give more time to our woman's work and the missionary department of our church than we have done in the past. It is the "blossom of righteousness" and the glory of heaven that we be discontented with the saving which saves merely to cut down heathenism, slay infidelity, abolish scepticism and atheism and unbelief. But contented only to save that the saved may call the world into His house of great joy.

If we are delivered men, if we are saved men, let us show our gratitude and purpose of life by our consecration to this cause.

GREENSBORO LETTER.

The closing of the present Conference year shows gains and progress in all departments of our Greensboro church work. I think the church will go to Conference with full report and good delegation.

Nov. 7th the church and friends gave me a very pleasant surprise. Just before preaching at the morning hour the Sunday school superintendent, Bro. Chas. A. Hines, came forward and made the usual church announcements and then in a few but well chosen words presented to me in behalf of church members and friends a beautiful and valuable edition of "Wilmore's

Analytical Reference Bible." I appreciate the gift and the sincere spirit of good will which prompted it.

Rev. Dr. D. A. Long was with us on the second Sunday in Nov. and preached for us at eleven a. m. That afternoon Bro. J. B. Truitt took Dr. Long and myself out in his automobile to the Masonic and Eastern Star Home where I had an appointment at 3:30. Dr. Long very kindly consented to conduct the services for me. We were glad to have Dr. Long with us. His sermons were much enjoyed and we hope he will come again.

That evening we went to hear William Jennings Bryan at the Grand Opera House deliver an address on the first commandment. He spoke under the auspices of and complimentary to the Minister's Association. A great choir, the clergy of the city and visiting clergymen occupied the stage. The building was packed to its capacity and it is estimated that a thousand or more people were turned away. The people were anxious to hear the great "Commoner" preach. He is a magnetic speaker. The great audience hung upon his words from the beginning to the end of his address. After all the most attractive theme in all the world is God's message to man.

I often think of the words of Ernest Renan, rationalist though he was, when near the close of his life of Christ he says, "But whatever may be the surprises of the future Jesus will never be surpassed. His worship will grow young without ceasing; his legend will call forth tears without end; his sufferings will melt the noblest heart; all ages will proclaim that among the sons of men there is none born greater than Jesus."

A convention of the National Missionary Campaign—Laymen's Missionary Movement—is booked to be held in Greensboro in Feb., 1916. We are planning to have a good representation from the Christian churches contiguous to Greensboro. Announcements and literature will be sent out in due time.

P. H. FLEMING.

NOTICE

The Christian Missionary Association

To the members and friends of the Christian Missionary Association of the Eastern Va. Christian Conference: Are you planning to attend the next session of this Association? Remember it meets at Rosemont Christian church, and that the time is December 7th. Many will find, in all probability, that it will not be convenient for them to attend, but will doubtless do the next best thing, viz., send up their membership fee by the pastor or send it to the treasurer, B. D. Jones, Holland, Va.

The Rosemont people, I am sure, will be disappointed if we fail to keep up the record of past meetings as to attendance. I am sure also that they would like to know, before hand, about how many to expect to come. If you expect to attend the session spend a penny and let the fact be known. Write to Rev. D. A. Keys or to C. L. Gibson, Berkley Station, Norfolk, Va.

The fare from Norfolk is five cents, and I do not know of any car ride that one might take and come as near getting his money's worth. We want an enthusiastic meeting. Look out for program and plan to be present at the opening of the session, 10:30 a. m.

W. D. HARWARD, Pres.

Dendron, Va., Nov. 20, 1915.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor

S. S. LESSON, NOV. 28

Amos, the Fearless Prophet
Amos. 5:1-15

At the time of our lesson Israel was living under good circumstances from outward appearances. She was enjoying much prosperity but along with this prosperity there was luxury indulged in to a reckless sort of manner with corruption and oppression among the people. Nations with these conditions cannot prosper long.

Amos, an untutored shepherd is called of God to become His prophet and bear the message of warning to the leaders of the Israelites. Amos was willing to do anything that God told him to do and went at once to Bethel, a place of idol worship. Amos was not received kindly and the message was rejected. Amos did not stop and wish to die like some of the prophets of old and some that we have today, but kept right on under the divine direction. Amos was more concerned about what God had bidden him do than what people would say about his actions and words.

The nation could not exist as it was—faithless and unreverential. There was only one thing for the people to do; that was to do as Amos warned—turn from their ways of luxury, money getting, corruption in government, oppression of the helpless and the worship of idols. Turn to Jehovah and ask for forgiveness, repent and receive full salvation.

We think it would be wise for the teachers to consider with the class the great and prosperous age in which we are living and enjoying. Should we turn our ears to God and see if we need some revisions made in our lives and our attitude toward the church, toward the State, toward the nation, yea, toward our brother?

Sometimes we try to ease our consciences by substituting something for religion. We are indifferent to religion but pay strict attention to the moral side of our life. This does not work. We have the story of the young man coming to Jesus and asking what to do to be saved. We have the story of the one talented man who hid the one talent.

"All the substitutes for righteousness that men can think of have been tried, and the results have been that where a community was not godly as well as educated, where the church spire did not stand alongside of the academy cupola, where the Young Men's Christian Association did not have a place as well as a public park and

the library, we have had the same old story of mob violence, of mountain feuds, of bribery in elections, of California hop-field riots, and all the rest."

C. E. TOPIC, NOV. 28

Home-Mission Work to Be Done in Our Community

Luke 14:15-24

Scripture:

And when one of them that sat at meat with him heard these things he said unto him, Blessed is he that shall eat bread in the kingdom of God. But he said unto him, a certain man made a great supper; and he bade many; and he sent forth his servant at supper time to say to them that were bidden, come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. And the servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame. And the servant said, Lord, what thou didst command is done, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and constrain them to come in, that my house may be filled. For I say unto you, that none of those men that were bidden shall taste of my supper. Luke 14:15-24.

We are taught in the Word that God is no respecter of persons and that He places a high estimate on every soul. He sent His only son to be and walk among men to show them the way and to give the invitation. Jesus charged His disciples to gather in the weak and heavy laden for the kingdom. In the parable he gives us the commission to go in the slums, in the high ways and hedges and press the invitation so that the unfortunate may have the opportunity totaste may have the opportunity to taste eternal life.

Study the situation around you, in your community and see if your Society can in any way better the community. Discuss the situation freely, carefully and prayerfully. Don't let your meeting close with nothing but talk. Make some definite plans for the work. The Mis-

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mts. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkeley, Va., Supt. Cradle Roll.

REPORT OF FIELD SECRETARY

I have visited three churches this month, organized one Woman's Society at Reidsville, with Mrs. J. C. Lambeth, Pres.; Mrs. N. C. Bland, Vice-Pres.; Mrs. A. G. Simmons, Secretary.

I went from there to Monticello but could not organize so left literature and Mite Boxes. I attended a Mite Box opening at New Providence. They had a missionary program, gave the play, "Why Some Dollies Went as Missionaries," which was very impressive, and the collection and Mite Box offering was fourteen dollars and forty cents.

I was in Graham this week and they have organized a Mission Study Class, and will have it in connection with the Ladies' Aid. I would rather see them start that way as am sure where we have a study class we will have an interesting and enthusiastic society.

I have written seven letters and put literature in most of them. I start this afternoon for Ramseur, and will be gone about three weeks. I will attend a part of the Western N. C. and N. C. and Va. Conferences. I hope to meet quite a few of our ministers and in that way learn more about their respective churches.

ANNIE WILLIAMS, Field Sec.

MINUTES OF THE FOREIGN MISSION DEPARTMENT OF THE MISSION BOARD

BY WARREN H. DENISON, SECRETARY

The meeting was held in the Foreign Mission Rooms, C. P. A. Building, from October 19-22, 1915 with all members present: M. T. Morrill, W. P. Fletcher, J. W. Harrell, J. O. Winters, W. H. Denison. The Correspondence actions were read and on motion ratified.

The Foreign Mission Secretary made his annual report and missionary committee ought to make some recommendation and then the Society stand by the recommendation and carry it out if it is the thing to do.

"The object of all missions is to win men to Christ and His service. Most of this must be done by hand-to-hand work with individuals. It is by personal evangelism that home-missionary progress must be made.

BIBLE REFERENCES

John the Baptist, Home Missionary. Matt. 3:1, 5, 6; 11:11, 14; 3, 4. Jesus, Home Missionary. Matt. 11:4, 5; 15:24; Luke 4:16; 18. Apostles, Home Missionaries. Matt. 10:5, 6; Acts 8:4; 11:9, 26.

ports were read from our missionaries in Japan and Porto Rico. The Treasurer's report was read and referred to the auditors. Communications from brethren concerning the work were carefully considered. Careful study was given to all phases of the work. Miss Alice True, missionary to Japan, home on furlough spoke concerning the work.

The following officers were elected for the ensuing year:

President, Rev. M. T. Morrill; Secretary, Rev. W. H. Denison; Treasurer, Rev. O. S. Thomas; Mission Council: M. T. Morrill, J. W. Harrell, J. O. Winters.

It was voted that an appropriation be made not to exceed \$50.00 for the Danville, Ill. Mission Study Conference, provided the Home Department sees its way clear to appropriate a like sum.

It was voted to be the sense of the Board that we appropriate \$250.00 toward the employment of a Field Secretary for Religious Education, especially to work among our Sunday schools and young people, provided the other departments of the church co-operate in such a plan.

It was voted that Dr. J. G. Bishop be requested to communicate our hearty thanks to the friend who so generously donated the munificent gift of \$1,800; \$800 for the purchase of the lot adjoining our church in Ponce, Porto Rico; and \$1000 to our permanent funds, \$500 for home missions and \$500 for foreign missions.

It was voted that we express our thanks to A. V. Priddy for his continued interest in and contributions toward our missionary work, and especially for the gift that makes possible the purchase of a lot in Descalabrado, Porto Rico, for the erection of a chapel.

It was voted that the Foreign Secretary be instructed to reply to the letter of sister Orpha Adkison, expressing our appreciation of her frank communication and informing her that we find it impossible to take any action on the school matter she discusses.

It was voted that the following brethren be elected delegates to the Congress on Christian Work in Latin America, Panama, February 10-20, 1916, the first two to (Continued on next page.)

WHEN YOUR EYES NEED CARE TRY MURINE EYE REMEDY
No Smarting—Painful Fits—Acts Quickly.
Try It for Red, Weak, Watery Eyes, and Granulated Eyelids. Illustrated Book in each Package. Murine is compounded by our Oculists—not a "Patent Medicine"—but used in successful Physicians' Practice for many years. Now dedicated to the public and sold by Druggists at 25c and the Full Bottle, Murine Eye Salve in Aspic Tubes, 50c and 50c.
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THE CHRISTIAN ORPHANAGE

Officers of the Orphanage.

C. B. Johnson, Chairman Board of Trustees, Graham, N. C.
W. F. Lawrence, Treas., Elea College.

Report for Nov. 24, 1915.

Brought forward 3306.54

Children's Dues

Ashley Breedlove 10 10

S. S. Offerings

Berea (Nansemond) 10.00
Dendron 2.00
Norfolk, 1st ch 3.30
Oak Grove 2.00
Palm Street 2.00
Portsmouth 3.00
Pleasant Grove 1.00
Randleman 1.25
Timber Ridge 1.66
Suffolk 25.00
Shallow Well 1.37 52.58

Thanksgiving Offerings

Miss Carrie Boyd 2.00
Center Grove 2.05
J. Godley 1.00
Ingram 6.00
New Elam 9.32
Norfolk, First church 25.00
Mrs. W. C. Pierce 1.00
Mrs. J. A. Scott 1.00
Miss Ora Scott 1.00
Sanford Ladies Aid 5.00
W. Manchester, O. 2.00
W. J. Lee 10.00 65.37

Receipts for the week 118.95
Grand total 3424.59

Besides the financial report we are pleased to mention the following donations: The good ladies of Pleasant Grove, Va., several days ago sent us 104 half gallon cans of peaches, apples, etc. Every helper and child in the Orphanage wishes to thank each of these good ladies for their liberal service to us. Then the Hines Chapel people wrote us to come after a load of wheat, corn, flour, potatoes, fruit and hickory nuts, and we wish to thank each of these contributors for the many good things which add to our necessities. Saturday a buggy load of merchandise for the sewing room, amounting to about \$10 was brought up from Graham, and we are grateful to each of our Graham friends. We thank Miss Joanna Jones of Graham for the box of pears just received.

Those of you who send contributions to us, please address it to the CHRISTIAN ORPHANAGE, and state plainly from what church (or individual) it is sent and whether it is a S. S. or Thanksgiving offering.

Our dear friends: This week will measure the appreciation of the people of the Christian church for the work the Orphanage is doing for the homeless and helpless children.

So far as it was possible the North Carolina Orphan Association has made known to the public the needs of the Orphanage work and the object of the funds. It is hoped that the friends of the various institutions will liberally

provide. The gift of one day's income from all the people would more than meet the demands, and would so far enlarge the equipments of the different Homes as to admit thousands of children now homeless and on the downward road. We sincerely hope that Thursday will be a great day for the Orphanage cause; that the different Orphanages may be so uplifted financially that thousands of these wayward orphans of our states may be brought into a home of religious and educational training.

Reader, if you have been contributing, you know the joy there is in giving to the orphan and you will do it this week; if you have not, we appreciate your love and interest, but this is the week to coin all your love, interest, sympathy and good wishes and send to us that we may bank it and provide for the approaching winter. Do you love the orphan child one 365th as much as you love yourself? If you do you will give us that one day's labor. If each of you will do that, the Orphanage will be relieved of all debts and go on its way unhampered to greater achievements.

But some whom the Lord hath greatly blessed will fail to contribute a penny for the relief of the Orphanage. We can't understand how they can be so indifferent to this worthy and needy cause. Yet we thank God for "Caesar's Legion." They are ready and are going to do a Roman soldier's part. They will do their best within the next few days to lighten all burdens of the Orphanage and lift it up to its great and noble possibilities. Remember: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him." I John 3:17.

W. E. MARLEY, Sec.,
(For Superintendent.)

(Continued from page 5)

the expense of the Board: Rev. M. T. Morrill, ex-officio, Rev. D. P. Barrett, Porto Rico, Rev. J. O. Atkinson, Elon College, N. C., Rev. F. R. Woodward, Hill, N. H., Rev. Wm. Flammer, Balboa. That in case vacancies occur in our delegation our delegates present are hereby authorized to fill such vacancies from any of our brethren who may be present.

It was voted, That, inasmuch as the World's Sunday school Convention, owing to the war, has been indefinitely postponed, we defer any effort to name delegates there.

It was voted that we appropriate \$36 towards the budget for Missionary Headquarters in New York City.

It was voted that we appropriate \$100.00, two years appropriation, to the Hilah and Lina Wood-

worth fund.

It was voted that we endorse and urge co-operation of our laymen in the National Missionary Campaign of the Laymen's Missionary Movement, and that we urge our churches and ministers to heartily co-operate in the United Missionary Campaign.

It was voted that we grant the following requests of Miss Alice True to take effect January 1, 1916:

In view of my parents' age, the debt on our mission work, and my views on the Girls' school, I ask for an extension of my furlough without salary.

(Signed) ALICE TRUE.

An appropriation of ten dollars was voted for the clerical expenses of the Secretary.

JAPAN

It was voted that we appropriate \$11,000 for the Japan work. It was voted that the question of new buildings in Japan be held in abeyance until the deficit is raised and the Forward Movement is under headway.

It was voted that the balance of the cost of the Weston Memorial Chapel be paid out of the unused balance of the Japan appropriation.

It was moved and carried that the balance on account of C. P. Garman be paid.

It was voted to approve the plan of the Japan Mission to give the Japanese pastors further school privileges.

It was voted to be the sense of the Board that we contribute toward the Tokyo school for foreign children; but, that inasmuch as we seek this year to reduce our indebtedness we should defer contributions until January 1, 1917.

It was moved and carried that we agree to the payment of death benefits to our Japanese workers as proposed by our Japan mission.

It was moved and carried that we approve the plan of the Japan mission to apply the unused balance from the Building Fund as a maintenance for the Rowell Memorial.

It was voted to be the sense of the Board that it is unwise to appeal for special contributions for the education of our Japanese ministers' children.

It was voted that the other items in the Japan Mission Minutes not specifically acted upon by this Board have our general approval.

PORTO RICO

It was voted that Rev. D. P. Barrett be made Superintendent of Missions for Porto Rico.

It was voted that we appropriate for Porto Rico as follows:

General work, \$4100; \$84, to finish paying for the Ponce lot; \$54 for insurance of our property there; \$50 to build a fence around the Santa Isabel lot.

Adjourned.

WARREN H. DENISON, Sec.

The Value of Fresh Air

The oxygen of the air is the world's great scavenger.

Drawn into the lungs it oxidizes the refuse in the blood through the lungs. But when the lungs are engorged by croup, catarrh or colds the oxygen cannot penetrate the phlegm and therefore cannot reach the membranes through which it purifies the blood.

Apply Mentholatum in the nostrils and upon the throat and chest.

The body heat releases the aromatic volatile oils contained in the Mentholatum. These oils are pungent and penetrating.

When inhaled they accelerate the flow of the secretions, loosening the hardened phlegm and encouraging its expectoration.

Then comes the life-giving, refreshing air—nature's restorative.

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It also has a rapid healing effect upon all inflamed surfaces, such as chapped skin, burns and bruises.

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Skin diseases seem more prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally, harmless and fragrant. 50c at drugist's or by mail from Shuptrine Co., Savannah, Ga.

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The record of the Kellam Hospital is with out parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond.

DR. J. H. BROOKS,

Dentist

Foster Building, BURLINGTON, N.

MARRIAGES

Hodnett-Burke

A most brilliant event was celebrated recently when Miss Lottie Burke, the accomplished daughter of Mr. and Mrs. M. S. Burke was united in marriage to Mr. Harry B. Hodnett, a successful young farmer of Ingram, Va. The ceremony was performed by the writer in Ingram Christian church in the presence of a large company.

The altar and chancel of the church which were beautifully decorated with chrysanthemums and ferns and lighted tapers made an effective background for the bridal party. The wedding gown was an exquisite affair. She wore a travelling suit of brown cloth with a shower bouquet of bride's roses. To the strains of the wedding march the bride entered the church with her father who gave her away. Miss Eva Alderson rendered the wedding music, playing "Hearts and Flowers" during the ceremony.

R. F. BROWN.

Duck-Brown

Mr. Timothy Duck of Franklin, Va., and Miss Elizabeth Brown of Nansemond county, Va., were married in the pastor's study of the Suffolk Christian church on Wednesday, November 10, 1915.

They were attended by Mr. Emmett Brown and Mrs. Essie Mathias, and the party motored to Norfolk and back for supper at the Stonewall Inn in Franklin where they will reside.

Marriage vows bind lives in bonds that nothing but the State can break; and introduces hearts into a field where love may do its largest service. Benedictions on this new home.

W. W. STALEY.

SPRING HILL

The Spring Hill meeting followed 2nd Sunday in August. Evangelist Lightbourne was with us in two services a day. His preaching was the deepest, strongest and most appealing which we have as yet heard him deliver, and this was the third meeting in which he has been with us. The community was much interested and possibly the greatest results of any meeting held at Spring Hill for years. There were 18 converts and 11 joined the church, with 10 baptisms. The community heard Bro. Lightbourne gladly. Conbicting meetings made the attendance small. This has been the best year in three at "Old Spring Hill." May the glorious work of the gospel go on and His saints rejoice in the prosperity of the work committed to their hands.

JAS. L. PASTER.

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The State of North Carolina can boast of at least one exclusive Southern industry—the production of blue marble. The Regal Marble Company's quarries, at Regal, N. C., being one of the few producers in the western hemisphere of this valued stone. The Regal Company's product is known as Regal Blue and is characterized by a deep blue color and an exclusively compact texture, which accounts for the remarkable weather resisting properties of this marble. Government tests show its water absorption to be only .0035, meaning that so little moisture penetrates that frost can do no damage. Frost is the natural enemy of exposed marble monuments and eventually destroys those of coarse grain. The Regal Company have a very complete finishing plant at the quarries where natural Regal Blue is sawed, turned, cut, sanded, polished, etc. Only American workmen are employed.

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Price, Only \$2.50

THIS beautiful Patent Leather Black Cloth Top Military Gaiter Lace Shoe at only \$2.50 the pair.

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IN ALL GRADES

Everything in Hosiery, Too

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8 pound Feather Pillows \$1 per pair. New, Clean, Odorless, Sanitary and Durable. Best Filling. Satisfaction Guaranteed. Write for FREE catalog and wonderful FREE coupon. Agents wanted. Send for FREE catalog. PILLLOW CO., Box 22 GREENSBORO, N. C.

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Fall & Winter Catalog
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Dr. Osler on Tuberculosis

Sir William Osler, Regius Professor of Medicine at Oxford, says in his "Practice of Medicine" (1892), on page 249: "The healing of pulmonary tuberculosis is shown clinically by the recovery of patients in whose sputa elastic tissue and bacilli have been found." In the granulation products and associated pneumonia a scar tissue is formed, while the smaller caseous areas become impregnated with lime salts. To such conditions alone should the term healing be applied."

The success of Eckman's Alternative in tuberculosis may be due partly to its content of a lime salt in such combination with other valuable ingredients as to be easily assimilated. It is worth a trial, unless other treatment already is succeeding. We make no promises concerning it any more than do reputable physicians with their prescriptions, but since it contains no opiates, narcotics or habit-forming drugs, it is safe. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

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The Christian Sun

Founded 1844 by Elder Daniel W. Kerr

J. C. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Eion College, N. C. Those on business, to The Southern Christian Publishing Co., Eion College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. An over that number must be charged for at the rate of a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1915, at the post office at Eion College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Parks

Fleta M., daughter of Mrs. T. B. Parks, died at the home of her mother October 17, 1915. She had been in feeble health for several months, but was thought to be improving, so much so that she was visiting in Greensboro where she was taken suddenly worse, and lived only a short while after she returned home. She was a member of Park's Cross Roads Church, having professed faith in Christ in childhood. She loved her church and was kind and devoted to her friends. Her death cast a gloom of sorrow over the community. She was laid to rest in the cemetery at Park's Cross Roads, and her grave was covered with beautiful flowers. She is survived by four brothers: John N., Colcho lives in the community of Ramseyr, Thos. B. of Eion College, and two sisters, Mrs. John Dorsett and Ada M., both of Ramseyr.

T. E. WHITE.

Allred

James M. Allred was born May 22, 1842, and died Sept. 29, 1915, in his 74th year. He was son of Jonathan and Nancy Allred. Of his father's family of ten children, only two are now living: Rev. J. P. Allred, Franklinville, and John M., who lives in the community of Gray's chapel. James M. married Ruth Coward, and they had eight children, six of whom are living. W. E., John, Cossie, Maude, Leosia and Homer. These with 24 grand children survive him. Brother Allred was a very pious man, and read and remembered the scriptures. He had been a deacon of Pleasant Ridge church for 45 years, and his interest in his church was manifested in many ways. The building and completion of the new church was a joy to his heart. The church sustains a loss in his death. Funeral was conducted by the writer and the remains were buried in the Pleasant Ridge cemetery.

T. E. WHITE.

Craven

Nancy Craven died November 6, in her 84th year. She was married in 1860 to Hiram P. Craven, and they had two children, Mariah and Hannah Mariah E. married W. H. Yow and died about two years ago. Hannah A. married Rev. B. F. Kerns and is still living.

Sister Craven had been a member of the Christian church for 73 years. She joined Pleasant Grove when she was ten years old and after her marriage in 1860 moved her membership to Shiloh. She was a good woman. She lived and

died in the confidence of her friends and left a sweet testimony that cheers her relatives and friends. She was buried at Shiloh. T. E. WHITE..

Elder

Rev. Thomas H. Elder was born Dec. 28, 1846 and died Nov. 2, 1915. He joined the church at New Hope at the age of 18. At the age of 23 he was licensed to preach the gospel. Uncle Tom was of a sunny disposition, always cheerful and making others happy. A great part of his life was spent in his Master's service. In the early age of his pastoral life, he frequently walked to his appointments. Perhaps no man in all the Christian connection ever made greater sacrifices than he to carry out his Lord's command. Many people will remember him as a leader of music for such he was. My first knowledge of him was as a music teacher, but he has been called to view the result of the gospel of Jesus Christ and with voice clear and eternally distinct, sing his praise forever. He leaves to mourn, a wife, four sons and four daughters, besides a host of relatives and friends. He suffered much, but his sufferings are over. Let us meet him on the eternal shore. May God bless and sustain the bereaved. G. D. HUNT.

Morris

Mina E. Morris, daughter of S. J. Morris and Minnie Whitehead Morris departed this life at Raleigh, N. C., Nov. 15, 1915. She was 40 years and one day old. She leaves one sister, Mrs. W. B. Bagwell. Her father and mother had gone to the spirit land years ago. She sleeps in the Morrisville cemetery. Funeral services conducted by the writer. She united with the Christian church at Morrisville in early life, later moved her membership to Durham Christian church. She was a faithful member. W. G. CLEMENTS.

King

Near Union Ridge, Nov. 14, 1915, age 22 years, 2 months, 26 days, Charlie J. King. He was a member of Union Christian church and was a very worthy young man. His parents, several brothers and sisters are in sorrow because of his death. Funeral at the home and interment at Union Ridge, conducted by REV. J. W. HOLT.

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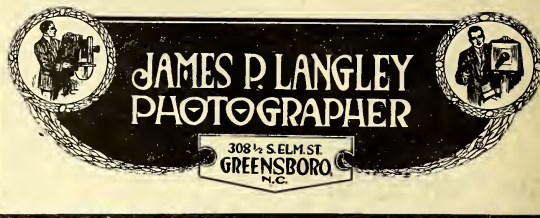
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PRESCRIPTIONS CAREFULLY COMPOUNDED.

The Christian Sun

VOL. 67

ELON COLLEGE, N. C., DECEMBER 1, 1915

NO. 47

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1) The Lord Jesus Christ is the only Head of the church.
- (2) Christian is a sufficient name for the church.
- (3) The Holy Bible is a sufficient rule of faith and practice.
- (4) Christian character is a sufficient test of fellowship, and of church membership.
- (5) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Breeding Virtues

To go agreeably and vigorously at the unpleasant task, that is courageous and Christ-like. Any one can rush to the task that is easy, agreeable, inviting. But every day brings some task that is not inviting. Thank God for such a task; for it begets in one's mind and heart virtues that are needed and worth while. It was Chas. Kingsley who said: "Thank God every morning when you get up that you have something to do that day which must be done whether you like it or not. Being forced to do your best, will breed in you a hundred virtues which the idle never know." Men are commanded to work six days as much so as they are to rest one day. God is working to breed virtues in the soul of man. "Lo all these things worketh God oftentimes with man, to bring back his soul from the pit." (Job 33:29.)

"Safety First"

According to authentic data recently issued the railroads of the United States, during the last quarter of 1914 carried 230,500,000 passengers without the loss of a single life in collisions, and with only 78 fatalities to passengers, employees or other persons; this being the best record since the government began to compile and keep the figures in 1901. The cause assigned is the urgent and wide spread injunction, "Safety first," and to the fact that less intoxicating liquors is consumed now than formerly by those who handle trains and those who travel on them. But "Safety first" is no new slogan. It was given nearly two thousand years ago in these words "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (Matt. 6:33.) That is the greatest and best "Safety first" commandment ever given.

Marriage A Failure

Marriage, sacred and holy as it is, may be a failure, and *The Springfield Times*, declares it always is: "When one of the parties engages in a business that is not approved by the other; when either of the parties marries for money; when both parties persist in arguing over a subject upon which they never have and never can think alike when the money that should go for a book goes for what only one side of the house knows anything about; when politeness, fine manners and kindly attention are reserved for company or visits

abroad." Also when the bonds are violated and the relationship is considered other than sacred. For it was instituted of God. "They twain shall be one flesh; so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder." (Mark 10:8, 9.)

"The Time Legion"

The Methodist Episcopal Church (North) has set for itself a very definite objective to be achieved within the year. The goal is 500,000 Methodists in the Time Legion; 1,000 Methodist young people in special Christian service as a life work; 250,000 net gain in church membership. That is a program worthy of execution by a great church and a goal by no means impossible to reach. The task is to be undertaken by prayer and work, work and prayer, by the members of the Time Legion. These are official members of boards, superintendents of Sunday schools, teachers of classes, fathers, mothers and others who have taken the following pledge: "In the service of Jesus Christ my Savior and under the direction of my minister, I agree to give, in time, at least two hours each month in definite personal effort in persuading others to begin the Christian life." The pastor is obligated to furnish the names of persons to be won to Christ. So these 500,000 lay evangelists, members of the Time Legion, are to bear the message of the Christ to those to whom the pastor sends them. "What the laity needs is not exhortation, but assignment. We dare not say they will flinch when we fail to give them a definite task." All the members of the church are being urged to join "The Methodist Forward Movement Prayer League" and to pray daily for the success of the work of the Time Legion. No one doubts that the Forward Movement will be realized, and that the quarter of a million new members will be added to the church membership within the year. God does not, He cannot disappoint His people when they go to Him with burdened souls, and undertake great things for Him. "I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you." (Luke 15:16.)

Soul-Absorbing Work

The work that calls for all one's zeal, energy, and strength is that which appeals to the soul—it is soul-absorbing. We never do our best until we engage in such a work. Neither does the Church. This sentence was seen somewhere "No denomination may hope to retain an active, vigorous life without some definite, soul-absorbing work. A church with a mission, through the sacrifice and the continuous labor which such an undertaking requires, is assured of a long life and abundant usefulness." This Christian church of our fails to grow and refuses to go forward for no other earthly reason than it is unwilling to go at the one definite, soul-absorbing work that Jesus Christ made the supreme business of the Church. There is no theme or command so often repeated and emphasized in the New

Testament as the great commission. Yet we think to ignore this command, and decline to undertake the chief business for which the church was founded, and grow. It is a thing most illogical and unthinkable. And so from year to year we shall go on hearing that "apportionments are too high," and reporting about the same number of members, and realizing that the churches are growing less and less liberal till we obey our arisen Lord's blessed commandment, which is at once the great commission and the supreme business of the church: "Go ye and make Christians of all nations * * * teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." (Matt. 28: 19, 20.) Christ has not consented to abide with a people who will not obey that command; and God cannot keep His word and be true to His Son if He allows a people to grow and prosper who will not obey that command.

A Terrible Indictment

This is taken from a Sunday newspaper (Charlotte Observer, Nov. 28): "With a billion and a half of dollars invested in its plant, and with an income for all religious and benevolent purposes of something over a million dollars a day, the Christian Church in the United States is finding itself under fire for its slipshod methods in the local Church. While at once the biggest business enterprise in the land, and the most widely distributed, the Church (in which all denominations are included) is taxed with having the least system and efficiency in the administration of its local branches." It would really seem that the King's business should have the wisest and most modern business methods applied to it. But again and again do we find the indictment from the business world that church methods of doing business are the loosest, slackest, most puerile and slipshod of any known. Whether this be true or not, the idea is derived from an irrelevant and an irreverent attitude toward the church. Many regard the church as a kind of pauper, a beggar to whom a "hand-out" should be indifferently given once a week or once a month, for which a certain sort of listless and aimless preachment will be given, at stated periods and times, in return. They forget that the church is the most potent factor in our civilization, that the church is the mightiest, noblest and most divine of all our institutions, and that it really constitutes the "biggest business" in this country. It gives away for various religious and benevolent purposes an average of a million dollars a day the year round and that there is no form of benevolence to be compared in magnitude with that of the church. It is estimated that the seating capacity of the churches in this country is fifty-eight and one-half million persons; that there are two hundred thousand church buildings and that the average membership of each church is 157 persons. Such a business, such an enterprise, deserves the best in wisdom, in energy and in consecrated zeal that we can give it. "Upon this rock will I build my church; and the gates of hell shall not prevail against it." (Matt. 16:18.)

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Christian Missionary Association (E. Va., Conf.)
—Rosemont church, Tuesday, December 7th. W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

EASTERN NORTH CAROLINA CONFERENCE

This Conference held its annual session at Pleasant Hill church, Johnson county, but it was not the good fortune of the editor to attend the session. From all reports this Conference did things in the usual way—I should like to say in the unusual way. For the last ten years there has been very little change in the methods and progress of the work in the Conference. About the same amount of money is raised from the churches for missions, for education, for Elon College, and for other enterprises as was raised ten years ago. This is not due to lack of ability, for times are better and the church membership is richer. There is no lack of money to build fine houses, to buy lands, to purchase fine automobiles and to make fine progress in all industrial lines, and all of these things ought to be done; but it is rather due to lack of vision of the great possibilities, the great needs, and the expansive territory of all the eastern part of the State as an inviting field for the Christian church. The people have the ability; but the will and the vision are lacking.

It is encouraging to know that two new churches were admitted to the membership of this Conference—one recently organized at Mebane by Revs. W. G. Clements with a good nucleus of members; and another organized in Lee county by Rev. P. T. Klapp with about fifty members, known as Lee's chapel.

Mission contributions were made to the churches at Henderson, Raleigh, Chapel Hill, Mebane; and a special offering was made at Conference for the Mebane work. There were representatives attending Conference from near Wilson, N. C., inviting the Conference to co-operate with them in the organization of Christian churches in that territory, and the Conference will undertake work during the present year looking to the planting of churches in this section.

In the Conference apportionments the churches are asked to raise more money for Home Missions, Foreign Missions and Elon College during the coming year. This raise was made to meet the pressing needs of the work and to comply with the request of the Southern Christian Convention. While this raise in the apportionments does not yet reach the request of the Convention, nor the ability of the Conference, it is in the right direction. The churches could cheerfully pay all that is asked and more, for they are amply able to do so without the least effort beyond doing their simple duty. Systematic giving, the every member canvass and co-operation will solve the problem of finance with the churches without further difficulty.

Any church that will follow the fine practical address of President Whitaker before this Conference will have little trouble in meeting all the needs of the local church and the calls of Conference.

Rev. J. E. Franks, who had a very successful year, especially in evangelistic work, was ordained to the gospel ministry. Bro. Joseph McCauley of Damascus church was admitted

to the Biblical Class. This Conference now has the largest Biblical Class, as has the North Carolina and Virginia Conference, in its history. This is a hopeful sign for the future of the ministry.

In the report on Moral Reform, our people were requested to secure as far as possible, moral and spiritually minded teachers in our public schools, as some of the communities have suffered by the employment of godless women who have corrupted the morals of the children. In this report, ministers and people are urged to co-operate in the establishment of family altars and family worship.

The next annual session meets with the church at Shallow Well, on Wednesday after the first Sunday in November, 1916, and continues in session three days.

This Conference with its four thousand members, its various churches, its vast property holdings, its educated, consecrated and wide-awake ministry, along with some others of our Conferences, hasn't sent a missionary to the foreign field since its organization. It seems that our Lord's great commission, which is the supreme business of the church, has to be learned by us in slow growth, in meagre progress, or in none, in humiliation and in regret; but it will be learned—and then this glorious church of ours, with its holy and heavenly teachings and principles will go forward by leaps and bounds. Only as we undertake great things for God does God undertake great things through us. God cannot make a non-missionary people grow, and be loyal to His Son and keep his word.

NORTH CAROLINA AND VIRGINIA

The annual session of this Conference was held with the Durham Christian church November 23, 24, 25, and was fairly well attended by delegates from the churches and by visitors. Prof. W. P. Lawrence, President, was not present on account of poor health, and the body was called to order by Vice-President Rev. P. T. Klapp, who by vote was made president. Pres. W. A. Harper was re-elected Secretary and Bro. D. S. Farmer was re-elected Treasurer. Some of the officers of some of our Conferences are paid for their services; not so in this one in which all officers render their services very efficiently and gratuitously.

A few years ago the Conference went to prayer that the Lord would, if according to His will, call more laborers into His harvest. The pleas and prayers have evidently been wonderfully answered, as we presume the Conference has more members of the biblical class and preparing for the ministry than any Conference in the Convention. There were thirteen in all reporting at this session. One was ordained, and there are now a dozen men in the Conference headed toward the ministry as a life's calling, practically all of them in college and hastening their work of preparation.

One year ago the Conference undertook an unusual thing. (This is something surprising for a Christian Conference where everything goes on one year about as in the last.) The Conference a year ago decided to employ a Field Secretary, in conjunction with the Christian Missionary Association of the Conference. The one selected for the place could only give it two Sundays the month and some week days intervening. The pay for this half-time was to be \$450 and traveling expenses. Rev. L. I. Cox was chosen for the work. Some feared he would not collect enough during the year to pay his own salary. His report at Conference, at the end of his first year, showed nearly \$2,000 collected, a sum the like of which this Conference is not accustomed to collect and

spend for Home Missions in several years—and this in addition to the usual home mission fund. Bro. Cox was re-elected and we have no doubt but that he will go beyond the \$2,500 the present year. The Conference simply decided to invest a little money in a man instead of all of it in measures—and the result was an unexpected and most gratifying increase. The Conference is pushing the work at Reidsville and Danville and expects at no far distant date to undertake to organize and build at Winston-Salem.

The Conference is having slow growth. It is trying hard to do the impossible—make rapid progress and great gains in membership without seriously considering or giving timely heed to the foreign missionary problem. From the beginning of time till now no church has had vital, substantial and rapid growth save when and as it has given itself vigorously and determinedly to the divine work of missions. A non-missionary people will not grow. God will not, He cannot, allow it. This Conference sent out our first missionary—Rev. David Jones. That was a long time ago. And it hasn't sent out one since. In order to appease its conscience, and appear respectable, it gives a small "hand out" once a year to our general missionary work—and that is the last it knows or enquires. Ah me! who shall teach us that the non-missionary spirit is a dead body which we insist on binding about us, and thus hug to our hearts, and in our fond embrace, the decomposing body of this death? Will nothing but the unsavory odor of it arouse us to a sense of death and danger? There are a half dozen churches, and a dozen individuals, in this Conference that could each support a missionary on the foreign field, and be the richer, the better and the happier for the task.

"The New Tendency in Ministerial Education," and a sermon, "A Thanksgiving Meal" by Rev. W. W. Staley, D. D., President of the Southern Convention, were both great utterances and worthy of the occasion and the great mind that conceived them.

The increase in total membership and offerings for the various enterprises were about as usual.

The next session is to be held with Union church, Union Ridge, N. C.

Rev. W. L. Wells is doing substantial work in Durham and his people are rallying to him nobly. The Conference was cared for in the most regal and cordial manner. The large dinners spread on a far reaching table in a room of the church adjoining the main auditorium were not only ample, but exceedingly well prepared and reflected great credit upon the women of the church who served them. No session of Conference has been more splendidly cared for.

The reports and addresses by members of the Conference were helpful and up to the usual standard and many members of Conference returned to their homes determined to do more for the church the coming year than in the past.

"BILLY" SUNDAY'S SYRACUSE TABERNACLE

After one of the most marvellous and successful, of all his evangelistic campaigns, in Omaha, Nebraska, Rev. Billy Sunday has gone to Syracuse, New York, to carry to the people of that great city his strangely powerful message. We are told in the papers that no man ever visited Omaha and left it whose entrance, whose stay and whose leaving were attended by so much enthusiasm, such wide spread respect and esteem, so many marks of loving favor and honor as that of Dr. Sunday. And

the people of Omaha declares that they have a new and cleaner city, and one that can never get back to the old ways again. The campaign there lasted fifty-five days; but the last was the best, the most strenuous and the most fruitful of all.

In Syracuse they have built for the evangelist a tabernacle that seats ten thousand people. The hundreds of students at Syracuse University have entered enthusiastically into the project, and Chancellor James R. Day, one of the great educational lights of the time, preached the dedicatory sermon, one of great significance and power we are told, and the following dedicatory formula was used:

Leader—As an inspiration to make our virile city a veritable city of God,

People—We dedicate this Tabernacle.

Leader—For the rebuilding of broken homes and neglected family altars,

People—We dedicate this Tabernacle.

Leader—For the re-establishment of broken faiths and the payment of forgotten vows,

People—We dedicate this Tabernacle.

Leader—For the mending of broken hearts and the healing of shattered lives,

People—We dedicate this Tabernacle.

Leader—For the encouragement of everything wholesome, uplifting and righteous,

People—We dedicate this Tabernacle.

Leader—For the inspiration of the young, for the strengthening of those who bear the tug and strain of middle years, and for the heartening of the aged,

People—We dedicate this Tabernacle.

Leader—For the destruction of evil in places high and low,

People—We dedicate this Tabernacle.

Leader—For the winning of the lost through the power of a crucified and risen Redeemer,

People—We dedicate this Tabernacle.

Leader—For the honor of Jehovah God who through the centuries has led His people in love

People—We dedicate this Tabernacle.

Leader—For the honor of Jesus Christ, only begotten Son of the Father, despised and rejected often, and yet today the supreme Lord and only Saviour of men,

People—We dedicate this Tabernacle.

Leader—For the honor of the Holy Spirit, revealing the light and life and love of Father and Son, and bringing the mind of the Master to our remembrance,

People—We dedicate this Tabernacle.

Leader—For the Glory of God the Father, God the Son, and God the Holy Spirit,

People—We dedicate this Tabernacle.

NOTES AND PERSONALS

—“We are now spending two hundred and fifty millions of dollars a year getting ready for war—ten times as much as we spend on the agricultural department.” And yet the jingoes want us to begin to prepare for war! What is preparedness?

—Rev C. C. Peel, pastor, reports a pleasant service at our Sanford church last Sunday, the services being well attended and one member received into church fellowship. Bro. Peel is pleased with the prospect at Sanford and the outlook for the work there.

—The Methodist Conference of Virginia has endorsed a proposition to hold an annual chautauqua and school of methods at Virginia Beach during the Summer, much as our people have had the past two Summers, and the Baptist have had for several Summers.

—Mr. Carnegie, the world's greatest giver of money, has given away approximately \$350,000,000 and now has only \$60,000,000 left we

are informed. But after the three or four million mark is passed, what difference does it make—save in the number of figures it takes to write it?

—How much happier and better this world would be if all observed this simple rule of conduct given by Henry Van Dyke: “Never believe anything bad about anybody unless you positively know it is true; never tell even that unless you feel that it is absolutely necessary.”

—Both ex-President Taft and ex-President Roosevelt have declared themselves as opposed to President Wilson's “Preparedness” program, Mr. Taft because it savors of militarism and the proposed expenditure is too great, Mr. Roosevelt because it is not sufficiently war-like and the proposed expenditure is all too small.

—Fuquay Springs Gold Leaf: “The Wake Chapel Church people held their Thanksgiving service on Sunday 21st which was very much enjoyed by a large and appreciative audience. Quite a handsome sum was given for the Elon Christian Orphanage. It is to be hoped that every Church and fraternal order will make a special effort and help the poor, unfortunate orphans that are dependent upon a generous people for support.”

—Berkley correspondent of Norfolk-Virginian Pilot: “The Young People's Auxiliary of the first Christian Church gave a reception from 8 to 10 o'clock last evening at the residence of Mr. George H. Frey, 38 Poplar avenue, in honor of their new pastor, Rev. J. F. Morgan. An informal program was rendered and refreshments were served. All members and friends of the church had been invited to call and meet the new pastor and a host embraced the opportunity of doing so and spent an enjoyable evening.”

—The Anti-Saloon League of New York State, William H. Anderson, Superintendent, has opened war on Mr. William Barnes, Jr., the accredited leader of the saloonites and corrupt politicians of that state. Mr. Anderson claims that Mr. Barnes obstructs all legislation looking toward ridding the State of saloons, and so in order to proceed on moral grounds Barnes must be eliminated. It is declared that “no quarters will be asked and none given,” and it will be seen whether the moral forces of the State are powerful enough to eliminate the obstructionist. The fight promises to be a merry one.

SUFFOLK LETTER

My visit to the N. C. and Va. Conference in Durham last week was a real pleasure and profit to me.

The quality of the work, the higher purposes of the laymen, the splendid addresses, and the earnestness of the entire body, all indicate progress and hopefulness. Rev. P. T. Klapp, an old schoolmate, is President; and Dr. W. A. Harper, President of Elon College, is Secretary. This means that business is dispatched and members receive cordial recognition, while the records are kept accurately and made rapidly. So far as I could learn, in the one night and one day I was present, the year's work had closed in good shape and the new year is to be entered with zeal according to knowledge. The Conference will meet next year with Union church, Alamance county, where the Convention was organized in 1856, and where Rev. J. W. Holt is pastor. That is one of the historic churches where many good people have lived, worshipped, and gone to glory. People used to gather there at “big meetings” from Caswell, Orange and Alamance in great throngs. Mrs. E. W.

Beale told me that she had seen, in her girlhood days, more than a hundred two-horse carriages, with their silver-mounted harness and colored drivers, on the grounds at one time; but that was before the Civil War when people had slaves and leisure, and when churches were far apart.

The two main points of interest in the Conference at the present time, are Reidsville and Danville. Rev. L. I. Cox has charge at Reidsville and Rev. S. B. Klapp at Danville. Both of these new enterprises seem to promise good results in the prospect of good churches and good work. The Christian church has been slow to enter cities; but more recent years have added many good congregations and church buildings in cities. It is not too late for such Home Missionary enterprise, because people are moving to the cities as never before, and that makes new population for new churches.

Rev. Dr. J. W. Wellons, who has been a member of this Conference for sixty years, was present, taking a lively interest in all the business and shaking hands with old and new friends. Rev. C. A. Boon, long since retired from the active ministry, and who, since the death of his faithful companion, resides in Durham with his son-in-law, Mr. Saunders, was also in attendance with keen interest in the progress of the cause which he loves.

My good home was with Dr. McPherson and his wife and I dined on Thanksgiving Day with Dr. Will Boon and his family; and all the guests enjoyed their Thanksgiving dinner. No year in the history of our country contains so many reasons for thanksgiving as this good year of our Lord, Nineteen Fifteen. The greatest harvests, the greatest peace education, the greatest laymen's movements in the kingdom, the greatest educational activities and the greatest outlook for prosperity, all furnish themes for addresses and editorials and reasons for giving thanks to God who is “the giver of every good and perfect gift.”

W. W. STALEY.

ELON COLLEGE NOTES

We were glad to have with us a few days ago Hon. F. M. Farrell of Pittsboro. Brother Farrell had never been to Elon before, and it was indeed a great pleasure to this generous brother to see the College, Orphanage and Publishing House for which he had done so much. We also record a recent visit of Miss Treva Ward of High Point and Miss Mattie Rich of Graham.

Mr. John Randolph, of Charlotte, is spending a few days with his sons, Dr. E. E. and Prof. E. O. Randolph.

On Thanksgiving morning the children of the Orphanage entertained in the College auditorium. At night the same plays and recitations were given in the Christian church at Burlington. At both places the program was much enjoyed and a liberal offering taken for the benefit of the institution. On Friday night the play was likewise given in the Graham Christian church.

So many of our people attended the N. C. and Va. Christian Conference in Durham that space forbids individual mention. They report a splendid time.

Elon had six representatives at the N. C. Sunday School Convention in Salisbury last week.

The Philologist Literary Society gave its annual entertainment on Thursday evening of last week. Mr. W. C. King of Seagrave, delivered the oration of the occasion, using for his subject, “The Value of an Idea,” while Mr. G. F. Pridgen, of Trenton, amused the audience with his wit and humor of local

situations. The debate shaped itself around the question: Resolved, That the Weaver Child Labor Bill Should be Enacted a Law in North Carolina. For the affirmative, Mr. J. F. Raper, Linwood, N. C., and Mr. H. J. Fleming, Greensboro, N. C., championed the cause, while Mr. W. L. Monroe, Biscoe, N. C., and Mr. W. C. Poe, Ramseur, N. C., contended for the negative. The judges saw fit to render the decision 2 to 1 in favor of the negative. Other items of the program were well rendered and reflected great credit upon the Society's work.

The Music Department gave an annual entertainment on Friday evening. The participants were: Misses Annie Simpson, Gertrude Mason, Jennie Willis Atkinson, Madge Moffitt, Gertrude Minnear, Novella McIntyre. These young ladies showed the best of training, the highest appreciation of music, and genuine talent.

Rarely has a more tender religious service been enjoyed here than that of last Sunday evening, when Rev. H. S. Smith led the regular fourth Sunday evangelistic meeting under the auspices of the Christian Endeavor. Several Life Recruits were added to the growing list.

Dr. Thomas C. Amick was Elon's representative in the North Carolina Teachers' Assembly, Raleigh, N. C., last week. Mr. Edwin M. Betts represented the music faculty at the same gathering.

And they were here! Yes, friends of the College, students, villagers, and all, were here last week. Space forbids us to mention all their names, but Thanksgiving brought to us many pleasant callers. May these friends come again and enjoy themselves as they seemed to this time. We were de-lightened as the Rough Rider would say. "X"

PROGRAM

Of Christian Missionary Association of Eastern Virginia Christian Conference

Place for next meeting: Rosemont Christian Church.

Time: Tuesday, December 7th, 1915.

Call to order by the President at 10:30 a. m. Devotional exercises, conducted by Rev. J. F. Morgau, Berkley, Va.

Roll Call and payment of membership fees.

Election of officers for ensuing year.

Address of welcome, by the pastor of Rosemont church, Rev. D. A. Keys.

Response, by Dr. W. W. Staley, Suffolk, Va.

Appointment of Committees.

Report of Treasurer, B. D. Jones.

Report of Executive Committee.

Report of Committee on Mission Literature.

Rev. W. H. Denison, D. D., chairman.

Address by chairman.

Adjourn for dinner.

AFTERNOON SESSION

Call to order by president.

Report from churches receiving aid from the Association.

Reports from mission pastors.

Address, "The Call of a Soul," by Rev. J. V. Knight, Newport News, Va.

Report of Committee: On Finance, Plans, and Fields.

Selection of place to hold next session.

Adjournment. Devotional service.

W. D. HARWARD, Pres.

R. H. PEEL, Sec'y.

PROVIDENTIAL CONDITIONS OF LIFE

If we know ourselves, we should consider the various relations in which we stand to other beings, and the several duties that result from these relations and conditions. Our first and principal concern is to consider the relation we sustain to Him who gave us our being. We are the creatures of His hand. Nor are we merely His creatures; but He has made us rational and intelligent. And, as rational creatures, we must consider the condition of life in which Providence has placed us. A man that knows himself, will deliberately consider and attend to the particular condition and circumstances of life in which Providence has placed him: what is the duty and decorum of that station; what part is given him to act; what character to maintain; and with what decency and propriety he acts that part, maintains that character.

For a man to assume a character, or aim at a part that does not belong to him, is affectation, and is a certain indication of self-ignorance. Whence is it that many seem so willing to be thought something when they are nothing, and seek to excel in those things in which they cannot, whilst they neglect those things in which they might excel? Whence is it that they thus seek to counteract the intention of nature and Providence? Whence but from an ignorance of themselves, their relations in life, and the part and character which properly belongs to them?

It is an excellent observation of a heathen moralist, that human life is a drama and mankind the actors, who have their several parts assigned them by the master, who stands be-

hind the scene and observes in what manner every one acts. Some have a short part allotted them and some a long one; some a low and some a high one. Take care, then, to act well our respective parts in life, is ours. But a man can never act his part well; if he does not attend to it, or know what becomes of it; much less if he assume to act another which does not belong to him. It is always self-ignorance that leads a man to act out of character. We are not to take an example of conduct from those who have a very different part assigned them from our own, unless those things that are most excellent and exemplary. If we do so we shall but expose our acceitation and weakness, and ourselves to contempt for acting out of character; as what is proper in one person may be ridiculous in another. Nor must we blindly follow those who move in the same sphere and sustain the same character with ourselves, except in those things that are befitting this character. To maintain a character, then, with decency, we must keep our eye only on that which is proper to it.

In fine, as no man can excel in everything, we must consider what part is allotted us to act, in the station in which Providence has placed us, and keep to this, be it what it may, seeking to excel in this only.

"There's a light in the valley once shrouded with darkness,
Hope sheds her bright rays o'er the gloom of the grave;

The Savior ascending fills earth with his brightness,

'Tis Jesus! 'Tis Jesus! The mighty to save!"

A. C. ALBRIGHT.

THANKSGIVING AT THE UNIVERSITY

The churches in Chapel Hill held a union Thanksgiving service in the Christian church, Nov. 25. The sermon was by Rev Sidney Robins, D. D., of Kingston, Mass. Dr. Robins is a native of N. C., a son of Marmaduke Robins, Esq., of Asheboro, and an alumnus of the University. Dr. Robins will be here again the 3rd Sunday in December, and preach in the chapel.

The services in the Christian church have started off encouragingly. We have preaching twice each Sunday, a good Sunday school, and lectures by members of the faculty every Sunday. Dr. Chase will lecture during the month of December.

W. S. LONG.

—Rev. W. D. Harward, D. D., has settled in his new field of labor at Dendren, Va., and has visited all the churches of his charge and preached once at each. He has been most cordially received and feels that a good year's work awaits him.

Will You Read This Twice?

A very important question to-day which every housekeeper must decide for herself is whether she prefers pure, cream of tartar baking powder like Royal or whether she is willing to use baking powder made of inferior substitutes which do not add healthful qualities to the food.

One kind is easily distinguished from the other, since the laws of various States require the ingredients to be printed upon the label. If anyone is in doubt which kind is most healthful, it is worth while to ask the family doctor. Then decide.

And when once a decision is reached let no advertisement or dealer's argument or canvasser's solicitation change the decision. It is not a question of a few cents or of pleasing a salesman. It is a question of health.

If this appeals to you as reasonable and sensible advice, it is worth reading twice. And it is worth remembering.

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Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, DECEMBER 5

Uzziah's Pride and Punishment.
2 Chron. 26:8-10, 15-21.

Golden Text: A man's pride shall bring him low; but he that is of a lowly spirit shall obtain honor. Prov. 29:23.

This young man, Uzziah, had ascended the throne of David with the best promises that could be made to man from God. He had all the chance that he needed to "make good." He lost no opportunity to take advantage of these special privileges. The king fell heir to great possessions, both of this world's goods and of the Holy Spirit for he sought the guidance of Jehovah in the early part of his reign.

We are told that he became so strong and prominent on account of his power to rule men and influence in the kingdom that his name was spread abroad.

He became so strong that he thought he had the key to everything, even to God's will because of his influence and prominence. He began to do things without God's consent, or without consulting Jehovah. This was a sad step in the life of Uzziah. He had lived a moderately long, successful, and influential life and now he is going to take all the beauty out of it in a few minutes.

It is true today of so many of us when we are blessed with this world's goods we tend to drift away from the Creator and Giver of all good and perfect gifts. Instead of thanking Him for the privilege of having and using the special advantages, we forget the Giver. The lesson plainly teaches us that when we do forget the Giver and fail to seek His guidance we will lose what we have, or in some way be severely punished. "As long as he (Uzziah) sought Jehovah, God made him to prosper." We too, have that promise. If we seek God, He will prosper us with good sound characters, a reasonable amount of this world's goods, and a name that will be heralded abroad.

"It is obvious that Uzziah's sin was due to pride, and this in turn was due to forgetfulness of God. It is deplorable when, after the reception of God's blessings, we should forget the giver and think ourselves independent. Prosperity is often one of the greatest tests of life. A somewhat eccentric clergyman in England, about one hundred and fifty years ago, once made this announcement to his congregation: 'The prayers of the congregation are desired on behalf of Mr. —, who has just

come into a fortune.' Pride has always been one of the commonest causes of trouble in human life.

C. E. TOPIC, DECEMBER 5

Golden Fruit from the Prayer Life
Hebrew 4:14-16; 11:6
(Consecration Meeting)

As this is a consecration and prayer meeting combined every one will want to take part in some way. We suggest that the meeting be opened by silent prayer, the leader closing the prayer by a few short sentences. We take pleasure in praying to God and then listening to the guidance of the spirit, to the answer. The answer doesn't come always as we expect, but to all of our real earnest prayers the answers have come in the way which is best for us and at the time that we needed them most.

Let the leader tell what prayer has done for him and then let the other members follow as fast as they will in giving personal testimony—make the meeting an experience meeting for Jesus. To the members who are yet young in the kingdom give out the following questions to answer in the meeting:

"How does prayer help you to be strong?"

How does prayer help you conquer temptation?

What blessings have you received from prayer?

Why can we be sure that our prayers will be answered?

What part of our prayers should be petitions?

What are the elements of a model prayer?

What are the advantages of a regular time and place for prayer?

How is Christ a model of prayer?

What may be the reason if we do not enjoy praying?

How will our society aid us in the prayer life?

Why is it a duty to pray in public?

How does prayer help us in time of sorrow?

What blessings come from intercessory prayer?"—C. E. World.

Bible References:

Fellowship with God. Deut 9:25; Dan. 6:10; Matt. 6:6; Acts 10:9, 30; Mark 1:35; Matt. 11:25; John 17:1.

Confidence. Prov. 30:8; Matt. 6:11; Mark 11:24; Jas. 5:16; 1 John 3:22.

Prayer texts. 1 Thess. 3:10; 1 Tim. 5:5; Luke 18:13; Acts 7:60; Ps. 91:15; Isa. 14:17; John 14:14; 15:7; Luke 18:1; Matt. 7:7; John 16:24.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C., Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., apt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

A MISSIONARY CONFERENCE

DEAR SUN READERS:

A wonderful Missionary Convention is being held this week at the Battle Creek, Michigan Sanitarium.

It is the Seventh Medical Missionary Conference, but evangelistic and educational missions are represented, sometimes more fully on the program than the strictly medical work.

The first address I heard was by an old friend, Rev. Mr. Axling, now of Tokio who is engaged in evangelistic work there. He was joyous in the fact that he was returning then to the foreign field.

Mr. McNaughton, who was this current year, imprisoned for weeks in Turkey, told of the faith yet left in the Armenian Church and of the good points in even the Turk. Yet he told of the Armenian women and girls praying for and welcoming *massacre* because the alternative—*torture* was so much worse—or deportation had its certain dangers, worse than death.

Dr. Ward of Beirut told of his Red Cross work down in the desert with the Turkish army when the red crescent and not the red cross was respected and where the patients tore off the red cross markings on the pillow slips and spat at them, because the Mohammedans hate the cross.

Dr. Grenfell told of the brave work of deep sea fishermen on the barren Labrador and Newfoundland coasts and of the hospitals established there. Did you know it is Sir Wilfred Grenfell? He seemed only "one of us," a modest missionary doctor, as he said "no more a missionary than anyone who is not living for self but is carrying out His Lord's plans in his life for others.

But I am writing the "Sun" largely because the address "The Uplift of the Gospel in the South"—the second address I heard, was so vivid and Dr. Powell has put in so many Southern touches as well as Baptist ones all through the conference that I have wanted the Atkinsons and Harpers and Uncle Wellons to appreciate them with us and tell their stories too here, next year at conference.

I hope the SUN will get back to normal size again for I'm afraid the editor will not have room for this letter.

But I must write something of the experience this Kentucky Mission secretary told of one night in Mexico. Three farmer-looking boys had timidly been in the meeting and lingered. They had been told

that foreign devils with horns and tails would sing! The oldest boy had said, "Boys, our father and mother expect me to look out for you because I'm the oldest, but I warn you, if I see what we've been told, I'm going to run for my donkey and you'll have to look out for yourselves!" What they saw and heard was a man reading from "the best Book in the world" and singing the love of Jesus and it captivated them. Mr. Powell was invited out to the home. He had to ford a river where his mule became a submarine and naturally arrived in wet garments.

In Mexican farmers' garments, high shoes, no socks, yellow striped vest (with a recess between, like some church members that can not be brought together, this tall missionary sallied forth to preach the gospel to the whole neighborhood, which had gathered to hear the stranger. By putting a blanket over the table and hiding as much as could be of the ill-fitting garments, the polite Mexicans managed to subdue their laughter at this tall, lank Southerner in such a plight, and listened to what he said. He forgot the clothing and "walked all around and all over" preaching John 3:16, the people forgot, in listening and receiving, the boys' father interrupted, "I see it. It is not the Suits. It is the true God that saves." The boys' mother confessed Christ that night, 23 altogether and the father and the two boys became preachers."

It impressed me very much because in Japan, I too, talked to such an audience, though fortunately I had not been obliged to ford a river first, but ridiculous things occur sometimes even in Japan and tragic ones.

All good fortune to you people who are taking subscriptions to the "Sun" at conferences. Some day you'll have more space for missionary letters. ALICE TRUE.

Dainty Cook Book Free.

We will send you FREE a copy of our new 1916 recipe book "Dainty Desserts for Dainty People," for the name of your grocer. This book is illustrated in colors and will show you how to make your CHRISTMAS CANDIES at home. It also contains recipes for the daintiest Desserts, Jellies, Puddings, Salads, Ice Creams, etc. If you send a 2c stamp we will send you a full pint sample of KNOX SPARKLING GRANULATED GELATINE, or for 15c a two quart package, if your grocer does not sell it.

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138.19

Besides the financial report there are so many good things to mention, all of which are so much appreciated and so much needed, I can add: The Ladies' Aid Society of New Hill, N. C., sent us a fine box of chickens for which we want to thank every one who contributed; and the Willing Workers of Berea, Norfolk sent a nice box of canned fruit which we wish to thank them for, and all will enjoy a nice barrel of potatoes from our good friend R. B. Howell, Holland, Va. Such a fine treat from T. E. Brickhouse of Norfolk—a splendid barrel of apples. A barrel of mixed potatoes from Holy Neck by W. H. Norfleet; Mrs. John Ingle of Burlington sends one dozen cans of tomatoes; from the Sellar's Hosiery Mill of Burlington, 2 dozen pairs of hose. Miss Selma McCauley clothing for a little fellow. Elon College Milling Co., 1 bag of mill feed; W. J. Fonville, one-half barrel flour and a nice fat turkey for Thanksgiving dinner. We want to thank every one for these good things,

for the little ones must be fed. We feel sure if the good people all over the country knew just what it takes to feed these children and the ones that stand by them in their trials each day they would, every member of the church, send something, and if the farmers will just notify the Supt. he will gladly send for anything they will contribute. Pumpkins, potatoes, and anything that will go to waste on your farm will help feed these children; any kind of clothing that isn't ragged, they need clothes to keep them warm. And the cows and pigs must be fed to have something for them and any kind

of feed stuff will be highly appreciated.

H. E. McPHERSON, Supt.

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Yours truly,

MRS. VAUGHTIE CARROLL ALEXANDER."

Mrs. Alexander, after graduating under Edward Hipshire of the Royal Academy, taught piano and voice for two years in Halbrook College, Tennessee, two years in Marvin College, Fredericktown, Mo., and has since taught in her private studio at Morristown, Tenn. She writes with authority.

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He does not refer to testimony regarding Eckman's Alterative, since the medical profession never publicly recommends proprietary remedies. However, many cases of consumption seem to have yielded to this remedy.

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MARRIAGES

Stout-Bean

At the residence of D. E. Bean, Nov. 25th, Mr. Fletcher P. Stout and Miss Eva May Bean were married, this writer performing the ceremony. The ushers were Miss Lucy Lambert with Mr. Walter Stout, Miss Mirtie Stout with Mr. Robt. Moffitt, Miss Arka Bean with Mr. W. B. Moffitt, Miss Isa Bean with Mr. Ernest Moffitt. A number of friends were present, congratulating them and enjoying with them the dinner served to their honor. Mr. and Mrs. Stout will make their home in the community of Shiloh. They are both highly respected and are members of our church at Shiloh. T. E. WHITE.

Simpson-Story

Married at the residence of Rev. J. W. Holt, officiating minister, Nov. 18, 1915, Mr. W. J. Simpson to Miss Bobbie Story. Both parties from near Alamahaw, N. C. J. W. HOLT.

White-Curling

Tuesday afternoon at 1:30 o'clock, November 16th, at my residence, 510 Mt. Vernon Ave., Portsmouth, Va., I united in marriage Mr. Ira Leland White, of Carrolton, Va., and Miss Zibbie Adeline Curling of Great Bridge. Miss Curling is an attractive young woman, daughter of the late R. R. Curling, who was a beloved deacon of Berea church. Mr. and Mrs. White will make their home at Carrolton, Isle of Wight County, Va.

H. E. ROUNTREE.

Ansell-Gammon

Tuesday evening at 7:30 o'clock, November 16th, at the residence of the bride's parents, K. S. Gammon, of Great Bridge, I united in matrimony Mr. Clayton Columbus Ansell and Miss Bessie Virginia Gammon. Miss Gammon is oldest daughter of her father and an excellent worker in Berea Christian church. The attendants were: Grace Nichols and Clay Ansell, Maggie Ansell and Isaac Flora. A number of immediate friends witnessed the ceremony. Mr. and Mrs. Ansell will make their home in Campostella, Berkley.

H. E. ROUNTREE.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Adv.

Warfare in the Blood

In the constant struggle of the army of phagocytes in the blood against an opposing army of bacteria and other noxious matter, the element most necessary in the battle for health is fresh air.

The air supply is received through the lungs and respiratory tract.

When lungs, throat and nostrils are engorged by colds, sore throat, croup, etc., the air cannot reach the membranes and through them the blood, because of this barrier of engorgement.

Hence the phlegm should be loosened and thrown off, that the air supply to the blood may be ample.

This object is attained by the liberal use of Mentholatum on chest and throat and in the nostrils.

The volatile aromatics of the Mentholatum encourage this loosening and exaporation of the phlegm.

For this reason Mentholatum is almost indispensable in cases of sore throat, colds, catarrh and croup, chapped hands and lips.

Adv.

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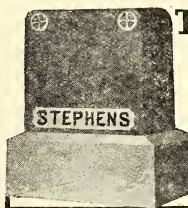
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Founded 1844 by Elder Daniel W. Kerr

J. E. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year \$1.50
Six Months75
Four Months50

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Entered as second-class matter April 10, 1910, at the post office at Greensboro, North Carolina, under the Act of March 3, 1879.

OUR DEAD

McCauley

At her home, near Union Ridge, N. C., on the 30th of October, 1915, at 7:30 p. m., Eliza Ann McCauley departed this life at the age of sixty-four years, eight months and twelve days. She was the daughter of Asa and Susan Fonville and was married to Levi H. McCauley Feb. 5, 1874. Her husband preceded her to the grave two years ago. She leaves two sisters, Mrs. Margaret Tate and Mrs. Emma Enoch, two daughters, Della and Selma. Three sons, Lon, J. Ralph and Oscar W. and five grand children. She was a kind sister, a loving mother, and a good neighbor. She administered to the sick and suffering in her community and comforted those who were in sadness and sorrow. Funeral services conducted by Rev. T. W. Strowd, October 31st, at Union church, where she had been a faithful member. Her remains were laid to rest in Union cemetery and her grave covered with lovely flowers.

"At rest in the peaceful home-land,
Not very far away,
She is waiting for her loved ones,
In the realm of endless day."

A COUSIN.

Liddick

Pauline Evelyn Liddick was born Oct. 17, 1913, and died Nov. 17, 1915; aged two years and one month. She was the daughter of Mr. and Mrs. James A. Liddick, recently of Pa., now of Waverly, Va. Little Pauline Evelyn had been sick about three weeks, and the latter part of her sickness she suffered greatly. Her precious little soul went out from "the lumber shack" in the pines to the splendid mansion in the skies. "For of such is the kingdom of heaven." Though the family are strangers in the community the sympathy of the known acquaintances was extended to the family and the dear little form was placed in the silent tomb in cemetery of Spring Hill Christian church at 4 p. m., Nov. 18, 1915, to await the resurrection morning. Burial services conducted by the writer.

JAS. L. POSTER.

Teague

Frances Teague was born June 12, 1861, and died at High Point in the hospital Oct. 24, 1915. He was sick for a short while but his suffering was severe. He was a member of Antioch (B) Christian church and was a good man. We buried him at Shiloh and felt that out loss was his gain. He leaves a widow and five children—Carrie and J. M. Teague, High Point, Jesse and Mrs. Benj. Kerns of Moffitt's N. C. May God comfort them in their bereavement.

T. E. WHITE.

REPORT

Of the Condition of The Elon Banking & Trust Co., at Elon College, N. C., in the State of North Carolina, at the close of business November 10, 1915.

Resources

Loans and discounts	\$12,877.02
Overdrafts secured	310.26
Unsecured	11.00
Banking house	1480.38
Furniture & Fixtures	1057.31
Due from National Banks	1,421.64
Due from State banks and bankers	210.00
Cash items	1,859.98
Gold Coin	177.50
Silver coin, including all minor coin currency	71.36
National bank notes and other U. S. notes	325.00
Salary account	461.65
Expense account	503.25
Loss and gain	252.13

Total \$21,018.81

Liabilities

Capital stock paid in	\$ 5,000.00
Surplus fund	1,000.00
Deposits subject to check	10,581.27
Savings deposits	3,333.46
Cashier's checks outstanding	50.34
Interest and discount	429.87
Exchange	623.87

Total \$21,018.81
State of North Carolina, Alamance county, ss:

I, W. L. Smith, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. L. SMITH, Cashier.

Correct—Attest:

W. P. LAWRENCE,

J. W. INGLE,

J. J. LAMBETH,

Directors.

Subscribed and sworn to before me, this 26th day of November, 1915.

J. J. LAMBETH, J. P.

WHERE DRUGS FAIL

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer with chronic dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

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Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., DECEMBER 8, 1915

NO. 48

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1) The Lord Jesus Christ is the only Head of the church.
- (2) Christian is a sufficient name for the church.
- (3) The Holy Bible is a sufficient rule of faith and practice.
- (4) Christian character is a sufficient test of fellowship, and of church membership.
- (5) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

A Dream

Some of your most practical folks are the most impractical people alive. Edison, Ford, Bell, Marconi, Wright are of your impractical sort. They see visions, dream dreams, create for themselves images of that which is not. Upon such the world waits for its progress, development, discoveries. The very practical will tell you that poets, painters, musicians, artists should have imagination; but not they themselves. Many a man is called meager, mean, narrow, hide-bound, close fisted, "stingy," prejudiced, non-progressive, when what the man needs and lacks is imagination. He refuses to create images in his mind. He is obstinate against anything except that which *has been* or is. Every man needs imagination God has often carried the world forward through a dream. "For a dream cometh through the multitude of business." (Ecc. 5:3)

Living In a Larger Sphere

Our thoughts easily become narrow, restricted, provincial. We need to have the field of our intellectual conceptions and activities constantly enlarged. To think in world terms makes us members of a world-wide family. This is one of the chief glories and assets to a people from foreign missions. The idea is strikingly portrayed in the following from an exchange: "While speaking in a church in Michigan," says a missionary worker, "I noticed among the audience a woman whose whole appearance spoke of the deepest poverty; but there was light in her faded face which fascinated me. I took occasion to speak to her. 'Two years ago,' she told me, 'I learned for the first time of this women's work for women, and each month since I have been able to put something into the treasury.' Her bent form straightened and her eyes shone as she continued: 'When I have given my gift, I am conscious that I am no longer simply a part of this little town, or even of this great Commonwealth; I am a part of the forces which God is using for the uplifting of nations.'"

First Fruits

God is seeking not ours, but us. He wants, and will have, only the best. We are the best of His creatures, and we are better than the things we possess. God requires *some* of our possessions in order that He may get all of us. We identify ourselves with our belongings. A man lives to a degree in his bank account.

He puts into it his best thought, his greatest skill, his constant attention, his hardest efforts and his greatest wisdom. Then, if a man puts into his bank account the best that is in him how can God get the best that is in him save through that self-same bank account—a term we here use to signify possessions. God wants the best in us—wants us—and this He cannot get save through the best we have and can do. A man can flatter God with his words. (Words are easy, plentiful and very cheap.) But when he offers his possessions on the altar of God—then he is offering that which is not cheap, but that which represents blood and sinew and nerve—force, energy and ability. "Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures." (Jas. 1:18.)

Holiness Unto the Lord

From the beginning God ordained that certain things, persons and places should be holy unto Him. The Creator of all, and the Giver of every good, will not be left without evidence and witness to His glory, to His majesty, to His sovereignty. There are certain holy people in the world. They have made complete surrender of themselves, their will, their affections, their all to their God. There are certain holy places in the world. They have been set aside, consecrated, dedicated to the worship and service of God. There are certain holy things in the world. The tenth of our increase is one of those things. The tithe is holy. Through it God declares His sovereignty over matter and over men. Those who do not set aside the tithe are taking tremendous risks with the holy things and sacred privileges. Here is wherein we rob God. We take His holy part and spend it for greed or on self. Through the holy tithe God would reach the mind and heart of the business man. God reserves a tenth as His own not because He is poor and needs it, but because we are poor and need Him—need to feel that we are co-workers with Him. "Israel was holiness unto the Lord, and the first-fruits of his increase." (Jer. 2:3.)

A Story of A Book

A woman, her husband, and two children accepted the other day by a certain mission board and soon to sail for India to give their lives to living, preaching and teaching the gospel among that benighted people have a story of uncommon human interest. The mother was dedicated to India as a missionary by her parents before she was born into the world. Very early in life she was given a book telling all about India, the country, the people, their superstitions, their needs. She grew up with the idea in her mind that she was to live and labor and teach in India. But unseen difficulties arose. She was prevented. She married. Children were born into the home. That book on India was brought out and read to those children. Then of a sudden, in the providence of God, the difficulties were swept away; and mother, husband and two children were offered to and accepted by the mission board and the whole family will soon go to live, labor and die in India and for their Christ there. It is the story of the power in the right sort of

book. What sort of books are being put into the hands of the children? "Seek ye out of the book of the Lord and read." (Isa. 34:16.)

Missions, Men and Movement

The North Carolina Methodist Conference—the smaller, numerically, of the two Methodist Conferences in the State, the larger one numerically being called the Western North Carolina Methodist Conference—the smaller body, to repeat, met in Wilmington last week. The assessments for foreign missions for the past year were \$19,450; the total amount paid, as reported to Conference, was \$23,455. The amount assessed for home missions was \$21,742. The total amount paid, as reported to Conference was, \$20,851. To the churches of the Conference there were added the past year on profession of faith 5,975. The net gain in membership the past year was 4,240. It does not just happen that a Conference which raises all its assessments for foreign missions, and then gives more, grows. God ordained that the fact should be prominent, permanent, and inevitable. The light that shines farthest from home shines brightest at home. When a people lift their lights on high that they may shine afar there is brilliant illumination around about the place. These missionary lights are God's pillars of fire by which He shows the people how to go forward, and warms them to their task. "In thy light shall we see light." (Psa. 36:9.)

Henry Ford and Peace

Many papers are making quite merry at the venture of Henry Ford who, at his own expense, has chartered and victualled a ship, and invited a company of peace advocates to go with him as his guests to Europe to see if any thing can be done to hasten the day of peace in that blood drenched land. Some of the little ones who are croaking at Ford and imputing to him all sorts of impure motives haven't turned their hand and heart in any direction that would make for peace, and would not if they were worth a hundred million. Mr. Ford made his money by honest industry so far as we have ever heard. Our Father in heaven knows that this war is the awfulest and most unspesakable tragedy that ever occurred. It behoves every honest and right thinking man, woman and child to want to see it stopped. If Mr. Ford thinks he can help, and is willing to try, why not applaud him in his undertaking. Some of the fellows howling at Mr. Ford haven't grace, grip or gumption enough to make a thousand dollars in forty years, and yet they are zealous to censure and severely arraign a man who had the sense to make millions. We never knew a philanthropist yet to go to spend his money for any righteous cause, but that there were hundreds and thousands of wise-afores ready to tell him how to spend it in some better way. We welcome any movement from any source that even looks to the end of this European holocaust. Should we not begin to chant the angel anthem: "Glory to God in the highest, and on earth peace, good will toward men." (Luke 2:14.)

EDITORIAL

CONFERENCE CALENDAR

The Conferences yet to be held meet as follows:

Christian Missionary Association (E. Va., Conf.)
—Rosemont church, Tuesday, December 7th, W. D. Harward, President, Newport News, Va., R. H. Peel, Secretary, Wakefield, Va.

HUMILIATION, NOT DESPAIR

THE SUN's editor is not discouraged, he is only humiliated, over the present missionary situation—the non-missionary spirit—in our churches and amongst our brethren. The fact that the supreme business of the church receives secondary consideration, or no consideration at all, in our Conferences and church meetings is unspeakably humiliating and strikes home to the heart of those who know that if we make progress we must do so by and through and along the missionary way. Think of Conferences, with scores of churches and thousands of constituents, existing for years, and in the time not sending out one missionary. Think of those same Conferences meeting year after year, and hardly discussing missions at all—or near the close, or at some inopportune and uninviting hour. Or, as one Conference did this year, pass a motion beforehand, that the “report on Foreign Missions be read and adopted without discussion.” Many of us are unwilling to discuss missions and for two reasons. First, we are not enough interested to care to discuss the topic. Secondly, we do not know enough about missions to discuss it intelligently. We often pass resolutions in our Conferences that “our preachers deliver at least one sermon a year on foreign missions.” It is laughable to start with and useless to end with; for the resolution is a dead letter as soon as printed. The reason? Why, beloved, four fifths of the preachers who hear the resolution read and vote for its adoption do not know enough about missions to preach a sermon on missions. We hand out that indictment for what it may be worth. The pastors are not preaching on foreign missions. They persistently refuse to do so, many of them. They can't. They don't know how. They are not interested enough to learn. Their precious time is too much engaged in other things. And yet we solemnly avow that the greatest theme that faces the church today is that of foreign missions. The greatest burden of the church today is or should be that of foreign missions. The greatest opportunity, and the loudest call to the church today is that of foreign missions. The mightiest task and the sublimest possible achievement for the church is that along the line of foreign missions. And the supreme and fundamental business of the church is foreign missions.

We challenge all thinkers, theorists and writers on church problems to show a church that has prospered, or under God's grace can prosper, as long as it remains indifferent to missions and failed to do its duty for missions. Brethren and beloved, God cannot allow a non-missionary church to grow, if He remains true to His beloved Son and keeps His word. And this He will do.

INCREASING ARMAMENTS

It seems to us a regrettable fact that there is a great and very determined movement to increase the spirit of militarism in this country, and to spend millions of dollars forthwith for a great army, a great navy and a great national defense. We have evidently not learned that

preparations for war help to precipitate rather than prevent war. The theory that in time of peace a nation should prepare for war has been shot into a million fragments in Europe and then every fragment has been baptized in blood, but the militarists in this country still believe it a safe and sound philosophy. Of all times in our history when this nation did no need to get in a hurry about preparedness, and the storing of our magazines with munitions of war, this seems to be that time. The remotely possible foes of this government are wearing themselves out and exhausting their strength and treasure in a bloody conflict beyond the sea. When they are through with each other they will not care for war for a long time to come. The world is already sick of war and for a mighty and first rate nation, as is ours, now to begin afresh to arm to the teeth is not only untimely, but folly and wasteful. Battleships and armaments made or acquired now will be antiquated and largely relegated to the junk heap before any possible foe of ours will have rallied from the present holocaust.

Rev. Carlyle Summerbell, D. D., of Wolfboro, N. H., sends us by way of clippings from the Granite State News excerpts from a recent Sunday evening sermon of his in which he enters vigorously the protest which we here voice:

And now America looking on the great slaughter in Europe, hearing the cries of the wounded, the weeping of children, the stillness of the dead, is making preparation to follow in the same path. And we have agitators going up and down the land preaching the gospel of suspicion, of hate, of great preparation of war, and war is hell. The men who do not think, and some who do, will be carried away with this wave of so-called preparedness, and I expect to see America also going in the way of the sword.

But against this, I would raise my feeble voice of protest, asking you to consider if the calm judgment of history has not been that “all they that take the sword, shall perish with the sword?”

Following this Dr. Summerbell gives six very potent reasons why we should not rush into a billion dollar preparedness, showing that such a program only trains men for war and not for peace and that it is most inopportune and wasteful and wicked indeed for us now to tax every family in the United States \$75.00 and every man woman and child \$15.00 each to prepare for war which in all probability will never come and which we as a Christian nation should seek to avert by the honorable pursuits of peace.

PELOUBET 1916

This reliable and able treatise on the Sunday-school lessons is now offered to the public in its forty-second annual volume. Peloubet has come to be looked upon as a classic in Sunday-school literature, and most able and capable teachers, as well as many pupils and students would feel at a loss without it. The 1916 volume seems up to, if not beyond the issue of previous years, so far as our examination of the work so far entitles us to speak. The binding is much the same: the colored maps seem to us plainer and better wrought out; the illustrations are striking and to the point, the introduction and bibliography are more suggestive than usual, and the treatment of the lessons seems copious and sufficient. The publishers, W. A. Wilde & Co., Boston, Mass., offer the volume of 376 pages for \$1.25. Those who order the book of The Southern Christian Publishing Co., Elon College, N. C., by Jan. 1, 1916, can secure the book for \$1.00. We will

be glad to supply Sunday-school Superintendents, Teachers and pupils a copy of this great work. We have now an order from one school, that of Suffolk, Va., for twenty-seven copies. The teachers and some pupils in this school have used Peloubets for years and find it the most satisfactory work to be had on the lessons. Others are equally loud in their praise of the work, and the 1916 volume will, we think, not lessen their esteem for the work.

NOTES AND PERSONALS

—Pres. W. A. Harper has an able and beautiful utterance in the *Christian Endeavor World* of November 18, entitled, “Thanksgiving for Service.” Dr. Harper thinks there is no privilege we should be more thankful for than that of service.

—Our Publishing House is fully intending to print and mail the Annual before the Christmas holidays—if *Secretaries of Conferences will forward their minutes*. We have a letter now enquiring “When will the Annual be out,” and not half of the minutes are in our hands yet.

—Prof. S. M. Smith, recently of the Norfolk Y. M. C. A., and formerly a professor in Elon College and a Wake county, N. C., boy, writes some rather startling and stunning words to our farmer friends and country preachers in this week's SUN. Are Prof. Smith's statements correct? If so our farmers do need to sit up and take notice.

—Three cheers and a wave of handkerchiefs to Revs. G. R. Underwood and T. E. White of the Western N. C. Conference. Bro. White writes most enthusiastically about the newly organized church at Seagrove. These brethren mean business and the work is to go forward. We congratulate them one and all.

—Bro. T. J. Holland, Wray, Ga., writes: “Our work at Ambrose is moving on nicely, much better than we expected. We have received five new members since we organized. Our offerings have doubled since we got into our new church. We expect to dedicate the new building third Sunday in December. We have built a church that is a credit to the Ga. and Ala. Conf., and it is nicely furnished. Any town would be proud of it. Rev. H. W. Elizer is a wonderful man as preacher, organizer and church builder. I wish we had more ministers like him. Our church would build up in the waste places.”

—Miss Elsie Bray, of our Liberty church, Nathalie, Va., who was a delegate to our Durham Conference wrote recently, “I enjoyed Conference very much and I shall strive harder than ever before to do my duty as a church member and shall endeavor to get our church to raise its full apportionment next year, and I fully believe we will do it.” Our good sister was one of the prime movers in building Liberty church and has its interest and welfare at heart—as she has the progress and development of all our Christian interests at heart. She is usually sent as a delegate to annual Conference.

—Speaking of Thanksgiving, had you thought how the population mixes it? Take this at random as typical, same being from *The Sanford Express*, which incidentally shows that Bro. Underwood gave good account of himself: “Thanksgiving Day was generally observed by the people of Sanford. The weather was ideal. Many of the mills, shops, factories, stores and the banks and school were closed. Many men and boys spent the day with dogs and guns in the woods and fields hunting. Thanksgiving services were held at the Pres-

byterian church at 11 o'clock that morning by Rev. G. R. Underwood. No services were held at the other churches. Several members of the faculty of the Graded School were in Raleigh attending the North Carolina Teachers' Assembly, while others from the town were in Richmond to see the game of foot ball played by teams from the universities of North Carolina and Virginia."

GREENSBORO LETTER

Last Sunday with us in the Piedmont section of North Carolina was a bright, beautiful day. It was our first Sunday's service in the new Conference year. The day opened auspiciously for us. There was a good attendance at Sunday school and nice congregations at both the morning and evening services. The music was good—inspirational. A thanksgiving offering was taken for the Christian Orphanage which amounted to \$77.39 in cash and pledges.

Rev. J. W. Patton was with us at the morning hour and took part in the services. We are always glad to have him with us. The Philanthropy and Young Men's Baraca classes in connection with the Ladies' Aid Society entertained, recently, young ladies belonging to the Christian church who are attending school at the State Normal and Industrial College and the Greensboro College for Women. It was a very enjoyable occasion. I have the names of twenty-nine young ladies at the Normal and Industrial College and the names of two at the Woman's College who are members of the Christian church. We have an interesting class of Normal girls in Sunday school. We are glad to have with us in our services young ladies from the above named Colleges.

The Young Men's Baraca Class is putting forth special effort just now in the way of securing new members and they are succeeding. We are profoundly thankful to God for the success of the year and we are planning for greater things for Christ and the Church for this Conference year.

P. H. FLEMING.

Dec. 3, 1915.

A PERSONAL WORD

I am now offering to the public my book, "Vital Truths for Hungry Hearts," the fifth book I have given to the world and the last I ever expect to give as I am now nearing the 1st day of January, 1916, when I will be ninety years old. My memory, my eye sight, my hearing, the use of my limbs, are all yielding to old age. I feel that my work is about finished and I awaiting the summons to come up higher. I fondly hope I will hear, "Well done thou good and faithful servant, enter thou into the joys of thy Lord." My life has been one of bright and dark days, but far more light than dark. The work of my Master has been the joy of my life and yet what a pleasure was the little that I could do trying to win souls for the Master, and to induce the rising generation to be faithful servants of the Lord. Here are some of the contents of the book: By Way of Beginning; The Word of God; The Atonement; Preach the Word; Faith, Conversion, Repentance; The Spiritual Birth; Love as a Grace; John's and Christ's Baptisms; Mode of Baptism; The One Baptism; A Candidate for Baptism; Baptism of the Holy Ghost; Baptism by Fire; Baptism for the Dead; The Unity of the Church; The Lord's Supper; The Trinity; Who Was Melchisedec? The Falling from Grace; Restoration; and other chapters not mentioned. The book is nicely bound in red cloth, 131 pages, sells for 50 cents postpaid. What a nice Christmas present for your children? Ask your pastor for the book or send direct to me for it. Can sent postage stamps.

J. W. WELLONS, Elon College, N. C.

P. S. Will brother ministers assist me in selling the book, and read the above to their congregations and explain the same? J. W. W. (Note: The N. C. and Va. Conference endorsed the book and urged our ministers everywhere to assist Bro. Wellons in selling it as he needs the money for his living as a supernumate.—J. O. A., Ed. SUN)

SUFFOLK LETTER

The first snow of this winter fell last night. Roofs of houses and grass-covered ground are white this morning—Monday. Where it fell on the bare earth it melted.

This has been a fall season of unusual extension of good weather and beauty. Late flowers and forests have glowed with protracted brilliance. No season has been better for harvesting summer crops. Such weather has increased the cotton crop and filled the bins of the nation with matured grain in good condition. Weather is "the state of the atmosphere with respect to heat, cold, dryness, moisture, wind, rain, snow, fogs, etc."; but it powerfully affects earth and man. Weather, as appears from above definition, is made up of many elements, any one of which changes conditions in the atmosphere, the tints in forest leaves, fruits in the orchard, and harvests in the field, are all affected by weather. The health of the people, the egg market, the travel on the public roads, the sports on the athletic fields are all determined, in large measure, by the weather.

Now there is "moral weather," so to speak, a "spiritual atmosphere" that envelops us; and this "moral weather" or "spiritual atmosphere" affects human society in its religious life and operations. Many elements enter into this condition to make up its total influence upon the minds and hearts of men; yea, upon their outward conduct. Thought, feeling, temper, books and papers, associations, aspirations and ambitions, organized societies, all make up what is here called "moral weather." Let it be kept in mind that individuals cannot overcome weather; though the wiser and stronger may take advantage of scraps of good weather and outdo their neighbors. So there are strong natures, sustained by grace, that cannot overcome, in a measure, bad moral conditions, and maintain good character and conduct; but "moral weather," the "spiritual atmosphere," determines the results in most lives. You see, therefore, that the important work of the church is not looking after individuals, but after public conditions. Given, good weather, and poor farmers will harvest and house fair crops; given, good moral and spiritual conditions and most people will maintain a fair grade of character and conduct. Sound public sentiment on all moral questions is the first and most important thing to be settled. It is even so in secular affairs. You cannot have good roads till public sentiment demands them. Public schools come in the same way, in obedience to the will of the people, arising as a spontaneous uprising of the public will, or a sentiment in its favor created among the people by strong minds for some unexpressed purpose. Real religion works on the community, on the public mind, the thought and the will of the people.

Most of all evils of society are public evils, made respectable by public sentiment, supported by public approval, and carrying individuals on its strong current. It was such a sentiment that made the cry in the streets of Jerusalem—"Crucify Him! Crucify Him."

W. W. SPALEY.

ELON COLLEGE NOTES

The fall term of 1915 is soon to be closed. Examinations begin Dec. 15. Soon thereafter the flight for home will begin. The vacation will soon pass amid happy surroundings. Most of the students expect to return. Some new faces will be here for the January 6th opening. So the work goes on. The present term has been a good one.

President J. I. Foust, of the Normal College, Greensboro, is to speak here at 2 p. m. next Sunday on Teaching As a Life-Work. It is expected that he will speak also that evening in the Christian Endeavor Evangelistic meeting.

Dr. Atkinson attended the trustee meeting of the Deaf and Dumb Institution at Morganton three days last week. He also visited the State Hospital there. He pronounced it fine, but Elon drew him back.

Dr. A. B. Kendall, Burlington, conducted chapel service Wednesday. He is busy in a large parish and in a large way. Dr. Kendall is a real leader of his people.

Mrs. T. A. Moffitt, Ramseur, patron and devoted champion of the Elon idea, visited us Friday and Saturday. More students come to Elon from Ramseur than from any other N. C. church. A fine tribute to the friends there!

Marriage bells are to ring in Elon this month twice. On the 9th Miss Vivian Huffman is to become Mrs. Bruce Cantrell and just two weeks later Miss Hattie Belle Smith, Mrs. H. O. Dixon. We extend felicitations and congratulations.

Mr. Carl Wheeler is opening a grocery store in the Noah building. This means five merchants for Elon. We are "going some."

Dr. W. C. Wicker filled the appointment at Hines' Chapel yesterday. Rev. F. C. Lester was elected pastor. Rev. J. F. Apple was yesterday elected pastor at Shallow Ford.

Rev. J. O. Cox filled his first appointment at Salem Chapel yesterday.

Dr. E. E. Randolph has begun to rebuild his home recently destroyed by fire. Fortunately the foundation walls and chimneys were not damaged much. To save them against destructive frosts however early building was imperative.

Mr. W. C. Michael, after excursions to many places offering him locations, has decided like all the others who have ever dwelt in the atmosphere of this splendid place to continue his residence at Elon. It takes more than a house to make a home. "A home is a whole community concern," says a recent writer. May this community become progressively and thoroughly Christlike in all its life.

The Woman's Civic League met last Tuesday in the Graded School Building. Colds and Sanitation was the theme. Our women are "folks," I tell you, and no doubt of it.

Rev. Victor Lightbourne is scheduled to arrive Tuesday. He has just concluded a glorious meeting at Winchester, Va. He is going to rest until the New Year, when he starts with his wife as singer on a trip to the West.

Mr. M. C. Barbee, Charlotte, '15, was a visitor to the old scenes on Saturday and Sunday.

The Book Club met Friday with Mrs. T. C. Amick. South America is being studied, and a book is read every fortnight.

The services of the sanctuary yesterday were spiritually sustaining throughout, from the Sunday school through to the C. E. prayer service at night. Dr. Atkinson's sermon was an impelling plea to make our life virtually the life of Christ.

"X."

THE GOSPEL OF BETTER LIVING

The first duty every man owes to himself, to his family, and to the nation is to earn a living, and in that earning to make a life. The man who realizes his opportunity and recognizes his manhood asks neither favors nor charity. All he wants is a chance.

The farmer today is probably the most conspicuous figure in American life. The country preacher has a greater opportunity than ever before. It has been generally presumed that the farmer is the most independent of all men, but this not true. The small farmer in the South under present conditions is gradually becoming more and more dependent. He is unable even to feed himself. When the crop is made, and he has settled with his landlord, the next thing is to make arrangements for some one to "furnish" him the coming year, and before the next crop is made he has already eaten it up. The average farmer has never yet learned how to feed himself and live at home. As evidence of this fact 84 per cent. of the farm lands of the South are under mortgage, and at the present rate it is only a matter of time until the other 16 per cent will be covered. The average county in the Southern States spends more than a million dollars a year for food and feed (corn, hay, vegetables, butter, eggs, etc.) things that should be grown on every farm. This condition accounts for the great revival on now in the South in the interest of better farming and better living. Business men and bankers have realized that if the South is to prosper, the farmer must succeed, and if he is to succeed he must be taught how to "live at home and board at the same place." It is they who are promoting and financing this great campaign of education. In Alabama last year 10,000 families lived on one meal a day. The writer was in Arkansas a few weeks ago in a section where the poorer farmers, both white and colored, last winter lived partially on nuts and berries. The country preacher should be a student of rural sociology. He and the local school teacher are the two men upon whom rests the responsibility of leadership in the community.

The one-crop system has been the curse of the South. Under present conditions the farmer is practically helpless. The slightest calamity would put him on the bread-line. Last Fall when the war and strained financial conditions forced the price of cotton down the Southern farmer was caught in destitute circumstances. He was unable to feed himself through the winter and but for the "buy-a-bale movement" and the assistance of business men and bankers he would have suffered for something to eat. Strange as it may seem the farmer in the South is not content with Southern grown products. He feeds his horse on hay grown in Colorado, he eats Irish potatoes and cabbage grown in Michigan, canned goods put up in a dozen Northern States, turnips shipped from Canada. He fights grass all the summer to raise cotton to buy hay.

This gospel of better farming and better living carries with it the text: "Farmer man, learn to feed thyself and live at home." Many a poor fellow, because of his loyalty to King-Cotton doesn't really live—he just "uses" around in the community.

The country church and the local school should be community centres and from them should emanate every influence that will help the farmer to be a better farmer and a better citizen.

S. M. SMITH.

Louisville, Miss.

NORTH HIGHLAND CHURCH (COLUMBUS, GA.)

The revival at this church has just closed and it was a remarkable one. Conviction deep

and it was a time of great heart searching, humble confession and earnest prayer. Almost the entire church was blessed and a number of unconverted were won to Christ; there were ten additions to the church. The Lord's children were searched out and established in His grace.

We believe that the entire church and community got upon a higher plane of spiritual living than ever before.

There was little or no mere human excitement, but the spirit of God wrought mightily for a few days.

We believe that the fruit of this meeting will be some gospel ministers and missionaries. Two of our girls are gone away already to study for this work.

Bro. Shellhammer and wife from Atlanta helped us in this meeting and preached able sermons.

We ask our friends and brethren to rejoice with us for the blessing of the Lord upon us, and pray for his continued presence with us.

P. L. DUKE, Pastor.

NEW CHURCH AT SEAGROVE

It was my pleasure to go to Seagrove last Sunday and to be with Rev. G. R. Underwood, who was asked by the Western North Carolina Conference to go there in the hope of interesting the people in a church. Before I reached the village I was stopped by John M. Yow, a brother of my good friend, W. H. Yow of Shiloh, who gave me supper and who went with me to the village for divine service. Brother Yow is in the mercantile business, has a good wife, three children and lives with his aged mother, who is a sister to Rev. H. A. Albright.

The place for services was in the public school building and I was surprised to find it filled with people, and I believe, anxious about a church. It was my pleasure to preach to them, and I never had better attention. At the close of the service it was announced that we would meet the following night and report the result of our canvass of the town, and probably organize a church.

We spent the night with Mr. D. A. Cornelison, who with his good wife made our stay so pleasant that we shall never forget them, and will be glad of an opportunity of visiting them again. Mrs. Cornelison, besides giving her name as a charter member of the church, gave us a list of the families in the town, and we spent the day calling at the homes and speaking concerning the church. Their friendship, their hospitality, and their desire for a church were manifested everywhere.

There are about thirty families in the town and they represent seven different religious denominations. They have no place of worship save the school building, and no preacher except the preacher who might be passing by. So strong has been the feeling that the town needs a church that several attempts have been made but proved unsuccessful. These unsuccessful attempts made it somewhat difficult for us, we thought. They expressed themselves favorably, but wanted to wait—possibly to see and be sure.

But by noon we were assured that a church could be organized. We took dinner with Mr. and Mrs. G. H. Cornelison, who, while not coming into the organization, assured us of their sympathy and support. Supper was taken

ROYAL

BAKING POWDER

Absolutely Pure

No Alum—No Phosphate

with Dr. Johnson, who with his wife, assured us that they would come into the church later.

When the time for the meeting arrived, we found the school building nearly filled. The church was organized with eighteen charter members. Brother Underwood assured them of his services the coming year, and the trustees tendered the use of the building. They will have services on the fourth Sunday at night. It might be well to add that an option on a lot has been taken.

The church at Seagrove will give the good people of that place a good opportunity to unite their songs, their prayers, and their efforts in the salvation of the men and women, boys and girls of their town; and also their coming together will help answer the prayer of Jesus as recorded in the seventeenth chapter of John.

Moreover, this new church at Seagrove will give the W. N. C. C. an opportunity to help them in the speedy erection of a suitable church building. Look and listen, brethren, you are going to see and hear of Seagrove, and when you do, you will want to help.

My visit to Seagrove was so pleasant that I should like to mention all the homes we visited, but my letter would be too long. I cannot refrain, however, from mentioning Brother Henry Yow for his kindness and Brother Frank Cole, where we pleasantly spent the night, and laid some plans for the future.

T. E. WHITE.

—The Southern Railway announces that it has established for young men, born and bred in the South a "post graduate course in overalls with an assurance of a practical life opportunity to those who succeed." In this "course" the Southern announces its desire and willingness to take carefully selected young men, trained in the schools, and teach them railroading, paying a stipend all the while, from a section hand on up to supervisor of roads. This is progressive and means business in the right sort of way. Our right hand of fellowship to "the post-graduates in overalls." We would like a degree in the Southern's university of railroading.

—We are pained to have the following from our beloved Brother H. E. Rountree, Portsmouth, Va.: "I am suffering very much from my voice. It is out of tune and has been so for about seven or eight weeks. It responds to no treatment. My physician advises that the tendency is that I will lose it altogether if I do not stop using it till it is well again which means several weeks at least. This is very distressing to me as it is all I possess in the world. I believe, however, the Lord has called me to preach and I think He will restore my voice if I take care of it." We sincerely trust Bro. Rountree's voice will soon be restored as the work needs all his vast energy and consecrated zeal.

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A cordial invitation is extended you to call and inspect our immense new stock.

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Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Report for Dec-8, 1915

Brought forward..... 3600.81
Children's Dues.....
Mary Nell Holland..... .10
J. Howard Holland..... .10 20

S. S. Offerings

Antioch, N. C..... 3.00
Apple Chapel, N. C..... .66
Bethlehem, Va..... 1.00
Barrett's Va..... 1.00
Catawba Spgs., N. C..... 1.13
Elon College (4 mo.)..... 20.00
Henderson, N. C..... 8.87
Morrisville, N. C..... 2.00
New Hope, Va..... 1.00
Oak Level, N. C..... 1.00
Pope's Chapel, N. C..... .50
Reidsville, N. C..... 1.00
Spring Hill, Va..... 2.00
Union (S. Hamp. co.)..... 3.35
Wakefield, Va..... 1.00 47.51

Thanksgiving Offering

Ramsour..... 6.16
Barretts, Va..... 2.93
Third Ch., Norfolk..... 25.32
Henderson, N. C..... 10.90
Pope's Chapel, N. C..... 11.13
Big Oak..... 2.00
Seagrove, N. C..... 6.70
Mr. and Mrs. McPherson..... 3.00
F. L. Williamson..... 5.00
Bethany, Va..... 2.00
Argos C. E., Ind..... 1.00
Youngsville church..... 1.02
Youngsville S. S..... 6.18
Miss Jessie Massey..... 8.00
Berea Norfolk..... 16.00
Mrs. E. J. Brickhouse..... 5.00
Mr. and Mrs. J. G. Brooks 1.00
Graham, N. C..... 15.45
Apple Chapel, N. C..... 4.70
Windsor, Va..... 17.40
Old Zion, Va..... 7.18
Shiloh, Iowa..... 9.14
Mrs. Rebecca Watkins..... 2.00
High Point, N. C..... 18.00
Berea, Nansemond..... 32.00
Six Forks, N. C..... 6.25
South Norfolk..... 9.25
Memorial Temple, Va..... 21.11
T. E. Brickhouse..... 25.00
Spring Hill, Va..... 5.50
Piney Plains, N. C..... 10.14
Raleigh, N. C..... 30.32
Providence, N. C..... 1.51
New Hope, Va..... 5.00
O'Kelley's Chapel, N. C..... 2.30
Randeman, N. C..... 1.10
Ebenezer, N. C..... 9.05
W. G. Winn..... 2.00
E. J. Will..... 5.90
D. W. Gilliam..... 1.50 365.21

Receipts for the week..... 412.95
Grand total..... 4013.76

Dear friends: We are very grateful for the liberal offerings this week. This is the largest we have had for several months and we hope all the Thanksgiving offerings are not in yet, but that we may have this same large offering for several weeks. We are pleased to mention a few valuable material donations this week also. The good ladies of Liberty church, Nathalie, Va., last week sent us 23 gallons of canned fruit and 11 pounds of dried fruit. We desire to thank each lady who had part in this worthy deed. About the same time we received two boxes of canned fruit and other groceries

from our friends of Lebanon, Se-mora, N. C., and we thank each of these contributors. We are very grateful also to the Salisbury Cotton Mills for two bolts of gingham; the Banks Holt Co. two bolts of cotton cashmere; White & Williamson Co., a bolt of gingham, and the Holt Granite Mfg. Co., for a box of samples. We wish to thank Mrs. W. T. Stokes for a coat and hat; Miss McCauley for a beautiful center piece, and for any others which might have been overlooked in the Thanksgiving rush. If at any time we fail to report any donation, in kind or money, we would thank you to let us know. Since the people have been so thankful and liberal we are also thankful to every one who has aided or may aid us.

Friends, remember that it is not long until Santa will be driving around to most of our homes and we certainly want him to come by the Orphanage and leave something for every child. Will not that Sunday school class of yours help Santa to leave us some little gifts for the children? There are lots of little necessities that our children would appreciate his leaving; such as towels, combs, handkerchiefs, hose, shirts, ties, ribbons, etc. We are badly in need of some table cloths for our six foot tables; that would be a good thing for some classes or individuals to send us Christmas. And of course any kind of groceries is always needed and appreciated. Our children

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A prescription relied upon to remove the causes of indigestion and dyspepsia. A restorative tonic for the stomach and digestive organs.

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KNOWN REMEDY**

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HAIR BALSAM**

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

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Everywhere in N. C. by Penn Mutual Life Insurance Company.
Write McPherson & Barnes, State Agents, Raleigh, N. C.
Best Company for Insured, therefore Best for Agents.

IT'S A SAD SIGHT

To see the face of a pretty girl made unsightly by scaly patches or ugly pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetterine quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

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for the theater or any social function. Better have us supply them if you want the freshest, most beautiful blooms. You can order a bunch of roses, violets or any other flower she prefers. Don't worry about delivery. We'll see she gets it in plenty of time. And you'll not find the cost excessive.

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The Graded Sunday School Lessons are carried in stock and orders promptly filled. We can also furnish many additional supplies and items of equipment for Sunday Schools. Let us have your inquiries. Catalogue on request.

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Everything in Hosiery, Too**

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Lime Against Tuberculosis

In the May 25, 1912, issue of the Journal of the American Medical Association appeared this statement concerning calcium (lime) medication in the treatment of tuberculosis:

"Under the systematic, continued and persistent regime of calcium assimilation, Van Geesou has seen a number of his patients improve. The sputum clears up of tubercle bacilli, which finally disappear, and the patients are discharged with healed pulmonary tuberculosis."

Ethical journals seldom speak so positively about a remedial agent, yet this testimony coincides with that from many consumptives who have secured like results through the use of Eckman's Alternative.

Since calcium is a constituent of this remedy, its healing power may be due to the way this element is so combined with other valuable ingredients as to be easily assimilated.

Eckman's Alternative contains no opiates, narcotics or habit-forming drugs, so it is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

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High or low, 1 1/2 to 10, AA to E.....\$3.00

Guaranteed. If you are not fully satisfied, we refund your money.

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Phila., Pa.

do not expect toys whose worth is lost in a day, but substantial necessities will be more appreciated. Now is the time to plan for these gifts.

We would be glad if all the Thanksgiving offerings could be sent in before January 1st, however, we want you to take the offering when you can get the most money for us regardless of date. We are far behind with many accounts and we would like to begin the new year with no indebtedness and pay all our bills promptly.

There are a great many Sunday schools that are not contributing monthly offerings at all. Will you not see to it that your school contributes something every month in the year of 1916? It is not the big things done that we do in life that count but the many little things cause great results. Help us a little if not much. May God impress it upon you that this is your institution and it is your duty, privilege and pleasure to maintain it. We earnestly request the prayers and support of every member and friend of the church. "Pure religion and undefiled before God and the father is this, To visit the fatherless and widows in their affliction, and keep himself unspotted from the world." James 1:27.

W. E. MARLEY, Sec.

H. E. McPHERSON, Supt.

Holland, Va., Nov. 24, 1915.

Dear Superintendent: We are a week late but hope you will pardon us this time. We are very sorry to see your resignation reported in The Sun, but hope all the cousins will love the future Uncle Jim as well as they have you. It will soon be time for our egg and pig money to be sent to the orphanage. We are sorry you will not be there to receive it. We will close with our love and dimes for November.

Mary Nell and J. Howard Holland. We are very sorry to notice that for the past several months the children have not been as loyal as they once were. However we are very grateful for the faithful few, and hope others will join in this good deed. We always look forward to your special offerings.

W. E. M.

YOU WOULDN'T BE SUFFERING

From that painful skin trouble if you had tried Tetterine, because just a few boxes would have quickly soothed and healed it. Mrs. Thomas Thompson, Clarksville, Ga., says: "I suffered fifteen years with tormenting eczema. Nothing did me any good until I got Tetterine. It cured me. Am so thankful." Tetterine is dependable for Eczema, Tetter, Ringworm, Acne, Salt Rheum, Itch, and all Scaly Patches, Piles, etc. 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

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Elders' Sanitarium located at 513 St. St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once. Ad.

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The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent. of the many hundreds of sufferers from Cancer, which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing KELLAM HOSPITAL, 1617 W. Main St., Richmond

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This is the fine reputation we enjoy --- established in the short time we've been here. May we expect to see you soon?

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Diamond Stick Pins
Cameo Stick Pins
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J. O. ATKINSON, EDITOR

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SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

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One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1915, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Brown

Stella Marie Brown, daughter of John W. Brown of Kemp's Mill, died Aug 5th, in the hospital at High Point. She was in her nineteenth year, and her almost sudden death was a shock to the community. She professed faith in Christ at the age of thirteen, and lived a consistent Christian life. She was buried at Holly Springs and the church was not large enough to hold the people who came to attend her funeral. She leaves a father, a sister and brother who have the sympathy of many friends. T. E. WHITE.

Stephenson

William Burton Stephenson of Severn, N. C., oldest son of J. B. Stephenson and Nannie Clements Stephenson, was carried by the angels from his earthly home to Christ's kingdom in the better world, Nov. 7, 1915. Had he lived till his birthday in next April he would have been ten years old. His physician, the pastor of the Methodist church, friends and relatives who were with him in his last hours, said they never saw or heard anything like it. His suffering was fearful for days prior to his death; but a few hours before his departure God gave him strength and voice. He asked his father to read the Bible for him, and told him where to read; told them not to grieve after him; said he was going right to heaven; said Jesus and two angels were on the bed with him. When asked if he could see them, he said no, but "I can feel them." He was perfectly conscious; knew he would die and knew he was going to heaven. He leaves a father, mother, six brothers, two sisters, a grand father, grand mother, many relatives and friends to mourn their loss. His remains sleep in the cemetery at Severn. Funeral services were conducted by Bro. Rose, pastor of the Methodist church.

W. G. CLEMENTS.

Anderson

Sister Virginia A. Anderson was born Oct. 15, 1849, and died Oct. 24, 1915. She was a daughter of Rev. George Walker and sister of Rev. W. T. Walker, who at one time was editor of The Christian Sun. She was married to Z. L. Anderson on Feb. 14, 1863, a son of Rev. Albert G. Anderson, and to this union were born 9 children, 7 of whom survive her, 4 sons and three daughters. Sister Anderson professed religion when about 10 or 11 years old and united with the Concord Christian church and led an exemplary Christian life. She loved her church and when health permitted was a regular attendant upon its services. In the latter part of July she fell and was seriously injured and was carried to a Greens-

boro hospital. After suffering for nearly three months her spirit passed into rest and her remains were brought to Concord church and laid beside her dear husband. Funeral by the writer. A. F. ISELEY.

The Blue Marble Quarry of North Carolina

The quarrying and manufacture of marble has been one of the world's great industries since the dawn of civilization; it is a particularly important industry in North Carolina; for this state stands alone in the Southern production of blue marble, a highly prized marble quarry product. The Regal Marble Company of Regal, N. C., are the owners and operators of the quarries and their Regal Blue is famed for its beautiful permanent color and extreme durability; due to its very slight absorption of moisture. A finely equipped finishing plant, employing only native Southern workmen in all departments is an important adjunct to these well known quarries.

EXCHANGE YOUR OLD BODY FOR A NEW ONE

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty-three pounds of water, for, according to the standard medical books, the human body contains sixty-seven and one half per cent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., DECEMBER 15, 1915

NO. 49

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Home

Chicago divorce statistics recently published show that 3,458 divorces were granted by the courts in that city the past year, and that about 2,000 suits for divorce were pending at the close of the year. Three-fourths of the applications for divorce were made by women and forty per cent were granted because of desertion. In 2,171 cases there were no children. Of the three divinely constituted institutions—home, church, state—the home is the base and foundation of the other two. Strike down the home and every sacred interest and institution falls with it. There can be no church growth, no national strength and prosperity unless the home is kept sacred and inviolate. "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh." (Eph. 5:31.)

Born Blind

Dr. J. Wilbur Chapman, the evangelist, in illustrating the Christian conception of heaven tells the story of a boy who being born blind was brought to see by skilled physicians: "The doctor had cut away the obstruction from his eyes, and the bandages placed there were removed one by one until, after a little, they had all been taken off. When he opened his eyes, in silent wonder, as if a new world had been opened to him, he beheld his mother, and yet he did not know that it was she. Finally he heard her familiar voice asking him, 'My son, can you see?' He sprang into her arms, exclaiming, 'O mother is this heaven?' Heaven is vision; it is having the obstructions and bandages removed; it is looking into the face of our loved ones; it is seeing our Saviour face to face." This calls vividly to mind a declaration made in righteousness in the earth's early years: "I put on righteousness, and it clothed me; my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame." (Job 29: 14, 15.)

Christ's Last Words

Christ's last, and, as touching the gospel, His most important words were, not that the gospel should be kept under a bushel, or even preached for the sake of self-preservation, but that the gospel be preached in all nations. Dean Williams of the School of Journalism in the University of Missouri, recently observed

that "When a church has kept the good news of the gospel to itself it has died. When it has given this news out it has conquered." Many of our Christian churches are now having a struggle to live, to preserve their own life. They have members and the members have money, but the churches do not grow. Of course they do not. They cannot. God cannot allow a non-missionary church to grow and keep His word. We offer here and now one sure and safe remedy for every struggling church in all our number: Increase the contributions to foreign missions ten or twenty fold, and the relief will surely come and the church will bound forward. We get by giving; we increase by dividing; we grow by going. "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." (Psa. 2:8.)

Felix Trembled

There is nothing that makes men fear and tremble like the overwhelming sense and consciousness of sin. We think our age has lost the spirit and temper of emotionalism under the steady advance of culture, refinement, and learning. Perhaps; but have we not also to a degree lost the sense of the awfulness, the hideousness, the ruin of sin? And when one is brought face to face with a realization of the enormity and the terrors of sin one still fears and trembles. Rev. Billy Sunday is now conducting an evangelistic campaign in the highly intellectual city of Syracuse, New York. When it was announced that he would preach the other night on Sin one of his assistants cautioned the ushers that they would better be on the look out during the service as Felix trembled under a sense of his own sin. The warning was timely says a New York exchange, for as Sunday "portrayed the horrid forms of human sin, and its consequence, the vast congregation was swept by powerful tides of emotion, and one man after another succumbed to the tension and swooned, until no less than thirteen had to be taken out and cared for by the ushers." Sin is hideous and horrible and when he who is guilty looks upon it in life size and full proportions he fears the consequence and desires the remedy. "And as he reasoned of righteousness, temperance, and judgment to come Felix trembled." (Acts 24:25.)

Co-laborers With God

Since when, and from whence, came the conception that the preacher and the saints in the sanctuary, are co-laborers together with God, but that the man busy on the marts of trade was a co-laborer with the world, the flesh and the devil? Did not such a conception come from pagan philosophy and Roman jurisprudence! It did not come as a teaching from the Scripture or as a lesson from the Christ. He who moves among dollars moves in a realm of spiritual, an intangible, an invisible force, the measure of value—value being purely a spiritual, an intangible, an invisible force. No man should make money his god; but every right thinking man will see God through the glorious gift and possession of his money. Any man who allows his vision of God to be ob-

scured by his money is blind; for all money should be a shining mirror that reflects the face and favor of God. No man makes money; God made it all and through its spiritual force called value seeks to come in vital and glorious touch with the man who handles and possesses it. For man not to see, feel, recognize the goodness, the glory and the power of God in his money is for him to miss the very grandeur of of all creation, and blindfold himself to the goodness of God. "But we have this treasure in earthen vessels, that the excellence of the power may be of God, and not of us." (II Cor. 4:7.)

The Devil's Own

Dr. Lyman Abbott in the *Outlook* awhile ago wrote that the saloon has been weighed in the balances of American public opinion, had been found wanting, and unless the American people could reform the saloon they would abolish it. To which it may be added that the saloon can no more be reformed than satan himself can, and like satan, will resort to any sort of device to serve and accomplish its fiendish and pernicious purposes. Now that the saloons are being to a degree checked in this country they are seeking an outlet for their ruinous trade among the half-savages and low tribes of West Africa, thousands of whom American rum dealers are debauching and sending to premature graves. Nearly seven million gallons of liquor annually are being poured into West Africa, and the average each year is greatly increasing. The effects of liquor are far worse among uncivilized, or poorly civilized peoples, than among the civilized, and missionaries to West Africa, and to many other pagan countries now, are finding their most insidious foe to be, not the false gods and idol worship, but the rum brewer and liquor dealer of America and other "Christian countries." Recently a Gold Coast missionary went to the custom house to get a case of Bibles that had been shipped him for use among the Africans. The custom house officer told him he would have to wait until sixteen thousand cases of rum and gin had been unloaded from the ship before he could get to the Bibles. Truly no work of righteousness is ever undertaken but that satan becomes active to get in his insidious and ruinous work. The words of 2nd Peter 2:12 certainly apply to the saloon: "But these as natural brute beasts shall utterly perish in their corruption, and shall receive the rewards of unrighteousness, as they that count it pleasure to riot in the day time."

Oh, what a lesson from the cross of Christ to comfort us in the world today with its shame and sorrow, with its many millions of outcasts and friendless ones, with its crimes and wrongs, with publicans and sinners. Not one need be cast out of the kingdom, not one need fail to hear the gracious words if only he will from the depths of his wretchedness plead, "Lord, remember me."—Rev. Hermann Lilienthal.

EDITORIAL

FAITH

Ging to Conferences, preparing minutes for the Annual and a multitude of other duties had prevented us till now from reading a book on Faith published by the Christian Publishing Association, Dayton, Ohio. The author is Rev. Martyn Summerbell, D. D., Lakemont, N. Y., and the full title of the volume of 237 pages is "Faith for the College Man." But faith for the college man is faith for every man, and Dr. Summerbell has really given in this volume twelve chapters, full, fresh and forceful, or twelve sermons, pointed, practical and powerful, on Faith. Each chapter begins with a scripture quotation as text and treats faith leading to or developed by some great human or divine truth. For example, the first chapter treats of "Faith in Revelation," and is derived from the scriptural text, Exodus 3:5: "Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." In this chapter the author reveals in a marked manner the real and vital need of faith in revelation. "Why bow the head? Why bend the knee? Why loose the sandals? What need of the outward sign when the heart prostrates itself before God? Moses might worship in his heart. Is not that enough? No others are here. He is alone with God. Why ask more than that he feel reverential?" And yet more is asked. Moses is commanded to do more; put off the shoes from his feet. Why? Here is where faith gets in its work. Moses must show by act, deed, actual performance that he believed in a revelation which he now witnessed. It is not sufficient that we be reverential in our attitude to nature, to science, to philosophy. Nay, verily. We must have faith in revelation—in God's revelations to us. It has been many a day since we have read a more vital chapter in any book than this by Dr. Summerbell on Faith in Revelation. We are, it seems, losing faith in revealed facts and phenomena. The author calls us back to faith in the unusual, the superhuman, the supernatural, and shows that this is as vital as is faith in the natural. If there were no other chapter in the book than the first it would be worth ten fold the price of 75 cents charged for the whole volume.

But there are other chapters. And what chapters they are. "The Faith revealed in Christ," is one. What a faith, a sublime, trustful, holy faith. No man can read what Dr. Summerbell says on this topic without having his own faith made stronger, better, more vital.

"Faith the Guardian of Youth" is another chapter. How fresh, how vigorous, how virile! Take this paragraph of a picture sublimely simple and exquisitely painted, "God's love has been provident. So mothers cut out and stitch together little garments, singing at their labor, and sewing love into every seam. Surely not less was the love which planned the earth for man's residence and supplied it with gifts to meet his every want. I survey these wants and they seem endless, but the provision for their satisfaction more than keeps pace with the need. Before Adam set up house keeping in Eden the earth home was all swept and garnished. The whole establishment was furnished indoors and out, in earth and sea and air. In all the years of man's possession, whether many or few, this store of treasure has not been exhausted; for always

as human wants increased new stores of bounty are developed and new proofs of the provident mercy of our Heavenly Father are displayed. The whole earth is filled with His glory." In an age like our own when men are requiring proofs, facts, figures for every thought and movement, Dr. Summerbell's treatise on faith is certainly timely, and must inevitably result in great good.

In this book a great scholar has employed his finest forms and figures of speech to portray for the reader his thoughts and meditations on one of the sublimest of all themes. The language is chaste, the logic is cogent and unanswerable, the treatment of every theme simple, profound, eloquent; and the spirit of the whole volume is uplifting and inspiring. To our mind Dr. Martyn Summerbell, one of the finest scholars of our day, has never done a better piece of work for his day and time than this volume on Faith. Here is wishing and predicting for it a wide reading and a permanent place in sermonic literature.

NEGRO POPULATION AND INCREASE

Some facts have recently been given the public about the negro race that are interesting. There are 121,000,000 negroes living in Africa; 27,000,000 in the American hemispheres and 2,000,000 in Asia. There were 500,000 in the negroes of the U. S. owned nothing, but were deneged, 4,500,000 at the outbreak of the Civil War, and about 10,000,000 in 1914. In 1860 the United States owned nothing, but were owned. In 1875 they owned about 3,000,000 acres of land; in 1900 about 12,000,000 acres; in 1910 about 20,000,000. In 1910 their property in the U. S. was estimated at \$300,000,000. This is no mean progress, and if property is a blessing then peoples have been blessed indeed. "Thou hast redeemed us to God by thy blood out of every kindred and tongue, and people and nation." (Rev. 5:9.)

NOTES AND PERSONALS

—Do you wish a Bible of best print and binding? THE SUN office now has on sale a fine and valuable selection. A Bible is the best and most suitable Christmas present.

—The address of Rev. L. F. Johnson, D. D., is 1270 New York Ave., Brooklyn, N. Y. Bro. Johnson is delighted with his new field of labor and is hopeful of great results. He has our best wishes for success.

—Peloubet's Select Notes for 1916 are now on sale at THE SUN office. Price delivered, if ordered before Jan. 1 \$1.00. The publisher's price is \$1.25. It is a great treatise on the Sunday school lesson.

—Rev. R. H. Peel has changed his address from Wakefield, Va., to So. Westerly, N. Y., at which latter place Bro. Peel and family are now very pleasantly situated and the work there opens well and is one of promise.

—The Confederate Women's home, erected by the State of North Carolina for dependent women of Confederate soldiers was formally turned over to the State with appropriate and patriotic ceremonies Nov. 18. The home is at Fayetteville.

—Secretary of the Navy Daniels says that two 36,000 tons battleships are included in the first year's part of the five-year building program Congress will be asked to approve. There are no war ships afloat any where in the world as large as these.

—The brethren report a fine session of the Christian Missionary Association at Rosemount church, Norfolk county, last week—royal hos-

pitality, over a thousand dollars paid in, and much enthusiasm. The Association meets next year at Berea (Nansemond.)

—One of the easiest financial problems a church has is to build a fit and suitable house to worship in. The problem is solved, and the cash is available once the people of a church *get together*, and all decide to co-operate in building a worthy and suitable house to the Lord.

—Our thanks are gratefully expressed for the following: "Mr. and Mrs. Walter Lafayette Smith invite you to be present at the marriage of their daughter Hattie Belle to Mr. Henry Osborne Dixon on Wednesday afternoon, Dec. 22nd, 1915, at 5:30 o'clock, College Chapel, Elon College, N. C.

—A newspaper paragraph tells why they are having trouble with the earth breaking up and sliding into the Panama Canal: "It is caused by supersaturated soil slipping through unstable equilibrium to ultimate stability, transmitting the strain to weak underlying strata as it travels." About as we suspected.

—The Supreme Court of the State of Washington has rendered a decision that the State election of Nov., 1914, was valid and that every saloon and every brewery in that State will have to go out of business after Jan. 1, 1916. The great law applies in that State about as in North Carolina. Score another for prohibition and sobriety.

—Rev. C. E. Raper, a prominent and much beloved minister of the Methodist Protestant church, died in a Greensboro sanitarium Sunday a. m., Dec. 12. He had been a member of the North Carolina M. P. Conference 32 years and was 55 years of age at the time of his death. He was a useful man in the ministry and his death is widely lamented.

—The daily visits of our delightful friend, the *Congressional Record*, remind us of the fact that the legislative grind is again on at the national capital. Life is one grand sweet song with the rich and racy pages of the record to cheer and brighten it. Moreover its generous sheets furnish fine wrapping paper for mailing the weekly issue. Long live the *Congressional Record*.

—As noted in THE SUN previously, Rev. J. F. Morgan is now in charge of the Berkley, Va., church. The address is 18 Hardy Ave., Berkley, Norfolk, Va. "I am liking my new field splendidly," writes Bro. Morgan, "and the people are lovely to me, and seem to be very much interested in the work here. We are hoping that God may help us to be of some service to Him in this field."

—Our beloved and versatile brother, Rev. J. P. Barrett, D. D., Dayton, Ohio, announces that about Dec. 5 he will bring from the press a new book entitled "Garden Spots in the Old Testament." The book is to be illustrated, printed on good paper, neatly bound in cloth, and is to contain 14 chapters on interesting scenes, incidents and events of the Old Testament. The book is to sell for 50 cents the copy. Dr. Barrett besides editing the *Herald of Gospel Liberty* is a writer of many books, all of which find ready sale and wide reading.

—The Georgia legislature at its special session recently passed three prohibition bills which Gov. Harris approved with his signature and which become operative May 1, 1916. The first is that no beverage which contains more than one half of 1 per ct. alcohol shall be manufactured or sold within the State. The second forbids any advertising in papers, books

or on bill boards or in any other way, of any spirituous liquors. The third provides that no person in the State shall receive for personal use by shipment more than two quarts of liquor within any 30 days' period.

"—One writer suggests that Christmas be celebrated on February 29. Others would favor December 32." We do not see why as "ugly" a suggestion as that should be printed in as nice a paper as the *Charlotte Observer*. We learned sometime since that a real optimist was one who could say at table "Please pass me the cream," when he *knew* he was to get nothing but skimmed milk. Which being so, a real pessimist must be the man who would ask that Christmas come once in four years, or not at all. Or was the *Observer* really trying to illustrate the mind and thought of a pessimist, without defining him? Its psychological editor is given to such tricks just to catch the unwary.

—Count on the great and good people of dear old Holy Neck church, Nansemond county, Va., always to do the best and noblest things. They are just moving into their new \$8,000 church, and "they" say it is one of the very best and most modern and convenient country churches—inclined floor, furnace heat, heavy circular oak pews, five large Sunday school rooms (of which three can be thrown open so as to make a part of the main auditorium) and there are twenty beautiful memorial windows in the building. And all this has been done so readily, quickly and quietly that people outside the community hardly knew it was taking place. If there is a more devout, devoted, loyal, progressive people any where than those of Holy Neck we would not know where to find them. Our jovial and happy Bro. B. F. Black, pastor, is to be congratulated on his great and good work, as leader of this wide-awake people.

—Comes now by personal letter a line telling us that one William Reddick of Bennett Creek, Nansemond county, Va., passed out last week to the upper and better world. With this one drop of ink we would pay tribute to this man of honor, integrity, devotion to friends and duty, and faithful to church and to God. We called him Captain Reddick about the Lee farm, for he manned and piloted the Lee boats, and ordered his life well among the hundreds of other colored people of his associates and friends about the place. He could be trusted to live up to his word, and to render right account of himself and the others whom he had about him, in the absence of his employer as well as in his presence. For more than a quarter of a century he served his employer well, won that employer's great respect and confidence, and never once in all that time betrayed a trust committed to him. The editor has had many happy fishing days with him, and when his hand was at the helm or was plying the oars, felt perfectly safe, in calm or in tempest. We have eaten many a good meal of fresh fish, good corn pone and hot coffee prepared under his watchful eye and cleanly hand; and we sometimes conversed together, this faithful colored man and I, as friends and fishermen do, of that Leader of fishermen whose statelike walk made blue Galilee a place of renown forever. And so, if it please God, William, the faithful captain of the trucker's boat and the fishing smack, and this unworthy scribe, whose daily occupation is to pen lines for reading and preach sermons for instruction, if it please God, I say, we shall meet again by and bye, if not on the waters of the Nansemond and the Chesapeake, then by the rivers of waters that flow alive and fresh through the city of our God. Till then, William, we shall not forget your honest heart and your willing hand.

SUFFOLK LETTER

The Berkley Christian church enjoyed the installation of her new pastor, Rev. Joseph Franklin Morgan last Sunday at 3:00 p. m.

The Scripture lesson was read by Rev. W. R. Flanagan, pastor of the Baptist church. Prayer was offered by Rev. A. W. Shaw, Presbyterian pastor. Sermon by Rev. W. H. Denison, D. D., from Luke 1:33—"Of His kingdom there shall be no end." The closing prayer was offered by Rev. J. T. Routen of the Seamen's Bethel.

The charge to the pastor was delivered by Rev. H. E. Rountree, pastor of the Portsmouth church; to the church by Rev. Geo. D. Eastes, pastor of 3rd church, Norfolk.

The welcome on the part of the whole church community was delivered by Rev. E. T. Daddum, Methodist pastor; and the response by the new pastor Rev. J. F. Morgan, who also pronounced the benediction.

The church choir rendered the music in keeping with the occasion and the congregation was good for the snow covered streets.

The new pastor enters upon his work under auspicious conditions, and his former success in Graham prophesies a useful pastorate in Berkley.

The committee of TEN appointed by the late Eastern Virginia Christian Conference to lead in a new campaign among the laymen of the Conference held a meeting in the Y. M. C. A. building on Monday of this week and transacted the following business:

I. A. Luke of Holland was chosen chairman; E. E. Wagner of Exit, was chosen secretary; and it was decided to call a meeting of the

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committee appointed by the Conference, consisting of one layman from each local church in the Conference, in Suffolk, Virginia, on Thursday, January 27, 1916, at 11:00 a. m., as a preparation for their future work. It was also decided to ask all the pastors of this Conference to attend this meeting. Rev. Dr. W. H. Denison will deliver an address and others will speak, and literature will be distributed. The Great Men's Meeting in Richmond February 15, 16, 17, 1916, will be explained and the big committee will be urged to attend. After the meeting dinner will be enjoyed by the committee as a sort of banquet as a closing feature of the day.

It will be the duty of the chairman and secretary of the committee of TEN to make a great effort to get all the big committee of *forty laymen and their pastors* to the Suffolk meeting.

The object of this movement is a campaign of instruction in the line of activity among the laymen and to parallel the great work now being done by the women by organized service by the men of the church.

The Central Executive Committee of the Seaside Chautauqua also held a meeting and continued work on the program for the 1916 session. The work of that committee promises the completion of the program earlier than last year.

W. W. STALEY.

ELON COLLEGE NOTES

"Winter at last" is on every lip. Saturday afternoon and night the beautiful snow came and carpeted the earth in glistening raiment. Nature is never lovelier than when dressed in white.

A letter from far-away Cuba, written by Dr. Carlos A. Martinez, bears this encouraging word: "Elon College is one of the best schools in the United States. I intend to send my brother there next year. I shall never forget Elon." The College constantly receives letters like this, but they cannot be published. Perhaps this one ought not to be. But then Dr. Martinez will not see it.

Brother D. M. Trollinger, father of Miss Grace, a Student Volunteer of the College, died Friday of last week. Dr. Wicker conducted the funeral. The sympathy of the entire College is extended.

President Foust of the Greensboro Normal, is an Elon man, having graduated from Graham Normal College, gave a splendid address Sunday afternoon on Teaching As A Life Work. Dr. Foust believes in his profession and so do all who heard him.

Elder Denny, Charlotte, N. C., a minister of the Primitive Baptist Church, preached two excellent sermons for us on Saturday evening and Sunday morning. His theme Saturday was Eternal Life and Sunday, Sin and Its Cure. His discourses were excellent and expressed very largely in scriptural language. Elder Denny is a man of deep devotional spirit and vital piety.

Evangelist Victor Lightbourne used a part of his vacation in bringing the second Sunday evangelistic message to the Christian Endeavor service. Mrs. Lightbourne assisted by her singing. Brother Lightbourne spoke of "Rest" from the Christian standpoint. He gave his own experience. He said he had during his ministry been sorely tried and but for the Master's rest, so graciously granted, he would have fallen. There was one profession.

The Huffman-Cantrell wedding was a most lovely affair on Thursday. The Chapel was beautiful and the ceremony tender and winning. Dr. Atkinson read the ceremony. A prenuptial reception was given at the Huffman home on Wednesday evening preceding and several showers in honor of the event had previously been given.

Mrs. H. D. Lambeth entertained last Friday in honor of Miss Hattie Belle Smith, who is on December 22 to be married to Mr. H. O. Dixon.

The Freshman English Class Debate on Friday night was excellent. The query was: "That All Higher Education Should Be of the Elon Type." Defending the purpose were Miss Gertrude Minniea, Indiana, Mr. W. C. King, North Carolina, and Mr. H. T. Floyd, Alabama. Opposing were Miss Frances McAdams, North Carolina, Mr. M. W. Hook, New York, and Mr. H. S. Hardestie, Delaware. It is useless to announce the decision. It was already decided (?).

Examinations begin Wednesday. Elon is a real college these days. The pursuit of knowledge is popular and the College professor is in his glory. All the Faculty are extremely popular now. They ought to be all the time.

The College is looking forward with glad expectancy to welcoming Dr. Martyn Summerbell on Saturday, January 8. His lectures will treat of "Manhood in Its American Type." Mr. Charles J. Day, of New York City, is to accompany him.

Miss Pattie Preston, '15, visited the scenes of four happy years last week. It was a pleasure to greet her.

"X."

HOLLAND LETTER

The work moves on nicely. Holland church made a house to house canvass in October, and put the Duplex envelope in the hands of every member. Results so far are fine; bills for November are paid, the pastor over paid to date.

All of my churches (Holland, Holy Neck, and Damascus) have made an offering for the Orphanage.

We went to Conference with all bills paid, and a special offering besides, by Holland church.

December the 5th was a red letter day for Holy Neck. We left the hall and worshiped in the new church. Friends came from far and near. It is no hard matter to preach to a housefull of people who are comfortably seated and in the spirit of worship.

The new church at Holy Neck, reflects credit upon its members and the community. This good people and their friends put in twenty memorial windows at a cost of \$50 per window. The circular pews are of the best, the furnace heat is a convenience and a joy indeed. You will have to come and see what \$8,000.00 will do to an old church, to appreciate Holy Neck. Many are thinking of the Duplex envelope as a way to solve our everyday financial problem.

Damascus, (Gates, Co., N. C.), has a good people to serve. December 5th was my second trip there. A splendid offering was made for the Orphanage. They are thinking of the every member canvass. They think that to pay all bills the first of every month will be easier than to let them run, and have the same hard old pull at the end of the year. Too, they are planning now for the Conference call of \$125.

The Sunday schools in the three churches are in a growing condition.

Holy Neck is trying to get Bro. Lightbourne for a two weeks meeting in September 1916, first to third Sunday.

B. F. BLACK, Pastor.

WINCHESTER (VA.) LETTER

Contributions to the church debt.

Reported \$8,374.56; A. B. Richards, \$25.00; Winchester Sunday school, \$18.86; Miss Bama Brill, \$1.00; Rev. A. W. Andes, \$5.00; Mrs. A. W. Andes, \$2.50; Jackson Shaffer, .25; A. H. Liskey, \$1.00; Mrs. Nettie Deirrow, .26; Mrs. B. F. Larrick, \$1.00; J. E. Foster, \$1.00; Leaks-ville Sunday school, \$5.00; Alfred S. Anderson, .50; Mrs. A. S. Anderson, .50; Mr. and Mrs. J. S. Davis, \$1.00; Miss Louisa Racy, .25; Dr. W. P. Lawrence, \$1.00; C. T. Shifflett, .50; B. M. Shifflett, .15; Jas. Gooden, .05; Herbert Gooden, .05; Mrs. Mollie Shifflett, .50; Mrs. Lottie Gooden, .05; Mrs. Martha Berry, .05; Geo. McDonald, .05; Albert Larrick, .50; Total, \$8,440.58.

We are grateful for these contributions. We need all the money that is due us and hope our friends will help us out at this time.

W. T. WALTERS.

Nov. 25, 1915.

BEEDES, NOT WORDS

On Sunday morning, the twenty-eighth of November, the Young Men's Baraca class of the First Christian church of Greensboro, N. C., gave as their orphanage collection, \$25.35. Should every Baraca and Philathea class in the Christian church in North Carolina do as well as did this class of the Greensboro church the orphanage would have all the money needed to carry on the great work which is being done at present, and with the help afforded by more such contributions as the above the work of caring for the motherless and fatherless ones of our great commonwealth would be greatly benefitted.

JENNINGS FLEMING,
Press Reporter.

NEW YORK LETTER

To the dear friends down home and everywhere, greeting:

You will be pleased to know that I am pleasantly located with our new church in Brooklyn, N. Y. I am delighted with my new charge. The people have received us kindly and have done all they could to make us comfortable and happy. The church is composed of a membership deeply interested in spiritual things. The religious atmosphere is quite inviting. The spirit of the congregation is missionary. The outlook for growth and progress is very encouraging. The Lord has greatly blessed this people in their efforts to build up the church of Christ in this important section of the city. We are located in two blocks of the Nastrand New Subway, cor. New York Ave. and Ave. D. This is called the garden spot for homes. We hope to build a great congregation and church—one that will be a credit to our entire church, North and South. We desire the prayers of all of our church people in the interest of this new work and the pastor.

L. F. JOHNSON.

Brooklyn, N. Y., Dec. 6, 1915.

VIRGINIA BEACH

Virginia Beach should be the rallying spot of our people for the week July 17-23. It is here that our young church workers should gather for summer conference. Here is the place for those who are coming to leadership in the church. Our young ministerial students should plan to make this a week and place of great value to their lives. Our Christian Biblical Institute theological students, Elon College students in biblical department, and those from our other schools should make every effort to attend. I recently heard George R. Stuart tell how ten young ministers were benefitted who spent one summer conference at Winona Lake. It will do the same thing to our young ministers now in preparation and those who are in the work already. He watched their work for the next year and in souls won to Christ and money raised and work developed it was gratifying. The associations are most delightful, and parents, churches, and Sunday schools should plan to have their young people present to get visions. We ask our ministers and ministerial students to make every effort to come this year, we ask our churches to help make it possible for them to come. The first year the course of lectures on "The Minister," by Dr. W. W. Staley was very fine. He set a standard high and valuable; last year Dr. W. G. Sargent followed with another course to the ministers and it took equal rank in value to every listener. We have secured Dr. F. G. Coffin, Albany, N. Y., President of the Ameri-

Two Different Effects

The quality of food is very largely determined by the ingredients in the baking powder with which it is made. Cream of tartar baking powders, such as Royal, add only healthful qualities to the food.

The cream of tartar of Royal Baking Powder as used in food has the same wholesome effect on the digestive system as the cream of tartar in grapes, from which it is derived.

On the other hand, it is in evidence that objectionable mineral residues exist in food made with alum or phosphate baking powders.

There is a clause on baking powder labels which names all the ingredients. Read it and let it guide you.

ROYAL BAKING POWDER CO.
New York

can Christian Convention, for next July's course on "The Minister." We anticipate that it will be no less valuable than those that have gone before. Can you afford to miss his series? Thirty-three of our ministers were present last year. We expect many more this year.

WARREN H. DENISON,
President.

WINCHESTER REVIVAL

The revival services, conducted by Rev. Victor Lightbourne at the Winchester Christian church, for the past three weeks, closed December 5th. The weather was ideal, the congregations were good, the sermons were fine and there were twenty-nine decisions for Christ. The new members will be received next Sunday.

W. T. WALTERS.

I was worshipping in a chapel of one of the old world's cathedrals. It seemed at the evening hour as if our little shrine were isolated, from the world, but in the light of day we realized how it was but a part of a far grander temple which raised its mighty dome high above our heads into the very heavens. So the consecrated service of our daily lives will be seen at the last to be a part of the divine temple we are building for eternity.—Dean Tolman.

There is the greatest practical benefit in making a few failures in life. You learn that which is of inestimable importance—that there are a great many people in the world just as clever as you are; and you very soon will find out that patience and tenacity of purpose are worth more than twice their weight of cleverness.—Huxley.

Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

CHRISTMAS LESSON, DEC. 19

The Song of the Angels. Luke 2:1-20
Golden Text: The angel said unto them, Be not afraid; for behold, I bring you tidings of great joy which shall be to all the people. Luke 2:10.

The time of this lesson was probably December 25, B. C. 5, and the place was at Bethlehem, about six miles south of Jerusalem.

The greatest event in the world's history was the coming of Jesus Christ into the world. His coming meant more to the world than any other thing that has happened since the beginning of history. There has been more joy given to the world from man to man on account of his coming than was ever hoped from any other source.

God was so good and thoughtful and merciful and loved the world so much that He gave His only begotten Son that we may not perish but have everlasting life. It was the greatest gift that God had to offer, it was the greatest that he could offer. This shows in reality how much God really loves His children.

The Christmas time (not Xmas time, we do not like to see the unknown quantity "X" stand for Christ) is the time of giving gifts. God our great Heavenly Father gave gifts and we like to enter into the spirit of the time and give gifts to loved ones and our friends. Let us see if we cannot make some of God's children happy by giving them tokens of our affection and thereby gaining ourselves as well as making them happy.

Of the time the Christ came and the manner in which He came the Peloubet's Notes says: He came at the best time, the time most completely fitted for accomplishing His mission of redemption from sin, in the whole history of the world.

EASY BREATHING A LUXURY

To persons afflicted with catarrh or severe head colds the difficulty of breathing is a great burden.

The defective aeration of the blood, through lack of contact between the air inhaled and the mucous membrane of the lungs, produces headaches, depression and lower health conditions, because the blood is not properly purified.

Under such conditions Mentholum should be applied within the nostrils. Its aromatic oils penetrate to the membranes and tickle them to greater activity.

The secretions become more active, loosening the coagulations which cover the membranes, encouraging the clearing of the air passages.

Then comes the good fresh air in satisfying volume, direct to the membranes, purifying the blood.

Mentholum is antiseptic and germicidal, encouraging the restoration of inflamed parts, and has proven very useful as well in relieving croup, sore throat and chapped skin.

"He came in the best possible way for his purpose.

"His personality, Immanuel, 'God with us,' son of God and of man, was the most completely, uniquely, adapted to the accomplishment of his mission, of all the men or angels that ever walked the earth—the Word of God, 'in Him was Life and the Life was the Light of men,' 'the true light,' and he dwelt among us full of grace and truth."

The world was never prepared better to receive the Savior than it was at the time of His birth. The people gave Him a gladsome welcome. Israel had been constantly at war with the surrounding nations. God had been merciful to them and in a great measure led them to think of Him as a God of mercy rather than a God of war. When the angels announced the birth of the Prince of Peace the shepherds were made to rejoice. This was God's greatest gift which met the world's greatest need.

C. E. TOPIC, DEC. 19

How the Prophecy of the Angel's Christmas Song May Come True. Luke 8:20.

We have again come to the Christmas tide under circumstances which we hoped last year we would not face this year—the war in the European countries. In this meeting the Peace unions should be discussed freely and the Christian Endeavor Union explained. Many hearts will go for the men in the trenches and many hearts will be lifted to God in prayer for the suffering lit. ones at home in the foreign lands who have been made fatherless. The story is a sad one. We can sit in the light of the hearth coals and praise God for the many blessings showered upon progressing America and her inmates, yet we think of those who do not have peace and plenty of which the angels sung on the night of the birth of the babe in Bethlehem.

The star was noticed by the watching shepherds and the angels told them that it meant Peace and Good Will to men.

The Nations had been warring; they had lost their hold on God and His mercy. Israel was not joined to God as she should have been and the ties that held the people in close contact with one another were very far a part. They needed a Prince of Peace, they expected a Savior, they received Jesus. Oh, how we need the Prince of Peace in our whole world today. We American Christians have a duty that is larger than any that we have ever had in the history

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice Pres.; Mrs. W. H. Carroll, Burlington, N. C. Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mammie Holland Leathers, Holland, Va., Supt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkeley, Va., Supt. Cradle Roll.

WEEK OF PRAYER

We are giving you the program which has been prepared for our women to use during the Week of Prayer, January 4-7, 1915, Tuesday, Wednesday, Thursday, and Friday, and we trust that all of our societies will observe the week. What a force, what a power, if all of our women would unite at the same hour, crying aloud unto God for the work he has committed unto us. "If two of you shall agree on earth concerning anything that they shall ask, it shall be done for them by the Father."

When we begin to pray, we will begin to study and to learn of the work of our church, of our missionaries, of our mission field, and of our duty to the same. A human sympathy and interest will be engendered. No season of prayer will leave us indifferent towards the ones for whom we have prayed. Begin to prepare for this season of prayer, set aside for our women.

MRS. R.

WEEK OF PRAYER—JAN. 4-7, 1916

Program

TUESDAY

Topic: Thanksgiving.
 Devotional: Psa. 69:1-7, Thanking God; 1 John 4:1-11, Blessings Passed On.

Prayer: For ourselves that we may be more fully consecrated.

Reading: "Mrs. Stanton's Thank-Offering," (Oct. C. M.)

WEDNESDAY

(For the Mid-Week Prayer Service.)

Topic: Layman's Missionary Campaign and the Warring Nations.

Devotional: Neh. 4:19-22, The Greatness of the Task; Rom. 12:3-8, Co-operation; Isaiah 2:2-5, The God of all Nations the God of Peace.

Poem: The Playground of Eu-

of our nation. The facts are before us—nations trying to extinguish pure manhood and demoralizing noble womanhood by the awful conflict. We see the need of the presence of the Prince of Peace. Are we expecting Him to come? Do we want Him to come and are anxious enough to sacrifice some of our pleasure and give gifts—yea, we can't give as great a gift as the Father gave—but we can give some of our means to the bringing about of the lowly Jesus in the trenches. In the minds of the sovereigns and the trenches will be empty and people praising God for the gift of His Son to the world.

Let us not fail to learn all we can about the peace expedition and try to keep up with its success.

rope, the Prayer of the Nations, (Dec. C. M.)

Prayer: For World Peace; For Leaders in Church and State.

THURSDAY

Topic: Woman's Work.
 Devotional: Isaiah 55:10-13, The Life Giving Word; Gen. 12:3, Blessed to be a Blessing.
 Leaflet: Japans' Back Door.
 Gleanings: From the Annual Reports of Woman's Work in Dec. Christian Missionary.

Prayer: For the Women of our churches to be aroused; For our Work and Workers by name.

FRIDAY

Topic: Our Young People and Children.

Devotional: John 21:15-17, Undershepherds for Christ; John 15:13-16, Jesus, our Friend.

Prayer: For the Girls of all Nations, For Schools and Kindertens, For Volunteers, For Leaders for Children, For Consecration of Christian Girls to the Cause of Christ.

Reading: A Cluster of American Beauties.

MRS. ATHELLA HOWSARE,
 MRS. C. H. ROWLAND,
 Franklin, Va.
 MRS. ERNEST CHASE,
 Providence, R. I.

CHRISTMAS HOLIDAY EXCURSION FARES

NORFOLK SOUTHERN

Convenient Schedules, Pullman Sleeping and Parlor Car Service.

Tickets on sale December 17, 18, 20, 21, 22, 23, 24 and 25th. Final return limit January 10th, 1916.

Ask nearest NORFOLK SOUTHERN Ticket Agent for complete information or write,

H. S. LEARD, G. P. A.,
 Norfolk, Va.

CAMERA FREE

Boys and girls here is a chance to get a Camera and complete developing outfit with directions for making pictures for selling 25 seven-in-one combination tools at 10 cents each. When sold send \$2.50 and we will send Camera. Send no money. We trust you. Get busy now and get a Camera for Christmas.

Address, O. F. WILLIAMS,
 727 E. Minn. St.,
 Indianapolis, Ind.

CABBAGE PLANTS:—We have 53 acres of fine frost-proof cabbage plants, and before placing your order, write for our illustrated catalogue, which gives a full description of all our plants, and tells how to grow them. Piedmont Plant Co., Albany, Ga., and Greenville, S. C.

Try Murine Eye Remedy

If you have Red, Weak, Watery Eyes or Granulated Eyelids. Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c. Murine Eye Salve in Aseptic Tubes, 25c, 50c. Eye Books Free by Mail. An Eye Tonic Good for All Eyes that Need Care. Murine Eye Remedy Co., Chicago

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A cordial invitation is extended you to call and inspect our immense new stock.

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The most popular
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THE CHRISTIAN
ORPHANAGE

Officers of the Orphanage.

C. D. Johnson, Chairman Board of
Trustees, Graham, N. C.
W. P. Lawrence, Treas., Elon College.

Brought forward	\$4,013.76
S. S. Offerings	
Auburn, N. C.	1.00
Centerville, Va.	1.00
East End, Newport	
News	5.47
Holland, Va.	3.00
Park's Cross Roads	1.25
Pleasant Hill, N. C.	2.00
Sanford, N. C.	1.00
Third Ch. Norfolk	5.31
Timber Ridge, Va.	1.29
Union Grove, N. C.	2.00
Union, Va.	1.00
Wadley, Ala.	2.90
	27.22

Thanksgiving Offering

Suffolk, Va.	\$100.00
Catawba Springs N. C.	17.00
Union (Virginia)	10.00
Liberty Spring, Va.	25.00
Mrs. T. W. Parks	1.00
Mr. & Mrs. J. R. Foster	1.00
Miss Nannie Hawkins	1.00
Centerville, Va.	5.11
Mebane, N. C.	3.50
New Hope, Ala.	8.32
Archie Farmer	5.00
Sam Farmer	2.00
Mrs. J. W. Pinnix	1.00
Mrs. Mamie Campbell	1.00
Hines Chapel, N. C.	2.00
Porterville, Ill.	4.25
A. S. Dunn	2.00
A Friend	2.00
Sanford, N. C.	12.90
Pleasant Hill, N. C.	16.14
Holland, Va.	27.54
Elon College	29.40
Burlington, N. C.	76.08
Greensboro, Jr. Baraca	\$25.25
	50.42
Washington Street,	
Portsmouth	26.50
	427.16

Receipts for the week.....\$ 454.38
Grand Total.....\$4,468.14

Dear Friends:—

You see our receipts are very good again this week, and we wish to thank every contributor for his share of it. We have been blessed with material donations, too. Our loyal friends of Ingram, Va., sent us 31 half gallon cans of extra good fruit, and we desire to thank each and every one of these friends. The good ladies of Robinson, Ill. have just sent us a barrel of little things that are so nice at this time of year, and we appreciate the love, interest and help from these distant friends. The children are now enjoying a barrel of good red apples sent by Mrs. Alice Morris, of Timber Ridge, Va. Mrs. R. I. Watkins, of Middleburg, N. C., sent us 48 quart cans of tomatoes for which we wish to thank her. We are very grateful to Mr. N. M. Pickett for 50 lbs of California peaches. We appreciate the gift of 11 quarts of fruit and 3 pecks of potatoes received from Mr. Duck. We greatly appreciate a little overcoat by Mrs. Charlie Hardon, also a box of merchandise from Mrs. Geo. Rahn, of Ill. The Reidsville ladies sent a beautiful quilt, which is of course especially appreciated at this time. Mr. C. F. Tate of Me-

bane N. C., sent us a large bucket of fancy pickles, and every child joins in thanks to him. We are very grateful to our former resident friend, Dr. S. A. Ware, for a receipted bill of \$3.00.

This deep snow reminds us that the year of 1916 is near at hand with all its privileges and duties. Every member of the Christian Church is a stockholder in this Orphanage. It is not our Institution, but yours. The officers of the Institution cannot support it; but that end of the proposition is left to you. Many of the schools and churches have done well, some better, a few best; but there is a large number that have not done what they could do for us. Some who have promised to contribute regularly have neglected to keep that good and only right record up. A large number have not sent a single offering during the year; now it seems that every church could send to their Orphanage an offering, large or small, every month of the coming year without being burdensome to any one, but when the littles would come together our large indebtedness, at least, would grow no larger.

We appreciate what you have done and trust that you may be able and willing to do more for the orphan children of your church and State during the coming year. We hope that no church will fail to take the monthly offerings regularly. If every member of the church would give only a small amount each month to his Orphanage's support, we could accomplish great things for the church and Kingdom. Will you not do your best every month next year?

W. E. MARLEY, Sec.,
H. E. McPHERSON, Supt.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Advt.

A HEALING SPRING AT YOUR DOOR

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefited. His offer has been accepted by several thousands of sufferers in all parts of the U. S. and his records show that only two in a hundred, on the average report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Shivar Spring,
Box 9H, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)

What Causes Tuberculosis

In the opinion of many medical authorities, tuberculosis is aided, if not actually caused, by a loss of time from the system. "Where there is a decalcification, the lime salts must be supplied medicinally," says Dr. J. W. Carhart, of San Antonio, in the May, 1913, issue of "Medical Progress."

To supply these salts often is difficult, since in some forms they are not easily assimilable. In Eckman's Alternative, however, calcium (lime) is so combined with other valuable ingredients as to be assimilated by the average person, and to this, in part, is due its success.

We make no boastful claims, but many cases of tuberculosis apparently have yielded to it. It contains no opiates, narcotics or habit-forming drugs, so is safe to try. Price \$1 and \$2 per bottle. Sold by leading druggists or sent direct from the Laboratory. We would like to send you a booklet containing information of value and references.

ECKMAN LABORATORY, Philadelphia.
23 N. Seventh St.

YOU CAN AFFORD Familiar Songs of the Gospel (No. 1 or 2). Round or shape notes. 32 per hundred, samples 5c each. 38 songs, words and music. E. A. K. HACKETT, FORT WAYNE, INDIANA

Latest Book "Profitable Poultry" find 16 pictures, complete information in one volume, how to breed, hatch, feed by improved methods, describes the best Poultry Farm and its varieties, high quality pure-bred birds, including Runner, Buck, Dorking, etc. This 60c book mailed for 5c. Berry's Poultry Farm, Box 53, Clarinda, Iowa

FLOWERS, OF COURSE

for the theater or any social function. Better have us supply them if you want the freshest, most beautiful blooms. You can order a bunch of roses, violets or any other flower she prefers. Don't worry about delivery. We'll see she gets it in plenty of time. And you'll not find the cost excessive.

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Price, Only \$2.50

THIS beautiful Patent Leather, Black Cloth Top Military Gaiter Lace Shoe at only \$2.50 the pair.

This is the biggest and best value we have ever secured and is proving the hit of the season. We have the same shoe in button and with low heels. Also similar styles in the higher grades up to \$5.

**COMPLETE LINE OF
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IN ALL GRADES
Everything in Hosiery, Too**

We are always glad to serve you and will appreciate an opportunity to demonstrate the extra values we have in stock now for the Holiday trade.

FOSTER SHOE CO.
Leading Shoe Store
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MARRIAGES

Carter-Joyner

At the home of the bride's parents, Mr. and Mrs. Jethro T. Joyner, near Zuni, Va., on Wednesday, at 3 o'clock p. m., Oct. 6, 1915, Mr. Hubert Russell Carter of Roanoke, Va., and Miss Willie Flecy Joyner. The young and happy couple have the congratulations of their many friends. H. H. B.

Burns-Moffitt

At the residence of J. E. Stout, Oct. 28, Mr. O. R. Burns and Miss Alice Moffitt were married. The attendants were Miss Eva Bean with Mr. Fletcher Stout, Miss Lenora Bray with Mr. Walter Stout. The writer performed the ceremony. T. E. WHITE.

Kelley-Baby

At the Pastor's study, 2:00 P. M., November 28, 1915, Mr. Claude E. Kelley, a native of Wake County, N. C., but now a merchant in Suffolk, Va., was married to Miss Flossie Baby, daughter of the late Robert Baby, and a niece of the late Captain T. R. Gaskins of Driver, Va. The happy pair will reside in Suffolk where they have many friends. Every new home established is a little empire which contains the possibilities of weal or woe; and all lovers of good pray God's blessing upon every new home.

W. W. STALEY.

Clark-Ayscue

At my residence 128, N. Dawson St., Raleigh, N. C., on Wednesday afternoon at four o'clock, November 24, 1915 I united in marriage Mr. Ernest E. Clark of Greenville, N. C., and Miss Iola Ayscue of Henderson, N. C. After a short stay at the Bland hotel, Mr. and Mrs. Clark left on the following day for their home at Greenville, where the groom is engaged in farming. The bride is a member of Liberty Christian church and an excellent Christian lady. May blessings attend them through life.

C. E. NEWMAN.

Allen-McNeil

At the residence of the writer, Dec. 5th, Mr. Eli C. Allen and Miss Artumia McNeil were united in matrimony. Their future home will be near Ramseur.

T. E. WHITE.

ATTRACTIVE WINTER VACATION TOURS

FLORIDA, CUBA, THE WEST INDIES, PANAMA CANAL, MADRID, GRAS, NEW ORLEANS, NEW YORK, AND BERMUDA.

Operated During THE CHRISTMAS HOLIDAYS, JANUARY, FEBRUARY AND MARCH. Tours of Ten, Fifteen, Twenty and Thirty Days Duration, Covering Many Points of Great Attraction and Historical Interest.

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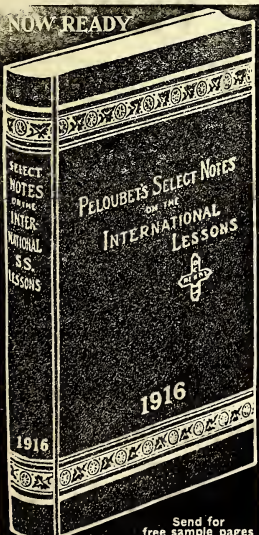
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Founded 1844 by Elder Daniel W. Kerr

J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:
One Year \$1.50
Six Months75
Four Months50

IN ADVANCE.

Discontinuance: The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1913, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Self

Mrs. Francis Self was born August 4, 1829 and died November 20, 1915. She was 86 years, 3 months and 16 days old. She was twice married, first to T. H. Paris; and last to J. R. Self who survives her. There is only one living daughter.

For thirty-five years Mrs. Self was a devout member of the Mt. Carmel Methodist church. She was a devoted wife, a loving, thoughtful mother, and an agreeable neighbor. The burial was at Belevs Creek.

R. F. BROWN.

Lawrence

Capt. Jonas Lawrence died at his residence, South Quay, Va., Nov. 10, in the 85th year of his age.

Capt. Lawrence had lived at South Quay since 1855, at which time he was married to Miss Virginia Lee also of Nansemond county. Twelve children were born of this union, seven of whom are living.

At the beginning of the War between the States he was elected Captain of a company known as the South Quay Guards, or Co. K., 72nd Regiment. He served in this capacity during the first years of the war, but resigning afterward, he rendered efficient service to the Confederacy in furnishing supplies and information to the soldiers.

After the war he engaged for several years in the turpentine business in South Carolina. He afterwards devoted himself to mercantile pursuits and to farming. During his latter years he retired from active business life and spent his time in congenial employments on the farm.

He was a typical Southern gentleman, of the old school, his latch string always hung out and his home was always overflowing with profuse hospitality, and the stranger as well as the friend was always welcome at his bounteous board.

He leaves the following members of his immediate family: Five sons, namely W. J. Lawrence of Gates Co., N. C., T. J. and A. R. Lawrence of Washington, D. C., Dr. J. H. Lawrence of McBee, S. C., and J. E. Lawrence of Nansemond Co.; two daughters, Mrs. S. E. Holland and Mrs. W. A. Jones of South Quay; one half-brother, H. J. Lawrence of Nansemond Co., and two half-sisters, Mrs. Pattie Jones of Franklin and Mrs. J. T. Rawls of Florida.

Capt. Lawrence was the oldest representative of the descendants of John Lawrence, one of three brothers who

came to Virginia shortly after the founding of the Jamestown colony. He brought with him grants from the English crown to the land along the Blackwater River upon which he settled.

Since 1635 this land has been occupied continuously by members of the Lawrence family.

The funeral was conducted from his house, conducted by Rev. C. H. Rowland, assisted by Dr. W. W. Staley of Suffolk, Rev. B. F. Black of Holland, and T. G. Lowe of Gates, N. C.

Strowd

Resolutions of Respect of Caswell Lodge No. 539 A. F. & A. M.

Resolved 1st, That God in his wisdom has seen fit to take from among us our dear beloved brother, T. W. Strowd, who was a faithful member among us and his presence always brought gladness at our gatherings. He wept with us in our sorrows and rejoiced with us in our joys.

2nd, That in his death there is a broken column among us and that we may weep as a beautiful virgin over the temporary resting place of the illustrious dead but God Almighty has given us faith in the immortality of the soul.

3rd, That we are all born to die. We follow our friends to the grave; we feel our own feet sliding and a few more steps and we will be swept 'neath death's awful wave, but in this the end of man, No, blessed be God, He bids us turn our eyes with faith and confidence upon the opening scenes of eternity.

4th, That we have lost the friendship and love and companionship of our dear brother but in our loss he has gained and that we bow in humble submission to the will of our Creator who doeth all things well.

5th, That we extend our sympathy and love and respect to our dear brothers companion and relatives.

6th, That a copy of these resolutions be sent to the bereaved companion and a copy spread upon our minutes and also one sent to The Christian Sun for publication.

J. S. RASCOE,
W. A. HUGHES,
J. F. O. FERRELL.

Bridger

At her home near Antioch Christian Church, Isle of Wight Co., Va., on October 4th, 1915 Mrs. Martha Ann Bridger, widow of the late Washington Bridger, aged 79 years and 20 days. She was one of the oldest and best members of Antioch Christian Church. She was truly a good Christian mother and will be greatly missed in her home community and church. She leaves four children: Mr. J. H. W. Bridger, of Zuni, Va., Mrs. Mary E. Eure of Gates Co., N. C., Mrs. Ballie N. Pierce of Isle of Wight Co., Va., and Mrs. Mattie Boyett of Isle of Wight Co., Va., 15 grandchildren and many friends. Her funeral services were conducted by her pastor at her church and her remains were laid to rest at her home in the old family burying ground. God bless the dear bereaved ones. H. H. B.

FOR RENT

After January 1st, the house formerly occupied by Mr. S. J. McCauley, Elon College, N. C. 7 large rooms, large lot, barn, garden, well and city water.

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The Christian Sun

VOL. 67

ELON COLLEGE, N. C., DECEMBER 22, 1915

NO. 50

"IN ESSENTIALS UNITY, IN NON-ESSENTIALS LIBERTY, IN ALL THINGS CHARITY."

OUR PRINCIPLES.

- (1.) The Lord Jesus Christ is the only Head of the church.
- (2.) Christian is a sufficient name for the church.
- (3.) The Holy Bible is a sufficient rule of faith and practice.
- (4.) Christian character is a sufficient test of fellowship, and of church membership.
- (5.) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to, and exercised by, all.

Editorial Briefs

Bethlehem

*O little Town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.*

*For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King
And peace to men on earth.*
—Christmas Chimes.

Peace

The Church Peace Union, of which Bishop Greer of New York is President, and Dr. Frederick Lynch is Secretary, is unqualifiedly opposed to the present demand for increased armaments and recently adopted the following: "Whereas it is the duty of God-fearing men to increase in the world the stock of good will, and to devise means by which the recurrence of the present world tragedy may be rendered impossible, Therefore, be it Resolved that we ask all pastors and teachers and other religious leaders to bend their minds to the great task of creating and fostering a deeper spirit of racial sympathy and international good will and of exalting in men's hearts the divine ideals of human brotherhood, And be it Resolved, that we appeal to the American people to withstand the present demand for increased armament for the United States. We are already spending each year the enormous sum of \$250,000,000 on the army and navy and if neither of these is now efficient we would ask that Congress discover how the money of the people may be more effectively expended." One wonders what is becoming of that enormous annual expenditure, if it is not making army or navy efficient. The more a nation prepares for war, the more likely is that nation to have war. "He that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints." (Rev. 13:10.)

"Fighting Men First"

The deplorable war with all its direful tragedies brings out some gleams of gold that compel the heart to take new wonder at the wealth and riches of our human kind. An English ship was transporting soldiers and a bevy of nurses to the front when of a sudden a German torpedo got in its deadly work and the ship went down. As she was sinking, life boats were lowered and the women nurses were told to get aboard. They refused, saying "Fighting men first," and while the soldiers went into the life boats the brave nurses went down to watery graves. "The life is more than meat, and the body is more than raiment." (Luke 12:23.)

Exceeding Abundance

The finite mind cannot grasp the magnitude of the crops grown and harvested in the United States this year. No mind can comprehend a billion; and to say that our crop yielded more than a billion bushels of wheat simply staggers the imagination and blunts the mind with a dull sense of bigness. To say nothing of the crops consumed at home by those growing them, those marketed make more than 150,000,000 tons of freight—enough to fill a freight train that would reach twice round the world. America has never had such a bountiful year as 1915, in the abundance of those things that go to feed the eater and clothe the wearer. And yet there never was such a greed for gain and a scramble for more as there are today. "He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase." (Ecc. 5:10.)

Applying Our Energy

We are told by many wise ones that each has sufficient energy to carry one to the high places, if it is only applied right. I found this plain and striking paragraph from the pen of Dr. Martyn Summerbell: "There will certainly be activity of some kind. These energies of ours must be employed, if not for Christ, then they will be for some other. If they are not occupied in the duties of devotion, they will flow out in the gaities of worldly occupations and diversions. If they are not engaged in the Sabbath school, they will be manifested in social visitations and recreations. If they are not concerned with the exercises of religion they will be heard from in the club, the pool-room, or on the street corner where loafers congregate. Building for God, then, is not so much increase of exertion as it is a better application of energy." Paul taught the same: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." (II Cor. 8:12.)

Information Worth While

There is today no more weighty or important or interesting question than that of world-wide evangelization—missions. And yet many people who inform themselves on unimportant questions take little pains to become advised on this the best and greatest of all questions now. The Laymen's Missionary Movement

sends out a question that should concern every CHRISTIAN SUN reader. It is this: How can I keep informed about missions? Here are some answers to which others may be added: 1. By spending some money on my own missionary education. (How much has it cost thus far?) 2. By reading missionary books and magazines. (How many have I read this year?) 3. By joining a missionary discussion group. (Is there one in my church?) 4. By attending missionary conventions. (How many have I attended?) 5. By contact with missionaries. (How many do I know?) 6. By acting on what I know now. (Am I doing this?) 7. By passing on what I learn. (How much have others learned through me?) Any one who cares to heed Paul's teaching will not pass these questions by without consideration. "Covet earnestly the best gift." (I Cor. 12:31.)

A Part of Worship

It may be possible for a person, who withhold his means from the kingdom to worship God; but it is exceedingly doubtful if one does. Words are cheap and cost little energy or effort. Therefore when we give God the words of our mouths, and keep for our own or our family's use our hard earned dollars we give God that which is cheap and keep for ourselves that which is dear. And God must have first place, or He will have none. "You cannot eliminate the spirit of giving," declares J. Campbell White, "without eliminating Christianity itself. It is a crime for the head of the family to do all the giving. It is a part of each person's worship and life." If we worship God in spirit and in reality on the Sabbath we will certainly carry with us to the sanctuary as an offering a part of that into which we have put the energy, effort and strength of the six days preceding the Sabbath. It is just as essential to Christian living and enjoyment for us to labor six days in the week to earn something to give as it is for us to rest and worship on the Sabbath. He who with his heart would approach the altar must carry to that altar an offering of that on which his heart and his affections are and have been much set. "And this stone, which I have set for a pillar, shall be God's house; and of all that thou shalt give me I will surely give the tenth unto thee." (Gen. 28:22.)

—To encourage employees to be courteous in all their dealings with the public, the management of Southern Railway is asking that reports of examples of courteous acts on the part of employees be made to it. With this in view the following has been printed on the menu cards in some of the Southern Railway dining cars: "The management of Southern Railway expects its employees to distinguish their service to the public by courtesy and requests the traveling public to report examples of successful service so that the employees may be encouraged by appreciation of their efforts." Come to think of it, why should we not give more heed to reporting courteous and the agreeable and less to that of reporting the disagreeable?

EDITORIAL

WHEN CHRISTMAS BEGAN

About that time an edict was issued by the Emperor Augustus that a census should be taken of the whole (Roman) Empire. (This was the first census taken while Quirinius was Governor of Syria.) And every one went to his own town to be registered. Among others Joseph went up from the town of Nazareth in Galilee to Bethlehem, the town of David, in Judaea—to be registered with Mary, his betrothed wife, who was about to become a mother. While they were there her time came, and she gave birth to her first child, a son. And because there was no room for them in the inn, she swathed him round and laid him in a manger.

In that same country-side were shepherds out in the open fields, watching their flocks that night, when an angel of the Lord suddenly stood by them, and the Glory of the Lord shone around them; and they were seized with fear. "Have no fear," the angel said. "For I bring you good news of a great joy in store for all the nation. This day there has been born to you, in the town of David, a Savior, who is Christ the Lord. And this shall be the sign for you. You shall find the infant swathed, and lying in a manger."

Then suddenly there appeared with the angel a multitude of the heavenly Host, praising God, and singing,—

"Glory to God on high,

And on earth peace among men in whom he finds pleasure." L

Now, when the angels had left them and gone back to heaven, the shepherds said one to another: "Let us go at once to Bethlehem, and see this thing that has happened, of which the Lord has told us."

So they went quickly, and found Mary and Joseph, and the infant lying in a manger; and, when they saw it, they told of all that had been said to them about this child. All who heard the shepherds were astonished at their story, while Mary treasured up all that they said, and dwelt upon it in her thoughts. And the shepherds went back, giving glory and praise to God for all that they had heard and seen, as it had been told them." (Luke 2:1-29. The Twentieth Century New Testament.)

ONE YEAR OF EVANGELISM

The editor fell to wondering the other day as to what one man could accomplish for Christ and the kingdom within the range of one year—provided that man lay himself on the altar and, by the grace and favor of God, go after results. Then the writer recalled that just a year ago Evangelist Victor Lighbourne left his home at Elon College to labor with one church after another, as strength and engagements would permit, for the winning of souls. Pro. Lighbourne was appealed to and furnished us the following facts: During the year now closing he had held evangelistic campaigns at the following places and churches: Le Grand, Fergusson and Truro, Iowa; Oranoke, Kansas; Newton, Ill.; Waverly, Suffolk, Pleasant Grove, Spring Hill, Berea, (Nansmond) Dendron, Liberty Spring, Holland and Winchester in Virginia; Graham, Mebane, Ether, Union Ridge and Spray, in North Carolina; Dover, Del., and Conshohocken, Pa. At these meetings, as nearly as could be told, there were sixteen hundred converts, four thousand five hundred reconsecrations and five hundred joined churches of the Christians—many joined other churches, but the evangelist had no way

of learning how many. In addition there were three special meetings for children in which fully 600 children took a stand for Christ. In these meetings a wide area was covered and a spirit of co-operation was established between the various churches. Thousands of Christians, under the inspiration of this man's preaching were led to a deeper spiritual life and renewed energy for the Master's cause.

But facts, however startling and gratifying, hardly begin to tell the worth and influence of such a year's service. Bro. Lighbourne did not suggest or volunteer these facts or figures; we solicited them from him for our own satisfaction and inspiration.

Who can begin to estimate the real worth of such a year's work? souls redeemed, homes reunited, loved ones brought back together, long severed friendships restored, consciences seared with sin aroused to quick and keen activity, lives lost in deep trespasses and iniquities brought back again!

Such a man going in and out amongst us is of inestimable worth and value to our Christian cause and brings inspiration to every one who comes in contact with it.

By every legitimate device all of us should follow this man with our prayers and assist him to go forward in his, and our, great work. It shows what can be done amongst us. And this, we trust, is but an earnest of what we may hope for and expect in the years to come. Evangelism is a most worthy work amongst us, and one that should be sustained by united prayer and encouraged by enthusiastic and united endeavor. God bless Evangelist Victor Lighbourne and his good wife for the wonderful work of 1915 and use them for even a more glorious work during 1916.

WE ACCEPT THE INVITATION

The publicity department of the National Wholesale Liquor Dealers Association sends us a copy of an article "published in the current issue of the Unpopular Review" and feels sure our readers will be interested in "any editorial comments that you may make" and that "we will appreciate the favor of a copy of your paper containing anything that you may publish concerning the article." We feel disposed to accommodate said National Wholesale Liquor Dealers Association, 301 United Bank Building, Cincinnati, Ohio.

The issue raised in the article in question is "Whether the Preacher and Priest shall give way to the Policeman as an agency for inculcating moral principles, and whether religious training is of more importance in the development of moral character, than laws intended to protect the individual against the consequences of his own weakness and his own folly." In reply it is said that the prohibition movement has never sought to substitute policeman for preacher; but has sought and does ever more seek to make the policeman's task easy by inculcating moral principles into those about him, whereas the saloon seeks and has sought to make his task difficult and dangerous by making fiends and demons of those who but for the saloon would be sober, law-abiding and industrious. There is no agency on earth that has done so much to make the policeman's life hard, difficult and dangerous as the saloon.

But to quote further: "It is claimed by the prohibitionists that they represent the united religious sentiment of the country," which "is not the case. Only fifteen per cent of the population of the country is identified with the churches which are alleged to have endorsed prohibition, the great Roman Catholic church, the Protestant Episcopal church, and the Jewish congregations, not to mention

many minor religious bodies, having failed to approve of the attempt to establish temperance by law." In reply to which be it said that if fifteen per cent of the population have closed up saloons in over half the territory of the United States, what shall we expect when the whole church population speak out in this matter as Christians everywhere are beginning to do?

But of all the absurd, brazen faced utterances we can conceive of this of the Wholesale Liquor Dealers attempting to tell the churches of America what they should not do is the limit. This Association, with all its allied interests and industries, has proven itself the most ruinous monster that ever sought to do hurt and harm to home, to church and to State. What it seeks is debauchery, drunkenness, wrecked homes, ruined fortunes and undone lives. The very mouth-piece of Satan, it would seek to tell church people what is right and wrong, what they should or should not do. Now that its nefarious business has been weighed in the balances and found wanting, and that the moral sense of a nation has been awakened so as to threaten, and we trust destroy, this demon of death and of ruin, it begins to cry out, like a howling fiend driven to its lair, to the church and church people to save it! Poor, pitiable abomination! A few more years at longest and we trust and pray that your ilk, kith and kin will be wiped off the earth forever.

Since it will be a pleasure appreciated for us to send you a marked copy of our paper containing references to your letter and its enclosure, we shall take pleasure in doing so.

A STANDARD MISSIONARY CHURCH

The Laymen's Missionary Movement which has come to be a mighty factor in missions throughout all our country gives the following as the chief features of a standard missionary church:

1. A missionary pastor.
 2. A missionary committee.
 3. A missionary Sunday-school.
 4. Systematic missionary education, including: (a) Regular missionary meetings, (b) The use of missionary literature, (c) Organized mission study classes.
 5. A program of prayer for missions.
 6. An annual every-member canvass for missions.
 7. The weekly offering for missions.
- We wonder how many of our Christian churches, on this basis, can be counted "standard missionary churches?" Not many we fear. And yet we shall not come into our own until we measure up to this or a similar standard.

NOTES AND PERSONALS

—A joyous and wholesome Christmas to all SUN readers.

—There will be no issue of THE CHRISTIAN SUN next week.

—The next issue of THE CHRISTIAN SUN will be that of January 5th, 1916.

—Italy now has two million men engaged in the war against Austria and is preparing to put in another million.

—The event of this week's SUN is Dr. Staley's "Suffolk Letter," which is classic. Evidently the spirit of youth and vigor seized this man's pen as he wrote of the glad Christmas time. It is like a rest in a weary land to read an utterance like that. Suffolk Letter all the year has been good; but this week's is the good and grand climax.

—President Woodrow Wilson was married to Mrs. Norman Galt at the latter's home in Washington, D. C., Saturday, Dec. 18, at 8:30

p. m. It was a quiet home marriage, only members of the immediate family being present. The distinguished couple, attended by the best wishes of a hundred million people are spending their honeymoon at Hot Springs, Va., President and Mrs. Wilson both being Virginians by birth.

—Rev. J. W. Wellons, D. D., our venerable and beloved Uncle Wellons known by thousands and loved wherever known will turn his ninety-ninth mile stone on Jan. 1, 1916. Why not hundreds of his friends of THE CHRISTIAN SUN family write him a line for that good day? Let's give him a "letter shower" and let him know that his ninety years have been well spent, and that there are loved ones to cheer and gladden him, and make the days bright for him. What a life of blessedness, of service, of inspiring example has been his. There are thousands now living whose lives have been made better and richer by him. While he tarries with us let us make him feel that his efforts have not been in vain. Write your card or letter so as to reach him on or about Jan. 1.

THE MISSIONARY SITUATION

After one sits in two annual meetings of the Mission Board he begins to appreciate in a new way the tremendous task that confronts the Board in its work. The Board must endeavor to take care of the mission fields that they are already supporting. This is no small task when you take into consideration the fact that the growth of missions naturally call for larger outlays of money and men. The growing business calls for the larger expenditures of money. We are glad to say our mission work is growing, though we are having a hard struggle to take care of its growth in an adequate way.

The giant proposition that confronts the Mission Board in all of its meetings is that of adequate funds with which to do the work that must be done. I use the word must because one feels when sitting with the Board that the work cannot be neglected or hampered for the want of a few hundred dollars. The demands are so great and so urgent it looks like a shame not to be able to say to our missionaries push the work as rapidly as possible and we will stand back of you with the ready cash to pay the bills. This is what every business board would say to its men in charge of its affairs. Why is it that those in charge of the affairs of the King's business cannot say the same to the men out on the firing-line? Have Christians less zeal than the cold calculating business men of our times? Have we forgotten that the greatest business that can claim the attention of men is the publishing of the gospel unto the ends of the earth? How may of us have caught the proper vision of this great business? How many of us have the missionary business of the Christian church upon our hearts and are bearing it up to the Throne of God in our prayers from day to day.

One of the greatest needs of our missionary situation today is a larger number of intercessors—a greatly increased volume of prayer for the cause, for the workers, for the means and for the boards and the secretaries. We need to have more of our people using the prayer room for the cause, more of them meeting in groups and gathering in conferences for intercession. God his His hand upon the heart of the Christian church and is urging her to ask of Him largely that He may have the opportunity to give unto her according to the purpose of His great heart? God is waiting for us to ask. Our prayers will furnish Him His opportunity to come to the rank and file of our brotherhood and awaken them to a new sense of their obligation to Him and to their fellow men. How much longer will we keep God wait-

ing? How much longer will we continue to do small things for the cause that is so dear to the heart of our Lord and Master? We gave only about \$30,000 to both home and foreign missions last year. This is hardly one third of what we ought to be doing and could do with great ease provided we had the mission work of our church upon our hearts to a larger extent. It is up to the interested ones among us to pray our mission work upon the hearts of the disinterested ones. By this means we shall win quickest and most surely. We need intercessors. Will you become one?

J. W. HARRELL.

Dayton, Ohio.

SUFFOLK LETTER

The birth of Jesus was the most important epoch in human history. It changed the tide of time and the current of human events. It changed the calendar of the world, and gave the world a new estimate of childhood. Motherhood was clothed with a new beauty and came into the art-world with a new significance. The "Madonna and Child" placed maternity and infancy in the art galleries of the world, and in the libraries and stores of centuries. The spiritual and the material united in a fashion before unknown, and womanhood and childhood came out of obscurity into domestic and historic renown. From that night till this day women and children have been filling the thought and affection of mankind. The home, the school, and the church are brightened and strengthened by their presence and activities. The manger was transformed into a piece of art. The Inn lost an opportunity, as many a home has since, by not making room for Jesus.

As the season changes the forests into a thousand hews of beauty, so Jesus has changed the thought, love, and hope of the human race. Wherever His name is known His birth is remembered by gifts and good will. Christmas, as a date, may be unknown; but the historic fact, honored by its celebration, pictures to the imagination scenes almost too sacred for pen and ink. The archangel announcement, the welcome of the angelic choir, the visit of humble shepherds, and the worship of the wise men, give us some idea of the importance of a new born babe. Heaven and earth are both interested in the little one, though the birth may be humble and obscure. Jesus could not help loving children, for He knew what it was to be a child. He could not help loving mother, because He had a sweet mother Himself. He could not help loving the poor, for He felt the sting of poverty Himself. He could not help loving the world, for His feet pressed its rocks and its grass. He inspired the gifts and songs of the world. All the toys and pictures, the books and horns, the dolls and balls, the sweets and the loves, come from Him. He put rockers on the cradles and bells in the nurseries, and sweet songs in mothers' souls. Yes, He decorated the store windows, and fills the stores with decorations for busy shoppers and happy merchants; and lights the fires of the winter nights, when Christmas comes. His temple is no dark chamber with clammy air; it is a bright warm house with joyful songs and happy hearts.

There is a Santa Claus and His best name is Jesus, and He was born in Bethlehem of Judea. He touched the heart of man with a new impulse and that impulse has been growing ever since that holy night. Twenty million of children in this land of peace will dream of Santa next Friday night, and look for his presents next Saturday morning. I hear their feet on the carpet of the rich and the cold floor of the poor; but above those chubby feet are warm and happy hearts and voices that fill the air

with gladness. Age trembles with a new emotion, and human strength in men and women becomes as tender as childhood. It is Christmas! No saloon in a third of the States of this Union! A new Christmas is coming when new stockings will be full in what is now a drunkard's home; and a saloonless nation will be happy on a new Christmas morn! "On earth peace, good will toward men." Yes, some day war will cease and the world will enjoy a Christmas in peace.

W. W. STALEY.

ELON COLLEGE NOTES

"What a splendid day we had" was the common expression around the campus yesterday (Sunday.) The Sunday school was largely attended and the closing exercises enlivened by special Christmas music by the Junior and College choirs. The ventilation of the chapel had been re-arranged and the weather was ideal—a fitting close to the devotional life of the excellent fall term!

Prof. Oscar Randolph led the Y. M. C. A. Sunday afternoon most acceptably. The impression continues to grow that the College secured in him not only a first-rate scholar, but also a man of vigorous Christian life. Not every man can succeed as a College professor. It takes more than scholarship. Character is an invaluable asset and culture of the noblest type. The Elon Faculty has always measured up to these high requirements.

The College community welcomes to its citizenry Rev. and Mrs. N. G. Bethea and family. Brother Bethea becomes Field Secretary of the M. P. church in this State, with residence here. He is a man of marked ability and of sweet Christian spirit. Any community would gladly welcome such citizens.

Rev. R. H. Peel writes that he is comfortably situated in 30 inches of snow, with the thermometer standing at 40 degrees, in South Westerlo, N. Y. It takes a man of Brother Peel's magnitude some time to get cold. Alma Mater rejoices to lend him—mark the words—for a time to the New York brethren.

Mr. and Mrs. Howard, Liberty, N. C., were guests at Mrs. Amick's for the week end.

All the Elon family will wish Mrs. S. C. Leary, Suffolk, Va., well. They knew her as Miss Fannie Brothers.

Mr. Joseph McNally, recently of Mexico, now of Richmond, Va., visited his brother, Mr. J. R. McNally last week.

The primary, junior and intermediate grades of the Sunday-school will give an entertainment Friday evening. A treat to them will follow.

Miss Hattie Belle Smith and Mr. H. O. Dixon will be married Wednesday afternoon in the College chapel.

The Christmas vacation begins on the 24th and concludes January 5th. May every student and all our friends enjoy a Merry Christmas and a Happy New Year. "X."

NEWPORT NEWS LETTER

Our work with this field began November the first. The first week in Eastern Virginia was spent with the 3rd church Norfolk at the Conference which was in every respect helpful, uplifting and filled with inspiration for better and more efficient service for the Master. I doubt if one could find a more congenial set of men and women than those of the Eastern Va. Conference.

On our return we began planning for a revival which began on the second Sunday night and closed with the evening services yesterday (Sunday). In many respects this was one of the best meetings I have attended for quite a time. Having no ministerial help I called upon the church to take the responsibility and they responded with the "Here am I, send me"

spirit. It would remind us of a house to house canvass when men and women were going from place to place doing work for the Master. Have never had better helpers in a meeting than the church folks here. As a result of the meeting, the church is revived and though we do not know just what has been accomplished on the outside, thirty-one have united with the church so far, and others have given their names, which in round numbers will make about forty additions since I came on the work Nov 1st.

I find the work altogether different from what I had expected. The better acquainted I become with the people the better I like the work. They are congenial, hospitable and very kind to me, as well as having a desire to see the work go forward, backed by a determination to do their best for the work of the church. We are to have a young people's rally next Friday night at which time it is purpose to organize a C. E. Society. Rev. J. F. Morgan of the 1st church Berkley is to be the speaker of the occasion. Brethren remember us in your petitions.

J. V. KNIGHT, Pastor.

1128 23rd St., Nov. 29.

AMONG MY CHURCHES

Fourth Sunday and Saturday before we met our appointment at New Hope. Not so many present on Saturday, but a large crowd on Sunday. The offering for the orphanage was \$8.00. Singing was good, led by Deacon J. D. King. This church has a good Sunday school. They paid nearly one-fifth of the pastor's salary at our first appointment. This makes the third time I have served this church.

First Sunday I met my first appointment at Berea, morning and evening. Had a fine congregation in the morning. Here they have a good Sunday school, with Deacon C. M. Pritchett superintendent. The membership of this church is very much scattered and it will be a difficult task for the pastor to see them all.

The second Sunday and Saturday before we went to our first appointment at Mt. Bethel. On Sunday, though the snow was from ten to twelve inches deep, we conducted a funeral and burial service. The subject of this funeral service was Sister Silphia Williams, who passed to her home in the spirit world. She was as we believe, ripe for heaven. She was a member of Mt. Bethel Christian church. She lived and died in faith. She was the mother of 13 children, ten of whom survive her. May God bless the above mentioned churches this year with gracious revivals and the addition of many saved members.

P. T. K APP.

Dec. 17, 1915.

BERKLEY LETTER

On Saturday evening, Nov. 20, 1915, I landed on my new field of labor as pastor of the First Christian church (Berkley) Norfolk, Va., and was met at the station by a committee from the church, and carried in automobile to the home of Mr. and Mrs. B. F. Morgan, on Berkley Ave., where the night was pleasantly spent and the hospitality extended and the welcome which I received in the Morgan home were all that could be desired.

On the 3rd Sunday in Nov. we were greeted by a splendid congregation, for the first service, and ever since the first service the interest, and the congregations have been on the increase, both at the preaching service and at the mid-week prayer service.

I find plenty of work to do here, but the greater part of the members of the church are rallying to the pastor and we believe that something is going to be accomplished here for the Master. To this end we are working, and our prayer is that ere long every member of the

church may become a real soldier of the Cross, and an enthusiastic worker for the Christ.

The welcome to the new pastor by the church and also by the community has been beautiful, and all the homes into which I have gone I have received a very cordial welcome. All of which gladdens a pastor's heart, and encourages him very much in the work he is trying to do.

The formal installation services for the new pastor were conducted the 2nd Sunday afternoon at 3 p. m., by Rev. W. H. Denison, D. D., pastor of the Memorial Temple Christian church, Norfolk, and was enjoyed by all present.

The Sunday school will give its Christmas entertainment next Thursday evening, and on the 4th Sunday morning there will be special Christmas music, and the pastor will preach a Christmas sermon. At the evening service the choir will render the cantata "The Christmas King," by Fred S. Holton.

Next Sunday evening at 7 o'clock we expect to organize a Christian Endeavor Society in the pastor's study.

We earnestly ask the prayers of the brotherhood in behalf of our work here.

Yours in His name,

J. F. MORGAN, Pastor.

WHY NOT THE OTHER GOSPEL AS WELL?

I am more and more impressed with the great opportunity which this Middle West offers. It was this that called into being the work in which the writer is at present engaged. The greatest Farming Campaign ever launched in the South is now on in Tenn., Ark., and Miss.

Sixty speakers from many States, of which the writer is one, are engaged in preaching the gospel of More Profitable Farming, in the territory adjacent to Memphis.

We are visiting every county in the three States within a radius of 150 miles of Memphis, traveling in three teams of 20 each. The work began several weeks ago and will continue until the territory is covered.

Twenty-five thousand dollars is being spent to carry this gospel to the farmers. The money is furnished by bankers, business men, the different railroads and the International Harvester Company. This is no doubt the richest farming section in the United States and yet on account of the one crop system the farmers have not been able to feed themselves. Cotton has been king until the farmer who has produced it has become a slave. The slogan of this campaign is "Feed yourself and live at home," and the farmers are catching the spirit. Many other sections of the South need what this campaign is accomplishing. It is too true that the South has been robbed of much of its wealth because the farmers have not learned the lesson of crop diversification.

Bankers, merchants and manufacturers are beginning to realize that the wealth of the en-

tire country depends upon the success of the farmer. They are therefore willing to spend their money to teach him methods of more profitable farming. His success consists in knowing how to feed himself and to make cotton his surplus crop. The farmers in these cotton growing states have not yet learned this lesson. When crops have been good and prices high they have lived well, bought what they needed to eat and thought nothing of it. When crops have been poor and prices low they have suffered. In the midst of wealth they have lived in poverty. This has been especially true of the small farmer, the tenant. The large planter has grown rich at the expense of the renter. Soil building by means of leguminous crops and the raising of cattle is a thing about which many farmers in the South have never concerned themselves. They fight grass all the year to make cotton to buy hay grown in Iowa or Michigan, when experiments show that there are no better lands for hay in the country than are found in the South. The Southern farmer sells his razor-back hog in the winter for seven or eight cents a pound, and in the spring pays double that price for meat made from the thoroughbred grown in Iowa, Ill., or Ind. These are facts which are being brought to the attention of the farmer and he is learning the lesson.

This is the most carefully organized and the most thoroughly conducted campaign I ever heard of. The teams are divided into crews of two each and we cover three counties a day, holding meetings at practically every church, school, and in all the towns and villages. Each crew holds three to four meetings averaging from 25 to 300 persons. Altogether about 100 meetings a day are held, the speakers traveling by automobile and train, each crew carrying a complete outfit of charts and demonstration material for making soil tests, etc.

All arrangements for meetings are made before hand from the head office in Memphis, where the Farm Demonstration Bureau has its headquarters, every detail being carefully worked out. This whole proposition is a good example of how thoroughly men can put on and conduct a big campaign when the commercial interests of the country are involved. The next, and the most important gospel after all, that these undeveloped country districts need is the Gospel of the Master's Kingdom. This is particularly true of the sections we are covering—a great opportunity for the church.

S. M. SMITH.

Paducah, Ky.

—If CHRISTIAN SUN readers want to be inspired with missionary zeal, and informed as to missionary movements let them attend one of the great Laymen's Missionary Conventions. The one in Greensboro, N. C., is scheduled Feb. 9-11, 13; Richmond, Va., Feb. 15-17. Get ready and go. It will be time and money well spent.

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Sunday School & Christian Endeavor

A. L. HOOK, Editorial and Field Secretary, Elon College, N. C.

This Department is under the direction of the Sunday School and Christian Endeavor General Convention. Frequent news items from Sunday Schools, Organized Classes, and C. E. Societies are desired. If you are interested in any of these or are about to organize, address the department's editor.

S. S. LESSON, DEC. 26

Jehovah's Gracious Promises to Israel.

Hosea 14

(Review Lesson)

Golden Text: Jehovah is merciful and gracious, slow to anger, and abundant in loving kindness. Psalm 103:3

Hosea was a prophet to Israel about the time of the captivity of the Northern Kingdom. He had witnessed the idolatrous ways of his people and was peculiarly fitted to give them the message which he had for the chosen people. We find that Hosea, in the last chapter of his prophecy, pleaded with Israel to return to the one true God and gave them glorious and gracious promises from God.

God had been very patient with Israel. They had constantly broken their vows and covenants with God from the time they left Egypt until this time. They indulged in all kinds of sin. Jehovah was a gracious God. Jehovah is still a gracious God. He told the Israelites if they would only come back and worship Him He would forget all the past and make the most prosperous people.

The great God of Host is the same today; although we have wandered away in sin, He is ready to receive us back to the fold if we will only give Him a chance to do so.

In conducting the review lesson, as we have been studying so many characters during the quarter, we believe it will be a good plan to have the members of your class report on a character each. If you have more members in your class than we have studied characters the other members can supply what the particular member did not mention about his particular character.

It will be more interesting and instructive to have the members speak of their own characters in the first person and tell their story in their own words.

Some characters we have studied during the past quarter: Naboth, Jezebel, Elijah, Elisha, Elisha's servant, Naaman, Joash, Jehoiada, Daniel, Jonah, Amos, Uzziah, Hosea, and the Angel's story to the shepherds.

"The review is very appropriately entitled 'Jehovah's Gracious Promises to Israel,' and both the Golden Text and the passage to be read constitute a revelation of God very suitable for the end of the year."

C. E. TOPIC, DEC. 26

How to Keep on the Upgrade. Phil. 3:12-16

(New Year Meeting)

The Scripture:

Not as though I had already at-

tained, either were already perfect; but I follow after, if that I may apprehend that for which I am also apprehended of Christ Jesus.

Brethren, I count not my self to have apprehended; but this one thing I do, forgetting the things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

Let us, therefore, as many as be perfect, be thus minded; and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Nevertheless, whereunto we have already attained, let us walk by the same rule, let us mind the same thing. Phil. 3:12-16.

As this is New Year's meeting it is a splendid time to form resolutions. Resolutions not only for our individual benefits and profits but resolutions as a society. Probably during the past year the members of your Society have come to the Society, the leader opened the meeting, had a few songs sung half way through, gave a few comments on the topic and when the meeting was thrown open for general participation a few members probably not as many as five, rose one after the other said a few words or read a passage from the Bible or from some where else and the meeting was over. We would call this a static Society. We want dynamic Societies. May be the reason you have a static Society is because you do not have a goal to work to. You were satisfied with what the Society was doing.

Let us make a resolution that we will have every member of the Society an active member, taking some part other than singing in every meeting. Let us make several other similar resolutions and have for our main goal the service of the Master.

As long as we are satisfied with what we have we will not progress. Then to be progressive we must have our goal higher than what we can actually reach, in other words, when we reach the once sought for goal always make another which is higher than the one just attained. If we do this we will easily keep on the upgrade.

BIBLE REFERENCES

Humility. Prov. 16:19; Matt. 18:4; John 1:27; Phil. 2:8. Follow Christ. Eph. 5:1; 1 Pet. 2:21; John 8:12; Mark 10:28; Gal. 5:9. Spiritual Desire. Ps. 27:4; Luke 6:21; 1 Pet. 2:2. Striving Upward. Luke 13:24; 1 Cor. 9:25; Col. 1:29.

Woman's Board of Missions of the Southern Christian Convention

Mrs. C. H. Rowland, Franklin, Va., Pres.; Mrs. A. T. Banks, Henderson, N. C., Vice-Pres.; Mrs. W. H. Carroll, Burlington, N. C., Secy.; Mrs. W. T. Walters, Winchester, Va., Treas.; Mrs. W. A. Harper, Elon College, N. C., Cor. Secy.; Mrs. Mamie Holland Leathers, Holland, Va., Upt. Y. P. Societies; Mrs. A. F. Smith, Cardenas, N. C., Supt. Lit. and Mite Boxes; Mrs. L. F. Johnson, Berkley, Va., Supt. Cradle Roll.

NOTES FROM NEW YORK

I began my work with the church at South Westerlo, N. Y., the 1st Sunday in December. The congregations have been good the two Sundays I have been here. There is a good church here and a need for a great work to be accomplished. I find the country here and the climate quite different from that in Virginia. The people have shown themselves very kind, and seem very much interested in church work. We have a weekly prayer meeting and Christian Endeavor and preaching service twice every Sunday. I trust that the Lord may prosper His work here and use both pastor and people to build up the work. We have had fine weather here until Dec. 13—just a little snow, out enough to cover the ground thoroughly. But it snowed here all day yesterday and all night last night. The snow is now about 30 inches on a level and drifts are 6 to 7 feet deep—a regular New York blizzard. The people console us by telling us that these storms come very seldom and they hardly think there is anything worse ahead.

We have in the village a creamery which made 80,000 pounds of butter last year and I am told will make more this year. A mill that grinds both wheat and buckwheat flour, corn meal and crushed peas, and an evaporator that utilizes the fruit that cannot be shipped to advantage.

We are living comfortable on what furniture we found in the personage and on household goods and provisions the kind people have furnished. Our household goods are at the station and we will soon be settled down to live and work again.

My address is South Westerlo, N. Y. R. H. PEEL.

THE SINNER'S CHOICE

By Leta H. Woodell

Christ stood at the door of a sinner's heart,

And pled for admittance there; Christ, who had given him everything, Yea, even each breath of air.

But the sinner turned his face away, And haughtily tossed his head; He did not care for a Savior's love, Or the Christ, who for him bled.

He cared more for earthly pleasures, Which last one fleeting day; Than he cared for joys eternal, Which we are told will last for aye.

So all in vain did the Savior plead, For a love that should be His; Was it in vain that Jesus died? Is every sinner like this?

Ah no, there are some that will repent, And enjoy eternal life With the Lord of lords and the King of kings, In a land where is no strife,

Of which type are you, my sinner friend?

It is time for you to decide; So won't you turn to the loving Christ, Who for your life has died?

You've gone far enough in the path-way of sin.

It's now time to turn to the right; For Jesus has promised to guide you always.

And He is the truth and the light.

—Peloubet's Select Notes on the Sunday School Lesson for 1916 for \$1.00 the copy till Jan. 1—after that \$1.15.

—Rev. J. V. Knight is delighted with the progress of the work thus far in Newport News, and the people are much pleased with Bro. Knight. He has recently organized a Christian Endeavor Society and the outlook is very hopeful.

—Rev. J. F. Morgan has started well with the Berkley work and is greatly gratified at results thus far. He has organized a Christian Endeavor Society in his church and thinks there are possibilities for much good in the Society.

SEABOARD AIR LINE RAILWAY THE PROGRESSIVE RAILWAY OF THE SOUTH

Trains leave Raleigh as follows:

No. 2, 11:53 P. M.—Through Pullmans for Richmond, Washington and New York.

No. 8, 4:52 A. M.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 7, 11:20 P. M.—Through Pullmans for Columbia, Savannah, Jacksonville and Key West.

No. 1, 5:25 A. M.—Through Pullmans for Savannah, Jacksonville, and Tampa, Florida. Birmingham and Memphis Sleepers handled from Hamlet on No. 5.

No. 31, 8:45 A. M.—Through train for Charlotte and Rutherfordton, N. C.

No. 12, 11:52 A. M.—Through train for Norfolk, Portsmouth also through parlor car, making direct connections.

No. 4, 12:28 P. M.—Through Pullmans for Richmond, Washington, New York and the East.

No. 11, 4:13 P. M.—Through train for Atlanta, Birmingham, South and Southwest.

No. 20, 4:53 P. M.—Local for Weldon and intermediate stations, daily except Sunday.

No. 3, 6:00 P. M.—Pullmans for Jacksonville and Atlanta making connection for Florida points; Atlanta sleeper handled on No. 11 from Hamlet.

C. B. RYAN, G. P. A., Norfolk, Va.

JOHN T. WEST, D. P. A., Raleigh, N. C.

"Revelation has guided their reason, and now all at once reason gave clearness to their revelation."

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REPORT FOR DEC. 22, 1915
Brought forward \$1468.14
Children's Dues
Ashley Breedlove 1.00 1.00

S. S. Offerings

Bethlehem, Va. (Val).....	1.00
Bethlehem, Va.	8.60
Berea (Nansemond)	10.00
Durham, N. C.	5.00
Franklin, Va.	5.00
Greensboro Jr. Baracca.....	1.00
Old Zion, Va.	1.00
Palm St., Greensboro	2.00
Wentworth, N. C.	1.75
Wadley, Ala.	1.00
	35.75

Special Offerings

Greensboro Sr. Baracca.....	40.00
Ivor Ladies Aid	2.00
Brisson, Mich.	5.00
Mrs. J. E. Vincent	10.00
Greenville C. S. S. Ohio.....	20.00
	77.00

Thanksgiving Offering

Franklin, Va.	8.91
Johnson's Grove, Va.	10.26
Isle of Wight, Va.	8.00
Martha's Chapel, N. C.	5.35
Oak Level, N. C.	3.00
Providence, N. C.	3.05
Rosemont, Va.	9.25
Shiloh, N. C.	4.07
Windsor, Va.	4.00
	55.99

Receipts for the week\$ 169.84
Grand total 4637.78

Our Orphanage family extends Christmas greetings to its many faithful friends throughout the church whose prayers and sacrifices have made the work possible, and we wish for each of them the Merry Christmas and prosperous New Year they so richly deserve.

We are grateful for liberal offerings again this week though the totals are not as large as those of recent reports. Perhaps most of the churches have already sent us their Thanksgiving offering, but a few have not yet reported. We trust that we may hear from these at an early date with a liberal offering as we have many pressing obligations yet to meet before January 1st. The orphanage is entirely dependent upon the church for funds to meet these bills.

The records of 1915 are about complete. We shall be unable to change the work of the past, but we must look to the future for growth and progress. Now is the time for every Sunday-school to lay its plans for increased offering for the orphanage each month throughout the new year. While the orphanage is under new management the expenses can not be less; the chances are that they will be more. War prices still prevail and we are paying much more for what we eat than ever before, and it seems that the appetites of the children were never better. We are glad to see them eat, but it takes money to buy groceries. The salaries will also be greater the coming year than the past. At

present we have no one in the field to solicit funds so we will have to rely upon our faithful and loyal friends throughout the church. If the pastors and superintendents will only plan for the monthly offering and lay it upon the hearts of their people, the Sunday-schools alone will amply care for our orphanage. I know the great Christian church is both able and willing to care for more than fifty orphan children, but they haven't yet the burden of the work on their hearts. Let every friend of the orphanage pray earnestly that the Lord may reveal His will to each of our churches and Sunday schools. W. E. MARLEY, Sec.

Windsor, Va., Nov. 20, 1915.

Dear Supt.: Enclosed find \$1.00 which is a Thanksgiving from my little sister and me. Papa paid us one cent a pound for all the cotton we picked on Saturdays, and we send the money to the little orphans.

Yours sincerely,

JESSE MORING ROBERTS.

I know God will bless you for being so thoughtful of the orphans.

Suffolk, Va., Nov. 22, 1915.

Dear Supt.: I wonder what you all are doing today. I wish I could be there and see the children with you tonight. I am sending you fifty cents. I hope all the children are well and can go to school. I will write again soon.

J. T. WILLIAMS, Jr.

We would be very glad for you to visit us some time and enjoy the day with our children.

Suffolk, Va., Nov. 22, 1915.

Dear Supt.: We hope you and all the cousins are well and happy. We are very small but we love the little cousins and want to help care for them. Enclosed find fifty cents for the orphanage. Much love for all the cousins.

Your little friends,

KATHERINE AND THOMAS
WILLIAMS.

It is the little deeds that count; we are very grateful for just such liberal hearted children as you both are.

Elton, N. C., Dec. 13, 1915.

Dear Supt.: Here I come with my dues for December. I am sending \$1.00

BOOKS

CAMPBELLISM IS REBELLION

By J. J. Summerbell; D. D.

A new and interesting book, containing scriptural quotations on the theories and teachings of Alexander Campbell, and proof texts critically examined both in English and Greek. Contains 272 pages, is bound in cloth, and sent postpaid for \$1.35 per copy.

Writings and Addresses of Austin Craig

Edited by Martyn Summerbell, D. D., LL.D.

Vol. 2, published December, 1913, contains 433 pages, 30 chapters.

Vol. 1, published 1911, contains 433 pages, 24 chapters.

These volumes make a superb collection of good things from the pen of that able minister, educator and leader in the Christian Church, and are among the best books we have published. Price \$1.50 per volume, postpaid; or if both volumes are ordered at one time will send them prepaid for \$2.75.

A History of the Christian Denomination

By Milo True Morrill, M. A., D. D.

A book for everybody, laymen as well as ministers, who want to know about the Christians. Contains 403 pages, illustrated. Price, postpaid, \$1.70 per copy.

The Kingdom of God

By Thomas Holmes, D. D., LL.D.

A wholesome study provoker—the product of new thought from a new viewpoint. After stating his theory, the author proceeds to show that the whole history of the human race illustrates and proves it correct. Contains 314 pages. Price, postpaid, \$1.25 per copy.

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that papa and mama gave me to send to Santa Claus, and I hope it will do some good in buying presents for the children. I will close, hoping all a merry Christmas. Good-bye.

ASHLEY BREEDLOVE.

Ashley, your letter and dollar are a welcome visitor this week. We are all ways glad to hear from the cousins. May you, too, have a merry Christmas.

MARRIAGES

Pickett-Brooks

At the residence of Mr. Chas. J. Brooks Dec. 11, Mr. Geo. G. Pickett and Miss Hattie Brooks were united in wedlock, this writer performing the ceremony. Immediately after their marriage supper was served. Mr. Pickett is a farmer and a splendid young man who takes a splendid young woman out of the good community of Park's Cross Roads. They go to a home all their own in Chatham county, and the best wishes of a host of friends go with them.

T. E. WHITE.

SOME FACTS ABOUT BLUE MARBLE

It is commonly known that Southern marble quarries hold an important place in the production of the world's marble, but it is a question if the people of the South know that to one of their own home industries, strictly Southern in ownership and management belongs the distinction of producing some of the finest blue marble in the world.

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LETTERS THAT INSPIRE CONFIDENCE

I wish very much that every reader of The Christian Sun could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country, I have printed several hundred of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this Spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the Shivar Spring is the greatest resorative mineral water ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the United States and they almost invariably report either permanent restoration or beneficial results. That's why I make the guarantee offer contained in the following letter. Sign it now and mail it.

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I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

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J. O. ATKINSON, EDITOR

The Christian Sun is published every Wednesday by The Southern Christian Publishing Co. in the interest of the cause of Christ as represented by the churches of the Southern Christian Convention.

SUBSCRIPTION RATES:

One Year.....\$1.50
Six Months......75
Four Months......50

IN ADVANCE.

Discontinuance. The paper will be sent until ordered discontinued.

All communications for the paper should be addressed to The Christian Sun, Elon College, N. C. Those on business, to The Southern Christian Publishing Co., Elon College, N. C.

One hundred and fifty words of an accepted obituary published free of charge. All over that number must be charged for at half a cent a word. Please count your words in sending obituary and abide strictly by this rule. Send cash if more than 150 words are desired published. Done by order of the Publishers of The Christian Sun.

Entered as second-class matter April 10, 1918, at the post office at Elon College, North Carolina, under the Act of March 3, 1879.

OUR DEAD

Iseley

Departed this life November 21, 1915, at her home in Greensboro, N. C., Mrs. Sarah A. Iseley in her 73rd year. One sister Mrs. Elizabeth Cook and one brother, Mr. Jeff Huffines survive her. Her husband preceded her to the grave by a little more than eleven years. One son, Mr. Ira B. Iseley, Chief of the Police force of Greensboro survives her. She was a charter member of Centenary Methodist Episcopal Church, South. She died as she lived, trusting Jesus. In the absence of her pastor, the writer assisted by Rev. Mr. Turner conducted the funeral services. May the dear Master comfort the bereaved ones.

P. H. FLEMING.

Rountree

Irene, the infant daughter of Mr. and Mrs. J. F. Rountree, members of the Christian Church at Newport News, Va., was born June 23rd, and died one month later, July 23rd, 1915. The stay of the little one in the home was not long but long enough for the tendrils of love to fasten themselves about the hearts of the members of the family. The little rosebud was plucked early for the heavenly kingdom, but it still sheds fragrance of influence over those who held it but for a time in fond embrace, for there is another beckoning hand over on the other side as a reminder of the importance of living for the life beyond.

W. D. HARWARD.

Skinner

At her home, Dendron, Surry, Co., Va., on Wednesday at 11:50 o'clock P. M., October 5, 1915 Mrs. Indiana Skinner, the beloved wife of Mr. Javon W. Skinner, aged 58 years, 11 months and 24 days. She was a life long member of Cypress Chapel and will be greatly missed in her home, community and church. She leaves five daughters and one son, Mrs. A. W. Faison, Mrs. J. R. Bishop, of Dendron, Va., Mrs. D. F. Jackson of Port Norfolk, Va., Miss Minnie B. Skinner, of Harrisonburg, Va., Miss Annie Beake Skinner of Norfolk, Va., Mr. O. J. Skinner of Aycock, Florida. Grandchildren, 14; one sister, Mrs. E. D. Hansell of Cypress Chapel, Va., one brother, Mr. George Harrell of Gates Co., N. C. Her funeral services were conducted by her pastor at her church and her remains were laid to rest in the church cemetery. The dear bereaved ones have the deepest sympathy of their many friends.

H. H. B.

Marks

Bro. A. G. Marks, a member of Zion Christian church, departed this life Oct. 12, 1915, at the ripe age of 84 years. A good man has fallen. The church has lost a good member, the neighborhood a good neighbor, the children a good father. On the 13th we laid his body in Zion cemetery to sleep the long sleep of death. May the Father who doeth all things well comfort the bereaved ones. Funeral by the writer.

J. S. CARDEN.

Harrell

As the clock was on the stroke of half past six on the evening of Dec. 2, 1915, the death angel visited the home of D. S. and Rosa E. Harrell, taking from them their darling Benjamin at the age of 16 months. He had been sick for a few months but was suddenly taken worse Tuesday night about midnight with diphtheria. During his sickness all was done for him that could be done by loving hands and skilled physicians. We have lost from our cradle roll a sweet little angel. May God bless and comfort us in this our sad hour. His remains were laid to rest in the family cemetery at Eure's church.

"Safe in the arms of Jesus,

"Safe on his gentle breast;
There by his love overshadowed,
Sweetly my soul shall rest."

By the superintendent of the Cradle Roll Department of Sarem Christian church.

Williams

Evender Williams, a member of New Hill Christian church, departed this life Nov. 9, 1915, at the age of 34 years. He was a good man and loved by all who knew him. He leaves to mourn their loss a wife, one daughter and a host of friends. On the 10th we laid his remains in Mt. Gilead cemetery. May the blessings of the Lord comfort the bereaved ones. Funeral by his pastor.

J. S. CARDEN.

Rawles

Whereas, God in His wisdom, has seen fit to remove from our midst our brother, Jesse Rawles, who was an honorable member of the Ladies Benevolent and Social Union of the Suffolk Christian church, therefore, be it resolved:

1. That while we feel deeply the loss of this valued member, who was a shining example of loyal devotion to his church, patient in suffering and true to his faith, and shall greatly miss him, we bow in resignation to God's will.

2. That we convey to the members of the family our tenderest sympathy, and pray God to sustain and comfort them in the blessed thought of being reunited in "The Home Over There."

3. That these resolutions be entered upon our records, a copy sent to the family and a copy to the Christian Sun.

MRS. H. WOODWARD, Sr.,

MRS. E. C. LOTZIA,

MRS. W. J. KENDRICK,

Committee.

Faucette

John Washington Faucette went to meet his God on the 15th inst. He gave himself to God in the early part of his life and united with M. E. church at Shiloh and remained a consistent member till death; aged 67 years, 3 months. He leaves a wife, 6 children, 2 brothers and 2 sisters to mourn their loss. Service by the writer at the request of the deceased. The pastor, W. P. Galloway was present. God bless the bereaved.

P. T. KLAPP.

Sauls

John Callie Sauls, infant son of William and Lucretia Sauls of Merry Oaks, N. C., as born October 20, 1914; died Nov. 5th, 1915; aged one year and sixteen days. The funeral as conducted by myself from New Elam church Saturday p. m., Nov. 6th, and the burial was in the church cemetery where in

a row rest the remains of five children of this family. Two boys and three girls remain to the parents. May a heavenly Father comfort and guide through life and unite the family in the joys beyond.

C. E. NEWMAN.

Tucker

Mrs. Margarette Ella Tucker, daughter of William and Herper Ann Tucker, was born near Merry Oaks, Chatham county, N. C., in 1871 and died in Raleigh Nov. 4, 1915. Early in life she united with New Elam church, but later transferred her membership to the Christian church of Raleigh where she remained a faithful member till failing health last Spring caused her to discontinue her work in the church and retire. In the past two years her life was full of trials, but her faith never failed and she met death with no fears. She is survived by one son, three brothers, and one sister, together with a host of friends. The funeral and burial was at New Elam, Chatham county, N. C., Saturday Nov. 6, 1915. May the son and other loved ones ever follow the example of her devoted Christian life and meet her in heaven.

C. E. NEWMAN.

Jerrell

December the 6th the death angel visited the home of Brother Chas. C. Jerrell, 425 Harrison St., and took him away. Brother Jerrell was forty nine years of age, and for three years had been a great sufferer. He leaves to mourn their loss his devoted wife who was Miss Nellie Byrd of near Suffolk, one sister, Mrs. Lula Evelyn, of Tunstall, Va., and a large host of relatives and friends. On the evening of the 8th at the home, the funeral was preached by the writer assisted by Rev. Mr. Franklin of the Methodist church, of which denomination the deceased was once a member. The body was carried to Suffolk on the 9th and interred in the Bethlehem cemetery.

H. E. ROUNTREE.

Foushee

William F. Foushee was born June 3, 1824 and died Dec. 6th, in his 92d year. He married Lovey Edwards and they lived happily together till her death, April 3, 1903. They had three children: Franklin, J. M., and W. F. Foushee. The latter part of his life was spent in the home of his son, W. F. Foushee, the only son living and where he pleasantly spent his declining years free from every care. He was well and favorably known in his county and community. He was colonel of the Home Guard during the Civil War, and was

Deputy Sheriff in the county for 18 years. He was a good citizen, a kind neighbor and a devoted father. He never united with any church. His church preference was Primitive Baptist, and he claimed to have met with a change of heart about 25 years ago while attending an Association of Primitive Baptists. His faith in the Bible as God's word was beautiful and he read it constantly, regularly and thoroughly. He had read it through 16 times. He was buried at Park's Cross Roads beside his wife, and a large number of friends attended the funeral. His son, the four grand children, and the great grand-child have the sympathy of a large circle of friends.

T. E. WHITE.

Cox

Benjamin F. Cox was born Aug. 2, 1831, and died Dec. 9, 1915. He had been in feeble health for several years, and for several months was confined to his bed. He and his aged companion lived with their only child, Calvin Cox. His life was quiet and he had the respect of everybody in the community. He had been a member of Pleasant Ridge Christian church for over forty years, and he died in the faith, perfectly resigned to the will of God. He was unable to attend church and I remember one service held at his home for him and his wife, which they enjoyed and fully appreciated. He was buried at Pleasant Ridge, and a large congregation of friends were present at his burial. He leaves a widow, one son and four grand-children who mourn his departure.

T. E. WHITE.

Brown

Colon Clark, infant son of Mr. and Mrs. Emmett Brown, departed this life Dec. 11, and was buried at Park's Cross Roads. It was a sweet child, and the parting at the grave almost broke the parents' hearts. They have the sympathy of the community in their bereavement, and assurance from the word of God that their darling is "safe in the arms of Jesus." Funeral by the writer.

T. E. WHITE.

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